



PARKS, TRAILS, AND RECREATION COMMITTEE AGENDA

May 3, 2023 at 7:00 PM

1020 E. Pioneer Rd. Draper, UT 84020

Administration Conference Room

1. **Agenda Items**

a. **Approval of 2-1-2023 Minutes**

b. **Approval of 4-5-2023 Minutes**

c. **Trails & Open Space Erosion**

Review current erosion issues on trails and in public open space by Greg Hilbig and Brad Jensen

2. **Staff/Committee Member Reports**

3. **Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 4-27-23

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.