



7505 South Holden Street
Midvale, UT 84047
(801) 567-7200
www.midvalecity.org

**MIDVALE CITY COUNCIL REGULAR MEETING
AGENDA
MAY 16, 2023
Amended**

PUBLIC NOTICE IS HEREBY GIVEN that the **Midvale City Council** will hold a regular meeting on the **16th day of May 2023** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

Electronic & In-Person City Council Meeting

This meeting will be held electronically and in-person. **Public comments may be submitted electronically to the City Council at www.Midvalecity.org/government/contact-us by 5:00pm on May 15th and will be included in the record.**

The meeting will be broadcast on the following: You Tube: www.MidvaleCity.org/YouTube

5:00 PM – 7:00 PM – TOUR OF PUBLIC WORKS

7:00 PM - REGULAR MEETING

I. GENERAL BUSINESS

- A. WELCOME AND PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. Unified Police Department Report
- D. Proclamation Recognizing the Canyons School District Teachers of the Year
 - Maxwell Eddington – Teacher of the Year
 - Rachel Teasley – Finalist
 - Tasha Jensen - Finalist
- E. National Public Works Week Proclamation

II. PUBLIC COMMENTS

Any person wishing to comment on any item not otherwise scheduled for a public hearing on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record. **Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Governing Body.** Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

III. MAYOR REPORT

- A. Mayor Marcus Stevenson

IV. COUNCIL REPORTS

- A. Councilmember Quinn Sperry

- B. Councilmember Bryant Brown
- C. Councilmember Heidi Robinson
- D. Councilmember Paul Glover
- E. Councilmember Dustin Gettel

V. CITY MANAGER REPORT

VI. CONSENT

- A. Consider Minutes of May 2, 2023 [**Rori Andreason, HR Director/City Recorder**]

VII. ACTION ITEMS

- A. Consider **Resolution No. 2023-R-19** Authorizing the Mayor to execute a 2023 TRCC Interlocal Agreement with Salt Lake County for Canal Trails Implementation [**Aubrey Ruiz, CD/RDA Executive Assistant**]
- B. Review and Approval of **Resolution No. 2023-R-20** Adopting the Updated Board and Committee Assignments for Midvale City [**Matt Dahl, City Manager**]
- C. **Consider **Resolution No. 2023-R-21** Approving the Proposed Draft Mural Design for the City Hall Building Mural as part of the 2023 Mural Festival [**CD/RDA Executive Assistant**]

VIII. POSSIBLE CLOSED SESSION

The City Council may, by motion, enter into a Closed Session for:

- A. Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual;
- B. Strategy sessions to discuss pending or reasonably imminent litigation;
- C. Strategy sessions to discuss the purchase, exchange, or lease of real property;
- D. Discussion regarding deployment of security personnel, devices, or systems; and
- E. Investigative proceedings regarding allegations of criminal misconduct.

IX. ADJOURN

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting. TTY 711

A copy of the foregoing agenda was provided to the news media by email and/or fax; the agenda was posted in the City Hall Lobby, the 2nd Floor City Hall Lobby, on the City's website at www.midvalecity.org and the State Public Notice Website at <http://pmn.utah.gov>. Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.

**DATE POSTED: MAY 15, 2023
Time: 1:00 p.m.**

**RORI L. ANDREASON, MMC
H.R. DIRECTOR/CITY RECORDER**