

**OFFICIAL NOTICE**  
**PRIMARY ELECTION**  
**Tuesday, September 5, 2023**

I, Brian McKenzie, Davis County Clerk, hereby give notice of the Municipal and Special Congressional Primary Election that will be held on Tuesday, September 5, 2023.

Voters must be citizens of the United States; residents of the voting precinct in which they are voting; and 18 years old, or older by the General Election in order to participate. Party affiliation may be required to participate in the Special Congressional Primary Election. All eligible voters will receive their ballot by mail approximately three weeks prior to Election Day.

A sample ballot for the upcoming election may be obtained from the following sources:

- [www.DavisVotes.com](http://www.DavisVotes.com)
- Davis County Clerk's Office - 61 South Main Street, Farmington, or by calling 801-451-3589

Depending on your voting precinct and party affiliation, your ballot will contain one or more of the races listed on the sample ballot.

Polling Locations as listed below, will be open from 7:00 a.m. to 8:00 p.m. on Election Day for any voter in Davis County, to return their ballots or vote in person. Accessible voting machines are available. Ballot Drop Boxes are available at all of these locations and are available 24/7 until 8 p.m. on Election Day. A drop box is also available at the Kaysville Library 215 North Fairfield Road.

City	Polling Locations	Address
Bountiful	Bountiful Library	725 South Main
Centerville	Centerville Library	45 South 400 West
Farmington	Farmington Community Center	120 South Main Street
Layton	Davis Conference Center	1651 North 700 West
North Salt Lake	North Salt Lake City Hall	10 East Center Street
West Bountiful	West Bountiful City Hall	550 North 800 West
West Point	West Point City Hall	3200 West 300 North
Woods Cross	Woods Cross City Hall	1555 South 800 West

Early Voting will be held at the Davis County Administration Building August 29th -September 1st, from 8:00 a.m. to 5:00 p.m. A drop box is also available at this location.

A post election audit will be conducted on September 15th, 2023 starting at 10:00 a.m. Anyone desiring to witness the audit is invited to attend. The audit will be conducted at the Davis County Administration Building in Room # 202.

An individual with a disability who is not able to vote a manual (paper) ballot by mail, may obtain information on voting in an accessible manner by contacting the county clerk.

For more information visit [www.DavisVotes.com](http://www.DavisVotes.com), [www.Vote.Utah.gov](http://www.Vote.Utah.gov) or call 801-451-3589. Any changes to polling locations will be listed on these websites.

This ballot contains every race in Davis County. Your ballot will  
have only the races in which you are eligible to vote.



**Sample Primary Ballot for  
Davis County, Utah  
September 5, 2023  
Certified by the Clerk of Davis County**

Federal	City	City
<b>REP U.S. House 2</b> Vote for One	<b>Bountiful City Council</b> Vote for up to Three	<b>Layton City Council</b> Vote for up to Three
<input type="radio"/> <b>CELESTE MALOY</b> REPUBLICAN	<input type="radio"/> <b>MATT MURRI</b> NONPARTISAN	<input type="radio"/> <b>CLINT MORRIS</b> NONPARTISAN
<input type="radio"/> <b>BECKY EDWARDS</b> REPUBLICAN	<input type="radio"/> <b>RICHARD HIGGINSON</b> NONPARTISAN	<input type="radio"/> <b>DAVE THOMAS</b> NONPARTISAN
<input type="radio"/> <b>BRUCE R HOUGH</b> REPUBLICAN	<input type="radio"/> <b>CHASE HATHAWAY</b> NONPARTISAN	<input type="radio"/> <b>MIKE KOLENDRIANOS</b> NONPARTISAN
	<input type="radio"/> <b>JAMES D. HARWELL</b> NONPARTISAN	<input type="radio"/> <b>DREW CHAMBERLAIN</b> NONPARTISAN
	<input type="radio"/> <b>BOB LINDSAY</b> NONPARTISAN	<input type="radio"/> <b>ELICIA CLEGG</b> NONPARTISAN
	<input type="radio"/> <b>KATE BRADSHAW</b> NONPARTISAN	<input type="radio"/> <b>JUAN VALLADARES</b> NONPARTISAN
	<input type="radio"/> <b>MILLIE SEGURA BAHR</b> NONPARTISAN	<input type="radio"/> <b>ZACH BLOXHAM</b> NONPARTISAN
	<input type="radio"/> <b>HARRISON SMITH</b> NONPARTISAN	<input type="radio"/> <b>TERESA STOKES</b> NONPARTISAN

City	City	City
<b>North Salt Lake City Council</b> Vote for up to Three	<b>West Point City Council</b> Vote for up to Three	<b>Woods Cross City Council</b> Vote for up to Three
<input type="radio"/> <b>TED M. KNOWLTON</b> NONPARTISAN	<input type="radio"/> <b>TRENT W. YARBROUGH</b> NONPARTISAN	<input type="radio"/> <b>MATTHEW B TERRY</b> NONPARTISAN
<input type="radio"/> <b>COLLIN LARSON</b> NONPARTISAN	<input type="radio"/> <b>MELISSA OLSEN</b> NONPARTISAN	<input type="radio"/> <b>WALLACE O LARRABEE</b> NONPARTISAN
<input type="radio"/> <b>GARY STEVEN WIDDERS</b> NONPARTISAN	<input type="radio"/> <b>SCOTT WOLFORD</b> NONPARTISAN	<input type="radio"/> <b>MUSKAN WALIA</b> NONPARTISAN
<input type="radio"/> <b>PETER WIRTHLIN</b> NONPARTISAN	<input type="radio"/> <b>KELLY R. ROSS</b> NONPARTISAN	<input type="radio"/> <b>JULIE CHECKETTS</b> NONPARTISAN
<input type="radio"/> <b>TERRY R. RASCH JR.</b> NONPARTISAN	<input type="radio"/> <b>JERRY G. CHATTERTON</b> NONPARTISAN	<input type="radio"/> <b>PATRICK A. ARON</b> NONPARTISAN
<input type="radio"/> <b>SHAUN FERNELIUS</b> NONPARTISAN	<input type="radio"/> <b>JOELLE CARUSO</b> NONPARTISAN	<input type="radio"/> <b>STEVEN E BIGELOW</b> NONPARTISAN
<input type="radio"/> <b>TAMMY CLAYTON</b> NONPARTISAN	<input type="radio"/> <b>JEREMY STRONG</b> NONPARTISAN	<input type="radio"/> <b>ERIC ALAN JONES</b> NONPARTISAN
<input type="radio"/> <b>LESLIE CLARK</b> NONPARTISAN	<input type="radio"/> <b>ANNETTE JUDD</b> NONPARTISAN	
<input type="radio"/> <b>BRUNO BARRON</b> NONPARTISAN		
<input type="radio"/> <b>SUZETTE JACKSON</b> NONPARTISAN		
		Special District
		<b>South Davis Water Improvement District Trustee</b> Vote for One
		<input type="radio"/> <b>ELAINE OAKS</b> NONPARTISAN
		<input type="radio"/> <b>MELVIN JERRY HAWLEY</b> NONPARTISAN
		<input type="radio"/> <b>GREG E FRAZIER</b> NONPARTISAN