

**Agenda**  
**CHIROPRACTIC PHYSICIANS LICENSING BOARD**  
**MEETING**  
**Room 475, 4<sup>th</sup> FLOOR.**  
**160 E 300 S SALT LAKE CITY UT**  
**July 20, 2023| 9:00 A.M.**

**Electronic attendance is available and recommended.**

**GOOGLE MEETING JOINING INFO:**

<https://meet.google.com/cfa-qpou-eei?hs=122&authuser=0>

Phone: 669-238-0145 Pin: 116 728 114#

*This agenda is subject to change up to 24 hours prior to the meeting.*

**ADMINISTRATIVE BUSINESS:**

1. Call Meeting to Order
2. Read and Approve May 04 & June 01, 2023 Meeting Minutes

**APPOINTMENTS:**

- 9:05 am Compliance Report - Bernice Palama
- 9:10 am Troy Graf, Probationary Interview
- 9:15 am Eric McEntire, Probationary Interview

**DISCUSSION ITEMS:**

1. NBCE Part IV Review
2. FCLB Conference
3. 58-73-602 Advisory Peer Committee
4. Injections R156-73-502 (12)

**NEXT SCHEDULED MEETING:** *Thursday Nov 16, 2023*

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.  
**Posted to Public Website: 7/7/2023**