

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 8<sup>th</sup> Day of May 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, Attorney, CJC, Justice Court, Victim Advocate, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
APRIL 24, 2023 TO MAY 7, 2023.

10:00 A.M.      **PUBLIC HEARINGS**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO RESIDENTIAL RECREATION 20 ACRES (RR-20) (80.29 ACRES) WITHIN THE N½ NE¼ Section 15, T31S, R6W, SLB&M, IRON COUNTY, UT (APN: C-0036-0007-0000), LOCATED AT APPROXIMATELY 10500 E FREEMONT CANYON RD, PARAGONAH, UTAH; and, A MINOR SUBDIVISION "DUSTY PULSIPHER MINOR SUBDIVISION" – 4 LOTS (APN: C-0036-0007-0000). Applicant: Dusty Pulsipher. Presented by Reed Erickson.
2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO RESIDENTIAL RECREATION 20 ACRES (RR-20) (218.88 ACRES – APNs: D-0298-0293-0003 & D-0298-0293-0002) WITHIN THE E½ OF SECTION 8, T37S, R10W, SLB&M, IRON COUNTY, UT – ADDRESSED NEAR 4200 S BLACK MOUNTAIN ROAD, CEDAR CITY, UTAH; and, A MINOR SUBDIVISION "HORSE CREEK RANCH MINOR SUBDIVISION" – 7 LOTS (142.80 ACRES) (APN: D-0293-0298-0003). Applicant: Linford Nelson. Presented by Reed Erickson.
3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO RURAL AGRICULTURE 20 ACRES (RA-20) (210.00 ACRES – APNs: E-0394-0027-0000,

E-0396-0000-0000 & E-0394-0028-0000) WITHIN SECTION 4, T38S, R12W, SLB&M, IRON COUNTY, UT – ADDRESSED NEAR 1200 S OLD HIGHWAY 91, KANARRAVILLE, UTAH; and, A PRELIMINARY SUBDIVISION “OAK VALLEY ESTATES PRELIMINARY SUBDIVISION” – 7 LOTS (160 ACRES) (APNs: E-0394-0027-0000 & E-0396-0000-0000). Applicant: BHM, LLC – c/o Todd Myers. Presented by Reed Erickson.

4. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED MINOR SUBDIVISION “GENTRY MINOR SUBDIVISION” – 2 LOTS (65 ACRES) – WITHIN THE S½ NW¼ OF SECTION 10, T36S, R16W, SLB&M, IRON COUNTY, UT (APNs: E-1404-0006-0000 & E-1404-0008-0000). ADDRESSED NEAR 1900 S 1000 E, BERYL, UT. Applicant: Escalante Farms – c/o Jared Holt. Presented by Reed Erickson.

#### **PUBLIC APPOINTMENTS**

5. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
6. DISCUSSION AND POSSIBLE APPROVAL OF THE PARTIAL SUBDIVISION VACATE AND AMEND - COMBINING LOTS 6 & 15, BLOCK BW, CEDAR VALLEY ACRES SUBDIVISION – LOCATED IN THE NW¼ OF SEC 7, T35S, R11W, SL&M, IRON COUNTY, UT. (APNs: D-0456-1223-0000 & D-0456-1222-0000). ADDRESSED AT 5382 N 4350 W, CEDAR CITY, UT. Applicant: Terry & Donna Callaway. Presented by Reed Erickson.
7. PRESENTATION FROM CEDAR HIGHLANDS HOA BOARD ON THE WATER TANK IN THE CEDAR HIGHLANDS AREA. Presented by Mike Brask and Paul Monroe.
8. RATIFICATION OF A CONTRACT WITH WESTERN ROCK TO PAVE THE FOLLOWING PARKING AREAS ON CEDAR MOUNTAIN AT THE IRON COUNTY AND KANE COUNTY BOUNDARY LINE ON SR 14. PAVE CEDAR MOUNTAIN WINTER PARKING LOT FOR MOTORIZED PARKING, PAVE APPROACH LANE THE MOTORIZED PARKING, AND PAVE APPROACH LANE AT THE DEER HOLLOW PARKING AREA (NON-MOTORIZED). Presented by Mike Worthen.
9. APPROVAL OF 2019 YAMAHA SIDE BY SIDE VIN # 5Y4AN27Y5KA101360 TO BE TRANSFER FROM THE NATURAL RESOURCES TO THE FAIR/EVENT CENTER DEPARTMENT.
10. DISCUSSION AND POSSIBLE APPROVAL OF ORDINANCE 2023-2, AN ORDINANCE ENACTING THE COUNTY OPTION SALES AND USE TAX FOR PRIORITY TRANSPORTATION NEEDS AS AUTHORIZED BY UCA § 59-12-2217.

11. RESOLUTION 2023-5, A RESOLUTION OF THE COUNTY LEGISLATIVE BODY OF IRON COUNTY NOTIFYING BRIAN HEAD TOWN THAT THE COUNTY LEGISLATIVE BODY IS NOT SEEKING TO IMPOSE A TAX UNDER CODE §59-12-70, ET. SEQ.
12. DISCUSSION AND POSSIBLE DEFERRAL OF PROPERTY TAXES ON APN: B-1582-41. Presented by Jon Whittaker.
13. PERSONNEL
  - A. COUNCIL ON AGING
    1. Request for approval of New-hire Rita Tovar, as a Part-Time Assistant Cook, backfill of a vacant position, effective May 5th 2023.
  - B. SHERIFF'S OFFICE - CORRECTIONS
    1. Request for approval of New-hire Jared O'Mealy, as a Full-Time Deputy 1, backfill of a vacant position, effective Aril 30, 2023.
  - C. SHERIFF'S OFFICE - PATROL
    1. Request for promotion approval of Trevor McNeil, from a Deputy 1 to a Corporal effective May 7th 2023.
    2. Request for promotion approval of Ryan Sessions, from a Culinary Deputy 2 to a Culinary Deputy 3 effective May 7th 2023.
    3. Request for promotion approval of Morgan Garrett, from a K9 Deputy 1 to a K-9 Deputy 2 effective May 7th 2023.
    4. Request for promotion approval of Mitchell Quartz, from a Deputy 1 to a Deputy 2 effective May 7th 2023.
    5. Request for promotion approval of Wyatt Cox, from a Deputy 1 to a Deputy 2 effective May 7th 2023.
    6. Request for promotion approval of Charles Roundy, from a Deputy 1 to a Deputy 2 effective May 7th 2023.
    7. Request for Bilingual Pay for Sam Smith, Effective May 7th 2023.
    8. Request for update to fee schedule for security detail services, effective May 8, 2023.
  - D. WEEDS
    1. Request for approval of New-hire Alexander Brosig as a Seasonal Weed Technician, effective May 1st, 2023.

#### **NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk