CITY COUNCIL AGENDA

May 2, 2023 at 6:00 PM
1020 E. Pioneer Rd. Draper, UT 84020
Council Chambers

6:00 PM STUDY MEETING

1. **Discussion: Convention Tourism Assessment Area**

2. **Training: Open and Public Meetings Act and Ethics - Mike Barker**

3. **Report: Traffic - Chief Rich Ferguson**

4. **Report: Draper Days - Kellie Challburg and David Wilks**

5. **Council/Manager Reports**

7:00 PM BUSINESS MEETING

1. **Call to Order**

2. **Thought/Prayer and Pledge of Allegiance**

3. **Proclamation: May 2023 Bike Month**

4. **Public Comments**

   To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

5. **Consent Items**

   a. **Approval of April 18, 2023, City Council Meeting Minutes**

6. Action Item: Ordinance #1579

An Ordinance of the Draper City Council amending Title 2 of the Draper City Municipal Code regarding campaign finance disclosures. Staff report by Laura Oscarson.

7. Action Item: Resolution #23-20

A Resolution establishing the Draper City Tentative Budget for the Fiscal Year ending June 30th, 2024, and setting the public hearing for May 16, 2023, to take public comment on the Tentative Budget. Staff report by Jared Zacharias.

8. Recess to a Draper City Community Reinvestment Agency Meeting

9. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **May 2, 2023**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: April 28, 2023

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah

CITY OF DRAPER CORPORATE Seal 1978 State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.