CITY COUNCIL AGENDA

April 11, 2023 at 5:30 PM
1020 E. Pioneer Rd. Draper, UT 84020
Council Chambers

5:30 PM STUDY MEETING

1. **Presentation: Convention Tourism Assessment Area - Tyson Lybbert from Visit Salt Lake**

2. **Report: Annual Fire Report - Chief Clint Smith**

3. **Report: Traffic - Chief Rich Ferguson**

4. **Update: Draper Days - Kellie Challburg and David Wilks**

5. **Update: Trails Plan - Rhett Ogden**

6. **Council/Manager Reports**

7:00 p.m. BUSINESS MEETING

1. **Call to Order**

2. **Thought/Prayer and Pledge of Allegiance**

3. **Proclamation: Child Abuse Prevention Month**

4. **Public Comments**

   To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

5. **Consent Items**

   a. **Approval of the March 4, 2023, City Council Retreat Minutes**

The draft minutes from the March 4, 2023, City Council Retreat are attached for review before approval.

b. Approval of the March 7, 2023, City Council Meeting Minutes

The draft minutes from the March 7, 2023, City Council Meeting are attached for review before approval.

c. Approval of the March 10, 2023, Draper City Council Special Meeting

The draft minutes from the March 10, 2023, City Council Special Meeting are attached for review before approval.

6. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **April 11, 2023**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: April 6, 2023

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.



ANNUAL REPORT 2022

DRAPER CITY FIRE DEPARTMENT

Email: fireadmin@draperutah.gov
Website: draperutah.gov/fire

Tel: 385-557-2800
780 E. 12300 S.
Draper, UT 84020

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WHO ARE WE?

Vision Statement

Draper City Fire Department will continue to strive for excellence in fire and emergency medical services through development of our personnel, promoting innovation and building traditions of the fire service. We will do this with a focus on community and those we are sworn to protect.

Mission Statement

Draper City Fire department is dedicated to providing the highest level of Fire and Emergency Medical Services to our community, citizens, and patrons. We are sworn to serve and protect lives and property through public education, fire prevention, fire suppression and emergency medical services, provided by highly trained, educated and dedicated personnel.

CORE VALUES
Integrity - Accountability - Teamwork - Community Professionalism

Core Values

Integrity:

We are devoted to upholding moral and ethical conduct at all times.

Accountability:

We understand that accountability requires mindfulness, acceptance, honesty, and courage.

Teamwork:

We pledge to provide support and encouragement with a positive attitude while working toward a common vision.

Community:

We are committed to fulfilling our responsibility and to deepening our involvement and pride in the community we serve.

Professionalism:

We will always demonstrate the level of excellence and competence expected by members of the community.

OFFICE OF THE FIRE CHIEF



On behalf of the men and women who commit their lives to the safety and welfare of the community, I present the Draper City Fire Department's 2022 Annual Report. This report will provide you the pertinent information to summarize the accomplishments of the department and its members during 2022. The report provides statistical data as well as descriptive accounts of the department's activities and will cover the functional responsibilities of each of the bureaus within Draper City Fire Department.

The department's 65+ members strive each day to fulfill our Mission, achieve our Vision, and demonstrate our Core Values during the delivery of services. The organization's employees are the cornerstone to our successes. They are a group of incredibly dedicated, educated, and skilled professionals who consistently demonstrate their ability to provide exemplary and compassionate services to our community.

As the Fire Chief of this great organization, I stand proudly along-side the men and women who make it their duty to provide the most professional fire and emergency medical services possible. On behalf of these men and women, I thank the community for their continuous support during a changing 2022. None of which would be possible without the Mayor, City Council, and City Administration who provide continual guidance and leadership that has enabled us to offer the highest level of fire and emergency medical services.

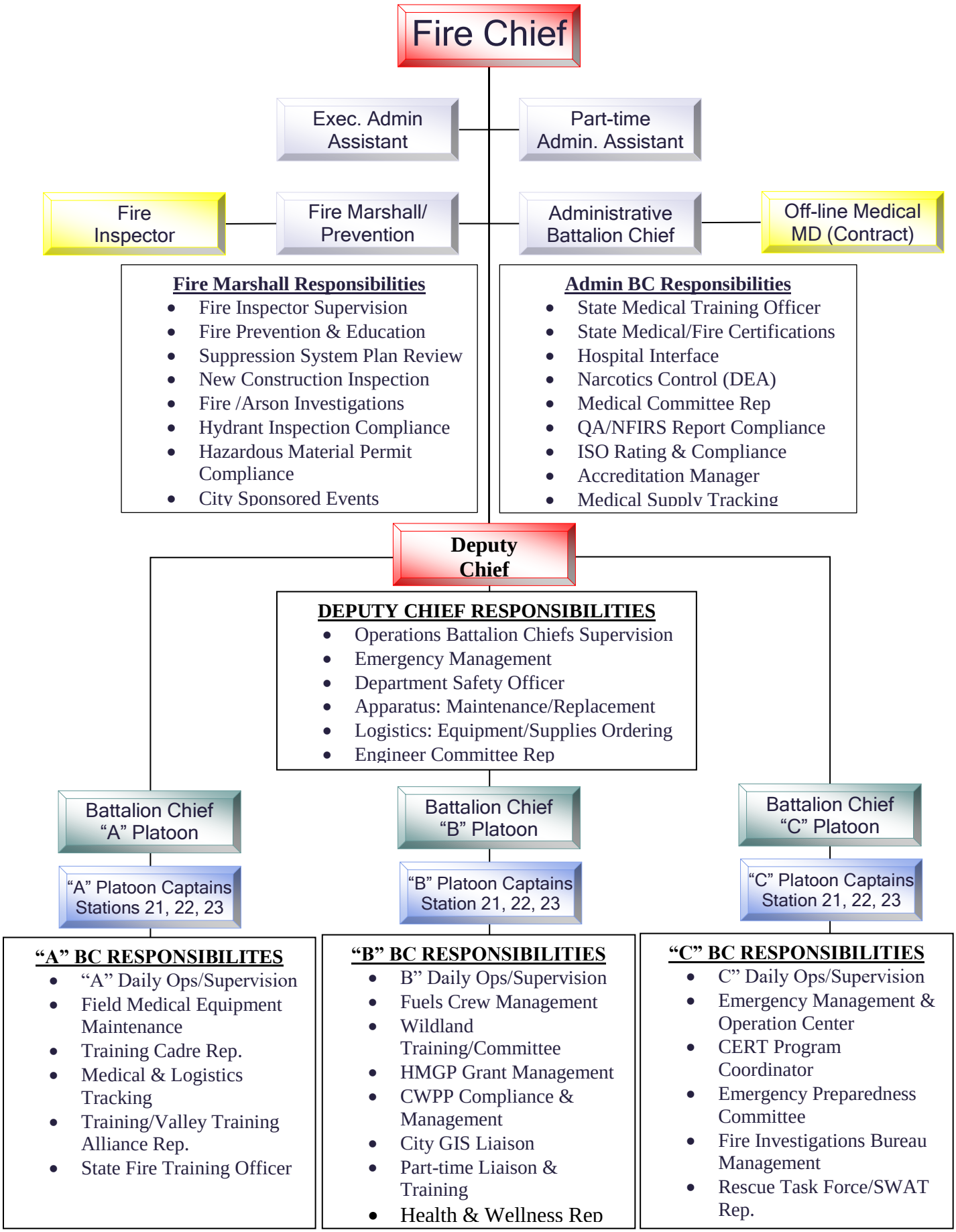
It will remain my commitment to serve our employees, continue to enhance services, exceed customer expectations, and be effective stewards of the tax-payers money in 2023. Please enjoy this Annual Report as we share our accomplishments of professionalism, integrity, and compassion to the citizens of the great City of Draper.

Respectfully,

Clint Smith

Clint Smith
Fire Chief

DRAPER CITY FIRE DEPARTMENT
ORGANIZATIONAL CHART



COMMAND STAFF



Deputy Chief
Bart Vawdrey



Battalion Chief
Kevin Holt



Battalion Chief
Cody Jolley



Battalion Chief
Robert Lambert



Battalion Chief
Brian Plummer



Fire Marshall
Don Buckley

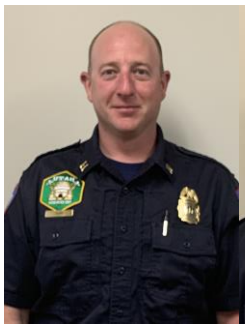


Executive Assist.
Stephanie Kelson



Admin. Assist.
Annie Albrecht

Operations Captains



Brian Garn



Kevin Wilkey



Glade Ridd



Michael Shanahan



Anders Pritchard



Sean Hines



Steve Darlington



Tyson McQuiston



Bryan Jensen

2022 STRATEGIC ACCOMPLISHMENTS

- Managed the continued changing dynamics of the Pandemic and post Pandemic era to continue to provide all necessary fire and emergency medical services to our community.
- Add 3 new firefighter full-time allocations in place of part-time allocations to provided operational increases and depth in staffing.
- Submitted and were awareded a HMGP totalling nearly $500,000 for fuels mitigation over the next 3 years within and around Suncrest.
- Expanded our Seasonal Fuels Crew program to 10 members to provide fuels mitigation, Wildland Deployment support, and Fire Wise Home Assessments.
- Launched the Check It Tracking Program to better track all department assests and provide historical data on cost and repairs.
- Added an Adminstrative Battalion Chief position to provide needed administrative support and better focus on our department training needs.
- Developed and implemented a department annual fire and medical training plan to provide consisentency and quality training to build our personnel and enhance service delivery.
- Completed 4 Wildland Deployments – 3 Out of State Resource Deployments to New Mexico, and California; 1 In State Resource Deployment to Tooele County for the Jacob City Fire.
- Secured a tracked Skidsteer with mulching attachment through the HMGP grant to expand and support our fuels mitigation efforts.
- Hosted our 2nd Annual Fire Prevention Open House at Draper Park with and estimated two hundred attendees.
- Hosted the 1st Annual All Future Female Firefighters (AFFF) event to expose and highlight the fire service as a career option to female high school seniors.
- Ordered a new replacement Engine in November that has a 30-32 month build timeframe.







OPERATIONS BUREAU

Administration/Station 21



Address:

780 E. 12300 S.

Apparatus

- 2017 Pierce 107’ Aerial Ladder Truck
- 2019 Horton Ambulance
- Water Tender
- 2021 Ford Type 6 Engine
- Side X Side





Staffing

Ladder 21: Captain, Engineer, Paramedic, Firefighter/EMT

Ambulance 21: Paramedic, Firefighter/AEMT



Station 22



Address:

14324 S. Firehouse Rd.



Apparatus

- 2017 Pierce PUC Pumper
- 2019 Horton Ambulance
- Battalion Chief
- 2017 Dodge Type 6 Engine
- Side X Side



Staffing

Battalion Chief

Engine 22: Captain, Engineer, Paramedic, Firefighter/EMT

Ambulance 22: Paramedic, Firefighter/AEMT



" We will always demonstrate the level of excellence and competence expected by members of the community."

Station 23



Address:

14903 S. Deer Ridge Dr.

Apparatus

- 2018 Rosenbauer Timberwolf Pumper
- 2018 Horton Ambulance
- Side X Side





Staffing

Engine 23: Captain, Engineer, Paramedic



" We are devoted to upholding moral and ethical conduct at all times ."

Logistics



Address:

836 E. 12400 S.

Apparatus

- 1999 Reserve Pierce 100’ Ladder
- 2008 Reserve Seagrave Pumper
- 2017 Reserve Horton Ambulance
- 2002 Ford Type 6 Engine
- 2017 Freightliner Type 3 Engine
- 2022 F-350 Ford Fuels Crew Truck
- 2022 John Deere Skidsteer/Trailer
- Enclosed Fuels & PR Trailers





Staffing

Ladder 21: Captain, Engineer, Paramedic



“ We pledge to provide support and encouragement with a positive attitude while working toward a common vision

2022 RUN STATISTICS

Total Number of Calls 2022

Type	Number of Calls	Total Percentage
Medical	3183	79%
Fire	866	21%
Total	**4,049**	**100%**

Average Run Time in Minutes 2022

Medical Calls	Time in Minutes
Unit Notified to Enroute	1.34
Unit Enroute to Arrival at Scene	5.92
Unit Arrived on Scene to Left Scene	15.76
Fire Calls Dispatched to Arrived	**Time in Minutes**
Station 21	7.78
Station 22	8.36
Station 23	8.12

Total Number of Transports 2022

Shift	Total Number of Transports
A Shift	**573**
B Shift	**523**
C Shift	**498**
Total Number of Transports	**1,594**
Shift	**Total Number of Hospital Transfers**
A Shift	**161**
B Shift	**134**
C Shift	**186**
Total Number of Hospital Transfers	**481 = 30% of our Transports**

Number of Calls by Dispatch Complaint 2022

Incident Complaint Reported By Dispatch	Number of Runs	Percent of Total Runs
Inter-facility/Transfer from Lone Peak	488	15.33%
Traffic/Transportation Incident	466	14.64%
Sick Person	341	10.71%
Falls	323	10.15%
Psychiatric/Abnormal Behavior/Suicide	170	5.34%
Breathing Problem	165	5.18%
Unconscious/Fainting	164	5.15%
Convulsions/Seizure	125	3.93%
Unknown Problem	119	3.74%
Traumatic Injury	100	3.14%
Chest Pain	88	2.76%

Number of Calls by Dispatch Complaint

Incident Complaint Reported By Dispatch	Number of Runs	Percent of Total Runs
Overdose/Poisoning	85	2.67%
Cardiac Arrest/Death	65	2.04%
Assault	59	1.85%
Abdominal Pain Problems	54	1.70%
Heart Problems/AIDC	41	1.29%
Hemorrhage/Laceration	41	1.29%
Blood Draws for DPD	40	1.26%
Medical Alarms	39	1.23%
Stroke CVA	39	1.23%
Diabetic Problem	29	0.91%
Back Pain	25	0.79%
Allergic Reaction/Stings	20	0.63%
Stab/Gunshot Wound/Penetrating Trauma	18	0.57%

Fire Calls by Incident Type 2022

Incident Type	Total Calls
1 - Fire	107
2 - Overpressure Rupture, Explosion, Overheat (No Fire)	1
3 - Rescue & Emergency Medical Service Incident	33
4 - Hazardous Condition (No Fire)	60
5 - Service Call	74
6 - Good Intent Call	275
7 - False Alarm & False Call	301
8 - Severe Weather & Natural Disaster	8
9 - Special Incident Type	7
Total Calls	866

Statistics Report 2022

Total Calls We Responded to by City

City	Total Runs	% of Runs
Draper	3,619	89.38%
Sandy	237	5.85%
Bluffdale	136	3.36%
South Jordan	29	0.72%
UFA	24	0.60%
Other	4	0.09%
Total	*4,049*	*100%*

Medical Statistics Report 2022

Most Calls by Time Period and by Day of Week on Average

Time Period	Sun	Mon	Tues	Wed	Thurs	Fri	Sat	Total	%
0000 - 0400	62	35	24	33	39	45	51	**289**	%
0400 - 0800	37	38	32	45	37	38	48	**275**	%
0800 - 1200	69	85	93	97	82	86	65	**577**	%
1200 - 1600	86	97	99	103	106	111	105	**707**	%
1600 - 2000	90	119	98	133	111	129	86	**766**	%
2000 - 2400	60	86	70	83	73	100	97	**569**	%
Total	**404**	**460**	**416**	**494**	**448**	**509**	**452**	**3,183**	**100%**

Total Calls for 2021		
Medical	3119	81%
Fire	732	19%
Total	3851	100%

Total Calls for 2022		
Medical	3183	79%
Fire	866	21%
Total	4049	100%

Number of Transports 2021		
911	1050	67%
Transfers	515	33%
Total	1565	100%

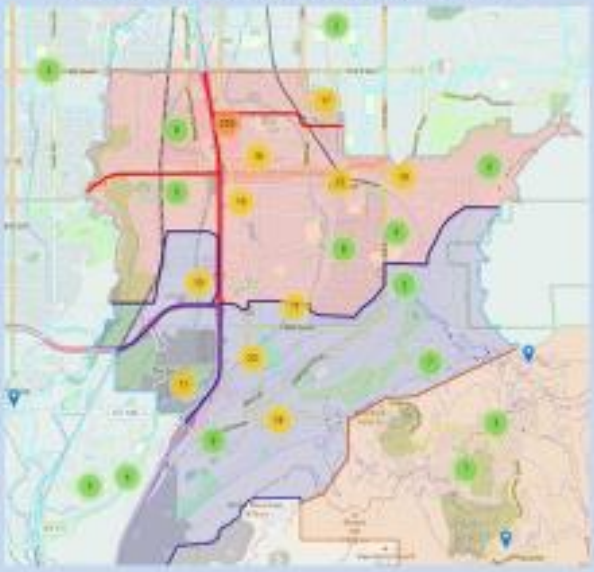
Number of Transports 2022		
911	1113	70%
Transfers	481	30%
Total	1594	100%

Actual Fires by Year

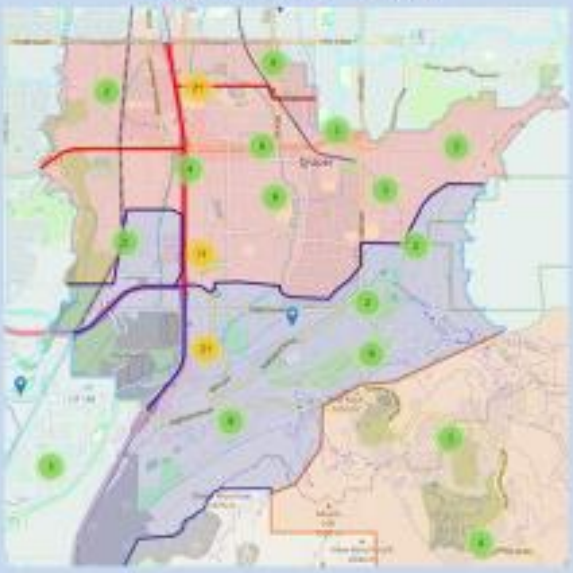
Actual Fires for 2021		Actual Fires for 2022	
21	45	21	63
22	31	22	35
23	3	23	9
Total	79	Total	107

COVID-19 Indicators (last 2 yrs)

Respiratory Distress 492



High Fever 123



FIRE TRAINING DIVISION

FIRE & EMS TRAINING

Dedicated to firefighter success to provide outstanding service to the citizens of Draper City. We accomplish this thru a highly dedicated training cadre that are centric to the needs of our firefighters.

2022 Training Plan Implemented in August:

- 3 Tier Approach
  - Tier 1 - Training designed to facilitate consistency through all Platoons
  - Tier 2 - Platoon specific training focused on development of individual crews
  - Tier 3 - Training focused on the individual firefighter

Officer Development

- Leadership specific training
- Incident Command Principles
- Human Resources
- Crew Resource Management
- Leadership Book Club



Training Cadre Composition:

- 1 Battalion Chief
- 3 Captains
- 3 Engineers
- 3 Firefighters

Accomplishments:

- Established training standards curriculum and drives the vision of the Training Division
- Created new position specific Task Books
- Provided multiple live fire training evolutions
- Facilitated increased personnel job satisfaction through meaningful training



WILDLAND BUREAU

Seasonal Fuel Reduction Crew

Worked May-Oct. (Deployment & Grant Revenue Funded)

- Grant Total - $499,697 (75/25 match)
- 10 person crew – 7 grant funded
- Completed Fuel reduction/thinning in area 1 and began area 2 of 11 grant identified areas
- Completed community Chipping Day with community volunteers
- Supplemented Full-time crews on in-town Wildland Fires and out of State Deployment
- Supported July Holiday and Draper Days Event staffing for enhanced fireworks enforcement and response.







Draper Wildland Deployment & Training Program

Type 3 Engine deployed to six (6) fires including one (1) in-state and five (5) out of state fires.

Amount billed to NUIFC ($69,146.91)

- Amount billed through NUIFC ($268,335.10)
- Completed Training for 1 more Engine Boss Qualified personnel
- Completed training for 2 more FFT1 qualified personnel

2022 Deployment Fires

1. Calf Canyon Fire, New Mexico
2. Modoc Support, Modoc National Forrest, CA
3. Jacob City Fire, Tooele, UT
4. ONC Support, Proposition, CA
5. Yeti Fire, ONC, CA
6. Kelsey Fire, ONC, CA
7. South Fork Fire, South Fork of Provo Canyon, UT

FIRE PREVENTION BUREAU

2021 Inspections Completed:

- Overall – 950 Inspections (15% increase over 2021)
- Plan Reviews – 495 Reviews (3% increase over 2021)
- Hazmat Permits – 60 (17% increase over 2021)

Inspection Types Performed:

- In-home and Commercial Day Cares
- Nursing Homes and Assisted Living Institutions
- All new business licenses applications
- Annual business
- New or updated Fire Protection systems
- All new construction projects

Plan Review Types Performed:

- In cooperation with Planning and Building Departments for fire flow and access
- All Fire Protection Systems installed in structures

Fire Investigations:

- Responsible for the oversite off all Fire Investigations
- Investigations are covered 24/7 by a group of four (4) qualified individuals within the fire department and with support from Draper PD
- Six (6) Investigations completed in 2022 ranging from vehicle and recreational vehicle fires to arson/vandalism fires at park restrooms.

New Construction Projects Inspected:

- Lone Peak Hospital Expansion
- Minuteman Office Building 6
- Living Spaces
- KNS International
- Vista 11 Apartments 600 West (174 Units)
- Lone Peak Bio-Tech

FIRE SAFETY & EDUCATION

Draper City Fire department is dedicated to providing the highest level of Fire and Emergency Medical Services to our community, citizens, and patrons. We are sworn to serve and protect lives and property through public education, fire prevention, fire suppression and emergency medical services, provided by highly trained, educated and dedicated personnel.

- Canyon Vista Apartments (480 Units)



- Tri-View Phase II Buildings A, B & C (428 Units total)
- Tri-View Building A (126 Units) Building B (191 Units)





  - Building C (111 Units)



- Goal Zero Headquarters & Warehouse





- Lithium Ion Battery Storage





- Pelion Office Building – First Cross Laminate Timber (CLT) Building in Utah



EMERGENCY MANAGEMENT BUREAU

Training & Education:

- Began updating the 2024 Hazard Mitigation Plan.
- Hosted two (2) Suncrest HOA Emergency Preparedness and Wildland Urban Interface education events.
- Implementation of pre-plans and evacuation zones for the Suncrest community.
- Collaborative work with the wildland group for public education and mitigation in the City's wildland urban interface.
- Created City EOC roster with identified city personnel and implemented a training and certification plan for personnel to meet new FEMA regulations for standardization and grant funding eligibility.
- Held an EOC Activation training for City personnel in conjunction with the Great Shakeout.
- Began updating the 2025 Emergency Operations Plan.

Continued COVID Response:

- Maintained communications pertaining to COVID response, interventions, testing, vaccination, current hotspots, and trends with Salt Lake County, the State of Utah, the Utah Health Department and the CDC.
- Maintained a continuous test supply for COVID in the City for regular testing of personnel whose job requires direct and close interaction with citizens and patrons of Draper City.
- COVID Rapid Testing was extended to all City personnel who had a significant exposure or symptoms to detect COVID early in hopes of minimizing secondary exposures to other City personnel.





Our goal is to support the citizens and to promote that as a community we work together to build, sustain, and improve our capability to prepare for, protect against, respond to, recover from, and mitigate all hazards.

2022 Employee Recognitions



- Promotions
  - Battalion Chief Brian Plummer
  - Captain Anders Pritchard
  - Paramedic Cole Caldwell
- New Hires
  - Jeff Smith
  - Carlos Lopez
  - Hunter Morgan
  - Nick Prokopis
  - Enrique Garcia
  - Alex Shmelev
  - Shane Street
  - Gabi Cousin
- 2022 Award Banquet Recipients
  - Fire Incident of the Year
    - Capt. Shanahan, Eng. Cooper, FF Crandall, FF Ulibarri, PM Pasillas, Eng. Wilson, FF Carpenter, FF Padilla, PM Beck, PM Hathorne, Capt. Ridd, Eng. Thomas, BC Lambert
  - Lifesaving Award
    - Capt. Steve Darlington, PM Juan Pasillas, PM Justin South, FF Connor Carpenter, FF Donovan Minutes, BC Robert Lambert
  - Medical Incident of the Year
    - Capt. Brian Plummer, Eng Nick Honsvick, PM Klae Beck
  - Community Service Award
    - PM Erin Lytle
  - Recruit Firefighter of the Year
    - FF Nic Evans
  - Firefighter of the Year
    - FF Connor Carpenter
  - Officer of the Year
    - Captain Bryan Jensen
  - Meritorious Conduct
    - PM Tom Hathorne
  - Fire Chief's Excellence Award
    - Captain Michael Shanahan





OUR FIRE EVENTS

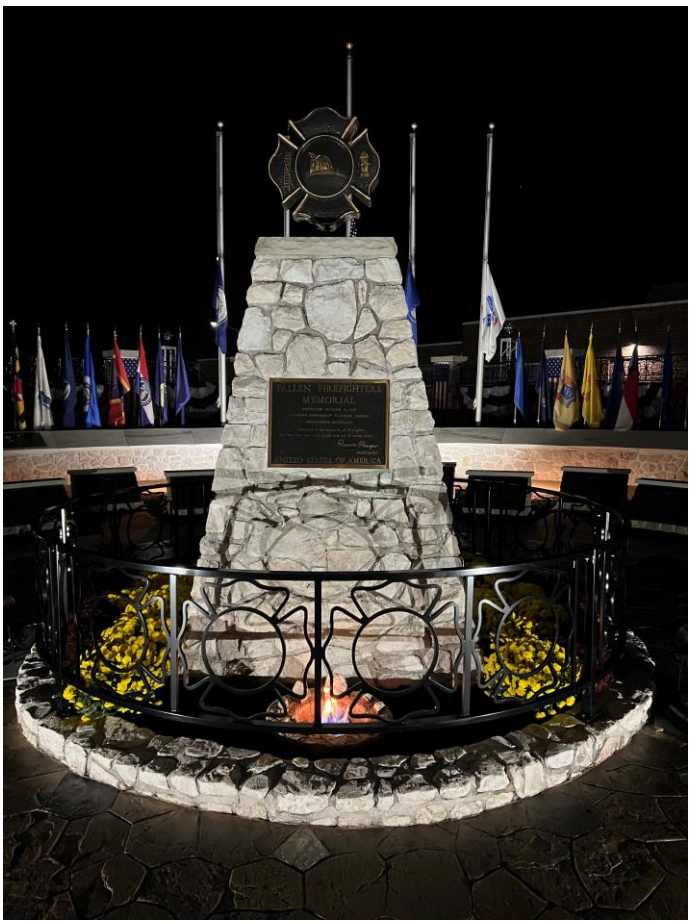


City Sponsored Events



2022 Draper Fire Awards Banquet





Remembering Our Fallen







Wildland Fire Deployments



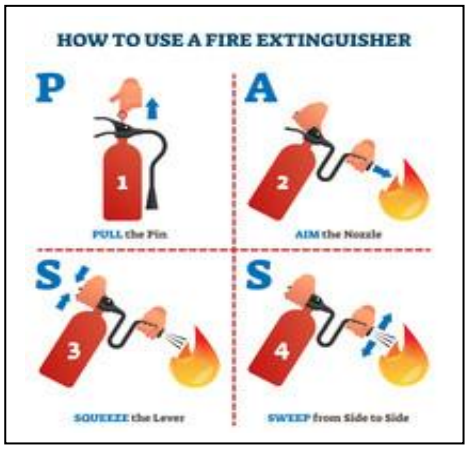




Public Education & Training











Integrity – Teamwork – Community
Professionalism - Accountability

MEMO

To: City Council Meeting
From:
CC:
Date: April 11, 2023
Re:

MEMO

To: City Council Meeting
From:
CC:
Date: April 11, 2023
Re:

ATTACHMENTS:

Description	Upload Date	Type
Trails Update	4/6/2023	Cover Memo

TRAILS DISCUSSION - DRAPER CITY COUNCIL

DRAPER PARKS AND RECREATION DEPARTMENT

CITY COUNCIL MEETING

APRIL 11, 2023

OBJECTIVE OF DISCUSSION

- Inform Mayor and Council of all things regarding Trails in Draper City
- Process of how a trail becomes a trail. From concept to construction
- Review of current trail uses and percentages of each type of trail
- Review trails that are already approved or already funded currently
- Review trails that are in existing Master Plan or in 2023 Master Plan
- Overview of all trails that have been discussed or proposed but not approved

PROCESS OF A NEW TRAIL: - APPROVAL AND FUNDING

- Every trail built on Draper City Property should be approved by the Draper City Council. This is regardless of the funding source or who is doing the work.
- The type of trail should be well know and approved
- If funding is required by Draper City, it should go through a regular city process for the required funds.

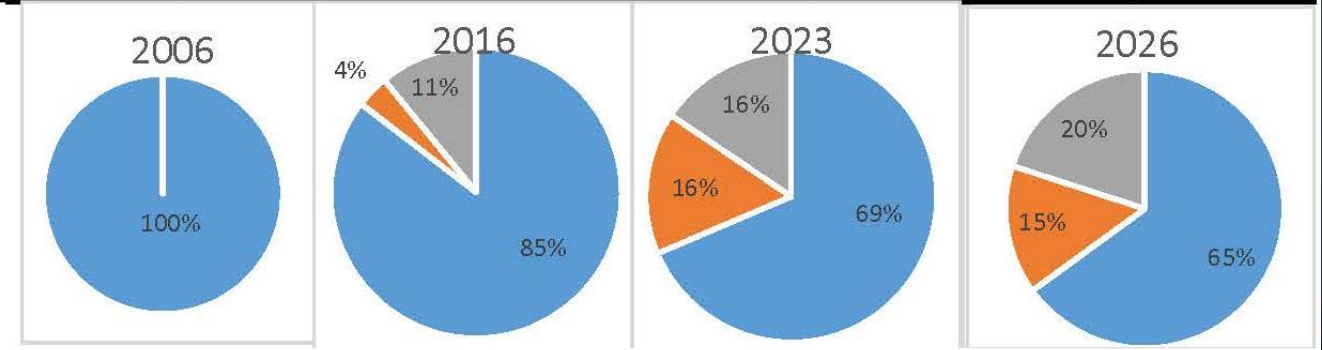
THE APPROVAL PROCESS:

- Has changed a few times over the years
- Important for Council to be comfortable in the process. If a new approval process needs to be determined, this should be a priority.
- Years Ago: A “Two Year Plan” for all trails to be funded and developed was presented, worked on, and approved by Resolution by Council.
- Currently: Trail project proposals are brought to Council by staff (typically as part of a CIP progress review) and if majority of council want it done, staff proceeds to get project completed.
- (Concepts originating from PTR committee, staff or public requests

CURRENT TRAIL TYPE RATIO

TRAIL TYPE MIX & AMOUNT RECOMMENDATIONS
APRIL 2023

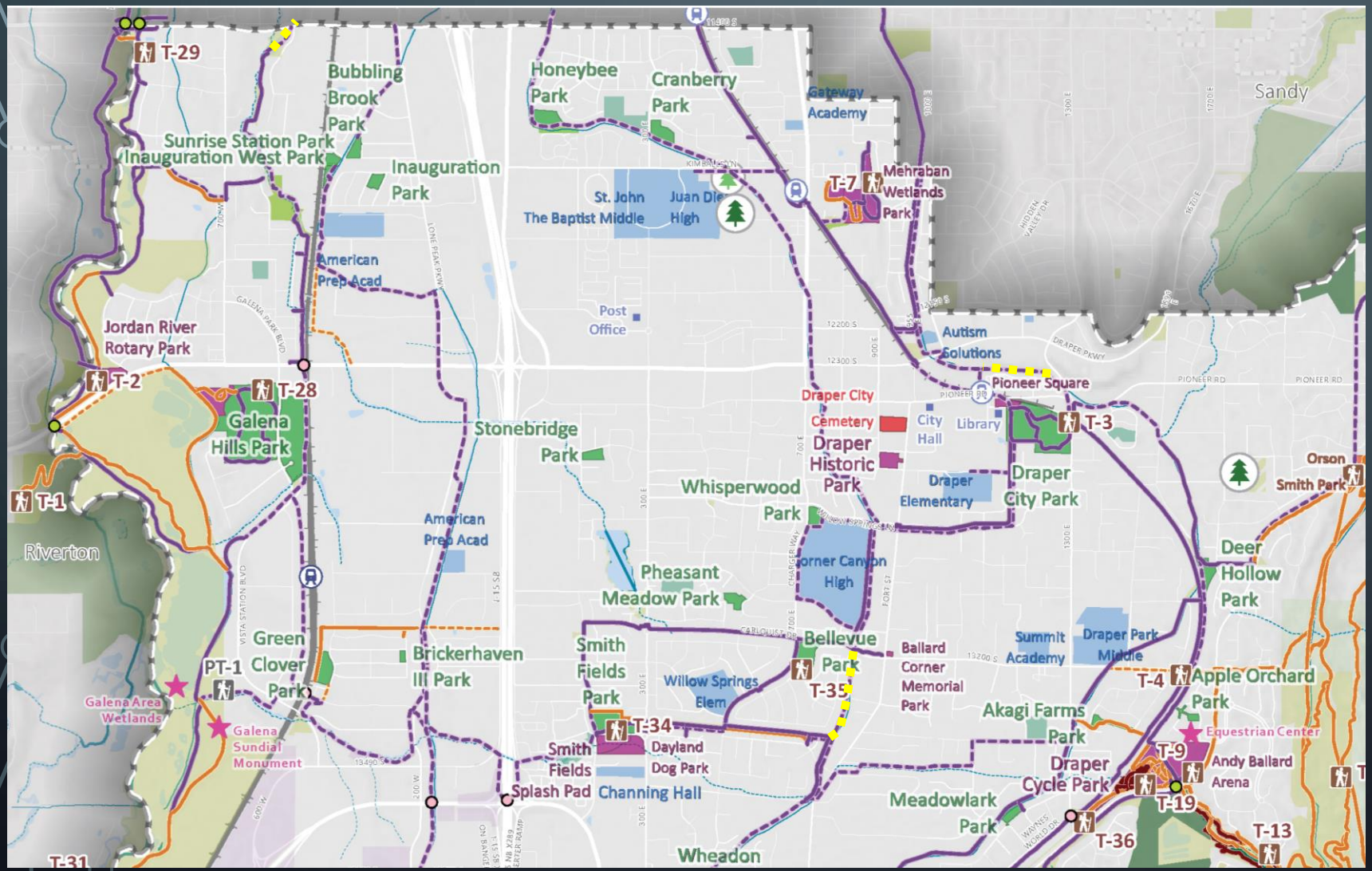
Trail Type	Actual						Master Plan	
	2006		2016 Master Plan		2023 (Current)		2026 (Proposed)	
	Actual Miles	%	Actual Miles	%	Actual Miles	%	Approx. Miles	%
Multi-use Trails	32	100%	47	85%	71.5	69%	65	65%
Foot Path (Equestrian & Hiking Only)	0	0%	2	4%	16.5	16%	15	15%
Mountain Bike Trails (Downhill single direction)	0	0%	6	11%	16.2	16%	20	20%
Total Miles/Percent	32	100%	55	100%	104.2	100%	100	100%



