

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 22nd Day of May 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, AND APPROVAL OF MINUTES.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:
MAY 8, 2023 TO MAY 21, 2023

DEPARTMENTAL REPORTS,
(Clerk, COA, Emergency Management, Fleet, Human Recourses, Public Defender, and Commission).

10:00 A.M. **PUBLIC HEARINGS**

1. **PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF THE PARTIAL ROAD VACATION OF ENOCH ROAD, A PUBLIC ROAD, LOCATED NEAR 5900 N, ENOCH, UT – APPROXIMATELY 0.41 ACRES (66- WIDE BY 238.39 FEET IN LENGTH, INCLUDING A 50 FEET RADIUS CUL-DE-SAC), ALL WITHIN THE N½ SE¼ OF SECTION 6, T35S, R10W, SLB&M, IRON COUNTY, UT (WITHIN APN: D-171). Applicant: North Spring Ranch, c/o Spencer Jones. Presented by Reed Erickson**

PUBLIC APPOINTMENTS

2. **PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.**
3. **DISCUSSION AND POSSIBLE APPROVAL OF THE ICRPO (IRON COUNTY RURAL PLANNING ORGANIZATION) FY 23-24 FUNDING REQUEST – APPROVED BY THE IRON COUNTY COUNCIL OF GOVERNMENTS WITH FUNDING TO COME FROM THE LOCAL CORRIDOR PRESERVATION FUND IN**

AN AMOUNT NOT TO EXCEED \$44,000.00 Applicant: Five County AOG/ICRPO.
Presented by Reed Erickson.

4. DISCUSSION AND POSSIBLE APPROVAL FOR LOCAL CONSENT FOR THE EVENT, CULTURA SUMMER FESTIVAL HELD JULY 29 AT THE THREE PEAKS OASIS. Requested by Mercedes Savaiinaea.
5. PRESENTATION FROM THE UTAH DEPARTMENT OF AGRICULTURE ON THE AGRICULTURE PROGRAMS, GRANTS AND RESOURCES AVAILABLE THROUGH THE DEPARTMENT. Presented by Commissioner Craig Buttars and Commissioner Kelly Pehrson.
6. DISCUSSION AND POSSIBLE APPROVAL OF THE 2022 FRAUD RISK ASSESSMENT. Presented by Lucas Little.
7. DISCUSSION AND POSSIBLE APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE IRON COUNTY SHERIFF OFFICE AND THE STATE OF UTAH, DEPARTMENT OF PUBLIC SAFETY FOR STATE FUNDS GRANTED FOR “FIRST RESPONDER MENTAL HEALTH SERVICES”.
8. RATIFICATION OF AN INTERLOCAL AGREEMENT BETWEEN SOUTHERN UTAH UNIVERSITY AND IRON COUNTY FOR THE USE OF UNMANNED AERIAL VEHICLES.
9. DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 2023-6, A RESOLUTION SETTING DEADLINES FOR FILING VALUATION APPEALS, ABATEMENTS AND REDETERMINATIONS. Presented by Carrie Christiansen.

CONVENE AS THE BOARD OF EQUALIZATION

10. REQUESTING APPROVAL OF HEARING OFFICER’S RECOMMENDATION FOR ROLLBACK APPEAL FILED BY MR. RAMON PRESTWICH FOR PARCELS E-281-2, E-282-2, E-282-282-1 AND E-296-1. Presented by Carrie Christiansen.

RECONVENE AS THE IRON COUNTY COMMISSION

11. PERSONNEL
 - A. SHERIFF’S OFFICE - CORRECTIONS
 1. Request for approval of New-hire Spencer Nelson, as a Full-Time Deputy 1, backfill of a vacant position, effective May 29 2023.
 2. Request for promotion approval of Clayton Mitchell, from a Medical Deputy 2 to a Medical Deputy 3 effective May 14 2023.
 - B. SHERIFF’S OFFICE - PATROL
 1. Request for promotion approval of, Jaren Ford from a Deputy 2 to a Deputy 3 effective May 14 2023.

2. Request for promotion approval of Eric Rohmann, from a Deputy 2 to a Deputy 3 effective May 14 2023.
- C. TOURISM
1. Request for approval of New-hire Dallas Smith as a Creative Design Specialist, effective June 12, 2023.
- D. POLICY
1. Updates to section 41-C – Guidelines for P.O.S.T. Training to include pay for travel

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk