

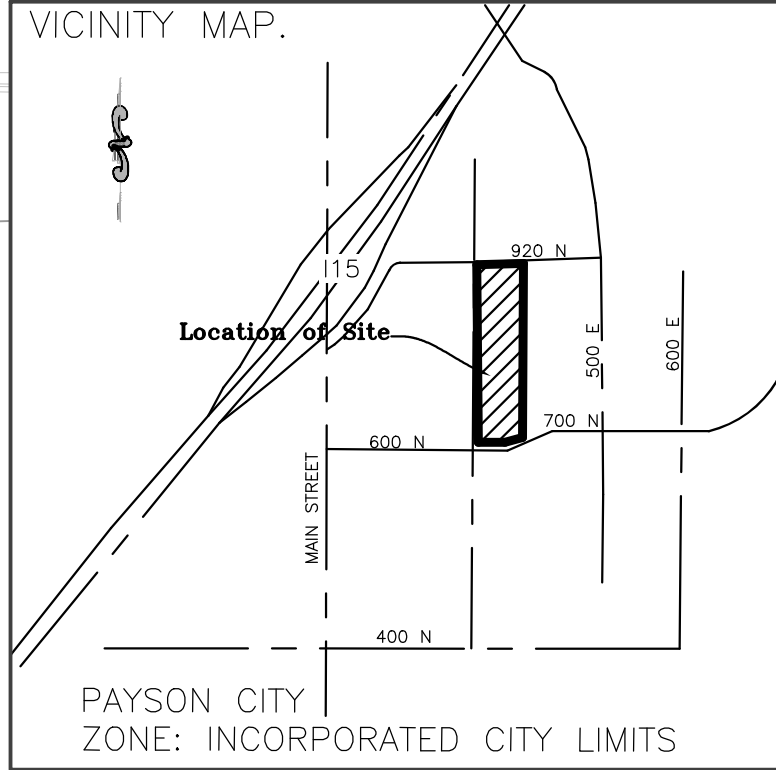
North Quarter  
Corner Sec 9  
T9S, R2E, S16M

PAYSON BUS FACILITY SUBDIVISION PLAT "A"

4  
3

500 East Street

700 North Street



**SURVEYOR'S CERTIFICATE**  
I, CORY I. SQUIRE, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 5561206, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots, together with easements, hereafter to be known as:  
PAYSON BUS FACILITY SUBDIVISION, and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

*Cory I. Squire* 2/2/23  
CORY I. SQUIRE DATE  
UTAH PLS NO. 5561206  
(SEE SEAL BELOW)

**BOUNDARY DESCRIPTION**

Beginning at a point at the Northeast corner of parcel 30:027:0076 as recorded in entry number 3368:2006 said point lies 850.51 feet N89°12'32"E along the Section line and 25.65 feet S00°00'07"W from the Northwest Corner of Section 9, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence S.00°07'15"W. 678.90 feet along a boundary line agreement as recorded in entry number 137787:2005, thence S.00°15'22"W. 569.18 feet along the West line of parcel numbers 30:027:0070, 30:027:0026, 30:027:0035 as recorded in entry numbers 69649:2004, 33985, 9293, to a point 1 foot North of the Back of sidewalk, thence paralleling said sidewalk along a curve turning to the right with an arc length of 175.66 feet, a radius of 344.54 feet and a chord bearing and distance of S.75°54'27"W. 173.77 feet, thence N.89°41'21"W. 160.41 feet to the East Right-of-Way line of 300 East Street, thence N.00°18'39"E. 612.79 feet along said East right-of-way line to a point on the South line of the Nebo School District parcel as recorded in Entry Number 137789:2005, thence along the South line of Said Parcel N.89°29'41"W. 15.45 feet To the West line of said parcel, thence N.01°00'30"E. 677.94 feet along said West line to the North line of said parcel, thence S.89°47'07"E. 333.12 feet along said North line to the point of beginning.

The above described parcel of land contains 428421 Square Feet in area or 9.835 Acres more or less.

**OWNER'S DEDICATION AND CONSENT TO RECORD**

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots together with easements as set forth to be hereafter known as:

**PAYSON BUS FACILITY SUBDIVISION**

and do hereby dedicate for the perpetual use of the public all easements, roadways and other areas shown on this plat as intended for public use. The undersigned owners also hereby convey to any and all public utility companies a perpetual, nonexclusive easement over the public utility easements shown on this plat, the same to be used for the installation, maintenance and operation of utility lines and facilities.

"NEBO"  
BOARD OF EDUCATION OF  
NEBO SCHOOL DISTRICT  
A body Corporate and Politic  
of the State of Utah

Lisa K Rowley, Board President Michael Harrison, Business Administrator

**ACKNOWLEDGMENT**

STATE OF UTAH }  
COUNTY OF UTAH }

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me, \_\_\_\_\_, the signer of the foregoing instrument, whose identity is personally known to me or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he/she is the \_\_\_\_\_ (title or office) of \_\_\_\_\_ (company), a Utah corporation, and that said document was signed by him/her on behalf of said Corporation, and who duly acknowledged to me that he/she executed the same.

STATE OF UTAH }  
COUNTY OF UTAH }

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me, \_\_\_\_\_, the signer of the foregoing instrument, whose identity is personally known to me or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he/she is the \_\_\_\_\_ (title or office) of \_\_\_\_\_ (company), a Utah corporation, and that said document was signed by him/her on behalf of said Corporation, and who duly acknowledged to me that he/she executed the same.

A Notary Public Commissioned in Utah Commission Number \_\_\_\_\_  
A Notary Public Printed Name My Commission Expires \_\_\_\_\_

**PLANNING COMMISSION APPROVAL**

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2023. BY THE PAYSON PLANNING COMMISSION

DIRECTOR CHAIRMAN PLANNING COMMISSION

**ACCEPTANCE BY LEGISLATIVE BODY**

THE CITY COUNCIL OF PAYSON CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSE FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2023.

APPROVED WILLIAM R WRIGHT, MAYOR ATTEST PAYSON CITY-RECORDER  
CITY ENGINEER (See Seal Below) (See Seal Below)

**APPROVAL AS TO FORM**

APPROVED AS TO FORM THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2023.

PAYSON CITY ATTORNEY  
(See Seal Below)

**PAYSON BUS FACILITY SUBDIVISION PLAT "A"**

A PORTION OF THE NW $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 9 SOUTH, RANGE 2 EAST, S.L.B.&M.  
PAYSON CITY, UTAH COUNTY, UTAH

SURVEYOR'S SEAL	CITY ENGINEER SEAL	CITY RECORDER SEAL	UTAH COUNTY RECORDING STAMP

E:\external\payson-bus-facility\2023-11-11 - Ranges\Payson Bus Facility\GIS\Subdivisions\BUS FACILITY\GIS\N 300 E PAYSON BUS FACILITY.dwg Job No. 11, 2023 - 8:30pm

Northwest  
Corner Sec 9  
T9S, R2E, S16M

0' 30' 60' 90'

**LEGEND AND KEYED NOTES**

	Center Line		Dedicated to Payson City for Public Use
	Right-Of-Way line		Found Monument as Noted
	Section line		Set Rebar and Cap stamped CIS 5561206
	Subdivision line		
	Concrete line		
	Deed line		
	Easement line		
	Chain Link Fence		

**FIRE CHIEF APPROVAL**

APPROVED AS TO FORM THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2023

PAYSON CITY FIRE CHIEF

**DOMINION ENERGY APPROVAL**

DOMINION ENERGY APPROVES THIS PLAT SOLEY FOR THE PURPOSE OF CONFIRMING THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER RIGHTS, OBLIGATIONS, OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OR PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY RIGHT-OF-WAY DEPARTMENT AT 1-800-366-6532 APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2023

BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DOMINION ENERGY COMPANY

PREPARED BY  
  
CIS  
PROFESSIONAL LAND SURVEYING  
1025 NORTH 300 WEST  
NEPHI, UTAH 84648  
PHONE 435.660.0816  
EMAIL CORY@CISPLS.COM