

SALT LAKE COUNTY

*2001 South State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711*



Meeting Minutes

Tuesday, May 9, 2023

2:00 PM

Room N2-800

Council Work Session

Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Less than 5 mins)
Informational

Ms. Hoa Nguyen, Budget & Policy Analyst, Council Office, reviewed the new hires and reclassifications. There were no incentive plans this week.

- 3.2 **Consideration of a Resolution of the Salt Lake County Council Providing Notice that it Intends to Remove the Town of Brighton from the Recreation Area Established by Salt Lake County Council Resolution No. 5644, and Further Intends to Cease Providing County General Fund Dollars for Public Safety Services in the Town of Brighton After Fiscal Year 2024** 23-0529

Attachments: Staff Report
Brighton Public Safety Resolution (1).pdf

Presenter: Councilmember Bradshaw and Chair Winder Newton (Approx. 45 mins)
Discussion/Direction

Council Member Bradshaw reviewed the resolution, which he and Council Member Winder Newton came up with, providing notice that the Council intends to remove the Town of Brighton from the Recreation Area and cease providing County General Fund Dollars for public safety services in the Town of Brighton after fiscal year 2024.

He stated the language in the resolution is not meant to be a fully prescriptive document of all potential solutions, but rather to make it clear the Council intends to end the subsidy at the end of the 18 months, so all affected jurisdictions know what to expect. This is the initial step, not the final step for reaching a resolution on this issue. He noted that every member of the Council is committed to public safety in the canyon and would not take action that would detrimentally harm public safety within the Town of Brighton, but there were complicated issues that played into what the County's role should be now that Brighton is an incorporated town, and what was fair to all County residents in terms of general fund expenditures on municipal services.

Council Member Theodore stated she met with members of the Unified

canyon users should pay. She wanted to be a partner and advocate for a solution.

Council Member Stewart suggested working toward a better resolution for the next six months to resolve the disagreements.

Council Member Winder Newton stated the UFA and UFSA would like some idea what they need to put forward in their budgets. She wanted to vote on a resolution today.

Council Member Granato stated the Council sets funding through June, but it can move that funding to December or another time. The cutoff date for what the UFA needed to set its budget was not set in stone in June.

Mr. Mitchell Park, Legal Counsel, Council Office, stated for the first six months of the year, the County decided its contribution would be provided in a manner consistent with past years, and that the Council would revisit this in its June budget to determine what, if any, contribution would be appropriate for the following six months of the year. That decision needed to be made by the end of June because that was when the County had its budget hearing. At that time, the Council would have the availability to add additional funds for the rest of 2023 if it wanted to.

Council Member Theodore, seconded by Council Member Stewart, moved to approve the resolution of the Salt Lake County Council providing notice of its intent to remove the Town of Brighton from the Recreation Area established by Salt Lake County Council Resolution No. 5644, and its intent to cease providing County General funds to mitigate the disproportionate impacts on statutorily eligible public safety services caused by county residents recreating within the town of Brighton after January 1, 2025. The motion failed 3 to 6 by the following votes:

Aye: Council Member Alvord, Council Member Stewart, and Council Member Theodore

Nay: Council Member Stringham, Council Member Harrison, Council Member Bradley, Council Member Bradshaw, Council Chair Winder Newton, and Council Member Granato

Council Member Bradshaw stated when attorneys drafted his and Council Member Winder Newton's resolution, it made the most sense to remove Brighton from the

Nay: Council Member Stringham, Council Member Alvord, Council Member Granato, Council Member Stewart, and Council Member Theodore

A motion was made by Council Member Winder Newton to approve the following provisions in the resolution: 1) The Council, desiring to be a good partner and to provide adequate time for local policy and budget decisions, hereby provides notice to the Town of Brighton and the Unified Fire Service Area that the Council intends to remove the Town of Brighton from the recreational area created by Salt Lake County Council Resolution No. 5644, and further intends to cease contributing County general funds for the provision of public safety services within the Town of Brighton. The Council intends to effectuate these changes following the close of the County's 2024 fiscal year, for the period beginning January 1, 2025. 2) The Council desires to see the Town of Brighton and the Unified Fire Service Area, before asking the County for any further contribution to subsidize a public safety funding gap in the Town of Brighton, take action to reduce such gap, potentially including but not limited to the following: redrawing municipal boundaries; maximizing currently available revenue streams such as resort sales and use tax, municipal energy sales and use tax, and general property tax; and seeking new revenue streams from the Utah State Legislature in the 2024 legislative session. The motion failed due to the lack of a second.

A motion was made by Council Member Theodore to continue funding Brighton for the rest of the year, and to work with all the stakeholders to come up with a mechanism and a solution for Brighton and the UFSA. The motion failed due to the lack of a second.

A motion was made by Council Member Stringham, seconded by Council Member Bradley, to work together on a different resolution that incorporates language on options and policy and bring that back in two weeks. The motion carried by the following votes:

Aye: Council Member Stringham, Council Member Harrison, Council Member Bradley, Council Member Bradshaw, Council Member Alvord, Council Chair Winder Newton, Council Member Granato, Council Member Stewart, and Council Member Theodore

**3.3 Consideration of a Resolution Extending the Emergency [23-0525](#)
Declared by the Salt Lake County Mayor Due to Flooding**

Attachments: [Staff Report](#)
[Resolution for Extension of Declaration of Flooding
Emergency\(RAFL\)\(FINAL\)\(5-4-23\).pdf](#)

accommodating salary increases in the contracts with the municipalities, starting July 1, 2023, so there would not be a general fund impact, and all the contract agencies supported this.

Ms. Chrystal Hulbert, Director, Public Works Operations, delivered a PowerPoint presentation on the Public Works Reorganization, including reclassifying positions and salary comparisons, reviewing why it needed to do this; reclassifying job descriptions for 66 positions and modifying descriptions for 17 positions; reclassifying positions for road maintenance workers levels I-IV; a Vector Certification; a salary comparison; the flow chart; and an excerpt from draft job descriptions.

Council Member Stewart asked why this was not part of the Greater Salt Lake Municipal Services District.

Ms. Catherine Kanter, Deputy Mayor of Regional Operations, stated the interlocal agreement with the MSD does contemplate that it could take on Public Works, but it would be an extraordinary operation to have to move that. Last year, a group studied just moving Public Works Engineering to the MSD, but that was not economically viable for either the MSD or the County, partly due to some overlap between Public Works Engineering and Flood Control, which the County is statutorily required to provide.

3.5 Consideration of the Division of Behavioral Health Services FY 24 Area Plan [23-0515](#)

Attachments: [Staff Report](#)
[2024 Area Plan PP 4-24-23](#)
[2024 Area Plan](#)
[Division of Behavioral Health Services Acronym Legend 4-25-23](#)
[Salt Lake County - FY24 - Form D - Area Plan Signature Page - Filled](#)

Presenter: Tim Whalen, Director, Division of Behavioral Health Services. Caroline Moreno, Prevention Bureau Manager, Health Department (Approx. 30 mins)

Discussion/Direction

Mr. Tim Whalen, Director, Behavioral Health Division, stated his office was here to present the Salt Lake County Area Plan for fiscal year 2024. The

Health Services Division, continued the presentation reviewing the area plan sections for mental health, substance use disorder, and prevention services; a mental health narrative section; and a substance use disorder narrative section.

Mr. Whalen reviewed the Behavioral Health Services flow chart, which showed a network of providers and programs, and how funds were drawn down from state and federal dollars to provide the services.

A motion was made by Council Member Bradshaw, seconded by Council Member Harrison, that this agenda item be approved and forwarded to the 4:00 PM Council meeting for ratification. The motion carried by a unanimous vote.

4. CONSENT ITEMS:


A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that the consent agenda be approved and forwarded to the 4:00 PM Council meeting for ratification. The motion carried by a unanimous vote.

- 4.1 Consideration of a Resolution of the County Council of Salt Lake County Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between Salt Lake County and the City of Bluffdale for a Contribution of TRCC Funds to Help Fund Construction of Bluffdale East/West Trail** [23-0510](#)

Attachments: [Staff Report](#)
[Bluffdale City-East West Trail Corridors and Connections Interlocal 230428 SIGNED](#)
[Bluffdale City-East West Trail Corridors and Connections Resolution 230308](#)

This consent item was approved and forwarded.

- 4.2 Consideration of a Resolution of Salt Lake County Council Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between Salt Lake County and Murray City for a Contribution of TRCC Funds to Help Fund Rehabilitation of the Cahoon Mansion and Turn it Into a Museum** [23-0512](#)

By  _____
DEPUTY CLERK

By  _____
CHAIR, SALT LAKE COUNTY COUNCIL