



## NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a Work Session at **6:00 p.m. on Tuesday, April 1, 2014**, in the Cottonwood Heights City Council Conference Room located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah.

- 6:00 p.m.**
1. **Salt Lake County Library (20:00)**  
*Kent Dean, Whitmore Library Branch Manager and Nyssa Fleig, Whitmore Library Assistant Branch Manager will review available library resources with the Council.)*
  2. **Public Relations Report (15:00)**
    - a. Media Coverage  
*(Public Relations Specialist Stephanie Dickey will provide a report on media coverage of city events.)*
    - b. City Newsletter  
*(A review of the upcoming articles for future editions.)*
    - c. Website Analytics  
*(Public Relations Specialist Stephanie Dickey will report on City website statistics for the month of March.)*
  3. **Community and Economic Development Report (30:00)**
    - a. Development Activity Report  
*(Staff will discuss active development files with the Council by District.)*
    - b. 4/2/14 and 4/16/14 Planning Commission Meetings  
*(Staff will report on these upcoming meeting agendas.)*
  4. **Public Works Report (20:00)**
    - a. Eagle Scout Project  
*(Public Works Director, Mike Allen, will report on an Eagle Scout project at the covered wooden bridge by Spencer's Pond.)*
    - b. Public Works Activity Report  
*(Public Works Director, Mike Allen, and Terracare will report on current public works activities.)*
  5. **Public Safety Reports (20:00)**
    - a. Unified Fire Authority  
*(Report from Assistant Chief Mike Watson on events of the week.)*
      1. Report on Finance Committee Meeting  
*(Mayor Cullimore is chair of this committee and will report on the recent meeting.)*
    - b. Police Department  
*(Report from Assistant Chief Brenneman on noteworthy events of the week.)*
  6. **City Manager/Deputy City Manager Report (60:00)**
    - a. Proposed New City Hall  
*(City Manager, John Park, will discuss the proposed new City Hall project including calendaring of process for design/programming, financing and land acquisition.)*
    - b. Rocky Mountain Power  
*(City Manager, John Park, will report on the Rocky Mountain Power Community Conference held March 26.)*
    - c. Annexation Activity  
*(City Manager, John Park, will report on petitions to annex into Cottonwood Heights by areas in both the Granite and Willow Creek areas of the unincorporated county)*

7. **Mayor/City Council Reports (30:00)**
  - a. Conference of Mayors – Mayor Cullimore  
*(Mayor Cullimore will report on the recent Conference of Mayors meeting.)*
  - b. Wasatch Front Regional Council – Mayor Cullimore  
*(Mayor Cullimore will report on the recent Wasatch Front Regional Council meeting.)*
  - c. UFA Facilities Fieldtrip  
*(The Council will discuss a proposed UFA facilities fieldtrip.)*
  - d. CH Orchestra Performance  
*(The Arts Council formed an Orchestra that performed for the first time on Saturday, March 29<sup>th</sup>.)*
  
8. **Calendar of Events (10:00)**
  - a. Councilmember Schedules for the next week/2014 Calendar
  - b. Brighton Cal Ripken/Babe Ruth Opening Ceremonies – April 5 – 10:00 am
  - c. ULCT Spring Conference – April 9-11, 2014
  - d. Emergency Communications Drill – April 17 – 7:30 pm @ Brighton High School
  - e. 2014 Shakeout Preparedness & Response Expo – April 18 – 2:00 to 8:00 pm @ South Towne Exposition Center
  
9. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**
  
10. **ADJOURN**

*On Monday, March 31, 2014 at 12:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at [www.cottonwoodheights.utah.gov](http://www.cottonwoodheights.utah.gov) and the State Public Meeting Notice website at <http://pmn.utah.gov>*

DATED THIS 31<sup>ST</sup> DAY OF MARCH 2014

Kory Solorio, City Recorder

*Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.*

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Kory Solorio, City Recorder, at (801)944-7020 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to [ksolorio@ch.utah.gov](mailto:ksolorio@ch.utah.gov). Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Cottonwood Heights City Recorder (801)944-7020. We would appreciate notification two working days prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711*