Updated 4-3-23

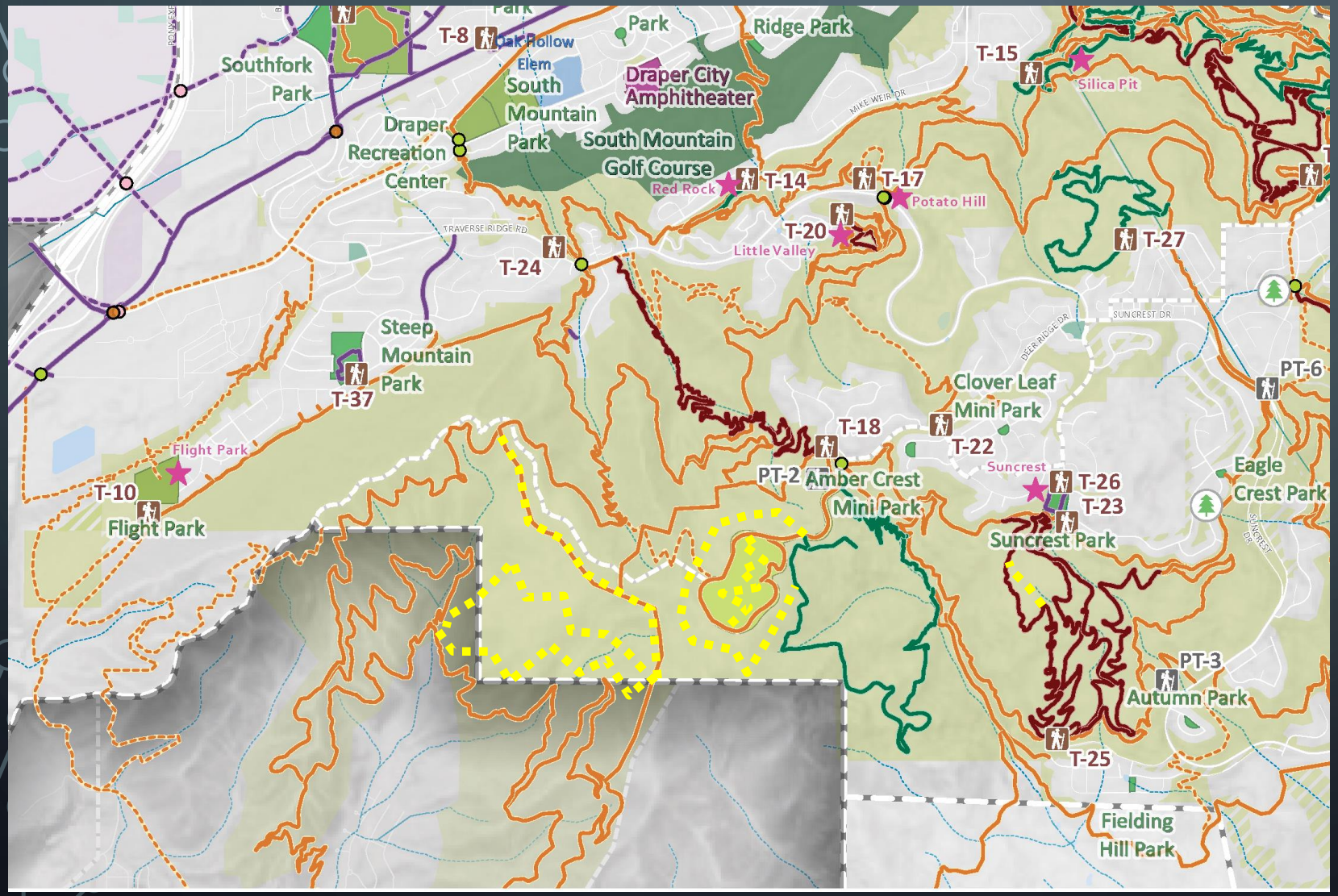
	Draper City Primitive Trails	Trail Type Mileage: Foot Path (No Bikes)	Multi-Use Trail	Bike Only Trail
	Pre 2016 Trail Mileage	2.0	47.0	6.0
	Pre 2016 Percentage	2.0%	86.0%	11.0%
2016	Mercer Hollow Trail		1.2	
2016	Maple Hollow South Trail		1.3	
2016	Vertigo Bike Trail			1.6
2017	Hoof n' Boot Path Extension	0.4		
2017	Coyote Hollow Foot Path	0.4		
2017	Gasline Foot Path	0.3		
2017	Casper Foot Path (Ghost Falls)	0.2		
2017	Telegraph Foot Path (Maple Hollow)	1.3	-0.3	
2017	Woods Hollow Trail		1.7	
2017	Two Hollows Trail (Mercer Hollow Sewer)		1.9	
2017	Peak View/Pork-U-Pine Trails (Hidden Cyn)		1.6	
2017	Three Falls Trail Multi-use		0.7	
2017	Mercer Mountain Trail (Hidden Cyn.)		1.1	
2017	Levitate Bike Trail (Bike Flow)			1.2
2018	Phantom Foot Path (Ghost Falls)	0.5		
2018	Hyde-n-Seek Foot Path (Ghost Falls)	0.5		
2018	Creekview Foot Path (Rush Extension)	0.4		
2018	Lexi & Ethan Multi-use Trail		0.6	
2018	Achtung Baby Bike Trail (Hog Hollow)			1.6
2018	Zooropa Bike Trail			1.7
2019	Lupine Foot Trail (Edelweiss)	2.1		
2019	Jungle Foot Trail	0.2		
2019	Coyote Hollow Foot Path East	0.2		
2019	Burnham Foot Path Extension (Coyote Hlw)	0.1		
2019	Fango Trail (Hog Hlw to Mercer Hlw)		1.8	
2019	Limelight Rush Trail (Rush Extension)			1.2
2019	Achtung Baby Bike Trail (Phase 2)			0.5
2019	Upper Maple Hollow DH Trail Realignment			0.9
2019	Rattle 'n' Hum Bike Trail			1.5
2020	Peak View Accessible Path		0.1	
2020	Woods Hollow Access Trail (Suncrest Dr.)		0.4	
2020	Fango Trail (Mercer Hlw to Suncrest Dr.)		0.7	
2020	Hoof n' Boot Path (Peak View-Hog Hollow)	2.9		
2020	Traverse Traverse Trail		2.5	
2020	Carpe Diem Trail		0.8	
2020	Longview Trail		3.0	
2021	Edelweiss M.U. Trail		1.3	
2021	Carpe Diem Trail		2.4	
2021	Longview Trail		0.3	
2021	Forget Me Not Foot Path	0.4		
2021	Peacemaker Trail		1.0	
2021	Peacemaker Connector Foot Path	0.1		
2021	Hidden Meadows Foot Path	1.0		
2021	Hidden Meadows Ridge Foot Path	0.2		
2021	Coyote Hollow Foot Path	0.6		
2021	Maple Hollow/Telegraph Foot Trail Loop	2.5		
2021	Creekview/Jungle Loop Connector Path	0.1		
2021	Ghost Falls to Canyon Hollow Connector		0.1	
2021	Eagle Crest Trail Realignment (Suncrest Dr.)		0.1	
2022	Potato Hill Summit Foot Path	0.1		
2022	BST - Lehi Loop		0.4	
	Current Mileage	16.5	71.5	16.2
	Percentage	15.8%	68.6%	15.6%
	Master Plan Build Out Percentages	15.0%	65.0%	20.0%

APPROVED OR FUNDED TRAILS – NORTH AREA



- West Willow Creek Paved Trail Extension to 11400 South (0.15 mile)
- Porter Rockwell Paved Trail - Town Ctr. Connection Phase 1 (0.40 mile)
- Phebe Brown Paved Trail – Bellevue Phase (0.32 mile)

