



**LOGAN MUNICIPAL COUNCIL
MEETING NOTICE – BUDGET WORKSHOP
May 9, 2023**

Notice is hereby given that the Logan Municipal Council will hold a budget workshop beginning at **5:30 p.m. on Tuesday, May 9, 2023**, in the **Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321**. The budget workshop will be streamed on the City of Logan YouTube channel at: https://www.youtube.com/channel/UCFLPAOK5eawKS_RDBU0stRQ

AGENDA

5:30 p.m.

1. Call to Order – **Chairman Ernesto López**
2. Overview of General Budgetary Issues – **Richard Anderson, Finance Director**
 - Enterprise Fund Transfers
 - Fraud Risk Assessment
3. **WORKSHOP ITEM:**
Consideration of a proposed resolution establishing a Fund Balance and Operating Reserve Policy - **Resolution 23-10 – Richard Anderson**
4. **F/Y 2023-2024 Budget Workshop Department Presentations:**
 - Police – **Chief Gary Jensen – 10 minutes**
 - Community Development – **Mike DeSimone – 10 minutes**
 - Light & Power – **Mark Montgomery – 10 minutes**
 - Public Works – **Paul Lindhardt – 15 minutes**
5. General Q&A

7:30 p.m.

6. Adjourn to meeting of the Logan Redevelopment Agency

AGENDA - LOGAN REDEVELOPMENT AGENCY – BUDGET WORKSHOP

290 North 100 West, Logan UT 84321 - Tuesday, May 9, 2023
7:30 p.m. (ESTIMATED Time of Consideration)

1. Call to Order – **Chair Ernesto López**
2. **F/Y 2023-2024 Budget Workshop Department Presentation:**
 - Economic Development – **Kirk Jensen – 10 minutes**
3. Adjourn

On Friday, May 5th 2023 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at loganutah.org and the State Public Meeting Notice website at <http://pmm.utah.gov>.

DATED THIS 5th day of MAY 2023

Teresa Harris, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting.