

<i>Fillmore City</i> <i>Planning Commission</i> 	<i>Utah's First Capital</i> <u>Chairman</u> John Iverson <u>Vice Chairman</u> Randy Christiansen
75 West Center - Fillmore, Utah 84631 (435) 743-5233 NOTICE <i>The Fillmore City Planning Commission reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the Commission at this meeting. Fillmore City Website: www.fillmorecity.org</i>	<u>Commissioners</u> Stuart Bailey Donna Starley Jaren Tame David Allen Don E Fullmer <u>Alternate</u> Mike Hare

PLANNING MEETING AGENDA
75 West Center Street, Fillmore UT 84631
TUESDAY, June 27, 2023, at 7:00 PM

7:00 P.M. ADMINISTRATIVE

- Welcome by Chairman Iverson
- Approve or modify the minutes of the meeting on June 14, 2023
- City Council report - Councilmember Mike Winget.

7:05 P.M. PUBLIC HEARING

- To receive public comment regarding a Major lot subdivision for the Retreat Commercial Subdivision located at approximately 800 S Highway 99. Applicant: Mike Petersen.
- To receive public comment regarding a Major lot subdivision for the Ridges Subdivision located approximately 200 E to 700 E and 500 S to 340 S Parcels F-7039-A reducing phase 1 and creating phase 1 and phase 2. Applicant: Mike Petersen.

7:10 P.M. BUSINESS

- Approve, modify, or deny a conditional use permit for Apple Creek Farms RV Park, the applicant: Alan Roper.
- Approve, modify, or deny a recommendation to the city council for a Major lot subdivision for the Retreat Commercial Subdivision located at approximately 800 S Highway 99. Applicant: Mike Petersen.
- Approve, modify, or deny a recommendation to the city council for a Major lot subdivision for the Ridges Subdivision located approximately 200 E to 700 E and 500 S to 340 S Parcels F-7039-A reducing phase 1 and creating phase 1 and phase 2. Applicant: Mike Petersen.

7:15 P.M. DISCUSSION

June 27, 2023

John Iverson, Chairman

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at 75 West Center Street at least 3 working days prior to the meeting.

CERTIFICATION OF POSTING

I hereby certify that the above agenda was posted on the Utah State Public Meetings Website <http://www.utah.gov/pmn/index/html> and posted in three public places within the Fillmore City limits on the 1st day of June 2023. Kevin W. Orton, City Recorder recorder@fillmorecity.org

A copy of this agenda will serve as notice to all surrounding property owners of any proposed changes to zoning or land use.