

ENOCH CITY COUNCIL NOTICE AND AGENDA

April 5, 2023 at 6:00pm

City Council Chambers

City Offices, 900 E. Midvalley Road

Join Zoom Meeting

<https://us02web.zoom.us/j/83661761060>

Meeting ID: 836 6176 1060

One tap mobile

+1 253 215 8782 US (Tacoma)

- 1. CALL TO ORDER OF REGULAR COUNCIL MEETING**
 - a. Pledge of Allegiance-**
 - b. Invocation (2 min.)-Audience invited to participate-**
 - c. Inspirational thought-**
 - d. Approval of Agenda for April 5, 2023-**
 - e. Approval of Minutes for March 15, 2023-**
 - f. Ratification of Expenditures-**
 - g. Conflict of Interest Declaration for this agenda-**
- 2. PUBLIC COMMENTS**
- 3. CONSIDER THE APPOINTMENT OF A NEW RECREATION COMMITTEE MEMBER - Megan Bailey**
- 4. CONSIDER ACCEPTANCE OF BID FOR NEW CULINARY WATER TANK -**
Ensign Engineering
- 5. CONSIDER THE PRELIMINARY PLAT OF ENOCH POINT SUBDIVISION**
-Platt & Platt – See Planning Commission Rec.
- 6. CONSIDER RESOLUTION NO. 2023-04-05-A A RESOLUTION ADOPTING A MEMORANDUM OF UNDERSTANDING WITH PIDDING, LLC REGARDING ACCESS, REPAIRS, AND IMPROVEMENT TO PROPERTY -**
City Manager Dotson
- 7. CONSIDER MARCH 2023 SURPLUS LIST - Hayden White**
- 8. CONSIDER RESOLUTION NO. 2023-04-05-B A RESOLUTION TO ADOPT THE ENOCH CITY ENGINEERING STANDARDS SUBDIVISIONS -**
City Manager Dotson
- 9. CONSIDER RESOLUTION NO. 2023-04-05-C A RESOLUTION TO AMEND THE ENOCH CITY FEE SCHEDULE -**
City Manager Dotson
- 10. CONSIDER ORDINANCE NO. 2023-04-05-A AN ORDINANCE AMENDING THE ENOCH CITY ORDINANCE, SECTION 12.3000.3001 FINAL PLAT (ADD STREETLIGHT LOCATIONS) –**
See Planning Commission Rec.

11. **CONSIDER ORDINANCE NO. 2023-04-05-B AN ORDINANCE AMENDING THE ENOCH CITY ORDINANCE, SECTION 12.1900.1908 SPECIAL PROVISIONS, CURB & GUTTER IN COMMERCIAL ZONES – See Planning Commission Rec.**
12. **CONSIDER ORDINANCE NO. 2023-04-05-C AN ORDINANCE TO AMEND ENOCH CITY CODE 12.300 SUPPLEMENTARY AND QUALIFICATION REGULATIONS AND CODE 12.1900.1909 UTAH LANDSCAPE REBATE PROGRAM - City Manager Dotson**
13. **CONSIDER RESOLUTION NO. 2023-04-05-D A RESOLUTION APPROVING THE ENOCH CITY DEED OF DEDICATION - City Manager Dotson**
14. **DISCUSS PUBLIC SAFETY IMPACT FEE FACILITIES PLAN & POLICY AND SET A PUBLIC HEARING FOR April 19, 2023.- City Manager Dotson**
15. **CONSIDER RESOLUTION NO. 2023-03-15-C A RESOLUTION TO PETITION THE AUDIT OF THE GUN-BRANDISHING EVENT AT CANYON VIEW HIGH SCHOOL ON FEBRUARY 27TH AND 28TH, 2023 WITH THE RELATED INVESTIGATIONS AND ACTIONS - Council Member Jensen**
16. **COUNCIL/STAFF REPORT**
17. **CLOSED SESSION TO DISCUSS ONE OR MORE OF THE FOLLOWING: THE CHARACTER, PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL, COLLECTIVE BARGAINING; PENDING OR REASONABLY IMMINENT LITIGATION, THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, INCLUDING ANY FORM OF WATER RIGHTS OR WATER SHARES; DEPLOYMENT OF SECURITY PERSONNEL, DEVICES OR SYSTEMS; INVESTIGATIVE PROCEEDINGS REGARDING ALLEGATIONS OF CRIMINAL MISCONDUCT.**
(Requires a roll call vote with 2/3 majority)
18. **ACTION FROM CLOSED MEETING-**
19. **ADJOURN**

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call the City Offices at 586-1119, giving at least 48 hours advance notice. Meetings of the Enoch City Planning Commission may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207. In such circumstances, contact will be established and maintained by telephone or other electronic means and the meeting will be conducted pursuant to the Enoch City Code of Revised Ordinances, Chapter 3-500, regarding meeting procedures including electronic meetings.

CERTIFICATE OF DELIVERY

I certify that a copy of the forgoing “Notice and Agenda” was delivered to each member of the Planning Commission, posted on the Enoch City website, on the City Office door, and published on the Utah Public Meeting Notice website on March 31, 2023.

Lindsay Hildebrand
Lindsay Hildebrand, Recorder

MINUTES
ENOCH CITY COUNCIL
March 15, 2023 at 6:00pm
City Council Chambers
City Offices, 900 E. Midvalley Road

Members present:

Mayor Geoffrey Chesnut
Council Member David Harris
Council Member Richard Jensen-Excused
Council Member West Harris
Council Member Katherine Ross
Council Member Shawn Stoor

Staff present:

Robert Dotson, City Manager
Ashley Horton, Treasurer
Justin Wayment, City Attorney
Hayden White, Public Works Director
Lindsay Hildebrand, City Recorder
Jackson Ames, PD Chief

Public Present: Bryce Poulson, Aubrey DeMille, Ezekiel DeMille, Susan Carter, Brent Carter, Delaine Finlay, Mike Mestas

1. CALL TO ORDER OF REGULAR COUNCIL MEETING

- a. **Pledge of Allegiance-** Led by Ashley Horton
- b. **Invocation (2 min.)-Audience invited to participate-** Given by Council Member D. Harris
- c. **Inspirational thought-** Given by Council Member Ross
- d. **Approval of Agenda for March 15, 2023-** Council Member D. Harris made a motion to approve the agenda. Council Member W. Harris seconded and all voted in favor.
- e. **Approval of Minutes for March 1, 2023-** Council Member D. Harris made a motion to approve the agenda. Council Member Ross seconded and all voted in favor.
- f. **Ratification of Expenditures-** Council Member D. Harris made a motion to ratify the expenditures. Council Member W. Harris seconded and all voted in favor.
- g. **Conflict of Interest Declaration for this agenda-** None stated

2. PUBLIC COMMENTS

There were no public comments.

3. CONSIDER ORDINANCE NO. 2023-03-15-A AN ORDINANCE TO APPROVE THE AMENDED PLAT OF LOT 5, BLOCK 1, VILLAGE GREEN FARMS & KIDMAN MINOR LOT SUBDIVISION.

Council Member Ross said this came forward from the Planning Commission with a favorable recommendation. Brad Kidman owns lot 5 and wants to split it into two lots.

Council Room Member D. Harris made a motion to approve Ordinance No. 2023-03-15-A an ordinance to approve the amended plat of Lot 5, Block 1, Village Green Farms & Kidman Minor Lot Subdivision. Council Member W. Harris seconded and a roll call vote was held as follows:

Council Member Ross: Yea
Council Member D. Harris: Yea
Council Member Jensen: Absent

Council Member W. Harris: Yea
Council Member Stoor: Yea

4. CONSIDER ORDINANCE NO. 2023-03-15-B AN ORDINANCE AMENDING ENOCH CITY ORDINANCE 9.400.412 LICENSE APPLICATION – Proximity of beer sales to a church

City Manager Dotson said Mr. Crumley was on Zoom. He realized the code said the application cannot be granted if they are within 300 feet of any church or school. Staff was tasked with simply following state code regarding the sale of beer. So, we took out B and C. Council Member D. Harris said this is good because if the state code changes, we won't ever be out of compliance. City Manager Dotson said our interpretation of the state code in this specific application differs. Two pieces of the state code relate to distance. One requires a distance of 600 feet from the entry door of the community building to the establishment itself by a pedestrian. It also includes a distance of 200 feet from the front door to the front door. Our attorney's interpretation is that both have to comply. So we will have to review that internally with the applicant.

Council Member D. Harris made a motion to approve Ordinance 2023-03-15-B, an ordinance amending Enoch City Ordinance 9.400.412 License Application. Council Member W. Harris seconded and a roll call vote was held as follows:

Council Member Ross: Yea

Council Member W. Harris: Yea

Council Member D. Harris: Yea

Council Member Jensen: Absent

Council Member Stoor: Nay

5. CONSIDER RESOLUTION 2023-03-15-A A RESOLUTION AMENDING THE ENOCH CITY FEE SCHEDULE – Late fee and paperless billing

Ashley Horton said the attorney that collects our past due accounts mentioned that we currently have a fee based on a percentage. However, that won't hold up in court so the collection agency won't try and collect any of the late fees. If we collected a dollar amount fee it would hold up in court. Staff proposed a \$10 late fee each month a bill is late. Also, the staff has been trying to get people to sign up for paperless billing. It would save money on costs, such as postage, envelopes, and time. Staff is proposing a one-time \$5 credit to their account, which they would have to continue for one year.

Council Member D. Harris made a motion to approve Resolution No. 2023-03-15-A, a resolution amending the Enoch City Fee Schedule. Council Member Ross seconded and a roll call vote was held as follows:

Council Member Ross: Yea

Council Member W. Harris: Yea

Council Member D. Harris: Yea

Council Member Jensen: Absent

Council Member Stoor: Yea

6. CONSIDER RESOLUTION NO. 2023-03-15-B A RESOLUTION PROCLAIMING SATURDAY APRIL 29, 2023 AS ARBOR DAY

Council Member Stoor said this date is the same as National Arbor Day. It will be on a Saturday.

Council Member Stoor made a motion to approve Resolution 2023-03-15-B, a resolution proclaiming Saturday April 29, 2023 as Arbor Day. Council Member D. Harris seconded and a roll call vote was held as follows:

Council Member Ross: Yea

Council Member W. Harris: Yea

Council Member D. Harris: Yea

Council Member Jensen: Absent

Council Member Stoor: Yea

7. CONSIDER ORDINANCE NO. 2023-03-15-C AN ORDINANCE AMENDING ENOCH CITY ORDINANCE 8.100.107 PURCHASES BY CITY OFFICIALS OR EMPLOYEES

Justin Wayment, City Attorney said this is a situation where we had a question asked by an attorney here in town. First, he asked what constituted an officer, which is anyone serving on behalf of the city. This could be planning, zoning, water board, etc. The attorney said that if an officer wanted to do business, they could not buy anything even if its disclosed. This amended language would allow an employee of the city to bid on things provided the City Council approves it. The idea is to give an officer the same opportunities to act as any other citizen. City Manager Dotson said if the City Council decided not to go out for bid to sell something or work out another arrangement, this would allow an officer to be a part of that process without having the property rewarded back to the city. Mr. Wayment said currently regarding a trade, if an officer had a vehicle and you had a vehicle and you want to trade properties, then the officer couldn't do that simply because they are an officer. This would be full disclosure and we waive any conflict. Mayor Chesnut said as long as it's transparent, there's a meeting, minutes, and people can come and comment on it, then it's okay.

Council Member D. Harris made a motion to approve Ordinance No. 2023-03-15-C, an ordinance amending Enoch City Ordinance 8.100.107 Purchases by City Officials or Employees. Council Member Stoor seconded and a roll call vote was held as follows:

Council Member Ross: Yea

Council Member W. Harris: Yea

Council Member D. Harris: Yea

Council Member Jensen: Absent

Council Member Stoor: Yea

8. CONSIDER RESOLUTION NO. 2023-03-15-C A RESOLUTION TO PETITION THE AUDIT OF THE GUN-BRANDISHING EVENT AT CANYON VIEW HIGH SCHOOL ON FEBRUARY 27TH AND 28TH, 2023 WITH THE RELATED INVESTIGATIONS AND ACTIONS

Mayor Chesnut said this has been brought to the meeting at the request of a fellow Council Member. City Manager Dotson said Council Member Jensen requested that he put together a resolution for their consideration. We propose and request that someone in the state of Utah, that has authority, audit or review the actions that were taken place by the Iron County School District. He included, in the packet, the letter and email to other people that he sent. On behalf of the city, City Manager Dotson spoke with Council Member Jensen, face to face. One of the things he made clear is that he did not represent the Council as a complete body and he changed his communications to make sure that he was speaking for himself. He also felt a responsibility as a representative of his constituents that elected him to at least put his best foot forward with what he believes is right. Council Member Jensen apologized that he couldn't be at the meeting and trusted them to do their best. Mayor Chesnut said you could vote or table it. Mr. Wayment said he did research on Monday. He couldn't find anything that would indicate whether you can or can't have one governing body inspect another governing body. As far as the law goes, there wasn't anything. Council Member Ross said this is something that she was against and having a resolution for something like this is not something to go forward with. She asked that they have a public meeting and the Board of Education in Iron County announced that they will allow public comments in the March 21st meeting. If those parents want to request an audit, then it should be done there. Council Member Stoor agreed and said he wondered about the precedents within the State. Mr. Wayment said he couldn't find anything. Resolutions are of less priority than ordinances. He has never seen this type of res before and he didn't know what it would do for them. By the logical conclusion, you would need to send a letter to whoever you have to do the audit and make a recommendation. You need to figure out if it helps. Council Member Stoor agreed that if there is a change of policy needed, then it needs to be done in a forum for a meeting

like that. He wondered how much of all of the information was factual. City Manager Dotson said he wanted to make it clear that this was the proper process for City Council to ask another entity to do something for another governing body. Mayor Chesnut said he agreed that this might not be the right process for this body to take the action. Council D. Harris said he agreed with Council Member Stoor in that there are things that are factual and not known at the time. There are already processes in place to get more information and give feedback. He preferred to let the school board play out and if they felt like the results weren't happening, then they could revisit it. He said he supports building people up and making us all better.

Council Member D. Harris made a motion to table the item until April 5, 2023. Council Member Ross said she is a firm no. Mayor Chesnut said they could table it and let Council Member Jensen read the minutes from tonight or they could take no action if there is no second to move forward with. Council Member D. Harris withdrew his motion.

9. COUNCIL/STAFF REPORT

Chief Ames reported the annual Easter Egg Hunt will be Monday, April 3rd at Old Enoch Park. Hayden White reported that they got the pickleball fence up at Iron Mountain Park. They filled sandbags today. There is sand at the Public Works building and people can fill their own bags. They did meter reads and water shut-offs today.

Ashley Horton reported that she had started working on next year's budget. If they want to split up again and meet with departments then they need to look at starting that on the first of next month.

City Manager Dotson reported staff would like to change the dump pass to one year. Council Member Stoor asked about a couple of City-wide cleanup days. Council Member D. Harris said he agreed that would be good and suggested the 2nd Saturday of May. City Manager Dotson said open burn started today and goes until they tell us to stop. He also reported the ice rink is moving locations. It's moving about 500 feet to the east. Council Member Ross asked if that was closer to homes. City Manager Dotson said it's closer to homes and the owner will talk to homeowners. They have to build the infrastructure around the ice rink, including the curb and gutter. It came out to cost more money. By moving to the east, the infrastructure needs were decreased by 60%. We also need to build on the Police Department this year. Back in 2015, we delayed impact fees. We are supposed to spend that money and had the resolution to extend that to 2023. They are seeking engineering and will put together a construction package to go out to bid and potentially apply for CIB funding. They have been working on Iron Mountain Park and today he got word that the sod will be donated and they will put sprinklers in. He also reported that he had the engineer put together grant documents and the projected cost to improve Highway 91 is \$16 million. We have to come up with 20%. Its federal money and will have to go through the federal program.

The Enoch Community Recovery Program is directly related to the Jan. 4th incident. He got word that there was a donation of upward of \$100,000 for community needs. This group consists of Canyon Creek Crisis, CJC, Family Support, Iron County School District, Enoch City, and others. The idea is to invite people to come to group protocols. It helps individuals get the professional help they need from trauma. There is a lot of need that we aren't fully aware of. Everyone appreciates Enoch City, the Council, and the Police Department.

Council Member W. Harris reported that the Economic Development Committee will need to have a meeting next month.

Council Member D. Harris said the Water Board met and they discussed accepting multiple water shares in lieu of cash. That original ordinance was set up for a reason. Council Member Ross said the Planning Commission had that come up and there will be a public hearing at the next meeting. Council Member Stoor said the Recreation meeting will meet tomorrow to plan for Arbor Day and sod laying.

12. ADJOURN –

Council Member D. Harris made a motion to adjourn. Council Member D. Harris seconded all voted in favor.

Lindsay Hildebrand, Recorder

Date

DRAFT

March 31, 2023

Enoch City Corporation
c/o Rob Dotson, City Manager
900 East Midvalley Rd
Enoch, UT 84721

RE: ENOCH 2 MG TANK DESIGN, MANUFACTURE BIDS

Dear Mr. Dotson,

Ensign Engineering solicited bids from qualified steel tank companies for the design, manufacturing and construction of the Enoch 2 MG Tank. Bid packages were sent to four steel tank contractors. The project was advertised for a period of two consecutive weekly postings and bids were received on Friday March 24, 2023. Two bids were received at this time and were publicly opened and read on Monday March 27, 2023.

The bid results for the Enoch 2 MG Tank Project were as follows:

Table 1 – Bid Results

Superior Tank Company	\$1,356,162.00
United Industries Group (UIG)	\$1,750,000.00

Both tank companies confirmed their designs would meet Utah State code. The Superior tank would be constructed with a 'Super Roof Structure' with seven center poles and Jack Rafter System. In contrast, the United Industries Group tank would forego the center columns with a design that boasts an aluminum dome roof that does not require center columns.

Following the bid, UIG reported that they could remove a double coating on the floor for cost savings upon request.

In reviewing both of these options, Ensign has confirmed that steel columns were considered acceptable in the specifications. The Superior tank option is the most cost-effective option per the bid requirements. It is therefore recommended that Superior Tank Company be awarded the contract to design, manufacture and construct the Enoch 2 MG Tank for \$1,356,162.00.

If you have any questions concerning the information noted above, feel free to contact us at any time.

Sincerely,

Reviewed by:

Justin Christensen, PE
Project Engineer

Curtis Nielson PE, LEED AP
Principal

SANDY
45 W 10000 S, STE 500
Sandy, UT 84070
P: 801.255.0529

LAYTON
919 North 400 West
Layton, UT 84041
P: 801.547.1100

CEDAR CITY
88 E Fiddler's Canyon Rd, STE 210
Cedar City, UT 84721
P: 435.865.1453

TOOELE
169 N. Main St, Unit 1
Tooele, UT 84074
P: 435.843.3590

RICHFIELD
225 N 100 E
Richfield, UT 84701
P: 435.896.2983

**PRELIMINARY PLAT FOR
ENOCH POINT SUBDIVISION
WITHIN THE NE1/4 OF SEC. 18, T. 35 S., R. 10 W., SLB&M
ENOCH CITY, IRON COUNTY, UTAH**

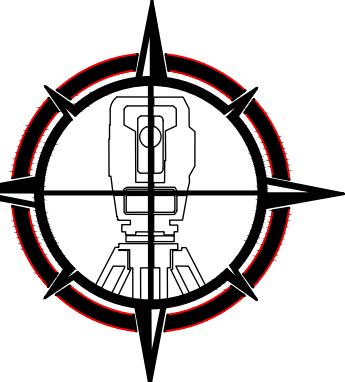
**PLATT
&
PLATT, INC.**
CONSULTING
CIVIL ENGINEERS
&
LAND SURVEYORS

195 N. 100 E.
CEDAR CITY, UT 84720

TEL: (435) 586-6151

FAX: (435) 586-8567

EMAIL:
PLATT@INFOWEST.COM



VICINITY MAP:



NOTES:

