

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 12th Day of June 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, AND APPROVAL OF MINUTES.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
MAY 22, 2023 TO JUNE 11, 2023

DEPARTMENTAL REPORTS,
(Auditor, Corrections, Parks & Rec, Tourism, Sheriff, and Commission).

10:00 A.M. **PUBLIC HEARINGS**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL 5 ACRES (R-5) TO RESIDENTIAL ½ ACRE (R-½) FOR APPROXIMATELY 9.72 ACRES (WITHIN THE W½ SW¼ SE¼ Section 21, T35S, R11W, SLB&M, IRON COUNTY, UT (APN: D-307-12)) – LOCATED EAST OF 2500 W AND North OF 3200 N, CEDAR CITY, UTAH. Applicant: Alan Shields. Presented by Reed Erickson.
2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL 5 ACRE (R-5) TO COMMERCIAL (C) FOR APPROXIMATELY 10.0 ACRES WITHIN THE SE¼ OF SECTION 33 AND THE SW¼ OF SECTION 34, T35S, R12W, SLB&M, Iron County, UT (LOTS 1 & 2 MONTGOMERY MINOR SUBDIVISION (APNS: E-144-1 & E-144-1-2)) – LOCATED AT APPROXIMATELY 1975 N IRON SPRINGS ROAD, CEDAR CITY, UTAH. Applicant: Nield Montgomery. Presented by Reed Erickson.
3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED MINOR SUBDIVISION – NEW HARMONY RIDGE MINOR SUBDIVISION – 1 LOT (APPROXIMATELY 20.00 ACRES – WITHIN THE NE¼ OF SECTION 9, T38S, R12W, SLB&M, IRON COUNTY, UT (APN: E-406-3)). LOCATED NEAR 1775 S

OLD HIGHWAY 91, KANARRAVILLE, UT. Applicant: New Harmony Ridge, LC, c/o Jared Holt. Presented by Reed Erickson.

4. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED PRELIMINARY SUBDIVISION – AVERETT PRELIMINARY SUBDIVISION – 4 LOTS (APPROXIMATELY 87.65 ACRES – WITHIN SECTIONAL LOTS 5, 6, 11, 12, 13 & 14 OF SECTION 2, T36S, R16W, SLB&M, IRON COUNTY, UT (APN: E-1401)), LOCATED NEAR 1400 E HIGHWAY 56 (600 S), BERYL, UT. Applicant: Escalante Farms, LLC, c/o Jared Holt. Presented by Reed Erickson.

PUBLIC APPOINTMENTS

5. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
6. DISCUSSION AND POSSIBLE APPROVAL OF 2 LOCAL CONSENT FOR EPICUREAN’S ON THE EDGE UTAH WINE FESTIVAL AND CEDAR BREAKS DINNER – UTAH WINE FESTIVAL TO BE HELD ON SEPTEMBER 2, 2023. Requested by Cedar City Winery, LLC, Jaden Reardon.
7. DISCUSSION AND REVIEW THE CURRENT STATUS OF “VISION IRON COUNTY.” Presented by Vision Iron County, Rob Dotson.
8. RESOLUTION 2023-7, A RESOLUTION OF OPPOSING THE DESIGNATION OF THE PROPOSED GRAND CANYON NATIONAL MONUMENT.
9. PROCLAMATION 2023-1, A PROCLAMATION DO DECLARE THAT THE WEEK OF JUNE 19-24, 2023, AS “CEDAR CITY RAILROAD CENTENNIAL CELEBRATION WEEK.”
10. RESOLUTION 2023-8, A RESOLUTION OF THE COUNTY LEGISLATIVE BODY OF IRON COUNTY NOTIFYING PAROWAN CITY THAT THE COUNTY LEGISLATIVE BODY IS NOT SEEKING TO IMPOSE A TAX UNDER CODE §59-12-70, ET. SEQ.
11. DISCUSSION AND POSSIBLE APPROVAL OF AN OFF-HIGHWAY VEHICLE GRANT CONTRACT FROM THE UTAH OUTDOOR RECREATION, WHICH WILL INCLUDE TRAIL MAINTENANCE EQUIPMENT AND GIS PERSON. Presented by Mike Worthen.
12. DISCUSSION AND POSSIBLE APPROVAL OF A GRANT WITH THE BLM ON THE HORSE CHALLENGE COURSE AT THREE PEAKS. Presented by Mike Worthen.
13. BID OPENING AND POSSIBLE APPROVAL OF A CONTRACT FOR CIVIL ENGINEERING SERVICES FOR NEW SHERIFF’S COMPLEX.

NON-DELEGATED ITEMS

1. County Boards
 - A. Planning Commission

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk