



HARRISVILLE CITY

363 W. Independence Blvd • Harrisville, Utah 84404 • 801-782-4100
www.cityofharrisville.com

MAYOR:
Michelle Tait

COUNCIL MEMBERS:
Grover Wilhelmsen
Steve Weiss
Blair Christensen
Max Jackson
Kenny Loveland

CITY COUNCIL AMENDED AGENDA

April 11, 2023

[Zoom Meeting Link](https://us02web.zoom.us/j/86311268046)

Meeting ID: 863 1126 8046
Passcode: 169729

7:00 Pm City Council Meeting

Presiding: Mayor Michelle Tait

Mayor Pro Tem: Blair Christensen

1. Call to Order [Mayor Tait]

2. Opening

- a. Pledge of Allegiance [Council Member Wilhelmsen]

3. Consent Items

- a. Approval of meeting minutes for March 14th, 2023 as presented.

4. Business Items

- a. Annual Easter Egg Hunt [Presented by YCC member Maren Burrows]
- b. Discussion/possible action to purchase new Public Works trailer. [Justin Shinsel]
- c. Discussion/possible action to approve annual subscription with Higher Ground for LIVE911 Agreement. [Chief Wilson]
- d. Discussion/possible action to adopt Resolution 23-04: A resolution to authorize interlocal cooperation agreement between Harrisville City and Weber County relating to R.A.M.P funding. [Bryan Fife]
- e. Sales and Franchise Tax Revenue Bond Discussion. [Jennie Knight]

5. Public Comments - (3 Minute Maximum)

6. Mayor/Council Follow-Up

- a. City incorporation anniversary April 9, 1962.

7. Adjournment

The foregoing City Council agenda was posted and can be viewed at City Hall, on the City's website www.cityofharrisville.com, and at the Utah Public Notice Website at <http://pmn.utah.gov>. Notice of this meeting has also been duly provided as required by law.

In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for assistance may be made by contacting the City Recorder at (801) 782-4100, at least three working days before the meeting.

Posted: By: Jack Fogal, City Recorder.

MINUTES
HARRISVILLE CITY COUNCIL
March 14, 2023
363 West Independence Blvd
Harrisville, UT 84404

Minutes of a regular Harrisville City Council meeting held on March 14, 2023 at 7:00 P.M. in the Harrisville City Council Chambers, 363 West Independence Blvd., Harrisville, UT.

Present: Mayor Michelle Tait, Council Member Max Jackson, Council Member Kenny Loveland, Council Member Blair Christensen, Council Member Grover Wilhelmsen.

Excused: Council Member Stephen Weiss, Bryan Fife, Parks and Rec Director.

Staff: Jennie Knight, City Administrator, Mark Wilson, Police Chief, Justin Shinsel, Public Works Director, , Jack Fogal, City Recorder, Jessica Hardy, Finance Director, Brody Flint, City Attorney.

Visitors: Mark Horton, Arnold Tait, Kyley Slater, Carlos Aguilar, Wendy Wright, Luana Middleton, Don Mecham, Michael Shinsel, Ashley Craft, Lina Gaz, David Anderson, Gary Worthen.

1. Call to Order.

Mayor Tait called the meeting to order and welcomed all in attendance.

2. Opening Ceremony.

Council Member Loveland opened with the Pledge of Allegiance.

3. Consent Items.

a. Approval of Meeting Minutes for February 14th, 2023 as Presented.

Motion: Council Member Wilhelmsen made a motion to approve the meeting minutes for February 14th, 2023 as presented, second by Council Member Jackson.

The vote on the motion was as follows:

Council Member Wilhelmsen, Yes
Council Member Weiss, Excused
Council Member Christensen, Yes
Council Member Jackson, Yes
Council Member Loveland, Yes

The motion passed unanimously.

b. Advice and Consent of Mayor's Appointment of City Recorder.

Motion: Council Member Loveland made a motion to confirm the appointment of Jack Fogal as City Recorder, second by Council Member Christensen.

The vote on the motion was as follows:

Council Member Wilhelmsen, Yes
Council Member Weiss, Excused
Council Member Christensen, Yes
Council Member Jackson, Yes
Council Member Loveland, Yes

The motion passed unanimously.

4. Oath of Office.

Jennie Knight administered the Oath of Office to Jack Fogal.

5. Business Items.

a. Presentation- Live 911 by Weber County Sheriff's Lieutenant Mark Horton.

Lieutenant Horton explained this new program allows officers to listen to calls coming in through 911 emergency lines. The benefit is officers will be receiving information first hand instead of receiving notes on their way to emergency calls. The program tracks phone calls as they are coming in; giving officers an exact location of where the call is coming from allowing officers the ability to start towards the emergency call quicker because they are not waiting for dispatch to relay the information. Officers will arrive on scene with more first-hand information about the call. This will enable them to make potentially life saving decisions. This has allowed cities using this program to decrease response time by up to 2 minutes. The Weber County Sheriff's Office already purchased hardware, and are offering it to other agencies so they do not need to purchase the hardware except for the tracking pucks that go with the officers. The City would need to purchase license agreements if they want to use the program. The County is working on geo-fencing schools so if a 911 call originates from school grounds all officers get an alert notifying them of the call on school grounds.

Council Member Jackson said this is a good idea, because there is a delay when dispatch takes calls and Officers responding. He believes this would help to mitigate that. Lieutenant Horton claimed after reviewing response times since the program was implemented at the Sheriff's Department, they are seeing near 2-minute reductions in response time. He explained you do not need a license for every officer. The City would only need licenses to cover the amount of on duty officers. The County purchased 12 licenses and share them between on duty officers.

Council Member Loveland asked Chief Wilson what he thought of the program. Chief Wilson said he likes the program; it will be good for the citizens and officers. Council Member Wilhelmsen said he likes that it allows the officers to hear everything, and that it could result in lives being saved. Lieutenant Horton said it does add some de-escalation possibilities as well. Officers having first-hand knowledge of the situation can allow them to know what kind of response is needed before arriving to the scene.

Council Member Loveland asked what commitment is required if we were to purchase license agreements. Lieutenant Horton said it is year to year because the Sheriff's Office has already purchased the necessary hardware.

Chief Wilson asked if this is a program the Council would like to explore further. The Council asked Chief Wilson to get prices and any more information they would need.

b. Discussion/Possible action to adopt Resolution 23-02: a resolution to adopt interlocal agreement with Weber County for 2023 and 2025 Municipal Elections.

Jennie Knight explained this is a renewal of the municipal election agreement with Weber County. This agreement would end in January of 2026. The City is still responsible for filing, candidacy and meeting public notice requirements. The County helps conduct primary elections. The County has a set price of \$2.25 per registered voter. If another jurisdiction is sharing a ballot the prices are decreased. Council Member Loveland asked if the cost is per registered voter or on votes cast. Jennie Knight clarified that the price is based per registered voter in the City.

Motion: Council Member Christensen made a motion to adopt Harrisville Resolution 23-02: a resolution to adopt interlocal agreement with Weber County for 2023 and 2025 Municipal Elections, second by Council Member Wilhelmsen.

The vote on the motion was as follows:

Council Member Wilhelmsen, Yes
Council Member Weiss, Excused
Council Member Christensen, Yes
Council Member Jackson, Yes
Council Member Loveland, Yes

The motion passed unanimously.

c. Discussion/possible action to grant approval for the Environmental Study for West Harrisville Road Funding.

Justin Shinsel said over the last few years the City has been looking at grants and funding to improve the roads. The City has received funding for improvements on West Harrisville Road between Highway 89 to the railroad tracks, but to receive this funding an environmental study must be completed. He included this in the Capital Improvement budget last year. The cost will be between \$35,000-\$40,000. He is asking for the Council's approval to start the study, so they can meet construction goals. Council Member Jackson asked for clarification on where these funds for the road were coming from. Justin Shinsel explained this is a federal transportation grant, the City has a required match of 10-15% of the roughly \$3,000,000 project. This project will include curb, gutter, sidewalk, and repaving. He is working with Bona Vista and the railroad to upgrade infrastructure under the railroad while the pavement is torn up. After the study he will work with the City Engineer and a UDOT representative to continue the project. They are looking at a totally different striping plan to mitigate parking issues and include a bike lane. The goal is to make our community bike and walk friendly.

Motion: Council Member Loveland made a motion to grant approval for the Environmental Study for West Harrisville Road Funding, second by Council Member Wilhelmsen.

The vote on the motion was as follows:

Council Member Wilhelmsen, Yes
Council Member Weiss, Excused
Council Member Christensen, Yes
Council Member Jackson, Yes
Council Member Loveland, Yes

The motion passed unanimously.

d. Discussion/possible action to adopt Resolution 23-03: a resolution to authorize the application for and in support of Representative Blake Moore FY24 community project funding request.

Jennie Knight explained staff and Mayor Tait have been working to find grant funding for the new municipal complex. This is ear-marked for community project funding overseen by Representative Moore. Mayor Tait met with Representative Moore to explain the project and struggles that small cities have when trying to complete projects of this scale. Representative Moore's staff provided the application information to Mayor Tait. The City is trying to secure \$3,000,000 in funding for the new road between 750W and Highway 89. Justin Shinsel has included a memo dated March 8th 2023 asking for the adoption of this resolution. He has included letters of support from local City Mayors, Representative Wilcox, the Sheriff, Commissioner Froerer, North View Fire and others in the community. He is asking for Council's support to move forward with the application for this ear marked funding. The Public Works team has gotten everything put together in roughly 10 days. Council Member Loveland said if this helps the City, he supports it. Mayor Tait said hopefully this will help us move forward with the new municipal complex. Council Member Loveland expressed appreciation for all the letters from the community showing support for the project. Mayor Tait thanked the Public Works team for moving so quickly to meet the deadlines for this request.

Motion: Council Member Jackson made a motion to adopt Harrisville Resolution 23-03: a resolution to authorize the application for and in support of Representative Blake Moore FY24 community project funding request, second by Council Member Loveland.

The vote on the motion was as follows:

Council Member Wilhelmsen, Yes
Council Member Weiss, Excused
Council Member Christensen, Yes
Council Member Jackson, Yes
Council Member Loveland, Yes

The motion passed unanimously.

e. 2024 Budget Discussion.

Jennie Knight explained staff is trying to anticipate all the costs that need to be included in the budget. She thanked the Council for making the hard decision to increase property taxes, it has allowed the City to balance the budget. The City has used development funds to balance the budget during previous years. If the Council had not made that hard decision we would have been in a deficit as some development has stalled. During the January retreat Staff tried to provide the Council with preliminary budgets. Staff is going to continue to provide the Council with more information. Jennie Knight explained that no decision needs to be made tonight. Jessica Hardy has been trying to anticipate exact numbers for the City's budget. Jessica Hardy said we have not been told what principle and bond payments will be for the additional issuance of bonds. We are transferring funds from the general funds to pay the debt service. These funds are used to pay the bond payment. Council Member Jackson asked when we need to vacate the current Public Works building. Jennie Knight explained that the building needs to be vacated by January of 2025. Public Works is on track to be out of the building by the required date. Construction on the new building will start this summer. Last year planners did not have the best idea of cost per square foot, this year we have a better idea of the costs for the new buildings. The Bond Counsel said that if the resolution expires in May, the City will have to go through a resolution for new issuance. Council Member Jackson asked if it could entail a higher interest rate. Jennie Knight explained it is hard to say, but could affect it. The City opted to do a 25-year bond instead of 30-year, which will make the payment higher but will be paid off faster. The reason for this discussion is so the Council is aware of timelines related to the bonds.

Elizabeth Hansen is the new YCC adult advisor. She is looking to increase their involvement in the City government and activities. The YCC is asking for an additional \$3,500 to be included in their budget.

Jennie Knight explained a tentative budget needs to be adopted in May. Jessica Hardy said she will get preliminary tax rate values in the next few weeks. Council Member Jackson asked if everyone is going to compile what they think they need to reconcile it with available funds. Jessica Hardy said yes that is how they will do it. Jennie Knight explained staff can present a balanced budget this year.

6. Public Comments - (3 Minute Maximum)

Mayor Tait opened the public comment period.

Gary Worthen said he is on the Weber County Sheriff's Mounted Posse. The Posse has combined with another group called Utah Mounted Thunder. They do competitions all over the state. They are going to start having more events than in the past at the location in Harrisville City. At nights there will be more people practicing than ever. They want to pull the community into these events. Gary Worthen explained that there may be more noise complaints due to these events and practices. There are no live rounds on the property they only use blanks.

Ashley Craft thanked Mayor Tait and City Council for the work they do. She wants to bring up an animal abuse case. She presented a petition from citizens of the city and surrounding county. The abuse started in December of 2022. The petition is asking for action items that are; the animals are seized, possible suit against the individual responsible, discussion about the City's contract with Animal Control and an investigation into Animal Control's handling of the case.

Wendy Wright commented that she supports Ashley Craft. She said many in attendance are in support.

David Anderson said he is in full support of Ashley Craft. He believes something needs to be done. He wants the City Council and Mayor Tait to be involved in this case.

Luana Middleton is in full support behind Ashley Craft. She claimed this situation has been ongoing for 13 years and has escalated and escalated. The animals are in a bad state. She wants the animals taken care of and no more animals brought in to the same situation. She feels there are things broken in the process that need to be fixed so that the animals can be helped.

Mayor Tait closed the public comment period.

7. Mayor/Council Follow-Up.

Mayor Tait asked Jennie Knight to address public comment. Jennie Knight explained our code enforcement has several steps that must be completed to abide by the law. Code enforcement complainants are not informed of events during an active investigation. The City has sent numerous letters to the property to come into compliance. If all parts of the code are followed then we can send the case to the City Attorney for screening. The City will not go onto private property and take property unless we have a warrant or a court order from a judge. Council Member Jackson said he agrees that this is an ongoing issue and something needs to be done.

Brody Flint stated that he understands the emotions of those in attendance. He stated this is not the place to discuss an ongoing case. He does not want to stop the conversation but it needs to be conducted at the proper time and place. The City is going to work the process the appropriate way. It may seem inefficient but it is important that the City conduct this investigation the correct way and follow the law.

Chief Wilson said Sergeant Taylor is going to a leadership class next month in Atlanta Georgia and he is excited for him to have this opportunity.

Justin Shinsel said Public Works has been very open with the news and on social media, about our concern of flooding in the City. There is an estimated twelve feet of water on top of Ben Lomond Peak. Public Works is doing everything they can including handing out 1500 sand bags in the last week. They are hoping that with the volunteers and the leased equipment to have 5000 sand bags ready for resident use. Justin Shinsel explained this is just the start of flooding season. The City will have three months of snow coming down from the mountains. This has been a record-breaking winter and the City has not seen snowfall like this since the early 1980's. He explained that retention basins are designed to be full and may bubble up in streets. This allows water to move to other basins and the City to hold back more water. The City gets water run-off from Pleasant View, North Ogden, and Ogden. Agencies from local cities are meeting together to try and control the water flow the best they can. Sand bags are available at the Public Works Building 7AM-6PM Monday to Thursday and Friday 7AM-12PM this week. Justin Shinsel encouraged citizens to conduct any mitigating activities they can on their own property. Justin Shinsel asked for residents to please contact Public Works and they will try their best to help where they can. Mayor Tait asked if the sandbags are just for residents. Justin Shinsel explained that they are, and individuals must prove residency in Harrisville by driver's license or utility bill.

Jennie Knight explained there is an update from Bryan Fife for Parks and Recreation. The City has received the RAMP grant for the Harrisville Main Park playground equipment. Bryan Fife redistributed some items in his budget to purchase the movie equipment for the movies in the park.

Council Member Wilhelmsen explained he is on the mosquito abatement board and it was brought up that reservoirs are filling but it will not be known if aquifers will fill for another eight months. Everyone needs to be aware that we are still in a drought and need to be mindful of water consumption.

Council Member Loveland asked Justin Shinsel how the new head gate at the Harrisville Park has handled the flooding. Justin Shinsel explained it is fixed and it is holding water back. These ponds will slowly fill up as water flows down from the mountains. Council Member Loveland thanked Public Works for getting it fixed in time. Mayor Tait asked if Public Works did all of the work or if they hired outside help. Justin Shinsel explained his crew completed everything they were able to but needed help with the vacuum truck and moving a 4-foot concrete box into place.

Council Member Jackson explained he conducted follow up with North View Fire Board regarding an efficiency study they conducted. The efficiency study company was very complimentary of North View Fire and the setup with Harrisville, North Ogden, and Pleasant View. The team conducting the study believed a new substation at the proposed public safety building would be warranted given the amount of planned development in Harrisville City.

a. Annual training.

Jennie Knight conducted annual training for all in attendance. The training was about the Open Meetings Act. Jennie covered UCA 52-4-202, UCA 52-4-203, UCA 52-4-301, UCA 52-4-302, and UCA 52-4-303. Jennie then conducted training on Harassment and Anti-discrimination.

8. Adjournment

Council Member Loveland motioned to adjourn the meeting, second by Council Member Wilhelmsen.

The vote on the motion was as follows:

Council Member Wilhelmsen, Yes
Council Member Weiss, Excused
Council Member Christensen, Yes
Council Member Jackson, Yes
Council Member Loveland, Yes

The motion passed unanimously.

Mayor Tait adjourned the meeting at 8:35 P.M.

MICHELLE TAIT

Mayor

ATTEST:

Jack Fogal

City Recorder

Approved this 11th day of April, 2023

DRAFT



HARRISVILLE CITY

363 West Independence Harrisville, Utah 84404 (801) 782-4100

MAYOR:

Michelle N. Tait

COUNCIL MEMBERS:

Grover Wilhelmsen
Steve Weiss
Blair Christensen
Max Jackson
Kenny Loveland

MEMORANDUM

To: Mayor and City Council
From: Justin Shinsel
Department: Public Works
Date: 4/6/2023
RE: Purchase of Equipment Trailer

Attached is a pic and price of a new trailer to haul the mini-excavator. It is a vital for us as we are self-performing duties around the city. We have the money in the budget and utility funds for this purchase.



TRAILER SOURCE
4651 NORTH DIGITAL DR.
LEHI, UT 84043
PHONE: (801) 766-5433
TRAILERSOURCENORTH@GMAIL.COM
TRAILERSOURCEUTAH.COM

DATE	03/22/2023
INVOICE #	255387
SALESMAN	Brandon Wardle

CUSTOMER INFO:

PRIMARY NAME: City of Harrisville

STREET ADDRESS: PHONE: (801) 603-3220

CITY: STATE: ZIP:

MAILING ADDRESS: EMAIL: jshinsel@cityofharrisville.com

CITY: STATE: ZIP:

TRAILER INFO:

MAKE: Diamond C	MODEL: FMAX HDT	YEAR: 2023
COLOR: Charcoal	VIN: 46UFU3223P1270804	NEW <input checked="" type="checkbox"/> USED <input type="checkbox"/>
DESCRIPTION	QTY.	PRICE
8.5x32 Diamond C FMAX HDT 32' 25.9K Hydraulic Dovetail Gooseneck	1	\$28,990.00

Payment Type: Cash _____ Check _____ Card _____

SUBTOTAL: \$28,990.00

I agree to the following terms and conditions:

- ALL used trailers are sold as-is and carry absolutely no warranty either expressed or implied from Trailer Source.
- All factory warranty work must be brought back to the seller or a preauthorized dealer. No warranty work will be done without factory authorization first. No other warranty is given by Trailer Source other than factory expressed warranty; read all warranty paperwork.
- All deposits are non-refundable.
- Purchaser agrees that this form includes all of the terms and conditions of the sale and no other agreements apply.
- Warning! Check wheel lugs: On first trip, tighten wheel lugs at start and at 10, 25 and 50 miles. Tighten to manufacturer's specifications. Always check wheel lugs before each trip!

TOTAL: \$28,990.00

DEPOSIT: \$0.00

BALANCE DUE: \$28,990.00

X

BUYER'S SIGNATURE





HARRISVILLE CITY

363 West Independence § Harrisville, Utah 84404 § (801) 782-4100

MAYOR:

Michelle N. Tait

COUNCIL MEMBERS:

Grover Wilhelmsen

Steve Weiss

Blair Christensen

Max Jackson

Kenny Loveland

MEMORANDUM

To: City Council
From: Chief of Police Mark L Wilson
Department: Police Department
Date: April 4th 2023
Re: Live 911

This is in reference to the purchasing of a year-to-year subscription to Live 911, and the equipment, training, and set up fees to get started. The setup and training are a one-time cost.

The initial cost of the subscription will be \$3,645.00 for the first year. If we renew the cost would be \$2700.00 per year, unless we add licenses or cost increase.

The Goal of this project would be to sign the agreement now, and start the setup and training in June so we can go live on July 1st.



LIVE911 AGREEMENT

Date: March 21, 2023

Customer: City of Harrisville Police Department

Live911 Solution	Price
Concurrent Licenses: 3 (\$900 each)	\$ 2,700
Total Annual Cost	\$ 2,700
Professional Services (one-time cost)	
Remote Installation and Configuration	\$ 350
Remote Virtual Basic Training	\$ 595
Total One-Time Cost	\$ 945
Total Initial Investment	\$ 3,645

- Licenses will be installed on existing Weber County Sheriff's Office Live911 server.
- Estimated Annual Service Period: July 1, 2023 – June 30, 2024.
- HigherGround will configure the licenses and activate the Live911 software via remote access.
- Remote based training is included.
- The Base License fees are annual recurring charges of \$2,700.
- Support and upgrades to the software are included with the license fees.
- Payment Terms: 100% payment is due within 30 days of installation / invoice.

City of Harrisville Police Department

Authorized Signature

Print Name

Print Title

Date

**HARRISVILLE CITY
RESOLUTION 23-04**

**A RESOLUTION APPROVING AN INTERLOCAL COOPERATION
AGREEMENT BETWEEN HARRISVILLE CITY AND WEBER COUNTY
RELATING TO RECREATION, ARTS, MUSEUM, AND PARKS
("R.A.M.P.") FUNDING.**

WHEREAS, the Utah Interlocal Cooperation Act, Title 11, Chapter 3, *Utah Code Annotated*, 1953 as amended, permits governmental units to enter into agreements with one another for the purpose of exercising on a joint and cooperative basis powers and privileges that will benefit their citizens and make the most efficient use of their resources;

WHEREAS, Title 11, Chapter 13, Section 5 of the *Utah Code Annotated*, 1953 as amended, requires that governing bodies of governmental units adopt a resolution approving an interlocal agreement before such agreements may become effective;

WHEREAS, Harrisville City (hereafter "City") applied for and received certain R.A.M.P. funds from Weber County (hereafter "County") as specified in the Interlocal Agreement for this purpose;

WHEREAS, the City desires to enter the Interlocal Agreement with County for the disposition and expenditure of said R.A.M.P. funds in accordance with the proper policies and practices specified in the Interlocal Agreement negotiated for this purpose;

NOW, THEREFORE, BE IT RESOLVED by the Harrisville City Council that the Interlocal Agreement, attached as Exhibit "A" and incorporated herein by this reference, is hereby entered with the County for the purposes contained in said Interlocal Agreement. The Mayor is hereby authorized and directed to finalize any terms of the Interlocal Agreement and execute the Interlocal Agreement for and on behalf of the City.

PASSED AND APPROVED by the Harrisville City Council this 11th day of April, 2023.

Roll Call Vote:

MICHELLE TAIT, Mayor

ATTEST:

JACK FOGAL, City Recorder

Council Member Wilhelmsen	Yes	No
Council Member Weiss	Yes	No
Council Member Christensen	Yes	No
Council Member Jackson	Yes	No
Council Member Loveland	Yes	No

**RECREATION, ARTS, MUSEUMS AND PARKS (RAMP)
FUNDING AGREEMENT BETWEEN WEBER COUNTY and
HARRISVILLE CITY**

THIS AGREEMENT is entered into and made effective the 14th day of March, 2023, by and between WEBER COUNTY, a body corporate and politic of the State of Utah, hereinafter referred to as the "COUNTY," and HARRISVILLE CITY, located at 363 W Independence Blvd., Harrisville, UT 84404, hereinafter referred to as "RECIPIENT."

WHEREAS, the COUNTY has imposed a local sales and use tax, pursuant to Utah Code Ann. § 59-12-701, et seq., and has enacted an ordinance and policies governing distribution of the revenues collected by this tax, hereinafter referred to as "RAMP Tax" Title 34 Chapter 6, Weber County Ordinances; and

WHEREAS, RECIPIENT has applied for and is qualified to receive a portion of the RAMP funds (hereinafter "Funds") pursuant to state statute, county ordinance, and RAMP policies;

NOW, THEREFORE, in consideration of the mutual promises, covenants, and terms and conditions contained in this Agreement, the parties agree as follows:

**SECTION ONE
RAMP FUND REQUIREMENTS**

- 1.1 A.** Funds shall be expended within Weber County for projects and programs of RECIPIENT as specified in RECIPIENT'S RAMP funding application, as further specified herein, and pursuant to Utah Code Ann. § 59-12-701, et seq., Title 34 Chapter 6 Weber County Ordinances and those policies, applications, and standards as established by Weber County and the RAMP Board to administer the distribution of the Funds.
- B.** Funds may not be expended for the following non-qualifying expenditures: real property; depreciation related to real property; payments into an endowment corpus; no events or activities outside of Weber County; fund-raising expenditures related to a capital or an endowment campaign, grants, re-grants or loans; interest payments; political advocacy; expenditures not directly related to RAMP's primary purposes; non-deductible tax penalties, bad debt expense, or items not identified in the RAMP funding application.
- C.** RECIPIENT agrees to submit Actual Use/Evaluation reports detailing how the Funds were expended (See Exhibit 1). The final report will be due June 30, 2024. The final report will be a comprehensive report of all expenditures of Funds. If the program/project which is the subject of this funding Agreement cannot be completed prior to June 30, 2024,

RECIPIENT shall request an extension in writing to the Chair of the County Commission with a copy to the Chair of the RAMP Advisory Committee specifying the reasons for the delay and requesting an extension to this Agreement. After consulting with the Chair of the RAMP Advisory Committee, the County Commission shall either approve an extension to this Agreement or request that the Funds be returned to the COUNTY in accordance with Section 2.2. Actual Use/Evaluation reports will be submitted every six months during any approved extension period.

- D. RECIPIENT agrees to acknowledge RAMP in writing and orally and by using the official RAMP logo on written material including but not limited to all playbills, brochures, advertisements, flyers, banners and newsletters. RECIPIENT will use other acknowledgments to include posting a COUNTY approved RAMP sign at RAMP project locations.
- E. RECIPIENT shall provide COUNTY with all copies of programs or other printed material acknowledging the COUNTY and the RAMP funding of the program.
- F. RECIPIENT agrees to provide COUNTY with press releases and other public relations material designed to promote the RECIPIENT'S programs and projects and crediting the RAMP Funding program.
- G. RECIPIENT agrees that if it produces a free or reduced-admission-fee program, the terms of admission shall be extended to all citizens of the State of Utah and shall not be restricted to citizens of Weber County. RECIPIENT further agrees to inform the COUNTY'S Representative, named hereafter, of such an event and shall provide tickets to the event, without charge, in a number requested by said Representative. Utah Code Ann. § 59-12-705; Weber County Code § 34-6-9.
- H. It is understood and agreed that no Funds or proceeds from Funds will be made available to any public officer or employee in violation of the Public Officers' and Employees' Ethics Act. Utah Code Ann. § 67-16-1, et. seq.
- I. RECIPIENT agrees to comply with the applicable provisions of the Utah Open and Public Meetings Act (Utah Code Ann. § 52-4-1 et. seq.) whenever discussing RAMP funds.

SECTION TWO USE OF FUNDS

2.1 All expenditures of Funds must be for projects or items set out in the RECIPIENT'S application form(s) attached as Exhibit 1. If the full amount requested in the application form(s) was not granted by the COUNTY, the partial expenditures for items listed on the application form(s) must comply with any RAMP Board modifications outlined in Exhibit 1. At any time that it is discovered by the COUNTY that Funds were used by the RECIPIENT for purposes other than those agreed upon within this Agreement, the COUNTY will require a return of the entire amount of Funds disbursed to RECIPIENT under this Agreement. COUNTY may also terminate this Agreement and shall be entitled to all rights, claims, and/or causes of action available to COUNTY. Further, COUNTY may disqualify the RECIPIENT from receiving any Funds from this tax revenue in the future as a result of RECIPIENT'S misuse of prior funds received.

2.2 If RECIPIENT determines for any reason not to use the Funds specified in its funding application and as approved in this Agreement during the contract period, RECIPIENT agrees to return such Funds to COUNTY, including any interest received thereon so that the Funds may be reallocated to other projects/events. RECIPIENT shall return such Funds (including interest) within fourteen (14) days of RECIPIENT'S determination to not move forward with the approved project/function.

2.3 If RECIPIENT fails to use its Fund award in compliance with this Agreement within the contract period, RECIPIENT agrees to return such Funds to COUNTY, including any interest received thereon so that the Funds may be reallocated to other projects/events. RECIPIENT shall return such Funds (including interest) within fourteen (14) days of end of the contract period unless an extension has been granted as specified herein.

SECTION THREE CONSIDERATION

3.1 Payment of Funds to RECIPIENT and the amounts thereof have been determined, and will be paid, as set forth in Title 34 Chapter 6 of the Weber County Ordinances and according to the policies and procedures established by the RAMP Board. RECIPIENT has been approved for Funds as follows:

Harrisville Main Park Playground.....	\$42,452
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SECTION FOUR EFFECTIVE DATE

4.1 This Agreement shall be effective for a fourteen month period and shall not be extended except as specified in this Agreement. It is understood that the Funds received by RECIPIENT under this Agreement will be expended and accounted for by June 30, 2024 or within sixty (60) days of the project completion, whichever occurs earlier.

SECTION FIVE AUDIT

5.1 COUNTY reserves the right to audit the use of the RAMP Funds and the accounting for the use of Funds received by RECIPIENT under this Agreement. If such audit is requested by the COUNTY, RECIPIENT shall cooperate fully with COUNTY and its representatives in the performance of the audit.

SECTION SIX MAINTENANCE AND AVAILABILITY OF RECORDS

6.1 RECIPIENT agrees to maintain detailed and accurate records of the use of all Funds that it receives under this Agreement. RECIPIENT further agrees to retain said records and make them available for review by the COUNTY during regular business hours upon the COUNTY'S request. Said records shall be maintained by RECIPIENT for a period of five (5) years from the date of their creation. All records shall be maintained in a manner and form approved by the Weber County Auditor's Office. The parties hereby stipulate that ownership of all records that are the subject of this paragraph shall rest with RECIPIENT. However, to the extent that such records are deemed by competent legal authority to be records of the COUNTY, COUNTY agrees that its disclosure of said records shall be governed according to the COUNTY'S rights and responsibilities under the Utah Government Records Access and Management Act. Utah Code Ann. § 63G-2-101 et seq., 1953 as amended. If said records disclose that RECIPIENT is in violation of this Agreement, the COUNTY may make such use and disclosure of said records as it deems appropriate to protect its rights under this Agreement and to protect the public's interest in the proper expenditure of public funds.

SECTION SEVEN ASSIGNMENT OR TRANSFER OF FUNDS

7.1 It is understood and agreed that RECIPIENT shall not assign or transfer its rights, interests or claims under this Agreement. The Funds provided under this Agreement shall be used exclusively and solely by RECIPIENT for the purposes set forth in this Agreement.

SECTION EIGHT INDEPENDENT AGENCY

8.1 It is understood and agreed that RECIPIENT'S status in relation to COUNTY is that of an independent agent; and the RECIPIENT'S acts, made through any of RECIPIENT'S officers, agents, or employees are made without any suggestion, direction, or management whatsoever by the COUNTY, the COUNTY'S Representatives, or any other of COUNTY'S officers, agents, or employees. The parties agree that the Funds provided to RECIPIENT under this Agreement do not give COUNTY any authority whatsoever over the manner and method by which RECIPIENT carries out its purposes. However, to the extent that any actions taken by RECIPIENT violate the understanding between the parties, as expressed in RECIPIENT'S application for Funds and in this Agreement, COUNTY shall have the rights provided it under this Agreement to withdraw funding and demand reimbursement of Funds previously expended by RECIPIENT.

SECTION NINE INDEMNIFICATION

9.1 RECIPIENT agrees to indemnify and hold harmless the COUNTY, its officers, agents and employees from and against any and all claims, damages, losses and expenses, including attorney's fees and legal costs, arising out of any and all of RECIPIENT'S, or its officers', agents', or employees' negligent or wrongful acts or failures to act which occur during the term of this Agreement, or, if not fully expended during the term of this Agreement, during the period of time in which RECIPIENT expends Funds made available under this Agreement.

9.2 COUNTY agrees to indemnify and hold harmless the RECIPIENT, its officers, agents and employees from and against any and all claims, damages, losses and expenses, including attorney's fees and costs, arising out of the negligent or wrongful acts or failure to act by COUNTY, its officers, agents, or employees during COUNTY'S performance under this Agreement.

9.3 COUNTY, as a political subdivision of the State of Utah, and as a government entity as defined in the Utah Governmental Immunity Act (Utah code Ann. § 63G-7-1 et seq.,) does not, by the provisions of this paragraph, or any other part of this Agreement, waive any of its rights and responsibilities as set forth in said Utah Governmental Immunity Act and all other applicable law.

SECTION TEN INSURANCE

10.1 RECIPIENT will purchase and maintain, during the life of this Agreement, insurance coverage that will satisfactorily insure RECIPIENT and COUNTY against claims and liabilities that could arise because of the execution of this Agreement. The insurance coverage required is as follows:

- A. General Liability.** Comprehensive general liability insurance (including contractual liability coverage) protecting RECIPIENT and the COUNTY against any and all liability claims that may arise against either of the parties during the parties' relationship engendered by the grant of Funds under this Agreement. Such period of time shall be the term of this Agreement, or if the Funds provided to RECIPIENT under this Agreement have not been fully expended during that time, the period of time for which comprehensive general liability insurance shall be in force to protect the parties shall be extended until such time as all said Funds have been expended. Coverage to be provided under this paragraph shall be for all claims made arising out of either party's actions during the period of time described herein regardless of whether the claim is asserted against either party during said time period. The limits of bodily injury and property damage coverage for said policy or policies of insurance shall be not less than ONE MILLION (\$1,000,000) per occurrence with a TWO MILLION (\$2,000,000) general policy aggregate. This policy shall be primary and non-contributory to any other policy(ies) or coverage available to County, whether such coverage be primary, contributing, or excess.
- B. Workers' Compensation.** Workers' compensation insurance covering RECIPIENT for any and all claims that may arise against RECIPIENT under the workers' compensation laws of the State of Utah.
- C. Waiver of Insurance.** In certain cases the COUNTY may waive the insurance requirement due to the size of the award or the nature of the RECIPIENT. If the insurance requirement is waived, the COUNTY will initial this paragraph: _____.
- D. Certificate of Insurance.** RECIPIENT shall provide a certificate of all insurances to the COUNTY Representative.

SECTION ELEVEN MISCELLANEOUS

11.1 **Additional Documents.** The following documents shall be submitted by RECIPIENT to the COUNTY prior to any funds being disbursed to RECIPIENT by the COUNTY, and are incorporated into this Agreement by reference, being made part hereof as exhibits:

- A. RECIPIENT'S Application Form with attachments and modifications approved by the RAMP Board (Exhibit 1);
- B. Certificate of Insurance as specified in Section Ten unless otherwise waived.

11.2 **Amendments.** This Agreement may be amended in whole or in part at any time by the Parties by a written amendment approved and signed by all Parties in the manner provided by law.

11.3 **Authorization.** The individuals signing this Agreement on behalf of the Parties confirm that they are the duly authorized representatives of the Parties and are lawfully enabled to sign this Agreement on behalf of the Parties.

11.4 **Captions and Headings.** The captions and headings herein are for convenience of reference only and in no way define, limit or describe the scope or intent of any sections or provisions of this Agreement.

11.5 **Compliance with Laws.** During the time the RECIPIENT is expending the Funds provided by this Agreement, RECIPIENT, its officers, agents and employees agree to comply with all laws, federal, state or local, which apply to its operations; including, but not limited to: laws requiring access to persons with disabilities and non-discrimination against protected groups in admission, hiring and operation.

11.6 **Counterparts.** This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one of the same instrument.

11.7 **County Representative.** COUNTY hereby appoints Shelly Halacy, or her designee, as the COUNTY Representative to assist in the administration of this Agreement and the Funding provided by this Agreement. Said Representative shall ensure performance of this Agreement by RECIPIENT and assist RECIPIENT in obtaining information and access to COUNTY or other government offices, if necessary, for RECIPIENT'S performance of this Agreement. Additionally, said Representative shall monitor and evaluate the performance of this Agreement by RECIPIENT, but shall not assume any supervisory or management role over RECIPIENT or any of

RECIPIENT'S officers, agents or employees, or in the RECIPIENT'S expenditure of funds provided by this Agreement, other than to enforce COUNTY'S rights and responsibilities under this Agreement.

11.8 **Documents on File.** Executed copies of this Agreement shall be placed on file in the office of the Keeper of the Records of each of the Participants and shall remain on file for public inspection during the term of this Agreement.

11.9 **Entire Agreement.** This Agreement contains the entire agreement between the parties, and no statement, promise or inducement made by either party or agent for either party that are not contained in this written Agreement shall be binding or valid and this Agreement may not be enlarged, modified or altered, except in writing, signed by the parties in accordance with Section 11.2.

11.10 **Governing Laws.** It is understood and agreed by the parties hereto, that this Agreement shall be governed by the laws of the State of Utah and Weber County, both as to interpretation and performance.

11.11 **Interpretation.** The entire agreement among the parties shall consist of this Agreement and the documents set forth herein. All documents are complementary, and that which is called for by one of them shall be as binding as if called for by all. In the event of an inconsistency between any of the provisions of said documents, the inconsistency shall be resolved by giving precedence first to this Agreement. Further, this Agreement shall be interpreted to be consistent with Title 59, Chapter 12, Part 7, Utah Code Ann. 1953, as amended; and Title 34 Chapter 6, Weber County Ordinances, as amended.

11.12 **No Officer or Employee Interest.** It is understood and agreed that no officer or employee of the COUNTY has or shall have any pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof. No officer, employee or board member of RECIPIENT or any member of their families shall serve on a COUNTY board or committee that authorizes funding or payments to RECIPIENT unless the position held is clearly disclosed to the committee or board and the person does not participate in the deliberation and the funding decision.

11.13 **Termination.** The COUNTY may terminate this Agreement in whole or in part due to the failure of the RECIPIENT to fulfill its contract obligations. Unless otherwise stated in this Agreement, the COUNTY shall terminate by delivering to the RECIPIENT a Notice of Termination specifying the nature, extent and effective date of the termination. Upon receipt of the notice, the RECIPIENT shall immediately deliver to the COUNTY all unused Funds previously paid to RECIPIENT under this Agreement. The rights and

remedies of the COUNTY provided in this clause are in addition to any other rights and remedies provided by law or under this Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year recited above.

BOARD OF COUNTY COMMISSIONERS
OF WEBER COUNTY

By _____
Gage Froerer, Chair

Commissioner Froerer voted _____
Commissioner Harvey voted _____
Commissioner Bolos voted _____

ATTEST:

Ricky Hatch, CPA
Weber County Clerk/Auditor

RECIPIENT

By

Title

STATE OF UTAH)
COUNTY OF WEBER) :ss

On the _____ day of _____, 2023, personally appeared before me _____
_____, who being by me duly sworn did say that she/he is
the _____ of the HARRISVILLE CITY and that said instrument
was signed in behalf of said corporation by authority of its bylaws, and said person
acknowledged to me that said corporation executed the same.

NOTARY PUBLIC



RAMP GRANT APPLICATION 2023

Please Check the Appropriate Type of Grant, Category, and Classification for This Request

See Filing Deadlines on the Back of This Application

TYPE OF GRANT

Major

(\$200,000 and up) (\$2,001 to \$199,999)

**Regular**

GRANT CATEGORY AND CLASSIFICATION

Parks & Recreation Recreational Facility**Arts & Museums** Cultural Facility Cultural Organization

ORGANIZATION INFORMATION

Name of Government Entity or Nonprofit Organization

Harrisville City

Address 363 West Independence Blvd	City Harrisville	State UT	Zip Code 84404
Contact Person Bryan Fife	Title or Position Parks and Recreation Director		
Phone No. 801-940-6716	Fax No.	Email Address bfife@cityofharrisville.com	
Alternate Contact Person Jennie Knight	Title or Position City Administrator		
Phone No. 801-710-4120	Fax No.	Email Address jknight@cityofharrisville.com	

Date of Incorporation: April 9, 1962

Federal Tax ID Number: 87-0259789

Please indicate your organization's status. Nonprofit Government Agency Educational Affiliate

If A Government Agency Applying Under Arts & Museums, Do You Have A Separate Cultural Council? Yes No

PROJECT NAME: Harrisville Main Park Playground

Priority of This Project:

(If you have multiple requests)

Funds Requested From RAMP: \$42,452.00

Total Cost of Project: \$84,904.00

You must attach a detailed budget for your project, including competitive bids / and/or cost comparisons or your grant may be declared Ineligible.

Would You Accept Partial Funding? Yes No

If An Event, What Is the Date: _____

Location of Project: Harrisville Main Park 1350 N. Highway 89, Harrisville

Brief Summary of This Project: (Do not exceed the space in this box)

In the Fall of 2019, Harrisville City Recreation Department removed old playground equipment from the Harrisville Main Park due to cracking of the paint coating which was posing a hazard to the health, safety, and welfare of the children using the equipment. The remaining playground equipment is for children aged 12 years and above. Over the past three years, the City has been identifying funds and seeking private donations to help replace the removed equipment. The city has since received a \$10,000 private donation and is applying for a 2023 Regular RAMP Grant to supplement the matching funds the city has identified for this project.

Please Provide the Organization's Official Mission Statement: (Must Comply with RAMP's Primary Purpose)
Harrisville City will provide opportunities for the safe health and development of future generations by establishing a live, work, and play ~~here~~ atmosphere which includes providing and maintaining recreational amenities for the physical and mental health of our community.

Describe How Many People Will Be Affected By This Project and How:
Because the playground equipment will be available at Harrisville Main Park, over 2,100 households in Harrisville City in addition to the greater Weber County Area will be serviced by this equipment.

Explain What Funding Resources Your Organization Has:
Along with a \$10,000 private donation, the City Council has authorized the remaining funds from Capital Funds and in kind donation to meet the 50% match.

Tell How You Plan To Show RAMP Sponsorship and or Signage For This Project:
The City has already purchased a 36" x 24" permanent sign which states "Funded in part by Weber County RAMP".

RAMP applications will not be accepted after the filing deadline and any application that has not met the filing requirements will not be considered. Please make sure you have completed the following before submitting your application: (Check the box to the left of each line to make sure you have complied with each step)

- Read the information sheet for completing a RAMP application
- File timely (**Deadline for filing Major & Regular Grants – January 13, 2023. EZ Grants – March 23, 2023**)
- Complete all areas of the application
- Attach proof of nonprofit status
- Provide your organization's mission statement
- Attach detailed budget for entire project and an explanation of how the RAMP funds will be used
(This would include any matching funds and/or letters of support)
- Attach competitive bids and/or cost comparisons – not applicable for EZ Grants
- Sign and date the application
- Remove the information sheet and charts
- Submit fifteen (15) copies of the application and supporting documents

I hereby acknowledge that I have read the information sheet attached to this application and that all documents submitted to the RAMP Tax Committee for this application are true and correct to the best of my knowledge. I furthermore acknowledge that I have the authority to bind this organization to the project.

Signature 

Parks and Recreation Director

Title

January 11, 2023

Date

FILING DEADLINE FOR MAJOR GRANTS: January 13, 2023 5:00 pm

FILING DEADLINE FOR REGULAR GRANTS: January 13, 2023 5:00 pm

FILING DEADLINE FOR EZ GRANTS: March 24, 2023 5:00 pm

Completed applications should be filed in the Weber County Commission Office by the date & time listed above.

RAMP Tax Advisory Board
Weber County Commission
2380 Washington Blvd., Suite 360
Ogden, Utah 84401

For more information contact:
Shelly Halacy 801 399-8406 shalacy@WeberCountyUtah.gov
Stacy Skeen 801 399-8403 sskeen@WeberCountyUtah.gov

Rev 11/2020





QUOTE

Big T Recreation
11618 S. State St #1602
Draper, UT 84020
801-572-0782
taft@bigtrec.com

Date	Quote #
08/04/2022	15407
Exp. Date	
12/31/2022	

Shipping Address
Harrisville City 363 W Independence Blvd Harrisville, UT 84404

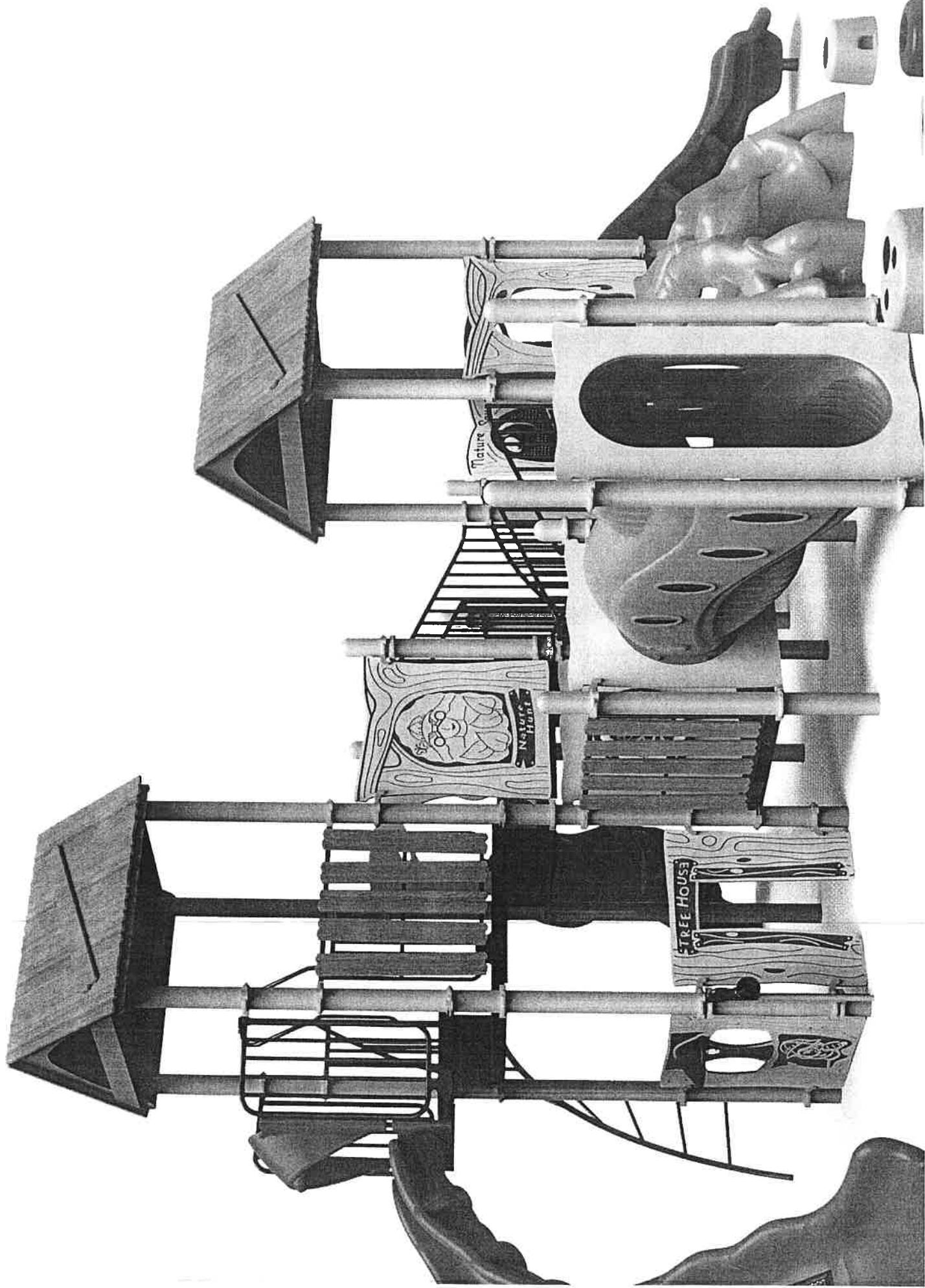
PRODUCT	DESCRIPTION	QTY	RATE	AMOUNT
Playground Structure	Main Park Playground Addition- Option 2 Club House Junction Design # 500-1914 Adventure Nature Design Theme 3 Slide Design with 6 sq deck Configuration 3D Crawl Tube, Wildwood Climber, Twisted Climber, Nature Sound Panel, Unity Steppers	1	63,230.00	63,230.00
Services	Installation	1	12,400.00	12,400.00
Freight	Freight - FREE FRIGHT Playworld Promotion	1	0.00	0.00
Surfacing	Top Off Engineered Wood Fiber 60 Yards Delivered and Installed. Site Prep and Removal of Old Equipment NOT Included Playground Available for Purchase on Utah State Contract MA2568	1	3,000.00	3,000.00
				SUBTOTAL
				TAX
				TOTAL \$78,630.00

