



**EMERGENCY CITY COUNCIL MEETING AGENDA
APRIL 15, 2023, AT 8:00 AM
505 EAST 2600 NORTH
NORTH OGDEN, UT 84414**

PUBLIC CAN ATTEND:

In person OR:

Click the link below to join the webinar: <https://us02web.zoom.us/j/87495160273> Webinar ID: 874 9516 0273

Or Telephone Dial: 1 346 248 7799 or 1 669 900 9128 or 1 253 215 8782

YouTube: <https://www.youtube.com/channel/UCriqbePBxTucXEzRr6fclhQ/videos>

ACTIVE AGENDA

1. Discussion and/or action on the flood relief efforts on 1700 North, including whether or not to dredge the ditch on the south side of the roadway.

By order of Council Member Phillip Swanson, and Council Member Jay D Dalpiaz, and Council Member Ryan Barker on this 14th day of April at 6:15 pm.

****Please see notes regarding Public Comments rules and procedure***

The Council at its discretion may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. In compliance with the American with Disabilities Act, needing special accommodation (including auxiliary communicative aids and service) during the meeting should notify the City Recorder at 801-782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance, and Council Policy, one or more Council Members may be connected via speakerphone or may by two-thirds vote to go into a closed meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the North Ogden City limits on this 14th day of April, 2023 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <http://www.northogdencity.com>. The 2023 meeting schedule was also provided to the Standard Examiner on December 16, 2022. Susan L. Nance, MMC, City Recorder

**NOTICE OF AN EMERGENCY MEETING
OF
THE CITY COUNCIL OF NORTH OGDEN CITY
SATURDAY APRIL 15, 2023, AT 8:00 AM
505 E 2600 N
NORTH OGDEN, UT 84414**

AGENDA

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Phillip Swanson, Council Member



Jay D Dalpias, Council Member

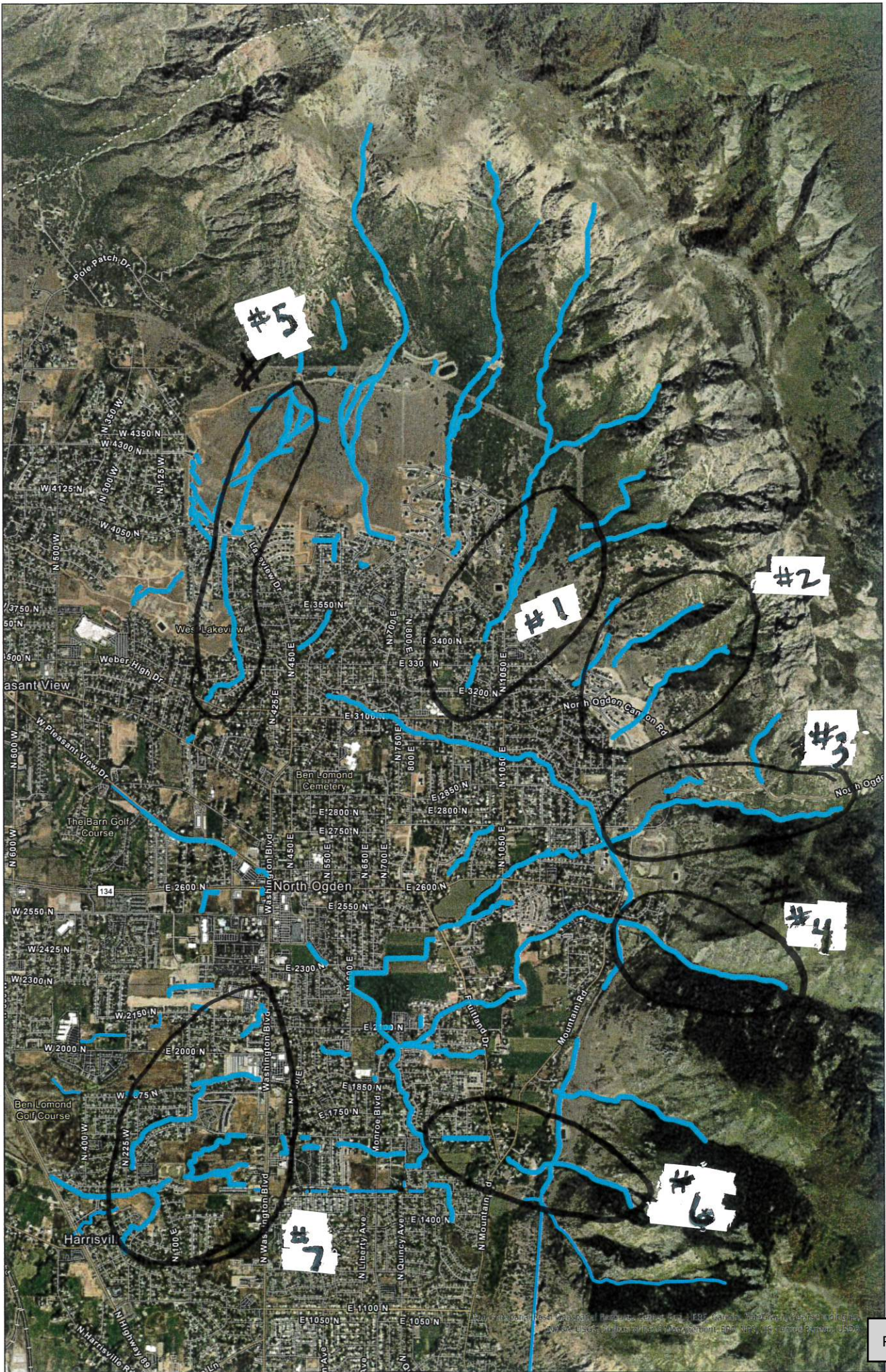


Ryan Barker, Council Member

ATTEST:



Susan Nance, Recorder
City Recorder



- #1 Mt. Water
- #2 Rice Creek - Drinking H₂O
- #3 N. Ogden Canyon - Drinking H₂O
- #4 Coldwater
- #5 Lakeview System
- #6 Mackley 1700⁺
- #7 Mud Creek System