CITY COUNCIL AGENDA

April 11, 2023 at 5:30 PM
1020 E. Pioneer Rd. Draper, UT 84020
Council Chambers

5:30 PM STUDY MEETING

1. **Presentation: Convention Tourism Assessment Area - Tyson Lybbert from Visit Salt Lake**

2. **Report: Annual Fire Report - Chief Clint Smith**

3. **Report: Traffic - Chief Rich Ferguson**

4. **Update: Draper Days - Kellie Challburg and David Wilks**

5. **Update: Trails Plan - Rhett Ogden**

6. **Council/Manager Reports**

7:00 p.m. BUSINESS MEETING

1. **Call to Order**

2. **Thought/Prayer and Pledge of Allegiance**

3. **Proclamation: Child Abuse Prevention Month**

4. **Public Comments**

   To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

5. **Consent Items**

   a. **Approval of the March 4, 2023, City Council Retreat Minutes**

The draft minutes from the March 4, 2023, City Council Retreat are attached for review before approval.

b. Approval of the March 7, 2023, City Council Meeting Minutes

The draft minutes from the March 7, 2023, City Council Meeting are attached for review before approval.

c. Approval of the March 10, 2023, Draper City Council Special Meeting

The draft minutes from the March 10, 2023, City Council Special Meeting are attached for review before approval.

6. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **April 11, 2023**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: April 6, 2023

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.