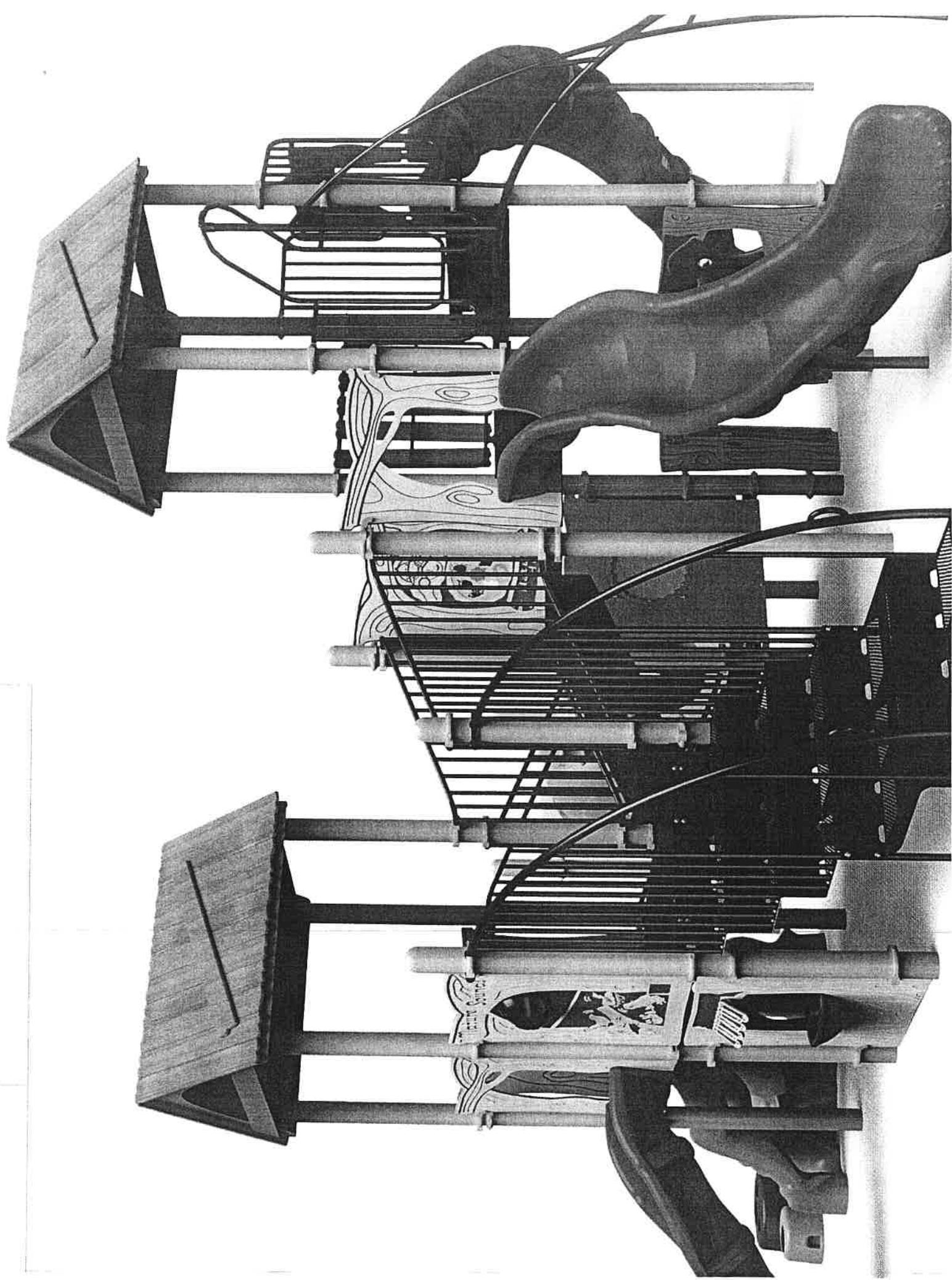
Accepted By

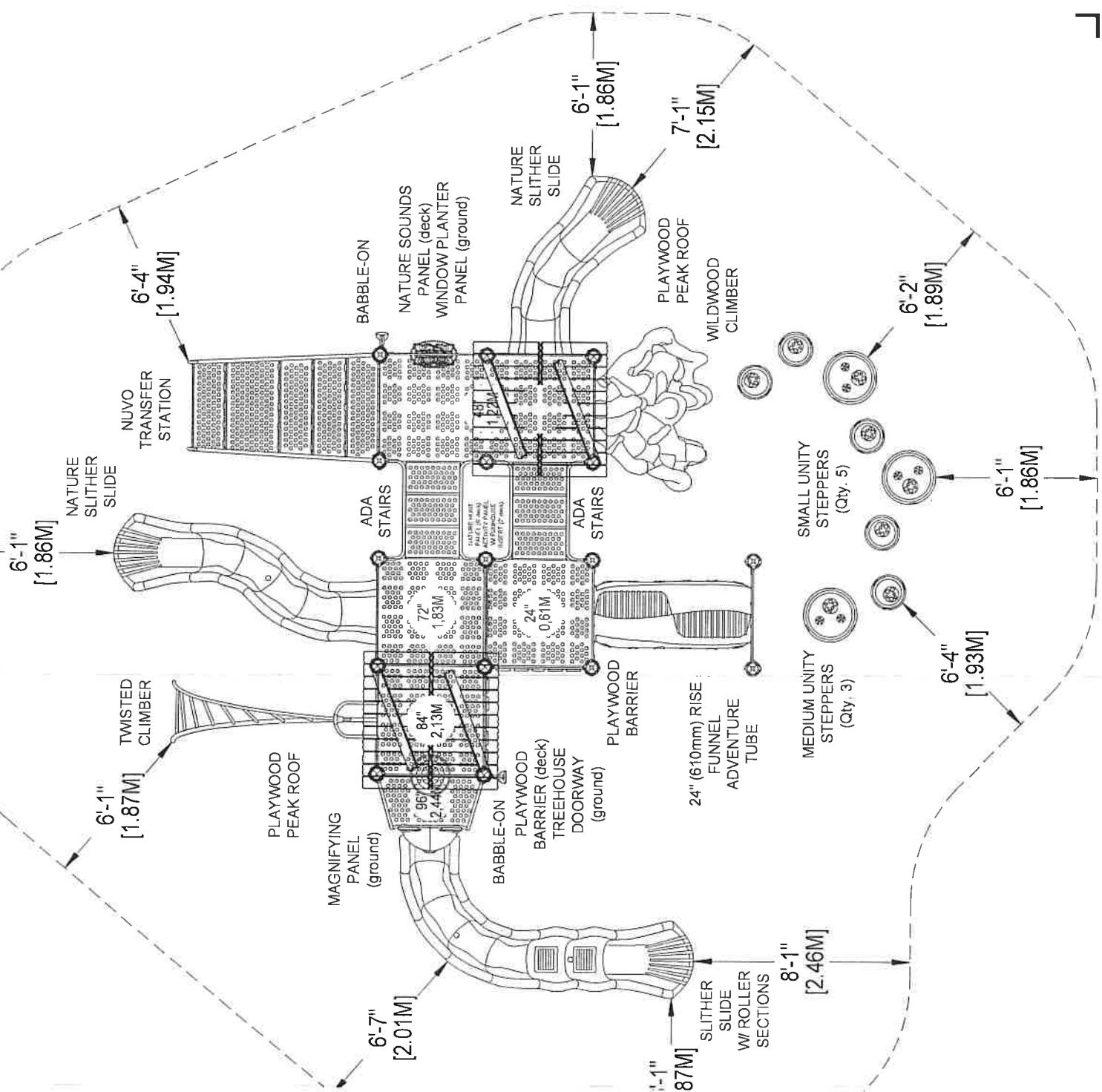
Accepted Date

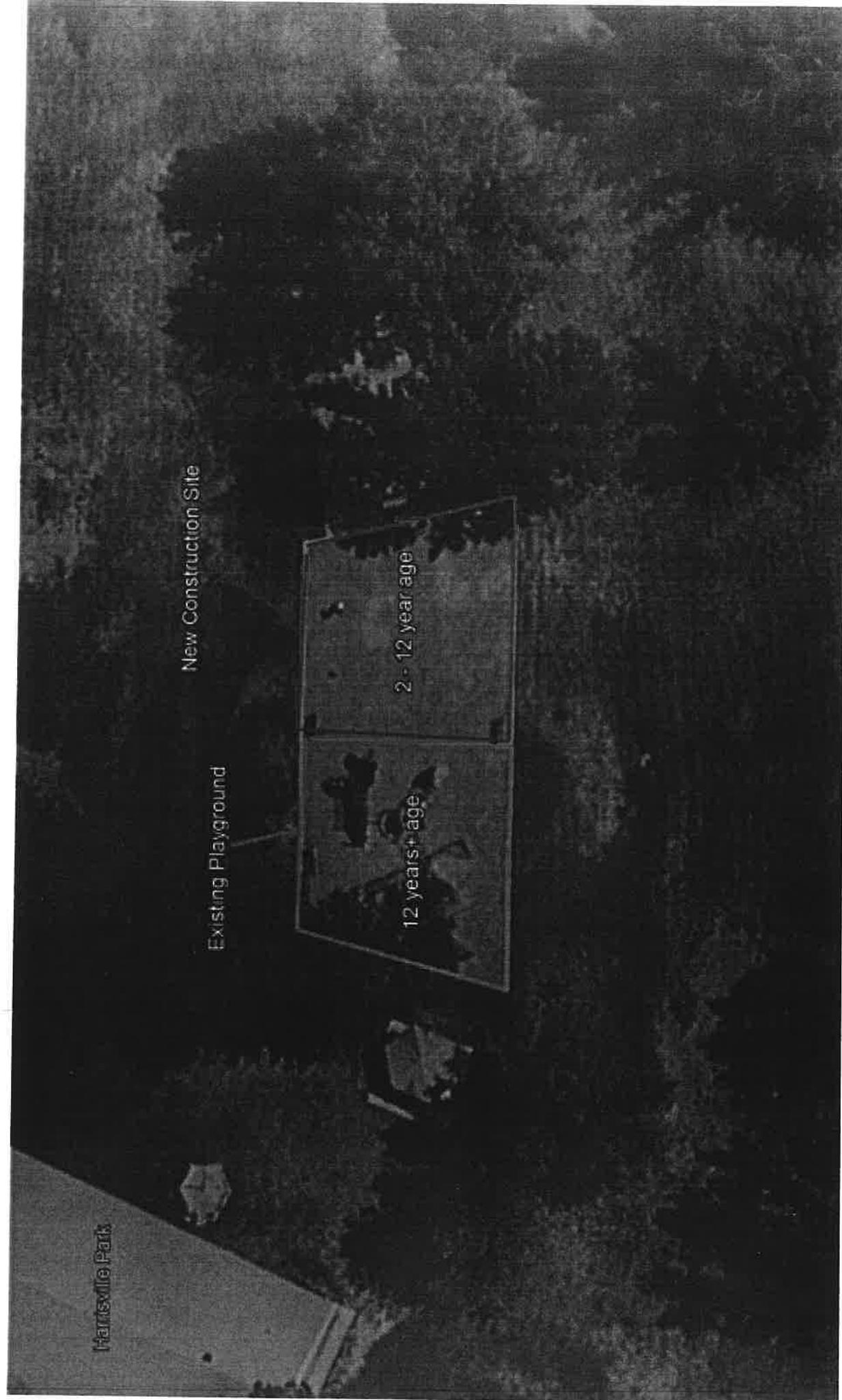
Acceptance of this quote agrees to the terms and conditions set by Big T Recreation. Please contact us with any questions or concerns P: 801.572.0782, F: 801.216.3077 or E: taft@bigTrec.com or merit@bigTrec.com.

We thank you for your business.









