



COMMUNITY REINVESTMENT AGENCY AGENDA

May 2, 2023 at 7:00 PM
1020 E. Pioneer Rd. Draper, UT 84020
Council Chambers

7:00 PM BUSINESS MEETING

1. **Call to Order**
2. **Motion: Approval of April 18, 2023 Draper City Community Reinvestment Agency Minutes**
3. **Action Item: Resolution #CRA 23-02**
Approval of Fiscal Year 2023-2024 Tentative Budget and setting the public hearing date of May 16, 2023, to receive comment on the Tentative Budget. Staff report by Jared Zacharias
4. **Adjourn to a City Council Meeting**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: April 28, 2023

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.