APPROVED OR FUNDED TRAILS – SOUTH AREA



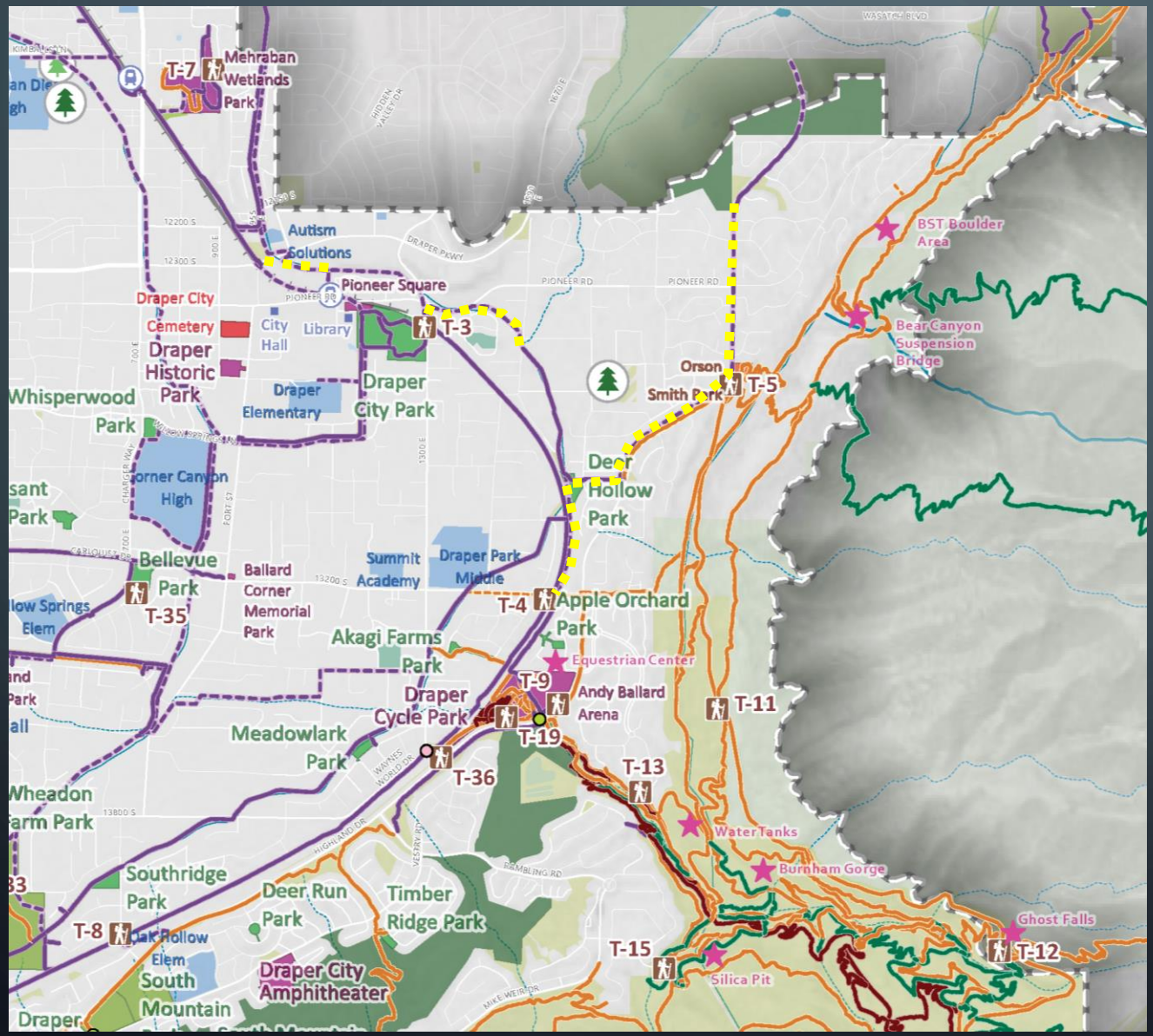
- Zooropa Bike Trail Reroute (0.5 mile)
- Deer Ridge Dog Off-leash Area Trails (2 miles)
- Deer Ridge Area Foot Only Trails (3 miles)
- West Bluff Area Trails – Lehi City Constructed
  - Multi-use Trail
  - Foot Path
  - Bike Trail

PROPOSED MASTER PLANNED TRAILS – NORTH WEST AREA



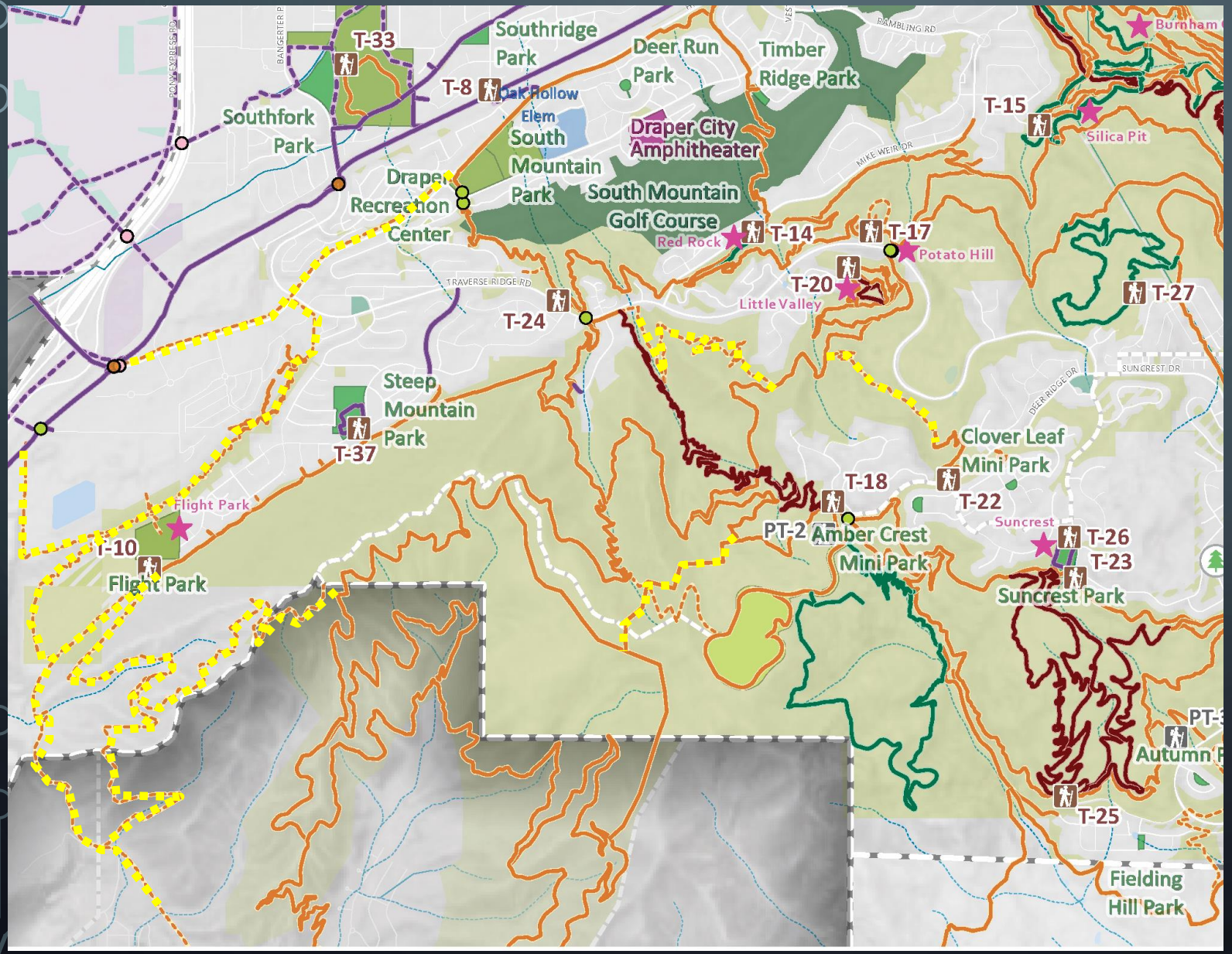
- Galena Paved Loop Trail – Alan Point, Jenson Farm, West Galena Park including separated x-ing of 12300 S
- Foot path from Galena Canal to JR Parkway, south side of 12300 S.
- Salt Lake City Canal Paved Trail – 11400 S. to the Pointe including separated x-ing of Bangerter Hwy
- Phebe Brown (East Jordan Canal) Paved Trail – 11400 S. to the Pointe
- Ebenezer Brown (Corner Canyon Creek) Paved Trail – 1300 E to J.R. Parkway including separated x-ing of I-15
- Mehraban Wetlands Connector Trail
- Wheadon Farm Paved Connector Trail
- The Point area trails w/ several separted x-ings

PROPOSED MASTER PLANNED TRAILS – NORTH EAST AREA



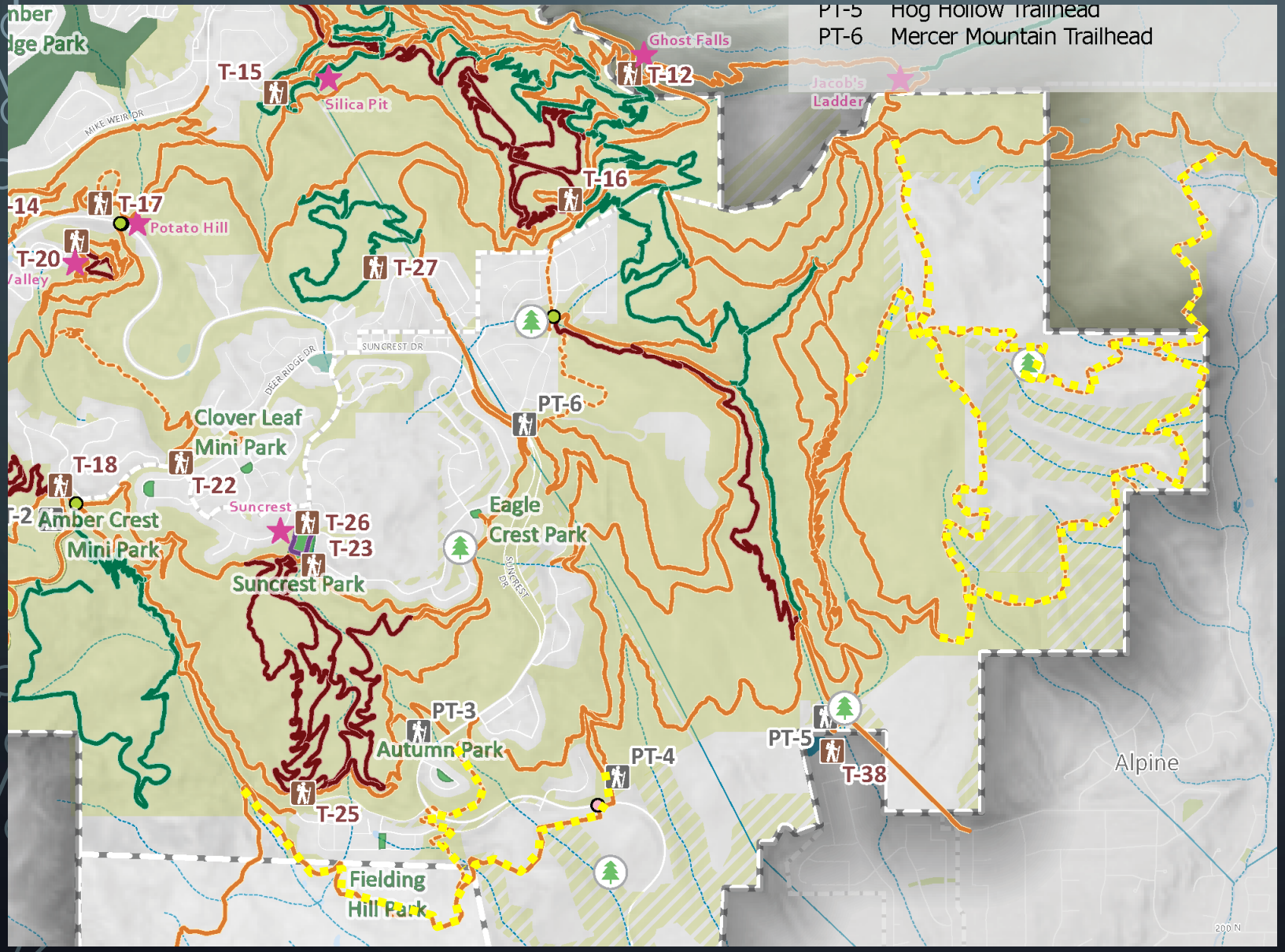
- Porter Rockwell Paved Trail – Town Ctr. Connection Phase 2
- Draper Canal Trail – Pioneer Rd Connection
- Deer Hollow/Highland Dr. Trail Connections

PROPOSED MASTER PLANNED TRAILS – SOUTH WEST AREA



- B.S.T. - Point of the Mountain Connection to Lehi City
- Traverse Ridge Trail
- South Pointe Trail Connections
- Highland Dr. Trail – Vestry Rd to Porter Rockwell Trail
- Maple Hollow to “Mayor’s Trail” Connector
- Ann’s Trail to Lower Maple Hollow Connector
- Longbranch Trail to Ann’s Trail Connector

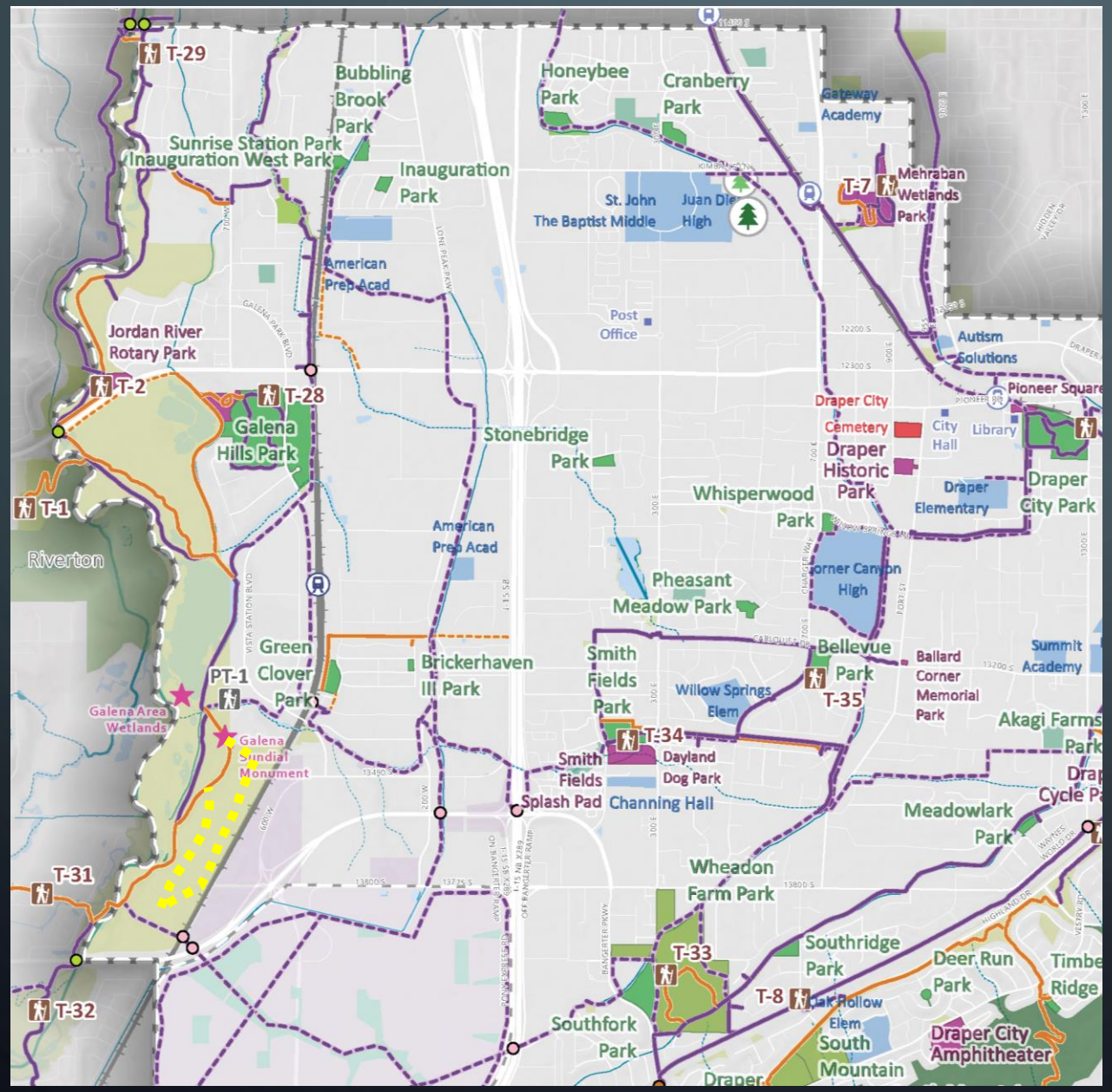
PROPOSED MASTER PLANNED TRAILS – SOUTH EAST AREA



- B.S.T – Maple Hollow to Fango Trail including separated x-ing of Suncrest Dr. (2 options)
- B.S.T. – Extension to Three Falls Trail
- East Hollows Area Trails
- BST Separated Crossing of Suncrest Dr.