New Construction Site

Existing Playground

2 - 12 year age

12 years+ age

Hansville Park

2023 Harrisville Main Park Playground RAMP Grant Application

Budget & Funding Allocation Projection

Project Expense	RAMP \$\$\$ Allocation	Other \$\$\$ Allocation	Who will receive the money?	Who will pay this expense?	Notes
Removal of Old Bark and weed fabric		\$540.00	Harrisville Parks and Recreation Dept	Harrisville City General Fund	27 hours of labor @ \$20/hr.
Cost of Fuel for Equipment		\$200.00	Harrisville Parks and Recreation Dept	Harrisville City General Fund	Fuel Costs
Playground Equipment	\$42,452.00	\$672.00	Lucky Dog Recreation	RAMP Grant and Harrisville City Capital Projects Fund	
Installation of fabric		\$2,250.00	Lucky Dog Recreation	Harrisville City Capital Projects Fund	
Blown in surface		\$22,600.00	Lucky Dog Recreation	Harrisville City Capital Projects Fund	
Professional Installation		\$13,200.00	Lucky Dog Recreation	\$10,000 private donation and \$3,200 from Harrisville City Capital Projects Fund	

Project Revenue	RAMP \$\$\$ Allocation	Other \$\$\$ Allocation	Are Funds Secured/Pending	Funding Type (i.e. Cash, In-Kind, Volunteer)
RAMP	\$42,452.00		Pending	Cash
Wilhelmsen Family Donation		\$10,000.00	Secured	Cash
Harrisville General Fund		\$740.00	Secured	Cash
Harrisville Capital Projects Funds		\$31,712.00	Secured	Cash
Subtotals	\$42,452.00	\$42,452.00		
Project Total	50% RAMP Contribution	50% Applicant Contribution	\$84,904.00	



10/21/2022

Re: Harrisville City Playground

To Whom It May Concern:

Harrisville City is requesting a grant from RAMP to install a playground, at their main city park. North Ogden City borders Harrisville city, however, city borders do not define neighbors, neighborhoods, or use of amenities. North Ogden City Parks and Recreation supports them fully in this request, and notes that this will also benefit many of the residents of North Ogden, especially those living near the southwest portion of the city, because for many this will be their nearest playground access. With the thousands of residents in Harrisville, the playground will be a welcome addition as there is currently only one playground in the city. The proposed structure will accommodate younger children who would otherwise have to travel a good distance to get to a park with features for them. The park they have selected for these amenities is the central park for Harrisville City and hosts the city's main fall celebration as well as many other sports and recreation activities throughout the year. This improvement would benefit both Harrisville and North Ogden City residents and I feel it is a great project for the community.

Teresa Gray

A handwritten signature in black ink that reads "Teresa Gray".

Administrative Assistant

North Ogden City * Parks and Recreation
505 E 2600 N * North Ogden, UT 84414
801-737-0587 Office * Ext 1245
tgray@nogden.org



Mayor
Ken Phippen
Assistant Mayor
Boyd Ferrin



City Council
Joshua Blazzard
David Chugg
Janele Leatham
Katie Williams

October 17, 2022

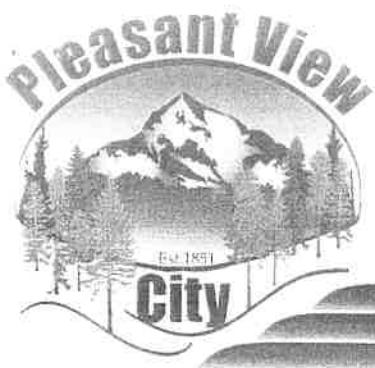
To whom it may concern,

This document is regarding the younger age playground for the main park that Harrisville City is currently seeking RAMP Grant funds for. This letter serves as Farr West City Parks & Recreation Department's notification of support for this project. I know these projects will benefit the residents and the surrounding communities, as the growth and people's desire to spend more time outdoors increases. With the abundance of youth growing in our communities, the playground equipment becomes a great need.

Sincerely,

A handwritten signature in black ink, appearing to read 'Mick Holmes'.

Mick Holmes
Farr West City Parks & Recreation Director



520 W. Elberta Dr
Pleasant View, Ut 84414
Main Office (801) 782-8529
Police Dept. (801) 782-6736

August 25, 2022

Weber County RAMP Board
Attn: Shelly Halacy
Weber County
2380 Washington Blvd Ste #360

Dear Board Members:

I want to express our support for Harrisville City's RAMP application for new playground equipment designated for younger children at Harrisville Park. We feel this project is of benefit to our residents, particularly those who border Harrisville City, and will create a public asset for the area to enjoy.

Please feel free to reach out to me if any further clarification or information would be helpful at this time.

Warm regards,

Amy Sue Mabey, MPA
City Administrator



HARRISVILLE CITY

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100
www.cityofharrisville.com

MAYOR:
Michelle Tait

COUNCIL MEMBERS:
Grover Wilhelmsen
Steve Weiss
Blair Christensen
Max Jackson
Kenny Loveland

Weber County RAMP
2380 Washington Blvd
Ogden, UT 84401

October 4, 2022

RE: 2023 Harrisville City Recreation & Parks Application

Dear Weber County RAMP Advisory Board,

This letter has been prepared by Harrisville City to announce our intention to apply for the Weber County Recreation and Parks RAMP Grant.

The purpose of applying for the RAMP Grant is to replace outdated playground equipment at Harrisville Main Park that was removed due to deteriorating conditions that became a health and safety hazard.

With the support of Weber County RAMP, Harrisville City will match the funds to provide a new and safe playground at the Harrisville Main Park.

Sincerely,

Michelle Tait
Mayor
Harrisville City

CASH RECEIPT

Received From

Address

White & Dihle Witchelma
White Mountain Equipment
For 14750.00

Date 11.15.2018
Amount \$14750.00

HOW PAID

ACCOUNT

AMT. OF ACCOUNT	CASH		
AMT. PAID	CHECK		
BALANCE DUE	MONEY ORDER <input type="checkbox"/>	CREDIT CARD <input type="checkbox"/>	



LuckyDog Recreation
PO Box 85
Roy, UT 84067

Preferred Option

Quotation

Rhetta 385-222-1030
Email: rhetta@luckydrec.com

Project: Harrisville City Park
Date December 13, 2022

Estimate Valid
30 days
Terms
1/2 Down, Balance on receipt

Bill To:
Harrisville City

Ship To:
Harrisville City Park
1350 N Hwy 89
Harrisville, UT 84404

Contact: Bryan Fife
Phone: 801-940-6716
Email: bfife@cityofharrisville.com

Contact: Same
Phone:
Email:

Brand	Item Description	Model	Qty	Unit Price	Total Price
PLAYCRAFT	R5 Custom Play System	R502FCEEA	1	\$36,139.00	\$36,139.00
	7ft Single Post Swing Bay - 2 belt seats	PC 2181	1	\$2,139.00	\$2,139.00
	Balance Beam (Lightning)	PC 2400	1	\$954.00	\$954.00
	Tri Step	PC 2453	2	\$254.00	\$508.00
	Balance Beam (Snake)	PC 2410	1	\$939.00	\$939.00
	Surfboard (Fixed)	PC 2437-F	1	\$1,012.00	\$1,012.00
	Wiggle Beam (Fixed)	PC 2436-F	1	\$1,433.00	\$1,433.00
LDR	Installation of Heavy Duty Weed Fabric		1	\$2,250.00	\$2,250.00
	Sub Total				\$45,374.00
EXPRESS	EWF Surfacing Blown In		1	\$22,600.00	\$22,600.00
	Freight		1	\$2,990.00	\$2,990.00
	Professional Installation		1	\$13,200.00	\$13,200.00

Grand Total \$84,164.00

Additional Info:

We reserve the right to charge extra for extreme digging including but not limited to: site not excavated prior to our arrival, material other than native soil, such as old footers, loose-fill, pit run, drainage, etc. Does not include any site prep, drainage, or borders. Restocking fee may apply. Standard Insurance applies. Additional insurance requirements will incur applicable charges. Tax exempt. Due to recent events many of our Suppliers are requiring the 1/2 down deposit be paid before the order will go into production. To not delay your order please make arrangements to pay the 1/2 down on equipment as soon as your estimate is signed & invoice is received.

Rhetta McIff
385-222-1030
rhetta@luckydrec.com

Accepted By: _____
Date: _____

HARRISVILLE PARK

TOP VIEW

ESTIMATED AREA SQUARE FOOTAGE: 788 SQ. FT.
ESTIMATED LENGTH OF PERIMETER: 111 FT.

ADA ACCESSIBILITY GUIDELINE - ADAAG CONFORMANCE

ELEVATED	ACCESSIBLE	RAMP ACCESSIBLE	GROUND	TYPES
6	5/3	0	3/2	2/2

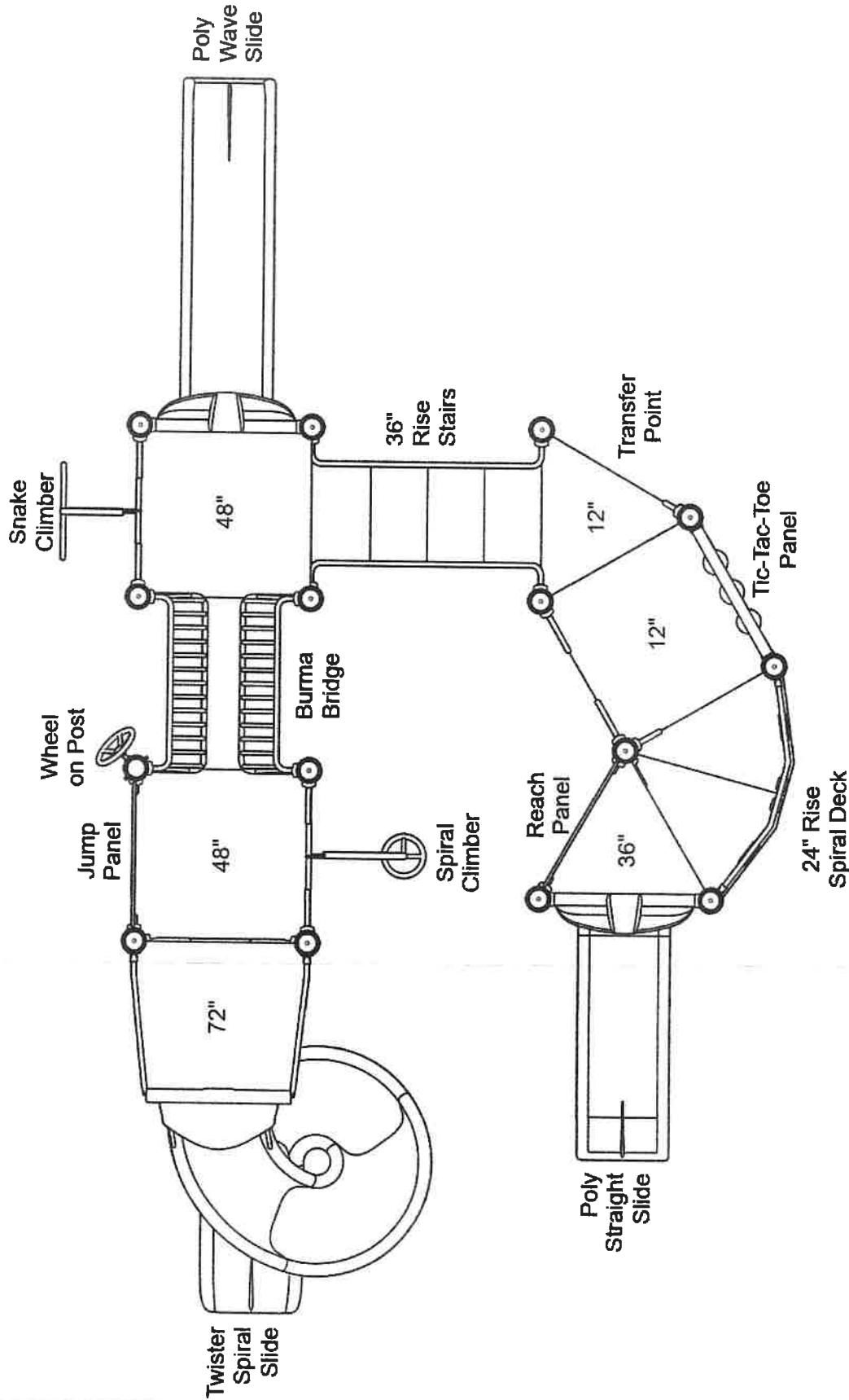
R5

FOR KIDS
AGES
2-12

GENERAL NOTES:

This conceptual plan is based on information provided prior to construction. Detailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC's Handbook For Public Playground Safety, Section 4: Surfacing.



STRUCTURE#: R502FCEEA
PROJECT#: LDR22365AAA-1
DATE: 12/7/2022

PLAYCRAFT REP:
LuckyDog Recreation

MIN. USE ZONE: 39' x 29'

HARRISVILLE PARK

TOP VIEW

ESTIMATED AREA SQUARE FOOTAGE: 424 SQ. FT.
ESTIMATED LENGTH OF PERIMETER: 91 FT.

ADA ACCESSIBILITY GUIDELINE - ADAAG CONFORMANCE

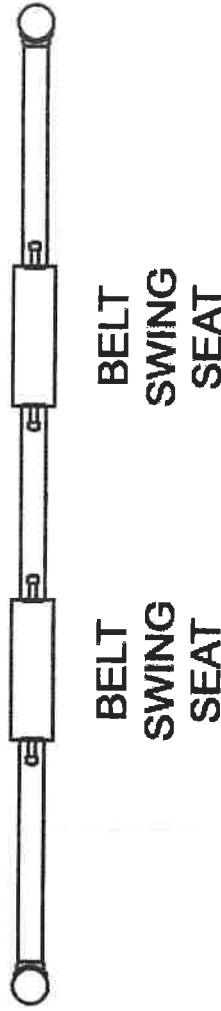
ELEVATED	ACCESSIBLE	RAMP	ACCESSIBLE GROUND	TYPES
0	0/0	0	2/0	1/0

GENERAL NOTES:

This conceptual plan is based on information provided prior to construction. Detailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (fall height) appropriate for the highest accessible part of this equipment. Refer to the CPSC's Handbook for Public Playground Safety, Section 4: Surfacing.

**PC 2181-7 7ft
Single Post
Swing Bay**



FOR KIDS
AGES
2-12

STRUCTURE#: FREPC2181
PROJECT#: LDR22365AAA-1
DATE: 12/7/2022

PLAYCRAFT REP:

LuckyDog Recreation

MIN. USE ZONE: 25' x 27'

HARRISVILLE PARK

TOP VIEW

ESTIMATED AREA SQUARE FOOTAGE: 470 SQ. FT.
ESTIMATED LENGTH OF PERIMETER: 82 FT.

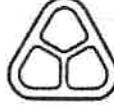
ADA ACCESSIBILITY GUIDELINE - ADAAG CONFORMANCE

ELEVATED	ACCESSIBLE	RAMP ACCESSIBLE	GROUND	TYPES
0	0/0	0	4/0	1/0

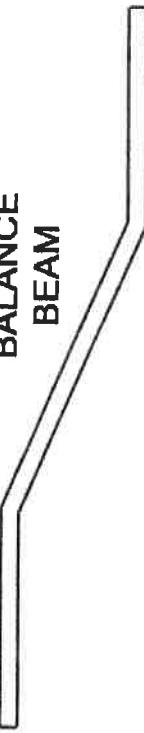
GENERAL NOTES:

This conceptual plan is based on information provided prior to construction. De tailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

PC 2453
TRI STEP



PC 2400
LIGHTNING
BALANCE
BEAM



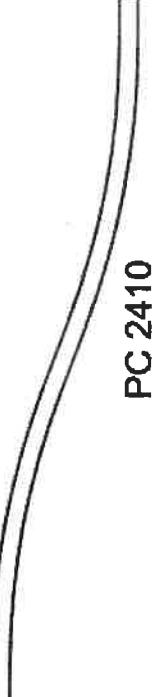
PC 2436-F
FIXED WIGGLE
BEAM



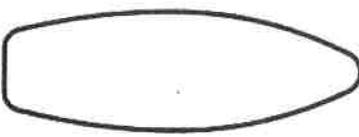
PC 2453
TRI STEP



PC 2410
SNAKE
BALANCE
BEAM



PC 2437-F
FIXED
SURFBOARD



FOR KIDS
AGES
2-12

STRUCTURE#: FREPCB6520A
PROJECT#: LDR22365AAA-1
DATE: 12/7/2022

PLAYCRAFT REP:

LuckyDog Recreation

MIN. USE ZONE: 28' x 21'

HARRISVILLE PARK

SITE PLAN

ESTIMATED AREA SQUARE FOOTAGE: 1682 SQ. FT.
ESTIMATED LENGTH OF PERIMETER: 284 FT.

ADA ACCESSIBILITY GUIDELINE - ADAAG CONFORMANCE

FOR KIDS
AGES
2-12



GENERAL NOTES:

This Preliminary Site Plan is based on measurements that were provided in the initial planning phase. All dimensions must be verified prior to the submission of a purchase order. Playcraft Systems will not be held responsible for any discrepancies between actual dimensions and dimensions submitted in the planning phase.

The Minimum Use Zone for a play structure is based on the product design at the time of proposal. Components and structure designs may be subject to change which may affect dimensions. Therefore, before preparing the site, we strongly recommend obtaining final drawings from the factory (available after the order is placed and included in the Assembly Manual).

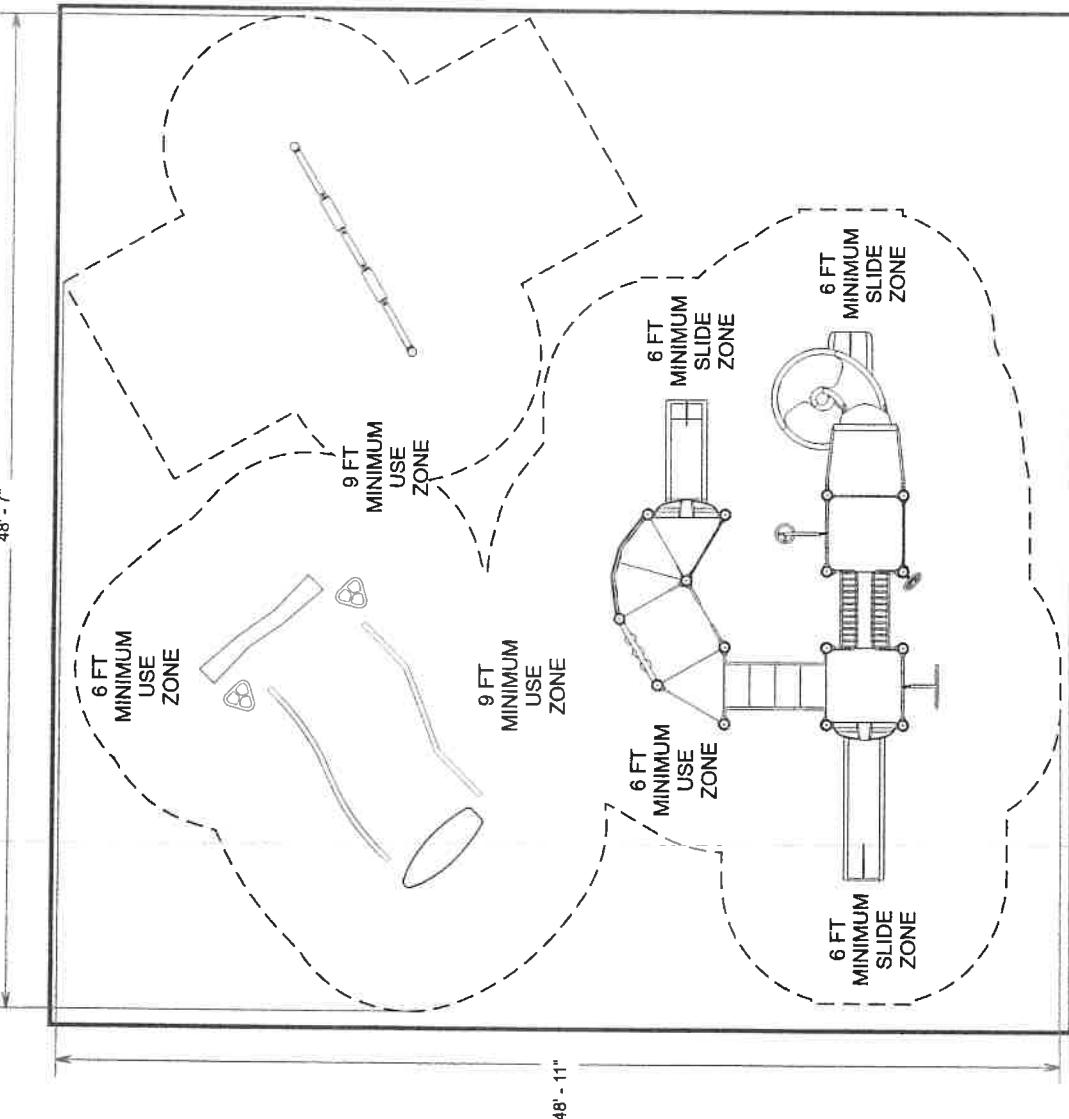
WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC's Handbook for Public Playground Safety, Section 4: Surfacing.

ELEVATED	ACCESSIBLE	RAMP ACCESSIBLE	GROUND	TYPES
6	5/3	0	9/2	3/2

48'-7"

48'-7"

48'-11"



50'-0"

PROJECT#: LDR22365AAA-1
DATE: 12/7/2022

MIN. USE ZONE: 49' x 49'

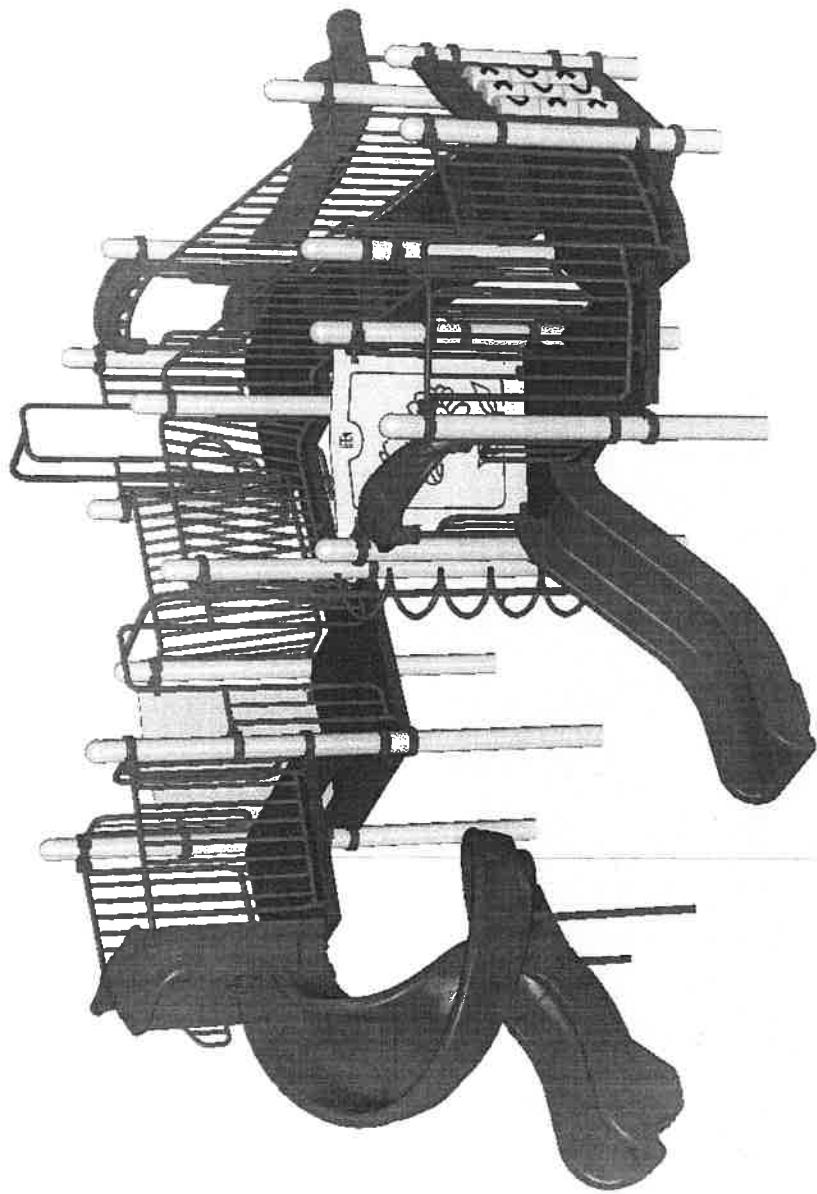
PLAYCRAFT REP:

LuckyDog Recreation

HARRISVILLE PARK
SW VIEW

FOR KIDS
AGES
2-12

R5

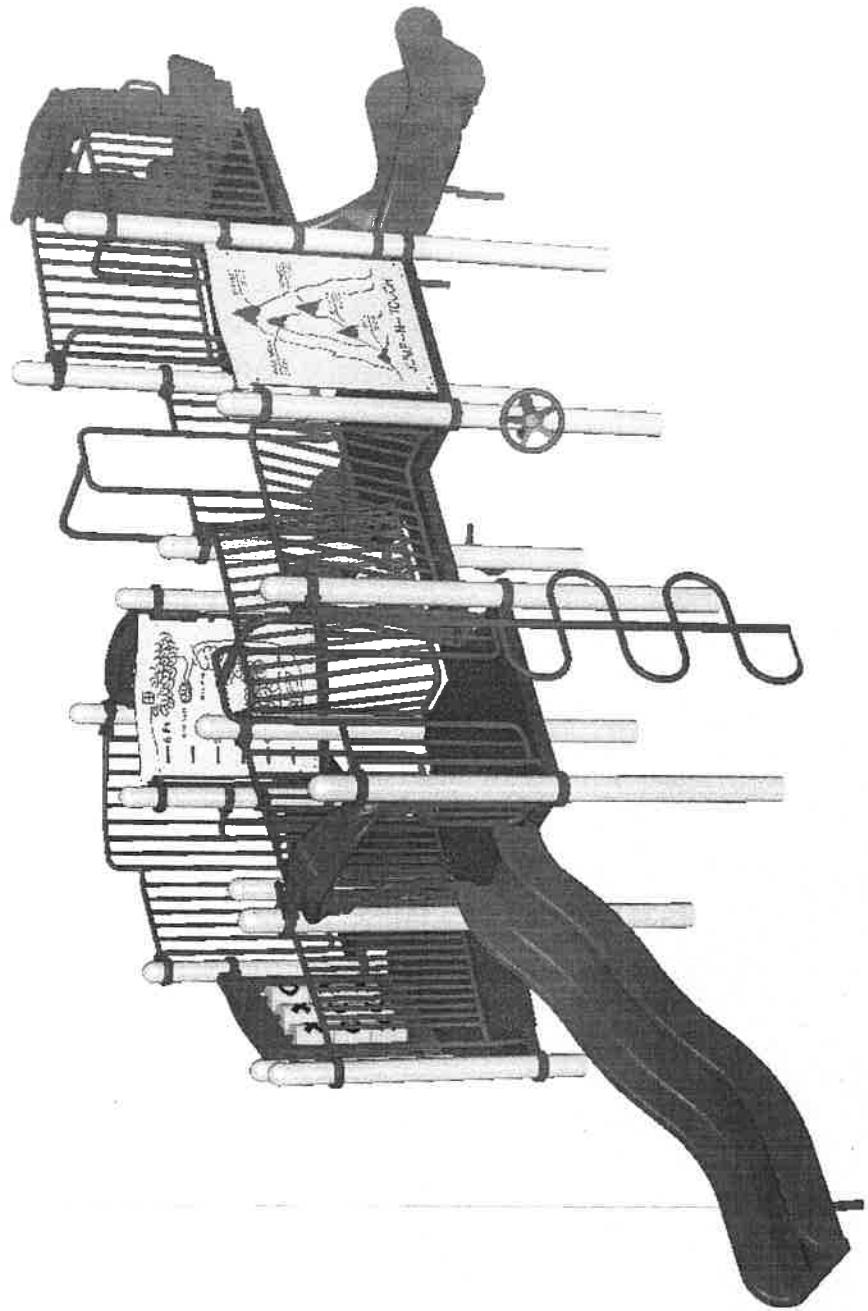


STRUCTURE#: R502FCEEA
PROJECT# LDR223 65AAA-1
DATE: 12/7/2022

**HARRISVILLE PARK
NE VIEW**

FOR KIDS
AGES
2-12

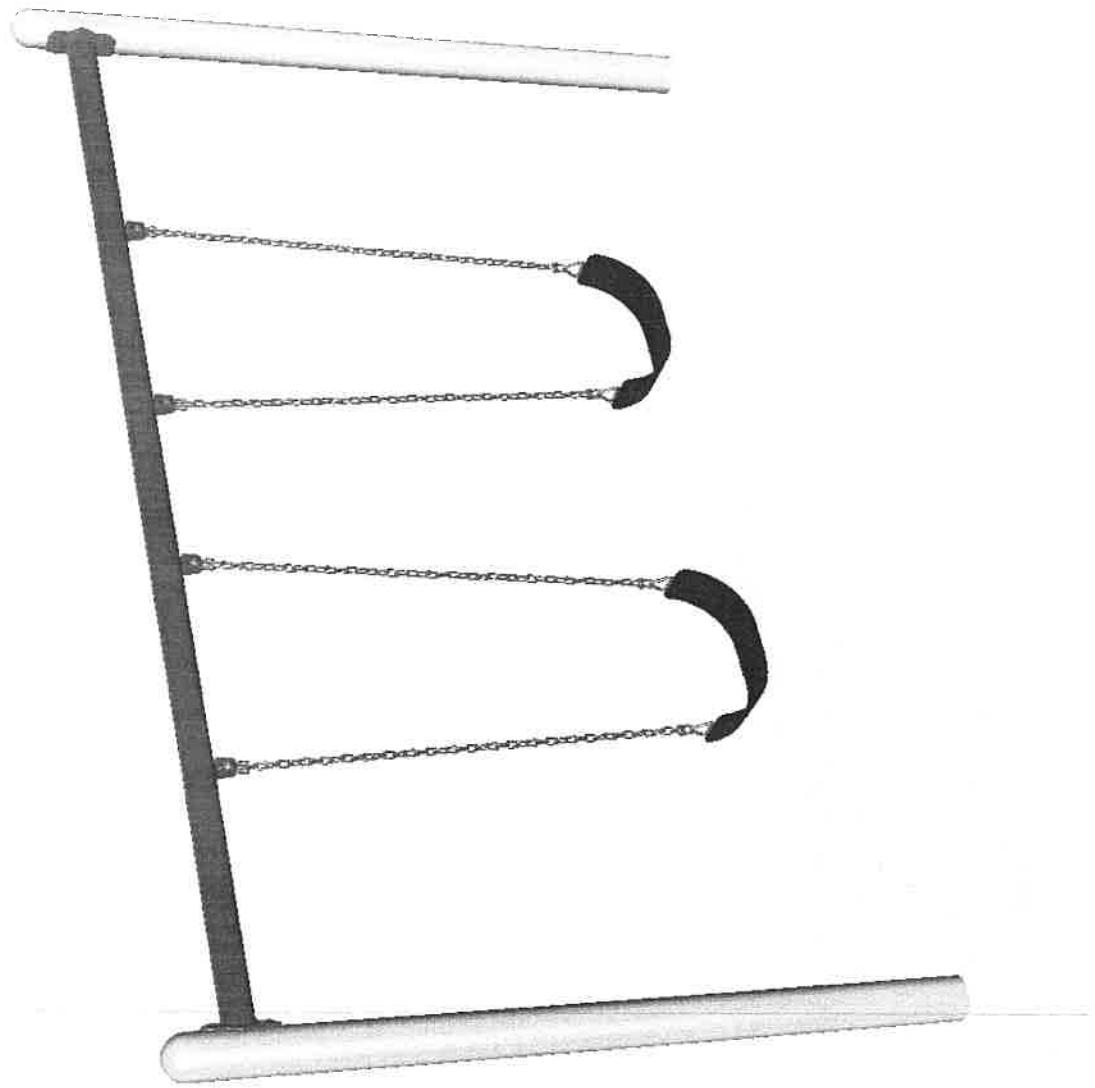
R5



STRUCTURE#: R502FCEEA
PROJECT#: LDR223 65AAA-1
DATE: 12/7/2022

HARRISVILLE PARK
SW VIEW

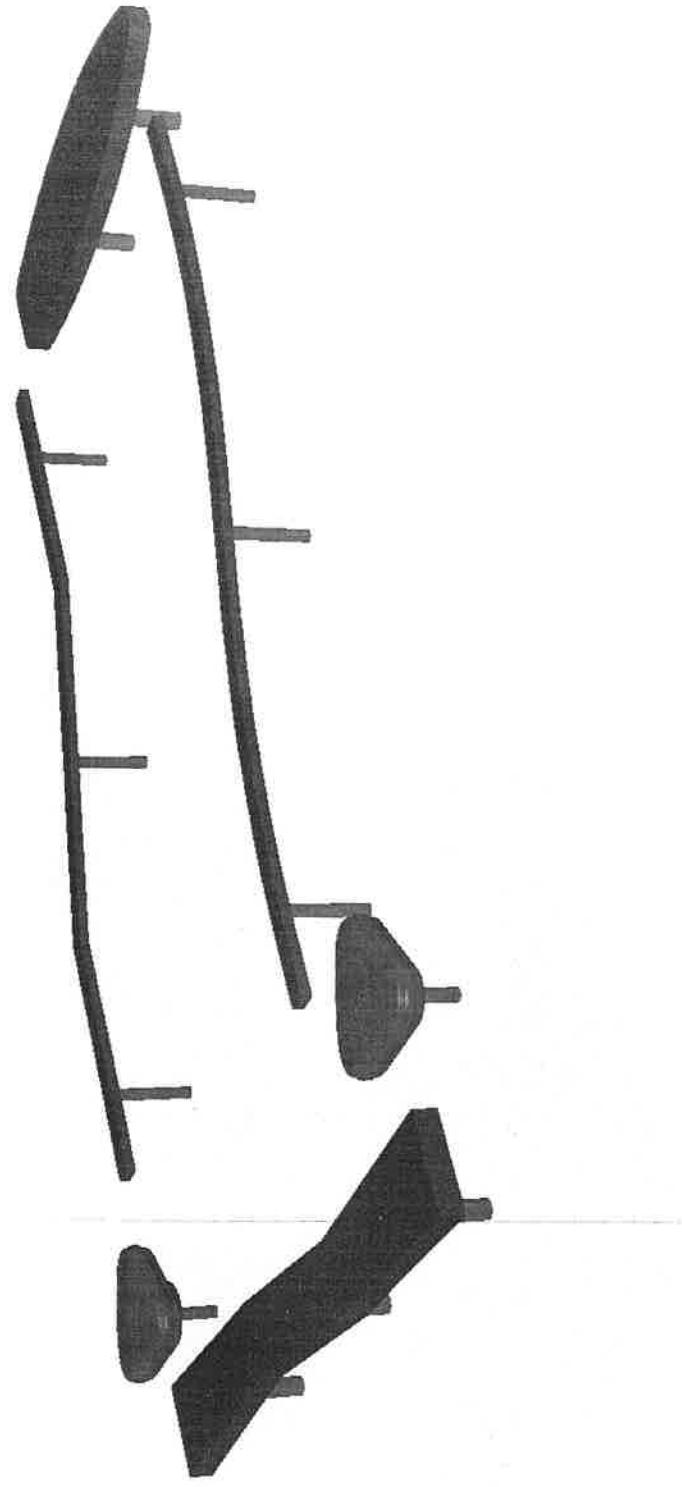
FOR KIDS
AGES
2-12



STRUCTURE#: FREPC2181
PROJECT#: LDR22365AAA-1
DATE: 12/7/2022

HARRISVILLE PARK
SW VIEW

FOR KIDS
AGES
2-12



STRUCTURE#: FREPCB6520A
PROJECT#: LDR22365AAA-1
DATE: 12/7/2022



Bill of Materials

HARRISVILLE PARK

Project# LDR22365 AAA-1

12/7/2022

Item	Description	Quantity
R502FCEEA		
HS-1004-R	Collars	49
GF-7002	Dome Cap, R5	15
S-1008-R5-08ft	Post, 08ft R5	1
S-1009-R5-09ft	Post, 09ft R5	3
S-1010-R5-10ft	Post, 10ft R5	3
S-1011-R5-11ft	Post, 11ft R5	6
S-1013-R5-13ft	Post, 13ft R5	2
S-1101-R5	Square Deck	3
S-11021-R	Spiral Deck, (Right, 24in)	1
S-1102-R5	Tri-Deck	2
S-1206-36R5	ADA Stairs, 36in Rise w/ Walls	1
S-1211-24R5	Filler, Step 24in	1
S-1222-4R	Climber, Snake 42-48in	1
S-1223-4R	Climber, Spiral 42-48in	1
S-1303-R5	Single Slide SitDown Hood	2
S-1309-2-R5	Half Walls (Pair) R5	1
S-1310-R5	Transition Wall	2
S-1313-R5	Handle	1
S-1509-R5-45	Bridge, Burma (45in)	1
S-1616-R5	Tic-Tac-Toe Panel	1
S-1620-R5	Jump Panel	1
S-1655-3R5	Reach Panel, 36in	1
S-1701-3	Slide, Single 36in (Straight)	1
S-1704-4	Slide, Wave 48in (Single)	1
S-1706-S6L-R5	Slide, Twister Spiral 72in (L)	1



Bill of Materials (continued)

Item	Description	Quantity
S-1812-R5	Driver Wheel (Post Mounted)	1
FREPC2181		
A2-2181-7	PC 2181 7ft Single Post Swing Bay (2 Seat)	1
A2-313010	Belt Seat	2
FREPCB6520A		
A2-2400	PC 2400 Balance Beam (Lightning)	1
A2-2410	PC 2410 Balance Beam (Snake)	1
A2-2436-F	PC 2436-F Wiggle Beam (Fixed)	1
A2-2437-F	PC 2437-F Surfboard (Fixed)	1
S-1961-RV	PC 2453 Tri Step	2