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**MIDVALE CITY COUNCIL REGULAR  
MEETING AGENDA  
MAY 2, 2023**

**PUBLIC NOTICE IS HEREBY GIVEN** that the **Midvale City Council** will hold a regular meeting on the **2nd day of May 2023** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

**Electronic & In-Person City Council Meeting**

This meeting will be held electronically and in-person. **Public comments may be submitted electronically to the City Council at [www.Midvalecity.org/government/contact-us](http://www.Midvalecity.org/government/contact-us) by 5:00pm on May 1st and will be included in the record.**

The meeting will be broadcast on the following: **You Tube:** [www.MidvaleCity.org/YouTube](http://www.MidvaleCity.org/YouTube)

**6:00 PM – WORKSHOP**

- Bingham Junction Station Area Plan [*Adam Olson, Planning Director*]
- Update on 2023 Municipal Election Costs [*Rori Andreason, H. R. Director/City Recorder*]
- Discuss Midvale Communities That Care Coalition & Community-Based Violence Intervention and Prevention Initiative Grant [*Suzy Grandgent, Senior Executive Assistant, City Management*]

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**7:00 PM - REGULAR MEETING**

**I. GENERAL BUSINESS**

- A. WELCOME AND PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. Unified Fire Authority Report
- D. Mental Health Awareness Month Proclamation

**II. PUBLIC COMMENTS**

Any person wishing to comment on any item not otherwise scheduled for a public hearing on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record. **Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Governing Body.** Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

**III. MAYOR REPORT**

- A. Mayor Marcus Stevenson

**IV. COUNCIL REPORTS**

- A. Councilmember Quinn Sperry
- B. Councilmember Bryant Brown
- C. Councilmember Heidi Robinson
- D. Councilmember Paul Glover
- E. Councilmember Dustin Gettel

**V. CITY MANAGER REPORT**

**VI. PUBLIC HEARINGS**

- A. Consider Rezoning Property located at 610 W 7th Ave from Single Family Residential-2 (SF-2) zone to Multifamily Residential Medium Density (RM-12) zone. The northern portion of the lot will remain in the Clean Industrial (CI) zone. Ezra Nuttall, applicant **[Elizabeth Arnold, Senior Planner]**

**ACTION:** Consider **Ordinance No. 2023-O-06** Rezoning Property located at 610 W 7th Ave from Single Family Residential-2 (SF-2) zone to Multifamily Residential Medium Density (RM-12) zone.

- C. Consider a Final Subdivision Request for a Property located at 610 W 7<sup>th</sup> Ave to be split into two lots. **[Elizabeth Arnold, Senior Planner]**

**ACTION:** Consider Approving a Final Subdivision for Property located at 610 W 7<sup>th</sup> Avenue to be split into two lots

**VII. CONSENT**

- A. Consider Minutes of April 18, 2023 **[Rori Andreason, HR Director/City Recorder]**

**VIII. ACTION ITEMS**

- A. Consider **Resolution No. 2023-R-16** Authorizing the Adoption of a Term Sheet between Midvale City and the Redevelopment Agency of Midvale City for the design, installation, and maintenance of a mural and approval of mural artist recommendation **[Kate Andrus, Redevelopment Agency Program Manager]**

- B. Consider **Resolution No. 2023-R-17** Adopting the Midvale City Fiscal Year 2024 Tentative Budget beginning July 1, 2023 and ending June 30, 2024 **[Mariah Hill, Administrative Services Director]**

- C. Consider **Ordinance No. 2023-O-07** Amending Article II of the Midvale Municipal Code Chapter 2.16 and Enacting Campaign Contribution Limits **[Garrett Wilcox, City Attorney]**

- D. Consider **Ordinance No. 2023-O-08** Rezoning Property adjacent to The Mills Project Located at approximately 208 & 228 E 8000 S from Single Family Residential-1/Agricultural Overlay (SF-1/AO) Zone to Multifamily Residential-Medium Density (rm-12) Zone. (Jacob Ballstaedt, Applicant) **[Elizabeth Arnold, Senior Planner]**

- E. Consider Amending a Large-Scale Master Plan for The Mills Project Located at approximately 208-272 E 8000 S and 8052-8082 S 300 E (Jacob Ballstaedt, Applicant) **[Elizabeth Arnold, Senior Planner]**

- F. Consider Approval of a Preliminary Subdivision for Phase 2 and 3 of The Mills Projects Located at approximately 208-272 E 8000 S and 8052-8082 S 300 E (Jacob Ballstaedt, Applicant) **[Elizabeth Arnold, Senior Planner]**

- G. Consider **Resolution No. 2023-R-18** An Amendment to the Development Agreement for the Mills Project **[Elizabeth Arnold, Senior Planner]**

**IX. POSSIBLE CLOSED SESSION**

The City Council may, by motion, enter into a Closed Session for:

- A. Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual;
- B. Strategy sessions to discuss pending or reasonably imminent litigation;

- C. Strategy sessions to discuss the purchase, exchange, or lease of real property;
- D. Discussion regarding deployment of security personnel, devices, or systems; and
- E. Investigative proceedings regarding allegations of criminal misconduct.

**X. ADJOURN**

***In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days' advance notice of the meeting. TTY 711***

***A copy of the foregoing agenda was provided to the news media by email and/or fax; the agenda was posted in the City Hall Lobby, the 2<sup>nd</sup> Floor City Hall Lobby, on the City's website at [www.midvalecity.org](http://www.midvalecity.org) and the State Public Notice Website at <http://pmn.utah.gov>. Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.***

**DATE POSTED: APRIL 27, 2023**

**RORI L. ANDREASON, MMC  
H.R. DIRECTOR/CITY RECORDER**