

**Thursday, May 25, 2023**

**PERRY CITY COUNCIL MEETING AGENDA**

**This is an “Electronic Meeting” Web/Teleconferencing will be used to participate**

**Go to [www.perrycity.org](http://www.perrycity.org) for meeting access instructions**

The Perry City Council will hold an electronic meeting at 3005 South 1200 West in Perry and via web/teleconference on the Thursday identified above, starting at approximately 7:00 PM following a 6:00 PM Work Session. Members of the public may attend the meeting in person or may view the meeting via Zoom using a link and instructions on the web page at: <https://www.perrycity.org/whats-new.htm.htm>. Agenda items may vary depending on length of discussion, cancellation of scheduled items, or agenda alteration. Numbers and/or times are estimates of when agenda items will be discussed. Action on public hearings will always be later in the same meeting or at a subsequent meeting. Every agenda item shall be a discussion and/or action item, unless otherwise indicated.

**Approx. 6:00 PM – Work Session**

**A. FY2024 Budget Planning**

**Approx. 7:00 PM – Regular City Council Meeting**

**1. Call to Order**

**2. Procedural Issues**

**A. Conflicts of Interest Declaration(s), If Any**

**3. Action Items (Roll Call Vote)**

**A. Site Plan Application – Maverik located at 1674 W 1100 S, Parcel #03-236-0018, Applicant: Branch Nelson/Maverik Inc.**

**4. Minutes & Council/Mayor Reports (Including Council Assignments)**

No Council Action May be Taken if an Item is not specifically on the Agenda

**A. Approval of Consent Items**

- April 27, 2023 Council Meeting Minutes
- May 11, 2023 City Council Work Session
- May 11, 2023 City Council Meeting

**B. Mayor’s Report**

**C. Council Reports**

**D. Staff Comments**

**E. Planning Commission Report**

**5. Executive Session (if needed)**

- A. Discussion of the purchase, exchange, lease, or sale of real property, when public discussion would disclose the value of the property or prevent the authority from completing the transaction of the best possible terms.**
- B. Strategy session to discuss the character, professional competence, or physical or mental health of an individual.**
- C. Strategy session to discuss collective bargaining.**
- D. Strategy session regarding pending, or reasonably imminent litigation.**
- E. Strategy session to discuss the deployment of security personnel, devices, or systems.**
- F. Discussion of investigative proceedings regarding allegations of criminal misconduct.**

**6. Approx. 8:00 PM - Adjournment**

**Certificate of Posting**

The undersigned duly appointed official hereby certifies that a copy of the foregoing agenda was sent to each member of the City Council and was posted in three locations: the Perry City Offices, Centennial Park, Perry City Park; and was emailed to the Ogden Standard-Examiner, Box Elder News Journal; and posted on the State Public Meeting Notice Website on this 19<sup>th</sup> day of May, 2023. Any individual requiring auxiliary services should contact the City Offices at least 3 days in advance at (435-723-6461).

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Shanna S. Johnson, City Recorder

# Staff Report

April 27, 2023

Perry City Council

**Commercial Site Plan – Maverik**, expansion of facilities on property located at 1674 W 1100 S

## UPDATE

Planning Commission moved this application forward with the condition that engineering review comments were addressed. We have not received updated plans to address the engineering comments.

## Summary

The proposed Maverik site improvements spread across three properties. The current footprint is approximately 5 acres. The applicant is proposing an expansion of the parking area, additional fuel dispensers and canopy, new dumpster bays, and a redesign of the drive thru lane.

### Storm Water

- With the expansion of the impervious surface area, additional storm water will be generated. An updated storm water plan is needed to show how this water will be captured and treated.

### Dumpster

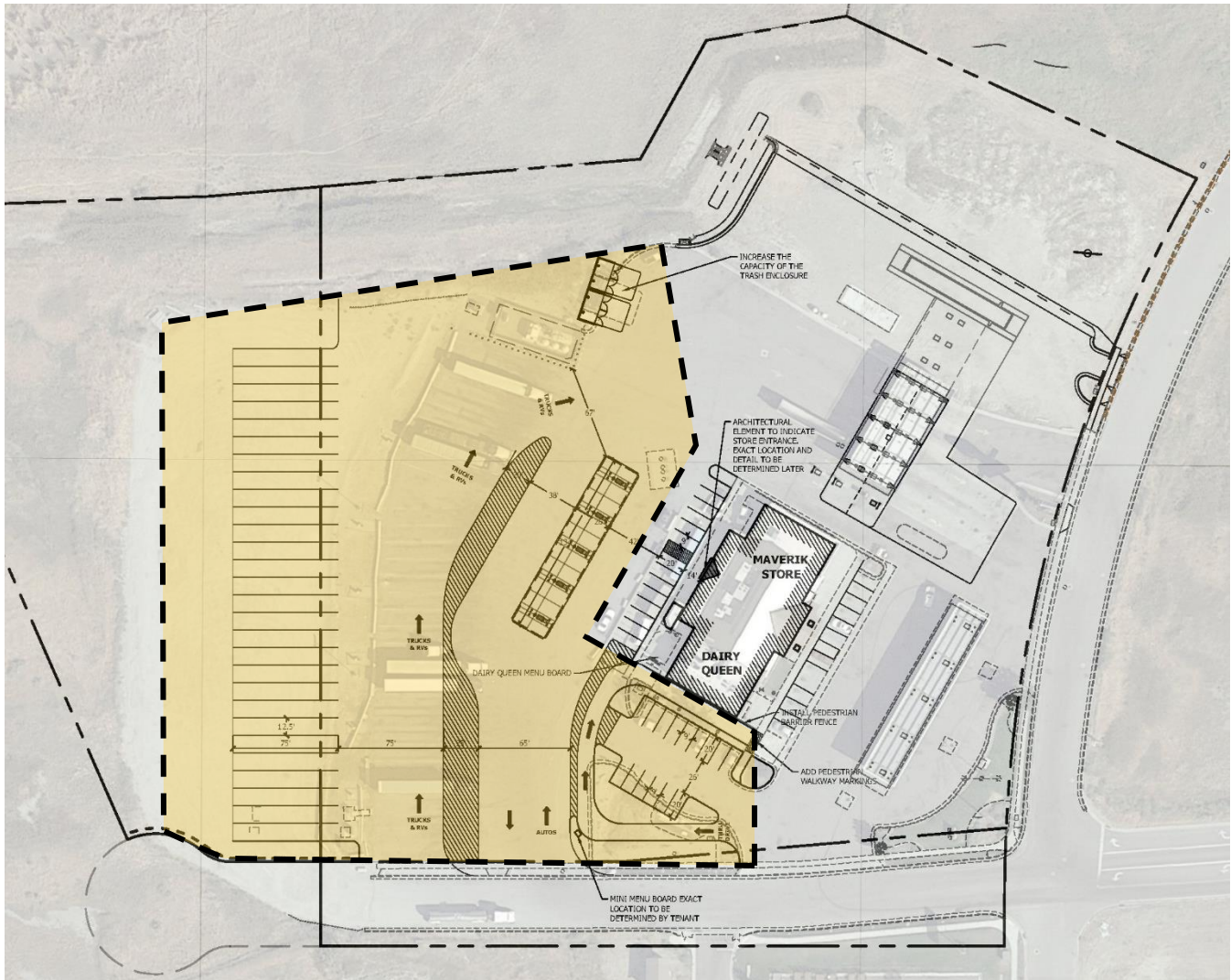
- We require dumpster enclosures match the architecture of the building.

### Landscape

- In 2019 Maverik expanded their site. At that time the city assumed the existing site was in compliance and that landscaping would need to be added in relation to the expanded site improvements only.
- Our code requires a minimum of 10% of the site to be landscaped; and,
  - Three trees provided per 1,000 sf of required landscaping; and,
  - Six shrubs provided per 1,000 sf of required landscaping.
- The applicant will also need to replace the landscaping shown to be removed as well as the required plant material that has died.
- Our code states, “No area of the development shall be left un-improved or without development. All areas should be developed with buildings, hard surfacing, or landscaped. No area of the lot or parcel shall be arbitrarily excluded from the site plan to avoid development requirements.” Maverik has incrementally expanded onto the neighboring properties. At this point they should follow this regulation and fully improve the property. City Council will need to consider if the submitted plans adequately address this code provision.

## Considerations and Recommendations

This is an administrative item and the decision from Planning Commission will be a recommendation to City Council.





This document, together with the concepts and designs presented herein, as an instrument of service, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Foresite Design Group, L.C. shall be without liability to Foresite Design Group, L.C.

## REVEGETATION

FOR REVEGETATION OF DISTURBED AREAS AND EROSION CONTROL / REVEGETATION OF DETENTION BASINS

REVEGETATION MIX FOR DETENTION BASINS		POUNDS (PLS)
Pascopyrum smithii	WESTERN WHEATGRASS	9.0
Elymus lanceolatus	STREAMBANK WHEATGRASS	6.0
Lolium perenne	PERENNIAL RYEGRASS	6.0
Festuca ovina	SHEEP FESCUE	2.4
Thinopyrum intermedium	INTERMEDIATE WHEATGRASS	6.0
Sporobolus cryptandrus	SAND DROPSEED	0.6
TOTAL POUNDS OF PURE LIVE SEED PER ACRE		30.0

## HYDRO SEEDING AND MULCHING

- SCOPE**

The work shall consist of the application of seed, tackifier, wood fiber mulch, and often fertilizer, in a slurry of water to prevent soil erosion. The slurry application is intended to provide an environment conducive to plant growth. It is useful on steep, erosive slopes particularly where access is limited.
- METHODS AND MATERIALS**






A tank-mounted truck equipped with a special pump and continuous agitation system is used. The pump forces the slurry through a top-mounted discharge nozzle (tower) or discharge can be through 100 to 200 feet of hose. Tank capacities range from 1,000 to 3,000 gallons. Water is added first, then seed, tackifier, wood fiber mulch, fertilizer (if used). Single application hydroseeding uses 2,000 pounds of wood fiber mulch per acre with the seed and fertilizer. Most tackifiers are applied at 50-100 pounds of dry ingredients per acre.
- Seed Mixtures**

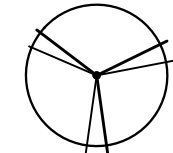
Seed mixes should be used as specified in the above seed schedules on a PLS (pure live seed) basis/acre.

## LANDSCAPE CALCULATIONS SUMMARY

A LANDSCAPE WITHIN EXPANSION AREA TO REMAIN		3,450 S.F.
B LANDSCAPE WITHIN EXPANSION AREA TO BE REMOVED AND REPLACED ELSEWHERE		1,835 S.F.
C LANDSCAPE REQUIRED DUE TO INCREASED IMPERVIOUS ASPHALT TO WEST (10% OF ASHALT)		4,220 S.F. 42,200 S.F. OF ASPHALT
TOTAL REQUIRED LANDSCAPE AREA (B PLUS C)		6,055 S.F.
TOTAL PROVIDED LANDSCAPE AREA		6,091 S.F.
REQUIRED TREES DUE TO INCREASED IMPERVIOUS ASPHALT TO THE WEST		12.7 TREES 4,220 S.F. AND 3 TREES PER 1,000 S.F.
PROVIDED TREES DUE TO INCREASED IMPERVIOUS ASPHALT TO WEST		13 TREES
REQUIRED SHRUBS DUE TO INCREASED IMPERVIOUS ASPHALT TO THE WEST		25.3 SHRUBS 4,220 S.F. AND 6 SHRUBS PER 1,000 S.F.
PROVIDED SHRUBS DUE TO INCREASED IMPERVIOUS ASPHALT TO WEST		26 SHRUBS
DEAD TREES AND SHRUBS TO BE REPLACED		0 DEAD TREES 0 REPLACEMENT TREES PROVIDED 5 DEAD SHRUBS 6 REPLACEMENT SHRUBS PROVIDED

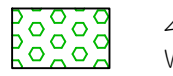
## PLANT SCHEDULE TOTAL PROJECT

TREES	BOTANICAL / COMMON NAME	CONT	CAL	QTY
	Celtis occidentalis 'Common Hackberry'	B + B	2" Cal.	13
	Hydro Zone TdI			
	Fraxinus pennsylvanica 'Patmore' / Patmore Green Ash	B + B	2" Cal.	9
SHRUBS	BOTANICAL / COMMON NAME	CONT		
	Juniperus horizontalis 'Bar Harbor' / Bar Harbor Creeping Juniper	5 gal		6
	Hydro Zone GV1 - Evergreen			
	Miscanthus sinensis 'Gracillimus' / Maiden Grass	5 gal		41
	Hydro Zone Tw2			
	Miscanthus sinensis 'Purpurescens' / Flame Grass	5 gal		32
	Hydro Zone Tw2			

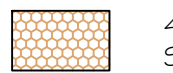


EXISTING TREES OF VARIOUS SIZES AND SPECIES LOCATED ON THE PROPERTY, OR WITHIN THE ROAD RIGHT-OF-WAY WHICH ARE TO REMAIN. APPROXIMATE LOCATION AND CANOPY SIZE DETERMINED FROM GOOGLE EARTH AERIAL IMAGE. PROTECT EXISTING TREES DURING CONSTRUCTION WITH CONSTRUCTION FENCING AT THE DRIP LINE OF THE TREES.

## MULCHES / ROCK



4" DEPTH OF 1" TO 2-1/2" OF COLORED CRUSHED ROCK OVER DEWITT PRO 5 WEED BARRIER. CONTRACTOR TO SUBMIT SAMPLES TO OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO DELIVERY. COLOR AND SIZE NEAR BUILDING IS TO MATCH EXISTING ROCK MULCH.



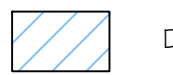
4" DEPTH OF 3/4" TO 1-1/2" OF COLORED CRUSHED ROCK BY JERSEY BARRIERS. SQUARE FOOTAGE OF ROCK MULCH NOT INCLUDED IN LANDSCAPE CALCULATIONS.



EXISTING LANDSCAPE AREA TO REMAIN. CONTRACTOR TO CLEAN UP AND REPAIR AND/OR REPLACE ANY LANDSCAPE ELEMENTS IN DISREPAIR.



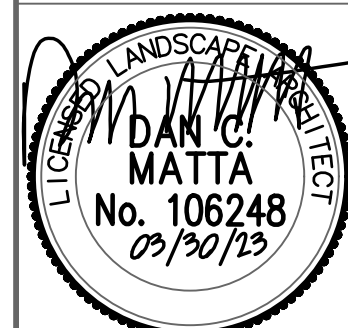
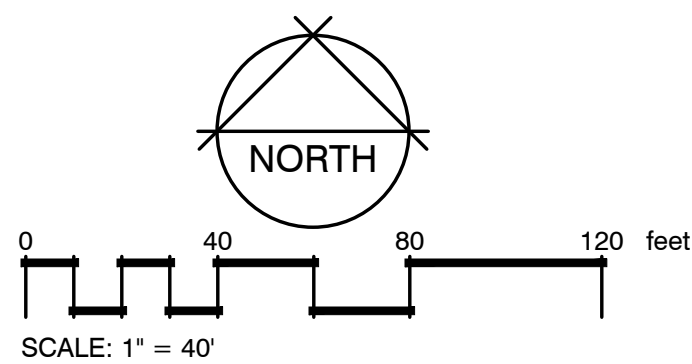
EXISTING LANDSCAPE AREA TO BE REMOVED.



DETENTION BASIN AND SEED MIX. REFER TO REVEGETATION SEED SCHEDULE

## NOTES:

- SEE SHEET L-5 FOR LANDSCAPE NOTES AND DETAILS.
- CLEAR VIEW AREA AT STREET INTERSECTIONS IS TO BE MEASURED AS NOTED ON PLAN.
- SUMMIT SEEDING CAN BE CONTACTED REGARDING SEED MIX.
- ALL GRADING TO BE DONE AND APPROVED BY MAVERIK CIVIL ENGINEER.



SHEET:  
**L-1**

FILE NAME: SCALE:  
FDG-289 1"=40'

# MAVERIK C-STORE OVERALL LANDSCAPE TREATMENT PLAN

1675 WEST 1100 SOUTH PERRY, UTAH 84302

**Foresite**  
Design Group, L.C.

PLANNING, LANDSCAPE  
ARCHITECTURE & SITE  
DESIGN SERVICES  
1675 WEST 1100 SOUTH PERRY  
DRAPER, UTAH 84020  
PHONE: 801.641.7464  
www.foresitedesigngroup.com

NO.	REVISIONS	BY	DATE
1	ADDITIONAL AREAS PER CITY COMMENTS	DCM	3/29/23

PROJECT PROFESSIONAL: DCM  
DESIGNER: DCM



PERRY CITY COUNCIL  
MEETING PERRY CITY OFFICES  
April 27, 2023

7:05 PM

**OFFICIALS PRESENT:** Mayor Kevin Jeppsen presided and conducted the meeting. Council Member Nathan Tueller (left at 7:42 PM), Council Member Dave Walker (arrived at 7:38 PM), Council Member Toby Wright, and Council Member Ashley Young.

**OFFICIALS ABSENT:** Council Member Blake Ostler

**CITY STAFF PRESENT:** Robert Barnhill, City Administrator  
Zach Allen, Public Works Director  
Chris Crockett, City Attorney  
Shanna Johnson, City Recorder  
Scott Hancey, Chief of Police  
Rick Mabrey, Detective  
Jeremy Godfrey, Patrol Officer  
Connor Curtis, Patrol Officer

**OTHERS PRESENT:** Laurel Holmgren, Isaac Brockbank, Maren Nelson, and Grace Ellis

**ON-LINE:** Nelson Phillips (BENJ), Melanie Barnhill, and Sam Nelson

**ITEM 1: CALL TO ORDER**

Mayor Jeppsen welcomed everyone and called the City Council meeting to order.

**ITEM 2: PROCEDURAL ISSUES**

**A. Conflict of Interest Declaration**

None

**ITEM 3: ACTION ITEMS (Roll Call Vote)**

**A. Site Plan Application – Maverik located at 1674 W 1100 S, Parcel #03-236-0018, Applicant: Branch Nelson/Maverik Inc.**

Mr. Barnhill said this request was for an expansion project at Point Perry. He explained that the main things the applicant were expanding on were adding additional fuel dispensers on the west side, rerouting the Dairy Queen drive through, and moving the truck parking. He touched on the storm water run-off and the landscaping requirement. He mentioned that originally the Planning Commission reviewed this site plan application but because Maverik Inc. did not provided enough detail they had to table it pending us receiving more information. To further explain he read from the city code that, "No area of the development shall be left un-improved or without development. All areas should be developed with buildings, hard surfacing, or landscaped. No area of the lot or parcel shall be arbitrarily excluded from the site plan to avoid development requirements" (15.18.050 Design Standards). He pointed out areas on the lot that might be in question according to this code. He acknowledged that Maverik Inc. submitted an updated site plan that addressed

some of the concerns the Planning Commission voiced. He noted that the city engineer, Brett Jones, reviewed this updated paperwork and asked questions about the ground water tests but presently had not received any answers from the applicant. He said however, Planning Commission recommended approval of the updated paperwork with the condition that they met our city engineers' requirements.

Mayor Jeppsen asked for clarification of the blue area on this site plan map. Mr. Barnhill responded that it will be their storm water pond and they will plant a seed mix revegetation. Council Member Wright questioned if Maverik Inc. did the detention basin, why it would not pass. Mr. Barnhill said that the engineer questioned their calculations with the numbers they showed. Mayor Jeppsen said he was aware there was a potential problem with the storm and ground water in that area and he feels it would be important that it gets addressed. There were concerns with the water in the detention or retention pond being discharged into the bird refuge and if the existing canal in the area was a functioning waterway.

Mayor asked the council if there was objections to table this until Maverik Inc. was able to address the questions and concerns the city engineer has on the detention pond. There was not any objections from the council.

#### **Motion Tabled**

#### **B. Site Plan Application – Perry/Brigham Ford located at approximately 988 W 1100 S, Parcel #s 03-154-0132; 03-154-0077, Applicant: Zach Swenson**

Mr. Barnhill presented to the council the proposed car dealership site plan application. He said the total property was 6.4 acres with the bulk of it in Brigham City and 1.3 acres in Perry City which about half of that will be roads. He said the applicant was still working out additional details because their utilities will be provided by Brigham City which has many rules and regulations. After getting approval from Brigham and Perry cities the application will meet with the Joint Advisory Board to also receive their approval. He said the Planning Commission recommended passing this application as long as the applicant meets Brigham City standards and since the building and utilities are in Brigham City boundaries. He advised that after this site plan approval the applicant will need to return to us with a subdivision plat application to dedicate the road right-of-way to Perry City.

Council Member Wright asked about the retention pond and storm water run-off. Mr. Barnhill responded that Brigham City will be handling all the utilities. Mayor Jeppsen asked if there will be improved utilities in the Perry City portion of the road. Mr. Barnhill said that there will not be a need for utilities under that road since it the utility is in Brigham City. He said as 1200 west gets developed the utilities for that area will be put under that road. He mentioned that this area was under the same agreement as Walmart, where a small percent of sales tax will be shared with Perry City.

**MOTION:** Council Member Wright made a motion to approve Site Plan Application for parcel numbers 03-154-0132; 03-154-0077 with stipulations that the applicant follows Brigham City standards. Council Member Young second the motion.

**ROLL CALL:** Council Member Tueller, Yes  
Council Member Wright, Yes

95 Council Member Ostler, Absent  
96 Council Member Walker, Absent  
97 Council Member Young, Yes  
98

99 **Motion Approved. 3 Yes, 0 No**  
100

101 **C. Resolution 2023-09 Awarding a Contract for Solid Waste Disposal**

102 Mr. Barnhill explained that we had been negotiating a garbage contract with Republic Services and  
103 that we recently received and reviewed the agreement from them. He said Mr. Morris approved the  
104 updated changes and used the agreement RFP as a reference exhibit. The changes were to clarify  
105 that the city dumpsters will be covered without additional charges to the city and that they added  
106 two sections for when a garbage can was over flowing or filled with material they cannot accept. He  
107 noted that the pricing in this agreement was based on their proposal and not negotiable. He said  
108 this five-year contract was set up that Perry City will own the garbage cans and pay the tipping fee  
109 directly to Box Elder County Landfill.  
110

111 **MOTION:** Council Member Wright made a motion to approve Resolution 2023-09  
112 Awarding a Contract for Solid Waste Disposal pending legal review and approval. Council  
113 Member Young second the motion.  
114

115 **ROLL CALL:** Council Member Tueller, Yes  
116 Council Member Wright, Yes  
117 Council Member Ostler, Absent  
118 Council Member Walker, Absent  
119 Council Member Young, Yes  
120

121 **Motion Approved. 3 Yes, 0 No**  
122

123 **D. Resolution 2023-10 Authorizing an Amended Prosecution Legal Services Contract**

124 Mayor Jeppsen said that Mr. Blair Wardle addressed and complied with everything Council Member  
125 Ostler questioned about the original contract. The changes are presented in this updated contract.  
126

127 **MOTION:** Council Member Wright made a motion to approve Resolution 2023-10 Amended  
128 Prosecution Legal Services Contract. Council Member Young second the motion.  
129

130 **ROLL CALL:** Council Member Tueller, Yes  
131 Council Member Wright, Yes  
132 Council Member Ostler, Absent  
133 Council Member Walker, Absent  
134 Council Member Young, Yes  
135

136 **Motion Approved. 3 Yes, 0 No**  
137

138 **E. Resolution 2023-12 Boundary Adjustment with Brigham City**

139 Mr. Barnhill said this was the proposed boundary adjustment between Perry and Brigham City. He  
140 said the area was behind the technical college between Highway 89 and 1175 South Road. The area  
141 was fairly squared off but several properties in this area were split between the Perry and Brigham

