

2549 Washington Blvd  
Suite 210  
Ogden, Utah 84401

**City Council**

**City Council Chair**  
Angela Choberka

**City Council Vice Chair**  
Ken Richey

**District 2**  
Richard Hyer

**District 4**  
Ben Nadolski

**At Large Seat A**  
Marcia White

**At Large Seat B**  
Bart Blair

**At Large Seat C**  
Luis Lopez

**Executive Director**  
Janene Eller-Smith

**Mayor and Administration**

**Ogden City Mayor**  
Mike Caldwell

**Chief Administrative Officer**  
Mark Johnson

# PUBLIC NOTICE

## *Invitation to Participate*

Annual Action Plan

*When:* Tuesday, May 9, 2023 at 6:00 p.m.

*Where:* City Council Chambers—2549 Washington Boulevard and via Zoom

*How:* Via Zoom at <https://us02web.zoom.us/j/89147425415>

By phone: 1-669-900-6833 Meeting ID: 891 4742 5415

*Why:* To receive public input

The City Council will consider adopting the Annual Action Plan for the period July 1, 2023 through June 30, 2024, and directing that the document be submitted to the U.S. Department of Housing and Urban Development.

Copies of all ordinances/resolutions are on file for public inspection in the office of the City Recorder and may be found on the City website at [www.ogdencity.com/publicnotice](http://www.ogdencity.com/publicnotice).

Those interested in the proposal are encouraged to provide public comment through one of the following means: in person, via Zoom, voicemail message at 801-629-8158, online at [www.ogdencity.com/publicinput](http://www.ogdencity.com/publicinput), or through email to [citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com). Comments received will be added to the public record at the public hearing.

Comments made via social media or typed through Zoom Chat will not be considered for public hearing purposes.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed Chief Deputy City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 2nd day of May 2023.

Lee Ann Peterson  
Chief Deputy City Recorder



For more information and the latest details visit  
**[www.ogdencity.com/publicnotice](http://www.ogdencity.com/publicnotice)**