



MURRAY CITY SHADE TREE AND BEAUTIFICATION COMMISSION

NOTICE OF MEETING AND AGENDA

April 03, 2023

<8:00 am>

<153 West 4800 South; Murray, Utah>

Pursuant to the terms and provisions of Section 52-4-6 of the Open and Public Meeting Law of the State of Utah, contained in Title 52, Chapter 4, Utah Code Annotated 1953, as amended, Shade Tree and Beautification Commission, a citizen advisory board appointed by the Mayor of Murray City, hereby gives notice of a meeting of members of the Shade Tree and Beautification Commission, which meeting by open to the public.

CALL MEETING TO ORDER

BUSINESS ITEM(S)

- Choose an Honorary Tree Recipient (This is the last meeting to choose this person.)
- Plan Arbor Day (Friday, May 5th)
- Decide if there will be a category for the Beautification Awards that includes a xeriscape type park strip. If so, what is the criterion, and what is the name of the award?

APPROVAL OF MINUTES

Approve BOTH November 2022 minutes and February 2023 minutes.

REPORT(S)

ADJOURNEMENT

The next scheduled meeting will be held on **Monday, April 3rd at 8:00 am MST in The office of Murray City Power, 153 West 4800 South, Murray, Utah.**

Special Accommodations for the hearing or visually impaired will be made upon a request to the office of Murray City Recorder (801-264-2662). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Committee members may participate in the meeting via telephonic communication. If a Committee member does participate via telephonic communication, the Committee member will be on speakerphone. The speakerphone will be amplified so that the other Committee members and all other persons present will be able to hear all discussions.

At least 24 hours prior to the meeting, a copy of the foregoing notice was sent to the City Recorder to post in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. A copy of this notice was also posted on Murray City's internet website www.murray.utah.gov and the state noticing website at <http://pmn.utah.gov>.