



PLANNING COMMISSION AGENDA

April 13, 2023 at 6:30 PM

1020 E. Pioneer Rd. Draper, UT 84020
Council Chambers

6:30 PM Business Meeting

- 1. Action Item: Approve Planning Commission Meeting Minutes for November 17, 2022 (Administrative Action)**
- 2. Action Item: Approve Planning Commission Meeting Minutes for December 8, 2022 (Administrative Action)**
- 3. Action Item: Approve Planning Commission Meeting Minutes for March 23, 2023 (Administrative Action)**
- 4. Public Hearing: Avery Townhomes Site Plan and Plat Amendment (Administrative Action)**

On the request of Troy Dana for a Site Plan and Plat Amendment for a townhome development located at 650 East 12225 South on 2.44 acres of property. The property is located within the RM2 zone. Application numbers SPR-218-2022 and SUBD-11-2023. Staff contact is Jennifer Jastremsky, 801-576-6328, jennifer.jastremsky@draperutah.gov.

- 5. Public Hearing: Take 5 Car Wash Conditional Use Permit (Administrative Action)**

On the request of Andre Sutiono representing Draper Waggy, LLC. a Conditional Use Permit for a car wash on an approximately 1.28 acre site, located at approximately 12276 S. Galena Park Blvd. Known as application USE-225-2022, Staff Contact: Todd Draper, (801) 576-6335, todd.draper@draperutah.gov.

- 6. Public Hearing: Galena Grove AT&T Conditional Use Permit (Administrative Item)**

On the request of Tyler Laros, representing Smartlink Group and Cingular Wireless PCS, LLC, a Conditional Use Permit for the installation of a new wireless telecommunications facility (monopole) on an approximately 5.77 acre site located at approximately 483 W. 12300 S. Known as application USE-124-2022, Staff Contact: Todd Draper, (801) 576-6335, todd.draper@draperutah.gov.

- 7. Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the

Deseret News.

Date Posted: April 5, 2023

Laura Oscarson

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.