



**AGENDA**  
**June 15<sup>th</sup>, 2023 4:30pm-6:00pm**

<b>OTN Topic</b>	<b>Time Allotted</b>
Welcome and Introductions	2
April and May minutes approval	2
City Report: Parks - Monte Stewart/Jacob Chadwick <ul style="list-style-type: none"> <li>• Trail Sign Order</li> <li>• GIS Access for Nic and Benni</li> <li>• Douglas Street Erosion</li> </ul>	10
Renaming of “Stairway to Harrison” - Nic	10
USFS Updates – USFS	5
PAR Course - Amanda Gentry	5
Fundraising Sticker – Sissi	5
Shin Dig Sub Committee – Nic/Stacey	5
Vice-Chair - Nic	5
National Trails Day Update – Nic/Dan	5
Event Calendar - Nic	15
New Committee Member - Nic	5
Committee Member Updates: <ul style="list-style-type: none"> <li>• Vice-Chair – <b>Open</b></li> <li>• Media Lead – <b>Open</b></li> <li>• Special Event Coordinator – <b>Open</b></li> <li>• Fundraising Lead – <b>Open</b></li> <li>• Trail Adopter Coordinator – Scott</li> <li>• Training Lead – Benni</li> <li>• Bike Park Lead – Nate</li> <li>• TFNU Liaison – Sissi</li> <li>• H.S. MTB Coordinator – Nic</li> <li>• Project Manager – Dan</li> <li>• Trail Data Manager - Mike</li> </ul>	15
Adjourn	1

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 24 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the Ogden City limits on this 14 day of June 2023. These public places being: 1) the Ogden City Website; 2) 2<sup>nd</sup> floor foyer of the Public Works Building; and 3) the Standard Examiner.

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 TRACY HANSEN, MMC  
 Ogden City Recorder