



Pleasant View City Council

Meeting Agenda

Tuesday, April 25, 2023

6:00 p.m.

6:00 P.M. 1. **Introduction.**

- a. Pledge of Allegiance and Opening Prayer, Reading or Expression of Thought:
(*Councilmember Phil Nelsen*)
- b. Declaration of Conflicts of Interest
- c. Public Comments/Questions for the Mayor & Council (limited to 3 minutes)

6:05 P.M. 2. **Consent Items.**

- a. Bills of Pleasant View City

6:10 P.M. 3. **Public Hearing - Zoning Map Amendment - RE-20.** Discussion and possible action to amend the City Code to include child daycare and nurseries as permitted uses in the RE-20 Residential Zone, Ordinance 2023-6. (*Presenter: Brandon Bell*)

6:25 P.M. 4. **Public Hearing - Municipal Boundary Adjustment with North Ogden.** Discussion and possible action to approve a Municipal Boundary Adjustment with North Ogden located at approximately 3475 North 98 East at the city limits and related to the Rock Point Estate Subdivision in North Ogden, Ordinance 2023-7. (*Presenter: Brandon Bell*)

6:40 P.M. 5. **Interlocal Agreement for RAMP Funding with Weber County.** Discussion and possible action to approve an interlocal agreement with Weber County for RAMP grant funding for the Pickleball Courts Complex in the amount of \$477,773.67. (*Presenter: Amy Mabey*)

6:50 P.M. 6. **Health Benefits Selection.** Discussion and possible action to approve the PEHP Benefits Selection for medical and dental benefits for the 2023-2024 fiscal year. (*Presenter: Amy Mabey*)

7:00 P.M. 7. **Land and Water Conservation Fund (LWCF) Grant.** Consideration of a resolution approving the city's application for a LWCF grant for the pickleball courts project.

7:10 P.M. 8. **Closed Meeting.** Consideration for a closed meeting pursuant to one or more of the provisions of the Utah Open and Public Meetings Law, Utah Code § 52-4-205(1).

9. Other Business

10. Adjournment

Public Notice is hereby given that the City Council of Pleasant View, Utah will hold a Public Meeting in the city office at 520 West Elberta Dr. in Pleasant View, Utah on Tuesday, April 25, 2023, commencing at 6:00 PM.

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Pleasant View City Office at 801-782-8529, at least 24 hours prior to the meeting.

The City Council at its discretion may change the order and times of the agenda items.

Report Criteria:

Detail report.
Invoices with totals above \$0.00 included.
Only paid invoices included.

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
10-13120 DEVELOPMENT RECEIVABLES					
WEBER BASIN WATER CONSER	0073260	EKB 2700 N WATER MAIN TESTING	03/06/2023	39.00	39.00
Total 10-13120 DEVELOPMENT RECEIVABLES:				39.00	39.00
10-13122 UTAH SALES TAX PAID RECEIVABLE					
ZION'S BANK-BANKCARD CENT	031623.2	CLARION SUITES-SALES TAX	03/16/2023	77.38	77.38
ZION'S BANK-BANKCARD CENT	031623.2	CLARION SUITES-SALES TAX	03/16/2023	77.38	77.38
ZION'S BANK-BANKCARD CENT	031623.2	CLARION SUITES-SALES TAX	03/16/2023	66.03	66.03
ZION'S BANK-BANKCARD CENT	031623.6	CHILI'S HARRISVILLE-SALES TAX	03/16/2023	2.54	2.54
ZION'S BANK-BANKCARD CENT	031623.6	HUGHES CAFE NORTH OGDEN-SALES TAX	03/16/2023	2.35	2.35
ZION'S BANK-BANKCARD CENT	031623.8	NESPRESSO USA-SALES TAX	03/16/2023	1.50	1.50
ZION'S BANK-BANKCARD CENT	031623.9	CLARION SUITES-SALES TAX	03/16/2023	36.29	36.29
ZION'S BANK-BANKCARD CENT	031623.9	CLARION SUITES-SALES TAX	03/16/2023	36.29	36.29
Total 10-13122 UTAH SALES TAX PAID RECEIVABLE:				299.76	299.76
10-22250 WORKMENS COMPENSATION PAYABLE					
UTAH LOCAL GOVERNMENTS T	1605708	WORKERS COMP	04/10/2023	3,901.24	3,901.24
Total 10-22250 WORKMENS COMPENSATION PAYABLE:				3,901.24	3,901.24
10-22500 INSURANCE PAYABLE					
ALLIED ADM. FOR DELTA DENT	050123	DENTAL INS-	04/10/2023	2,661.71	2,661.71
HEALTHEQUITY INC.	032523	HSA-DEPOSIT PAUL SMITH/JACOB WIESE	03/25/2023	200.00	200.00
HEALTHEQUITY INC.	JE5T9IV	HSA FEES	04/06/2023	6.75	6.75
PEHP-LTD	032523	Long Term Disability Premium	03/25/2023	390.87	390.87
PEHP-LTD	032623	Long Term Disability Premium	03/26/2023	392.99	392.99
PUBLIC EMPLOYEES HEALTH P	042023	EMPLOYEES HEALTH INSURANCE	04/20/2023	37,971.21	37,971.21
WASHINGTON NATIONAL INS C	P2315116	SECONDARY INSURANCE	04/01/2023	86.65	86.65
Total 10-22500 INSURANCE PAYABLE:				41,710.18	41,710.18
10-23311 REVENUE COLLECTED FOR CWSID					
CENTRAL WEBER SEWER IMP.	033123	IMPACT FEE COLLECTION	03/31/2023	11,920.00	11,920.00
Total 10-23311 REVENUE COLLECTED FOR CWSID:				11,920.00	11,920.00
10-23312 N.V.FIRE COLLECTION FEE					
NORTH VIEW FIRE AGENCY	033123	IMPACT FEE COLLECTION	03/31/2023	6,094.88	6,094.88
Total 10-23312 N.V.FIRE COLLECTION FEE:				6,094.88	6,094.88
10-32-160 1% SURCHARGE					
UTAH DEPARTMENT OF COMM	033123	QUARTERLY REPORT	03/31/2023	467.47	467.47
Total 10-32-160 1% SURCHARGE:				467.47	467.47
10-35-100 COURT FINES					
UTAH STATE TREASURER	030123	OFF-HIGHWAY VEHICLES	03/01/2023	42.50	42.50
UTAH STATE TREASURER	030123	90% SURCHARGE	03/01/2023	3,308.29	3,308.29
UTAH STATE TREASURER	030123	35% SURCHARGE	03/01/2023	2,478.00	2,478.00
UTAH STATE TREASURER	030123	80% OF \$32 COURT SECURITY SURCHARGE	03/01/2023	2,731.06	2,731.06

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
UTAH STATE TREASURER	030123	100% OF \$8 COURT SECURITY SURCHARGE	03/01/2023	2,977.77	2,977.77
Total 10-35-100 COURT FINES:				11,537.62	11,537.62
10-41-220 PUBLIC NOTICES					
WATKINS PRINTING	70938	MARCH UTILITY BILL/NEWSLETTER	04/10/2023	778.30	778.30
WATKINS PRINTING	70949	NEWSLETTER-APRIL 2023	04/10/2023	674.81	674.81
Total 10-41-220 PUBLIC NOTICES:				1,453.11	1,453.11
10-41-240 OFFICE SUPPLIES AND EXPENSE					
STRIVE WORKPLACE SOLUTIO	WO-119059-1	OFFICE SUPPLIES	02/09/2023	3.01	3.01
STRIVE WORKPLACE SOLUTIO	WO-123248-1	OFFICE SUPPLIES	03/21/2023	.44	.44
STRIVE WORKPLACE SOLUTIO	WO-123248-2	OFFICE SUPPLIES	03/22/2023	1.33	1.33
STRIVE WORKPLACE SOLUTIO	WO-125417-1	OFFICE SUPPLIES	04/10/2023	2.90	2.90
Total 10-41-240 OFFICE SUPPLIES AND EXPENSE:				7.68	7.68
10-41-310 PROFESSIONAL & TECHNICAL					
ZION'S BANK-BANKCARD CENT	031623.8	CANVA*-ANNUAL SUBSCRIPTION	03/16/2023	119.99	119.99
Total 10-41-310 PROFESSIONAL & TECHNICAL:				119.99	119.99
10-42-240 OFFICE SUPPLIES AND EXPENSE					
STRIVE WORKPLACE SOLUTIO	WO-119059-1	OFFICE SUPPLIES	02/09/2023	27.10	27.10
STRIVE WORKPLACE SOLUTIO	WO-123248-1	OFFICE SUPPLIES	03/21/2023	3.99	3.99
STRIVE WORKPLACE SOLUTIO	WO-123248-2	OFFICE SUPPLIES	03/22/2023	11.98	11.98
STRIVE WORKPLACE SOLUTIO	WO-125417-1	OFFICE SUPPLIES	04/10/2023	26.08	26.08
Total 10-42-240 OFFICE SUPPLIES AND EXPENSE:				69.15	69.15
10-42-310 PROFESSIONAL & TECHNICAL					
GAGE ARNOLD	040123	MONTHLY ATTORNEY SERVICE	04/01/2023	582.75	582.75
RICH GALLEGOS, ATTORNEY A	123539	PUBLIC DEFENDER-REBECCA COOK	03/29/2023	20.00	20.00
Total 10-42-310 PROFESSIONAL & TECHNICAL:				602.75	602.75
10-43-230 TRAVEL					
ZION'S BANK-BANKCARD CENT	031623.6	SQ*UCMA-UCMA MEMBERSHIP/CONF REG FOR AMY MA	03/16/2023	250.00	250.00
Total 10-43-230 TRAVEL:				250.00	250.00
10-43-240 OFFICE SUPPLIES AND EXPENSE					
STRIVE WORKPLACE SOLUTIO	WO-119059-1	OFFICE SUPPLIES	02/09/2023	25.59	25.59
STRIVE WORKPLACE SOLUTIO	WO-123248-1	OFFICE SUPPLIES	03/21/2023	3.77	3.77
STRIVE WORKPLACE SOLUTIO	WO-123248-1	POP UP STICKY NOTE DISPENSER	03/21/2023	10.59	10.59
STRIVE WORKPLACE SOLUTIO	WO-123248-2	OFFICE SUPPLIES	03/22/2023	11.32	11.32
STRIVE WORKPLACE SOLUTIO	WO-124740-1	STAPLER	04/04/2023	7.69	7.69
STRIVE WORKPLACE SOLUTIO	WO-125417-1	OFFICE SUPPLIES	04/10/2023	24.63	24.63
Total 10-43-240 OFFICE SUPPLIES AND EXPENSE:				83.59	83.59
10-43-620 MISCELLANEOUS SERVICES					
ZION'S BANK-BANKCARD CENT	031623.6	CHILI'S HARRISVILLE-LUNCH WITH BRANDON JONES TO	03/16/2023	39.44	39.44
ZION'S BANK-BANKCARD CENT	031623.6	HUGHES CAFE-LUNCH W/DANA TO DISCUSS SHIFT IN E	03/16/2023	35.47	35.47
ZION'S BANK-BANKCARD CENT	031623.6	BELLA'S FRESH MEXICAN-MEETING W/NORTH OGDEN T	03/16/2023	59.75	59.75
ZION'S BANK-BANKCARD CENT	031623.6	OGDEN PIZZERIA-MEETING W/MAYOR/CHIEF/AMY	03/16/2023	42.94	42.94

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
Total 10-43-820 MISCELLANEOUS SERVICES:				177.60	177.60
10-44-240 OFFICE SUPPLIES AND EXPENSE					
STRIVE WORKPLACE SOLUTIO	WO-119059-1	OFFICE SUPPLIES	02/09/2023	27.10	27.10
STRIVE WORKPLACE SOLUTIO	WO-123248-1	OFFICE SUPPLIES	03/21/2023	3.99	3.99
STRIVE WORKPLACE SOLUTIO	WO-123248-2	OFFICE SUPPLIES	03/22/2023	11.98	11.98
STRIVE WORKPLACE SOLUTIO	WO-125417-1	OFFICE SUPPLIES	04/10/2023	26.08	26.08
STRIVE WORKPLACE SOLUTIO	WO-125417-1	NIGHT DEPOSIT ENVELOPES	04/10/2023	105.70	105.70
ZION'S BANK-BANKCARD CENT	031623.8	USPS PO-MAILING OF BOARD PLAQUE FOR UPDATE	03/16/2023	10.30	10.30
Total 10-44-240 OFFICE SUPPLIES AND EXPENSE:				185.15	185.15
10-47-240 OFFICE SUPPLIES AND EXPENSE					
STRIVE WORKPLACE SOLUTIO	WO-119059-1	OFFICE SUPPLIES	02/09/2023	27.10	27.10
STRIVE WORKPLACE SOLUTIO	WO-123248-1	OFFICE SUPPLIES	03/21/2023	3.99	3.99
STRIVE WORKPLACE SOLUTIO	WO-123248-1	ENVELOPES	03/21/2023	99.98	99.98
STRIVE WORKPLACE SOLUTIO	WO-123248-2	OFFICE SUPPLIES	03/22/2023	11.98	11.98
STRIVE WORKPLACE SOLUTIO	WO-125417-1	OFFICE SUPPLIES	04/10/2023	26.08	26.08
Total 10-47-240 OFFICE SUPPLIES AND EXPENSE:				169.13	169.13
10-49-300 ENGINEER					
HELGESEN, HOUTZ & JONES	040323	IMPROVEMENT GUARANTEE AGREEMENTS	04/03/2023	135.00	135.00
JONES & ASSOCIATES	21321	GENERAL ENGINEERING COORDINATION	02/28/2023	2,879.25	2,879.25
JONES & ASSOCIATES	21321	GENERAL INFORMATION RELATED TO POTENTIAL DEVE	02/28/2023	312.75	312.75
JONES & ASSOCIATES	21321	UDOT CORRIDOR ACCESS AGREEMENT	02/28/2023	417.00	417.00
Total 10-49-300 ENGINEER:				3,744.00	3,744.00
10-50-260 BLDGS/GROUNDS -SUPPLIES/MAINT.					
LES OLSON CO.	EA1251714	OFFICE COPIER LEASE	03/14/2023	1,144.53	1,144.53
ROCKY MOUNTAIN POWER	032223A	METER #342909138 CITY OFFICE	03/22/2023	270.69	270.69
STRIVE WORKPLACE SOLUTIO	WO-119059-1	PLASTIC SPOONS FOR KITCHEN	02/09/2023	9.39	9.39
STRIVE WORKPLACE SOLUTIO	WO-119059-1	PLASTIC FORKS FOR KITCHEN	02/09/2023	6.59	6.59
STRIVE WORKPLACE SOLUTIO	WO-119059-1	LINT ROLLER FOR OFFICE	02/09/2023	25.40	25.40
STRIVE WORKPLACE SOLUTIO	WO-119059-1	HEAVY DUTY EXTENSION CORD	02/09/2023	14.14	14.14
STRIVE WORKPLACE SOLUTIO	WO-119059-1	COFFEE STIR STICKS FOR KITCHEN	02/09/2023	4.59	4.59
STRIVE WORKPLACE SOLUTIO	WO-123248-1	AIR FRESHNER FOR KITCHEN	03/21/2023	7.98	7.98
STRIVE WORKPLACE SOLUTIO	WO-123248-1	SPRAY LUBRICANT	03/21/2023	17.33	17.33
STRIVE WORKPLACE SOLUTIO	WO-123248-1	PLASTIC FORKS FOR KITCHEN	03/21/2023	13.18	13.18
STRIVE WORKPLACE SOLUTIO	WO-125417-1	PLASTIC FORKS FOR KITCHEN	04/10/2023	6.59	6.59
ZION'S BANK-BANKCARD CENT	031623.8	NESPRESSO USA-OFFICE COFFEE	03/16/2023	50.00	50.00
ZION'S BANK-BANKCARD CENT	031623.9	IFA OGDEN-ICE MELT FOR OFFICE	03/16/2023	93.41	93.41
Total 10-50-260 BLDGS/GROUNDS -SUPPLIES/MAINT.:				1,663.82	1,663.82
10-50-270 UTILITIES					
DOMINION ENERGY	030323	885 W PLEASANT VIEW DR	03/03/2023	499.27	499.27
DOMINION ENERGY	030323	544 W ELBERTA DR	03/03/2023	358.49	358.49
DOMINION ENERGY	030323	520 W ELBERTA DR	03/03/2023	595.77	595.77
ROCKY MOUNTAIN POWER	032223	CITY OFFICE	03/22/2023	264.51	264.51
Total 10-50-270 UTILITIES:				1,718.04	1,718.04
10-50-280 TELEPHONE					
CENTURY LINK	636330556	IP & INTERNET	04/04/2023	242.18	242.18
Teligent IP	59418	PHONES	04/14/2023	810.79	810.79

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
Total 10-50-280 TELEPHONE:				1,052.97	1,052.97
10-50-620 CONTRACTUAL SERVICES					
CASELLE	123721	CONTRACT SUPPORT & MAINTENANCE	04/01/2023	810.30	810.30
TECSERV, INC.	15362	MONTHLY NETWORK SERVICES-LEGIS	04/01/2023	1,110.19	1,110.19
TECSERV, INC.	15370	FIREWALL-1 YEAR	03/24/2023	673.54	673.54
TECSERV, INC.	15394	2 MICROSOFT 365 MONTHLY FEES	04/01/2023	25.00	25.00
Total 10-50-620 CONTRACTUAL SERVICES:				2,619.03	2,619.03
10-51-250 EQUIP/SUPPLIES/MAINTENANCE					
ZION'S BANK-BANKCARD CENT	031623.12	THE HOME DEPOT-TOOL SET	03/16/2023	285.97	285.97
ZION'S BANK-BANKCARD CENT	031623.9	OREILLY AUTO PARTS-WINDOW WASH FLUID FOR TRUC	03/16/2023	18.54	18.54
ZION'S BANK-BANKCARD CENT	031623.9	NORCO INC-ACETYLENE AND OXYGEN TANKS FILLED	03/16/2023	215.41	215.41
Total 10-51-250 EQUIP/SUPPLIES/MAINTENANCE:				519.92	519.92
10-51-270 UTILITIES					
DOMINION ENERGY	030323	530 W ELBERTA DR	03/03/2023	3,208.47	3,208.47
Total 10-51-270 UTILITIES:				3,208.47	3,208.47
10-51-280 TELEPHONE					
VERIZON WIRELESS	9929472772	ON CALL MONTHLY SERVICE	03/06/2023	74.12	74.12
Total 10-51-280 TELEPHONE:				74.12	74.12
10-53-240 OFFICE SUPPLIES AND EXPENSE					
STRIVE WORKPLACE SOLUTIO	WO-119059-1	OFFICE SUPPLIES	02/09/2023	25.59	25.59
STRIVE WORKPLACE SOLUTIO	WO-123248-1	OFFICE SUPPLIES	03/21/2023	3.77	3.77
STRIVE WORKPLACE SOLUTIO	WO-123248-1	ULTRA FINE SHARPIES	03/21/2023	6.89	6.89
STRIVE WORKPLACE SOLUTIO	WO-123248-2	OFFICE SUPPLIES	03/22/2023	11.32	11.32
STRIVE WORKPLACE SOLUTIO	WO-125417-1	OFFICE SUPPLIES	04/10/2023	24.63	24.63
STRIVE WORKPLACE SOLUTIO	WO-125417-2	OFFICE SUPPLIES	04/11/2023	12.49	12.49
Total 10-53-240 OFFICE SUPPLIES AND EXPENSE:				84.69	84.69
10-53-310 PROFESSIONAL/TECHINCAL SERVICE					
WEBER COUNTY RECORDER	040123	ONLINE PROPERTY DATA SERVICES	04/01/2023	150.00	150.00
Total 10-53-310 PROFESSIONAL/TECHINCAL SERVICE:				150.00	150.00
10-54-240 OFFICE SUPPLIES AND EXPENSE					
ZION'S BANK-BANKCARD CENT	031623.14	AMZN MKTPL-PD OFFICE SUPPLIES	03/16/2023	18.98	18.98
ZION'S BANK-BANKCARD CENT	031623.14	THE UPS STORE-PD POSTAGE	03/16/2023	9.00	9.00
Total 10-54-240 OFFICE SUPPLIES AND EXPENSE:				27.98	27.98
10-54-251 VEHICLE:FUEL					
FUEL NETWORK	F2304E00918	PD VEHICLE FUEL	11/02/2022	3,553.32	3,553.32
FUEL NETWORK	F2308E00939	PD FUEL	03/03/2023	3,620.91	3,620.91
FUEL NETWORK	F2309E00913	PD VEHICLE FUEL	04/05/2023	4,691.17	4,691.17
Total 10-54-251 VEHICLE:FUEL:				11,865.40	11,865.40
10-54-253 VEHICLE: MAINTENANCE					
WOODRUFF POINT	0005837	PD VEHICLE MAINTENANCE	03/06/2023	335.65	335.65

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
WOODRUFF POINT	0005986	PD VEHICLE MAINTENANCE	03/21/2023	87.63	87.63
WOODRUFF POINT	0006004	PD VEHICLE MAINTENANCE	03/21/2023	87.63	87.63
WOODRUFF POINT	0006006	PD VEHICLE MAINTENANCE	03/23/2023	30.00	30.00
ZION'S BANK-BANKCARD CENT	031623.14	ULTIMAGE EXPRESS CAR WA-PD VEHICLE CAR WASH C	03/16/2023	315.00	315.00
Total 10-54-253 VEHICLE: MAINTENANCE:				855.91	855.91
10-54-280 COMMUNICATION SERVICES					
ZION'S BANK-BANKCARD CENT	031623.8	VZWIRELESS-PD JET PACKS	03/16/2023	520.25	520.25
Total 10-54-280 COMMUNICATION SERVICES:				520.25	520.25
10-54-320 ANIMAL SERVICES					
ZION'S BANK-BANKCARD CENT	031623.14	ACE HARDWARE-ANIMAL SERVICE SUPPLIES	03/16/2023	61.96	61.96
ZION'S BANK-BANKCARD CENT	031623.14	SMITHS-ANIMAL SERVICES SUPPLIES	03/16/2023	121.27	121.27
Total 10-54-320 ANIMAL SERVICES:				183.23	183.23
10-54-330 EDUCATION AND TRAINING					
ZION'S BANK-BANKCARD CENT	031623.14	UTAHCHIEFS.ORG-CONF REG FOR CHIEF HADLEY	03/16/2023	170.00	170.00
ZION'S BANK-BANKCARD CENT	031623.14	UTAHCHIEFS.ORG-CONF REG FOR STETSON	03/16/2023	170.00	170.00
ZION'S BANK-BANKCARD CENT	031623.14	UTAHCHIEFS.ORG-CONF REG FOR TONY BERSAMIN	03/16/2023	170.00	170.00
ZION'S BANK-BANKCARD CENT	031623.14	UTAHCHIEFS.ORG-ULEP CONF REG FOR MARCIE	03/16/2023	400.00	400.00
Total 10-54-330 EDUCATION AND TRAINING:				910.00	910.00
10-54-740 CAPITAL OUTLAY - EQUIPMENT					
VEHICLE LIGHTING SOLUTION	11924	PD EQUIPMENT TRAQNSFER AND INSTALL	12/22/2022	3,583.20	3,583.20
Total 10-54-740 CAPITAL OUTLAY - EQUIPMENT:				3,583.20	3,583.20
10-58-310 PROFESSIONAL & TECHNICAL					
SUNRISE ENGINEERING INC	0127378	SERVICES THROUGH JULY 30, 2022	08/02/2022	5,860.00	5,860.00
SUNRISE ENGINEERING INC	0130936	SERVICES THROUGH DECEMBER 31, 2023	01/06/2023	4,280.00	4,280.00
SUNRISE ENGINEERING INC	0132398	SERVICES THROUGH FEBRUARY 28, 2023	03/07/2023	5,480.00	5,480.00
Total 10-58-310 PROFESSIONAL & TECHNICAL:				15,620.00	15,620.00
10-60-110 SALARIES/WAGES-PERMANENT					
UTAH DEPT WORKFORCE SRVI	040123	BALANCE UNEMPLOYMENT (MASYN NAY)	04/01/2023	17.10	17.10
Total 10-60-110 SALARIES/WAGES-PERMANENT:				17.10	17.10
10-60-250 EQUIP/SUPPLIES/MAINTENANCE					
ZION'S BANK-BANKCARD CENT	031623.13	FASTENAL COMPANY-VOLUNTEER EVENT VESTS	03/16/2023	446.10	446.10
Total 10-60-250 EQUIP/SUPPLIES/MAINTENANCE:				446.10	446.10
10-60-251 VEHICLE:FUEL					
TOM RANDALL DISTRIBUTING	0357992	DIESEL FUEL	03/02/2023	2,719.18	2,719.18
TOM RANDALL DISTRIBUTING	0359482	BULK DEF-55 GALLONS/DRUM RETURNS	03/29/2023	116.90	116.90
Total 10-60-251 VEHICLE:FUEL:				2,836.08	2,836.08
10-60-253 VEHICLE: MAINTENANCE					
JACK'S TIRE & OIL COMPANY	23-0363175-01	KUBOTA TRACTOR FLAT REPAIR	03/23/2023	82.50	82.50
RUSH TRUCK CENTERS	3032016974	DT#6 WIPER MOTOR REPLACEMENT	04/05/2023	1,149.18	1,149.18
RUSH TRUCK CENTERS	3032042394	DT #1 ALTERNATOR REPLACEMENT	04/07/2023	1,352.75	1,352.75

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
RUSH TRUCK CENTERS	3032054541	DT#19 PTO REPLACEMENT	04/07/2023	1,449.12	1,449.12
ZION'S BANK-BANKCARD CENT	031623.12	RUSH TRK CTR-DT#3 SIDE VIEW MIRROR REPLACEMEN	03/16/2023	255.00	255.00
ZION'S BANK-BANKCARD CENT	031623.12	MOTION INDUSTRIES=DT#2 SANDER BEARING REPLAC	03/16/2023	105.34	105.34
ZION'S BANK-BANKCARD CENT	031623.13	WOODRUFF POINT S-FLEET EMISSION INSPECTIONS	03/16/2023	330.00	330.00
ZION'S BANK-BANKCARD CENT	031623.13	STEENSMA LAWN-DT#11 SPINNER MOTOR REPLACEME	03/16/2023	432.20	432.20
ZION'S BANK-BANKCARD CENT	031623.2	EVCO HOUSE OF HOSE-DT#2 HYDRAULIC HOSE LEAK R	03/16/2023	140.00	140.00
ZION'S BANK-BANKCARD CENT	031623.3	OREILLY AUTO PARTS-PV#2 BATTERY	03/16/2023	132.62	132.62
ZION'S BANK-BANKCARD CENT	031623.3	LOST RECOVERY-PT#2 BROKE DOWN/TOWED TO SHOP	03/16/2023	55.00	55.00
ZION'S BANK-BANKCARD CENT	031623.9	RUSH TRK CTR OGDEN-R SIDE MIRRORS PLOW #7	03/16/2023	690.70	690.70
Total 10-60-253 VEHICLE: MAINTENANCE:				6,174.41	6,174.41
10-60-270 UTILITIES					
ROCKY MOUNTAIN POWER	032223A	ACCOUNT #44193346-0020-STREET LIGHTS	03/22/2023	58.60	58.60
Total 10-60-270 UTILITIES:				58.60	58.60
10-60-280 TELEPHONE					
VERIZON WIRELESS	9929472772	STREET/STORM WATER	03/06/2023	13.66	13.66
Total 10-60-280 TELEPHONE:				13.66	13.66
10-60-310 PROFESSIONAL/TECHNICAL SERVICE					
JONES & ASSOCIATES	21321	2023 STREET MAINTENANCE	02/28/2023	2,064.25	2,064.25
Total 10-60-310 PROFESSIONAL/TECHNICAL SERVICE:				2,064.25	2,064.25
10-60-330 EDUCATION AND TRAINING					
UTAH LTAP CENTER	6308	FLAGGER CERTS	02/28/2023	130.00	130.00
Total 10-60-330 EDUCATION AND TRAINING:				130.00	130.00
10-60-470 STREET SUPPLIES/MATERIALS					
COMPASS MINERALS AMERICA	1143865	WHITE SALT	02/24/2023	1,797.54	1,797.54
COMPASS MINERALS AMERICA	1143865	WHITE SALT	02/24/2023	1,837.12	1,837.12
COMPASS MINERALS AMERICA	1147543	103.8 TONS WHITE SALT	03/01/2023	2,702.95	2,702.95
GRANITE CONSTRUCTION CO.	2436088	COLD MIX PATCH	03/22/2023	2,743.53	2,743.53
SALTWORX	31123PV	100.24 TONS BLUE SALT	03/11/2023	4,460.68	4,460.68
Total 10-60-470 STREET SUPPLIES/MATERIALS:				13,541.82	13,541.82
10-60-610 PERSONNEL UNIFORMS					
ZION'S BANK-BANKCARD CENT	031623.13	JONES SHIRTS AND SIGNS-PPE FOR NEW STAFF	03/16/2023	43.48	43.48
Total 10-60-610 PERSONNEL UNIFORMS:				43.48	43.48
10-63-250 EQUIPMENT-SUPPLIES & MAINTENAN					
ZION'S BANK-BANKCARD CENT	031623.16	SQ*QUALITY QUICK PRINT-YCC FLIERS	03/16/2023	58.05	58.05
ZION'S BANK-BANKCARD CENT	031623.16	LEE'S MKTPLC-YCC TREATS	03/16/2023	39.21	39.21
Total 10-63-250 EQUIPMENT-SUPPLIES & MAINTENAN:				97.26	97.26
10-70-230 TRAVEL					
ZION'S BANK-BANKCARD CENT	031623.9	CLARION SUITES-BOB LODGING FOR CONF	03/16/2023	294.50	294.50
ZION'S BANK-BANKCARD CENT	031623.9	CLARION SUITES-CHARLIE LODGING FOR CONF	03/16/2023	294.50	294.50
Total 10-70-230 TRAVEL:				589.00	589.00

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
10-70-250 EQUIP/SUPPLIES/MAINTENANCE					
ZION'S BANK-BANKCARD CENT	031623.12	OREILLY AUTO PARTS-JOHN DEERE MOWER SERVICE	03/16/2023	128.21	128.21
Total 10-70-250 EQUIP/SUPPLIES/MAINTENANCE:				128.21	128.21
10-70-251 VEHICLE:FUEL					
ZION'S BANK-BANKCARD CENT	031623.12	MAVERIK CNTRY STRE-PT#11 FUEL TO PARKS CONF	03/16/2023	81.30	81.30
Total 10-70-251 VEHICLE:FUEL:				81.30	81.30
10-70-253 VEHICLE: MAINTENANCE					
ZION'S BANK-BANKCARD CENT	031623.13	OREILLY AUTO PARTS-PT#1 BROKEN DOOR LATCH REP	03/16/2023	57.79	57.79
ZION'S BANK-BANKCARD CENT	031623.13	OREILLY AUTO PARTS-PT#1 HEADLIGHT BULB	03/16/2023	9.74	9.74
ZION'S BANK-BANKCARD CENT	031623.13	SUNSET KUBOTA-RTV 1100 SIDE VIEW MIRROR REPLAC	03/16/2023	91.67	91.67
Total 10-70-253 VEHICLE: MAINTENANCE:				159.20	159.20
10-70-270 UTILITIES					
BONA VISTA WATER DISTRICT	022823	MULTI SPORTS COMPLEX WATER BILL	02/28/2023	185.76	185.76
ROCKY MOUNTAIN POWER	032223	PARK SITES	03/22/2023	148.25	148.25
ROCKY MOUNTAIN POWER	032223A	METER #S 34194460, 51382028, 66883998, 50286865	03/22/2023	250.70	250.70
ROCKY MOUNTAIN POWER	032223A	ACCOUNT # 48448856-0059 MUTLI SPORTS PARK	03/22/2023	2.10	2.10
Total 10-70-270 UTILITIES:				586.81	586.81
10-71-210 BOOKS & SUBSCRIPTIONS & MEMBER					
ZION'S BANK-BANKCARD CENT	031623.16	NAYS YOUTH SPORTS-UTAH CHAPTER DUES	03/16/2023	20.00	20.00
Total 10-71-210 BOOKS & SUBSCRIPTIONS & MEMBER:				20.00	20.00
10-71-240 OFFICE SUPPLIES AND EXPENSE					
STRIVE WORKPLACE SOLUTIO	WO-119059-1	OFFICE SUPPLIES	02/09/2023	7.53	7.53
STRIVE WORKPLACE SOLUTIO	WO-123248-1	OFFICE SUPPLIES	03/21/2023	1.11	1.11
STRIVE WORKPLACE SOLUTIO	WO-123248-2	OFFICE SUPPLIES	03/22/2023	3.33	3.33
STRIVE WORKPLACE SOLUTIO	WO-125417-1	OFFICE SUPPLIES	04/10/2023	7.24	7.24
Total 10-71-240 OFFICE SUPPLIES AND EXPENSE:				19.21	19.21
10-71-310 PROFESSIONAL/TECHINCAL SERVICE					
LOMOND VIEW ELEMENTARY	12005-23	BASKETBALL-BUILDING, PT HOURS	03/23/2023	2,881.13	2,881.13
Total 10-71-310 PROFESSIONAL/TECHINCAL SERVICE:				2,881.13	2,881.13
41-40-240 OFFICE SUPPLIES AND EXPENSE					
STRIVE WORKPLACE SOLUTIO	WO-119059-1	OFFICE SUPPLIES	02/09/2023	1.51	1.51
STRIVE WORKPLACE SOLUTIO	WO-123248-1	OFFICE SUPPLIES	03/21/2023	.22	.22
STRIVE WORKPLACE SOLUTIO	WO-123248-2	OFFICE SUPPLIES	03/22/2023	.67	.67
STRIVE WORKPLACE SOLUTIO	WO-125417-1	OFFICE SUPPLIES	04/10/2023	1.45	1.45
WATKINS PRINTING	70938	MARCH UTILITY BILL/NEWSLETTER	04/10/2023	194.57	194.57
Total 41-40-240 OFFICE SUPPLIES AND EXPENSE:				198.42	198.42
41-40-250 EQUIP/SUPPLIES/MAINTENANCE					
STAKER & PARSON COMPANIE	6031535	6.60 TON SAND FOR SAND BAGS	03/08/2023	299.97	299.97
ZION'S BANK-BANKCARD CENT	031623.3	MOUNTAINLAND SUPPLY-SAFETY GEAR	03/16/2023	49.39	49.39
Total 41-40-250 EQUIP/SUPPLIES/MAINTENANCE:				349.36	349.36

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
41-40-280 TELEPHONE					
VERIZON WIRELESS	9929472772	STREET/STORM TABLET SERVICE	03/06/2023	13.66	13.66
Total 41-40-280 TELEPHONE:				13.66	13.66
41-40-310 PROFESSIONAL/TECHINCAL SERVICE					
CASELLE	123721	CONTRACT SUPPORT & MAINTENANCE	04/01/2023	13.14	13.14
TECSERV, INC.	15362	MONTHLY NETWORK SERVICES-RECOR	04/01/2023	256.20	256.20
Total 41-40-310 PROFESSIONAL/TECHINCAL SERVICE:				269.34	269.34
41-40-330 EDUCATION AND TRAINING					
ZION'S BANK-BANKCARD CENT	031623.12	AMERICAN PUBLIC WORKS ASSOC-APRIL SWPPP REVIE	03/16/2023	150.00	150.00
Total 41-40-330 EDUCATION AND TRAINING:				150.00	150.00
41-40-610 MISCELLANEOUS SUPPLIES					
BLUE STAKES OF UTAH	UT202300728	99 BLUE STAKES	03/31/2023	29.40	29.40
Total 41-40-610 MISCELLANEOUS SUPPLIES:				29.40	29.40
41-46-310 PROFESSIONAL & TECHNICAL					
JONES & ASSOCIATES	21321	SD CROSSING OFF RR AT 1325 W -DESIGN AND PERMIT	02/28/2023	1,045.50	1,045.50
JONES & ASSOCIATES	21321	BARKER PARK DETENTION POND LEAK REMEDIATION	02/28/2023	1,657.00	1,657.00
Total 41-46-310 PROFESSIONAL & TECHNICAL:				2,702.50	2,702.50
43-40-310 PROFESSIONAL & TECHNICAL					
JONES & ASSOCIATES	21321	CITY HALL ADA UPGRADES	02/28/2023	6,936.75	6,936.75
Total 43-40-310 PROFESSIONAL & TECHNICAL:				6,936.75	6,936.75
43-40-730 IMPROVEMENTS CONSTRUCTION					
STRIVE WORKPLACE SOLUTIO	OE-40670-1	6 NEW LOCKERS FOR PPE'S	02/15/2023	2,998.00	2,998.00
Total 43-40-730 IMPROVEMENTS CONSTRUCTION:				2,998.00	2,998.00
43-40-740 CAPTIAL OUTLAY - EQUIPMENT					
STRIVE WORKPLACE SOLUTIO	OE-QT-3190-4	TABLE BEING USED BY SONJA	08/05/2022	279.99	279.99
Total 43-40-740 CAPTIAL OUTLAY - EQUIPMENT:				279.99	279.99
45-46-240 OFFICE SUPPLIES AND EXPENSE					
CASELLE	123721	CONTRACT SUPPORT & MAINTENANCE	04/01/2023	13.14	13.14
STRIVE WORKPLACE SOLUTIO	WO-119059-1	OFFICE SUPPLIES	02/09/2023	1.49	1.49
STRIVE WORKPLACE SOLUTIO	WO-123248-1	OFFICE SUPPLIES	03/21/2023	.25	.25
STRIVE WORKPLACE SOLUTIO	WO-123248-2	OFFICE SUPPLIES	03/22/2023	.66	.66
STRIVE WORKPLACE SOLUTIO	WO-125417-1	OFFICE SUPPLIES	04/10/2023	1.45	1.45
Total 45-46-240 OFFICE SUPPLIES AND EXPENSE:				16.99	16.99
45-46-310 PROFESSIONAL & TECHNICAL					
JONES & ASSOCIATES	21321	1000 WEST ONE-WAY TO TWO-WAY CONVERSION	02/28/2023	34.75	34.75
Total 45-46-310 PROFESSIONAL & TECHNICAL:				34.75	34.75
51-40-240 OFFICE SUPPLIES AND EXPENSE					
STRIVE WORKPLACE SOLUTIO	WO-119059-1	OFFICE SUPPLIES	02/09/2023	1.51	1.51

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
STRIVE WORKPLACE SOLUTIO	WO-123248-1	OFFICE SUPPLIES	03/21/2023	.22	.22
STRIVE WORKPLACE SOLUTIO	WO-123248-2	OFFICE SUPPLIES	03/22/2023	.67	.67
STRIVE WORKPLACE SOLUTIO	WO-125417-1	OFFICE SUPPLIES	04/10/2023	1.45	1.45
WATKINS PRINTING	70938	MARCH UTILITY BILL/NEWSLETTER	04/10/2023	194.58	194.58
Total 51-40-240 OFFICE SUPPLIES AND EXPENSE:				198.43	198.43
51-40-250 EQUIP/SUPPLIES/MAINTENANCE					
THATCHER COMPANY	202310010962	150 LBS CHLORINE	03/21/2023	1,264.50	1,264.50
THATCHER COMPANY	202310090433	CREDIT-CYLINDER RETURN	03/26/2023	350.00-	350.00-
ZION'S BANK-BANKCARD CENT	031623.13	OREILLY AUTO PARTS-TRASH PUMP OIL	03/16/2023	10.99	10.99
ZION'S BANK-BANKCARD CENT	031623.2	MOUNTAINLAND SUPPLY-WATER CLAMPS	03/16/2023	478.82	478.82
ZION'S BANK-BANKCARD CENT	031623.2	MOUNTAINLAND SUPPLY-PUMP HOSES & FITTING	03/16/2023	298.86	298.86
Total 51-40-250 EQUIP/SUPPLIES/MAINTENANCE:				1,703.17	1,703.17
51-40-251 VEHICLE:FUEL					
ZION'S BANK-BANKCARD CENT	031623.2	TEXACO-PT#5 FUEL FOR CONFERENCE TRAVELING	03/16/2023	95.67	95.67
ZION'S BANK-BANKCARD CENT	031623.2	CHEVRON-PT#5 FUEL FOR TRAVEL DURING CONF	03/16/2023	76.30	76.30
Total 51-40-251 VEHICLE:FUEL:				171.97	171.97
51-40-253 VEHICLE: MAINTENANCE					
WHEELER CAT	SS000423417	MINI EX HYDRAULIC LEAK REPAIR	02/27/2023	2,474.94	2,474.94
Total 51-40-253 VEHICLE: MAINTENANCE:				2,474.94	2,474.94
51-40-270 UTILITIES					
DOMINION ENERGY	030323	4890 BURNHAM DRIVE PUMP	03/03/2023	54.65	54.65
DOMINION ENERGY	030323	825 W 2550 N	03/03/2023	59.29	59.29
ROCKY MOUNTAIN POWER	032223	SOURCE SITES	03/22/2023	9,366.29	9,366.29
ROCKY MOUNTAIN POWER	032223A	WELL SITES-METER #S 28322937, 50961535, 66944357, 2	03/22/2023	5,148.80	5,148.80
Total 51-40-270 UTILITIES:				14,629.03	14,629.03
51-40-280 TELEPHONE					
VERIZON WIRELESS	9929472772	UTILITIES TABLET	03/06/2023	9.10	9.10
Total 51-40-280 TELEPHONE:				9.10	9.10
51-40-310 PROFESSIONAL/TECHINCAL SERVICE					
BADGER METER	80120586	968 AUTO READ SERVICE UNITS	02/28/2023	861.52	861.52
BADGER METER	80123226	999 UNITS AUTO READ SERVICE	03/29/2023	889.11	889.11
CASELLE	123721	CONTRACT SUPPORT & MAINTENANCE	04/01/2023	13.14	13.14
SMITH HARTVIGSEN, PLLC	57671	WATER RIGHTS EXTENSION	02/01/2023	59.00	59.00
SMITH HARTVIGSEN, PLLC	58049	WATER RIGHTS EXTENSION	02/28/2023	118.00	118.00
TECSERV, INC.	15362	MONTHLY NETWORK SERVICES-WATER	04/01/2023	256.20	256.20
WEBER BASIN WATER CONSER	0073260	9 ROUTINE BAC T'S	03/06/2023	117.00	117.00
Total 51-40-310 PROFESSIONAL/TECHINCAL SERVICE:				2,313.97	2,313.97
51-40-330 EDUCATION & TRAINING					
UTAH LTAP CENTER	6308	FLAGGER CERTIFICATIONS	02/28/2023	130.00	130.00
ZION'S BANK-BANKCARD CENT	031623.2	CLARION SUITES-BRYCE GRIMES CONF LODGING	03/16/2023	628.15	628.15
ZION'S BANK-BANKCARD CENT	031623.2	CLARION SUITES-MIKE HURST CONF LODGING	03/16/2023	536.00	536.00
Total 51-40-330 EDUCATION & TRAINING:				1,294.15	1,294.15

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
51-40-610 MISCELLANEOUS SUPPLIES					
BLUE STAKES OF UTAH	UT202300728	99 BLUE STAKES	03/31/2023	29.40	29.40
Total 51-40-610 MISCELLANEOUS SUPPLIES:				29.40	29.40
51-46-310 PROFESSIONAL & TECHNICAL					
JONES & ASSOCIATES	21321	ZONE 1 RESERVOIR-PROPERTY NEGOTIATION/ACQUISI	02/28/2023	139.00	139.00
JONES & ASSOCIATES	21321	IR 4 OVERFLOW MODIFICATION	02/28/2023	583.50	583.50
JONES & ASSOCIATES	21321	800 W WATER LINE REPLACEMENT (3650 N TO 3925 N) D	02/28/2023	1,329.50	1,329.50
LAMAR A MABEY & ASSOCIATE	030123	ZONE 1 LAND PURCHASE PREP	03/01/2023	175.00	175.00
Total 51-46-310 PROFESSIONAL & TECHNICAL:				2,227.00	2,227.00
53-40-100 CENTRAL WEBER SEWER DISTRICT					
CENTRAL WEBER SEWER IMP.	2327643	QUARTERLY FEES	03/13/2023	194,134.00	194,134.00
Total 53-40-100 CENTRAL WEBER SEWER DISTRICT:				194,134.00	194,134.00
53-40-240 OFFICE SUPPLIES AND EXPENSE					
STRIVE WORKPLACE SOLUTIO	WO-119059-1	OFFICE SUPPLIES	02/09/2023	1.51	1.51
STRIVE WORKPLACE SOLUTIO	WO-123248-1	OFFICE SUPPLIES	03/21/2023	.22	.22
STRIVE WORKPLACE SOLUTIO	WO-123248-2	OFFICE SUPPLIES	03/22/2023	.67	.67
STRIVE WORKPLACE SOLUTIO	WO-125417-1	OFFICE SUPPLIES	04/10/2023	1.45	1.45
WATKINS PRINTING	70938	MARCH UTILITY BILL/NEWSLETTER	04/10/2023	194.58	194.58
Total 53-40-240 OFFICE SUPPLIES AND EXPENSE:				198.43	198.43
53-40-280 TELEPHONE					
VERIZON WIRELESS	9929472772	UTILITIES TABLET	03/06/2023	9.11	9.11
Total 53-40-280 TELEPHONE:				9.11	9.11
53-40-310 PROFESSIONAL/TECHINCAL SERVICE					
CASELLE	123721	CONTRACT SUPPORT & MAINTENANCE	04/01/2023	13.14	13.14
JONES & ASSOCIATES	21321	BASE MAP AND DATABASE MANAGEMENT (SEWER)	02/28/2023	26.25	26.25
TECSERV, INC.	15362	MONTHLY NETWORK SERVICES-PLANN	04/01/2023	256.20	256.20
Total 53-40-310 PROFESSIONAL/TECHINCAL SERVICE:				295.59	295.59
53-40-330 EDUCATION AND TRAINING					
ZION'S BANK-BANKCARD CENT	031623.2	CLARION SUITES-TAJ COOK CONF LODGING	03/16/2023	628.15	628.15
Total 53-40-330 EDUCATION AND TRAINING:				628.15	628.15
53-40-610 MISCELLANEOUS SUPPLIES					
BLUE STAKES OF UTAH	UT202300728	99 BLUE STAKES	03/31/2023	29.41	29.41
Total 53-40-610 MISCELLANEOUS SUPPLIES:				29.41	29.41
55-40-240 OFFICE SUPPLIES AND EXPENSE					
STRIVE WORKPLACE SOLUTIO	WO-119059-1	OFFICE SUPPLIES	02/09/2023	1.51	1.51
STRIVE WORKPLACE SOLUTIO	WO-123248-1	OFFICE SUPPLIES	03/21/2023	.22	.22
STRIVE WORKPLACE SOLUTIO	WO-123248-2	OFFICE SUPPLIES	03/22/2023	.67	.67
STRIVE WORKPLACE SOLUTIO	WO-125417-1	OFFICE SUPPLIES	04/10/2023	1.45	1.45
WATKINS PRINTING	70938	MARCH UTILITY BILL/NEWSLETTER	04/10/2023	194.57	194.57
Total 55-40-240 OFFICE SUPPLIES AND EXPENSE:				198.42	198.42

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
55-40-280 TELEPHONE					
VERIZON WIRELESS	9929472772	UTILITIES TABLET	03/06/2023	9.11	9.11
Total 55-40-280 TELEPHONE:				9.11	9.11
55-40-310 PROFESSIONAL AND TECH SERV					
CASELLE	123721	CONTRACT SUPPORT & MAINTENANCE	04/01/2023	13.14	13.14
Total 55-40-310 PROFESSIONAL AND TECH SERV:				13.14	13.14
55-40-500 COLLECTION-GARBAGE					
ECONO WASTE	593079	WASTE COLLECTION	03/01/2023	15,756.86	15,756.86
Total 55-40-500 COLLECTION-GARBAGE:				15,756.86	15,756.86
55-40-501 COLLECTION-RECYCLING					
ECONO WASTE	593079	RECYCLING COLLECTION	03/01/2023	9,960.94	9,960.94
Total 55-40-501 COLLECTION-RECYCLING:				9,960.94	9,960.94
55-40-510 DISPOSAL-GARBAGE					
WEBER COUNTY TRANSFER S	030723	WASTE DISPOSAL	03/07/2023	9,578.93	9,578.93
Total 55-40-510 DISPOSAL-GARBAGE:				9,578.93	9,578.93
55-40-511 DISPOSAL - RECYCLING					
RECYCLED EARTH	1228765	RECYCLING DISPOSAL	12/15/2022	94.98	94.98
RECYCLED EARTH	228487	RECYCLING DISPOSAL	12/08/2022	99.04	99.04
RECYCLED EARTH	228531	RECYCLING DISPOSAL	12/09/2022	151.35	151.35
RECYCLED EARTH	228731	RECYCLING DISPOSAL	12/14/2022	166.59	166.59
RECYCLED EARTH	228800	RECYCLING DISPOSAL	12/16/2022	180.81	180.81
RECYCLED EARTH	232522	RECYCLING DISPOSAL	03/15/2023	101.58	101.58
RECYCLED EARTH	232615	RECYCLING DISPOSAL	03/16/2023	104.12	104.12
RECYCLED EARTH	232670	RECYCLING DISPOSAL	03/17/2023	154.91	154.91
RECYCLED EARTH	232873	RECYCLING DISPOSAL	03/22/2023	164.56	164.56
RECYCLED EARTH	232940	RECYCLING DISPOSAL	03/23/2023	86.85	86.85
RECYCLED EARTH	233002	RECYCLING DISPOSAL	03/24/2023	235.67	235.67
RECYCLED EARTH	233160	RECYCLING DISPOSAL	03/29/2023	109.71	109.71
RECYCLED EARTH	233241	RECYCLING DISPOSAL	03/30/2023	129.01	129.01
RECYCLED EARTH	233327	RECYCLING DISPOSAL	03/31/2023	255.47	255.47
Total 55-40-511 DISPOSAL - RECYCLING:				2,034.65	2,034.65
60-40-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP					
ZION'S BANK-BANKCARD CENT	031623.6	ICSC-NY-MEMBERSHIP FOR ICSC	03/16/2023	125.00	125.00
Total 60-40-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP:				125.00	125.00
60-40-330 EDUCATION AND TRAINING					
ZION'S BANK-BANKCARD CENT	031623.6	ICSC-NY-CONF REG FOR SARA URRY	03/16/2023	975.00	975.00
Total 60-40-330 EDUCATION AND TRAINING:				975.00	975.00
Grand Totals:				430,354.01	430,354.01

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
-------------	----------------	-------------	--------------	--------------------	-------------

Dated: _____

Mayor: _____

City Council: _____

City Recorder: _____

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only paid invoices included.



City Council Staff Report

Zoning Text Amendment Application – Adding Daycares & Nurseries to the RE-20 Zone April 20, 2023

BASIC INFORMATION

Applicant: Shelly Bailey
Zone: RE-20 Zone

PROPOSAL

An applicant would like to open a daycare facility in the RE-20 Zone. Similar uses such as public schools are permitted in this zone. Additionally, daycares and nurseries are permitted in the R-1 zone, in the same section as private and public schools; consequently, the applicant would like to have the City consider adding daycares as a permitted use, in the RE-20 zone.

Planning Commission Recommendation

The Planning Commission recommended denial of the proposed text amendment. The Planning Commission was concerned with adding these uses, by means of a text amendment, as permitted uses, to be applicable across the RE-20 zone. However, they did express support for adding more daycares in the City.

Public Comment

There have been no comments currently.

STAFF CONTACT

Brandon Bell
bbell@pleasantviewcity.com
801-782-8529 Ext: 466

EXHIBITS

- A) Ordinance to be considered.

ORDINANCE 2023-6

AN ORDINANCE AMENDING THE PLEASANT VIEW MUNICIPAL CODE § 18.10.010 – USE REGULATIONS OF THE RE-20 ZONE ORDINANCE TO ADD CHILD DAYCARE AND NURSERIES.

WHEREAS, Pleasant View City was petitioned to add Child Daycare and Nurseries as a use in the RE-20 Zone;

WHEREAS, Section 10-9a-503 (1) and (2) of the Utah State Municipal Code provides for the amendment of municipal ordinances after receiving a recommendation from the Planning Commission; and

WHEREAS, The Pleasant View City Planning Commission has made a recommendation of denial.

NOW THEREFORE, Be it hereby ordained that:

SECTION ONE: Chapter 18.010.010 shall hereby be amended as follows:

18.10.010 Use Regulations. In residential zone RE-20 no building, structure or land shall be used, and no building or structure shall be erected which is arranged, intended or designed to be used for other than one or more of the following uses:

A. Single-family dwellings;

B. Churches, except temporary revival tents or buildings; libraries, museums; art galleries;

1. The minimum size of the lot or site used for such purposes shall be one acre.

2. Any lights used to illuminate the premises shall be installed in such a manner that the source of light shall not be visible from outside the premises and the source of light shall be suitably screened to avoid annoying illumination of lands outside said premises.

C. Public schools; private educational institutions having a curriculum similar to that ordinarily given in public schools;

1. The minimum size of the lot or site used for such recreational or other purposes shall be one acre.

2. Any lights used to illuminate the premises shall be installed in such a manner that the source of light shall not be visible from outside the premises, and the source of light shall be suitably screened to avoid annoying illumination of lands outside said premises.

D. Child daycare and nurseries;

E. D. Public parks, public recreational grounds and buildings; public buildings, public utilities;

F. E. Agriculture, nurseries and greenhouses, provided sale of goods is limited to materials produced on the premises, and there is no retail shop operated in connection therewith; agriculture experiment stations;

G. F. The keeping of animals and fowl for family food productions as an incidental and accessory use to the residential use of the lot; private stables; horses for private use only. Any corral, stable or building for keeping horses, animals, or fowl shall be located not less than one hundred feet from a public street and not less than twenty-five feet from any side or rear lot line;

H. G. The following uses, provided they are conducted on not less than five acres and under the following conditions:

1. Farms devoted to the hatching, raising (including fattening as an incident to raising), slaughtering, dressing and marketing on a commercial scale of chickens, turkeys or other fowl or poultry, rabbits, fish or frogs hatched or raised on the premises.

2. The raising and grazing of horses, cattle, sheep or goats, including the supplementary feeding of such animals, provided, that such raising or grazing is not part of nor conducted in conjunction with, any livestock feed yard, livestock sales yard, slaughter house, animal by-products business or commercial riding academy,

3. Any building, structure or yard for raising, housing or sale of livestock or poultry shall be located not less than one hundred feet from a public street and not less than twenty-five feet from any lot line.

I. H. Household Pets;

J. I. Signs. All signs are subject to the sign regulations of the city.

K. J. Temporary buildings for uses incidental to construction work, which buildings must be removed upon the completion or abandonment of the construction work;

L. K. Home occupations;

M. L. Accessory uses and buildings customarily and normally incidental and subordinate to the above, and devoted exclusively to the main permitted use of the premises.

SECTION TWO: This ordinance shall take effect immediately upon approval and posting.

DATED this ____ day of ____ 2023.

PLEASANT VIEW CITY, UTAH

Leonard M. Call, Mayor

Attest:

Laurie Hellstrom, City Recorder

Posted this ____ day of _____, 2023

This ordinance has been approved by the following vote of the Pleasant View City Council:

CM Arrington	_____
CM Gibson	_____
CM Marriott	_____
CM Nelsen	_____
CM Urry	_____

ORDINANCE 2023-_____

AN ORDINANCE OF THE PLEASANT VIEW CITY COUNCIL TO ADJUST THE COMMON BOUNDARY WITH NORTH OGDEN CITY AT THE CITY LIMITS AT APPROXIMATELY 3475 NORTH 98 EAST RELATED TO ROCK POINT ESTATE SUBDIVISION IN NORTH OGDEN CITY.

WHEREAS, the Utah Interlocal Cooperation Act, Title 10, Chapter 2, Section 419 Utah Code Annotated 1953 as amended, permits governmental entities to adjust common boundaries with adjacent municipalities when such an adjustment is in the best interest of residents and best utilizes resources; and

WHEREAS, the Utah State Code requires the governing bodies to adopt a resolution approving their intent to adjust the municipal boundary prior to posting and holding a public hearing; and

WHEREAS, the Utah State Code requires each governing body adjusting a common boundary to adopt an ordinance approving the boundary adjustment; and

WHEREAS, Pleasant View City and North Ogden City have agreed that this minor boundary line adjustment is in the best interest of the public, and provides a clear separation of subdivision lots, provision of public services, and improves land development; and

WHEREAS, Pleasant View City and North Ogden City find that mutual benefit and cost-effective government can be achieved through this boundary line adjustment.

