

5:30 p.m. – Work Session

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. – Council Meeting (Council Chambers)

A. Welcome & Roll Call

B. Pledge of Allegiance – Steve Hilton, Councilmember

C. Invocation – TBA, by invitation

D. Public Comment

(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report
2. City Council Assignment Reports

F. Consent Items

1. **Consideration to approve meeting minutes from:**
April 18, 2023 Council Work Session
April 18, 2023 Council Meeting

G. Action Items

1. **Consideration of Resolution #2023-16 adopting a tentative budget for fiscal year 2024.**
Presenter: Cody Cardon, Business Administrator
2. **Discussion and approval of a budget reallocation.**
Presenter: Cody Cardon, Business Administrator
3. **Discussion regarding check fraud.**
Presenter: Steve Brooks, City Administrator
4. **Discussion and approval of Resolution #2023-17 approving an amendment to a previous interlocal agreement with Washington Terrace City concerning utility services.**
Presenter: Steve Brooks, City Administrator

H. Comments

1. City Council
2. City Staff
3. Mayor

I. Adjournment

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 28th day of April, 2023 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdalecity.com/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html> and 4) A copy was also provided to the Standard-Examiner.

Michelle Marigoni
Riverdale City Recorder

****The City Council meeting on May 2, 2023 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in person participation with recommended social distancing followed. The Agenda for the meeting is also attached above. ****

https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber