



CITY COUNCIL AGENDA  
APRIL 15, 2014

Notice is hereby given that the South Jordan City Council will hold its regular meeting **Tuesday, April 15, 2014**, in the City Council Chambers at 1600 W. Towne Center Drive, South Jordan, Utah. In compliance with the American Disabilities Act, any individual who may need special accommodations including auxiliary communicative aides and services during this meeting shall notify the City Manager at 801-254-3742 at least 24 hours prior to the meeting. The order of Agenda Items may be changed if deemed appropriate by the Mayor or City Council. Timings listed for Agenda Items are approximate and may be accelerated or delayed.

**REGULAR MEETING – 6:00 PM**

- 6:00 p.m.**    **A.** Welcome and Roll Call – *Mayor David Alvord*
- 6:05 p.m.**    **B.** Invocation – *By Councilman Steve Barnes*
- 6:10 p.m.**    **C.** Pledge of Allegiance
- 6:15 p.m.**    **D.** Minute Approval
1. April 1, 2014 Study Meeting
  2. April 1, 2014 Regular Meeting
- 6:20 p.m.**    **E.** **Public Comment:** Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting. Time taken on non-agenda items, interrupts the process of the noticed Agenda. In rare cases where it is determined appropriate to address items raised from Public Comments, these items will be noted and be brought back at the conclusion of the printed agenda.
- 7:00 p.m.**    **F.** **Presentation Item: Proclamation** presented to Anne Carpenter for her heroic save of a choking student at Monte Vista Elementary. *(By Mayor David Alvord)*
- 7:15 p.m.**    **G.** **Public Hearing: Resolution R2014-30**, approval of the 2014 Annual Action Plan and authorizing the City to enter into agreements for the use of Community Development Block Grant funds for the 2014 Program Year . *(By CDBG Coordinator, Jake Warner)*
- 7:30 p.m.**    **H.** **Public Hearing: Ordinance 2014-08**, Council Agenda Rules of Procedure.  
*(By Mayor David Alvord)*

**7:45 p.m. I. Action Item: Jordan Station Mixed Use Rezone, Resolution R2014-07** authorizing the Mayor to sign the Development Agreement; and **Rezone Ordinance 2014-01-Z** approving an amendment to the Zoning Map rezoning property from (C-F) to TOD-MU on property generally located at 10464 South Jordan Gateway.  
*(Note: The Public Hearing on this Item was held 03/17/2014)*  
*(By Community Development Director, George Shaw)*

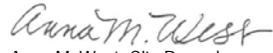
**J. Executive Closed Session:** Discuss the character, professional competence, or physical or mental health of an individual.

ADJOURNMENT

CERTIFICATE OF POSTING

STATE OF UTAH                    )  
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COUNTY OF SALT LAKE        )

I, Anna M. West, the duly appointed and qualified City Recorder of South Jordan City, Utah, certify that the foregoing City Council Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at [www.sjc.utah.gov](http://www.sjc.utah.gov) .  
Dated and posted this 11<sup>th</sup> day of April, 2014.

  
Anna M. West, City Recorder