

**CENTRAL UTAH BOARD OF HEALTH
MEETING AGENDA
June 15, 2023 at 7:00 pm
Central Utah Public Health Department
Manti Office, 125 North 100 East**

- | | | |
|------|--|------------------------|
| I. | Call to Order | Ralph Brown |
| II. | Welcome/Introductions | Ralph Brown |
| III. | Review and Approval of Minutes/Agenda | Board of Health |
| IV. | Department Reports | |

- | | | |
|----|-----------------------|-------------------|
| A. | Health Officer | Nate Selin |
|----|-----------------------|-------------------|

Strategic Plan Updates
Job Classification Changes
Resolution to Recognize Staff

- | | | |
|----|--------------------------------------|-------------------------|
| B. | Nursing and Clinical Services | Alicia Beckstead |
|----|--------------------------------------|-------------------------|

Communicable Disease Report

- | | | |
|----|----------------------------|---------------------|
| C. | Management Services | Emily Loftus |
|----|----------------------------|---------------------|

Financial Report

- | | | |
|----|-----------------------------|--------------------|
| D. | Environmental Health | Eric Larsen |
|----|-----------------------------|--------------------|

Environmental Health Report

- | | | |
|----|-------------------------|----------------------|
| E. | Community Health | Trevor Carter |
|----|-------------------------|----------------------|

Sevier Resource Fair

- | | | |
|----|---------------------|--------------------|
| V. | UALBH Report | Kecia White |
|----|---------------------|--------------------|

NALBOH Symposium - July 31-August 2 - Tacoma, WA

- | | | |
|-----|--------------------------|------------------------|
| VI. | Executive Session | Board of Health |
|-----|--------------------------|------------------------|

- | | | |
|------|-------------------------------|--------------------|
| VII. | Next Meeting - June 15 | Ralph Brown |
|------|-------------------------------|--------------------|

- | | | |
|-------|--------------------|--------------------|
| VIII. | Adjournment | Ralph Brown |
|-------|--------------------|--------------------|

The Central Utah Health Department is committed to improving and protecting the health and wellness of all communities in the six-county area by offering services that enhance the environment, prevent illness and injury, improve health equity, and promote healthy lifestyles.