



MINUTES
Springville City Council Regular Meeting - April 18, 2023

MINUTES OF THE REGULAR MEETING OF THE SPRINGVILLE CITY COUNCIL HELD ON TUESDAY, APRIL 18, 2023, AT 7:00 P.M. AT THE CIVIC CENTER, 110 SOUTH MAIN STREET, SPRINGVILLE, UTAH.

Presiding and Conducting: Mayor Matt Packard

Elected Officials in Attendance: Liz Crandall
Craig Jensen
Jason Miller
Mike Snelson
Chris Sorensen

City Staff in Attendance: Assistant City Administrator/City Attorney John Penrod, City Recorder Kim Crane, Administrative Services Director Patrick Monney, Community Development Director Josh Yost, Library Director Dan Mickelson, Museum of Art Director Emily Larsen, Parks and Recreation Director Stacey Child, Parks and Recreation Assistant Director Tyler Wilkins, Public Works Director Brad Stapley, Assistant Public Works Director Jake Nostrum, and Fire Chief Hank Clinton.

Excused from the meeting: City Administrator Troy Fitzgerald and Assistant City Administrator/Finance Director Bruce Riddle

CALL TO ORDER

Mayor Packard called the meeting to order at 7:03 p.m.

INVOCATION AND PLEDGE

Councilmember Sorensen offered the invocation, and Councilmember Crandall led the Pledge of Allegiance.

APPROVAL OF THE MEETING'S AGENDA

Motion: Councilmember Sorensen moved to approve the agenda as written adding Item C from the work-study meeting. **Councilmember Snelson seconded Voting Yes:** Councilmember Crandall, Councilmember Jensen, Councilmember Miller, Councilmember Snelson, and Councilmember Sorensen. The motion **Passed unanimously 5-0**

MAYORS COMMENTS

Mayor Packard welcomed the Council, staff, and those in attendance.

CEREMONIAL AGENDA

1. **Presentation of the Utah Recreation and Parks Association Awards to the Springville Parks and Recreation Department - LeeAnn Powell, URPA Executive Director**

LeeAnn Powell, URPA Executive Director representing 1500 parks and recreation personnel. recognized the Springville Parks and Recreation staff. She said the Springville Parks and Recreation group are rock stars and are leaders statewide.

Scott McDonald the current past president of URPA. Said over the last twenty-five years it was very impressive Springville has been awarded six times and of that this year they were awarded three of them.

Outstanding Professional in Aquatics - Meredith Metcalf, Aquatics Supervisor

Outstanding Program - Outdoor Adventure Club - Hannah Silvey, Recreation Superintendent

Outstanding Executive Professional - Stacey Child, Parks, and Recreation Director

PUBLIC COMMENT

Mayor Packard introduced the Public Comment section of the agenda. He asked if there were any written requests to speak submitted.

Stephanie Lovell, Springville Resident said she would urge Springville to adopt the water efficiency standards applied to a new landscape, and residents could be incentivized. Brad said he will contact Stephanie and provide more information

CONSENT AGENDA

2. Approval of the minutes for the April 04, 2023 Work Meeting and Regular Meeting.

Motion: Councilmember Snelson moved to approve the consent agenda as written. **Councilmember Miller seconded the motion.** Voting Yes: Voting Yes: Councilmember Crandall, Councilmember Jensen, Councilmember Miller, Councilmember Snelson, and Councilmember Sorensen. The motion Passed unanimously 5-0.

REGULAR AGENDA

3. **Consideration of a Resolution approving the annual 2022 Wastewater Planning Report - Jake Nostrom, Assistant Public Works Director**

Jake reported the resolution verifies that the City's wastewater collections system is being inspected, cleaned, and repaired; and that the wastewater reclamation facility is following federal and state permit requirements. The Utah Department of Environmental Quality Division of Water Quality requires that the Municipal Wastewater Planning Program Report be adopted by the City Council annually. He also provided an update on the 20-year Capital Improvement Plan budget, collection system, mechanical plant capacity, and daily averages. He said Springville was on a good course.

Motion: Councilmember Jensen moved to approve Resolution #2023-11 which approves Springville City's Municipal Wastewater Planning Report for 2022. **Councilmember Crandall seconded the motion.**

Roll Call Vote: Voting Yes: Councilmember Crandall, Councilmember Jensen, Councilmember Miller, Councilmember Snelson, and Councilmember Sorensen. The motion **Passed unanimously 5-0.**

Resolution #2023-11 Approved

Moved from the work-study meeting:

- c) **South Main Street - Pending Zone Map and Code Amendment Discussion - Josh Yost, Community Development Director**

Josh reported on a proposed change to the zoning map and code amendment. He said there have been previously missed opportunities or projects that may have been missed. South Main Street needs redevelopment and mixed-use with a historic town center feel, also development proposals are currently being pursued.

He reported the Art City Autobody project was not the proposed use or best use for a downtown plan. Staff provided them with options and a pre-application came in March with revised concepts and they wanted to move forward. The Planning Commission held a public hearing on April 11, 2023. The Planning Commission discussed the desire to protect the future of the development area and support the proposed Art City Auto project.

Josh said he would like feedback from the Council before bringing it back in May. He asked the council to consider if it was appropriate to rezone from the Community Commercial Zone to the Main Street South Gateway Zone (MSSG), acknowledging it would prohibit the Art City Auto Body use and would they consider facilitating a way that Art City Auto Body could move forward if they agree the MSSG zone was appropriate.

Councilmember Snelson stated there were more than Art City Autobody in the area, how will it impact the other businesses and residents and then he would discuss Art City Autobody. A recommendation to UDOT is for the south main intersection into Highway 89 to have a roundabout. Brad said it has been mentioned, however, the time frame is long into the future.

Councilmember Jensen asked by changing the zone would it increase or decrease property value. Josh said it could go either way. In aggregate, the use goes up. Those businesses currently there would be considered a nonconforming use. Josh said they have reached out to other property owners.

Councilmember Snelson asked about the residential area near 700 South. Josh said it could be combined in the future, however, they would like to concentrate on the Community Commercial Zone first.

Josh reported on the Planning Commission's recommendations and pending ordinance.

Councilmember Sorensen expressed Art City has done a great job in its proposal. Councilmember Crandall was at the Planning Commission meeting and appreciates what they have done.

Daniel Arce with Art City Autobody commented and said Josh did a good job of explaining the issue. If there are any questions or concerns from the council he would like to discuss them. He asked to have an expedient process if possible. Art City Auto has the body shop and will be adding to the computer and tech side of the operation, for newer vehicles.

Mayor Packard asked for further comment. There was none.

MAYOR, COUNCIL, AND ADMINISTRATIVE REPORTS

Mayor Packard asked if there was any further discussion. There was none.

CLOSED SESSION, AND ADJOURNMENT IF NEEDED - TO BE ANNOUNCED IN MOTION

The Springville City Council may adjourn the regular meeting and convene into a closed session as provided by UCA 52-4-205.

There was none.

ADJOURNMENT

Motion: Councilmember Jensen moved to adjourn the regular meeting at 8:13 p.m. **Councilmember Snelson seconded** the motion. **Voting Yes:** Councilmember Crandall, Councilmember Jensen, Councilmember Miller, Councilmember Snelson, and Councilmember Sorensen. The motion Passed unanimously 5-0

*This document constitutes the official minutes for the Springville City Council Regular Meeting held on Tuesday, April 18, 2023.
I, Kim Crane, do hereby certify that I am the duly appointed, qualified, and acting City Recorder for Springville City, of Utah County,
State of Utah. I do hereby certify that the foregoing minutes represent a true, accurate, and complete record of this meeting held on Tuesday,
April 18, 2023*

DATE APPROVED: May 02, 2023



Kim Crane
City Recorder