- OWNERS INFORMATION:
OWNER: CHYTRAS INVESTMENT CO LLC
CONTACT: BART CHYTRAS
ADDRESS: 7847 TYNEDALE COURT
SANDY, UT 84093
- PARCEL INFORMATION:
~A-0828-0013-0000~
~A-0828-0012-0000~
- THE PROPERTY IS ZONED: M-R-2
3.1. SETBACKS:
3.1.1. FRONT: 35'
3.1.2. SIDE: 10'
3.1.3. REAR: 10'
- CONTAINS 8.50 ACRES
- THE BASIS OF BEARINGS, COORDINATES, AND ELEVATIONS FOR THIS PROJECT ARE PER THE CEDAR CITY ENGINEER'S GPS BASE STATION AND CALIBRATIONS. BASIS OF BEARINGS IS 5.89°53'59"W, ALONG THE SECTION LINE 2649.35 FEET FROM THE NORTHEAST CORNER TO THE NORTH QUARTER CORNER OF SECTION 18, TOWNSHIP 35 SOUTH, RANGE 10 WEST, SLB&M
- THE PROPERTY IS LOCATED IN FLOOD ZONE C, AREA OF MINIMAL FLOODING BASED ON THE FEMA FLOOD INSURANCE RATE MAP, IRON COUNTY, UTAH (UNINCORPORATED AREAS) COMMUNITY PANEL NUMBER 4900730750B, EFFECTIVE DATE: JULY 17, 1986.
- SEWER MAIN TO BE CONNECTED TO THE EXISTING 8" DIAMETER SEWER MAIN IN MID VALLEY ROAD.
- WATER MAIN TO BE CONNECTED TO THE EXISTING 10" DIAMETER WATER MAIN IN MID VALLEY ROAD AND THE EXISTING 16" DIAMETER WATER MAIN IN OLD HIGHWAY 91.
- THIS PROPERTY IS LOCATED WITHIN THE AIRPORT INFLUENCE ZONE.
- DETENTION POND TO HOLD APPROXIMATELY 12,000 CUBIC FEET OF STORMWATER.
- SOILS REPORT IS IN PROGRESS.
- OFF SITE STORM DRAIN TO BE REROUTED THROUGH THE 15-FT DRAINAGE EASEMENT ALONG WESTERN BOUNDARY.
- POTENTIAL BUILDING ENVELOPES ARE SHOWN ON LOTS 1, 8, 9, AND 10 DUE THEIR IRREGULAR CONFIGURATIONS.

LEGAL DESCRIPTION:

BEGINNING S.89°53'59"W, ALONG THE SECTION LINE 1815.00 FEET AND SOUTH 407.45 FEET FROM THE NORTHEAST CORNER OF SECTION 18, TOWNSHIP 35 SOUTH, RANGE 10 WEST, SLB&M; SAID POINT BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF MIDVALLEY ROAD (4800 NORTH); THENCE S.89°56'18"E, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE 1167.64 FEET TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF OLD HIGHWAY 91, THENCE S.56°44'47"W, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE 730.57 FEET TO A POINT OF CURVE, THENCE ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 5804.60 FEET A DISTANCE OF 330.50 FEET (THE CHORD OF SAID CURVE BEARS S.55°06'55"W, .33.46 FEET, THENCE DEPARTING SAID NORTHWESTERLY RIGHT-OF-WAY LINE N.36°30'57"W, 480.11 FEET, THENCE N.0°01'06"E, 205.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 8.50 ACRES OF LAND.

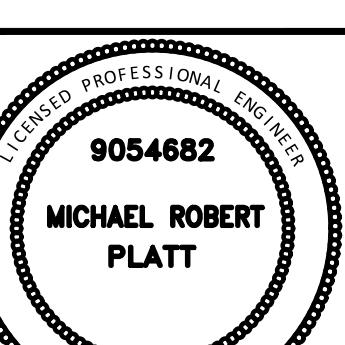
KEYNOTES:

- [A] EXISTING CULVERT UNDER OLD HIGHWAY 91.
- [B] PROPOSED CULVERT.
- [C] TO BE DEDICATED AT TIME OF FINAL PLAT TO ENOCH CITY FOR INTERSECTION.
- [D] NE CORNER SEC. 18, T.35S., R.10W., SLB&M (1984 IBC) - FOUND
- [E] N1/4 CORNER SEC. 18, T.35S., R.10W., SLB&M (1964 IBC) - FOUND
- [F1] STREET CONTROL MONUMENT - N:138930.43 E:128026.95
- [F2] STREET CONTROL MONUMENT - N: 138668.14 E: 127533.92

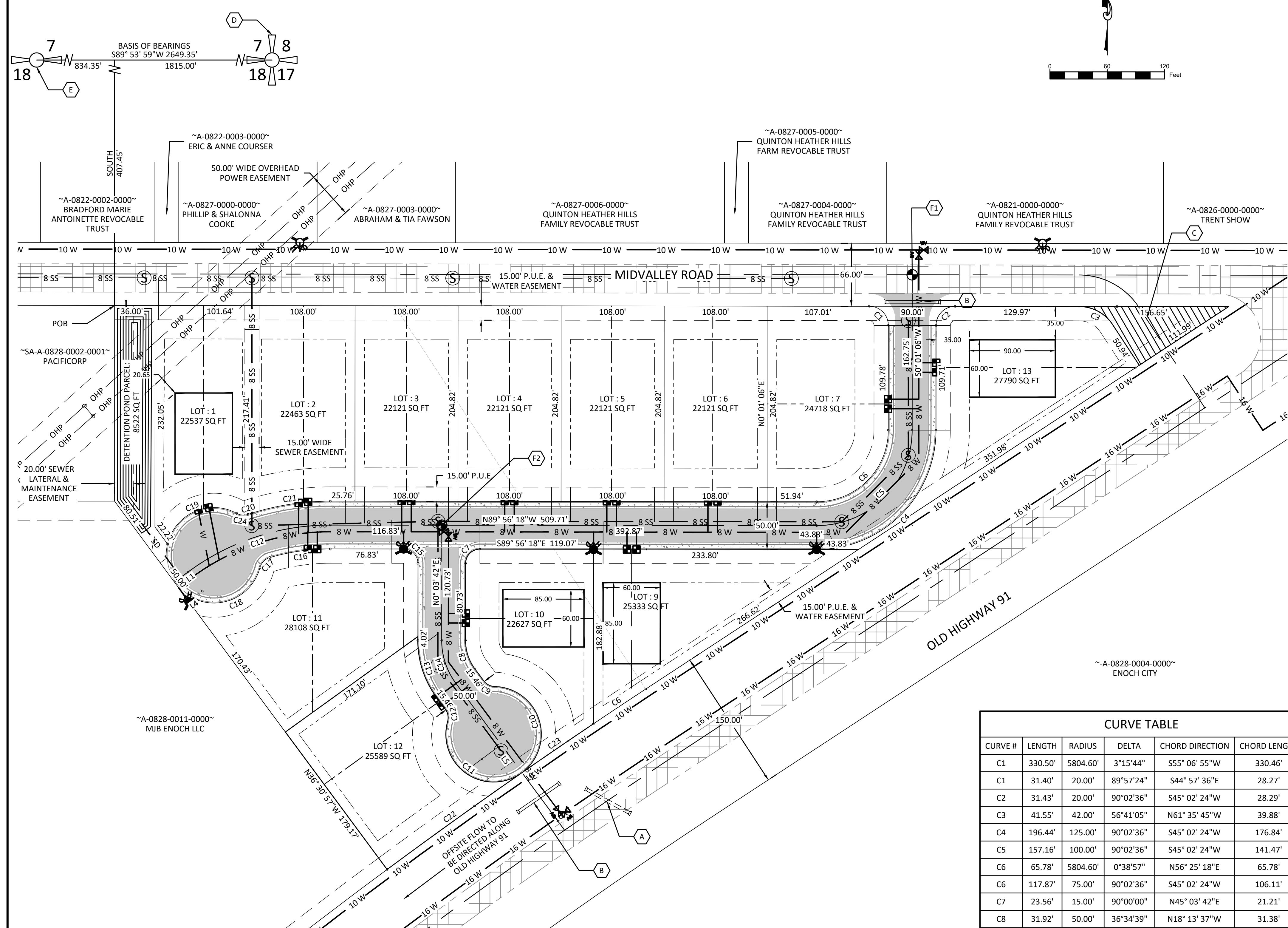
LEGEND:

	PROJECT BOUNDARY		PROPOSED -INCH STORMDRAIN
	EXISTING SEWER MANHOLE		PROPOSED STORMDRAIN MANHOLE
	PROPOSED SEWER MANHOLE		EXISTING PAVEMENT
	EXISTING 8-INCH SEWER LINE		PROPOSED PAVEMENT
	PROPOSED 8-INCH SEWER MAIN		PROPOSED CURB, GUTTER, & SIDEWALK
	PROPOSED 4-INCH SEWER LATERAL		EXISTING CONTOUR (1-FI INTERVAL)
	EXISTING 16-INCH WATER MAIN		PROPOSED SCM
	EXISTING 10-INCH WATER MAIN		
	PROPOSED 8-INCH WATER MAIN		
	EXISTING FIRE HYDRANT		
	PROPOSED FIRE HYDRANT		
	PROPOSED WATER METER		
	EXISTING OVERHEAD POWER POLE		
	EASEMENT		
	TWIN HOME LOT DIVISION LINE		
	SETBACK		

**PRELIMINARY PLAT FOR
ENOCH POINT SUBDIVISION
WITHIN THE NE1/4 OF SECTION 18, T. 35 S., R. 10 W., SLB&M
ENOCH CITY, IRON COUNTY, UTAH**



DRAWN BY:
H.K. HULET
CHECKED BY:
R.B. PLATT
DATE: Mar 13, 2023
SCALE: 1" = 60'



ENOCH CITY CORPORATION
RESOLUTION NO. 2023-04-05-A

**A RESOLUTION ADOPTING A MEMORANDUM OF UNDERSTANDING WITH
PIDDING, LLC REGARDING ACCESS, REPAIRS, AND IMPROVEMENT TO
PROPERTY**

WHEREAS, Enoch City is working on the Emergency Watershed Protection Project; and,

WHEREAS, Enoch City seeks access to property owned by Pidding, LLC; and,

WHEREAS, access to said property would aid in the repairs and improvements to the Defined Channel as described in Exhibit 1; and,

WHEREAS, repairs and improvements would provide protection from flooding, reducing threats to life and property, and restore the hydraulic capacity to the natural environment,

NOW THEREFORE, Pidding, LLC and Enoch City enter this memorandum of understanding to facilitate the purposes outlined in the MOU. This MOU was approved by the Enoch City Council on April 5, 2023.

ENOCH CITY CORPORATION

Geoffrey L. Chesnut, Mayor

ATTEST:

Lindsay Hildebrand, City Recorder

VOTING:

Katherine Ross	<input type="checkbox"/> Yea <input type="checkbox"/> Nay
David Harris	<input type="checkbox"/> Yea <input type="checkbox"/> Nay
West Harris	<input type="checkbox"/> Yea <input type="checkbox"/> Nay
Richard Jensen	<input type="checkbox"/> Yea <input type="checkbox"/> Nay
Shawn Stoor	<input type="checkbox"/> Yea <input type="checkbox"/> Nay

SEAL:

MEMORANDUM OF UNDERSTANDING

Owner, Pidding, LLC., a Utah Limited Liability Company, and Sponsor, Enoch City, a Utah municipal corporation, do hereby enter into this Memorandum of Understanding regarding access, repairs, and improvement to property.

Purpose. Sponsor seeks access to Owner's real estate for the purpose of providing protection from flooding, reducing threats to life and property, restoring the hydraulic capacity to the natural environment, and accomplishing these goals in an economically and environmentally defensible manner.

Emergency Watershed Protection Project. To fulfill the stated purpose, Sponsor seeks to access Owner's real estate beginning on the west side of Highway 91, at that culvert which protrudes from under Highway 91, and then extending generally westward within that ravine which continues through Parcels D-0197-0000-0000, D-0162-0163-0196, and A-0973-0008-0000, and on through other properties (hereafter "Defined Channel").

Owner agrees to allow Sponsor and Sponsor's agents to access Owner's property for the purpose of repairing and improving the Defined Channel along a one hundred foot wide area (fifty feet on each side) of the described centerline of the channel during the duration of the project, which channel is described as a forty foot wide area (twenty feet on each side) of the following described centerline:

See Legal Description attached hereto as Exhibit 1.

Limitations. This Emergency Watershed Protection Project is not intended to be expanded or to be the sole source of relief or to convey all waters from all properties north and east of the Defined Channel, but only serves to repair and improve the existing channel as described in the USDA NRCS Enoch EWP Project 1 Design Criteria and Reseeding Plan.

IN WITNESS WHEREOF, the Owner and Sponsor have executed this memorandum this _____ day of March, 2023.

OWNER: Pidding, LLC

SPONSOR: Enoch City

Spencer L Jones, Manager

Geoffrey Chesnut, Mayor

Exhibit 1

EAST DRAINAGE AREA 1 DESCRIPTION:

COMMENCING AT THE EAST QUARTER OF SECTION 8, TOWNSHIP 35 SOUTH, RANGE 10 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE N00°04'54"E, ALONG THE SECTION LINE, 687.23 FEET; THENCE N90°00'00"W, 259.41 FEET TO THE POINT OF BEGINNING; SAID POINT BEING LOCATED ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY-91, AND THE CENTERLINE OF AN EXISTING DRAINAGE; THENCE DEPARTING SAID RIGHT-OF-WAY LINE AND RUNNING ALONG SAID DRAINAGE CENTERLINE THE FOLLOWING FORTY FIVE (45) COURSES:

N48°04'01"W, 131.83 FEET TO A CURVE TO THE LEFT, HAVING A RADIUS OF 50.00 FEET, AND A CENTRAL ANGLE OF 38°49'40"; THENCE NORTHWESTERLY ALONG SAID CURVE, 33.88 FEET; THENCE N86°53'41"W, 38.57 FEET TO A CURVE TO THE RIGHT, HAVING A RADIUS OF 100.00 FEET, AND A CENTRAL ANGLE OF 11°56'27"; THENCE WESTERLY ALONG SAID CURVE, 20.84 FEET; THENCE N74°57'14"W, 96.01 FEET; THENCE N80°31'06"W, 90.87 FEET; THENCE N79°10'05"W, 90.89 FEET; THENCE N81°29'06"W, 90.82 FEET; THENCE N82°28'54"W, 50.50 FEET TO A CURVE TO THE RIGHT, HAVING A RADIUS OF 200.00 FEET, AND A CENTRAL ANGLE OF 07°04'58"; THENCE WESTERLY ALONG SAID CURVE, 24.72 FEET; THENCE N75°23'56"W, 94.24 FEET TO A CURVE TO THE LEFT, HAVING A RADIUS OF 200.00 FEET, AND A CENTRAL ANGLE OF 07°03'33"; THENCE WESTERLY ALONG SAID CURVE, 24.64 FEET; THENCE N82°27'29"W, 88.50 FEET TO A CURVE TO THE RIGHT, HAVING A RADIUS OF 200.00 FEET, AND A CENTRAL ANGLE OF 11°08'29"; THENCE WESTERLY ALONG SAID CURVE, 38.89 FEET; THENCE N71°19'00"W, 128.99 FEET; THENCE N67°44'01"W, 87.18 FEET TO A CURVE TO THE LEFT, HAVING A RADIUS OF 200.00 FEET, AND A CENTRAL ANGLE OF 10°52'53"; THENCE WESTERLY ALONG SAID CURVE, 37.98 FEET; THENCE N78°36'54"W, 93.48 FEET TO A CURVE TO THE LEFT, HAVING A RADIUS OF 125.00 FEET, AND A CENTRAL ANGLE OF 37°40'35"; THENCE WESTERLY ALONG SAID CURVE, 82.20 FEET; THENCE S63°42'30"W, 137.69 FEET TO A CURVE TO THE RIGHT, HAVING A RADIUS OF 50.00 FEET, AND A CENTRAL ANGLE OF 48°16'46"; THENCE WESTERLY ALONG SAID CURVE, 42.13 FEET TO A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 50.00 FEET, AND A CENTRAL ANGLE OF 34°59'31"; THENCE WESTERLY, ALONG SAID CURVE, 30.54 FEET TO A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET, AND A CENTRAL ANGLE OF 54°25'35"; THENCE WESTERLY, ALONG SAID CURVE, 23.75 FEET; THENCE N48°34'39"W, 54.00 FEET TO A CURVE TO THE LEFT, HAVING A RADIUS OF 75.00 FEET, AND A CENTRAL ANGLE OF 67°09'00"; THENCE WESTERLY ALONG SAID CURVE, 87.90 FEET TO A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 10.00 FEET, AND A CENTRAL ANGLE OF 72°50'58"; THENCE WESTERLY, ALONG SAID CURVE, 12.71 FEET; THENCE N42°52'41"W, 30.86 FEET TO A CURVE TO THE LEFT, HAVING A RADIUS OF 50.00 FEET, AND A CENTRAL ANGLE OF 54°06'07"; THENCE WESTERLY ALONG SAID CURVE, 47.21 FEET; THENCE S83°01'12"W, 47.71

FEET TO A CURVE TO THE RIGHT, HAVING A RADIUS OF 100.00 FEET, AND A CENTRAL ANGLE OF $28^{\circ}55'36''$; THENCE WESTERLY ALONG SAID CURVE, 50.49 FEET TO A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 50.00 FEET, AND A CENTRAL ANGLE OF $33^{\circ}06'14''$; THENCE WESTERLY, ALONG SAID CURVE, 28.89 FEET; THENCE $S78^{\circ}50'34''W$, 20.73 FEET TO A CURVE TO THE RIGHT, HAVING A RADIUS OF 100.00 FEET, AND A CENTRAL ANGLE OF $13^{\circ}52'28''$; THENCE WESTERLY ALONG SAID CURVE, 24.22 FEET TO A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 100.00 FEET, AND A CENTRAL ANGLE OF $20^{\circ}12'38''$; THENCE WESTERLY, ALONG SAID CURVE, 35.27 FEET; THENCE $S72^{\circ}30'25''W$, 25.01 FEET TO A CURVE TO THE RIGHT, HAVING A RADIUS OF 25.00 FEET, AND A CENTRAL ANGLE OF $49^{\circ}27'51''$; THENCE WESTERLY ALONG SAID CURVE, 21.58 FEET; THENCE $N58^{\circ}01'44''W$, 33.25 FEET TO A CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET, AND A CENTRAL ANGLE OF $52^{\circ}57'19''$; THENCE WESTERLY ALONG SAID CURVE, 23.11 FEET; THENCE $S69^{\circ}00'57''W$, 25.57 FEET TO A CURVE TO THE RIGHT, HAVING A RADIUS OF 25.00 FEET, AND A CENTRAL ANGLE OF $25^{\circ}07'53''$; THENCE WESTERLY ALONG SAID CURVE, 10.97 FEET; THENCE $N85^{\circ}51'10''W$, 23.68 FEET TO A CURVE TO THE LEFT, HAVING A RADIUS OF 50.00 FEET, AND A CENTRAL ANGLE OF $23^{\circ}40'43''$; THENCE WESTERLY ALONG SAID CURVE, 20.66 FEET; THENCE $S70^{\circ}28'07''W$, 28.12 FEET TO A CURVE TO THE RIGHT, HAVING A RADIUS OF 100.00 FEET, AND A CENTRAL ANGLE OF $38^{\circ}28'24''$; THENCE WESTERLY ALONG SAID CURVE, 67.15 FEET TO A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 50.00 FEET, AND A CENTRAL ANGLE OF $35^{\circ}18'04''$; THENCE WESTERLY, ALONG SAID CURVE, 30.81 FEET TO THE POINT OF ENDING. SAID POINT OF ENDING BEING LOCATED $N67^{\circ}02'31''W$, 2659.71 FEET FROM SAID EAST QUARTER CORNER OF SECTION 8. SAID BEGINNING LINES BEING EXTENDED AND OR TRIMMED TO THE NORTHWESTERLY RIGHT-OF-WAY OF SAID HIGHWAY-91.

WEST DRAINAGE AREA No. 2 DESCRIPTION:

COMMENCING AT THE EAST QUARTER OF SECTION 8, TOWNSHIP 35 SOUTH, RANGE 10 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE $N00^{\circ}04'54''E$, ALONG THE SECTION LINE, 1,037.65 FEET; THENCE $N90^{\circ}00'00''W$, 3,415.58 FEET TO THE POINT OF BEGINNING; SAID POINT BEING LOCATED ON THE CENTERLINE OF AN EXISTING DRAINAGE; THENCE ALONG SAID DRAINAGE CENTERLINE THE FOLLOWING FOUR (4) COURSES:

$N77^{\circ}31'23''W$, 22.01 FEET TO A CURVE TO THE RIGHT, HAVING A RADIUS OF 150.00 FEET, AND A CENTRAL ANGLE OF $27^{\circ}29'08''$; THENCE NORTHWESTERLY ALONG SAID CURVE, 71.96 FEET TO A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 140.00 FEET, AND A CENTRAL ANGLE OF $55^{\circ}13'40''$; THENCE WESTERLY, ALONG SAID CURVE, 134.95 FEET; THENCE $S74^{\circ}44'05''W$, 46.46 FEET TO THE POINT OF ENDING. SAID POINT OF ENDING BEING LOCATED $N73^{\circ}28'18''W$, 3829.37 FEET FROM SAID EAST QUARTER CORNER OF SECTION 8.

NRCS - UTAH

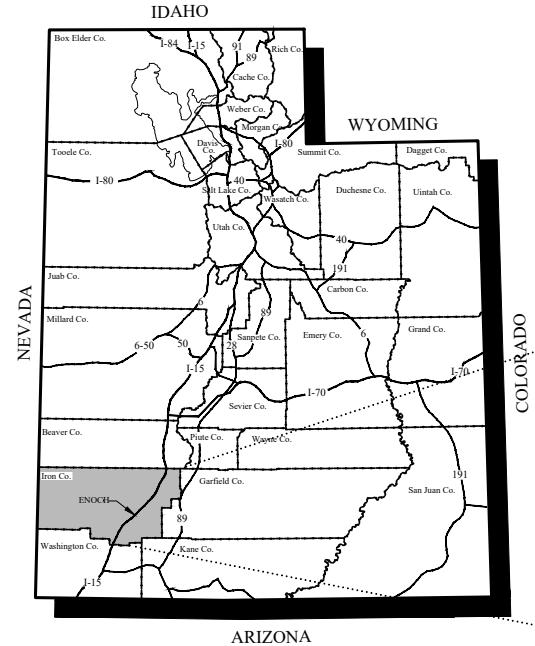
IRON COUNTY, UTAH

ENOCH CITY - EMERGENCY WATERSHED PROTECTION PROJECT NO. 1

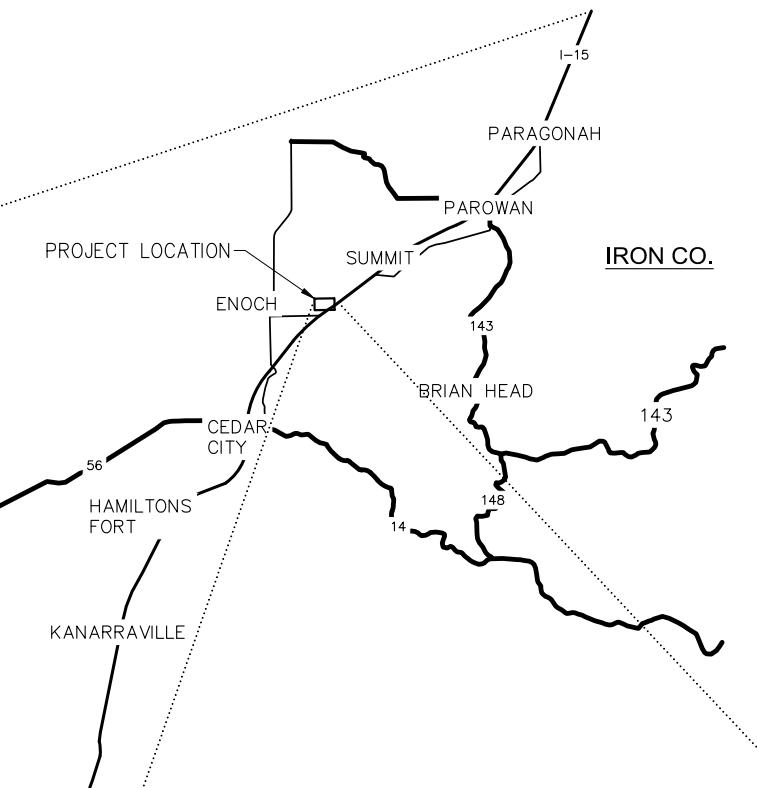
2022



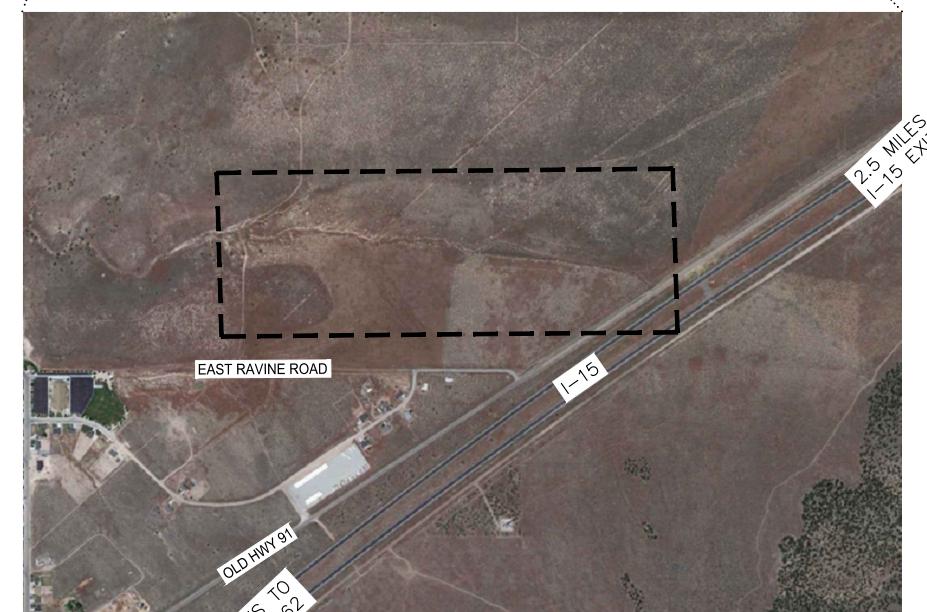
1180 N MOUNTAIN SPRINGS PKWY
SPRINGVILLE, UTAH 84663
TEL 801.704.5220
www.sunrise-eng.com



AREA MAP

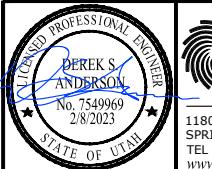


LOCATION MAP - PROJECT 1

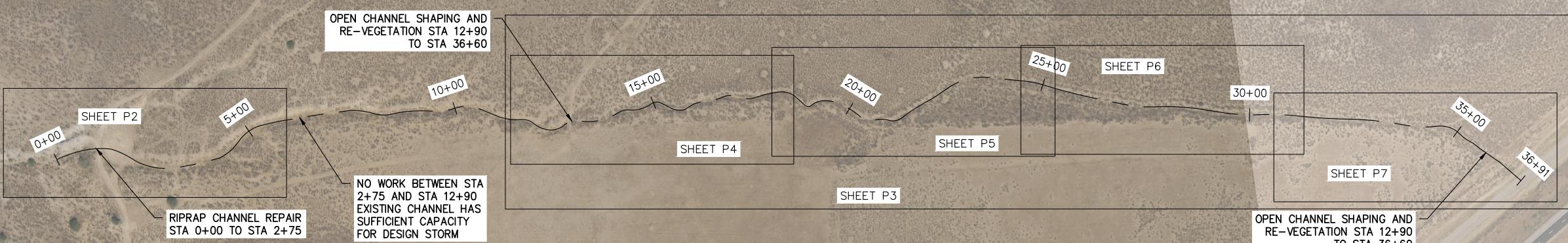


SHEET INDEX

GENERAL SHEETS	SHT. NO.	DWG. NO.
TITLE SHEET.....	1	G1
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ABBREVIATIONS & LEGEND.....	3	G3
CONSTRUCTION NOTES.....	4	G4
DESIGN CRITERIA & RESEEDING PLAN.....	5	G5
PLAN SHEETS		
SITE PLAN.....	6	P1
CHANNEL IMP. - PLAN SHEETS.....	7-12	P2-P7
DETAILS SHEETS		
CHANNEL IMP. SECTIONS.....	13-14	D1-D2

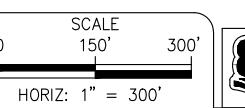
 LICENSED PROFESSIONAL ENGINEER DEREK S. ANDERSON No. 7549909 2/8/2023 STATE OF UTAH		SUNRISE ENGINEERING 1180 N MOUNTAIN SPRINGS PKWY SPRINGVILLE, UTAH 84663 TEL 801.704.5220 www.sunrise-eng.com	
USDA NRCS			
ENOCH EWP PROJECT 1			
MAPS & SHEET INDEX			
SEI NO.	DESIGNED	DRAWN	CHECKED
07925	JK	JR	
SHEET NO.		G2	
2 of 14			

CONSTRUCTION NOTES



CUT/FILL REPORT

STATION	0+00-2+75	12+90-36+60
CUT (cuyd)	467.68	2788.02
FILL (cuyd)	455.47	2787.32
NET <cut>	12.21	0.7
TOT <cut>	12.91	



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REV NO.	COMMENT	DATE
SUNRISE ENGINEERING 1180 N MOUNTAIN SPRINGS PKWY SPRINGVILLE, UTAH 84663 TEL 801.704.5220 www.sunrise-eng.com		
USDA NRCS		
ENOCH EWP PROJECT 1 SITE PLAN		
SEI NO. 07925	DESIGNED JK	DRAWN JK
CHECKED JK	SHEET NO. 6 of 14	P1

Surplus List March 2023

Bikes outside city offices

Old Enoch City marquee

Police equipment from the past 15 years.

ENOCH CITY CORPORATION

RESOLUTION NO. 2023-04-05-B

A RESOLUTION TO ADOPT THE ENOCH CITY ENGINEERING STANDARDS SUBDIVISIONS

WHEREAS, the City staff and consultants found it expedient to amend Engineering Standards and procedures; and

WHEREAS, the City Engineer has amended and updated the language in the Engineering Standards; and

WHEREAS, the City Council has reviewed and discussed the Engineering Standards; and

WHEREAS, the City Council finds it is in the best interest of Enoch City, after taking into consideration the public health, safety and welfare of its citizens, future needs of Enoch City and determining the same to be in the best interest of the City and its citizens that the Engineering Standards should be amended to read as follows in "Exhibit A" which is attached.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Enoch, Utah that the changes to the Enoch City Engineering Standards be approved and adopted.

This Resolution was made, voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 5th day of April 2023.

DATED this 5th day of April 2023

ENOCH CITY CORPORATION

Geoffrey L. Chesnut, Mayor

ATTEST:

Lindsay Hildebrand, City Recorder

VOTING:

Katherine Ross	<input type="checkbox"/> Yea <input type="checkbox"/> Nay
West Harris	<input type="checkbox"/> Yea <input type="checkbox"/> Nay
David Harris	<input type="checkbox"/> Yea <input type="checkbox"/> Nay
Richard Jensen	<input type="checkbox"/> Yea <input type="checkbox"/> Nay
Shawn Stoor	<input type="checkbox"/> Yea <input type="checkbox"/> Nay

SEAL:

ENOCH CITY CORPORATION
RESOLUTION NO. 2023-04-05-C
A RESOLUTION TO AMEND THE ENOCH CITY FEE SCHEDULE

WHEREAS, it has been deemed necessary to revise the Enoch City Fee Schedule to change rates regarding three separate sections. The sections are described in Exhibit A; and

WHEREAS, City Staff has collaborated on fee changes based on issues regarding plan review, subdivisions, and City equipment; and

WHEREAS, the City Council finds that it is in the best interest of Enoch City after taking into consideration the public health, safety and welfare of its citizens, future needs of Enoch City and determining the same to be in the best interest of the City and its residents, the fee schedule should be amended to read as follows:

ENOCH CITY CORPORATION
FEE SCHEDULE-Revised April 05, 2023

4.B Plan Review

Special Inspections (not part of building permit) \$50 in Enoch or \$35 outside of Enoch

6.C Subdivision

Filing fee \$75.00 plus \$5.00 per acre and any fraction thereof

Engineering review Actual costs of engineering firm

Inspection fee One percent (1%) of estimated improvement costs

Preliminary Plat review \$350

Final Plat review \$75.00 \$350

9.E City Equipment

(For Federal or State Reimbursements and at the discretion of the City for public/private partnership projects)

Equipment	Hourly Rate	8-hour Day Rate	40 Hour Week Rate
CAT 305 Mini Excavator	\$100	\$800	\$3,500
Cat 313 Excavator	\$150	\$1,200	\$5,000
John Deer Loader 624	\$175	\$1,400	\$6,000
CAT 430F Backhoe	\$100	\$800	\$3,500
John Deere Backhoe	\$75	\$500	\$2,000
Cat Grader 140M	\$200	\$1,600	\$7,000
Massey Ferguson 1260 Tractor	\$75	\$500	\$2,000
Cat Roller CB 64	\$125	\$1,000	\$4,000
Water Truck 2,500 Gallon	\$125	\$1,000	\$4,000
International 10-wheeler dump truck	\$125	\$1,000	\$4,000
Vac Trailer	\$150	\$1,200	\$5,000

Pup for 10-wheeler 6-yard dump bed	\$50	\$400	\$1,500
Service Truck	\$125	\$1000	\$4,000
Sweeper	\$150	\$1200	\$5,000
Hand Tools		\$75	
Plate Compactor, Jumping Jack, Generator, Tack Trailer, Gas Trash Pump 3in	\$30	\$240	\$1,200

All equipment is rented with operator:

Actual Operator Wages & Benefits

Transportation of equipment per mile:

under 25 miles: \$200
25-60 miles: \$500

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Enoch, Utah that the Enoch City Fee Schedule as amended is approved and adopted. This Resolution was made, voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 5th day of April 2023.

DATED this 5th day of April 2023
ENOCH CITY CORPORATION

VOTING:

Katherine Ross	Yea <input type="checkbox"/>	Nay <input type="checkbox"/>
West Harris	Yea <input type="checkbox"/>	Nay <input type="checkbox"/>
David Harris	Yea <input type="checkbox"/>	Nay <input type="checkbox"/>
Richard Jensen	Yea <input type="checkbox"/>	Nay <input type="checkbox"/>
Shawn Stoor	Yea <input type="checkbox"/>	Nay <input type="checkbox"/>

Geoffrey L. Chesnut, Mayor

ATTEST:

SEAL:

Lindsay Hildebrand, City Recorder

4.B Plan Review

Special Inspections (not part of building permit)	\$50 in Enoch or \$35 outside of Enoch
---	--

6.C Subdivision

Filing fee	\$75.00 plus \$5.00 per acre and any fraction thereof
Engineering review	Actual costs of engineering firm
Inspection fee	One percent (1%) of estimated improvement costs
<u>Preliminary Plat review</u>	<u>\$350</u>
Final Plat review	<u>\$75.00 \$350</u>

9.E City Equipment

(For Federal or State Reimbursements and at the discretion of the City for public/private partnership projects)

Equipment	Hourly Rate	8-hour Day Rate	40 Hour Week Rate
CAT 305 Mini Excavator	n/a <u>\$100</u>	<u>\$300 \$800</u>	<u>\$1,200 \$3,500</u>
Hitachi 120 Excavator	n/a	<u>\$400</u>	<u>\$1,800</u>
Hitachi 120 Exc. Wheel Compactor	n/a	<u>\$167</u>	<u>\$500</u>
Cat 313 Excavator	<u>\$150</u>	<u>\$1,200</u>	<u>\$5,000</u>
John Deer Loader 624	<u>\$175</u>	<u>\$1,400</u>	<u>\$6,000</u>
CAT 430F Backhoe	n/a <u>\$100</u>	<u>\$275 \$800</u>	<u>\$1,200 \$3,500</u>
John Deere Backhoe	n/a <u>\$75</u>	<u>\$300 \$500</u>	<u>\$1,250 \$2,000</u>
Ease 480F Backhoe	n/a	<u>\$275</u>	<u>\$1,200</u>
Cat Grader 140M	<u>\$200</u>	<u>\$1,600</u>	<u>\$7,000</u>
Massey Ferguson 1260 Tractor	n/a <u>\$75</u>	<u>\$100 \$500</u>	<u>\$500 \$2,000</u>
Wacker 39" Smooth Drum Compactor	n/a	<u>\$158</u>	<u>\$633</u>
Cat Roller CB 64	<u>\$125</u>	<u>\$1,000</u>	<u>\$4,000</u>
Water Truck 2,500 Gallon	n/a <u>\$125</u>	<u>\$400 \$1,000</u>	<u>\$1,800 \$4,000</u>

International 10-wheeler dump truck	n/a <u>\$125</u>	\$500 <u>\$1,000</u>	\$2,000 <u>\$4,000</u>
International 6 wheeler dump truck	n/a	\$275	\$1,100
Vac Trailer	<u>\$150</u>	<u>\$1,200</u>	<u>\$5,000</u>
Pup for 10-wheeler 6-yard dump bed	n/a <u>\$50</u>	\$200 <u>\$400</u>	\$1,000 <u>\$1,500</u>
Service Truck	<u>\$125</u>	<u>\$1000</u>	<u>\$4,000</u>
Sweeper	<u>\$150</u>	<u>\$1200</u>	<u>\$5,000</u>
Hand Tools		<u>\$75</u>	
Plate Compactor, Jumping Jack, Generator, Tack Trailer, Gas Trash Pump 3in	\$5.00 <u>\$30</u>	\$40 <u>\$240</u>	\$200 <u>\$1,200</u>

All equipment is rented with operator:

Actual Operator Wages & Benefits

Transportation of equipment per mile:

under 25 miles: \$200

25-60 miles: \$300 \$500

**ENOCH CITY CORPORATION
ORDINANCE NO. 2023-04-05-A**

**AN ORDINANCE AMENDING THE ENOCH CITY ORDINANCE, SECTION
12.3000.3001 FINAL PLAT**

WHEREAS, the Enoch City Planning Commission has determined the current ordinance regarding the final plats of subdivisions required an amendment to the language to meet current conditions and requirements; and

WHEREAS, the Enoch City Planning Commission held a public hearing on March 28, 2023 and sent a favorable recommendation to the City Council regarding amending the Enoch City Ordinance; and

WHEREAS, the Enoch City Council reviewed the favorable recommendation from the Planning Commission to amend the language; and

WHEREAS, the Enoch City Council has held further discussion of the language and now proposes it be approved as follows:

12.3000.3001 FINAL PLAT

The final plat must be prepared by a licensed surveyor on a standard tracing linen sheet or Mylar drawn with waterproof black India ink. The top of the plat shall be either north or east, whichever accommodates the drawing best. The plat shall contain all information required as set forth below:

A. Description and Delineation. The plat shall show:

1. The name of the subdivision, which name must be reviewed by the Planning Commission and approved by the City Council.
2. An identification system for all lots and blocks and names of streets. Lot lines shall show dimensions in feet and hundredths. Lot sizes shall be shown to 1/1000 acre accuracy.
3. Monumentation and survey control:
 - a. All United States, state, county, city or other official monuments shall be identified on the plat and the location accurately tied by true bearing and distance.
 - b. Street monuments shall be installed by the subdivider/developer in accordance with the requirements of the City standards located on the plat.
 - c. All street centerline data and street widths shall be shown with ties to property lines, lot corners, etc.

4. The dedication to the public of all streets or other areas reserved for public use, with the purposes indicated thereon, and of any area to be reserved by deed or covenant for common uses of all property owners.

5. Location of all streetlights.

56. Size of the sheet shall be 24" x 36".

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of Enoch City that Enoch City Ordinance Section 12.3000.3001 Final Plat is amended as recommended above. This Ordinance was voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 5th day of April, 2023. It shall take effect immediately after signing by the Mayor and City Recorder.

DATED this 5th day of April 2023

ENOCH CITY CORPORATION

Geoffrey L. Chesnut, Mayor

VOTING:

Katherine Ross	Yea <input type="checkbox"/>	Nay <input type="checkbox"/>
West Harris	Yea <input type="checkbox"/>	Nay <input type="checkbox"/>
David Harris	Yea <input type="checkbox"/>	Nay <input type="checkbox"/>
Richard Jensen	Yea <input type="checkbox"/>	Nay <input type="checkbox"/>
Shawn Stoor	Yea <input type="checkbox"/>	Nay <input type="checkbox"/>

ATTEST:

Lindsay Hildebrand, City Recorder

SEAL:

12.3000.3001 FINAL PLAT

The final plat must be prepared by a licensed surveyor on a standard tracing linen sheet or Mylar drawn with waterproof black India ink. The top of the plat shall be either north or east, whichever accommodates the drawing best. The plat shall contain all information required as set forth below:

A. Description and Delineation. The plat shall show:

1. The name of the subdivision, which name must be reviewed by the Planning Commission and approved by the City Council.
2. An identification system for all lots and blocks and names of streets. Lot lines shall show dimensions in feet and hundredths. Lot sizes shall be shown to 1/1000 acre accuracy.
3. Monumentation and survey control:
 - a. All United States, state, county, city or other official monuments shall be identified on the plat and the location accurately tied by true bearing and distance.
 - b. Street monuments shall be installed by the subdivider/developer in accordance with the requirements of the City standards located on the plat.
 - c. All street centerline data and street widths shall be shown with ties to property lines, lot corners, etc.
4. The dedication to the public of all streets or other areas reserved for public use, with the purposes indicated thereon, and of any area to be reserved by deed or covenant for common uses of all property owners.
5. Location of all streetlights.
56. Size of the sheet shall be 24" x 36".

ENOCH CITY CORPORATION
ORDINANCE NO. 2023-04-05-B

**AN ORDINANCE AMENDING THE ENOCH CITY ORDINANCE, SECTION
12.1900.1908 SPECIAL PROVISIONS, COMMERCIAL ZONES**

WHEREAS, the Enoch City Planning Commission has determined the current ordinance regarding special provisions in commercial zones required an amendment to the language to meet current conditions and requirements; and

WHEREAS, the Enoch City Planning Commission held a public hearing on March 28, 2023 and sent a favorable recommendation to the City Council regarding amending the Enoch City Ordinance; and

WHEREAS, the Enoch City Council reviewed the favorable recommendation from the Planning Commission to amend the language; and

WHEREAS, the Enoch City Council has held further discussion of the language and now proposes it be approved as follows:

12.1900 COMMERCIAL ZONES

12.1900.1908 SPECIAL PROVISIONS

D. Commercial development outside a platted subdivision requires curb, gutter, and sidewalk along unimproved public rights-of way.

E. Commercial development outside a platted subdivision requires storm drainage calculations for post-development improvements and on-site infrastructure to mitigate post-development flows.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of Enoch City that Enoch City Ordinance Section 12.3000.3001 Final Plat is amended as recommended above. This Ordinance was voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 5th day of April, 2023. It shall take effect immediately after signing by the Mayor and City Recorder.

DATED this 5th day of April 2023

ENOCH CITY CORPORATION

Geoffrey L. Chesnut, Mayor

VOTING:

Katherine Ross	Yea <input type="checkbox"/>	Nay <input type="checkbox"/>
West Harris	Yea <input type="checkbox"/>	Nay <input type="checkbox"/>
David Harris	Yea <input type="checkbox"/>	Nay <input type="checkbox"/>
Richard Jensen	Yea <input type="checkbox"/>	Nay <input type="checkbox"/>
Shawn Stoor	Yea <input type="checkbox"/>	Nay <input type="checkbox"/>

ATTEST:

Lindsay Hildebrand, City Recorder

SEAL:

12.1900 COMMERCIAL ZONES

12.1900.1908 SPECIAL PROVISIONS

- A. All materials and merchandise, except vehicles in running order, shall be stored in an enclosed building or within an enclosure surrounded by a sight-obscuring fence or wall of not less than six (6) feet in height. No material or merchandise shall be stored to a height of more than the height of the enclosing fence or wall.
- B. No trash, rubbish, weeds, or other combustible material shall be allowed to remain on any lot outside of approved containers. No junk, debris, abandoned or dismantled automobile or automobile parts or similar material shall be stored or allowed to remain on any lot.
- C. All solid waste storage facilities shall be located at the rear of the main building or else behind a sight-obscuring fence or wall which will prevent the facility from being seen from a public street.
- D. Commercial development outside a platted subdivision requires curb, gutter, and sidewalk along unimproved public rights-of way.
- E. Commercial development outside a platted subdivision requires storm drainage calculations for post-development improvements and on-site infrastructure to mitigate post-development flows.



State of Utah

SPENCER J. COX
Governor

DEIDRE M. HENDERSON
Lieutenant Governor

Department of Natural Resources

JOEL FERRY
Executive Director

Division of Water Resources

CANDICE A. HASENYAGER
Division Director

February 16, 2023

Enoch City
City Council
900 E. Midvalley Road
Enoch, Utah, 84721

Dear City Councilmembers and Staff,

Beginning Spring 2023, the Utah Division of Water Resources will offer a landscape rebate program for residential and commercial property owners through UtahWaterSavers.com. Utahns can receive up to \$1.50/square foot of grass removed and replaced with water-efficient landscaping. In order for your residents to be eligible for the statewide landscape rebate program, your city will need to adopt the following landscape ordinances for new residential developments:

- No lawn on parking strips or areas less than eight feet in width in new residential development.
- No more than 50% of front and side yard landscaped area in new residential developments is lawn. Lawn limitations do not apply to small residential lots with less than 250 square feet of landscaped area.

Additional program rules will also require adoption of the following ordinance for a city to remain eligible for incentives:

- In new commercial, industrial, institutional, and multi-family development common area landscapes, lawn areas shall not exceed 20% of the total landscaped area, outside of active recreation areas.

This is an excellent opportunity to review and add to city ordinances that will contribute to more sustainable growth and water conservation on a local level. We encourage cities to revise their landscaping ordinances as needed to give their residents a chance to qualify for landscape rebates and conserve water. For more information on rebates and what cities have established water-efficient municipal codes, visit ConserveWater.utah.gov.

12 LAND USE ORDINANCE

12.300 SUPPLEMENTARY AND QUALIFICATION REGULATIONS

12.300.323 UTAH LANDSCAPE REBATE PROGRAM

The following landscape ordinance is for new residential development applications as of XX/XX/2023:

- A. No lawn on parking strips or areas less than eight (8) feet in width in new residential developments.
- B. No more than 50% of front and side yard landscaped area in new residential developments is lawn. Lawn limitations do not apply to small residential lots with less than two-hundred and fifty (250) square feet of landscaped area.

12.1900 COMMERCIAL ZONES

12.1900.1909 LANDSCAPE

A. In all commercial zones, at least five percent (5%) of the lot area shall be maintained as landscaped area. At least half of that landscaped area shall be in the form of live trees, shrubs or ground cover. Where feasible, a landscaped area adjacent to the public street shall be provided and planted with trees. A landscape plan shall be submitted to the planning department for review and approval prior to issuance of building permits.

B. In addition to the five percent (5%) landscaping required on the private lot area, all road rights of way not utilized for pavement, curb or sidewalk shall be planted and maintained as landscaped area.

C. In new commercial, industrial institutional, and multi-family development common area landscapes, lawn areas shall not exceed 20% of the total landscaped area, outside of active recreation areas.

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C. In new commercial, industrial institutional, and multi-family development common area landscapes, lawn areas shall not exceed 20% of the total landscaped area, outside of active recreation areas.

ENOCH CITY CORPORATION

RESOLUTION NO. 2023-04-05-D

A RESOLUTION APPROVING THE ENOCH CITY DEED OF DEDICATION

WHEREAS, in previous development and land use, two parcels were deeded to Enoch City; and

WHEREAS, the use of these parcels is for public streets and public utilities; and

WHEREAS, to facilitate these uses, both parcels need to be dedicated as public rights-of-way.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Enoch, Utah that the Deed of Dedication be approved and accepted with all commitments and obligations pertaining thereto.

This Resolution was made, voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 5th day of April, 2023. It shall become effective immediately.

DATED this 5th day of April, 2023

ENOCH CITY CORPORATION

Geoffrey L. Chesnut, Mayor

VOTING:

Katherine Ross	Yea <input type="checkbox"/> Nay <input type="checkbox"/>
West Harris	Yea <input type="checkbox"/> Nay <input type="checkbox"/>
David Harris	Yea <input type="checkbox"/> Nay <input type="checkbox"/>
Richard Jensen	Yea <input type="checkbox"/> Nay <input type="checkbox"/>
Shawn Stoor	Yea <input type="checkbox"/> Nay <input type="checkbox"/>

ATTEST:

Lindsay Hildebrand, City Recorder

SEAL:

WHEN RECORDED, MAIL TO:
Enoch City Corporation
900 E Midvalley Road
Enoch, UT 84721

DEED OF DEDICATION

Tax Parcel: A-0758-0001-0000

Enoch Town Corporation (Grantor) hereby DEDICATE to **Enoch City Corporation**, (Grantee) for the sum of Ten Dollars, and other good and valuable considerations the following described parcel of land located in Enoch City, Iron County, Utah:

PROPERTY DESCRIPTION

BEG AT NE COR NE1/4SW1/4 SEC 7,T35S,R10WSLM,W 165 FT,S 180 FT,E 165 FT,N 180 FT,TO POB. ALSO AN EASE FOR PIPELINE R/W.SUBJ TO R/W EASE TO MOUNTAIN FUEL SUPPLY CO REC BK 375, PG 797. EXCL A-758-1-1

WITNESS, the hand of said Grantor, this _____ day of _____, 2023.

Geoffrey L. Chesnut

Title

STATE OF _____)
)ss.
COUNTY OF _____)

On the date first above written personally appeared before me, Geoffrey L. Chesnut, the signer of the within and foregoing instrument, who acknowledged to me that they executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Stamp

Notary Public

My Commission Expires:

WHEN RECORDED, MAIL TO:
Enoch City Corporation
900 E Midvalley Road
Enoch, UT 84721

DEED OF DEDICATION

Tax Parcel: A-0760-0001-0000

Enoch Town Corporation (Grantor) hereby DEDICATE to **Enoch City Corporation**, (Grantee) for the sum of Ten Dollars, and other good and valuable considerations the following described parcel of land located in Enoch City, Iron County, Utah:

PROPERTY DESCRIPTION

BEG AT A PT N89°53'54"W ALG CTR 1/4 SECLN 165 FT FR CTR 1/4 COR SEC 7,T35S,R10W, SLM. RUN S00°06'09"W 33 FT; N89°53'54"W 154.99 FT; ALG ARC CUR TO LEFT 34.65 FT THROUGH CTRL ANGLE 79°24'36" & RAD OF 25 FT TO PT ON E R/W LN ENOCH RD; REVERSE DIRECTION & NE'LY ALG SD R/W LN ALG ARC NON TANGNET CUR TO RIGHT 54.54 FT. THROUGH CTRL ANGLE 02°13'59", RAD OF 1399.56 FT, CHORD OF 54.54 & CHORD BEARS N11°48'30"E; DEPART SD R/W LN S89°53'54"E ALGCTR 1/4 SEC LN 168.50 FT TO POB.

WITNESS, the hand of said Grantor, this _____ day of _____, 2023.

Geoffrey L. Chesnut

Title

STATE OF _____)
)ss.
COUNTY OF _____)

On the date first above written personally appeared before me, Geoffrey L. Chesnut, the signer of the within and foregoing instrument, who acknowledged to me that they executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Stamp

Notary Public

My Commission Expires:



ENOCH CITY CORPORATION

RESOLUTION NO. 2023-03-15-C

A RESOLUTION TO PETITION THE AUDIT OF THE GUN-BRANDISHING EVENT AT CANYON VIEW HIGH SCHOOL ON FEBRUARY 27TH AND 28TH, 2023 WITH THE RELATED INVESTIGATIONS AND ACTIONS

WHEREAS, during school hours at Canyon View High School on February 27th and 28th, 2023 multiple reports of altercations between individuals were reported to various people in authority to act; and

WHEREAS, the subsequent reports to parents, the media, some school officials, and law enforcement agencies appeared to be lacking in pertinent and timely information; and,

WHEREAS, the Enoch City Council has a duty to protect and defend the rights and safety of residents, including youth and children; and

WHEREAS, a review or audit of previous actions taken by an organization can be instructive and discover weaknesses in policy, procedure, and actions taken; and

WHEREAS, many organizations in the State of Utah have trained, professional specialists who review procedures and policies and advise local governments & districts.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Enoch, Utah that after taking into consideration the public health, safety and welfare of its citizens and the future needs of Enoch City families, that a formal, professional, Utah State organization be tasked to perform a review or audit of the events with the related investigations and actions that occurred at Canyon View High School on February 27th & 28th and that said review be transparent and communicated openly to the public and the Enoch City Council.

This Resolution was made, voted upon, and passed by the Enoch City Council at a regular City Council meeting held on the 15th day of March 2023.

DATED this 15th day of March 2023

ENOCH CITY CORPORATION

Geoffrey L. Chesnut, Mayor

VOTING:

Katherine Ross	Yea <input type="checkbox"/> Nay <input type="checkbox"/>
West Harris	Yea <input type="checkbox"/> Nay <input type="checkbox"/>
David Harris	Yea <input type="checkbox"/> Nay <input type="checkbox"/>
Richard Jensen	Yea <input type="checkbox"/> Nay <input type="checkbox"/>
Shawn Stoor	Yea <input type="checkbox"/> Nay <input type="checkbox"/>

ATTEST:

SEAL:

Lindsay Hildebrand, City Recorder

My Dear Fellow Council-members,

March 7, 2023

As some of you many know, I have been tracking the storyline of events from the CVHS gun-brandishing event and the events that occurred through the next day (February 27-28th), with what I believe is a very high level of scrutiny. I believe this has been appropriate given my position as your liaison with the school district. I have received so many phone calls, texts, and other messages from our constituents that I know that such scrutiny is both desired by them, and also necessary.

At our March 1st council meeting, School Board President Ben Johnson and CCPD Lt. Pollack were in attendance, made a public statement, and were good enough to take questions from us, and from our citizens in attendance. I, for one, was dissatisfied with many of the answers, and especially with their non-answers to some very important questions. This was so bad that at one point our Mayor had to point out how the lack of answers was very concerning.

As I have followed the story for the last week, I have not found their answers to have improved. For instance, it appears to have been myself who made it known publicly that there was in fact a 911 call warning of a threat to shoot up the school. Those two men told us at our meeting that no such call had happened. I do not believe they were lying, but that they did not know about it. But these two people are exactly the people who should have known about it by then. And it is that failure of communication - within the CCPD, from the CCPD to the ICSD/School Board, and from the ICSD to parents - that is of major concern to me, and to our citizens.

Just as concerning to me is the apparent outcome of a joint meeting that took place on Monday March 8th between the CCPD and the ICSD leadership. I spoke with a school board member who was present, as well as with Ben Johnson, about that meeting just after it happened. Both of them confirmed to me that the district does not plan on holding an internal investigation to review the conduct and decision-making processes of their personnel, nor to identify if events and decisions followed any policies or protocols.

Further, they also did not discuss holding any special School Board meeting to review the events with the public, or to take public questions about the matter. They appear to be willing, in almost every respect, to simply move on.

I think that a review of this process is necessary in order for our constituents, the residents of the City of Enoch, to feel confident in sending their children to schools in this district, and to regain trust in the decision makers. Many, many of our people feel poor decisions were made at the time when the safety and lives of our children were in fact at stake. I believe that includes you other council members, having discussed it with you after our last meeting and judging your reactions.

It is for that reason I have written this letter to you. Our citizens were affected by this, and will be affected by the decisions made going forward. Ensuring their safety is one of the sacred responsibilities we have as their elected leaders. But we lack the authority to do so in this case. We have no authority over the school board and whether or not they do an internal review. We cannot compel any CCPD officers to give us information. We have no authority to

question witnesses or examine evidence ourselves, or our Enoch officers in our behalf. In essence we as a council, and our Enoch citizens, are left to just hope and trust that things did happen appropriately, that appropriate reviews will occur, and that any discovered failures will be corrected.

When it comes to the lives and safety of our children, I do not think that relying on hope and trust is sufficient - given their willingness to tell me directly that they aren't planning on doing an internal review of this event, and not after they rejected the idea of a special school board meeting as our own mayor and council member Ross asked them to hold. Our clearly communicated desires are simply being ignored.

So, I ask that we, as a council, seek a higher level of authority to get involved. I ask that we formally request that the appropriate agencies on the state level come to Iron County and do an audit of events. With things as they are now, and with the known actions they are taking and not taking, I think it is crucial that we have an outside set of eyes on this situation, who can and will review all aspects.

We know and discuss often how our local law enforcement agencies poach officers from each other. This creates the reality that they all know each other (which is usually a positive thing) and are good friends. If our citizens are to trust that a review has happened, and was conducted properly, free of any complaints that the final report is not just friends covering for friends, or that an "Good 'ol Boys club" forced a specific set of findings, then outside investigators are needed. Otherwise, our citizens will have a legitimate reason to question the impartiality of any findings and recommendations. I think it is part of our responsibility to help keep trust in our public agencies strong, and to help eliminate those doubts. An outside investigation can do that.

I therefore have asked Rob to write a resolution asking the State of Utah to come do an audit of these events and the respective agencies involved. I ask that you, the other members of the Enoch City Council, approve this resolution as a necessary step to ensure the safety of our citizens and to help restore trust in the abilities of our public agencies. As your liaison, I feel this is the most appropriate course of action for the City of Enoch to take.

With deepest regards,

Hoping you find favor with my actions thus far,

Richard "Jax" Jensen

P.S. I have already written to our state-level elected leaders (Senator Vickers, Rex Shipp, and Carl Albrecht), and to our national ones as well, to make this request myself, as an individual citizen. I have asked that Rob include a copy of that letter as an appendix to this one, for you to be fully aware of what I have done. I sent that letter on the evening of Friday, March 3rd.



Please help ensure the safety of the Iron County residents - Formal request for intervention

2 messages

jax jensen <jax_jensen@yahoo.com>

Fri, Mar 3, 2023 at 8:43 PM

To: "evickers@le.utah.gov" <evickers@le.utah.gov>, "carlalbrecht@le.utah.gov" <carlalbrecht@le.utah.gov>,

"rshipp@le.utah.gov" <rshipp@le.utah.gov>

Cc: "uag@agutah.gov" <uag@agutah.gov>

Senator Vickers
Rep Rex Shipp
Rep Carl Albrecht

Gentlemen,

I do not know if you have been following, or have been made aware of the events that have taken place in Iron County this week, involving the Iron County School District (ICSD) the Cedar City Police Department, and Iron County Sheriff's Office regarding a gun having been brandished on the campus of the Canyon View High School. The information has been all over social media, news outlets, multiple press releases from those agencies, and city council meetings for both Cedar City and Enoch City (where I am a current city councilman).

To summarize shortly, there have been multiple changing timelines presented to the public with conflicting information. We have a school district making claims that are countered by the SRO at the high school. NO information is coming from any agency until AFTER it has been exposed on social media. Very few people have any trust in the agencies meant to keep us informed, and more importantly, to protect us and our children.

A gun WAS brandished on a school campus with no lockdown ordered after it was reported. Because no action was taken, the perpetrator was able to return safely and physically assault a student in the parking lot shortly afterward. Still no action was taken to ensure the safety of our children while school was ending. A 911 call was placed just after midnight of Tuesday morning that reported that the same perpetrator (who still had not been captured) was intending to shoot up the school. Still no known action was taken to protect the community or students. In fact, not only is no action known to have been taken, but the fact of this 911 call was left off of every timeline of events until AFTER I had shared the proof that the call had happened on social media. Even our own Sheriff didn't know of that phone call as late as Friday morning, March 3rd.

To say that community trust is flimsy is an understatement. Who should citizens, your constituents, trust in right now?

Because the latest issue of the previously unreported 911 call has a state agency component, I feel totally justified in reaching out to you as state reps. There is no indication to me at this point where the dispatcher ever communicated that call to the officers of the CCPD. I used to be a 911 dispatcher here in Iron County many years ago. At that time the dispatchers here were state employees of the UHP, and were paid through a contract through the county. Because the conduct of these state employees is now in question, and because no verifiably true information has been coming from our local leadership, I therefore formally request that the State of Utah immediately intervene and find out the truth behind what has happened here, who is responsible, and why social media has been the most reliable source of information for my community. Please use your offices and contacts to help bring this about.

I would like an independent investigation into the ICSD, the CCPD, the dispatch center, and any additional agencies that you find to be related to this issue. I'd ask for frequent, truthful, and detail oriented press conferences that are publicly held so that questions can be asked and answered.

I intend to also send a similar email to my US Rep Chris Stewart, and our two US Senators Mike Lee, and Mitt Romney, asking for any investigative resources that federal agencies can provide to investigate possible violations of Federal law stemming from the repeated lack of known or understandable action following threats of gun violence against our children in our schools.

Please, I beg on behalf of my constituents and myself, that action is taken as soon as possible before information is lost, timelines change again, evidence can disappear, or further lives are endangered. I will also be asking my city council to pass a formal request of the state as soon as possible. Even if that never happens, please react to my request. I am a severely concerned citizen, even if I am alone.

Cheers,

Richard "Jax" Jensen
Enoch City Council

On Mar 3, 2023, at 8:46 PM, jax jensen <jax_jensen@yahoo.com> wrote: