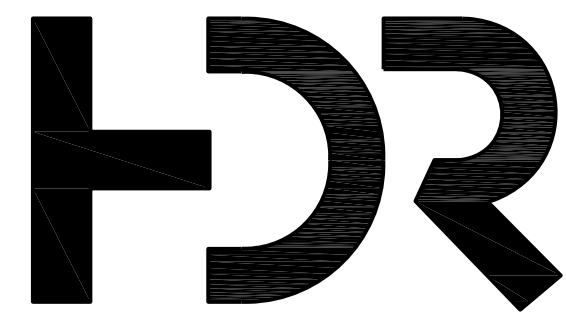




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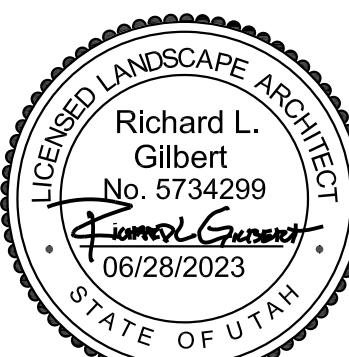


PRIMARY CHILDREN'S
WASATCH CANYONS
BEHAVIORAL HEALTH
REPLACEMENT
PROJECT

5770 SOUTH 1500 WEST
TAYLORSVILLE, UTAH 84123

Project Manager	STEVE K.
Project Designer	ERIC M./BRIAN S./ANNETTE H./BRIAN G.
Project Architect	...
Landscape Architect	ARC S I T I O
Civil Engineer	GREAT BASIN ENGINEERS
Structural Engineer	REAVELEY ENGINEERS
Mechanical Engineer	VBFA
Electrical Engineer	SPECTRUM ENGINEERS
Plumbing Engineer	VBFA
Interior Designer	RUBY T.
Equipment Planner	...
Wayfinding	WENDY W./JEFF Z.

Project Number 10345477
Original Issue 06/28/2023



Sheet Name

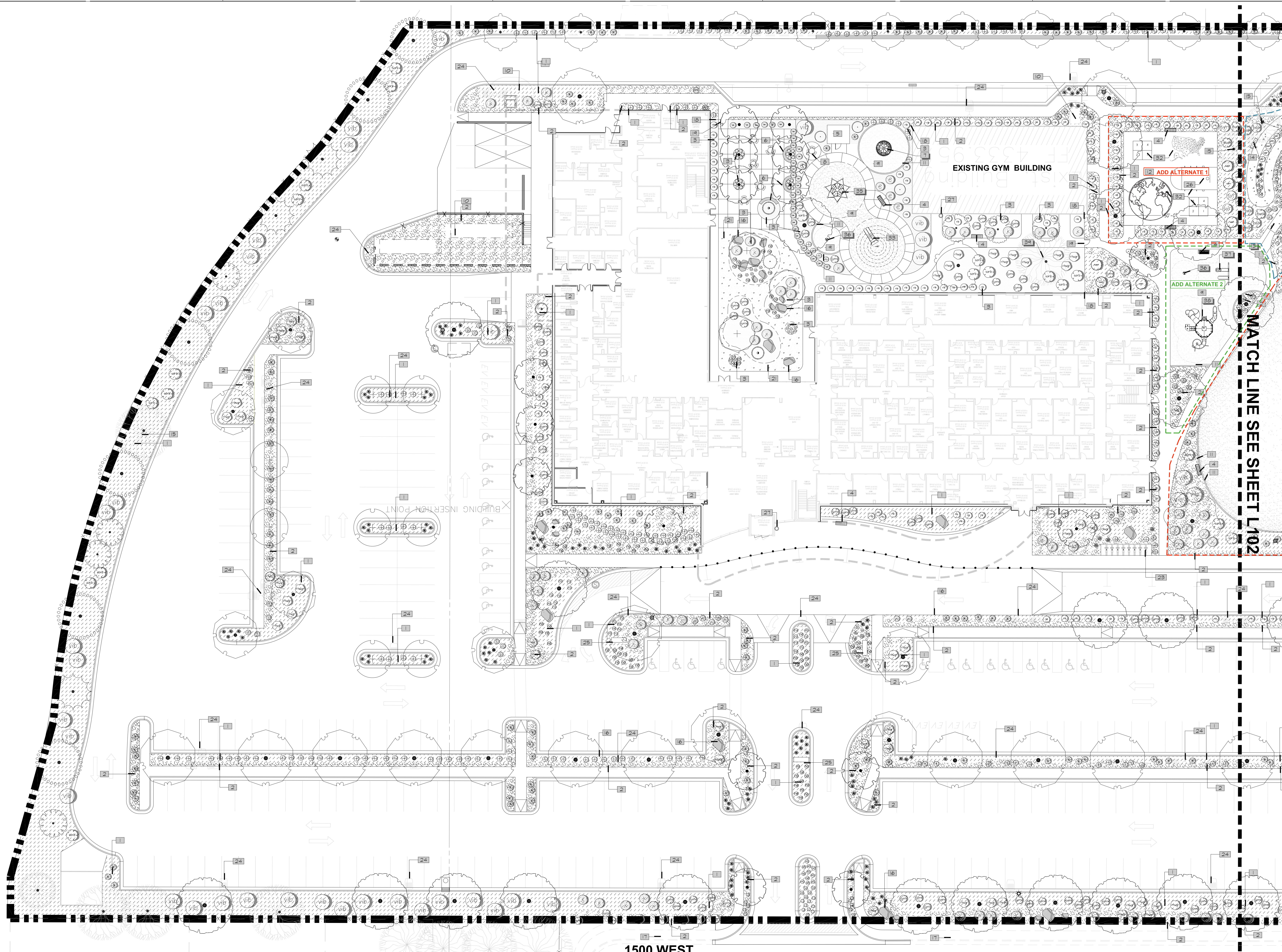
LANDSCAPE PLAN

Sheet Number

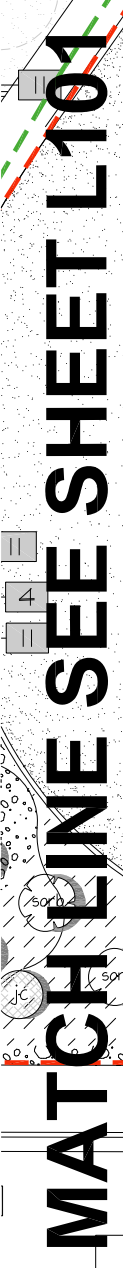
L101

Project Status

CONSTRUCTION DOCUMENT

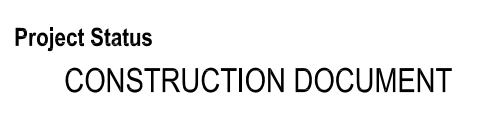


PLANT SCHEDULE		PLANTING NOTES		REFERENCE SCHEDULE NOTES	
SEE SHEET L102 FOR PLANT SCHEDULE		1. CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING HIMSELF FAMILIAR WITH ALL UNDERGROUND UTILITIES, PIPES AND STRUCTURES. CONTRACTOR SHALL TAKE SOLE RESPONSIBILITY FOR ANY COSTS INCURRED DUE TO DAMAGE OF SAID UTILITIES.		SEE	
NORTH ARROW		2. CONTRACTOR SHALL NOT FULLY PROCEED WITH CONSTRUCTION AS DESIGNED WHEN IT IS OBVIOUS THAT OBSTRUCTIONS AND/OR GRADE DIFFERENCES EXIST THAT MAY NOT HAVE BEEN KNOWN DURING DESIGN. SUCH CONDITIONS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER'S REP. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ALL NECESSARY REVISIONS DUE TO FAILURE TO GIVE SUCH NOTIFICATION.		1. 8" DEEP 1/2" TO 1/4" TAN ROCK MULCH REFER TO SHT. L501 DTL. A ADD ALTERNATE 1 (2 & 3) (11) (16) (17)	
SCALE		3. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY COORDINATION WITH SUBCONTRACTORS AS REQUIRED TO ACCOMPLISH THE LANDSCAPE CONSTRUCTION FOR THIS PROJECT.		2. 8" DEEP 1/2" TO 1/4" TAN ROCK MULCH REFER TO SHT. L501 DTL. A ADD ALTERNATE 1 (2 & 3) (11) (16) (17)	
NORTH		4. ALL PLANT MATERIAL SHALL BE APPROVED BY THE OWNER'S REPRESENTATIVE UPON DELIVERY TO THE SITE, AND PRIOR TO INSTALLATION. ANY PROPOSED SUBSTITUTIONS OF PLANT SPECIES SHALL BE MADE WITH PLANTS OF EQUIVALENT OVERALL FORM, HEIGHT, BRANCHING HABIT, FLOWER, LEAF, COLOR, FRUIT AND CULTURE ONLY AS APPROVED BY THE OWNER'S REPRESENTATIVE.		3. 8" DEEP 1/2" TO 1/4" TAN ROCK MULCH REFER TO SHT. L501 DTL. A ADD ALTERNATE 1 (2 & 3) (11) (16) (17)	
0 10 20 40		5. THE CONTRACTOR SHALL SUPPLY ALL PLANT MATERIAL IN QUANTITIES SUFFICIENT TO COMPLETE THE PLANTING SHOWN ON THE DRAWINGS. IF DISCREPANCIES ARISE BETWEEN ACTUAL PLANTING AREA SIZES IN THE FIELD AND THOSE SHOWN ON THE PLANS, CONTRACTOR SHALL CONTACT THE OWNER'S REPRESENTATIVE FOR RESOLUTION. FAILURE TO MAKE SUCH CONFLICTS KNOWN WILL RESULT IN THE CONTRACTOR'S LIABILITY FOR MATERIALS RELOCATION.		4. 8" DEEP 1/2" TO 1/4" TAN ROCK MULCH REFER TO SHT. L501 DTL. A ADD ALTERNATE 1 (2 & 3) (11) (16) (17)	
SCALE: 1" = 20'-0"		6. FINAL LOCATIONS OF ALL PLANT MATERIALS SHALL BE SUBJECT TO APPROVAL OF THE OWNER'S REPRESENTATIVE. TREES SHALL NOT BE PLANTED LESS THAN 5'-0" FROM CURBS OR HARD SURFACE.		5. 8" DEEP 1/2" TO 1/4" TAN ROCK MULCH REFER TO SHT. L501 DTL. A ADD ALTERNATE 1 (2 & 3) (11) (16) (17)	
		7. CONTRACTOR SHALL PROVIDE SOIL ANALYSIS AND AMEND SOIL AS RECOMMENDED. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR THE LAST 4 INCHES OF GRADE IN TURF SOO AREAS (3 INCHES OF TOPSOIL AND 1 INCH FOR SOO) AND 15 INCHES IN SHRUB BED AREAS (3 INCHES OF MULCH AND 12" OF AMENDED TOPSOIL). IF NECESSARY DIG SUBGRADE IN SHRUB BEDS AND TURF AREAS DOWN AS SPECIFIED BEFORE PLACING AMENDED TOPSOIL. THE PLANTING ISLANDS IN THE PARKING LOTS SHALL HAVE ALL ROAD BASE REMOVED PRIOR TO PLACEMENT OF TOPSOIL. REFER TO GRADING PLAN FOR FINISH GRADE AND DRAINAGE.		6. 8" DEEP 1/2" TO 1/4" TAN ROCK MULCH REFER TO SHT. L501 DTL. A ADD ALTERNATE 1 (2 & 3) (11) (16) (17)	
		8. TREE'S OVERHANGING ACCESSIBLE ROUTES MUST PROVIDE A MINIMUM HEAD CLEARANCE OF 80" AND ACCESSIBLE PARKING SPACES MUST PROVIDE A CLEARANCE HEIGHT OF 98" MINIMUM.		7. 8" DEEP 1/2" TO 1/4" TAN ROCK MULCH REFER TO SHT. L501 DTL. A ADD ALTERNATE 1 (2 & 3) (11) (16) (17)	



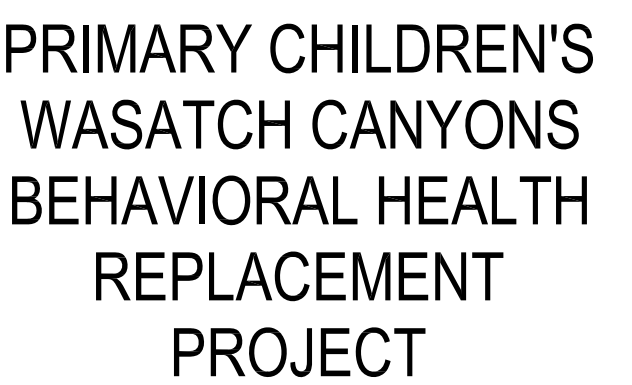
PLANT SCHEDULE
SCALE: NTS

PLANT SCHEDULE		A
SEE SHEET L102 FOR PLANT SCHEDULE		
NORTH ARROW		B
 NORTH		
 0 10 20 40 SCALE: 1" = 20'-0"		





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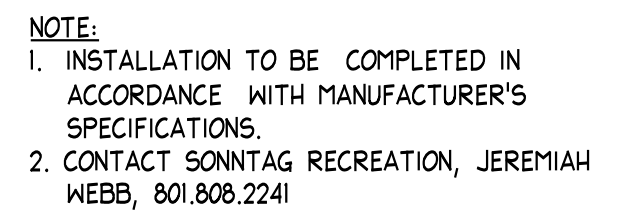
Project Manager	STEVE K.
Project Designer	ERIC M./ BRIAN S. / ANNETTE H./ BRIAN G.
Project Architect	..
Landscape Architect	ARCISITO DESIGN
Civil Engineer	GREAT BASIN ENGINEERS
Structural Engineer	REAVELEY ENGINEERS
Mechanical Engineer	VBFA
Electrical Engineer	SPECTRUM ENGINEERS
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Equipment Planner	..
Wayfinding	WENDY W. / JEFF Z.

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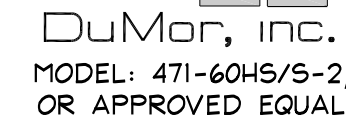


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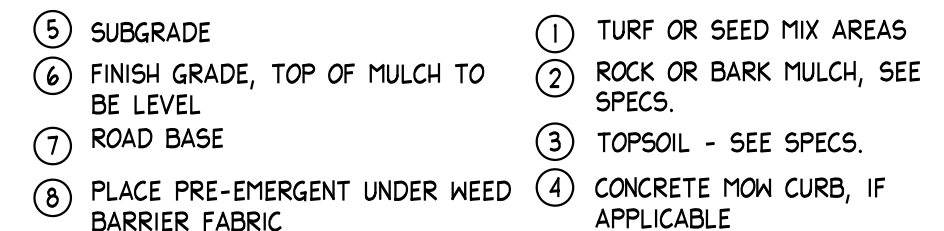
Project Status
CONSTRUCTION DOCUMENT



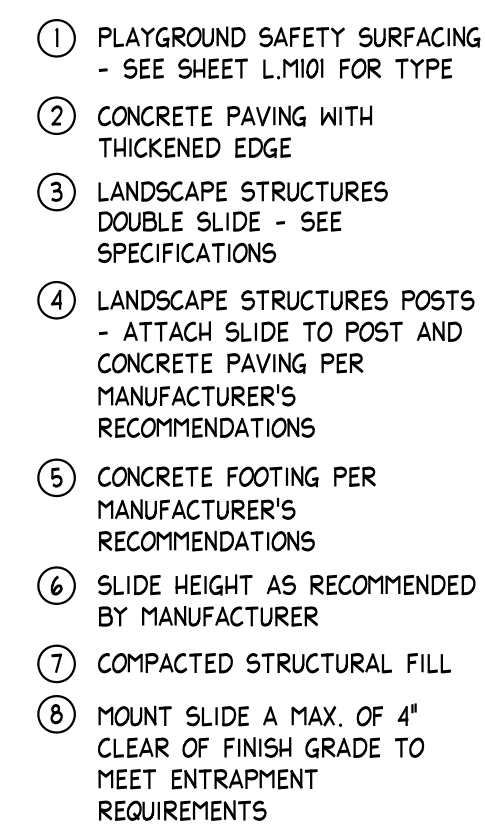
PLAN/SECTION



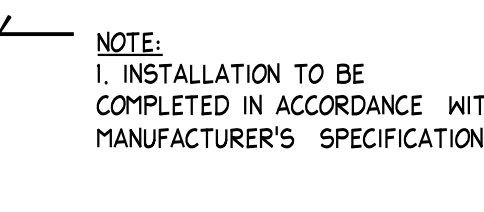
SECTION



SECTION



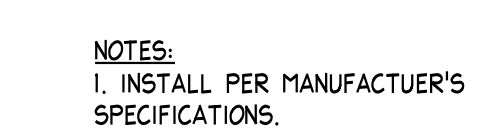
NTS



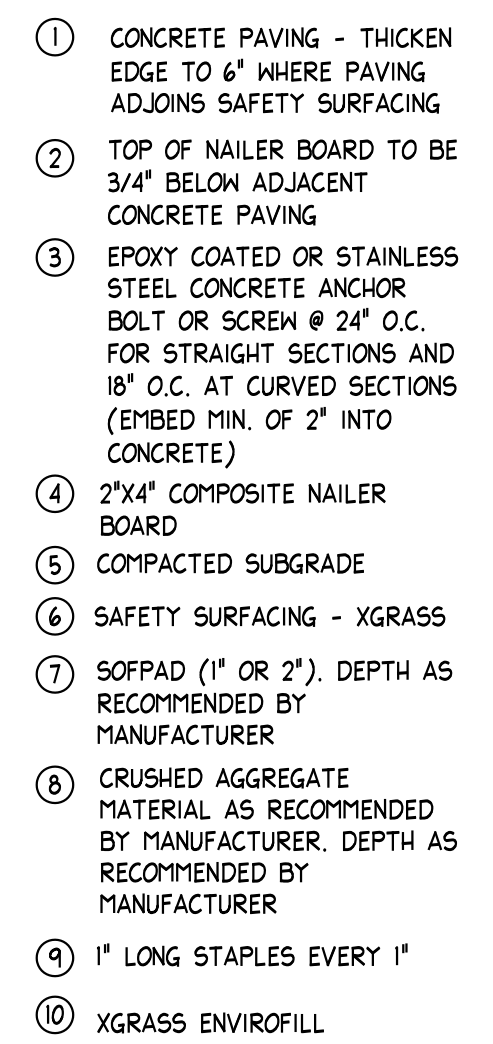
PLAN/ ELEVATION/ ISOMETR



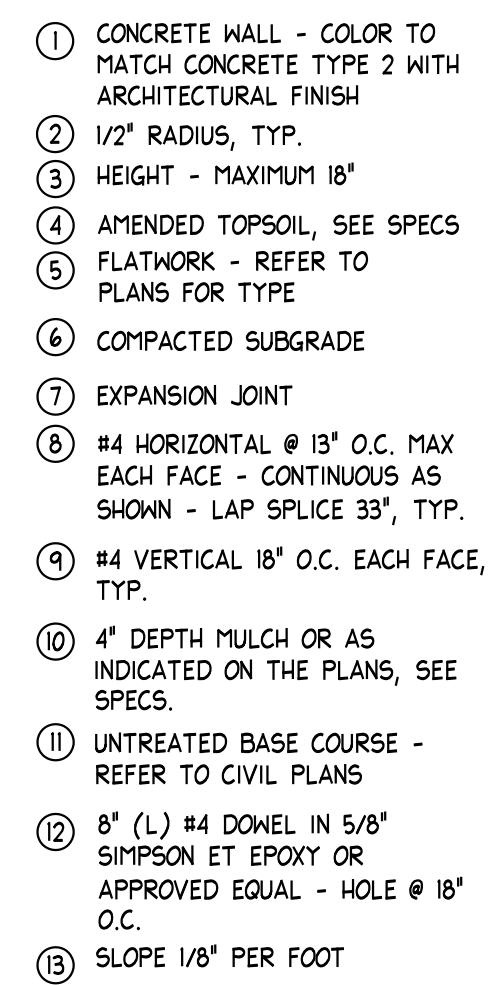
SCALE: 3/4"=1'-0"



ADD ALTERNATE 4



SCALE: NTS ADD ALTERNATE 2 (PLAYGROUND 2)



SCALE: NTS

NOTE:
1. CONTRACTOR TO SUBMIT SHOP
DRAWINGS FOR APPROVAL.