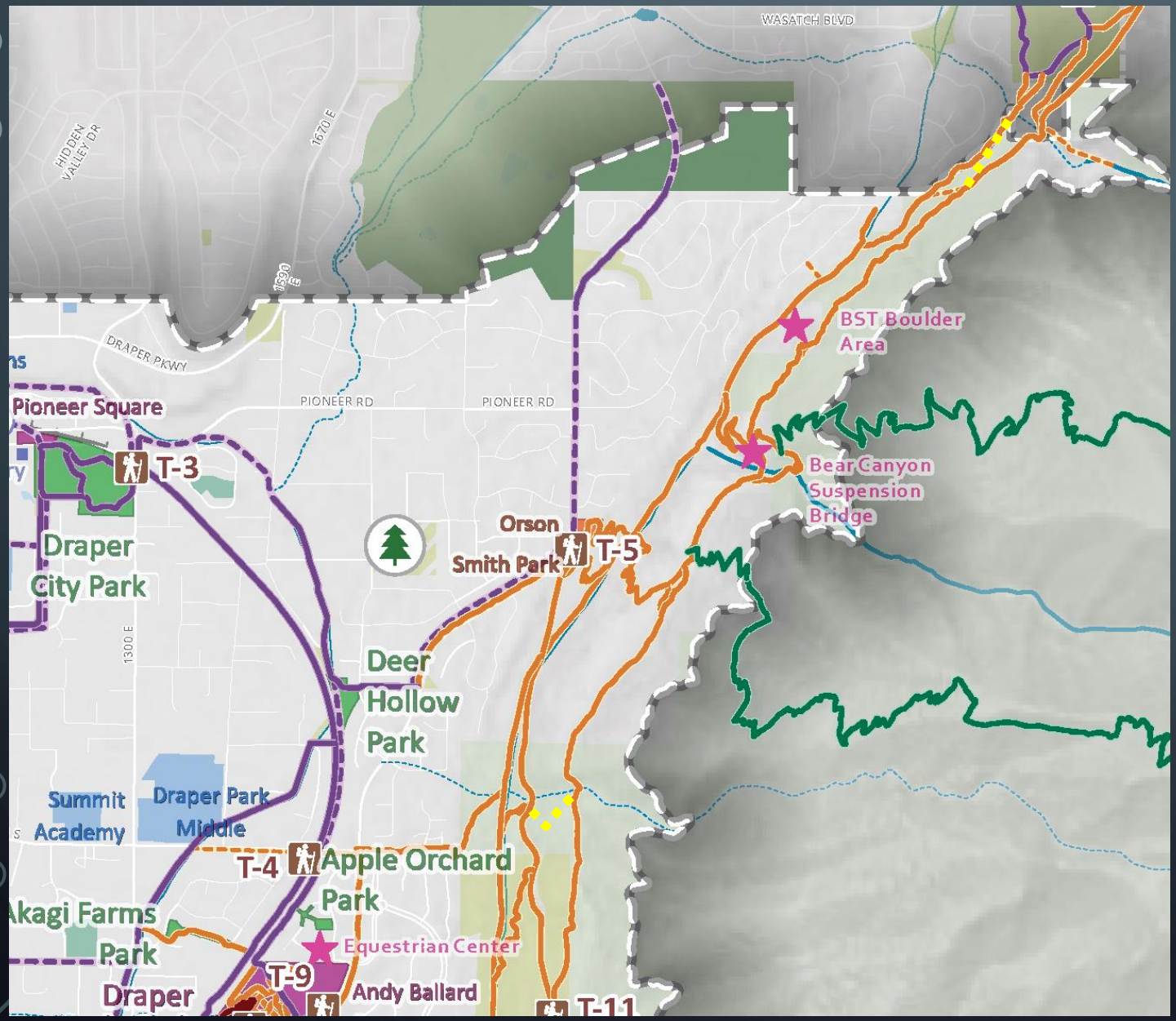
PROPOSED & POTENTIAL TRAILS DRAPER PARKS AND RECREATION

CONSIDERED OR POTENTIAL TRAILS – NORTH WEST AREA



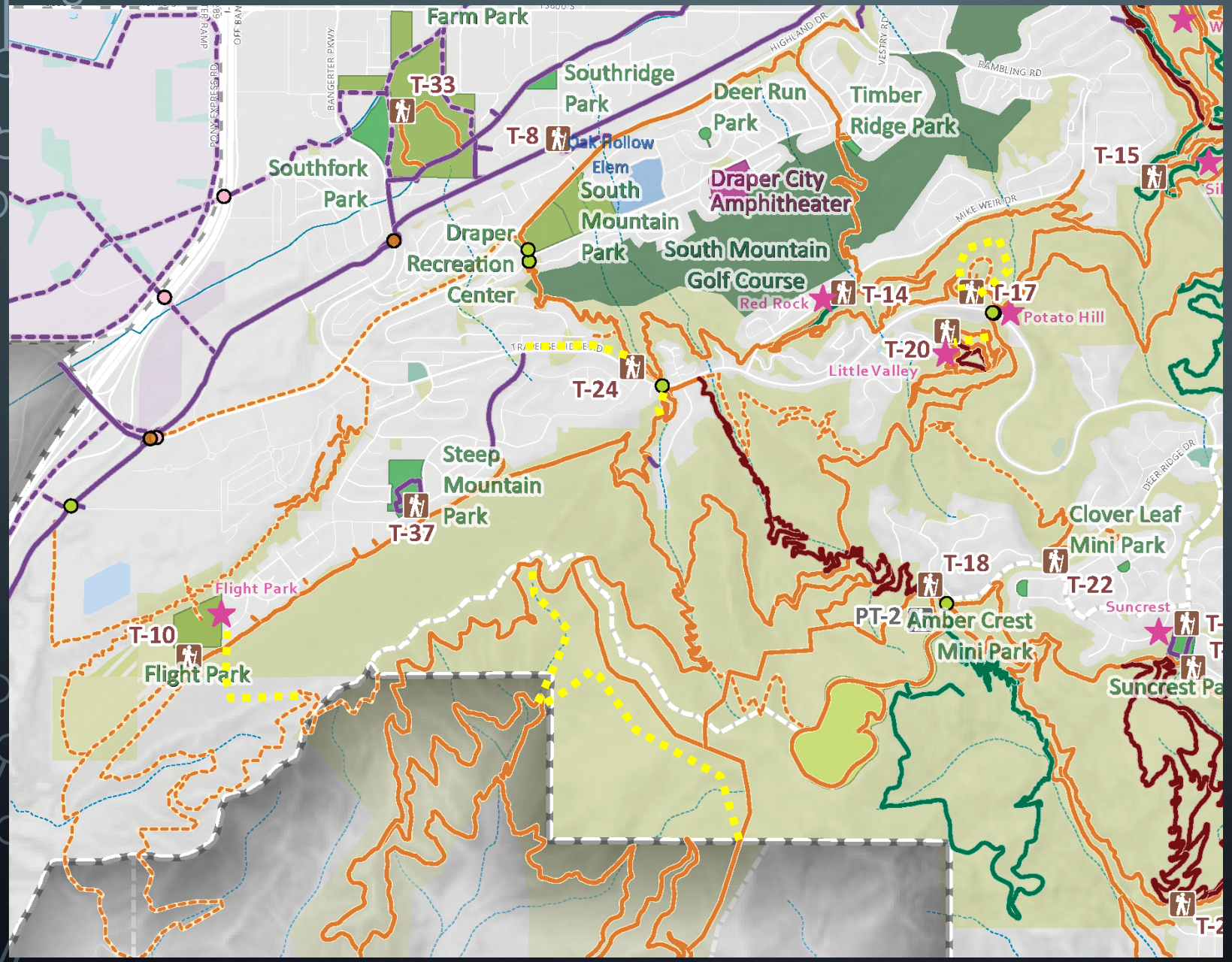
- Galena Sundial Area Loop Path

CONSIDERED OR POTENTIAL TRAILS – NORTH EAST AREA



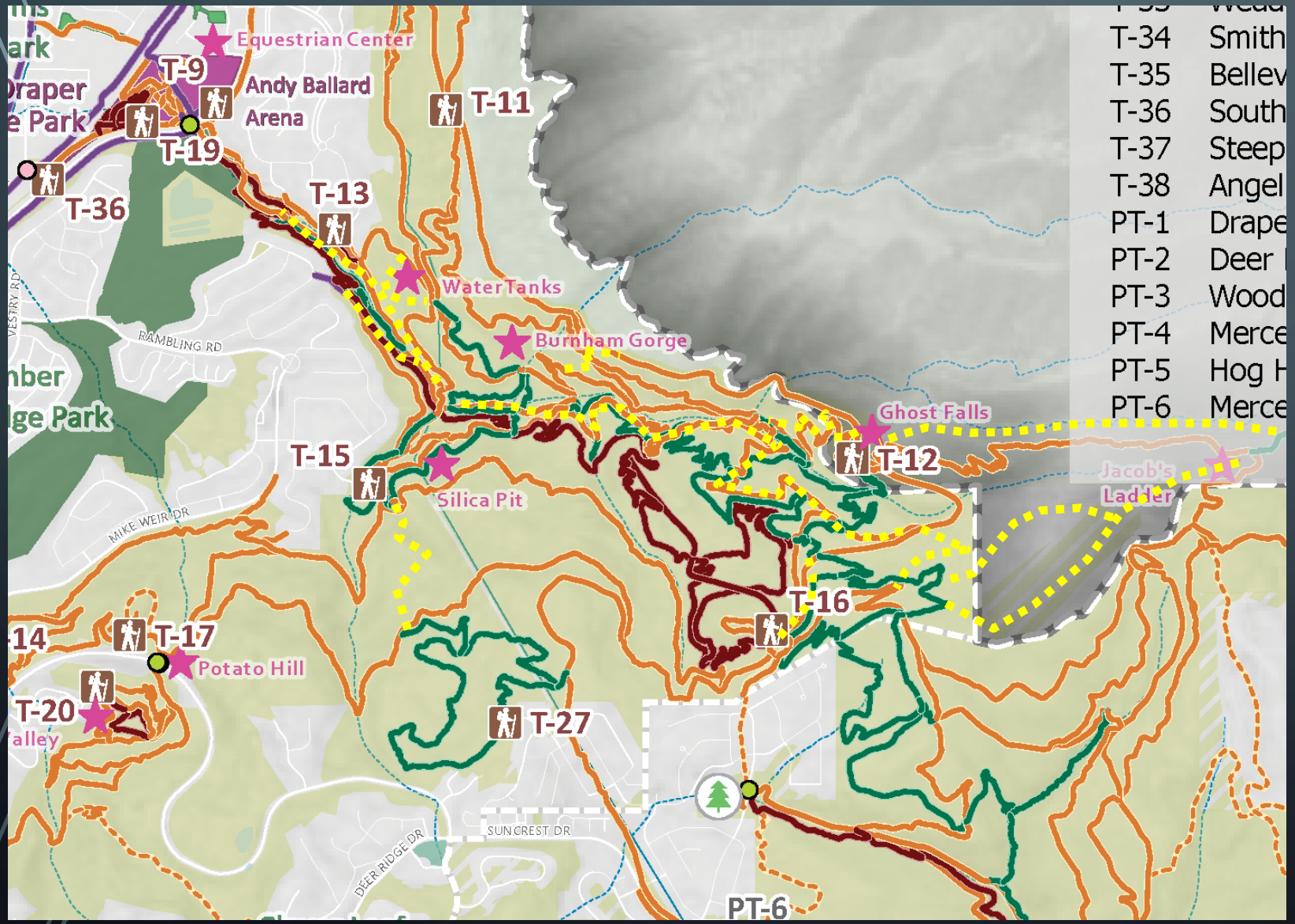
- BST Connection to Hidden Valley Trail
- Sadler Trail Extension to the BST

CONSIDERED OR POTENTIAL TRAILS -SOUTHWEST AREA



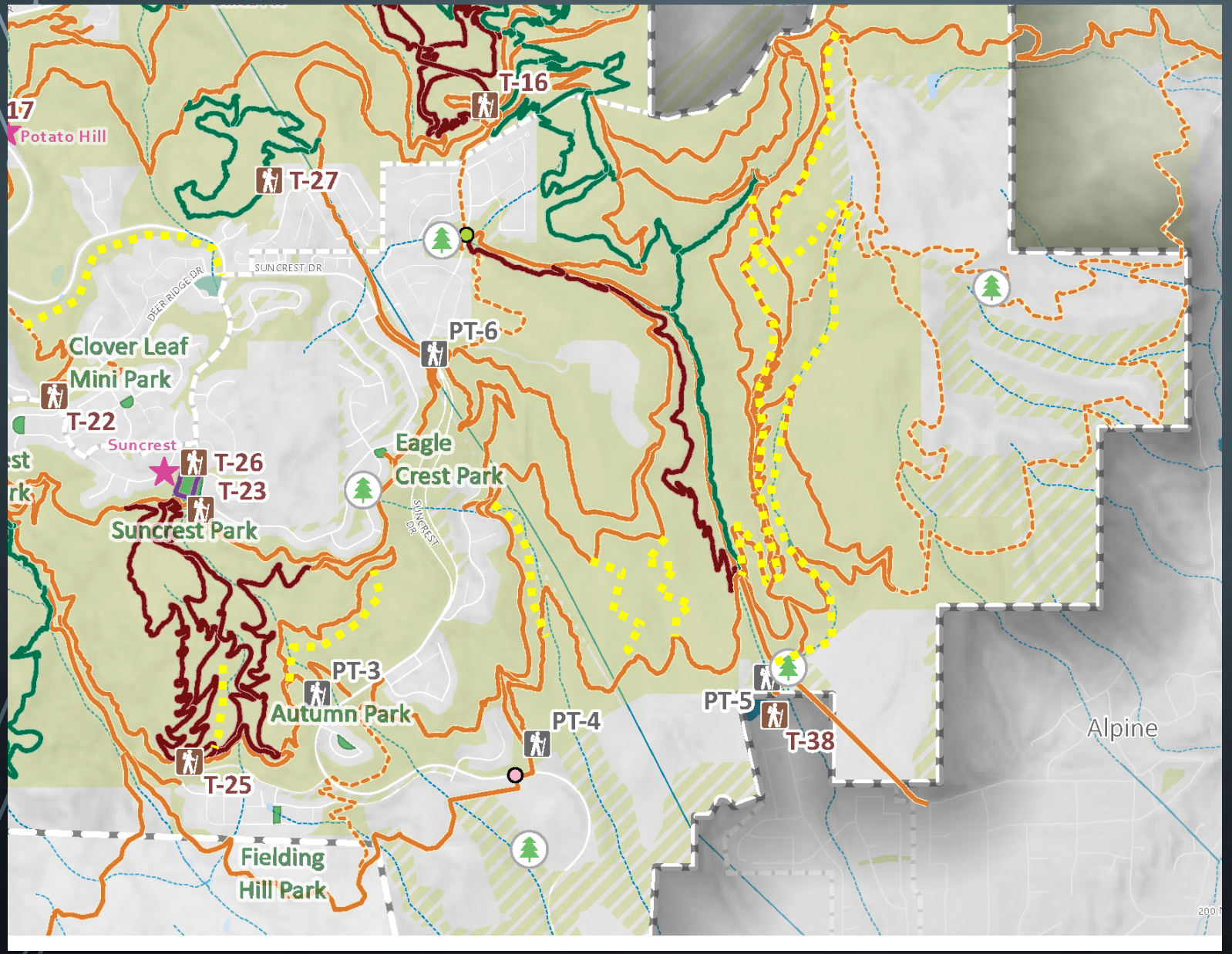
- Multi-use Trails
  - Lehi City proposed m.u. trail #2
  - Oak Hollow TH to Steep Mtn. Dr. corner parking lot
- Foot Paths
  - Hang glider access to ridge
  - Potato Hill Loop around face
- Bike Trails
  - Technical bike trail bypass above BST Tunnel
  - Little Valley Technical Bike Trail
  - Lehi City proposed bike trail #2

CONSIDERED OR POTENTIAL TRAILS - CORNER CANYON AREA



- Multi-use Trails
  - Gas-line realignment near water tank
  - Canyon Hollow Trail Extension to Peak View Trail
  - Burning Oak Neighborhood Access to LCCR
- Foot Paths
  - Lone Peak Connector (Beck property)
  - Beck property foot path loop
  - Jacob's Ladder parallel path (F.S.)
  - Peak View TH to Hide n' Seek Path
  - Clark's Trail to Lupine Trail
- Bike Trails
  - Lower Corner Canyon East Bike Trail
  - Rattler/Ghost Falls Bike Flow Trails
- Other
  - Restrict downhill bike traffic on Canyon Hollow Trail
  - Convert Ghost Falls to downhill bike & add new alternate foot only path
  - One-way bypasses at choke points

CONSIDERED OR POTENTIAL TRAILS - SOUTHEAST AREA



- Multi-use Trails
  - Traverse Ridge Rd – south side from Suncrest 4-way stop
  - Mercer Hollow single track trail extension to Fango Trail
- Foot Paths
  - Forget-me-not path loop to Hog Hollow
- Bike Trails
  - Flow trails between Mercer and Hog Hollows, Two Hollows and Fango
  - Technical Bike Trail in Woods Hollow
  - Jump lines near Brookside TH
- Other
  - Convert Carpe Diem Trail to Bike Only trail.

ANY QUESTIONS?

MEMO

To: City Council Meeting
From:
CC:
Date: April 11, 2023
Re:

ATTACHMENTS:

Description	Upload Date	Type
Child Abuse Prevention Month	4/4/2023	Cover Memo

Proclamation

Child Abuse Prevention Month

April 2023

WHEREAS, the children of Draper are the future of our state's success and investing in their general welfare, safety and livelihood are of utmost priority; and

WHEREAS, all children deserve to grow up in a safe and nurturing environment to assure they reach their full potential as they grow and develop; and

WHEREAS, the protection of children and strengthening of families is of concern and responsibility of all Draper citizens because the wellness of children affects our lives now and will continue to affect us in the future; and

WHEREAS, child abuse was a serious problem in the City of Draper last year with each of those cases impacting an entire family and affecting the community as a whole: and

WHEREAS, child abuse respects no racial, religious, socio-economic or geographic boundaries, and

WHEREAS, all residents of Draper need to become more aware of child abuse and its prevention within their respective communities and actively encourage and support parents to raise their children in a safe and nurturing environment, and

WHEREAS, preventing child abuse requires each member of the community to be attentive to the problems of families around them and commit to do everything they can to help.

NOW THEREFORE, I, Troy K. Walker, Mayor of the City of Draper do hereby proclaim

April 2023 as CHILD ABUSE PREVENTION MONTH

And we call upon all our residents to renew their commitment to be educated on the impact of child abuse and join in working for its prevention within our communities.

SIGNED THIS THE 11TH DAY OF APRIL, 2023.

ATTEST:

_____

Laura Oscarson, CMC
City Recorder

DRAPER CITY

_____

Troy K. Walker, Mayor

MEMO

To: City Council Meeting
From: Laura Oscarson
CC: City Council
Date: April 11, 2023
Re: Meeting Minutes

ATTACHMENTS:

Description	Upload Date	Type
CC 3.4 Minutes - Retreat	3/13/2023	Cover Memo

THE MINUTES OF THE DRAPER CITY COUNCIL MEETING RETREAT HELD ON SATURDAY, MARCH 4, 2023, AT THE MARRIOTT TOWNPLACE SUITES, 13690 SOUTH 100 EAST, DRAPER, UTAH.

PRESENT: Mayor Walker, and Councilmembers Mike Green, Tasha Lowery, Fred Lowry, Cal Roberts, and Marsha Vawdrey

Mayor Walker left the meeting from 11:45 a.m. - 12:45 p.m. leaving Mayor Pro Tempore Roberts to run the meeting in his absence.

STAFF PRESENT: David Dobbins, City Manager; Kellie Challburg, Chief of Staff; Bret Millburn, Assistant City Manager; and Laura Oscarson, City Recorder

Call to Order by Mayor Walker at 10:17 a.m.

1. Solid Waste pickup on private lanes: A map was displayed highlighting the private roads in Draper. Concerns were listed and possible solutions were discussed.
2. Uses for property recently acquired by Draper City: The council discussed what the vision and future use of the city-owned property east of City Hall could be. Suggestions ranged from an arts/cultural center, expansion of City Hall, conference area or auditorium and recreational facilities.
3. The roundabout at 1300 East and Pioneer Road: Council discussed the timing of the repairs to the roundabout.
4. A second Draper City cemetery: Discussion included how to fund a second cemetery.
5. Trails Master Plan: A Trail Approval process was discussed. Using volunteers to build and groom trails was also discussed.
6. Glass recycling at IKEA: The program has been successful and there was discussion around whether a dumpster was an option.
7. Bellvue Trail Connection: The council discussed the need for the trail connection. Materials, resident's feed-back and timing were also discussed.
8. Private pickle ball courts: The council considered whether there was a need to change the Draper City Municipal Code regarding pickle ball courts to mitigate the effects of sound and lighting from private courts.
9. South Mountain Accessory Dwelling Unit (ADU) Enforcement: The council acknowledged that illegal ADU's are a concern in the South Mountain area.

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Areas of concern were parking and emergency vehicle access. Other concerns were identification of non-compliant ADUs, cost of enforcing city code, and whether existing detached ADUs could be "grandfathered" in.

10. Fire station: The council agreed there was a need for an additional fire station west of I-15. Options discussed were renting in an industrial park, or building a station on land currently owned by Draper City.
11. Lone Peak Parkway widening: City manager, Mr. Dobbins updated the council on the discussions with Utah Department of Transportations (UDOT) to install a traffic signal on Lone Peak Parkway, and stated the road needed widening to handle the traffic in the area. The council also indicated a need for a safe way to cross Galena Boulevard at Galena Park.
12. Sponsorship for Draper Days and the Gold Star Monument: Funds are being raised for both items.
13. Draper Days: A map of Draper Park was displayed to help the council visualize where various activities would be. Volunteers are still needed. Councilmembers wanted the event to be only advertised locally. The parade float design was discussed. The council liked being on a trailer together. Parade safety was a concern and several ideas were explored. Candidates for Grand Marshall and Volunteer of the Year were also discussed.
14. Draper Community Foundation's responsibilities were reviewed.
    a. Miss Draper program is working on a payment method for the application fee.
    b. Miss Rodeo needs to be advertised more in Draper.
    c. Historical Society is working with the city to get updated computers.
15. Special Events Committee upcoming events:
    a. Farmer's Market – Mid-June through August, Saturday's from 9 am to 1 pm.
    b. Food Truck Nights will resume from mid-May through Labor Day on Monday nights.
    c. The Rodeo will be held on July 7-8.
    d. The Horse pull will be July 10.
    e. A Monster Truck event will be held on August 4-5.
    f. A Bull's Only event will be held on August 29.
16. The possibility of a heavy spring run-off was discussed. Ideas for preparing residents were exchanged. The possible areas to be affected included around Cherry Creek, Willow Creek and Corner Canyon Creek.

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17. Councilmembers asked how best to show their appreciation to the Public Works employees. They recognized all the hard work, time away from family, and long hours that were required for plowing roads this winter.
18. Councilmembers stated they would like to communication monthly about how their respective committees are functioning.
19. A council member asked if there was a mechanism for a race to be held on city property if it was a non-profit, for example, to raise money for an individual to pay medical bills.
20. Mayor Walker gave an update on legislation that had passed. Some of the topics he covered were gravel pits, homelessness, affordable housing, the Development Infrastructure District Act. He also discussed his role with the League of Cities and Towns, the Point of the Mountain project and previous litigation.

The meeting was adjourned at 2:16 pm.

DRAFT

MEMO

To: City Council Meeting
From: Laura Oscarson
CC: City Council
Date: April 11, 2023
Re: Meeting Minutes

ATTACHMENTS:

Description	Upload Date	Type
CC 3.7 Minutes	3/13/2023	Cover Memo

MINUTES OF THE DRAPER CITY COUNCIL MEETING HELD ON TUESDAY, MARCH 7, 2023, IN THE DRAPER CITY COUNCIL CHAMBERS, 1020 EAST PIONEER ROAD, DRAPER, UTAH

PRESENT: Mayor Troy K. Walker, and Councilmembers Mike Green, Tasha Lowery, Fred Lowry (electronically), Cal Roberts (electronically), and Marsha Vawdrey

EXCUSED: Councilmember Vawdrey

STAFF PRESENT: David Dobbins, City Manager; Fred Aegerter, Community Development Director; Mike Barker, City Attorney; Kellie Challburg, Chief of Staff; Robert Markle, Deputy Public Works Director, Deputy City Engineer; Rich Ferguson, Chief of Police; Bret Millburn, Assistant City Manager; Malena Murray, Human Resources Director; Rhett Ogden, Recreation Director; Laura Oscarson, City Recorder; Linda Peterson, Communications Director; Bart Vawdrey, Deputy Fire Chief; Jake Sorensen, IT; and Jared Zacharias, Assistant Finance Director

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Study Session

1.0 Update: South Valley Chamber of Commerce

1.1 Jay Francis with South Valley Chamber of Commerce updated the Council on Chamber events and programs.

2.0 Update: Draper Days – Kellie Challburg and David Wilks

2.1 *This item was not heard*

3.0 Update: Traffic Report

3.1 Chief Rich Ferguson spoke of efforts to reduce the number of traffic accidents in high traffic accident areas.

4.0 Council/Manager Reports

4.1 *No reports were heard*

Mayor Walker closed the Study Session at 5:52 p.m.

Business Session

1.0 Call to Order: Mayor Troy K. Walker

1.1 Mayor Walker called the Business Session to order at 7:00 p.m.

2.0 Thought/Prayer and Pledge of Allegiance

2.1 Jax Kimball, a member of the Draper Youth Council, offered a prayer and led those present in the Pledge of Allegiance.

3.0 Oath of Office

3.1 Deputy Fire Chief Bart Vawdrey introduced Firefighter Travis Painter and Engineer Nick Prokopis. The Oath of Office was administered by City Recorder, Laura Oscarson.

4.0 Public Comments

4.1 *No comments*

5.0 Consent Items

a. Approval of the February 21, 2023 Draper City Council Meeting Minutes.
b. Approval of Resolution #23-14, a Resolution authorizing the Mayor of Draper City to sign an Interlocal Cooperation Agreement between Draper City and Herriman City for a shared Justice Court Judge.

5.1 Councilmember Green moved to approve the Consent Items. Councilmember T. Lowery seconded the motion.

5.2 A roll call vote was taken. The motion passed unanimously.

	Yes	No	Absent
Councilmember Green	X		
Councilmember T. Lowery	X		
Councilmember F. Lowry	X		

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Councilmember Roberts	X	
Councilmember Vawdrey		X

6.0 Public Hearing: Ordinance #1577, an Ordinance approving the second amendment to the Master Development Agreement for EPG Pony Express for approximately 26.93 acres of property located at approximately 13004 South Pony Express Road within Draper City

6.1 Planner Todd Draper explained the proposed second amendment to the Master Development Agreement (MDA) for EPG Pony Express would allow signage exceeding Draper City Municipal Code allowances. He said the Planning Commission reviewed the request and forwarded a positive recommendation. Mr. Draper answered questions from the Council.

6.2 Mark McKee, representing the applicant, said the request was for signage fitting the main façade of the building, and consistent with Living Spaces stores nationwide. Responding to a question from Councilmember F. Lowry, Mr. McKee said Living Spaces had not signed a tenant agreement at the time of the original MDA.

6.3 Mayor Walker opened a public hearing, and closed the public hearing seeing that no one came forward to comment.

6.4 Councilmember Green moved to approve Ordinance #1577. Councilmember F. Lowry seconded the motion.

6.5 A roll call vote was taken. The motion passed unanimously.

	Yes	No	Absent
Councilmember Green	X		
Councilmember T. Lowery	X		
Councilmember F. Lowry	X		
Councilmember Roberts	X		
Councilmember Vawdrey			X

7.0 Adjournment

7.1 Councilmember Green moved to adjourn the meeting. Councilmember T. Lowery seconded the motion.

7.2 **The motion passed by unanimous voice vote.**

7.3 The meeting adjourned at 7:21 p.m.

Draft

MEMO

To: City Council Meeting
From: Laura Oscarson
CC: City Council
Date: April 11, 2023
Re: Meeting Minutes

ATTACHMENTS:

Description	Upload Date	Type
CC 3.10 Minutes - Bond Public Hearing	3/13/2023	Cover Memo

MINUTES OF THE DRAPER CITY COUNCIL SPECIAL MEETING HELD ON FRIDAY, MARCH 10, 2023, IN THE DRAPER CITY ADMINISTRATION CONFERENCE ROOM, 1020 EAST PIONEER ROAD, DRAPER, UTAH

PRESENT: Mayor Troy K. Walker, David Dobbins, City Manager, Mike Barker, City Attorney, Laura Oscarson, City Recorder, Jared Zacharias, Assistant Finance Director and Randall Larsen, Gilmore and Bell, PC

Business Session

1.0 Call to Order: Mayor Troy K. Walker

2.0 Public Hearing: Refunding Bonds, Series 2023, proceeds from the sale of the bonds will be used to finance the refunding of all or a part of the Issuer's outstanding sales tax revenue bonds in order to achieve a debt service savings, the proceeds of which were originally used to finance the acquisition of land and facilities for use as an aquarium and related improvements (the "Refunding"), (b) fund a deposit to a debt service reserve fund, if necessary, and (c) pay costs of issuance of the Bonds. The Project is located at 12033 Lone Peak Parkway, Draper, Utah, and leased by the Issuer to The Living Planet, Inc.

2.1 Mayor Walker opened the public hearing. No one was present in person or electronically, so Mayor Walker closed the public hearing.

3.0 Adjournment

3.1 The meeting adjourned at 11:03 a.m.

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