NOW THEREFORE, BE IT ORDAINED by the Pleasant View City Council that the existing municipal boundary be updated as shown on Exhibit A, Rock Point Estate Plat. The Council authorizes the Mayor to execute the Boundary Adjustment and sign the Plat amending the boundary.

PASSED and ADOPTED this 25th day of April, 2023.

PLEASANT VIEW CITY, UTAH

Leonard M. Call, Mayor

ATTEST:

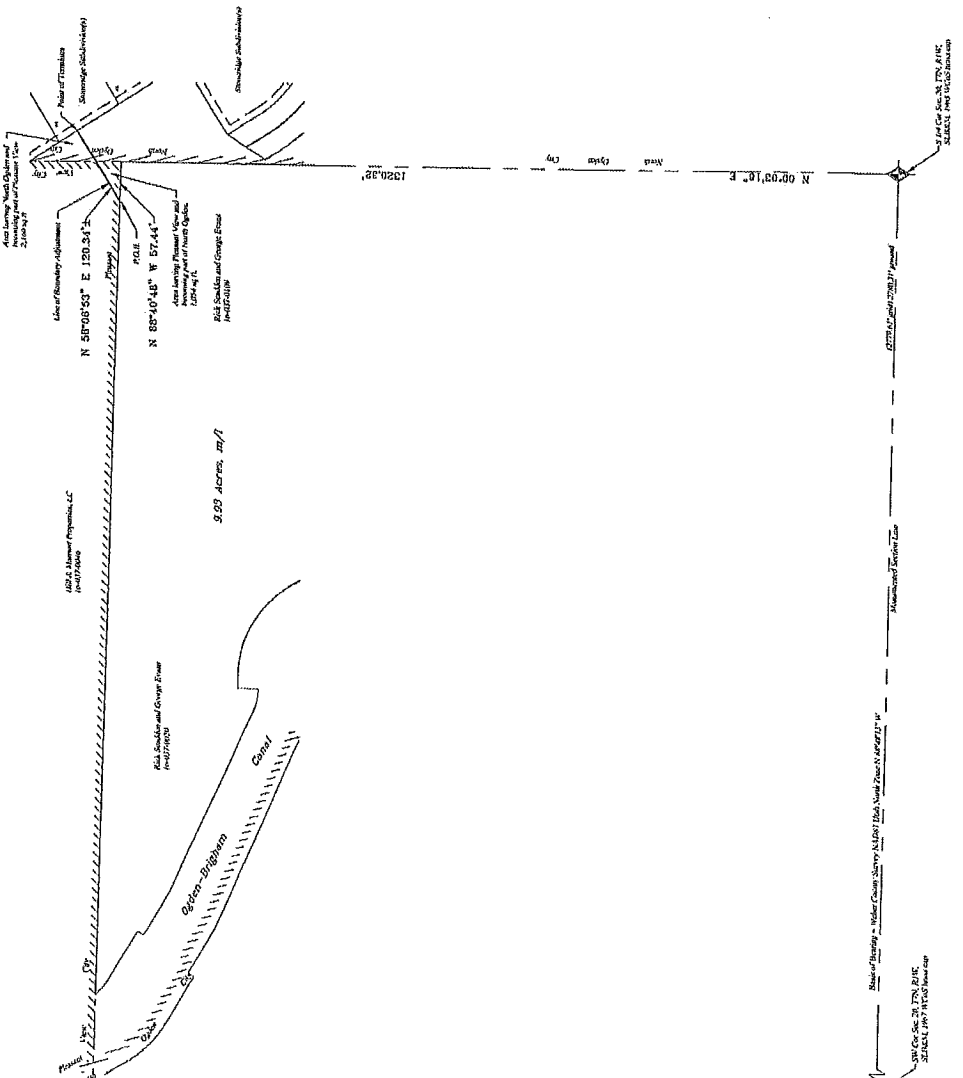
City Recorder

This ordinance has been approved by the following vote of the Pleasant View City Council:

- CM Arrington _____
- CM Gibson _____
- CM Marriott _____
- CM Nelsen _____
- CM Urry _____

Exhibit A

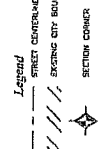
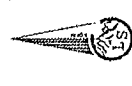
Boundary Adjustment to North Ogden City Ordinance No. ___ and Pleasant View City Ordinance No. ___ PART OF THE SW 1/4 OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN Weber County, Utah, Prepared September 2022



SUBMITTER CITY COMPLIANCE
I hereby verify that this Boundary Adjustment affecting an intersection in the City of North Ogden, Utah, complies with the provisions of the City Ordinance No. _____ of North Ogden City, Utah, which requires that all boundary adjustments be approved by the City Council by a majority vote of the City Council.

PLEASANT VIEW CITY ACCEPTANCE
I hereby verify that this Boundary Adjustment affecting an intersection in the City of Pleasant View, Utah, complies with the provisions of the City Ordinance No. _____ of Pleasant View City, Utah, which requires that all boundary adjustments be approved by the City Council by a majority vote of the City Council.

WEBER COUNTY SURVEYOR
I hereby certify that this Boundary Adjustment affecting an intersection in the City of North Ogden, Utah, and the City of Pleasant View, Utah, complies with the provisions of the City Ordinance No. _____ of North Ogden City, Utah, and the City Ordinance No. _____ of Pleasant View City, Utah, which requires that all boundary adjustments be approved by the City Council by a majority vote of the City Council.



BOUNDARY DESCRIPTION
A plan for the adjustment of a boundary between the City of North Ogden, Utah, and the City of Pleasant View, Utah, is shown on the attached map. The boundary adjustment is shown as a dashed line. The boundary adjustment is shown as a dashed line. The boundary adjustment is shown as a dashed line.

NOTICE
The purpose of this survey is to adjust the boundary between the City of North Ogden, Utah, and the City of Pleasant View, Utah. The boundary adjustment is shown as a dashed line. The boundary adjustment is shown as a dashed line. The boundary adjustment is shown as a dashed line.

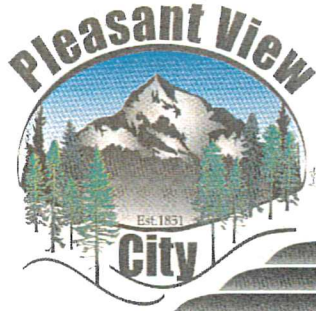
SURVEYOR'S CERTIFICATE
I, _____, State of Utah, a duly licensed Professional Engineer and a duly licensed Professional Surveyor, do hereby certify that this Boundary Adjustment affecting an intersection in the City of North Ogden, Utah, and the City of Pleasant View, Utah, complies with the provisions of the City Ordinance No. _____ of North Ogden City, Utah, and the City Ordinance No. _____ of Pleasant View City, Utah, which requires that all boundary adjustments be approved by the City Council by a majority vote of the City Council.

Webber County Surveyors
Professional Engineer License No. 12345
Professional Surveyor License No. 67890

CLIENT: Rick Stoddard
Address: 12345 Main Street, North Ogden, UT 84301

APPROVED BY: _____
DATE: 09/20/22

FILE: _____



520 W. Elberta Dr.
Pleasant View, Ut 84414
Main Office (801) 782-8529
Police Dept. (801) 782-6736

PUBLIC HEARING NOTICE

Notice is hereby given that the City Council of Pleasant View City will holding a public hearing on Tuesday, April 25, 2023 in the city office located at 520 West Elberta Drive beginning at 6:00 PM to consider the following:

A request is before the City Council to adjust the existing municipal boundary with North Ogden City.

The area of the boundary adjustment is located at approximately 3475 North 98 East at the city limits and related to the Rock Point Estate Subdivision in North Ogden.

The Pleasant View City Council has adopted a resolution which states that it is the intention of Pleasant View City to adjust the existing municipal boundary with North Ogden City and to begin noticing of the public hearing.

Pleasant View City will adjust the boundaries unless, at or before the public hearing a written protest to the adjustment is filed by an owner of private real property that is located within the area proposed for adjustment, covers at least 25% of the total private land area within the area proposed for adjustment, and is equal in value to at least 15% of the value of all private real property within the area proposed for adjustment; or a title holder of state-owned real property.

The area that is the subject of the boundary adjustment will, because of the boundary adjustment, be automatically annexed to a local district providing fire protection, paramedic, and emergency services or a local district providing law enforcement service.

This is being considered in accordance with Utah Code § 10-2-419.

The city encourages if anyone has any comments, questions or concerns to please contact the city office at 782-8529

Laurie Hellstrom
City Recorder

Dated this 24th day of March 2023

**RECREATION, ARTS, MUSEUMS AND PARKS
(RAMP) FUNDING AGREEMENT BETWEEN WEBER
COUNTY and PLEASANT VIEW CITY**

THIS AGREEMENT is entered into and made effective the 14th day of March, 2023, by and between WEBER COUNTY, a body corporate and politic of the State of Utah, hereinafter referred to as the "COUNTY," and PLEASANT VIEW CITY located at 520 W. Elberta Dr., Pleasant View, UT 84441, hereinafter referred to as "RECIPIENT."

WHEREAS, the COUNTY has imposed a local sales and use tax, pursuant to Utah Code Ann. § 59-12-701, et seq., and has enacted an ordinance and policies governing distribution of the revenues collected by this tax, hereinafter referred to as "RAMP Tax" Title 34 Chapter 6, Weber County Ordinances; and

WHEREAS, RECIPIENT has applied for and is qualified to receive a portion of the RAMP funds (hereinafter "Funds") pursuant to state statute, county ordinance, and RAMP policies;

NOW, THEREFORE, in consideration of the mutual promises, covenants, and terms and conditions contained in this Agreement, the parties agree as follows:

**SECTION ONE
RAMP FUND REQUIREMENTS**

- 1.1** A. Funds shall be expended within Weber County for projects and programs of RECIPIENT as specified in RECIPIENT'S RAMP funding application, as further specified herein, and pursuant to Utah Code Ann. § 59-12-701, et seq., Title 34 Chapter 6 Weber County Ordinances and those policies, applications, and standards as established by Weber County and the RAMP Board to administer the distribution of the Funds.
- B. Funds may not be expended for the following non-qualifying expenditures: real property; depreciation related to real property; payments into an endowment corpus; no events or activities outside of Weber County; fund-raising expenditures related to a capital or an endowment campaign, grants, re-grants or loans; interest payments; political advocacy; expenditures not directly related to RAMP's primary purposes; non-deductible tax penalties, bad debt expense, or items not identified in the RAMP funding application.
- C. RECIPIENT agrees to submit Actual Use/Evaluation reports detailing how the Funds were expended (See Exhibit 1). The final report will be due June 30, 2024. The final report will be a comprehensive report of all expenditures of Funds. If the program/project which is the subject of this funding Agreement cannot be completed prior to June 30, 2023,

RECIPIENT shall request an extension in writing to the Chair of the County Commission with a copy to the Chair of the RAMP Advisory Committee specifying the reasons for the delay and requesting an extension to this Agreement. After consulting with the Chair of the RAMP Advisory Committee, the County Commission shall either approve an extension to this Agreement or request that the Funds be returned to the COUNTY in accordance with Section 2.2. Actual Use/Evaluation reports will be submitted every six months during any approved extension period.

- D. RECIPIENT agrees to acknowledge RAMP in writing and orally and by using the official RAMP logo on written material including but not limited to all playbills, brochures, advertisements, flyers, banners and newsletters. RECIPIENT will use other acknowledgments to include posting a COUNTY approved RAMP sign at RAMP project locations.
- E. RECIPIENT shall provide COUNTY with all copies of programs or other printed material acknowledging the COUNTY and the RAMP funding of the program.
- F. RECIPIENT agrees to provide COUNTY with press releases and other public relations material designed to promote the RECIPIENT'S programs and projects and crediting the RAMP Funding program.
- G. RECIPIENT agrees that if it produces a free or reduced-admission-fee program, the terms of admission shall be extended to all citizens of the State of Utah and shall not be restricted to citizens of Weber County. RECIPIENT further agrees to inform the COUNTY'S Representative, named hereafter, of such an event and shall provide tickets to the event, without charge, in a number requested by said Representative. Utah Code Ann. § 59-12-705; Weber County Code § 34-6-9.
- H. It is understood and agreed that no Funds or proceeds from Funds will be made available to any public officer or employee in violation of the Public Officers' and Employees' Ethics Act. Utah Code Ann. § 67-16-1, et. seq.
- I. RECIPIENT agrees to comply with the applicable provisions of the Utah Open and Public Meetings Act (Utah Code Ann. § 52-4-1 et. seq.) whenever discussing RAMP funds.

**SECTION TWO
USE OF FUNDS**

- 2.1** All expenditures of Funds must be for projects or items set out in the RECIPIENT'S application form(s) attached as Exhibit 1. If the full amount requested in the application form(s) was not granted by the COUNTY, the partial expenditures for items listed on the application form(s) must comply with any RAMP Board modifications outlined in Exhibit 1. At any time that it is discovered by the COUNTY that Funds were used by the RECIPIENT for purposes other than those agreed upon within this Agreement, the COUNTY will require a return of the entire amount of Funds disbursed to RECIPIENT under this Agreement. COUNTY may also terminate this Agreement and shall be entitled to all rights, claims, and/or causes of action available to COUNTY. Further, COUNTY may disqualify the RECIPIENT from receiving any Funds from this tax revenue in the future as a result of RECIPIENT'S misuse of prior funds received.
- 2.2** If RECIPIENT determines for any reason not to use the Funds specified in its funding application and as approved in this Agreement during the contract period, RECIPIENT agrees to return such Funds to COUNTY, including any interest received thereon so that the Funds may be reallocated to other projects/events. RECIPIENT shall return such Funds (including interest) within fourteen (14) days of RECIPIENT'S determination to not move forward with the approved project/function.
- 2.3** If RECIPIENT fails to use its Fund award in compliance with this Agreement within the contract period, RECIPIENT agrees to return such Funds to COUNTY, including any interest received thereon so that the Funds may be reallocated to other projects/events. RECIPIENT shall return such Funds (including interest) within fourteen (14) days of end of the contract period unless an extension has been granted as specified herein.

**SECTION THREE
CONSIDERATION**

- 3.1** Payment of Funds to RECIPIENT and the amounts thereof have been determined, and will be paid, as set forth in Title 34 Chapter 6 of the Weber County Ordinances and according to the policies and procedures established by the RAMP Board. RECIPIENT has been approved for Funds as follows:

Pleasant View Pickleball Courts Tournament Complex.....\$477,773.67

**SECTION FOUR
EFFECTIVE DATE**

- 4.1** This Agreement shall be effective for a fourteen month period and shall not be extended except as specified in this Agreement. It is understood that the Funds received by RECIPIENT under this Agreement will be expended and accounted for by June 30, 2024 or within sixty (60) days of the project completion, whichever occurs earlier.

**SECTION FIVE
AUDIT**

- 5.1** COUNTY reserves the right to audit the use of the RAMP Funds and the accounting for the use of Funds received by RECIPIENT under this Agreement. If such audit is requested by the COUNTY, RECIPIENT shall cooperate fully with COUNTY and its representatives in the performance of the audit.

**SECTION SIX
MAINTENANCE AND AVAILABILITY OF RECORDS**

- 6.1** RECIPIENT agrees to maintain detailed and accurate records of the use of all Funds that it receives under this Agreement. RECIPIENT further agrees to retain said records and make them available for review by the COUNTY during regular business hours upon the COUNTY'S request. Said records shall be maintained by RECIPIENT for a period of five (5) years from the date of their creation. All records shall be maintained in a manner and form approved by the Weber County Auditor's Office. The parties hereby stipulate that ownership of all records that are the subject of this paragraph shall rest with RECIPIENT. However, to the extent that such records are deemed by competent legal authority to be records of the COUNTY, COUNTY agrees that its disclosure of said records shall be governed according to the COUNTY'S rights and responsibilities under the Utah Government Records Access and Management Act. Utah Code Ann. § 63G-2-101 et seq., 1953 as amended. If said records disclose that RECIPIENT is in violation of this Agreement, the COUNTY may make such use and disclosure of said records as it deems appropriate to protect its rights under this Agreement and to protect the public's interest in the proper expenditure of public funds.

**SECTION SEVEN
ASSIGNMENT OR TRANSFER OF FUNDS**

- 7.1** It is understood and agreed that RECIPIENT shall not assign or transfer its rights, interests or claims under this Agreement. The Funds provided under this Agreement shall be used exclusively and solely by RECIPIENT for the purposes set forth in this Agreement.

**SECTION EIGHT
INDEPENDENT AGENCY**

- 8.1** It is understood and agreed that RECIPIENT'S status in relation to COUNTY is that of an independent agent; and the RECIPIENT'S acts, made through any of RECIPIENT'S officers, agents, or employees are made without any suggestion, direction, or management whatsoever by the COUNTY, the COUNTY'S Representatives, or any other of COUNTY'S officers, agents, or employees. The parties agree that the Funds provided to RECIPIENT under this Agreement do not give COUNTY any authority whatsoever over the manner and method by which RECIPIENT carries out its purposes. However, to the extent that any actions taken by RECIPIENT violate the understanding between the parties, as expressed in RECIPIENT'S application for Funds and in this Agreement, COUNTY shall have the rights provided it under this Agreement to withdraw funding and demand reimbursement of Funds previously expended by RECIPIENT.

**SECTION NINE
INDEMNIFICATION**

- 9.1** RECIPIENT agrees to indemnify and hold harmless the COUNTY, its officers, agents and employees from and against any and all claims, damages, losses and expenses, including attorney's fees and legal costs, arising out of any and all of RECIPIENT'S, or its officers', agents', or employees' negligent or wrongful acts or failures to act which occur during the term of this Agreement, or, if not fully expended during the term of this Agreement, during the period of time in which RECIPIENT expends Funds made available under this Agreement.
- 9.2** COUNTY agrees to indemnify and hold harmless the RECIPIENT, its officers, agents and employees from and against any and all claims, damages, losses and expenses, including attorney's fees and costs, arising out of the negligent or wrongful acts or failure to act by COUNTY, its officers, agents, or employees during COUNTY'S performance under this Agreement.
- 9.3** COUNTY, as a political subdivision of the State of Utah, and as a government entity as defined in the Utah Governmental Immunity Act (Utah code Ann. § 63G-7-1 et seq.) does not, by the provisions of this paragraph, or any other part of this Agreement, waive any of its rights and responsibilities as set forth in said Utah Governmental Immunity Act and all other applicable law.

**SECTION TEN
INSURANCE**

10.1 RECIPIENT will purchase and maintain, during the life of this Agreement, insurance coverage that will satisfactorily insure RECIPIENT and COUNTY against claims and liabilities that could arise because of the execution of this Agreement. The insurance coverage required is as follows:

- A. General Liability.** Comprehensive general liability insurance (including contractual liability coverage) protecting RECIPIENT and the COUNTY against any and all liability claims that may arise against either of the parties during the parties' relationship engendered by the grant of Funds under this Agreement. Such period of time shall be the term of this Agreement, or if the Funds provided to RECIPIENT under this Agreement have not been fully expended during that time, the period of time for which comprehensive general liability insurance shall be in force to protect the parties shall be extended until such time as all said Funds have been expended. Coverage to be provided under this paragraph shall be for all claims made arising out of either party's actions during the period of time described herein regardless of whether the claim is asserted against either party during said time period. The limits of bodily injury and property damage coverage for said policy or policies of insurance shall be not less than ONE MILLION (\$1,000,000) per occurrence with a TWO MILLION (\$2,000,000) general policy aggregate. This policy shall be primary and non-contributory to any other policy(ies) or coverage available to County, whether such coverage be primary, contributing, or excess.
- B. Workers' Compensation.** Workers' compensation insurance covering RECIPIENT for any and all claims that may arise against RECIPIENT under the workers' compensation laws of the State of Utah.
- C. Waiver of Insurance.** In certain cases the COUNTY may waive the insurance requirement due to the size of the award or the nature of the RECIPIENT. If the insurance requirement is waived, the COUNTY will initial this paragraph: _____.
- D. Certificate of Insurance.** RECIPIENT shall provide a certificate of all insurances to the COUNTY Representative.

**SECTION ELEVEN
MISCELLANEOUS**

- 11.1** **Additional Documents.** The following documents shall be submitted by RECIPIENT to the COUNTY prior to any funds being disbursed to RECIPIENT by the COUNTY, and are incorporated into this Agreement by reference, being made part hereof as exhibits:
- A. RECIPIENT'S Application Form with attachments and modifications approved by the RAMP Board (Exhibit 1);
 - B. Certificate of Insurance as specified in Section Ten unless otherwise waived.
- 11.2** **Amendments.** This Agreement may be amended in whole or in part at any time by the Parties by a written amendment approved and signed by all Parties in the manner provided by law.
- 11.3** **Authorization.** The individuals signing this Agreement on behalf of the Parties confirm that they are the duly authorized representatives of the Parties and are lawfully enabled to sign this Agreement on behalf of the Parties.
- 11.4** **Captions and Headings.** The captions and headings herein are for convenience of reference only and in no way define, limit or describe the scope or intent of any sections or provisions of this Agreement.
- 11.5** **Compliance with Laws.** During the time the RECIPIENT is expending the Funds provided by this Agreement, RECIPIENT, its officers, agents and employees agree to comply with all laws, federal, state or local, which apply to its operations; including, but not limited to: laws requiring access to persons with disabilities and non-discrimination against protected groups in admission, hiring and operation.
- 11.6** **Counterparts.** This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one of the same instrument.
- 11.7** **County Representative.** COUNTY hereby appoints Shelly Halacy, or her designee, as the COUNTY Representative to assist in the administration of this Agreement and the Funding provided by this Agreement. Said Representative shall ensure performance of this Agreement by RECIPIENT and assist RECIPIENT in obtaining information and access to COUNTY or other government offices, if necessary, for RECIPIENT'S performance of this Agreement. Additionally, said Representative shall monitor and evaluate the performance of this Agreement by RECIPIENT, but shall not assume any supervisory or management role over RECIPIENT or any of

RECIPIENT'S officers, agents or employees, or in the RECIPIENT'S expenditure of funds provided by this Agreement, other than to enforce COUNTY'S rights and responsibilities under this Agreement.

- 11.8** **Documents on File.** Executed copies of this Agreement shall be placed on file in the office of the Keeper of the Records of each of the Participants and shall remain on file for public inspection during the term of this Agreement.
- 11.9** **Entire Agreement.** This Agreement contains the entire agreement between the parties, and no statement, promise or inducement made by either party or agent for either party that are not contained in this written Agreement shall be binding or valid and this Agreement may not be enlarged, modified or altered, except in writing, signed by the parties in accordance with Section 11.2.
- 11.10** **Governing Laws.** It is understood and agreed by the parties hereto, that this Agreement shall be governed by the laws of the State of Utah and Weber County, both as to interpretation and performance.
- 11.11** **Interpretation.** The entire agreement among the parties shall consist of this Agreement and the documents set forth herein. All documents are complementary, and that which is called for by one of them shall be as binding as if called for by all. In the event of an inconsistency between any of the provisions of said documents, the inconsistency shall be resolved by giving precedence first to this Agreement. Further, this Agreement shall be interpreted to be consistent with Title 59, Chapter 12, Part 7, Utah Code Ann. 1953, as amended; and Title 34 Chapter 6, Weber County Ordinances, as amended.
- 11.12** **No Officer or Employee Interest.** It is understood and agreed that no officer or employee of the COUNTY has or shall have any pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof. No officer, employee or board member of RECIPIENT or any member of their families shall serve on a COUNTY board or committee that authorizes funding or payments to RECIPIENT unless the position held is clearly disclosed to the committee or board and the person does not participate in the deliberation and the funding decision.
- 11.13** **Termination.** The COUNTY may terminate this Agreement in whole or in part due to the failure of the RECIPIENT to fulfill its contract obligations. Unless otherwise stated in this Agreement, the COUNTY shall terminate by delivering to the RECIPIENT a Notice of Termination specifying the nature, extent and effective date of the termination. Upon receipt of the notice, the RECIPIENT shall immediately deliver to the COUNTY all unused Funds previously paid to RECIPIENT under this Agreement. The rights and

remedies of the COUNTY provided in this clause are in addition to any other rights and remedies provided by law or under this Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year recited above.

BOARD OF COUNTY COMMISSIONERS
OF WEBER COUNTY

By _____
Gage Froerer, Chair

Commissioner Froerer voted _____
Commissioner Harvey voted _____
Commissioner Bolos voted _____

ATTEST:

Ricky Hatch, CPA
Weber County Clerk/Auditor

RECIPIENT

By _____

Title _____

STATE OF UTAH)
 :ss
COUNTY OF WEBER)

On the ____ day of _____, 2023, personally appeared before me _____ who being by me duly sworn did say that she/he is the _____ of the PLEASANT VIEW CITY, and that said instrument was signed in behalf of said corporation by authority of its bylaws, and said person acknowledged to me that said corporation executed the same.

NOTARY PUBLIC



RAMP GRANT APPLICATION 2023

Please Check the Appropriate Type of Grant, Category, and Classification for This Request

See Filing Deadlines on the Back of This Application

TYPE OF GRANT

Major (\$200,000 and up) Regular (\$2,001 to \$199,999)

GRANT CATEGORY AND CLASSIFICATION

Parks & Recreation
 Recreational Facility

Arts & Museums
 Cultural Facility
 Cultural Organization

ORGANIZATION INFORMATION

Name of Government Entity or Nonprofit Organization

Pleasant View City

Address		City	State	Zip Code
520 West Elberta Drive		Pleasant View	Utah	84414
Contact Person		Title or Position		
Amy Mabey		City Administrator		
Phone No.	Fax No.	Email Address		
801-827-0468	801-782-0539	amabey@pleasantviewcity.com		
Alternate Contact Person		Title or Position		
Ann Arrington		Council Member		
Phone No.	Fax No.	Email Address		
801-645-8881	801-782-0539	aarrington@pleasantviewcity.com		

Date of Incorporation: August 27, 1945

Federal Tax ID Number: 87-0264970

Please indicate your organization's status. Nonprofit Government Agency Educational Affiliate

If A Government Agency Applying Under Arts & Museums, Do You Have A Separate Cultural Council? Yes No

PROJECT NAME: Pleasant View Pickleball Courts Tournament Complex Priority of This Project: (If you have multiple requests)

Funds Requested From RAMP: \$ 477,773.67

Total Cost of Project: \$ 955,467.34

You must attach a detailed budget for your project, including competitive bids / and/or cost comparisons or your grant may be declared ineligible.

Would You Accept Partial Funding? Yes No

If An Event, What Is the Date: _____

Location of Project: Pleasant View Park, 947 W Pleasant View Drive

Brief Summary of This Project: (Do not exceed the space in this box)

The City of Pleasant View and the Pleasant View Pickleball Association (PVPA) are jointly pursuing the installation of nine pickleball courts, including a tournament court, to add to and complement its existing four-court facility at Pleasant View Park. This project is being pursued to address both a community and regional need. Serving as the only facility of its kind in Weber County, this is anticipated to provide a major community resource and economic draw. The courts boast access for tournament play as well as enhanced use to meet an increasing demand as popularity of the sport has continually grown for people and groups of all ages | senior citizens, school children, teens, and adaptive play for persons with disabilities.

Requests to expand existing offerings and to have a local venue to accommodate tournaments have come from city residents with formal support provided by city leadership. The PVPA and other grassroots community efforts have allowed this project to secure tens of thousands of dollars in private donations, both monetary and in-kind. Additionally, local schools have expressed interest in expanded court-play and use, with use of existing facilities being limited by capacity constraints. The new facility will serve as a regional draw and asset for Pleasant View, surrounding communities and the entire county.

Pleasant View City applied for a similar project last year and was grateful to be named as a recipient of \$315,000 in funding. While beginning the project and fully scoping engineering costs, in addition to historic inflation and construction demand resulting in unprecedented costs for concrete, the initial project came in well beyond initial projections at \$1.4 million. The City and PVPA determined it was most prudent to return the grant funds and to refine the application to meet actual project costs for successful completion of the additional courts and to eliminate additional parking which would be a benefit to the project but not vital to its immediate success. The project scope has since been modified and is being resubmitted focused solely on the completion of the pickleball courts themselves to provide an immediate community benefit with additional parking and other improvements intended to be completed later as more funding becomes available.

The city is committed to the completion of this project donating the required land and has paid for engineering costs. Grant and other funding sources are being vigorously pursued to assist with the completion of this project.

Please Provide the Organization's Official Mission Statement: (Must Comply with RAMP's Primary Purpose)

Pleasant View City General Plan Language States:

"Pleasant View City will promote the community health, safety, and security by: 1) providing reliable infrastructure and services; 2) operating efficiently and responsibly; and 3) planning ahead...The Parks & Recreation plan reflects the community vision of: 1) Providing healthy alternatives for people seeking recreation opportunities in Pleasant View; 2) Affording every resident the chance to participate in the use and maintenance of City Parks; and 3) Protecting and preserving open spaces for future generations." Additionally, the General Plan also focuses on economic vitality & development.

Describe How Many People Will Be Affected By This Project and How:

Pickleball is a uniquely inclusive sport as players can range in age from young children to older seniors, and varying levels of physical ability have the option to participate. This project is intended to benefit Pleasant View City residents (est. population 10,162), North Ogden (est. population 19,392), Harrisville City (est. population 7,270), Farr West (est. population 7,023), Marriott-Slaterville (est. population 2,037) and Ogden Valley (est. population 6,855).

Once constructed, the Pleasant View Pickleball Courts Tournament Complex will serve as one of the largest in northern Utah and provide for local tournaments primarily serving Weber County. This project is intended to serve as a catalyst for increased access to recreational, economic and touristic opportunities.

Explain What Funding Resources Your Organization Has:

Pleasant View City has existing funds budgeted for recreation, with \$5,000 committed to project design and up to \$30,000 of additional funds identified within the city budget for this project. Additionally, grassroots efforts of the PVPA include securing \$70,000 in cash donations and \$165,109.17 in-kind donations. The City and PVPA remain confident in continued efforts to raise funds for this project, including utilizing pickleball clinics and tournaments as fundraising efforts in the upcoming year.


Tell How You Plan To Show RAMP Sponsorship and or Signage For This Project:

The project will include entryway signage to feature a prominent reference to RAMP's significant contributions to the project as well as including a visual display of the RAMP logo.

RAMP applications will not be accepted after the filing deadline and any application that has not met the filing requirements will not be considered. Please make sure you have completed the following before submitting your application: (Check the box to the left of each line to make sure you have complied with each step)

- Read the information sheet for completing a RAMP application
- File timely **(Deadline for filing Major & Regular Grants – January 13, 2023. EZ Grants – March 23, 2023)**
- Complete all areas of the application
- Attach proof of nonprofit status
- Provide your organization's mission statement
- Attach detailed budget for entire project and an explanation of how the RAMP funds will be used
(This would include any matching funds and/or letters of support)
- Attach competitive bids and/or cost comparisons – not applicable for EZ Grants**
- Sign and date the application
- Remove the information sheet and charts
- Submit fifteen (15) copies of the application and supporting documents

I hereby acknowledge that I have read the information sheet attached to this application and that all documents submitted to the RAMP Tax Committee for this application are true and correct to the best of my knowledge. I furthermore acknowledge that I have the authority to bind this organization to the project.


Signature

City Administrator
Title

January 13, 2023
Date

FILING DEADLINE FOR MAJOR GRANTS: January 13, 2023 5:00 pm

FILING DEADLINE FOR REGULAR GRANTS: January 13, 2023 5:00 pm

FILING DEADLINE FOR EZ GRANTS: March 24, 2023 5:00 pm

Completed applications should be filed in the Weber County Commission Office by the date & time listed above.

RAMP Tax Advisory Board
Weber County Commission
2380 Washington Blvd., Suite 360
Ogden, Utah 84401

For more information contact:
Shelly Halacy 801 399-8406 shalacy@WeberCountyUtah.gov
Stacy Skeen 801 399-8403 sskeen@WeberCountyUtah.gov

Itemized Budget & Funding Allocation Projection



Pleasant View City

Pleasant View Pickleball Courts Tournament Complex

Name of Entity or Nonprofit Organization

Project Name

Budget Estimate - (How much will your project or event cost and how are funds being generated?)

Project Expense Type	Ramp \$\$\$ Allocation	Other \$\$\$ Allocation	Expense Recipient	Funding Source	Notes
General Project Design		\$5,000	Mark Miller, Engineer	Donation	In-Kind Contribution
Project Scoping, Concept Planning, Engineering, Etc.		\$5,000	Jones & Associates	Pleasant View City	This includes project cost projections and scoping of project components that are not being donated through In-kind contributions
Landscape Plan and Rendering		\$ 2,000.00	Chris Cave - Reeve's Engineering Co.	Donation	In-Kind Contribution
Project Coordination and Community Involvement/Awareness		\$ 7,000.00	None	Pleasant View Pickleball Association (PVPA)	350 hours of donated time - In-kind contribution
Laser grading, flatwork and project preparation		\$10,000	Algronomics	Donation	In-Kind Contribution
Project Area Excavation/Grading and Gravel		\$ 99,000.00	EK Bailey Construction	Donation	In-Kind contribution
Court Construction (concrete, surfacing, nets, net posts, court paint and striping, curb and gutter)	\$ 477,733.67	\$100,000.00	City Contractors (TBD)	RAMP allocation, PVPA Donations, and City Funds	Construction costs are based on an engineering estimate and scoping from Jones & Associates.
Electrical		\$ 9,500.00	VBFA	Donation	In-kind contribution
Concrete		\$ 15,000.00	Geneva	Donation	In-kind contribution - concrete at cost
Other Components (fencing, benches, lighting, landscape)		\$ 44,000.00	City Contractors (TBD)	Donation	Fundraising and donation efforts from PVPA
Paver and Donor Recognition		\$ 51,609.17	Custom Engraving, LLC	Donation	In-Kind Contribution
Land for development		\$129,624.50	Pleasant View City	Donation	Real property contribution - 1.64 acres
Subtotals	\$ 477,733.67	\$ 477,733.67			50.00% = Percent of RAMP Contribution
Project Total	\$ 955,467.34				50.00% = Percent of APPLICANT Contribution (MATCHING FUNDS)

Project Funds - (What funding sources will be responsible for completing your estimated budget above?)

Funding Source	Ramp \$\$\$ Allocation	Other \$\$\$ Allocation	Are Funds Secured/Pending	Funding Type	Notes
Pickleball Tournaments and Clinics		\$ 12,000.00	Pending	Cash	Education and fundraising efforts
Mark Miller, Engineer		\$ 5,000.00	Secured	In-Kind	Project Component Completed
Chris Cave - Reeve's Engineering Co.		\$ 2,000.00	Secured	In-Kind	Donation for Landscape Plan and Rendering
Land for development		\$129,624.50	Secured	In-Kind	Real property contribution - 1.64 acres
Pleasant View City		\$ 5,000.00	Secured	Cash	These funds were secured with a resolution (see attached) with Council approval for pursuit of this project in partnership with the PVPA.
Pleasant View City		\$ 30,000.00	Secured	Cash	FY2023 budget allocation for project expenses.
Pleasant View Pickleball Association (PVPA)		\$70,000	Secured	Cash	Current fund balance of cash donations.
EK Bailey Construction		\$99,000	Secured	In-Kind	The estimated total donation from this donor is anticipated to increase as additional help and support with project preparation is not yet included.
VBFA		\$9,500	Secured	In-Kind	Donation of electrical work for lighting system.
Custom Engraving, LLC		\$51,609	Secured	In-Kind	Paver and donor recognitions through engravings.
Geneva Rock Company		\$15,000	Secured	In-Kind	Concrete being provided at cost of contractor.
Additional Donations (resident and corporate support)		\$ 42,000.00	Pending	Cash/In-Kind	The PVPA is proactively continuing to fundraise for cash and In-kind donations to ensure the completion of this project.
PVPA Volunteer Hours = 350 Hours x \$20/hr.		\$ 7,000.00	Secured	In-Kind	This includes volunteer hours for project coordination and community outreach, involvement and awareness.
RAMP Grant Funds	\$ 477,733.67		Pending	Cash	General support for court construction, concrete, surfacing, curb and gutter, nets and net posts, painting, striping, etc.

Subtotals \$ 477,733.67 \$ 477,733.67 50.00% = Percent of RAMP Contribution

Project Total \$ 955,467.34 50.00% = Percent of APPLICANT Contribution (MATCHING FUNDS)



SHEET: 7 OF 1 SHEETS	SCALE: 24" = 36' H:1" = 20'	DOS DESIGNED		
		TWE DRAWN		
	11" x 17" H:1" = 40'	DOS CHECKED		
		REV.	DATE	APPR.

PLEASANT VIEW CITY CORPORATION
 PLEASANT VIEW PARK PICKLEBALL COURTS
**OVERALL
 SITE PLAN**

J&A CONSULTING ENGINEERS
JONES & ASSOCIATES
 6080 Fashion Point Drive
 South Ogden, Utah 84403
 (801) 476-9767 www.jonescid.com

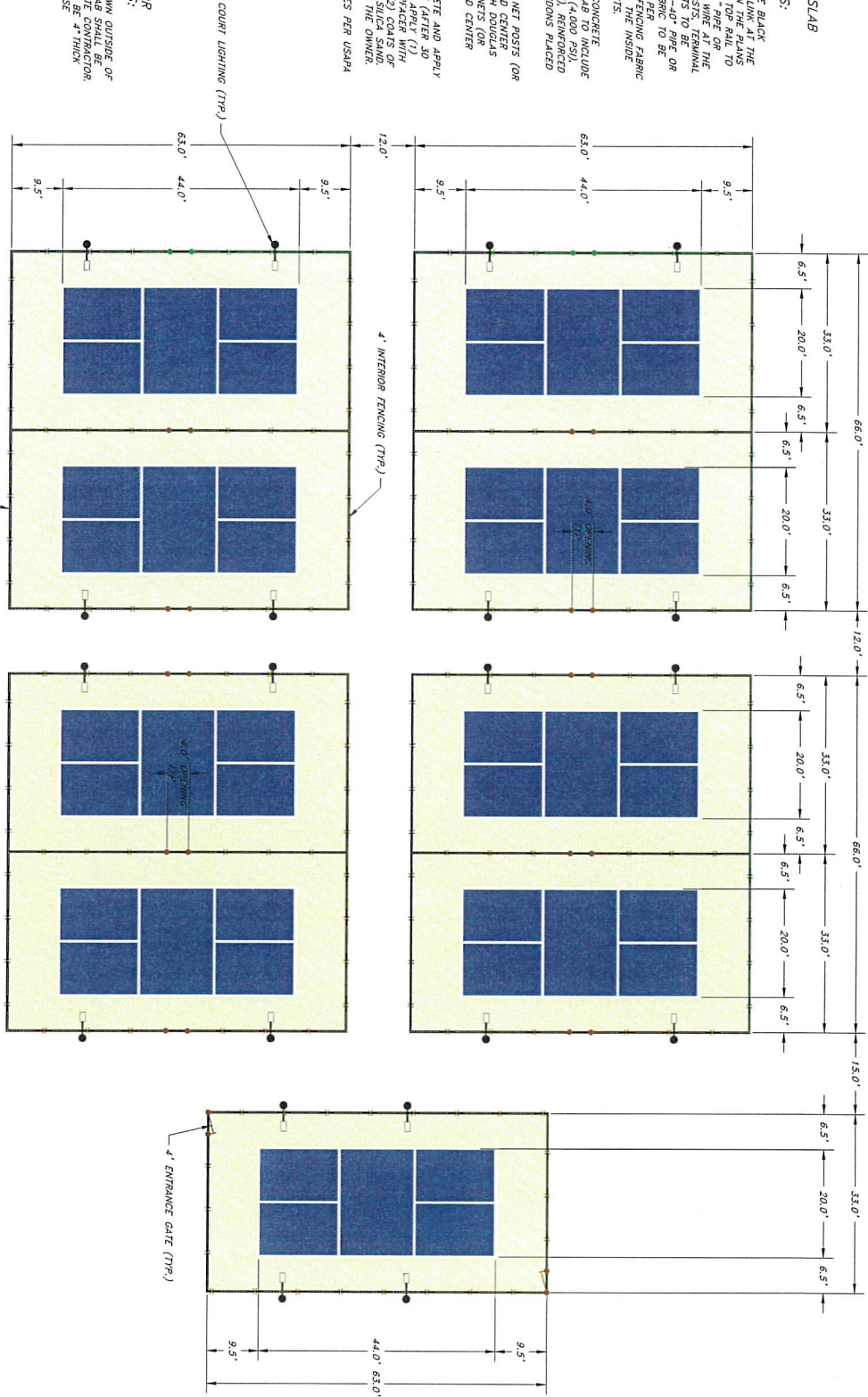
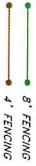
POST-TENSION SLAB CONTRACTOR RESPONSIBILITIES:

1. ALL FENCING TO BE BLACK VINYL-COATED GALV. WITH HEIGHTS SPECIFIED ON THE PLANS AND IN THE LEGEND. TOP RAIL TO BE (1-5/8") 10-40 PIPE OR THE BOTTOM CORNER POSTS. TERMINAL POSTS AND LINE POSTS TO BE (2-7/8") INCHES 10-40 PIPE OR 1-3/4" 9 GAUGE 45 PIPE. SPECIFICATIONS: THE FENCING FABRIC SHALL BE PLACED ON THE INSIDE (COURT SIDE) OF POSTS.
2. POST-TENSIONED CONCRETE PICKLEBALL COURT SLAB TO INCLUDE ENGINEERING, DESIGN (4,000 PSF), REINFORCED EDGE (12"), REINFORCED WITH 2" DIA. TENDONS PLACED AS ENGINEERED.
3. DOUBLE-STRAP PREMIER NET POSTS (OR APPROVED EQUAL) AND CENTER STRAPS TO BE INSTALLED WITH PREMIER PICKLEBALL NETS (OR APPROVED EQUAL) AND CENTER STRAPS.
4. ACID WASH CONCRETE AND APPLY ACRYLIC PRIMER COAT (AFTER 30 DAY CURING PERIOD). APPLY (1) COAT OF ACRYLIC SURFACER WITH ACRYLIC COLOR WITH (2) COATS OF ACRYLIC COLOR WITH (1) COAT OF COLUMNS SPECIFIED BY THE OWNER.
5. PAINT PLAYING LINES PER USAFA STANDARDS.

SITE CONTRACTOR RESPONSIBILITIES:

1. ALL FOOTWORK SHOWN OUTSIDE OF THE POST TENSION SLAB SHALL BE COMPLETED BY THE SITE CONTRACTOR WITH 4" THICK ROADBASE UNDERNEATH.

FENCING HEIGHT LEGEND



WASHINGTON TERRACE CITY CORPORATION
ROHMER PARK PICKLEBALL COURT PROJECT

**PICKLEBALL COURT
DETAILED PLAN**

JA CONSULTING ENGINEERS
JONES & ASSOCIATES

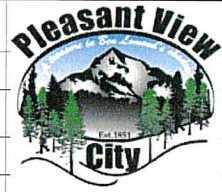
6080 Fashion Point Drive
South Ogden, Utah 84403
(801) 476-9767 www.jonescivil.com

SCALE:	SKT
24" x 36"	DESIGNED
H:1"=10'	THE
	DRAWN
11" x 12"	SKT
H:1"=20'	CHECKED

REV.	DATE	APPR.

SHEET
4
OF 1 SHEETS

CONCEPT COST ESTIMATE



PV PARK PICKLEBALL COURTS - ALTERNATE SITE PLAN

Item	Description	Quantity	Unit	Unit Price	Total Amount
General					
1	Mobilization	1	LS	\$ 38,900.00	\$ 38,900
2	SWPPP	1	LS	4,000.00	4,000.00
3	Trench safety	1	LS	4,000.00	4,000.00
4	Pothole utility in advance	10	EA	300.00	3,000.00
Site Work/Demolition					
6	Remove existing curb and gutter	210	LF	6.50	1,365.00
7	Remove existing asphalt	4,450	SF	1.50	6,675.00
8	Remove existing ball field components (concrete, fencing, etc.) (complete)	1	LS	8,000.00	8,000.00
9	Saw cut existing asphalt	66	LF	3.00	198.00
10	Sprinkler system modification/repair	1	LS	6,000.00	6,000.00
Grading/Detention Pond/Storm Drain					
11	Excavation/embankment (cut 3,075; fill 12,555)	15,630	CY	3.50	54,705.00
Pickleball Courts					
12	Sidewalk and concrete flatwork (6" thick, includes 4" thick UTBC)	12,630	SF	15.00	189,450.00
13	Pickleball courts (court area only; includes structural design, fine grading, UTBC, concrete, reinforcing, surface coating, painting, standard nets)	1	LS	350,000.00	350,000.00
14	4' tall chain link fence (gaps excluded from length)	979	LF	30.00	29,370.00
15	8' tall chain link fence (gaps excluded from length)	382	LF	40.00	15,280.00
16	Bench	12	EA	850.00	10,200.00
17	Court lighting (includes poles, foundations, light fixtures, conduit, all electrical, control panel) (20 EA)	1	LS	100,000.00	100,000.00
				Project Subtotal =	\$ 821,143
				8% Design and CM =	65,691
				15% Contingency=	123,171
				PROJECT TOTAL =	\$ 1,010,006



Utah State Tax Commission

Exemption Certificate for Governments & Schools

(Sales, Use, Tourism and Motor Vehicle Rental Tax)

TC-721G

Rev. 3/16

Name of Institution claiming exemption (purchaser) CITY OF PLEASANT VIEW		Telephone Number 801-782-8529	
Street Address 520 W ELBERTA DRIVE		City PLEASANT VIEW	State UTAH
Authorized Signature		Name (please print)	ZIP Code 84414
Name of Seller or Supplier:		Title	
		Date	

The person signing this certificate MUST check the applicable box showing the basis for which the exemption is being claimed.

Email questions to taxmaster@utah.gov. You may also write or visit the Tax Commission at 210 N 1950 W, Salt Lake City, UT 84134, or call 801-297-2200 or toll free 1-800-662-4335.

DO NOT SEND THIS CERTIFICATE TO THE TAX COMMISSION
Keep it with your records in case of an audit.

UNITED STATES GOVERNMENT OR NATIVE AMERICAN TRIBE
I certify the tangible personal property or services purchased are to be paid directly with funds from the entity noted on this form and will be used in the exercise of essential governmental or tribal functions.
NOTE: Includes sales of tangible personal property to federally chartered credit unions. "Directly" does not include per diem, entity advances, or government reimbursements for employee credit card purchases.

CONSTRUCTION MATERIALS PURCHASED FOR SCHOOLS OR PUBLIC TRANSIT DISTRICTS
I certify the construction materials purchased are on behalf of a public elementary or secondary school, or public transit district. I further certify the purchased construction materials will be installed or converted into real property owned by the school or public transit district.

Name of school or public transit district: _____
Name of project: _____

FOREIGN DIPLOMAT
I certify the purchases are authorized by a diplomatic tax exemption card issued by the United States.
Foreign diplomat number: _____

UTAH LOCAL GOVERNMENTS AND PUBLIC ELEMENTARY AND SECONDARY SCHOOLS
Sales Tax License No. 12651192-002-STC
I certify the tangible personal property or services purchased are to be paid directly with funds from the entity noted on this form and will be used in the exercise of that entity's essential functions. For construction materials, if the purchaser is a Utah local government, these construction materials will be installed or converted into real property by employees of this government entity.
CAUTION: This exemption does not apply to government or educational entities of other states and is not valid for lodging-related purchases.

UTAH STATE GOVERNMENT
Sales Tax License No. _____
I certify the tangible personal property or services purchased are to be paid directly with funds from the entity noted on this form and will be used in the exercise of its essential functions. For construction materials, they will be installed or converted into real property by employees of this government entity.
CAUTION: This exemption does not apply to other states and is not valid for lodging-related purchases.

HEBER VALLEY HISTORIC RAILROAD
I certify these purchases and sales are by the Heber Valley Historic Railroad Authority or its operators and are related to the operation and maintenance of the Heber Valley Historic Railroad.

To be valid this certificate must be filled in completely, including a check mark in the proper box.

A sales tax license number is required only where indicated.

Please sign, date and, if applicable, include your license or exemption number.

NOTE TO SELLER: Keep this certificate on file since it must be available for audit review.

NOTE TO PURCHASER: Keep a copy of this certificate for your records. You must notify the seller of cancellation, modification, or limitation of the exemption you have claimed.

If you need an accommodation under the Americans with Disabilities Act, email taxada@utah.gov, or call 801-297-3811 or TDD 801-297-2020. Please allow three working days for a response.

RESOLUTION 2021-J

A RESOLUTION ESTABLISHING AN INTENT TO MODIFY CITY RECREATIONAL OFFERINGS BY EXPANDING PICKLEBALL COURTS AT PLEASANT VIEW PARK

WHEREAS, Pleasant View City periodically reviews and adjusts existing recreational offerings based on changing community needs and desires; and

WHEREAS, on September 14, 2021, the Pleasant View Pickleball Association (PVPA) presented a petition to the city requesting the installation of additional pickleball courts at Pleasant View Park; and

WHEREAS, efforts are being coordinated between the city and PVPA to explore pickleball court expansion. The proposed location is west of and across from the existing pickleball courts. This has been deemed the most feasible and cost-effective option through use of existing property owned by the city. The intent is to expand the playable areas of existing courts and allow options for tournament play; and

WHEREAS, this requires the relocation of an existing baseball/softball diamond and related programmed activities for youth offerings. The city has a prior baseball/softball diamond location at Shady Lane Park that is being evaluated to relocate existing play, however, it is anticipated that funding will be required to restore this diamond to playable condition; and

WHEREAS, estimated completion costs for this project are \$500,000. The city has identified its funding limitations and an inability for the city to serve as the sole contributor of funding required for completion of this project; and

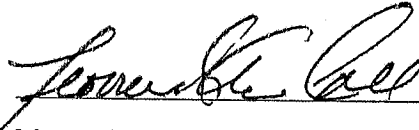
WHEREAS, the PVPA has begun to proactively fundraise for the expansion of existing courts. Additional funding sources, including grant and sponsorship funding, are also being identified and considered. City funding has not yet been provided towards this project in lieu of a needed project scope.

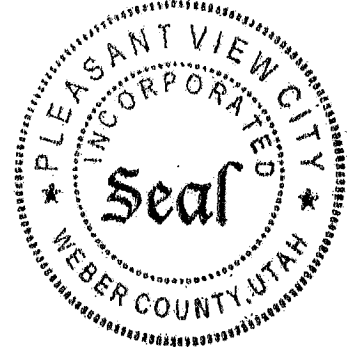
NOW THEREFORE, BE IT RESOLVED, that the Pleasant View City Council establishes a desire and intent to pursue options to expand the number of existing pickleball courts at Pleasant View Park with consideration to add up to eight (8) additional courts, pending and contingent on the availability of and securement of all required funding for project completion.

This resolution is also contingent on the successful ability to relocate all existing recreational offerings impacted by this change.

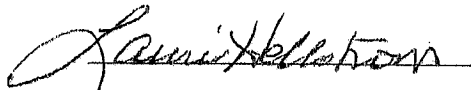
PASSED AND ADOPTED by the Pleasant View City Council this 9th day of November 2021.

PLEASANT VIEW CITY, UTAH


Mayor, Leonard M. Call

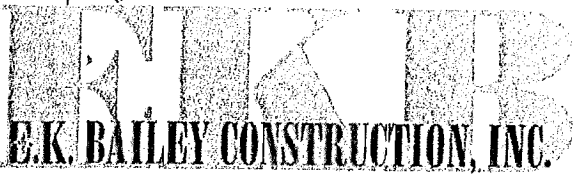


Attest:


City Recorder

This resolution has been approved by the following vote of the Pleasant View City Council:

- Yes Councilmember Arrington
- Yes Councilmember Bailey
- Yes Councilmember Gibson
- Yes Councilmember Marriott
- Yes Councilmember Urry



1243 North Washington Blvd. • Ogden, Utah 84404 • Office (801) 782-4748 • Fax (801) 782-0765

January 10, 2022

To: Pleasant View City

RE: New Pickle Ball Courts

To whom it may concern,

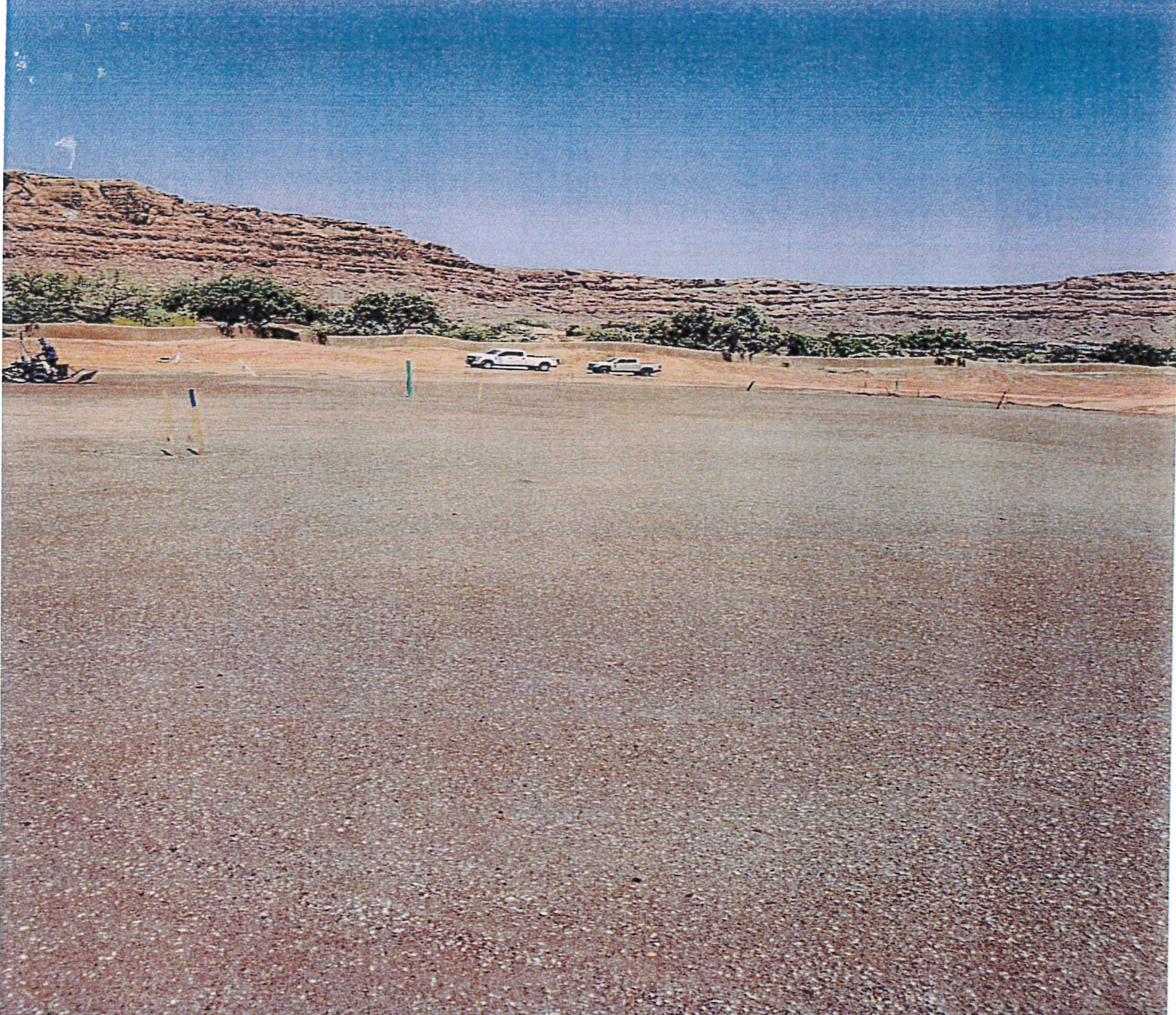
Kris and Brent Bailey are long time residence of Pleasant View, both of our roots are in Pleasant View and we both have a great love for the community and the people that reside in this beautiful city. We have help through donations or work in kind on many projects throughout the city including the existing pickle ball courts at Pleasant View Park.

We were approached about helping with the proposed new courts and look forward to donating to what we believe will be a great recreational project for all to enjoy. As owners of a construction and excavating company we would be thrilled to donate the excavating and grading portion of the new pickle ball courts. For the proposed footprint for the 9 new courts we estimate the excavation market value of each court to be in the \$8,000 to \$11,000 each for a total cost in the range of 72K to 99K. The parking areas are not included in this estimate.

We are very supportive of this project becoming a reality and will donate the labor, excavating equipment and the necessary gravel products for this project.

Sincerely,

Kris and Brent Bailey



Proposal

Pleasant View City Pickle Ball Facility

Airgronomics is a contractor specializing in golf and sports field construction and maintenance.

Airgronomics would be interested in doing an in-kind donation regarding the finish grade of the new pickle ball courts. The finish grade will consist of laser grading and will be a benefit to the contractors doing the flatwork.

***“Living and operating multiple business in Pleasant View
I am excited to help provide the residents and their youth
with as much outdoor recreation as possible”***

The cost of laser grading is normally .25-.50/ft. I estimate close to 20,000 sqft which is \$5,000-\$10,000.

Justin Woodland

Owner & Operator of The Barn Golf Club and Airgronomics

(801)814-1159

thebarnsupt@gmail.com

airgronomics@gmail.com

www.airgronomics.com



MEMORANDUM

DATE: 01/03/22

TO: Ann Arrington
Pleasant View City Council
aarrington@pleasantviewcity.com

FROM: Kevin Conner, LC

PROJECT: Pleasant View Utah Pickle Ball Court Expansion

RE: Receipt of Intent

Corporate Office
Salt Lake City
181 E. 5600 S. Suite 130
Murray, UT 84107
T 801 530 3148
F 801 530 3150

St. George
230 N. 1680 E.
Building V
St. George, UT 84770
T 435 674 4800
F 435 674 2708

Logan
40 W. Cache Valley Blvd.
Building 1, Suite B
Logan, UT 84341
T 435 752 5081
F 435 752 0335

Arizona
1602 S. Priest Drive
Suite #103
Tempe, AZ 85281
T 480 889 5075
F 480 889 5076

Dear Ann Arrington,

VBFA is a mechanical, electrical, and plumbing (MEP) firm located in Murray, Utah. I am in support of this project since I live in the community and use the pickle ball courts on a regular basis. With wait times upwards of an hour Pleasant View City is in dire need to expand the courts to allow more people access.

It is my intention to provide electrical engineering services on an in-kind (at no cost) basis for the above-mentioned project. My scope of work would be limited to this project only and to provide electrical engineered drawings sufficient for a contractor to build from. We anticipate this work to include power distribution and lighting design.

We would anticipate that if we were to charge a fee for this project it would be in the range of approximately \$9,500. We look forward to working with pleasant view city.

Kevin Conner, LC

Associate, Electrical Project Manager



181 East 5600
South
Murray, Utah
84107
O: (801) 530-3148
M: (801) 884-7164

www.vbfa.com





MD Custom Engraving
 3800 N Hwy 89
 Pleasant View, UT 84404
 mdengrave@live.com

Estimate 1134

ADDRESS

Sara Urry
 Pleasant View City

DATE
 01/12/2022

TOTAL
 \$51,609.17

DESCRIPTION	QTY	RATE	AMOUNT
*2A - Setup Fee (Benches)	12	30.00	360.00T
*2A - Setup Fee (Court Plaques)	9	10.00	90.00T
*2A - Setup Fee (Entry Way Plaque)	1	75.00	75.00T
*2A - Setup Fee (Pavers)	100	25.00	2,500.00T
LaserGrade Red Bricks, with Lugs - 8" x 8" x 2-1/4" - 100 count	1	2,814.00	2,814.00T
4" x 8" x 2-1/4", LaserGrade Red Street Paver Bricks, with Lugs - 100 count	1	1,467.44	1,467.44T
Pleasant View City Entry Way Plaque	1	1,000.00	1,000.00T
Laserable Park Bench	12	1,872.00	22,464.00T
Laser engrave court plaques	9	150.00	1,350.00T
Laser engrave paver brick	100	50.00	5,000.00T
Laser engrave 8" x 8" paver	100	75.00	7,500.00T
Laser engrave entry way plaque	1	500.00	500.00T
Laser engrave Park Bench	12	250.00	3,000.00T

Thank you for your patronage!

SUBTOTAL 48,120.44
 TAX 3,488.73

TOTAL \$51,609.17

THANK YOU.

Accepted By

Accepted Date



12/29/2021

Re: Pleasant View City RAMP Grant Application

To Whom It May Concern:

Pleasant View City is requesting a grant from RAMP to construct eight new pickleball courts at Pleasant View Park. North Ogden City Parks and Recreation is in support of this project. Pleasant View Park is a major destination park in Pleasant View and already has a variety of amenities that are used by both Pleasant View and North Ogden City residents for lots of different sports and activities. In addition, North Ogden City does not have pickleball courts and many of our residents go to Pleasant View in order to utilize their existing courts, which are very busy and well used. Additional courts would benefit both Pleasant View City and North Ogden City residents and I feel it is a great project for the community.

Sincerely,

A handwritten signature in black ink, appearing to read "Tiffany Staheli", written in a cursive style.

Tiffany Staheli | Parks & Recreation Director | North Ogden City
2705 N. 550 E. | North Ogden, UT 84414 | Office: 801.737.0587 Ext. 200
www.northogdenrecreation.com



HARRISVILLE CITY

363 West Independence § Harrisville, Utah 84404 § (801) 782-4100

MAYOR:

Michelle N. Tait

COUNCIL MEMBERS:

Max Jackson
Grover Wilhelmsen
Kenny Loveland
Steve Weiss
Blair Christensen

Dear board members:

This document serves as a letter of support in regards to Pleasant View Cities Major RAMP grant application.

Harrisville City borders Pleasant View, however, city borders do not define neighbors, neighborhoods, or use of amenities. Additional pickleball courts in the area will be a benefit to our residents and will create a public asset for the area to enjoy. This project will also generate additional interest in pickleball both locally and regionally. Additional courts will provide Pleasant View the ability to hold tournament play and will be more suitable for accommodating interest in the game.

Activities such as pickleball, sprinkled around Weber County foster neighboring camaraderie and social networking, an important aspect as we work so closely together with our sporting activities and community events.

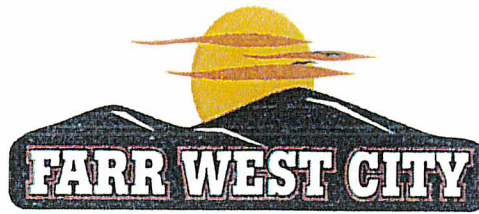
Harrisville City supports RAMP funding this project and we look forward to the benefit it will provide to our city as well as many others.

Please feel free to reach out to me if needed.

Regards,

Bryan Fife
Harrisville City
Parks, Recreation and
Community Events Director
801-668-1793

Mayor
Ken Phippen
Assistant Mayor
Boyd Ferrin



City Council
Joshua Blazzard
David Chugg
Janele Leatham
Katie Williams

January 10, 2022

RAMP Board
2380 Washington Blvd
Ogden, UT 84401

Re: Pleasant View Pickleball Project

Dear RAMP Board,

I would like to offer my support of the request for funds to create the Pickleball Project in Pleasant View City. Pickleball courts in various locations in Weber County foster neighboring camaraderie and social networking. I am fully supportive of Harrisville City's continued efforts to obtain funding for the installation of this parking lot.

I appreciate the opportunity to write this letter of support.

Sincerely,

A handwritten signature in blue ink, appearing to read "Ken Phippen", is written over a white background.

Ken Phippen
Mayor



**Lomond View
LIONS**

January 3, 2022

To Whom It May Concern:

My name is Justin Skeen. I am the principal of Lomond View Elementary. I'm writing this letter of support for new pickleball courts at Pleasant View Park.

Right now more than ever encouraging students and families to participate in physical activities such as pickleball is so important. Not only is pickleball great for exercise, it is a sport that all ages can enjoy for years to come. Additional courts would provide more opportunities for others to participate with the potential of organized games and/or competitions. Lomond View Elementary is within walking distance to the park, and with enough courts this could provide a class opportunity to go to the park to learn how to play for a PE class.

I ask you to please consider supporting this request with additional funds that would help make this project a reality. This would make a wonderful addition to the Pleasant View community that would benefit all ages.

Sincerely,

Justin Skeen
Principal



To Whom It May Concern:

I am excited to hear there is a possibility of Pleasant View receiving funds to help build a pickleball court facility. At Weber High School, we have a pickleball club that has struggled to find places to play. We have an advisor who has worked hard to build interest in pickleball and with that growing interest, we need places to play.

If we were to get courts built in Pleasant View, it would provide a great opportunity for our physical education students to learn the sport, participate in school and play in their free time instead of being on a device gaming. I fully support our Pleasant View Pickleball Association and would love to see courts in our community.

Sincerely,

Chris Earnest

HOUSE OF REPRESENTATIVES
STATE OF UTAH



REPRESENTATIVE
RYAN D. WILCOX
DISTRICT 007
WEBER COUNTY

P.O. BOX 14007
OGDEN, UTAH 84412
(385) 600-3306
email: ryanwilcox@le.utah.gov

January 4, 2022

Weber County RAMP Tax Advisory Board
Weber County Commission, Suite 360
2380 Washington Blvd.
Ogden, Utah 84401

To Whom it May Concern:

I have reviewed the proposal of the Pleasant View Pickleball Association, a non-profit organization, who is partnering closely with Pleasant View City in support of constructing up to eight new pickleball courts at Pleasant View Park. Pickleball is an inclusive sport that allows various ages and abilities to participate and contributes to the health and wellness of community members. The courts will be available for the public to enjoy while also providing the needed capacity to support the number interested in participating in this #1 fastest growing sport.

I believe that this proposal is directly aligned with the funding purpose of the RAMP Grant program, that is "to enhance the quality of life for Weber County residents by constructing Recreation, Arts, Museum and Park facilities" throughout the county, and I urge your consideration and support.

Sincerely,

A handwritten signature in blue ink, appearing to read "Ryan D. Wilcox". The signature is fluid and cursive.

Representative Ryan D. Wilcox
Utah House of Representatives
District 7, Weber County



January 3, 2022

To: Weber County RAMP

RE: Pleasant View City/Pickleball Association Request for Funding of Pickleball Facilities

On behalf of the Ogden-Weber Chamber of Commerce, we whole-heartedly support Pleasant View City and the Pleasant View Pickleball Association in their effort to fund and construct new pickleball facilities.

Pleasant View City has been one of the area cities to lead out in the development of pickleball facilities which has helped promote an up-and-coming sport that is enjoyed by people of all ages. The city has proven the viability of the sport and the use of its current facilities over the past few years. The pickleball courts are in high use both day and night by people from throughout the area.

Due to the growing and consistent popularity of the sport and the associated high volume of usage, the city needs to expand its court capacity so more people can participate. Additionally, Pleasant View City and the Pleasant View Pickleball Association have proven that they are capable and interested in maintaining the courts over the long-term (in terms of upkeep and scheduling) which has contributed to the increased number of people who use the facilities.

Additionally, the Pleasant View Pickleball Association is a non-profit organization that is committed to the effort through funding and time investment. Because of the reasons above and because this project is in keeping with RAMP's mission, we recommend that funding be advanced.

Please contact me using the information below if you would like to further discuss the Chamber's support of the project.

Sincerely,

Chuck Leonhardt
President & CEO



RYAN ARBON, SHERIFF

AARON PERRY, CHIEF DEPUTY
PHILLIP REESE, CHIEF DEPUTY
NEALY ADAMS, CHIEF DEPUTY

Date: January 3, 2022

Weber County RAMP
2380 Washington Blvd Suite #360
Ogden, Utah 84401

Dear RAMP Advisory Board members,

I am writing this letter in support of the Pleasant View City grant application to Weber County Recreation, Arts, Museum, and Parks (RAMP) to request matching funds for the completion of new pickleball courts.

Pickleball brings wonderful people together in Pleasant View and other areas of Weber County. What is fun to see is how popular the sport has become and how many youth have been involved. When I visit pickleball courts, I often hear laughing, neighbors and friends talking, and see people play and make new friends. Having pickleball courts sprinkled around Weber County contributes to the health and wellness of community members today and will for generations to come.

Respectfully,

Ryan Arbon

Weber County Sheriff



MOUNTAINSTAR

Ogden Regional Medical Center

January 4, 2022

Subject: Support for the addition of Pickleball courts

Dear RAMP grant selection committee,

As one of the leading healthcare providers in northern Utah for more than 75 years, Ogden Regional Medical Center has a vested interest in the health and well-being of our community.

Our mission is the commitment to the care and improvement of human life.

To that end, we would enthusiastically endorse the use of RAMP funding to expand or build more space for our community to play Pickleball.

Pickleball is great physical exercise, not only as an overall aerobic burn of calories, but also contributing to the development and maintenance of balance and agility in the player. Mentally, this sport can help boost mood and overall mental health as an opportunity for social interaction. Since Pickleball is a relatively low-impact sport, it is also a fun and safe activity for people of nearly any age.

Let's keep our community healthy by keeping them playing Pickleball! The benefits for improving health are numerous.

Sincerely,

Mark Adams

Chief Executive Officer

Ogden Regional Medical Center

801-628-3848

jennie@majorbrenttaylor.com

2736 N Washington Blvd #272

North Ogden, UT 84414

www.majorbrenttaylor.com

MAJOR BRENT TAYLOR FOUNDATION

*SERVICE IS WHAT
LEADERSHIP IS ALL ABOUT*

WEBER COUNTY RAMP BOARD

3 January 2021
RAMP Grant Committee

DEAR RAMP GRANT COMMITTEE,

I am pleased to write this letter in full support of the new Pleasant View Pickleball Courts. This sport has taken on a life – and an energy – all its own. It has a way of drawing players from all walks of life: male and female, old and young, skilled athlete and basic beginners all come together to play this game. Having courts built in our community will allow more people to play more often—and closer to home.

I look forward to the day when my family and I can be among those taking turns to gather on these new pickleball courts—with my parents and my children ignoring the “generation gap” that seems to separate them in most of their other day-to-day activities. Our family looks forward to personally sponsoring a bench, and we know that we will be joined by many other individual community members, families and businesses in donating from our own pocketbooks to help make this project a reality. Having the RAMP funds to match our individual contributions will help each dollar we donate go further, and let the project positively impact more people—including those who might not be in a position to personally donate.

Sincerely,

Jennie A Taylor

Jennie A. Taylor
Founder, Director Major Brent Taylor Foundation

North View Fire District

315 East 2550 North
North Ogden, UT 84414
Phone: 782-8159
Fax: 782-3532

David K. Wade
Chief

Serving
Harrisville, North Ogden
Pleasant View

Pleasant View City
520 W Elberta Drive
Pleasant View, Utah 84414

December 28, 2021

Dear Mayor and Council

I am writing in support of Pleasant View Cities quest to construct up to eight new pickleball courts at Pleasant View Park. North View Fire has benefited greatly from the existing pickleball courts that are used by our on duty firefighters.

All of Weber County would benefit from the pickleball courts by fostering community togetherness and wholesome physical activity.

Sincerely,



David K. Wade
Fire Chief

2023-24 Benefit Selection Form



Please mark the benefit plan(s) your agency will offer to employees for the plan year starting July 1, 2023.

This form must be filled out completely and returned to PEHP by May 19, 2023.

Questions? Contact Brooke Tuft at 801-366-7440.

YOUR CURRENT BENEFITS: Pleasant View City

Medical: SUM3T, ADV3T, SSTAR3, Pharmacy: C-E
 ASTAR3 Life/AD&D: YES
 Dental: None FLEX\$: FLEX\$-GP
 Vision: None LTD: YES

Legal Guardianship: NO
 Domestic Partner: NO
 My Wellness Tracker: NO

NO CHANGES:
 Check this box if you wish to maintain current benefits. You must fill out the ACA Reporting section, if applicable.

MEDICAL BENEFITS: Summit Exclusive (SX), Summit (S), Advantage Exclusive (AX), Advantage (A), Preferred (P) & Capital (C) Networks (Please mark ✓)

	Option 1	Option 2	Option 3	Option 4	Option 5
Traditional – In- & Out-of-Network Providers	<input type="checkbox"/> SX <input type="checkbox"/> S <input type="checkbox"/> AX <input type="checkbox"/> A <input type="checkbox"/> P <input type="checkbox"/> C	<input type="checkbox"/> SX <input type="checkbox"/> S <input type="checkbox"/> AX <input type="checkbox"/> A <input type="checkbox"/> P <input type="checkbox"/> C	<input type="checkbox"/> SX <input type="checkbox"/> S <input type="checkbox"/> AX <input type="checkbox"/> A <input type="checkbox"/> P <input type="checkbox"/> C	<input type="checkbox"/> SX <input type="checkbox"/> S <input type="checkbox"/> AX <input type="checkbox"/> A <input type="checkbox"/> P <input type="checkbox"/> C	<input type="checkbox"/> SX <input type="checkbox"/> S <input type="checkbox"/> AX <input type="checkbox"/> A <input type="checkbox"/> P <input type="checkbox"/> C
Traditional – In-Network Providers only	<input type="checkbox"/> SX <input type="checkbox"/> S <input type="checkbox"/> AX <input type="checkbox"/> A <input type="checkbox"/> P <input type="checkbox"/> C	<input type="checkbox"/> SX <input type="checkbox"/> S <input type="checkbox"/> AX <input type="checkbox"/> A <input type="checkbox"/> P <input type="checkbox"/> C	<input type="checkbox"/> SX <input type="checkbox"/> S <input type="checkbox"/> AX <input type="checkbox"/> A <input type="checkbox"/> P <input type="checkbox"/> C	<input type="checkbox"/> SX <input type="checkbox"/> S <input type="checkbox"/> AX <input type="checkbox"/> A <input type="checkbox"/> P <input type="checkbox"/> C	<input type="checkbox"/> SX <input type="checkbox"/> S <input type="checkbox"/> AX <input type="checkbox"/> A <input type="checkbox"/> P <input type="checkbox"/> C
STAR HSA (In- & Out-of-Network Providers)*	<input type="checkbox"/> SX <input type="checkbox"/> S <input type="checkbox"/> AX <input type="checkbox"/> A <input type="checkbox"/> P <input type="checkbox"/> C	<input type="checkbox"/> SX <input type="checkbox"/> S <input type="checkbox"/> AX <input type="checkbox"/> A <input type="checkbox"/> P <input type="checkbox"/> C	<input type="checkbox"/> SX <input type="checkbox"/> S <input type="checkbox"/> AX <input type="checkbox"/> A <input type="checkbox"/> P <input type="checkbox"/> C	<input type="checkbox"/> SX <input type="checkbox"/> S <input type="checkbox"/> AX <input type="checkbox"/> A <input type="checkbox"/> P <input type="checkbox"/> C	<input type="checkbox"/> SX <input type="checkbox"/> S <input type="checkbox"/> AX <input type="checkbox"/> A <input type="checkbox"/> P <input type="checkbox"/> C

*If offering a STAR HSA plan, please list your Health Savings Account (HSA) vendor: Health Equity Other: _____

PHARMACY BENEFITS (Please mark ✓)

OPTION A <input type="checkbox"/>	OPTION C <input type="checkbox"/>	OPTION G <input type="checkbox"/>
OPTION B <input type="checkbox"/>	OPTION D <input type="checkbox"/>	
STAR HSA EXPANDED PREVENTIVE COVERAGE (Optional. See Page 5 for details.) <input type="checkbox"/>		

DENTAL BENEFITS (Please mark ✓)

Preferred Dental Care (With waiting period) (PFD-W) 5-year Missing Tooth Waiting Period / 6-month Orthodontic & Prosthodontic	<input type="checkbox"/>
Preferred Dental Care (No waiting period) (PFD)	<input type="checkbox"/>
Traditional Dental Care (No waiting period) (TDC)	<input type="checkbox"/>
Premium Dental Care (No waiting period) (PDC)	<input type="checkbox"/>
Essential Dental Care (No waiting period) (EDC)	<input type="checkbox"/>

ONLINE ENROLLMENT

The PEHP online enrollment portal will open within two business days of when we receive your Selection Form, and will close Friday, May 26, 2023.

See page 2 of form for ACA Reporting and Agency Information sections

MARKETING USE ONLY

OE Start Date: _____ OE End Date: _____ Form Verified: _____

VISION BENEFITS (Please mark ✓)

EyeMed – PEHP Full (EYE-H)	<input type="checkbox"/>
EyeMed – PEHP Eyewear Only (EYE-F)	<input type="checkbox"/>
Opticare Vision Services 0-10-150/140C Exam and Hardware (OPT-FULL)	<input type="checkbox"/>
Opticare Vision Services 10-150/140C Hardware Only (OPT-EYE)	<input type="checkbox"/>

ANCILLARY PRODUCTS (Please mark ✓)

PEHP FLEXIBLE SPENDING ACCOUNT (FLEX\$)	ROLLOVER <input type="checkbox"/>	GRACE PERIOD <input type="checkbox"/>
PEHP GROUP TERM LIFE & ACCIDENTAL DEATH AND DISMEMBERMENT (AD&D) PLANS	<input type="checkbox"/>	
LONG-TERM DISABILITY (LTD)	<input type="checkbox"/>	

OTHER BENEFITS/MEDICAL RIDERS (Please mark ✓)

LEGAL GUARDIANSHIP	<input type="checkbox"/>
DOMESTIC PARTNER	<input type="checkbox"/>
myWELLNESS TRACKER	<input type="checkbox"/>
BARIATRIC SURGERY (for groups over 100 subscribers)	<input type="checkbox"/>

BENEFIT OPT-OUT

GENDER REASSIGNMENT SURGERY OPT-OUT (May be legal risk if excluded)	<input type="checkbox"/>
---	--------------------------

Please return completed form by May 19, 2023

Email: brooke.tuft@pehp.org | Fax: 801-328-7440

Mail: Brooke Tuft, 560 East 200 South, Salt Lake City, Utah 84102-2004

ACA GROUP REPORTING

You **only** need to complete this if you are an applicable large employer (**50+ full-time employees**) and have elected to have PEHP do your IRS ACA reporting.

New Hire Waiting Period:

- Date of Hire
- Month after Date of Hire
- 30 days after Date of Hire
- 60 days after Date of Hire
- 90 days after Date of Hire
- Other (Can't be more than 90 days)
Please define: _____

Affordability:

What is the premium cost share percentage for a single coverage, 30-hour-per-week employee?

_____ %

If different, what is the cost share for a 40-hour-per-week employee:

_____ %

Is there any other premium share that applies to full-time (30+ hours per week) employees not listed above? (i.e. administrators, classifieds, teachers)

- Yes, _____% No

What is the lowest annual salary for a full-time employee? \$ _____

(If this doesn't meet affordability standards, we may contact you for more information.)

AGENCY INFORMATION

I certify that all the information on this form is true and correct. All other terms and conditions of the Employer Health Insurance Agreement and Dental Agreement shall remain in effect.

_____ AGENCY NAME

_____ TOTAL NUMBER OF EMPLOYEES (INCLUDING NON-BENEFITED)

_____ CONTACT PERSON

_____ TITLE

_____ EMAIL ADDRESS

_____ SIGNATURE

_____ PHONE NUMBER

_____/_____/_____/_____ DATE

Optional Benefits/Medical Riders

STAR HSA Plan Preventive Drug Coverage

- » Employers can provide medication coverage for employees on the STAR HSA Plan before they meet their deductible. This benefit covers certain preventive medications at regular benefits prior to deductible. [See the complete list of covered drugs](#). The cost to add this benefit varies by plan, but ranges from 0.35% to 0.7% in additional premium. If you're interested let us know and we'll send you updated rates for 2023.

Domestic Partner

- » The Domestic Partner benefit is limited to those in a committed relationship. There is no additional cost/charge added to the premium for the benefit. The cost to you is the added cost in premium, going from a single party to a two party. The claims experience would be factored into future renewals.

If you offer this benefit, you will be required to check eligibility, use the PEHP affidavit, maintain records, and impute income as necessary. Contact your PEHP Representative to get a copy of the affidavit and for questions about this benefit.

Legal Guardianship Provision

- » Employers have the option to allow children under guardianship to remain covered by PEHP between ages 19-26 like natural born children. In order to continue enrollment, the guardian child must have been enrolled on the employer's coverage prior to being 18 years of age and otherwise have met the qualifications for coverage as a guardian child. PEHP will notify employers on the monthly bill if a guardian child over the age of 19 has enrolled with PEHP.

There is no additional cost to add this provision. However, if a child under guardianship does not qualify as a tax dependent under federal law, the employer may need to impute income to the employee. Employers and employees should consult their tax advisors about any tax consequences.

Make the selection on the benefits selection form to add this provision.

Gender Reassignment Surgery

- » PEHP can administer the gender reassignment surgical benefit on all plans. You may choose to opt-out of this benefit by checking the "gender reassignment surgery opt-out" box in the benefit rider section of the renewal form. **If this box is not checked PEHP will include this benefit in your plan.**

The cost impact of this benefit is low when spread among the risk pool with low utilization expected.

Optional Benefits/Medical Riders

Bariatric Surgery

Groups with over 100 subscribers can elect to cover bariatric surgery. Pricing is available upon request. Below is the outline of the Member Eligibility Criteria and a summary of the benefit. If you are interested in adding this benefit, please talk to your Client Services Representative for more information.

Member Eligibility Criteria

This benefit is for subscriber and spouse only.

1. Age of at least 18 years;
2. BMI > 40; or
3. BMI > 35 with ANY of the following severe comorbidities:
 - › Clinically significant obstructive sleep apnea; or
 - › Obesity Hypoventilation Syndrome; or
 - › Coronary heart disease; or
 - › Obesity causes incapacitating pain and limitation of motion of any weight-bearing joint or the lumbosacral spine documented by physical exam in association with radiologic findings showing degenerative osteoarthritis; or
 - › Medically refractory hypertension (blood pressure greater than 140 mmHg systolic and/or 90 mmHg diastolic despite optimal medical management.
 - › Type 2 diabetes mellitus; or
 - › Pseudotumor cerebri; or
 - › Compensated NASH or cryptogenic cirrhosis.
4. Covered member has been severely obese for at least five years, and metabolic causes have been ruled out or treated.
5. No previous bariatric surgery.

Member Commitment

Requires Pre-Authorization and completion of pre-operative qualification requirements:

1. Participate in the PEHP Health Coaching for a minimum of 6 months, losing 3 BMI points in 6 months,

2. Be recommended for Bariatric Surgery Pilot Program by your PCP.
3. Complete independent psychological evaluation and refer to EAP/LAC as appropriate (pre-op and post-op).
4. 1-month of tobacco abstinence, which includes refraining from cigarette usage, e-cigarette usage, or vaping; and vaping of any other substances, for the month prior to surgery.

Benefit Summary

Only gastric sleeve or gastric bypass procedures will be authorized.

Only procedures performed at a facility and practice that are certified at the Comprehensive Level by the MBSAQIP (Metabolic and Bariatric Surgery Accreditation Quality Improvement Program) will be authorized.

Providers and facilities are available on all PEHP networks.

myWellness Tracker

- » **myWellness Tracker** is a wellness tool offered by PEHP designed to help employees and spouses create healthy habits. Employees can choose from a variety of challenges, track their progress, and earn points for completing activities.
- » **Cash Incentives**
At the end of the plan year PEHP will send checks to those who have reached reward levels. Participants can earn \$50 per level up to \$150. FICA tax will be withheld from payments. The cash rewards for this program are in addition to all other rebates earned through Healthy Utah, PEHP Wellness improvement rebates, WeeCare, and Health Coaching.
- » **Cost**
The cost to add this program is 0.2% of premium. This covers the PEPM fee paid to WellRight as well as the anticipated rewards that will be paid out.

[Find more details about myWellness Tracker](#)

Benefit Changes

Mental Health Benefits

The federal government passed a bill (Consolidated Appropriations Act of 2023) that would no longer allow governmental plans to opt-out of federal mental health parity requirements for plans beginning on renewal.

PEHP plans are compliant with the exception of some out of network benefits. The out of network benefits have been adjusted to meet full compliance.

Ancillary Products

- » FLEX\$ rates have increased slightly to \$2.81 for groups with medical and dental. For groups with just medical or dental the rate will be \$3.08.
- » PEHP recently completed an RFP on the vision plans and Opticare and Eyemed will continue to be vision vendors for the LGRP. You can find the updated vision rates and benefits in the online information section of this packet.

STAR HSA Option 1 Deductibles

Effective July 1, 2023 the single deductible will increase from \$1,400 to \$1,500 and the family deductible will increase from \$2,800 to \$3,000 to match the IRS minimums.

Rate Sheet

Pleasant View City



LOCAL GOVERNMENTS RISK POOL: Rate Renewal July 1, 2023 to June 30, 2024

CURRENT MEDICAL PLANS

Advantage & Summit LGRP Traditional Option 3

	Single	Double	Family
Current	\$674.76	\$1,396.74	\$1,889.30
New	\$705.10	\$1,459.56	\$1,974.28

Renewal: 4.5%

Advantage & Summit LGRP STAR HSA Option 3

	Single	Double	Family
Current	\$579.76	\$1,200.10	\$1,623.34
New	\$605.84	\$1,254.08	\$1,696.34

Renewal: 4.5%

Overall Medical Renewal: 4.5%

Please talk to your PEHP Client Services representative about rates for alternative plan and network options.



Small Business Program Rates

Group: Pleasant View City **Date of Quote:** 01/31/2019 **County:** Weber
Broker: Helner Insurance **Effective Date:** 07/01/2019 **SIC Code:** 9111
Prior Coverage: Yes **State/ZIP:** UT 844 **Group Size:** 5
(Takeover)

	Quote 1	Quote 2	Quote 3	Quote 4	Quote 5
Plans	Plan A				
Plan / Fee Basis	PPO in/MPA out				
Diagnostic & Preventive	100%				
Basic	80%				
Major	50%				
Endo / Perlo	Basic				
Oral Surgery	Basic				
Deductible	\$50/\$150				
waived on D & P	Yes				
Annual Max	\$1,500				
waived on D & P	No				
Child Ortho Life Benefit	50% to \$1,500				
Contribution	75% to 100%				
Waiting Period*	none				
2 Tier Rates					
Enrollee	\$39.97				
Enrollee + Family	\$126.91				
3 Tier Rates					
Enrollee	\$39.97				
Enrollee + 1	\$79.81				
Enrollee + 2 or more	\$135.86				
4 Tier Rates					
Enrollee	\$39.97				
Enrollee + Spouse	\$77.66				
Enrollee + Child(ren)	\$109.89				
Enrollee, Sp & Children	\$138.17				

CURRENT

* Waiting period applies to the voluntary plans only. For Vol 1 & Vol 2 plans, it applies to major and orthodontic services if covered. For Vol 3 plans, it applies to endo, perlo, oral surgery, major and orthodontic services if covered. The waiting period is waived for all employees with continuous coverage under this employer's prior comprehensive dental plan.

Informational Purposes

This proposal is for informational purposes only and is not a contract. Rates quoted are based on the information provided at the time the quotation was released. Rates are not valid unless accompanied by plan benefits and limitations and exclusions. Rates quoted are for a two-year contract period.

SMALL BUSINESS PROGRAM

EFFECTIVE DATE: 7/1/17

BENEFIT HIGHLIGHTS

PROGRAM: A

DELTA DENTAL PPOSM

GROUP NAME: Pleasant View City

GROUP NUMBER: 02302-01613

> ELIGIBILITY: WHO MAY RECEIVE BENEFITS?

- Primary enrollee and spouse
- Eligible dependent children to:
age 26

> DEDUCTIBLES¹

\$50/\$150 per person/family each calendar year

> MAXIMUMS

\$1,500 per person each calendar year

> WAITING PERIODS

Basic Services: 0 months Major Services: 0 months
Orthodontics: 0 months Other Services: 0 months

BENEFITS AND COVERED SERVICES	PPO dentists ^{1,2}	Non-Delta Dental PPO dentists ^{1,2,3}
Diagnostic & Preventive Services (D&P) Exams, cleanings and x-rays Enhanced pregnancy benefit	100%	100%
	Your deductible does not apply to D&P.	
Basic Services Fillings, denture repair and sealants	80%	80%
Endodontics Root canals	80%	80%
Oral Surgery	80%	80%
Periodontics Gum treatment	80%	80%
Major Services Crowns, inlays, onlays and cast restorations	50%	50%
Prosthodontics Bridges, dentures, implants	50%	50%
Orthodontics For dependent children Lifetime maximum per person	50%	
	\$1,500	
Other:		

1. Delta Dental Premier® dentists are considered out-of-network dentists.

2. Reimbursement is based on the PPO contracted fee for PPO dentists, Premier contracted fee for Premier dentists, program allowance for non-Delta Dental dentists.

3. Non-Delta Dental dentists may balance bill the difference between the contracted rate and their usual fee for services.

Delta Dental Insurance Company

1130 Sanctuary Parkway, Suite 600
Alpharetta, GA 30009

Customer Service

800-521-2651

Claims Address

P.O. Box 1809
Alpharetta, GA 30023-1809

This benefit information is not intended to replace or serve as the plan's Evidence of Coverage, Summary Plan Description, or Group Dental Service Contract. If you have specific questions regarding the benefits eligibility, limitations, or exclusions of your plan, please consult your company's benefits representative.
(rev. 1-1-2016)



deltadentalins.com



WE KEEP YOU SMILING®

Dental Rate Sheet

Local Governments Risk Pool



Rate Renewal July 1, 2023 to June 30, 2024

ACTIVE EMPLOYEES

	Single	Double	Family
Preferred Dental Care (With Waiting Period)	\$48.48	\$66.28	\$100.32
Preferred Dental Care (No Waiting Period)	\$49.06	\$67.08	\$101.52
Traditional Dental Care (No Waiting Period)	\$52.44	\$71.74	\$108.60
* Premium Dental Care (No Waiting Period)	\$56.16	\$76.78	\$116.22
Essential Dental Care (No Waiting Period)	\$44.84	\$61.32	\$92.78

Proposed
→ *

2023-24 Dental Benefits Grid » Premium Dental Care

If you use an Out of Network provider, your benefits will be reduced by 20%. Out of Network providers may collect charges that exceed PEHP's In Network Rate.

Premium Dental Care	IN NETWORK	OUT OF NETWORK
DEDUCTIBLES, PLAN MAXIMUMS, AND LIMITS		
Deductible Does not apply to diagnostic or preventive services	None	None
Annual Benefit Max	\$2,000 per person	\$2,000 per person
DIAGNOSTIC		
	YOU PAY	YOU PAY
Periodic Oral Examinations	\$0	20% of In-Network Rate
X-rays	\$0	20% of In-Network Rate
PREVENTIVE		
Cleanings and Fluoride Solutions	\$0	20% of In-Network Rate
Sealants Permanent molars only through age 17	\$0	20% of In-Network Rate
RESTORATIVE		
Amalgam Restoration	20% of In-Network Rate	40% of In-Network Rate
Composite Restoration	20% of In-Network Rate	40% of In-Network Rate
ENDODONTICS		
Pulpotomy	20% of In-Network Rate	40% of In-Network Rate
Root Canal	20% of In-Network Rate	40% of In-Network Rate
PERIODONTICS		
	20% of In-Network Rate	40% of In-Network Rate
ORAL SURGERY		
Extractions	20% of In-Network Rate	40% of In-Network Rate
ANESTHESIA General Anesthesia in conjunction with oral surgery or impacted teeth only		
General Anesthesia	20% of In-Network Rate	40% of In-Network Rate
PROSTHODONTIC BENEFITS Preauthorization may be required		
Crowns	50% of In-Network Rate	70% of In-Network Rate
Bridges	50% of In-Network Rate	70% of In-Network Rate
Dentures (partial)	50% of In-Network Rate	70% of In-Network Rate
Dentures (full)	50% of In-Network Rate	70% of In-Network Rate
IMPLANTS		
All eligible related services	50% of In-Network Rate	70% of In-Network Rate
ORTHODONTIC BENEFITS		
Maximum Lifetime Benefit per Member	\$1,500 – Does not apply to the Annual Benefit Maximum	
Eligible Appliances and Procedures	50% of eligible fees to plan maximum	

For dental services covered by PEHP medical plans, there is no dental plan coverage.

RESOLUTION 2023-_____

A RESOLUTION APPROVING A CITY GRANT APPLICATION IN SUPPORT OF THE PLEASANT VIEW PICKLEBALL TOURNAMENT COURT PROJECT.

WHEREAS, Pleasant View City is currently working, in partnership with the Pleasant View Pickleball Association (PVPA), to pursue the installation of nine (9) new pickleball courts and a tournament facility adjacent to the city's existing four courts; and

WHEREAS, the proposed project will be placed in Pleasant View Park, a clearly established and maintained city-owned facility; and

WHEREAS, the City has committed \$35,000 of its own funding and has received generous donations from local groups and residents, in addition to securing \$477,700 in county recreational funding grants to support this project;

WHEREAS, the City is interested in pursuing grant funding from the Land and Water Conservation Fund (LWCF) to provide for additional needed assistance to allow for successful completion of this project.

NOW THEREFORE, be it resolved by the City Council of Pleasant View, Utah, that we hereby approve the city's application for a LWCF grant for the pickleball tournament courts project. We also acknowledge that receipt and acceptance of such grant funding includes a commitment to retain the park as a public space indefinitely.

DATED this 25th day of April 2023.

PLEASANT VIEW CITY, UTAH

Leonard Call, Mayor

Attest:

City Recorder

Vote:

CM Arrington: _____
CM Gibson: _____
CM Marriott: _____
CM Nelsen: _____
CM Urry: _____

Memo



To: Mayor and City Council
From: Laurie
Date: April 21, 2023
Re: New Business Licenses Issued

RECOMMENDED ACTION No action needed. Informational only.

DESCRIPTION / BACKGROUND According to the Business License Ordinance, the council only needs to receive a list of approved and denied business license applications. The following are approved new businesses:

Rebel Stock, LLC	3888 N 900 W	Produce and publish motorcycle magazine, sale of magazine & promotional merchandise	Jared Loken
------------------	--------------	---	-------------