

Amended Agenda

EXECUTIVE BOARD MEETINGS July 13, 2023

SEUALG | SEUEDD ADMINISTRATION OFFICES 375 SOUTH CARBON AVE, PRICE, UT 84501

VIRTUAL OPTION: HTTPS://US02WEB.ZOOM.US/J/2792581200

10:00 AM - Community Action Services & Food Bank Tripartite Board Meeting

See separate agenda and supporting documents.

11:30 AM - REVOLVING LOAN FUND BOARD MEETING

See separate RLF agenda and supporting documentation.

11:45 AM - SOUTHEASTERN UTAH ECONOMIC DEVELOPMENT DISTRICT BOARD MEETING

- 1. MOTION: Approval of SEUEDD | SEUALG Agenda, if applicable Chair
- 2. MOTION: SEUEDD Consent Agenda Chair
 - a. Approval of SEUEDD Board Meeting Minutes from May 25, 2023
- 3. DISCUSSION / MOTION: Items Pulled from Consent Agenda Chair
- **4. INFORMATION / MOTION:** Gain Voucher under Non-Profit for San Rafael Energy Research Center Jade Powell
- **5. INFORMATION / UPDATE:** Utah State University Eastern MOU with BTAC / EDD / AOG Jade Powell
- 6. INFORMATION / UPDATE: Statewide Guiding Our Growth Survey Geri Gamber
- 7. INFORMATION / UPDATE: Regional Growth Association Nonprofit Update Stuart Clason
- **8. INFORMATION / UPDATE:** Regional Opportunity Team- Jade Powell
- **9. INFORMATION / UPDATE:** CEDS and Broadband Plan Update Jade Powell
- 10. INFORMATION / UPDATE: Eastern Utah Economic Summit Jade Powell
- 11. MOTION: Adjournment Chair

12:00 PM - SOUTHEASTERN UTAH COMMUNITY ACTION PARTNERSHIP BOARD MEETING

See separate agenda and supporting documents.

12:05 PM - SOUTHEASTERN UTAH ASSOCIATION OF LOCAL GOVERNMENTS BOARD MEETING

- 1) INFORMATION: Congressional Staff, State & Federal Officials, and Guest Information / Presentations Chair
- 2) INFORMATION: ECOSTRAT Presentation
- **3) INFORMATION:** Introduction of New Employees



- 4) MOTION: SEUALG Consent Agenda Chair
 - a) Approval of SEUALG Board Meeting Minutes from May 25, 2023
 - b) Approval of Tripartite Meeting Minutes from March 23, 2023
 - c) Approval of Risk Assessment Julie Walker
 - d) Approval of Tripartite Fiscal Reports FY22 CSBG, FY22 CSBG CARES Balance of funds, CSBG CARES Discretionary, FY23 EFA, FY22 HEAT, FY23 Unified Funding, Emergency Rental Assistance, TANF Family Housing, TANF III, EITC, ERA, HAF Julie Walker
 - e) Approval Ratify Electronic Vote, DBA SERDA Jade Powell
 - f) Travel Request National CAP Conference, Atlanta, Georgia, August 2024, 3 people.
 - g) Approval of Credit Application for Housing-Vikki Ori
 - h) Travel Request Montrose, Colorado, 2 People
 - i) Approval to Purchase (4) Wellington Lots from Carbon County for the Mutual Self Help Construction Program using CDBG Land Acquisition Funds for \$ 160,000 -Vikki Ori
- 5) DISCUSSION / MOTION: Items Pulled from Consent Agenda Chair
- **6) INFORMATION / MOTION:** Agency Financials Petrea Oman
- 7) INFORMATION / MOTION: Single Family Housing Rehabilitation Project Tamara Dockstader
- 8) INFORMATION / MOTION: Rebranding of SEUALG | SEUEDD Geri Gamber & Jade Powell
- 9) MOTION: CIB Applications from the SEUALG Region Tamara Dockstader
 - a.) CIB Supplemental Application for the New Administration, Food Bank, Weatherization and Transit Hub for Southeastern Utah Association of Local Governments in the amount of \$395,000.00.
- **10) INFORMATION:** Building Update Geri Gamber & Jade Powell
- 11) INFORMATION: Local Administrative Advisor Legislative Update Jade Powell
- 12) UPDATE: Utah League of Cities and Towns Mayor Danny Van Wagoner
- 13) UPDATE: Utah Association of Counties Commissioner Bruce Adams
- **14) OTHER BUSINESS**
- 15) MOTION: Adjournment

I, Jamie Johnson, recorder for Southeastern Association of Local Governments, hereby certify that the foregoing agenda was emailed to ETV10 NEWS, THE TIMES-INDEPENDENT and THE SAN JUAN RECORD. The agenda was also posted in the building of the SEUALG | SEUEDD, the SEUALG | SEUEDD website at http://seualg.utah.gov. Note: The SEUALG | SEUEDD Executive Board may vote to discuss certain matters in Executive Session pursuant to Utah Code Annotated 52-4-5. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jamie Johnson at 375 S. Carbon Ave, Price, UT 84501 or (435)613-0025 at least five working days prior to the meeting/hearing.