142 cities boundary. He explained that the owner of the old gas station along Highway 89, which was  
143 one of these properties, wanted to remodel their lot. This owner had issues as he tried to work  
144 between Perry and Brigham City on his plans. This highlighted the need for a city boundary change  
145 of these established lots. He said after great discussions Brigham City leadership said because the  
146 majority of the utilities come from Perry City it made sense for Perry City to have these properties  
147 within their boundary. He said this resolution was to adjust the boundary and the first step in the  
148 process. Then the next step will be to notify the residents and have a public hearing. And after the  
149 public hearing both Perry and Brigham City would need to pass their own ordinance and submit it  
150 to Utah State and the Lt. Governor's Office.

151  
152 They discussed the property lines and that this development will not add revenue to the city since  
153 the most of the property was state and church owned lots.

154  
155 **MOTION:** Council Member Wright made a motion to pass Resolution 2023-12 Boundary  
156 Adjustment with Brigham City. Council Member Walker second the motion.

157  
158 **ROLL CALL:** Council Member Tueller, Absent  
159 Council Member Wright, Yes  
160 Council Member Ostler, Absent  
161 Council Member Walker, Yes  
162 Council Member Young, Yes

163  
164 **Motion Approved. 3 Yes, 0 No**

165  
166 **F. Ordinance 23-D Utility Application & Fees**

167 Mr. Barnhill explained this proposed code amendment started because we needed to update and  
168 create our utility application on-line. He said they found the language of the application was  
169 adopted by code and they needed to remove this language so they may make adjustments on this  
170 application. He said initially the idea was to collect a utility deposit, track it, and return the majority  
171 of the deposit. This ordinance will give a new approach by being stricter on late fees, not let large  
172 utility amounts accrue, and to send a shut-off notice quicker. He said our history shows that the  
173 \$200 deposit has not been used enough to justify the deposit. He noted that they removed the  
174 deposit requirement, added a \$50 application fee to cover administration fees, updated a few other  
175 fees, and change the language to match the current city code requirements.

176  
177 Ms. Johnson asked if this ordinance needed a public hearing and Mr. Crockett said they should  
178 follow the regular ordinance change process. Council Member Young asked what the current late  
179 fee was compared to this updated fee schedule. They discussed the fee charges and if they will work  
180 for the city in the long term.

181  
182 **MOTION:** Council Member Wright made a motion to approve Ordinance 23-D Utility  
183 Application & Fees. Council Member Young second the motion.

184  
185 **ROLL CALL:** Council Member Tueller, Absent  
186 Council Member Wright, Yes  
187 Council Member Ostler, Absent



Council Member Walker, Yes  
Council Member Young, Yes

**Motion Approved. 3 Yes, 0 No**

#### **ITEM 4: DISCUSSION ITEMS**

##### **A. FY2023 Budget Update**

Ms. Johnson said she prepared a budget update for the public and the council members (see attached presentation). She mentioned that the report was as of March 2023, which was 75 percent of the budget year. In a budget overview she presented the different fund amounts and trending information. Some of her highlights were that revenue looked good, the utility fund operation was trending well, and the interest Public Treasurer's Investment Fund (PTIF) accounts has increased and that this impacts the trends for the end of the fiscal year. She mentioned that some of the accounts were down and will change in the next few months, but overall things looked good. She pointed out that because of unexpected inspection fees they might want to keep an eye on the community development budget. She remarked that most of the funds came in under budget and were trending well but there was an exception in the water account. She explained along with unforeseen water leaks the main cause of being over budget was water leaks and that many water meters were reaching their fifteen-year lifespan and needed to be repaired or replaced. She then showed the yearly comparisons on the sales and mass transit taxes. For more detail information the council may refer to the budget updated spreadsheet that she sent in an e-mail to them.

Mayor Jeppsen asked if a donation for the senior center would come from the community development account and Ms. Johnson responded that it would.

Ms. Johnson commented about a concern to increase sewer utility fees because of the cost to operate or repair the wastewater treatment plant. She mentioned that many of the expenses will be capital improvements and will not affect our debt coverage ratio, therefore a rate increase will not be needed. She pointed out that next year they might need to implement an automatic yearly rate increase.

Council Member Walker suggested that if any accounts had excess funds that they be reallocated to help Anderson Park. Ms. Johnson said there are already plans to reallocate funds for improvements to the building and yard and that Public Works Director, Zach Allen, will address in his budget presentation.

#### **ITEM 5: MINUTES & COUNCIL/MAYOR REPORTS (INCLUDING COUNCIL ASSIGNMENTS)**

##### **A. Approval of Consent Items**

- April 13, 2023 City Council Meeting Minutes

Ms. Johnson said at this time the meeting minutes were not ready. Mayor tabled the approval of consent items.

**Motion Tabled**

##### **B. Mayor's Reports**

Mayor Jeppsen reported that staff had their employee excellence luncheon and handed out awards. He said Mr. Barnhill received his five-year service award and that Destry Roskelley received an

employee excellence award. He remarked that Box Elder County has used their own ARPA funds to assist the Senior Centers Meals-on-Wheels program. Since they used this money, the county asked the city's to give them the number of citizens requesting this service. The county feels that Perry City may need to give additional contributions in the future to help with this program. He then gave an update on the Fire and EMT study analysis that they recently did an RFP (bid) on. He said at the Mayor Association meeting he attended the County Commissioner said he will propose to the county for them to use their ARPA funds to pay for this study instead of having the city pay. He explained he noticed an article in the newspaper that reported the county agreed to pay for this study and Perry City will not need to pay their portion of it. He noted the study will take about one year to complete.

### **C. Council Reports**

Council Member Walker commented that some of the members were able to attend the Utah League of Cities and Towns (ULCT) conference and that he learned a lot. He said he appreciated the city supporting them so they may attend these types of trainings and conferences. He noted that the Service Day had changed and will be on June 3 at 9:00 a.m. He explained that the focus will be on the improvement at Perry Park and to reclaim more of the nature trail at Dale Young Park. He said people can sign up at Justserve.org. He also noted that there will be a meeting at Mountain View Park on May 6 at 12:00 p.m. for anyone interested in discussing ideas for the mountain bike trails there.

Council Member Wright echoed the thanks for the ULCT meeting because he received good information and learned some new changes in state laws. Mayor Jeppsen commented that at the conference he attended an Emergency Management Training session and mentioned that they will meet to discuss this in the next few months. He said Willard and Perry cities received complements that they had made great efforts on flood control since the 1983 flood year. He explained that the Flood Board was expecting things to look good with water levels for the next 3-4 weeks and that our Public Works Department was doing daily inspections for flooding water.

### **D. Staff Comments**

Chief Hancey said the Police Department was getting busy because it was that time of the year.

Mr. Barnhill welcomed the visiting public and thanked them for coming to the meeting. He reported that city hall remodel was underway and making good progress. He said the playground at Mountain View Park was looking good and will be done by the end of June.

Ms. Johnson mentioned that Municipal Clerk's week will be April 30 through May 16 and asked the council to thank the city clerks and their leaders.

Zach Allen said the Public Works Department had many projects that they were starting. He expressed his gratitude for the support everyone had given to make them successful. He thanked his crew who worked hard and stayed late to finish the recent water leaks throughout the city. He said now that the weather is getting warmer they will be out working to make improvements in the city that we (the citizens) all want to see.

Mayor Jeppsen acknowledged and expressed his appreciation for Zach's willingness to step in as an interim Emergency Manager for the city.

**E. Planning Commission Report**

None.

**ITEM 6: EXECUTIVE SESSION**

None needed.

**ITEM 7: ADJOURNMENT**

**MOTION:** Council Member Walker proposed to adjourn the meeting.

**Motion Approved. All Council Members were in favor.**

The meeting adjourned at 8:25 p.m.

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Shanna Johnson, City Recorder

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Kevin Jeppsen, Mayor

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Anita Nicholas, Deputy Recorder