

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF APRIL WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 15TH DAY OF APRIL, 2014,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 2:00 P.M. Claims
- 2:15 P.M. Approval of a Resolution to Manage Wild Horse Populations on BLM Lands on the West Desert at Appropriate Management Levels (AML) as Directed in the Wild Horse and Burro Act of 1971 (ACT)
- 2:20 P.M. Sheriff Brian Nielson: Approval to Hire Derick Taysom as a Part Time Patrol Deputy; Approval of Step Increases for Jared Hill, Lisa Roberts, Keith Nunley, and Matthew Gates; Approval to Expend 2014 LEPC Hazardous Materials Planning Grant
- 2:30 P.M. Public Hearing to Consider and Adopt a Proposed Amendment to the Definitional Section of the 2001 Sanpete County Land Use Ordinance
- 2:35 P.M. Request for a Public Hearing to Amend the Land Use Classification for Cemeteries, Chapter 14, and Appendix C Fee Schedule
- 2:40 P.M. Request for a Public Hearing for Approval of a Plat Amendment of the Freedom Ranch Subdivision for a Lot Line Adjustment for Tyndall Cabin LLC and 6041 Property LLC
- 2:45 P.M. Discussion and Approval of an Agricultural Protection Area on Approximately 7,229.43 Acres Located East of Mt Pleasant and Owned by TEM Properties LLC and Stewardship Ranches, LLC
- 2:45 P.M. Discussion and Approval of an Agricultural Protection Area on Approximately 200 Acres Located East of Mt Pleasant and Owned by Stewardship Ranches, LLC
- 3:00 P.M. Larry and Dixie Earl: Final Approval of a 1-Lot Minor Subdivision Located on S-26651 and S-2661x1
- 3:10 P.M. Discussion of Placing Irrigation Pipe in Existing Culverts

- 3:20 P.M. Approval of Lease and Maintenance Service Agreement with Manti Telecommunications
- 3:25 P.M. Approval of Letter of Support for Military Training Within Sanpete County in August of 2014
- 3:30 P.M. Approval of a Letter from the Commission to the BLM Regarding the Gateway South Draft Environmental Impact Statement (DEIS)
- 3:35 P.M. Brian Whipple with Central Utah Counseling Center: Discussion of Independent Audit and Medicaid Match
- 3:50 P.M. Approval of Minutes
- 3:55 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

Attested to this the 14th day of April, 2014.



Sandy Neill

Sandy Neill
Sanpete County Clerk