

N O T I C E

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF JUNE WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 20TH DAY OF JUNE, 2023,

IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

A G E N D A

2:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance

Swearing in of Sanpete County Deputy Sheriff: Devin Addis, Lisle Farnum, Matthew Gates, Cassandra Kridelbaugh, and Drakkar Shumway.

Sheriff Buchanan: Approval to purchase computer program from Corrections Software Solutions; Approval to pay The Original Garage for vehicle repair; Approval to sign State of Utah Bailiff and Perimeter Security contract for 7-1-23 to 6-30-2024; Approval to pay B & H Photo for digital camera.

Stacey Lyon: Claims; Approval of Finances; Approval to pay The Data Center for postage to mail the 2023 Disclosure Notices; Approval and Signature on 2023 - 2024 Indigent Defense Grant Agreement.

Approval of MTCC Security Infrastructure Upgrade Quote.

Tim Cox representing Manti Telephone: Application for Right of Way Excavation license between Manti and Ephraim.

Terry R Brotherson Excavating: Application for Right of Way Excavation license outside of Moroni.

Fred Johnson representing Utah Forestry Fire and State Lands: Sign the Cooperative Agreement and the Warden Agreement between Sanpete County and Utah Forestry Fire and State Lands.

Thomas Peterson: Approval to apply for the UCS Grant to acquire 800 MHZ Radios.

LuAnn Greenwell: Approval to pay invoices for improvements to future Children's Justice Center.

Discussion and potential approval to replace Tracy Christensen as the County Building Official due to his retirement.

Public Hearing for petition to vacate the Hamilton Minor Subdivision, which is southeast of Spring City. This parcel is located in the Agriculture-Zone.
Parcel # S-27300X1

Jeff & Wendie Flitton representing Rocking F Ranch LC, have applied for a 3 lot minor subdivision (Silver Creek Heights) East of Wales located in the A-Zone. The subdivision would contain 3 lots of 10.00 acres, 10.00 acres, and 11.68 acres. Parcel # S-25806

Ryan and Chauri Hendrickson have applied for a 1 lot minor subdivision (Hendrickson Acres) West of Centerfield located in the RA-2 Zone. The subdivision would contain 1 lot of 5.16 acres. Parcel # S-10279X, S-10281X

Justin & Josee Johansen have applied for a 1 lot major subdivision (Justin Johansen Subdivision Plat "A") West of Spring City located in the Agriculture Zone. The subdivision would contain 1 lot of 5.00 acres. Parcel # S-26781X6

Discussion and potential approval of recommendations from Planning and Zoning Commission for Sanpete County Land Use Ordinance 14.76.120 Accessory Dwelling Units.

Discussion regarding improvements to the Christianburg Road extending from Highway 89 to SR 137. Improvements include acquiring additional private property (portion of parcel S-10018) for placement of new bridge, acquisition of right of way for new proposed roadway alignment, and disposal of Sanpete County Property (Parcel S-10020X1) in exchange for right of way.

Discussion and potential approval of Sanpete County Bookmobile Contract.

Discussion, potential approval and signing of SSD3 Resolution; Discussion and potential approval of SSD3 Board member vacancy application.

Approval to pay invoice to Smith Hartvigsen PLLC for Sanpete County's portion of the Oakland Port Depositions.

Comments from County on BLM Land Use Ruling.

Linda Christiansen: Approval of Clerk's office drywall repairs and paint bid. Approval of Clerk's office counter top bid. Report on Election Date changes across the State.

Approval of Minutes

Closed Session

Individuals with disabilities needing special accommodations during this proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 5 at least 3 work days in advance.



Attested to this the 16th day of June, 2023.

Linda Christiansen
Sanpete County Clerk