



TREE COMMITTEE AGENDA

May 2, 2023 at 8:00 AM

1020 E. Pioneer Rd. Draper, UT 84020

Administration Conference Room

1. Welcome and Introductions

1. Approval of April 11, 2023 Meeting Minutes
2. Public Education
 1. Discussion of Localscape Class and Plan for Posting the Recording/Promotion and Future Events
 2. Finalize Tree Utah Event May 5 Combined with Arbor Day Celebration - Promotion Push
 3. Promotion of Draper Adoption of new Landscaping Design and Water Standards
 4. Promotion of New Rebates Available for Citizens for Design and Redesign in Compliance
3. City Updates
 1. City Landscaping Code Updates-Confirmation of Timing of New Jordan Valley Water Conservancy Standards Adoption
 2. New Code Revision to be Sent to Committee for Review
 3. Follow up on Community Development to Adopt Same Street Tree Guidelines as City Development
 4. Pursuit of Jordan Valley Water Conservancy District Grant Money and Proposed Use
 5. City Projects Updates and Plans

2. Committee Member Reports

3. Adjournment

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted: 4/27/2023

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah

