



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, March 25, 2014**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

5:30 P.M. STUDY MEETING

- 1.0 Dinner
- 2.0 **Presentation: SunCrest/Draper City Fuels Mitigation – Don Buckley, Unified Fire Authority (UFA)**
- 3.0 **Presentation: South Fork Park – Brad Jensen**
- 4.0 **Council/Manager Reports**

7:00 P.M. BUSINESS MEETING

- 1.0 **Call to Order:** Mayor Troy Walker
- 2.0 **Comment/Prayer and Flag Ceremony**
- 3.0 **Citizen Comments:** To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be restricted to items not listed on the agenda and limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.
- 4.0 **Consent Items:**
 - a. Approval of March 18, 2014, Minutes
 - b. **Resolution #14-25**, Approving an Interlocal Agreement with SLCO for Wheadon Park Reserve Improvements
- 5.0 **Public Hearing: Resolution #14-21**, Authorizing the Use of Eminent Domain for Properties Located on 13200 South. Staff report by Doug Ahlstrom.
- 6.0 **Public Hearing: Resolution #14-22**, Approving the Allocation of Community Development Block Grant Monies Beginning July 1, 2014. Staff report by Keith Morey.

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic meetings.

- 7.0 **Action Item:** Consideration of Allowing an Irrigation Service Connection to the Land Owned by Michel Land LLC. Staff report by Glade Robbins. Comments will be taken from the applicant, Ollie Michel.
- 8.0 **Public Hearing: Ordinance #1089**, Amending Draper City Code Section 3-1-280(F) Pertaining to the Per Diem Rates for Planning Commission Alternates. Staff report by Russ Fox.
- 9.0 **Public Hearing: Ordinance #1087**, Amending Chapter 6-17 of the Draper City Code Regarding Special Events. Staff report by Russ Fox.
- 10.0 **Public Hearing: Resolution #14-18**, Approving Budget Amendments. Staff report to Bob Wylie.
- 11.0 **Adjourn to a Redevelopment Agency Meeting.**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **25th day of March, 2014**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Date Posted:
City Seal




Rachelle Conner, MMC, City Recorder
Draper City, State of Utah