

Application for Project Review Garden City, Utah

This application must be accompanied with the necessary and appropriate materials, as stated on the project checklist, before it will be accepted for processing. The date upon which the project will appear on an agenda is determined by the notification schedule required by the State of Utah. The project will be scheduled for the next meeting for which a legal notice has not yet been prepared, after an application is accepted as complete by the Town Staff.

Type of Application (check all that apply):	Ordinance Reference:
<input type="checkbox"/> Annexation	11A-301
<input type="checkbox"/> Appeal	11B-400
<input checked="" type="checkbox"/> Conditional Use Permit	11C-500
<input type="checkbox"/> Condominium/Townhouse	11E-524 or 11E-525
<input type="checkbox"/> Encumbrance	
<input type="checkbox"/> Extension of Time	Subdivision 11E-503/PUD or PRUD 11F-107-A-2
<input type="checkbox"/> Lot Split/Lot Line Adjustment	11E-506
<input type="checkbox"/> PUD Conceptual	11C-1950, 11E-100, and 11F-100
<input type="checkbox"/> PUD Phase Approval/Preliminary or Final	11C-1950, 11E-100, and 11F-100
<input type="checkbox"/> PRUD Conceptual	11C-1950, 11E-100, and 11F-100
<input type="checkbox"/> PRUD Phase Approval/Preliminary or Final	11C-1950, 11E-100, and 11F-100
<input type="checkbox"/> Subdivision	11E-100
<input type="checkbox"/> Vacation of Subdivision	11E-523
<input type="checkbox"/> Variance	11B-308
<input type="checkbox"/> Water Transfer	13A-1300
<input type="checkbox"/> Zone Change	
<input type="checkbox"/> AEG Meeting, (Affected Entity Group):	
<input type="checkbox"/> Other Land Use Permit _____	

Project Name: Campbell Current Zone: C3 Proposed Zone: C3

Property Address: 95 west 200 North Garden City, UT 84028

Parcel # 41 - 16 - 070 - 0008

Contact Person: Dean Campbell Phone #: (435)994-0249

E-mail address: Skyline.plumbing21@gmail.com

Mailing Address: 1985 East 3100 North North Logan, UT 84341

Applicant (if different): N/A Phone #: N/A

Mailing Address: N/A

Property Owner of Record (if different): N/A Phone #: N/A

Mailing Address: N/A

Project Start date: _____ Completion date: _____

Describe the proposed project as it should be presented to the hearing body and in the public notices.

Temporary utility carport to be put on the north east corner of the lot.
Utility carport is 30 x 30 | _____

Lot Size in acres or square feet: 0.35 Number of dwellings or lots: 1

Non-residential building size: 7000 Sq.Ft.

I certify that the information contained in this application and supporting materials is correct and accurate. I have read and understand the requirements and deadlines associated with this application.

John Campbell
Signature of Applicant

I certify that I am the Owner of Record of the subject property and that I consent to the submittal of this application. **Owner of Record MUST sign the application prior to submitting to Garden City.**

John Campbell
Signature of Owner of Record

John Campbell
Signature of Owner of Record

John Campbell
Signature of Owner of Record

[Email Form](#)

Office Use Only
Date Received: <u>5-17-23</u>
Fee: <u>300.00</u>
By: <u>Mr. Campbell</u>

SECOND NORTH MIXED USE PUD (PHASE 2 OF BEAR LAKE RENTAL RESORT PUD) PART OF SECTION 16, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE MERIDIAN GARDEN CITY, RICH COUNTY, UTAH

LEGEND

- SECTION LINE
- BOUNDARY LINE
- RIGHT-OF-WAY
- EXISTING PARALLEL LINES
- MINIMUM BUILDING SETBACK TO FRONT OF MAIN STREET TO SIDE
- PUBLIC UTILITY EASEMENT TO FRONT OF ALONG STREET TO SIDE
- STREET ADDRESS
- SET BEAR MOUNTAIN
- FOUND BEAR MOUNTAIN CAP
- FOUND BEAR MOUNTAIN SMITH CAP
- EXISTING FIRE HYDRANT

SURVEY CERTIFICATE

LEGAL DESCRIPTION

OWNER'S CERTIFICATE OF DEDICATION

ACKNOWLEDGMENT

STATE OF UTAH

County of Cochise

ON this 20th day of February, in the year 2023, before me, the undersigned, a Notary Public for the State of Utah, appeared Rocky Mountain Power, a corporation organized under the laws of the State of Utah, and its authorized representatives, Eric S. Smith, its President, and Eric S. Smith, its Vice President, all of whom are personally known to me, and who are duly qualified to execute the foregoing instrument, and who acknowledged to me that they executed the foregoing instrument for the purposes and in the capacity stated therein.

WITNESS MY HAND AND SEAL OF OFFICE, this 20th day of February, 2023.

NOTARY PUBLIC FOR THE STATE OF UTAH
Eric S. Smith
Commission Expires: 12/31/2024
My Commission Expires: 12/31/2024
A Notary Public Commissioned in Utah
Ordinary Fee: Not Required per Utah Code 30-1-10(2)

ROCKY MOUNTAIN POWER

1. PURSUANT TO UTAH CODE ANN. § 34-2-2(7) THIS PLAT CONVEYS TO THE OWNERSHIP OF ROCKY MOUNTAIN POWER ALL THE RIGHTS AND INTERESTS DESCRIBED HEREON.

2. PURSUANT TO UTAH CODE ANN. § 17-27b-10(1)(2)(3) ROCKY MOUNTAIN POWER ACCEPTS DEDICATION OF THE PLAT AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SUBJECT FOR THE PURPOSES OF COMPENSATION THAT IS APPLICABLE TO PUBLIC UTILITY EASEMENTS AND ADMINISTRATION PROVIDED TO THE BURNING OF PUBLIC UTILITY EASEMENTS. DOES NOT AFFECT THEIR PRESENT LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO OBTAIN THIS DEVELOPMENT TO A RESIDENCE EASEMENT OR RIGHT-OF-WAY.

(UTAH LAW APPLICABLE TO PRESCRIPTION RIGHTS TO FILE A CLAIM OR CHALLENGE TO UNDERGROUND FACILITIES OF (U) ANY OTHER PERSON OR LAW.

APPROVED THIS 20th DAY OF February, 2023
BY: Eric S. Smith

BEAR LAKE SPECIAL SERVICE DISTRICT APPROVAL

DATE: 20th DAY OF FEBRUARY, 2023
BY: Eric S. Smith

CITY COUNCIL APPROVAL AND ACCEPTANCE

PRESENTED TO THE GARDEN CITY COUNCIL THIS 20th DAY OF FEBRUARY, 2023, AT WHICH TIME THE RESOLUTION WAS PASSED AND ADOPTED.

SURVEY NARRATIVE

THIS SURVEY WAS CONDUCTED BY MEASUREMENT FOR THE PURPOSE OF DETERMINING THE BOUNDARY LINES OF THE SUBJECT PROPERTY AND TO CORRECT THE BOUNDARY LINES TO ACCORD WITH THE RECORDS OF THE COUNTY RECORDS. THE BOUNDARY LINES WERE FOUND TO BE CORRECT AND NO CORRECTIONS WERE MADE. THE BOUNDARY LINES WERE FOUND TO BE CORRECT AND NO CORRECTIONS WERE MADE.

NOTES & RESTRICTIONS

- EXISTING BUILDINGS ARE WITHIN THE MINIMUM SETBACK. ALL NEW BUILDINGS MUST COMPLY WITH THE SETBACKS SHOWN.
- EACH COMMERCIAL LOT WILL BE REQUIRED TO IDENTIFY WATER RIGHTS OR RIGHTS TO GARDEN CITY WATER IN DEVELOPMENT OF RE-EQUIPMENT OF LOTS.

COUNTY RECORDER'S NO.

STATE OF UTAH, COUNTY OF RICH, RECEIVED AND FILED AT THE REQUEST OF Eric S. Smith the 20th day of February, 2023.

APPROVED: Eric S. Smith
COUNTY RECORDER

CERTIFICATE OF APPROVAL

APPROVED AS TO FORM THIS 20th DAY OF February, 2023.

BY: Eric S. Smith
CITY ATTORNEY

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THE OFFICE AND THE CITY ORDINANCE, THIS 20th DAY OF February, 2023.

BY: Eric S. Smith
CITY ENGINEER

PLANNING COMMISSION APPROVAL AND ACCEPTANCE

PRESENTED TO THE GARDEN CITY PLANNING COMMISSION THIS 20th DAY OF February, 2023, AT WHICH TIME THE RESOLUTION WAS PASSED AND ADOPTED.

BY: Eric S. Smith
PLANNING COMMISSION CHAIRMAN

CITY COUNCIL APPROVAL AND ACCEPTANCE

PRESENTED TO THE GARDEN CITY COUNCIL THIS 20th DAY OF FEBRUARY, 2023, AT WHICH TIME THE RESOLUTION WAS PASSED AND ADOPTED.

BY: Eric S. Smith
CITY CLERK

FINAL PLAT

SECOND NORTH MIXED USE PUD