

Wasatch County Weed Board Minutes  
Administration Building, 25 N. Main, Room 100  
Heber City, Utah 84032

**APPROVED**  
**MAY 3, 2023**

Wednesday, March 8, 2023

| Topic                                 | Discussion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Attendance                            | <ul style="list-style-type: none"> <li>✓ Laurie Backus—<i>Weed Board Chairman</i></li> <li>✓ Quintin Lewis—<i>Weed Dept. Head</i></li> <li>✓ Eric Bunker- <i>Weed Board</i></li> <li>✓ Edd Sabey—<i>Weed Board</i></li> <li>✓ George Muir- <i>Weed Board</i></li> <li>✓ Steve Smith—<i>Weed Board</i></li> <li>✓ Steve Farrell- <i>Weed Board</i></li> <li>✓ Wesley Crump- <i>USU Extension</i></li> <li>✓ Tiffany Horrocks—<i>Wasatch County Public Works Office</i></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Welcome and Review of Minutes         | The January 11, 2023 Minutes were reviewed. A motion to approve was made by <b>Steve Farrell</b> ; Seconded by <b>Edd Sabey</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Weed Grant Updates from Quintin Lewis | <p><b>Title II \$13,407 (2022-2023):</b> We still have \$10,062 left about 17 days to spray this summer.</p> <p><b>Weed Supervisor Grant (2023):</b> Application due by Due April 1<sup>st</sup> limit is up to \$10,000. Quintin is working on applying for it.</p> <p>Quintin be working with Danno on some Forest contracts as well.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Updates on CWMA from Quintin Lewis    | <p><b>2023 Preliminary Spray Dates:</b></p> <ul style="list-style-type: none"> <li>– Dutch Hollow- Saturday, May 20<sup>th</sup> &amp; Thursday, June 8<sup>th</sup> <ul style="list-style-type: none"> <li>○ With wet year will probably push out the May 20<sup>th</sup> spray date Quintin will talk to Tom Holladay.</li> </ul> </li> <li>– Soldier Hollow- Tuesday, June 6<sup>th</sup></li> <li>– Wallsburg- Tuesday, July 11<sup>th</sup></li> <li>– Rock Cliff- Thursday, July 6<sup>th</sup></li> <li>– Mill B- Saturday, June 24<sup>th</sup></li> <li>– Squaw Creek- Wednesday, June 21<sup>st</sup></li> </ul> <p>Update on tying weed bond to the property or developer. After talking will County Attorney's Scott Sweat &amp; John Woodard it will stay with who paid it. They do not want to tie it to the property because owners may change so it will stay with the developer. This will also keep it the same as the other bonds that they do.</p> <p>Annual St. George UWCA training: Quintin shared from the Conference: "The Cost of doing nothing". Used the example from Tooele on the Squarrose Knapweed. It was introduced to the area in 1950's and they didn't do anything to control it until 1980's= \$5 million to try and control it and it has spread to 200,000 acres. Brings up the question: What if they would have did a rapid response and sprayed it because it was out of place?</p> <p>Steve Smith shared his thoughts of the conference. Sarah Jo Dickens she had great ideas of how to motivate people to be involved with weeds. She also got school aged kids involved with competitions. She stated that many people are misinformed about weeds, chemicals &amp; spraying.</p> |

|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                    | Need to educate and show people the outcomes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Board Member Terms: Discuss Length of Terms</b>                 | Tiffany handed out copies of what the County Code and State Code reads in reference to length of weed board terms for each member. After some discussion it was decided to talk with the County Attorney's before moving forward with anything. Quintin will meet with the County Attorney's. It was asked if the application needed to be updated. It was stated that is a generic application the whole county uses for all boards. To changes it would require council approval.                                                                                                                                                      |
| <b>Weed Board Member Discussion: Resignations and Replacements</b> | Laurie welcomed George Muir and Wesley Crump.<br>Within the next few months Laurie will need to move on due to new job position.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Review Council Meeting Presentation</b>                         | Handed out pdf version for board to see what will be presented. Laurie gave overview on the presentation that she & Quintin will present to the council today at 4:00. Steve Farrell gave a few recommendations to add to the presentation.                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Committee Concerns, Updates and Issues</b>                      | Eric Bunker- Kudo to Facebook post<br><br>Edd Sabey- Asked if it would be possible to put bugs on Bonanza? Quintin said the bugs ultimately starve because of the elevation and not enough food for them to thrive.<br><br>Steve Farrell- Asked if legislative passed anything that would affect the Weed Board? Laurie Backus stated nothing specific to weeds.<br><br>Quintin Lewis- Training does need to be done every year. He will verify with Attorney's on annual training requirements for this board.<br><br>Tiffany Horrocks: Will continue to work with IT to get audio available for anyone that wants to join in by phone. |
| <b>Meeting Adjourned</b>                                           | April Meeting Cancelled due to conflicts.<br><br>Next Weed Board Meeting will be held May 3, 2023 @ 1:00 p.m. at the County Administration Building- 25 North Main Street, Heber City UT 84032<br><br>Motion made by Edd Sabey to adjourn Meeting, seconded by Steve Smith.                                                                                                                                                                                                                                                                                                                                                              |