



## **EMERGENCY CITY COUNCIL MEETING AGENDA**

**APRIL 15, 2023 AT 8:00 AM**

**505 EAST 2600 NORTH**

**NORTH OGDEN, UT 84414**

### **ACTIVE AGENDA**

1. Discussion and/or action on the flood relief efforts on 1700 North, including whether or not to dredge the ditch on the south side of the roadway.

By order of Council Member Phillip Swanson, and Council Member Jay D Dalpias, and Council Member Ryan Barker on this 14<sup>th</sup> day of April at 6:15 pm.

**\*Please see notes regarding Public Comments rules and procedure**

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The Council at its discretion may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. In compliance with the American with Disabilities Act, needing special accommodation (including auxiliary communicative aids and service) during the meeting should notify the City Recorder at 801-782-7211 at least 48 hours prior to the meeting. In accordance with Stat Statute, City Ordinance, and Council Policy, one or more Council Members may be connected via speakerphone or may by two-thirds vote to go into a closed meeting

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the North Ogden City limits on this 4<sup>th</sup> day of January, 2021 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <http://www.northogdencity.com>. The 2022 meeting schedule was also provided to the Standard Examiner on December 16, 2021. Susan L. Nance, CMC, City Recorder



<b>Mayor</b>	S. Neal Berube
<b>Council</b>	Ryan Barker Blake D. Cevering Jay D Dalpias Charlotte Ekstrom Phillip D. Swanson

**NOTICE OF AN EMERGENCY MEETING  
OF  
THE CITY COUNCIL OF NORTH OGDEN CITY  
SATURDAY APRIL 15, 2023, AT 8:00 AM  
505 E 2600 N  
NORTH OGDEN, UT 84414**

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Phillip Swanson, Council Member



Jay D Dalpias, Council Member



Ryan Barker, Council Member

ATTEST:



Susan Nance, Recorder  
City Recorder