



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** beginning at **7:00 p.m.** on **January 19, 2010** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

- 5:00 p.m. 1. Dinner
- 6:00 p.m. 2. Discussion: Alcohol Licensing Regulations

(Timings listed for each item on the agenda are approximate and may be accelerated)

BUSINESS MEETING – 7:00 p.m.

- 7:00 p.m. 1. **Welcome:** Mayor Darrell Smith
- 7:05 p.m. 2. **Comment/Prayer and Flag Ceremony:** Utah National Guard
- 7:15 p.m. 4. **Citizen Comments:** *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be restricted to items not listed on the agenda and limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.*
- 7:30 p.m. 5. **Consent Items:**
 - a. **Resolution #10-06**, Approving an Interlocal Agreement with Wasatch Front Regional Council and UTA Regarding the Southwest Salt Lake County Transit Feasibility Study.
 - b. **Resolution #10-05**, Amending the Planning Commission Bylaws
 - c. Minutes of City Council Meetings Held December 15, 2009; January 5, 2010; and January 12, 2010.
- 7:40 p.m. 6. **Public Hearing: Ordinance #925**, Amending the Draper City Zoning Map Changing the Zoning of 18 Acres of Property Located within Draper City, from CI to CR, Otherwise Known as the South Willow Business Zone Change. Staff Presentation by Margaret Pahl.
- 7:55 p.m. 7. **Action Item: Ordinance #923**, Amending Draper City Municipal Code 9-40-060

and 6-17 Relating to Special Events. Staff Presentation by Jim Bolser.

- 8:10 p.m. 8. **Action Item: Ordinance #917**, Amending Draper City Municipal Code 9-26 Regarding the Sign Code. (Continued from Nov. 10 and Dec. 8, 2009). Staff Presentation by Jim Bolser.
- 8:25 p.m. 9. **Action Item:** Wheadon Preserve Development Agreement. Staff Presentation by Dan Boles
- 8:35 p.m. 10. **Action Item: Resolution #10-07**, Approving an Interlocal Agreement with Salt Lake County to Purchase Real Property. Staff Presentation by David Decker.
- 8:45 p.m. 11. **Action Item: Ordinance #927**, Amending Draper City Municipal Code Regarding Alcohol Licensing Regulations. Staff Presentation by Russell Fox.
- 9:00 p.m. 12. **Discussion:** Regulations for Impound Lots. Staff Presentation by Russell Fox.
- 9:15 p.m. 13. **Council/Manager Reports**
- 9:30 p.m. 14. **Adjournment to Redevelopment Agency Meeting**
- 15. Closed Meeting to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual. *(If Necessary)*

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **19th of January, 2010**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy B. Norr, CMC, City Recorder
Draper City, State of Utah