# FISCAL YEAR 2024 COST ALLOCATION PLAN

#### INDIRECT COST FORMULA

This Cost Allocation Plan has been prepared in accordance with OMB Uniform

Guidance. It has been reviewed and approved by the Finance Committee and is ratified during the Budgetary Process by the Five County Steering Committee, as represented by the local elected officials of the Five County Association of Governments.

The basis of cost allocation is direct personnel and fringe benefit costs. This basis provides the most fair allocation base for the Association's particular situation. This Plan includes:

- 1. A certification by the Executive Director
- 2. A list of the overhead limitation applicable to each grant involved
- 3. A financial document sustaining rates proposed
- 4. Audit Report FY 2021 Combined Statement of Revenues and Expenditures

## FIVE COUNTY ASSOCIATION OF GOVERNMENTS

#### **CERTIFICATE OF INDIRECT COSTS**

This is to certify that I have reviewed the indirect cost rate proposal submitted herewith and to the best of my knowledge and belief:

- (1) All cost included in this proposal dated March 29, 2023
- (2) are allowable in accordance with the requirements of the Federal award(s) to which they apply and OMB Uniform Guidance, "Uniform Administrative, Requirements, Cost Principles, and Audit Requirements for Federal Awards". Unallowable costs have been adjusted for in allocating costs as indicated in the cost allocation plan.
- (2) All costs included in this proposal are properly allocable to Federal awards on the basis of a beneficial or causal relationship between the expenses incurred and the agreements to which they are allocated in accordance with applicable requirements. Further, the same costs that have been treated as indirect costs have not been claimed as direct costs. Similar types of costs have been accounted for consistently and the Federal Government will be notified of any accounting changes that would affect the predetermined rate.

I declare that the foregoing is true and correct.

Governmental Unit: Five County Association of Governments

Signature: \_\_\_\_\_ Draft unapproved will be submitted June Steering Committee

Name of Official: Bryan D. Thiriot

Title: <u>Executive Director</u>

Date of Execution: March 29, 2023

#### **EXPLANATION OF ACCOUNT TITLES**

Community Planning - U.S. Department of Commerce - Economic Development

Administration

Special Contracts - Flow-through monies and short-term contracts

Community Fire Prevention-Division of Forestry, Fire and State Lands

Area Agency on Aging - Utah Department of Human Services

Weatherization - Housing and Community Development Division

Aging Waiver - Medicaid Waiver

**CDBG - Community Development Block Grant** 

Child Care - Child Care Resource & Referral

**Nutrition - Utah Department of Human Services** 

**CSBG - Community Services Block Grant** 

**HEAT Assistance - Housing and Community Development Division** 

Volunteer Programs - Fundraising

Senior Companion (SCP) - Corporation for National and Community Service

Retired Senior Volunteer Program (RSVP)- Corporation for National and Community

**Service** 

**MPO Planning - Utah Department of Transportation** 

Transportation Program – Utah Department of Transportation

Foster Grandparent (FGP) - Corporation for National and Community Service

SSBG - Social Services Block Grant

New Choices Waiver - Medicaid Waiver

**RPO Planning - Rural Planning Organization** 

TANF - Temporary Assistance for Needy Families

United Funding-PAHTF critical needs housing

Volunteer Income Tax Assistance-Federal and State

COC Continuum of Care and COC Continuum of Care Expansion

CAP - Community Action Programs

Court Ordered Community Service-Judicial Systems

#### FIVE COUNTY ASSOCIATION OF GOVERNMENTS

The following is a listing of the overhead limitation applicable to each grant or contract that may be involved with the Five County Association of Governments cost allocation plan.

Aging Waiver Community and Economic Development **Economic Development Association** Aging/Nutrition Weatherization Care about Child Care Heat Transportation Planning Foster Grandparent Senior companion **RSVP** MPO and RPO **SSBG CSBG** VITA IKISI and VITA IRS **TANF CDBG Community Fire Prevision Planning Continuum of Care and COC Expansion Emergency Solutions Grant Emergency Food and Shelter Emergency Food Network** 

The Emergency Food Assistance Program

**Amount Set by Contract Amount Set by Contract Amount Set by Contract** 8.5% of Total Grant 10% of Total Grant 10% of Total Grant **Amount Set by Contract Amount Set by Contract** 9% of Total Grant 10% of Total Grant Amount Set by Contract **Amount Set by Contract** 10% of Total Grant Amount Set by Contract 10% of Total Grant **Amount of Set by Contract** 2% of Total Grant 5% of Total Grant **Amount Set By Contract** 

#### STAFF SALARIES & EMPLOYEE BENEFITS

Personnel costs are allocated on the basis of a monthly time sheet. The key factor is the total number of hours spent on work that is directly for a program. If an employee spends 100 percent of time on work for a specific program, the salary and fringe benefits for that period will be charged in total to that program. Should an employee do work for two or more programs, salary and fringe benefits will be allocated in the exact proportion that the hours spent indicate. Program directors must review and approve time sheets.

#### ACCOUNTANT COSTS

The accounting system is established as an all-inclusive system to all programs. For this reason, accountant costs cannot be charged directly to a specific program and are charged to administration.

#### TRAVEL EXPENSE

Travel expense will be charged according to the monthly travel sheet submitted. Travel is charged to the program for which the expense is incurred. Approval by program directors is required before payment. The AOG provides a pool of motor vehicles owned or leased by the AOG. Actual miles driven by each cost center is assessed at an established rate per mile. Per Diem and hotel costs are reimbursed as established by travel policies.

#### **PRINTING AND COPYING**

Printing of plans, covers of plans, forms, etc., are charged to the particular program. If a form is to be used by the Association of Governments as a whole, it is charged to administration. Control of copy costs is handled in the following manner: Each program has a specific account code which is entered into the copy machine each time a copy is made. Entering this code enables the machine to accurately account for each copy made and allocate that copy to a particular account. A special account code is used for administration costs. These are copies taken in the course of business of the association as

a whole. A monthly meter reading of the machine indicates how many copies have been made by each account and expenses are broken out proportionately.

#### OFFICE FURNITURE AND EQUIPMENT

When an item of equipment is purchased, its specific purpose is identified. That purpose is directly traceable to a program or to the association as a whole. A desk for the director of a program would be paid for and charged directly to that program.

#### **OFFICE SUPPLIES**

Office supplies are charged to specific programs. All office supplies are purchased through various office suppliers, so as to take full advantage of sale prices and lower costs, and they are coded for each department for direct costing.

#### SPACE COSTS

Rent is charged to the specific program as the space is used. If the landlord puts a value on the particular room used, that cost is charged. If a section of a building is rented as a whole and several departments use it, the rent cost is allocated by square feet of usage with a factor to allow for quality. Space for the Executive Director's office, or for a joint reception area and conference room, cannot be charged directly to any program without going to an unjustifiable length in allocation. These costs, therefore, are charged to administration.

#### **COMMUNICATIONS**

Fixed phone charges are allocated by equipment usage or the same way that the charges are billed. Long distance or toll charges are billed as used and charged to appropriate accounts. Equipment used by the Executive Director and toll charges incurred by him in the course of association business will be charged to administration.

#### **POSTAGE**

Postage use is controlled by a postage meter. Each program has a specific account code which is entered into the postage meter each time mail is processed. Entering this code enables the machine to accurately account for the amount of postage used by each

program. A monthly meter reading of the machine indicates the amount of postage incurred by each account and expenses are allocated proportionately.

#### **AUDITING**

Because of the structure of the Association of Governments, it is nearly impossible to audit one program without auditing them all. The association operates out of a general bank account; it has one employer identification number; and it is considered the employer of all employees. The costs of audit under conditions of OMB Uniform Guidance are charged to administration.

#### FISCAL MANAGEMENT

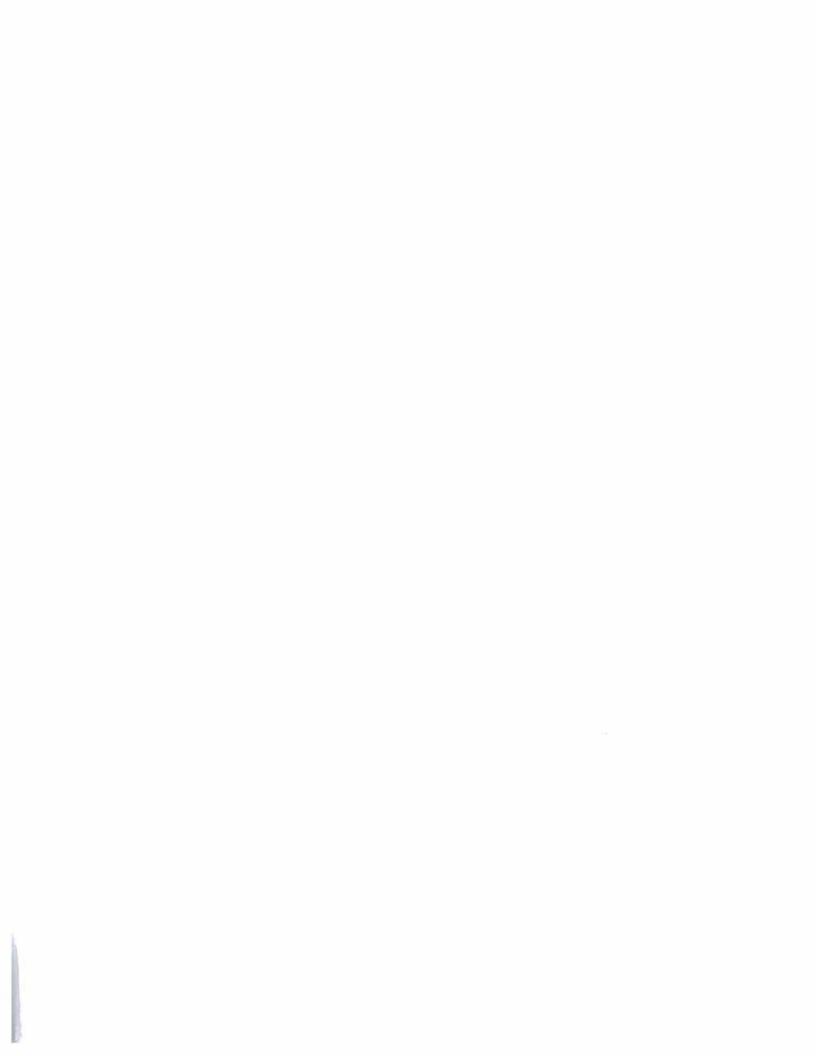
The association's payroll management system is maintained by computer. Fiscal management services are purchased from *Hinton Burdick CPAs and Advisors* and charged to Administration.

#### **OTHER COSTS**

This expense category is designed for those types of expenses that may occur through the course of the accounting period that are necessary but not considered "normal." The organization could possibly go through the period without incurring this type of expense, but because of the number of different things involved that could happen, one or more surely will. Upgrades to the computer server, fax machine, repair and maintenance of equipment, etc., are examples. These expenses are charged to the program they benefit or to administration, if all programs are benefitted.

#### **APPLIED ADMINISTRATION COSTS**

All costs not directly chargeable to a specific program are charged to administration. These costs include the salary, fringe benefits, clerical costs, and expenses of the Executive Director and support staff. Other costs that are not directly chargeable are also included and charged under the heading of administration costs. The net of all administration costs are applied across the board by the use of a single composite rate. This rate is the ratio of net administration on common costs divided by total direct personnel costs.



20-Mar-23 FIVE COUNTY ASSOCIATION OF GOVERNMENTS INDIRECT COST ALLOCATION PLAN FY 2024

|                     | Aging Waiver | Aging Walver Aging Walver | Veteran's             | Comm.                 |            |                                 | _            | Hurrican Valley Continuum of | Continuum of                |           |                       |             |                  |        |
|---------------------|--------------|---------------------------|-----------------------|-----------------------|------------|---------------------------------|--------------|------------------------------|-----------------------------|-----------|-----------------------|-------------|------------------|--------|
|                     | Admin        | Ргодгаш                   | Direct                | Planning              | Aging      | Weath.                          | RSVP         | Food Pantry                  | are                         | CCR&R     | Nutrition             | HEAT        |                  |        |
| Salaries and Fringe | 76,173       |                           | 54,108                | 421,547               | 114,187    | 635,488                         | 80,658       | 1,240                        | 21,879                      | 585,151   | 17,998                | 580,049     |                  |        |
|                     | 76,173       | 115,293                   | 54,108                | 421,547               | 114,187    | 635,488                         | 80,658       | 1,240                        | 21,879                      | 585,151   | 17,998                | 580,049     |                  |        |
|                     | Mob. Mgmt    | Mob. Mgmt Foster Grand.   | Heat\Water            | HS Trans.<br>Planning | Dixie MPO  | SSBG                            | Senior Comp. | 286                          | Vita Tax<br>Assistance      | Caregiver | ERA QEFAF Iron Co RPO | Iron Co RPO |                  |        |
| Salaries and Fringe | 72,030       |                           | 51,866                | 21,946                | 327,468    | 7,647                           | 37,710       | 88,918                       | 16,983                      | 166,713   | 8,046                 | 33,547      |                  |        |
|                     | 72,030       | 38,330                    | 51,866                | 21,946                | 327,468    | 7,647                           | 37,710       | 88,918                       | 16,983                      | 166,713   | 8,046                 | 33,547      |                  |        |
|                     | HAP          | Alternatives              | New Choices<br>Waiver | CSBG                  | ncy<br>ESG | Emergency<br>Solutions<br>Grant | ESG Cares HP | ESG Cares<br>Motels          | Child Care<br>Stabilization | TEFAP     | 200                   | Vita        | COC<br>Expansion | Cares  |
| Salaries and Fringe | 114,710      | 161,993                   | 244,942               | 26,739                | 3,740      | 3,323                           | 38,439       | 335                          | 65,458                      | 4,187     | 8,013                 | 25,669      | 4,719            | 26,692 |
|                     | 114,710      | 161,993                   | 244,942               | 26,739                | 3,740      | 3,323                           | 38,439       | 335                          | 65,458                      | 4,187     | 8,013                 | 25,669      | 4,719            | 26,692 |

Indirect cost rate calculated by dividing allowable administration costs of \$529180 (Total Administrative cost) divided by \$4303934 (total Salary and Fringe expenditures for all programs less Admin) equals

12.30%

|        | Totals | 4,303,934 | All Programs<br>Salaries and<br>Fringe | 366,622 | Salaries and Fringe     | equals<br>4,670,556<br>Total | Salaries and Fringe |                              |
|--------|--------|-----------|----------------------------------------|---------|-------------------------|------------------------------|---------------------|------------------------------|
|        | Admin  | 366,622   | . :                                    | 16,730  | 139,787                 | 6,041                        | 529,180             | •                            |
| 12.30% |        | Salaries  |                                        | Travel  | Current<br>Expenditures | Equipment                    | TOTAL               | Less<br>Unalfowable<br>Coete |

| e Be     |     |       |   |          |       |
|----------|-----|-------|---|----------|-------|
| and Frit | als | 955'  | - | s and    | 98    |
| Š        | ada | 4,670 | Ţ | Salaries | Fring |
| Salar    |     |       | _ | -        |       |
|          |     |       |   |          |       |

Check Figure from Audit Total Payroll and Related Expense=467055

Allowable Admin Exp.



## Combining Statement of Revenues, Expenditures and Changes in Fund Balances All General Fund Programs

### For The Year Ended June 30, 2022

|                                                                           | Program 1        | Program 2 Aging | Program 3<br>Veteran's | Program 4 Aging Waiver | Program 5 Community & |
|---------------------------------------------------------------------------|------------------|-----------------|------------------------|------------------------|-----------------------|
|                                                                           | Administration   | Waiver Admin    | Direct                 | Services               | Economic Dev.         |
| REVENUES: State & Federal Contracts Indirect Cost Allocations             | \$ 596,985       | \$ 90,832       | \$ 452,344             | \$ 155,368             | \$ 515,046            |
| County/Local Participation Other                                          |                  |                 |                        |                        | 117,316<br>1,350      |
| TOTAL REVENUES                                                            | 596,985          | 90,832          | 452,344                | 155,368                | 633,712               |
| EXPENDITURES: Total Payroll & Related Expense Materials Fiscal Management | 366,622          | 76,173          | 54,108                 | 115,293                | 421,547               |
| Rent                                                                      | 30,091<br>27,303 | 656             | 956                    | 2.022                  | 2.495                 |
| Travel & Training                                                         | 16,730           | 1,731           | 4,120                  | 2,023<br>4,687         | 3,485<br>13,075       |
| Printing                                                                  | 1,526            | 1,731           | 114                    | 353                    | 1,738                 |
| Postage                                                                   | 1,867            | 319             | 31                     | 362                    | 520                   |
| Telephone                                                                 | 5,401            | 1,012           | 1,304                  | 1,557                  | 4,045                 |
| Supplies                                                                  | 9,203            | 2,495           | 425                    | 1,557                  | 12,237                |
| Indirect Cost Allocation                                                  | ,,_,             | 7,209           | 7,754                  | 16,522                 | 60,408                |
| Consultant/Contract Services                                              | 20,680           | 125             | 382,137                | 29,167                 | 00,100                |
| Capital Outlay                                                            | 6,041            |                 | 1,308                  | ,                      | 3,266                 |
| County Council on Aging                                                   |                  |                 | ŕ                      |                        | •                     |
| Assistance                                                                |                  |                 | 50                     |                        | 92,317                |
| Other                                                                     | 43,716           |                 | 37                     |                        | 3,672                 |
| TOTAL EXPENDITURES                                                        | 529,180          | 90,832          | 452,344                | 169,964                | 616,310               |
| Excess (Deficit) of Revenues Over Expenditures                            | 67,805           |                 |                        | (14,596)               | 17,402                |
| •                                                                         | •                |                 |                        | (14,570)               | 17,402                |
| Transfer From (To) Other Program                                          | S                |                 |                        |                        |                       |
| Other Programing Sources/(Uses)                                           |                  |                 |                        |                        |                       |
| Beginning Program Balance                                                 | (34,749)         |                 |                        | 19,242                 | 405,882               |
| Year End Program Balance                                                  | \$ 33,056        | \$              | \$                     | \$ 4,646               | \$ 423,284            |

|            |              |   |                    |    |          |     |         | Dra | ogram 11 |           |     |     |                   |    | ·                   |
|------------|--------------|---|--------------------|----|----------|-----|---------|-----|----------|-----------|-----|-----|-------------------|----|---------------------|
| Program 6  | Program 7    | , | Program 8          | Pı | rogram 9 | Pro | gram 10 |     |          | Program   | 12  | Pro | ogram 13          | Pr | ogram 14            |
|            | Area Agenc   |   |                    |    | 50       |     | luman   |     |          | Continuu  |     | `   |                   |    |                     |
| Contracts  | On Aging     | ν | Veatherization     |    | RSVP     | S   | ervices |     | Pantry   | of Care   | e   | ]   | R & R             | N  | utrition            |
| \$ 253,091 | \$ 674,967   | , | \$ 1,088,355       | \$ | 120,364  | \$  | 705     | \$  |          | \$ 131,86 | 59  | \$  | 775,062           | \$ | 1,191,998           |
|            |              |   |                    |    |          |     |         |     | 27,077   |           |     |     |                   |    |                     |
| 39,733     |              |   |                    |    |          |     |         |     | 1,662    | 9,88      | 86  |     | 6,946             |    | 396,360             |
| 292,824    | 674,96       | 7 | 1,088,355          |    | 120,364  |     | 705     |     | 28,739   | 141,75    | 55  |     | 782,008           |    | 1,588,358           |
|            | 114,18       | 7 | 635,488<br>246,174 |    | 80,658   |     |         |     | 1,240    | 21,87     | 79  |     | 585,151<br>10,185 |    | 17,998<br>1,525,807 |
|            |              |   | ,                  |    |          |     |         |     |          |           |     |     | ,                 |    | -,,                 |
|            | 868          | 3 | 38,026             |    | 300      |     |         |     |          |           |     |     | 20,012            |    | 289                 |
|            | 3,35         | i | 33,039             |    | 2,117    |     |         |     |          | 54        | 47  |     | 32,291            |    | 483                 |
|            | 693          | 3 | 1,496              |    | 2,015    |     |         |     | 1        | 26,48     | 85  |     | 3,472             |    | 43                  |
|            | 320          | ) | 1,053              |    | 812      |     |         |     |          |           |     |     | 1,014             |    | 47                  |
|            | 3,17         | 3 | 12,303             |    | 1,365    |     |         |     |          | 10        | 00  |     | 15,620            |    | 450                 |
|            | 4,06         |   | 4,642              |    | 9,735    |     |         |     | 427      |           |     |     | 4,611             |    | 114                 |
|            | 24,41        | 5 | 73,856             |    | 11,558   |     |         |     | 178      | 2,60      | 09  |     | 76,905            |    | 2,579               |
|            |              |   | 638                |    | 8,035    |     |         |     | 4,491    | 14,20     | 69  |     | 8,799             |    | 11,382              |
|            | 29           | ) |                    |    | 72       |     |         |     |          |           |     |     | 11,302            |    | 29,756              |
|            | 519,03       | 7 |                    |    |          |     |         |     |          |           |     |     |                   |    |                     |
|            | 27           | 3 |                    |    |          |     |         |     |          | 86,42     | 25  |     |                   |    |                     |
| 300,112    | 4,55         | 1 | 41,640             |    | 3,697    |     | 150     |     | 1,181    |           |     |     | 4,342             |    |                     |
| 300,112    | 674,96       | 7 | 1,088,355          |    | 120,364  |     | 150     |     | 7,518    | 152,3     | 14  |     | 773,704           |    | 1,588,948           |
| (7,288)    |              |   |                    |    |          |     | 555     |     | 21,221   | (10,5     | 59) |     | 8,304             |    | (590)               |
| 157,357    | <b>7,</b> 33 | 7 | 175,861            |    |          |     | 15,976  |     | (10,659) | (3,8)     | 68) |     | 12,627            |    | 232,036             |
| \$ 150,069 | \$ 7,33      | 7 | \$ 175,861         | \$ |          | \$  | 16,531  | \$  | 10,562   | \$ (14,4) | 27) | \$  | 20,931            | \$ | 231,446             |

# Combining Statement of Revenues, Expenditures and Changes in Fund Balances All General Fund Programs

For The Year Ended June 30, 2022

|                                                     | Pr | ogram 15          | Pr | ogram 18        |      | ogram 19  | Pr  | ogram 20     | Pr |                                       | <br>rogram 24 |
|-----------------------------------------------------|----|-------------------|----|-----------------|------|-----------|-----|--------------|----|---------------------------------------|---------------|
|                                                     |    | TT                |    | <b>5</b> 1 111. |      | olunteer  |     | -            |    | Heat/                                 | I.S. Cons.    |
|                                                     |    | Heat<br>ssistance | N  | Aobility<br>Mat |      | Center    | C., | Foster       |    | Water                                 | nsportation   |
| REVENUES:                                           |    | SSISTAILCE        |    | Mgt             | VV 2 | sn County | Gr  | andparent    | L  | IHWAP                                 | <br>Planning  |
| State & Federal Contracts Indirect Cost Allocations | \$ | 814,353           | \$ | 67,342          | \$   |           | \$  | 82,818       | \$ | 59,221                                | \$<br>20,533  |
| County/Local Participation Other                    |    |                   |    | 13,954          |      | 21,025    | 90  |              |    |                                       | 4,369         |
| TOTAL REVENUES                                      |    | 814,353           |    | 81,296          |      | 21,025    |     | 82,818       |    | 59,221                                | <br>24,902    |
| EXPENDITURES:                                       |    |                   |    |                 |      |           |     |              |    |                                       |               |
| Total Payroll & Related Expense Materials           |    | 580,049<br>33,111 |    | 72,030          |      |           |     | 38,330       |    | 51,866                                | 21,946        |
| Fiscal Management Rent                              |    | 42.276            |    | 240             |      |           |     | 5.65         |    |                                       | 240           |
| Travel & Training                                   |    | 42,376<br>4,467   |    | 249<br>608      |      |           |     | 567          |    |                                       | 249           |
| Printing                                            |    | 512               |    | 60              |      | 1         |     | 5,969<br>410 |    |                                       | 184           |
| Postage                                             |    | 1,091             |    | 00              |      | 1         |     | 164          |    |                                       | 104           |
| Telephone                                           |    | 20,095            |    | 785             |      | 1         |     | 649          |    |                                       | 142           |
| Supplies                                            |    | 13,097            |    | 703             |      | 72        |     | 249          |    |                                       | 142           |
| Indirect Cost Allocation                            |    | 83,121            |    | 10,323          |      | ,,        |     | 5,493        |    | 7,355                                 | 3,145         |
| Consultant/Contract Services                        |    | 05,121            |    | 10,525          |      | 867       |     | 374          |    | 1,555                                 | 3,143         |
| Capital Outlay                                      |    | 11,338            |    |                 |      | 007       |     | 314          |    |                                       |               |
| County Council on Aging Assistance                  |    | ,                 |    |                 |      |           |     |              |    |                                       |               |
| Other                                               |    | 25,096            |    |                 |      |           |     | 31,769       |    |                                       |               |
| TOTAL EXPENDITURES                                  |    | 814,353           |    | 84,055          |      | 941       |     | 83,974       |    | 59,221                                | 25,666        |
| Excess (Deficit) of Revenues Over Expenditures      |    |                   |    | (2,759)         |      | 20,084    |     | (1,156)      |    |                                       | (764)         |
| Transfer From (To) Other Program                    | s  |                   |    | ,               |      | ·         |     | , , ,        |    |                                       | , ,           |
| Other Programing Sources/(Uses)                     | -  |                   |    |                 |      |           |     |              |    |                                       |               |
| Beginning Program Balance                           |    | 3                 |    | 874             |      | 53,849    |     | (4,364)      |    |                                       | (237)         |
|                                                     | _  |                   |    | -               |      |           |     |              |    | -                                     |               |
| Year End Program Balance                            | \$ | 3                 | \$ | (1,885)         | \$   | 73,933    | \$  | (5,520)      | \$ | · · · · · · · · · · · · · · · · · · · | \$<br>(1,001) |

| Program 25 Dixe MPO | Program 26 | Program 27<br>Senior<br>Companion | Program 28 CSBG | 1  | gram 29 <u>]</u><br>Utah<br>CAP | Program 30<br>Caregiver<br>Support | gram 31<br>EFA<br>EFAF | I<br>Co | ram 32<br>ron<br>unty<br>PO | En | ogram 33<br>nergency<br>Rent<br>sistance |
|---------------------|------------|-----------------------------------|-----------------|----|---------------------------------|------------------------------------|------------------------|---------|-----------------------------|----|------------------------------------------|
| \$ 490,578          | \$ 101,780 | \$ 122,435                        | \$ 156,147      | \$ | 21,762                          | \$ 249,948                         | \$<br>35,225           | \$      |                             | \$ | 136,310                                  |
| 52,000              |            | 4,363<br>683                      |                 |    |                                 |                                    |                        | :       | 39,941                      |    | 3,285                                    |
| 542,578             | 101,780    | 127,481                           | 156,147         |    | 21,762                          | 249,948                            | 35,225                 |         | 39,941                      |    | 139,595                                  |
| 327,468             | 7,647      | 37,710                            | 88,918          |    | 16,983                          | 166,713                            | 8,046                  | ,       | 33,547                      |    | 114,710                                  |
| 3,288               |            | 567                               | 3,573           |    | 726                             | 2,769                              | 454                    |         | 588                         |    |                                          |
| 9,469               |            | 23,957                            | 2,632           |    | 742                             | 2,446                              |                        |         | 690                         |    | 1,480                                    |
| 730                 | 2          | 512                               | 530             |    |                                 | 819                                |                        |         | 108                         |    | 289                                      |
| 65                  | 68         | 268                               | 39              |    |                                 | 672                                |                        |         |                             |    | 15                                       |
| 2,904               | 26         | 654                               | 2,989           |    | 124                             | 2,720                              |                        |         | 227                         |    | 1,933                                    |
| 2,119               |            | 172                               | 3,258           |    | 1,374                           | 1,592                              | 75                     |         |                             |    | 4,112                                    |
| 47,707              | 1,096      | 5,418                             | 14,165          |    | 2,154                           | 24,286                             | 1,106                  |         | 4,781                       |    | 16,441                                   |
| 138,766             | 85,970     |                                   | 9,898           |    |                                 | 43,593                             | 25,544                 |         |                             |    |                                          |
| 3,992               |            |                                   |                 |    |                                 | 3,708                              |                        |         |                             |    | 615                                      |
|                     | 6,971      |                                   | 23,753          |    |                                 |                                    |                        |         |                             |    |                                          |
| 12,242              |            | 56,561                            | 6,392           |    |                                 |                                    |                        |         |                             |    |                                          |
| 548,750             | 101,780    | 125,819                           | 156,147         |    | 22,103                          | 249,318                            | <br>35,225             |         | 39,941                      |    | 139,595                                  |
| (6,172)             |            | 1,662                             |                 |    | (341)                           | 630                                |                        |         |                             |    |                                          |
| 6,172               | (8,018)    | ) 1,479                           | (1,985)         | )  | (938)                           | 19,316                             | (56)                   |         | (128)                       |    |                                          |
| \$                  | \$ (8,018) | \$ 3,141                          | \$ (1,985)      | \$ | (1,279)                         | \$ 19,946                          | \$<br>(56)             | \$      | (128)                       | \$ |                                          |

## Combining Statement of Revenues, Expenditures and Changes in Fund Balances All General Fund Programs

For The Year Ended June 30, 2022

|                                   | Program 3   | <u>5</u> ] | Program 36 | Pı | ogram 38 | Pro | ogram 39 | Pro | ogram 40 | Pr | ogram 41 |
|-----------------------------------|-------------|------------|------------|----|----------|-----|----------|-----|----------|----|----------|
|                                   | 536         |            | New        |    |          |     | G Cares  |     |          |    | nergency |
|                                   |             |            | Choices    |    |          |     | Rapid    | En  | iergency | I  | Food &   |
|                                   | Alternative | S          | Waiver     |    | CSBG     | Re  | housing  | S   | olutions | ;  | Shelter  |
| REVENUES:                         |             |            | · ·        |    |          |     |          |     |          |    |          |
| State & Federal Contracts         | \$ 479,455  | 5 5        | 243,098    | \$ | 83,443   | \$  | 55,667   | \$  | 48,165   | \$ | 23,227   |
| Indirect Cost Allocations         |             |            |            |    |          |     |          |     |          |    |          |
| County/Local Participation        |             |            |            |    |          |     |          |     |          |    |          |
| Other                             |             |            |            |    |          |     |          |     | 7,670    |    |          |
| TOTAL REVENUES                    | 479,455     | <u> </u>   | 243,098    |    | 83,443   |     | 55,667   |     | 55,835   |    | 23,227   |
| EXPENDITURES:                     |             |            |            |    |          |     |          |     |          |    |          |
| Total Payroll & Related Expense   | 161,993     | 3          | 244,942    |    | 26,739   |     | 3,740    |     | 3,323    |    |          |
| Materials                         |             |            | ·          |    | •        |     | ,        |     | -,       |    |          |
| Fiscal Management                 |             |            |            |    |          |     |          |     |          |    |          |
| Rent                              | 2,817       | •          | 3,975      |    | 5,002    |     |          |     |          |    |          |
| Travel & Training                 | 5,427       | *          | 5,167      |    | 4,289    |     |          |     |          |    |          |
| Printing                          | 599         | )          | 1,658      |    | 1,698    |     | 17       |     |          |    |          |
| Postage                           | 1,168       | }          | 41         |    | 90       |     |          |     |          |    |          |
| Telephone                         | 2,548       | 1          | 4,120      |    | 1,181    |     | 18       |     | 1        |    |          |
| Supplies                          | 2,051       |            | 2,911      |    | 677      |     |          |     |          |    |          |
| Indirect Cost Allocation          | 23,642      |            | 32,446     |    | 3,832    |     | 536      |     | 10       |    |          |
| Consultant/Contract Services      | 274,212     |            | 1,891      |    | 6,485    |     | 38,381   |     | 8,715    |    |          |
| Capital Outlay                    | 3,713       |            | 542        |    |          |     |          |     |          |    |          |
| County Council on Aging           |             |            |            |    |          |     |          |     |          |    |          |
| Assistance                        |             |            |            |    | 19,422   |     |          |     | 45,513   |    | 23,227   |
| Other                             |             |            |            |    | 1,695    |     | 12,975   |     | 2,482    |    |          |
| TOTAL EXPENDITURES                | 478,170     |            | 297,693    |    | 71,110   |     | 55,667   |     | 60,044   |    | 23,227   |
| Excess (Deficit) of Revenues Over |             |            |            |    |          |     |          |     |          |    |          |
| Expenditures                      | 1,285       |            | (54,595)   |    | 12,333   |     |          |     | (4,209)  |    |          |
| Transfer From (To) Other Programs | 5           |            |            |    |          |     |          |     | , , ,    |    |          |
| Other Programing Sources/(Uses)   |             |            |            |    |          |     |          |     |          |    |          |
| Beginning Program Balance         | 3,547       |            | 54,595     |    | (58,098) |     | (2,145)  |     | 13,001   |    |          |
| Year End Program Balance          | \$ 4,832    | \$         |            | \$ | (45,765) | \$  | (2,145)  | \$  | 8,792    | \$ |          |

