



## LOGAN CITY COUNCIL AGENDA March 18, 2014

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, March 18, 2014**, in the Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah.

5:30 p.m.

### REGULAR MEETING AGENDA

1. Call to Order – Chairman Karl B. Ward
2. Opening Ceremony – Reverend Ron Flessner
3. Acceptance of Minutes; Approval of Agenda
4. 2014 regular meeting schedule, 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 5:30 p.m.: Next meeting: April 1, 2014
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items. Some items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

ESTIMATED time  
of consideration

### 6. MAYOR/STAFF REPORTS:

- A. Updates on Projects/Issues – Mayor Craig Petersen
- B. Board Appointment – Mayor Craig Petersen
- C. Presentation: Cache Valley Visitors Bureau – Julie Hollist, Director (5 min.)
- D. Presentation: Substance Abuse Program – Billy Reamer, Bear River Health Department (5 min.)

### 7. COUNCIL BUSINESS:

- A. **Council Budget Workshop Schedule** – Tuesday, May 13 and Tuesday, May 27, 2014 beginning at 5:30 p.m. in the Logan Municipal Council Chambers
- B. Board Appointment of Mayor Petersen to serve as a member of the Northern Utah Regional Landfill Authority (NURLA) Board of Directors – Chairman Karl Ward

5:50

### 8. ACTION ITEMS:

- A. (*Continued to the April 1, 2014 Council Meeting*) - Consideration of a proposed Zone Change and Future Land Use Map Zone Change. Andrea Wilson-Lincoln Ridge Properties LLC/Fraternal Order of Eagles #3114 requests a 2-lot subdivision with a Future Land Use Plan Map amendment from Detached Residential (DR) to Mixed Use Center (MUC) and a rezone of the property from Traditional Neighborhood Residential (NR-6) to Community Commercial (CC) should the pending ordinance be approved, or a Commercial (COM) Zone and a 6,000 SF professional office on 3.0 acres located at 170 West 900 North: TIN 05-047-0037 – **Ordinance 14-18**
- B. **PUBLIC HEARING** - Consideration of a proposed amendment to the Land Development Code (LDC) Section 17.40.160 to increase the size of an Electronic Message Display (EMD) from 32 SF to 47 SF for large projects with more than 450 ft. of frontage. This project is located at 1051 North Main in the Commercial (COM) Zone; TIN 05-042-0085; 120 – **Ordinance 14-13**

6:15

### 9. WORKSHOP ITEM:

- A. **Budget Adjustment FY 2013-2014 appropriating:** \$12,800 to reimburse the Parks & Recreation Department for operating expenses related to ice skating – **Resolution 14-20** – Richard Anderson, Finance Director

### 10. OTHER CONSIDERATIONS:

6:30

### 11. ADJOURN

---

*On Friday, March 14, 2014 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy of this notice was faxed to the Herald Journal. The Agenda was also posted on the Logan City website at [www.loganutah.org](http://www.loganutah.org) and the State Public Meeting Notice website at <http://pmn.utah.gov>.*

*DATED THIS 14<sup>th</sup> of MARCH 2014*

*Teresa Harris, City Recorder*

*Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting.*

**Logan Municipal Council Meetings are televised live as a public service on Channel 17**

**H. Craig Petersen, Mayor**  
**Karl B. Ward, Council Chair**  
**Holly H. Daines, Council Member**  
**S. Eugene Needham, Council Member**  
**Herm Olsen, Council Member**  
**Jeannie F. Simmonds, Council Member**

