



## COUNCIL WORK MEETING AGENDA

**Thursday, April 3, 2014**

**NOTICE IS HEREBY GIVEN** that the Herriman City Council shall assemble at the Herriman Community Center, located at 13011 South Pioneer Street (6000 West), Herriman, Utah.

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**\*\* Please Note\*\***

*This meeting is an open meeting for anyone that would like to attend. This work meeting is for observation purposes or to listen as the Mayor and City Council member' s work together with staff on city issues. It is not anticipated for the public to discuss these items unless called upon or recognized by the chairperson to speak.*

**5:00 PM ~ Welcome** *(front conference room)*

### 1. Items for Discussion

- a) Density ~ *Bryn McCarty, City Planner*
- b) Capital Projects ~ *Gordon Haight, Asst. City Manager*
- c) 7530 Update ~ *Blake Thomas, City Engineer*

### 2. Other

**6:50 PM ~ Adjournment to Planning Commission Meeting**

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323, providing at least 48 hours advance notice of the meeting.

#### Certificate of Posting

I, Cindy Quick, the duly appointed, qualified, and acting City Recorder of Herriman City, Utah, do hereby certify that the above and foregoing is a full, true and correct copy of the agenda; it was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body. Also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on Herriman City' s website at [www.herriman.org](http://www.herriman.org)

*Posted and Dated this 27<sup>th</sup> day of March 2014*

*Tami Moody  
Interim City Recorder*