| Fo       | Program 42 Emergency ood & Shelter ron County |          | esG      |          | ogram 44<br>ESG<br>Cares<br>Hotels |    | ogram 45<br>Child<br>Care<br>bilization |    |       | Co | Program 47<br>ourt Ordered<br>Community<br>Services |           | ogram 48 | Ins<br>Aut | gram 49<br>titute of<br>onomous<br>obility |
|----------|-----------------------------------------------|----------|----------|----------|------------------------------------|----|-----------------------------------------|----|-------|----|-----------------------------------------------------|-----------|----------|------------|--------------------------------------------|
| <b>-</b> |                                               | <u> </u> | 231,200  | <u> </u> | itoteis                            | \$ |                                         |    |       | 2  | 45                                                  | <b>\$</b> | 69,298   |            | obility                                    |
| Ð        | 47,271                                        | Ф        | 231,200  | Ą        |                                    | Φ  | 102,127                                 | J  | 2,077 | Ψ  | 43                                                  | Ψ         | 07,270   | Ψ          |                                            |
|          |                                               |          | 1,228    |          |                                    |    |                                         |    |       |    | 7,392                                               |           |          |            |                                            |
|          | 49,271                                        |          | 232,428  |          |                                    |    | 102,127                                 |    | 2,097 |    | 7,437                                               |           | 69,298   | •          |                                            |
|          |                                               |          |          |          |                                    |    |                                         |    |       |    |                                                     |           |          |            |                                            |
|          |                                               |          | 38,439   |          | 335                                |    | 65,458                                  |    |       |    | 8,013                                               |           | 4,187    |            |                                            |
|          |                                               |          |          |          |                                    |    |                                         |    |       |    |                                                     |           |          |            |                                            |
|          |                                               |          |          |          |                                    |    |                                         |    |       |    |                                                     |           | 11,434   |            |                                            |
|          |                                               |          |          |          |                                    |    | 7,437                                   |    | 768   |    |                                                     |           |          |            |                                            |
|          |                                               |          | 10       |          |                                    |    |                                         |    | 4     |    | 327                                                 |           |          |            |                                            |
|          |                                               |          | 50       |          |                                    |    |                                         |    |       |    | 1                                                   |           | 145      |            |                                            |
|          |                                               |          | 152      |          | 2                                  |    | 658                                     |    |       |    | 118                                                 |           | 2,225    |            |                                            |
|          |                                               |          | 1,262    |          |                                    |    | 9,668                                   |    |       |    |                                                     |           | 234      |            | 35                                         |
|          |                                               |          | 4,931    |          | 48                                 |    |                                         |    |       |    | 1,148                                               |           | 647      |            |                                            |
|          |                                               |          | 17,893   |          |                                    |    |                                         |    |       |    |                                                     |           |          |            |                                            |
|          |                                               |          |          |          |                                    |    | 2,825                                   |    | 1,326 |    |                                                     |           |          |            |                                            |
|          | 49,271                                        |          | 169,691  |          |                                    |    |                                         |    |       |    |                                                     |           |          |            |                                            |
|          | ,                                             |          | <u> </u> |          | 5,397                              |    | 16,081                                  |    |       |    | 1,604                                               |           | 50,426   |            |                                            |
| _        | 49,271                                        |          | 232,428  |          | 5,782                              |    | 102,127                                 |    | 2,098 |    | 11,211                                              |           | 69,298   |            |                                            |
|          |                                               |          |          |          | (5,782)                            |    |                                         |    | (1)   |    | (3,774)                                             |           |          |            |                                            |
| _        | 4                                             |          | 215      |          | (1)                                |    | (270)                                   | ı  | 905   |    | (15,056)                                            |           | <u>.</u> |            | 5,362                                      |
| \$       | 4                                             | \$       | 215      | \$       | (5,783)                            | \$ | (270)                                   | \$ | 904   | \$ | (18,830)                                            | \$        |          | \$         | 5,362                                      |

## Combining Statement of Revenues, Expenditures and Changes in Fund Balances All General Fund Programs

For The Year Ended June 30, 2022

|                                   | Program 50 | Program 51 | Program 52 | Programs           | <del></del>  |
|-----------------------------------|------------|------------|------------|--------------------|--------------|
|                                   |            |            | Continuum  | <u>53 &amp; 54</u> |              |
|                                   | Payroll    | VITA       | of Care    | CSBG               |              |
|                                   | Clearing   | Federal    | Expansion  | Cares              | Totals       |
| REVENUES:                         |            |            |            |                    |              |
| State & Federal Contracts         | \$         | \$ 102,401 | \$ 69,648  | \$ 174,149         | \$ 9,541,744 |
| Indirect Cost Allocations         |            |            |            |                    | 596,985      |
| County/Local Participation        |            |            |            |                    | 280,045      |
| Other                             | 3,912      |            | 4,166      |                    | 484,273      |
| TOTAL REVENUES                    | 3,912      | 102,401    | 73,814     | 174,149            | 10,903,047   |
| EXPENDITURES:                     |            |            |            |                    |              |
| Total Payroll & Related Expense   |            | 25,669     | 4,719      | 26,692             | 4,670,556    |
| Materials                         |            |            |            |                    | 1,815,277    |
| Fiscal Management                 |            |            |            |                    | 30,091       |
| Rent                              |            |            |            | 3,285              | 175,837      |
| Travel & Training                 |            | 3,182      |            | 6,709              | 197,610      |
| Printing                          |            |            | 13         | 156                | 47,687       |
| Postage                           |            | 2          |            |                    | 10,225       |
| Telephone                         |            | 94         | 74         | 129                | 90,898       |
| Supplies                          |            | 3,387      |            | 2,621              | 96,881       |
| Indirect Cost Allocation          |            | 3,989      | 429        | 4,166              | 586,409      |
| Consultant/Contract Services      |            |            | 8,327      | 42,430             | 1,183,069    |
| Capital Outlay                    |            |            |            |                    | 79,833       |
| County Council on Aging           |            |            |            |                    | 519,037      |
| Assistance                        |            | 66,078     | 47,325     | 30,104             | 660,425      |
| Other                             |            |            | 4,363      | 57,857             | 688,041      |
| TOTAL EXPENDITURES                |            | 102,401    | 65,250     | 174,149            | 10,851,876   |
| Excess (Deficit) of Revenues Over |            |            |            |                    |              |
| Expenditures                      | 3,912      |            | 8,564      |                    | 51,171       |
| Fransfer From (To) Other Program  | s          |            |            |                    |              |
| Other Programing Sources/(Uses)   |            |            |            |                    |              |
| Beginning Program Balance         |            |            | (4,431)    |                    | 1,040,637    |
| Year End Program Balance          | \$ 3,912   | \$         | \$ 4,133   | \$                 | \$ 1,091,808 |