# APPENDIX C: PROJECT NARRATIVE

## General Project Information

1. Project name: MODA Griffin
2. Project site address: 915 North Temple, Salt Lake City, Utah
3. Applicant/Organization: JF Development Group LLC
4. Applicant's address (include city, state, and ZIP): 1216 W. Legacy Crossing Blvd., Suite 140, Centerville, UT 84014
5. Federal Employee Identification Number (EIN): 47-3769360
6. Do you agree to get a Unique Entity ID through sam.gov if project is awarded RFA funding? ☒ Yes ☐ No
7. Name of contact person: Ryan Davis
8. Phone number: 801-671-2042
9. Email: ryan.davis@jfisherco.com
10. Project start date: 3/1/2024
11. Anticipated completion date: 11/30/2025
12. Total square feet of the project: 117,803
13. Total number of units: 136
14. Total number of affordable units in project: 136
15. Percent of affordable units in the project: 100
16. Provide a breakdown of the number of units and monthly rents that will be provided at various AMI levels:

| Unit Type | Total Number of Units in Project | Number of Affordable Units (sum for all AMI %) | Detail on AMI Level(s) Served by the Affordable Units | | |
|---|---|---|---|---|---|
| | | | AMI % | Number of Units at the AMI % | Maximum Rent |
| **Micro** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Studio** | 10 | 10 | 60 | 10 | 1075 |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **1-Bedroom** | 96 | 96 | 60 | 96 | 1152 |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

| | | | | | |
|---|---|---|---|---|---|
| **2-Bedroom** | 30 | 30 | 60 | 30 | 1383 |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **3+ Bedroom** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

17. How does the project support the local jurisdiction's Moderate Income Housing Plan?

    In 2017, a five-year housing plan "Growing SLC" was approved by Salt Lake City Council. The plan identified 3 Primary Goals: 1) Reform City practices to promote a responsive, affordable, high-opportunity housing market; 2) Increase housing opportunities for cost-burdened households and 3) Build a more equitable city. MODA Griffin directly supports all three goals of the Plan by creating 136 units of affordable housing options in Salt Lake City. The Growing SLC Moderate Income Housing Plan also identifies guiding principles for the City Council to adopt, one of which is the support of housing near public transit access. MODA Griffin is designated Transit Oriented Development located within 1/3 of the Jackson-Eulid TRAX station.

18. If the project is targeting one or more priority populations (65 and older, people with mental and/or physical disabilities, veterans), please provide that information.

    MODA Griffin is not targeting priority populations.

19. Which approval permits have been secured to date? Which approval permits are still needed?

    Planning Commission approval is automatic is based on the project scoring in the TSA zoning.

## Project Summary

20. Project site address: 915 North Temple, Salt Lake City, UT 84116
21. Current Property Owner: JFI North Temple 1 Partners QOZB, LLC
22. Status of Site Control: Purchased and owned
23. SLCo County Council District: District 1
24. Parcel number(s): 08-35-456-043-0000
25. Acreage: 0.60
26. Zoning: Transit Station Area Urban Neighborhood Core Zoning District
27. Is a zoning change required? ☐ Yes ☒ No

If a zoning change is required, describe where you are in the process of changing zoning.

Click or tap here to enter text.

28. Provide a detailed description of the project, including information on exterior materials, unit finishes, and common spaces and amenities. Include how your project will be accessible.

    MODA Griffin is a 136-unit affordable apartment project located in Salt Lake City, UT. The land is the combined parcels of 915 W North Temple and 65 N 900 W. All units will be affordable to and restricted for residents earning average 60% AMI. The project is TOD designated within 1/3 mile from the Jackson-Euclid TRAX station. The project will comprise 1 levels of podium parking with a 6-story residential apartment building above. There is one large common plaza space for outdoor amenities and will have a connected club room. The ground floor is built to commercial standards and will house the fitness center, leasing offices, management offices, and other amenity spaces for residents. The unit mix is (30) two-bedroom apartments and (96) one-bedroom apartments, and ten studios. All apartments will be built to Class-A standards with wood cabinets, solid surface counters, and high quality flooring materials.

29. Explain why you believe the project meets the allowable uses of SLFRF (ARPA) funds a described in the Treasury's Final Rule.

    MODA Griffin will benefit low- to moderate-income households and supports the TOD efforts of Salt Lake City. Treasury's Final Rule provides that SLFRF funds may be used to respond to the public health emergency's negative economic impacts and provide assistance to households or disproportionally impacted communities. The Final Rule permits recipients to presume that low- to moderate-income households experienced a negative economic impact from the pandemic. The Final Rule clarifies that recipients may use the funds to "build certain affordable housing" and that "community development and neighborhoods revitalization activities for disproportionately impacted communities" is an eligible use of the ARPA funds.

30. Add any additional relevant project details.

    Click or tap here to enter text.

## Project Financial Information

31. Total amount requested as a grant: $2,000,000
32. Total amount requested as a loan: Click or tap here to enter text.

| Unit Type | Number of units | Grant amount requested | Loan amount requested | Max allowed per affordable unit |
|---|---|---|---|---|
| **Micro Unit** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | **$4,200.00** |

| | | | | |
|---|---|---|---|---|
| **Studio** | 10 | 67,800 | Click or tap here to enter text. | **$6,780.00** |
| **1-Bedroom** | 96 | 1,089,800 | Click or tap here to enter text. | **$15,072.00** |
| **2-Bedroom** | 30 | 842,400 | Click or tap here to enter text. | **$28,080.00** |
| **3+ Bedroom** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | **$36,960.00** |
| **Total** | Click or tap here to enter text. | $2,000,000 | Click or tap here to enter text. | |

33. If applying for a loan, describe the payment terms requested to accommodate the project's financing needs.
    Click or tap here to enter text.
34. What percentage of funding is being sought in relation to the total project cost?
    5%
35. How do you intend to use funds provided by the SLCo Housing Trust Fund?
    The funding will be used to create 136 units of deed-restricted affordable housing in Salt Lake City.
36. What alternative funding sources does the project have access to if rental income, grants, or loan funding are reduced or lost?
    We have a variety of soft debt options including social impact capital. Additionally, the developer be investing directly in the project with a deferred developer fee and GP loans. The developer investment will account for approximately 7% of the total project cost.

37. How will the project be accomplished if the SLCo Housing Trust Fund is unable to fund this request?
    Feasibility of the deal will significantly decrease and will most likely be delayed or deferred.
38. Identify uncertainties that could impact your ability to obligate and/or spend funds, if awarded, by the ARPA deadlines.
    Availability of private activity bonds and general volalitiy in the macro interest market rate.

39. What will the value of the project be at the time of completion?
    $22,658,086
40. List any projects where your organization has previously received Salt Lake County funding.
    $500,000 loan for Meadowbrook

# APPENDIX D: PROJECT BUDGET

| | | | |
|---|---|---|---|
| **Property Acquisition** | | | |
| Purchase Price | $2,150,000.00 | | |
| Closing Costs | | | |
| Other | | | |
| | | $2,150,000.00 | 5% |
| **Site Work** | | | |
| Offsite Costs | | | |
| On Site Costs | | | |
| Environmenal Remediation | | | |
| Landscaping, Signage, Lighting | | | |
| Other: | | | |
| | | $0.00 | 0% |
| **New Construction and/or Rehabilitation** | | | |
| General Requirements | $1,744,210.00 | | |
| Construction/Rehab Hard Costs | $23,940,959.00 | | |
| Parking | | | |
| Furniture and Equipment | | | |
| Other: | | | |
| | | $25,685,169.00 | 65% |
| **Development Costs** | | | |
| Architectural Design | $400,000.00 | | |
| Engineering (Civil, Geo, etc.) | $74,800.00 | | |
| Other Consultants | $118,200.00 | | |
| Construction Management | $65,000.00 | | |
| Survey | $5,000.00 | | |
| Legal | $225,000.00 | | |
| Accounting | $15,000.00 | | |
| Finance Fee | $318,535.00 | | |
| Advertising/Marketing | | | |
| Inspections/Testing | | | |
| Insurance | $300,000.00 | | |
| Rezoning | $1,063.00 | | |
| Impact Fees | $552,512.00 | | |
| Building Permits | $139,154.00 | | |
| Utilities during Construction | | | |
| Security during Construction | | | |
| Property Taxes | $155,750.00 | | |
| Other: Title, Appraisal, FF&E | $526,800.00 | | |
| | | $2,896,814.00 | 7% |
| **Profit and Overhead** | | | |
| Builder Profit | $552,096.00 | | |
| Builder Overhead | $541,270.00 | | |

| | | | |
|---|---|---|---|
| Developer Fee | $3,420,000.00 | | |
| Other: | | | |
| | | $4,513,366.00 | 11% |

| | | | |
|---|---|---|---|
| **Interest and Financing Costs** | | | |
| Interest Cost, Equity Investment | | | |
| Interest Cost, Land Financing | | | |
| Interest Cost, Construction Financing | $3,270,000.00 | | |
| Sydication Costs | $361,458.00 | | |
| Other: Lender Inspection | $60,000.00 | | |
| | | $3,691,458.00 | 9% |
| **Project Reserves** | | | |
| Operating Reserve | $550,000.00 | | |
| Debt Service Reserve | | | |
| Rent-Up Reserve | $250,000.00 | | |
| Replacement Reserve | | | |
| Other: Contingency | $75,000.00 | | |
| | | $875,000.00 | 2% |
| **TOTAL Project Cost** | | **$39,811,807.00** | |

| | |
|---|---|
| **Expected Value upon Completion** | $22,658,086.00 |

List all fees charged (or expected to be charged) to tenants. Indicate if the fee is monthly or one-time.

| | Monthly or One-Time | Average Amt per unit | |
|---|---|---|---|
| Water | | $0.00 | |
| Sewer | | $0.00 | |
| Gas | | $0.00 | |
| Electric | | $0.00 | |
| Internet/Cable | Monthly | $80.00 | Optional |
| Parking | Monthly (If Applicable) | $50.00 | Optional |
| Trash Removal | | | |
| Application Fee | One Time | $50.00 | |
| Security Deposit | One Time | $500-$1000 | |
| Lease Origination Fee | | | |
| Late Fee | One Time | 10% of rent | |
| Month-to-Month Fee | One Time | | |
| Move In-Move Out Fee | | | |
| Lease Modification | | | |
| Service of Notice Fee | One Time | $20.00 | |
| Administrative Fee | | | |
| Pet Fees | | | |
| Renters Insurance | | | |
| Inspection Fee | | | |
| Re-Key Fee | | $30.00 | |
| Replacement Key | | $5.00 | |
| Other: Pet Deposit | One Time | $400.00 | |
| Other: Pet Rent | Monthly | $50.00 | |
| Other: FOB Replacement | One Time | $75.00 | |
| Other: | | | |

Are all units charged the same fees? If not, please provide an explanation.

| |
|---|
| Yes |

# APPENDIX E: MARKETING, OUTREACH, AND/OR SERVICE PLAN

## Marketing and Outreach

1. What marketing strategies and techniques will be used to attract income-eligible tenants?

   Olive West will utilize marketing strategies to expose the property to the maximum number of potential renters and provide information and marketing materials specifically to attract income-eligible tenants. We will position leasing signage and flags near the property directing prospective residents to contact us and/or find details on our website. We will publish information on our website and produce marketing collateral for distribution. Marketing materials will be distributed in high traffic areas and with local businesses and employers. We will also post on popular rental sites with specific information to help guide income-eligible tenants.

2. What marketing strategies and techniques will be used to attract priority populations (if applicable)?

   Click or tap here to enter text.

3. Describe your policies and practices for tenant selection, including screening criteria, the application process, and waitlist management.

   Prospective tenants fill out a paper application, and our leasing agents review the application and request any additional information, including employment and asset verification. Verification forms are sent to necessary locations and an online application and screening are performed. Initial screening aside from asset verification includes background and credit checks. Third party income verification and approval of the application is performed prior to move-in.

## Management of affordable units

4. Who will manage the property once it has been acquired/developed?

   Olive West

5. Describe how restrictive covenants related to tenant income eligibility and maximum rent limitations will be verified throughout the affordability period.

The Project will have deed restricted income and rent limitations. Olive West will adhere to rent limitation requirements. Olive West and J Fisher Development Group will sign an agreement ensuring rent limitations for the duration of the compliance period are followed. Third party income verification along with application approval is performed prior to move-in.

## Service Plan

6. Provide information on proposed resident services.

    a. What services will be provided?

    Preventative maintenance and repairs as needed, clubhouse, fitness center, parking onsite

    b. Who will provide the proposed services?

    Olive West

    c. What is the source of funding for resident services?

    Amenities are included in the Project operating budget.

## Relocation Plan

7. Is the proposed project currently occupied? ☐ Yes ☒ No

8. Will relocation services be used? ☐ Yes ☒ No

9. Who will provide relocation services? Provide a relocation plan, if applicable.

Click or tap here to enter text.

# APPENDIX F: COMPLETED AFFORDABLE HOUSING PROJECTS

**Use this form as a template to list your references. Include all affordable housing projects completed within the last seven (7) years. Submit 1 reference form per project (i.e., use multiple copies of this form if you have multiple projects).**

## Project information

1. Completed project name: Moda Glenwood
2. Project address: 3993 S. Main, Millcreek, Utah
3. Project owner (of record). J Fisher Companies
4. Were there additional partners? ☒ Yes ☐ No

   *If yes, provide contact information:*

   a. Contact person name: Jake Wood

   b. Phone: 801-335-8500

   c. Email: jake@jfisherco.com
5. Total number of units: 176
6. Total number of affordable units in the project: 176
7. Percent of affordable units in the project: 100%
8. Provide a breakdown of the number of units provided for the various AMI percentages:

| Unit Type | Total Number of Units in Project | Number of Affordable Units (sum for all AMI %) | Detail on AMI Level(s) Served by the Affordable Units | | |
|---|---|---|---|---|---|
| | | | AMI % | Number of Units at the AMI % | Maximum Rent |
| **Micro** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Studio** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **1-Bedroom** | 59 | 59 | 60% | 59 | $1152 |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **2-Bedroom** | 117 | 117 | 60% | 117 | $1383 |

| | | | | | |
|---|---|---|---|---|---|
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **3+ Bedroom** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

9. What kind of municipal support did the project receive, if any?

   None

10. When did the project start? 7/31/2020
11. When did the project end? (i.e., first occupants) 6/1/2022
12. What were the funding sources (LIHTC, HOME, Traditional, Equity)?

    LIHTC

13. Total Project budget: $39,720,018
14. Construction costs: $28,793,097
15. Cost per unit: $163,597
16. Cost per square foot: $204.64
17. Any other relevant information you want to share:

    Click or tap here to enter text.

# APPENDIX F: COMPLETED AFFORDABLE HOUSING PROJECTS

**Use this form as a template to list your references. Include all affordable housing projects completed within the last seven (7) years. Submit 1 reference form per project (i.e., use multiple copies of this form if you have multiple projects).**

## Project information

1. Completed project name: Moda Union
2. Project address: 7304 S. 300 W. Midvale, UT
3. Project owner (of record). J Fisher Companies
4. Were there additional partners? ☒ Yes ☐ No

   *If yes, provide contact information:*

   a. Contact person name: Jake Wood

   b. Phone: 801-335-8500

   c. Email: jake@jfisherco.com
5. Total number of units: 206
6. Total number of affordable units in the project: 206
7. Percent of affordable units in the project: 100%
8. Provide a breakdown of the number of units provided for the various AMI percentages:

| Unit Type | Total Number of Units in Project | Number of Affordable Units (sum for all AMI %) | Detail on AMI Level(s) Served by the Affordable Units | | |
|---|---|---|---|---|---|
| | | | AMI % | Number of Units at the AMI % | Maximum Rent |
| **Micro** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Studio** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **1-Bedroom** | 94 | 94 | 60% | 90 | 1152 |
| | | | Click or tap here to enter text. | 4 | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

| | | | | | |
|---|---|---|---|---|---|
| **2-Bedroom** | 112 | 112 | 60% | 108 | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | 4 | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **3+ Bedroom** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

9. What kind of municipal support did the project receive, if any?

   Olene Walker

10. When did the project start? 8/1/2019
11. When did the project end? (i.e., first occupants) 2/1/2021
12. What were the funding sources (LIHTC, HOME, Traditional, Equity)?

    LIHTC, Olene Walker (HOME), GP Loan

13. Total Project budget: $44,202,452
14. Construction costs: $33,363,921
15. Cost per unit: $161,960
16. Cost per square foot: $181.76
17. Any other relevant information you want to share:

    Click or tap here to enter text.

# APPENDIX F: COMPLETED AFFORDABLE HOUSING PROJECTS

**Use this form as a template to list your references. Include all affordable housing projects completed within the last seven (7) years. Submit 1 reference form per project (i.e., use multiple copies of this form if you have multiple projects).**

## Project information

1. Completed project name: Moda Meadowbrook
2. Project address: 3910 S. Main Street, Salt Lake City, UT
3. Project owner (of record). J Fisher Companies
4. Were there additional partners? ☒ Yes ☐ No

   *If yes, provide contact information:*

   a. Contact person name: Jake Wood

   b. Phone: 801-335-8500

   c. Email: jake@jfisherco.com
5. Total number of units: 145
6. Total number of affordable units in the project: 145
7. Percent of affordable units in the project: 100%
8. Provide a breakdown of the number of units provided for the various AMI percentages:

| Unit Type | Total Number of Units in Project | Number of Affordable Units (sum for all AMI %) | Detail on AMI Level(s) Served by the Affordable Units | | |
|---|---|---|---|---|---|
| | | | AMI % | Number of Units at the AMI % | Maximum Rent |
| **Micro** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Studio** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **1-Bedroom** | 50 | 50 | 60% | 40 | 1152 |
| | | | 50% | 5 | 960 |
| | | | 40% | 5 | 768 |
| **2-Bedroom** | 95 | 95 | 60% | 95 | 1383 |

| | | | | | |
|---|---|---|---|---|---|
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **3+ Bedroom** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

9. What kind of municipal support did the project receive, if any?

   SLC Housing Loan, Olene Walker

10. When did the project start? 12/1/2017
11. When did the project end? (i.e., first occupants) 8/1/2019
12. What were the funding sources (LIHTC, HOME, Traditional, Equity)?

    LIHTC, Olene Walker (HOME), SLC Loan, GP Loan

13. Total Project budget: $30,558,772
14. Construction costs: $23,147,166
15. Cost per unit: $159,635
16. Cost per square foot: $195,635
17. Any other relevant information you want to share:

    Click or tap here to enter text.

# APPENDIX F: COMPLETED AFFORDABLE HOUSING PROJECTS

**Use this form as a template to list your references. Include all affordable housing projects completed within the last seven (7) years. Submit 1 reference form per project (i.e., use multiple copies of this form if you have multiple projects).**

## Project information

1. Completed project name: Moda Granary Place
2. Project address: 258 W. 700 S. Salt Lake City, UT
3. Project owner (of record). J Fisher Companies
4. Were there additional partners? ☒ Yes ☐ No

   *If yes, provide contact information:*

   a. Contact person name: Jake Wood

   b. Phone: 801-335-8500

   c. Email: jake@jfisherco.com
5. Total number of units: 134
6. Total number of affordable units in the project: 134
7. Percent of affordable units in the project: 100%
8. Provide a breakdown of the number of units provided for the various AMI percentages:

| Unit Type | Total Number of Units in Project | Number of Affordable Units (sum for all AMI %) | Detail on AMI Level(s) Served by the Affordable Units | | |
|---|---|---|---|---|---|
| | | | AMI % | Number of Units at the AMI % | Maximum Rent |
| **Micro** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Studio** | 20 | 20 | 60% | 20 | 1075 |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **1-Bedroom** | 70 | 70 | 60% | 70 | 1152 |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| | | | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **2-Bedroom** | 44 | 44 | 60% | 44 | 1383 |

| | | | | | |
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| **3+ Bedroom** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
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9. What kind of municipal support did the project receive, if any?

   SLC Housing Loan, Olene Walker

10. When did the project start? 12/1/2016
11. When did the project end? (i.e., first occupants) 5/1/2018
12. What were the funding sources (LIHTC, HOME, Traditional, Equity)?

    LIHTC, Olene Walker (HOME), SLC Housing Loan

13. Total Project budget: $23,175,872
14. Construction costs: $16,969,692
15. Cost per unit: $126,639
16. Cost per square foot: $179
17. Any other relevant information you want to share:

    Click or tap here to enter text.

# APPENDIX G: ENVIRONMENTAL COMPLIANCE PRACTICES VENDOR COMPLIANCE STATEMENT AND NON-DEBARMENT CERTIFICATION

## Environmental Compliance Practices
## Vendor Compliance Statement and Non-Debarment Certification

1. Salt Lake County has implemented environmentally responsible procurement practices. The County requires all persons, businesses, corporations and other entities doing business or entering into a contract with the County to comply with all federal, state and local environmental laws, rules and regulations. Compliance with environmental laws, rules and regulations is a relevant factor in evaluating the integrity and responsibility of a business. The county, in its sole discretion, may not solicit proposals from, award contracts to, procure, or otherwise enter into business arrangements with any person, business, corporation or other organization that is noncompliant. If a vendor is suspended, proposed for debarment, debarred, ineligible or excluded from contracting with another government entity due to environmental non-compliance, the County in its sole discretion, may deem the vendor non-responsible and decline to award a contract.

2. Based on the foregoing, the vendor certifies, to the best of its knowledge, that neither the vendor nor any owner, officer or agent of the vendor:

2.1 is presently debarred, suspended, proposed for debarment, declared ineligible, or excluded from the award of a contract or purchase by any federal, state or local agency based on a finding, determination, notice of violation or order of environmental non-compliance;

2.2 is presently indicted or charged by a government entity in a criminal, civil or administrative proceeding with the commission of any offense, violation, or failure to comply with any federal, state, or local environmental law, rule or regulation, indicating a lack of business integrity or business honesty affecting its responsibility as a county vendor;

2.3 has, within the last three (3) years, been convicted, or had a civil judgment or administrative order rendered against it for any offense or violation, including but not limited to environmental non-compliance, indicating a lack of business integrity or business honesty affecting its responsibility as a county vendor;

2.4 has, within the last three (3) years, had a contract/purchase terminated due to an act or omission, including but not limited to environmental non-compliance, demonstrating a lack of business integrity or business honesty affecting its responsibility as a county vendor.

3. Vendor shall require any sub-vendor to disclose in writing, whether at the time of the award of the subcontract, the sub-vendor complies with the certification requirements in subparagraphs 2.1, 2.2, 2.3 and 2.4 above.

4. Vendor shall immediately notify the county in writing if, at any time before the award, the vendor learns that its certification was erroneous when submitted or has since become erroneous because of changed circumstances.

5. If it is later determined that vendor knowingly rendered an erroneous certification under this provision, in addition to other available remedies, the county in its sole discretion, may terminate the contract/purchase for default.

Revised
Sept 2019

DocuSign Envelope ID: C847B557-8365-41E1-8989-A5B5380CA97F

Utah CCIM Chapter

# PURCHASE AND SALE AGREEMENT FOR COMMERCIAL REAL ESTATE

**This is a legally binding contract. This form has been prepared by counsel for the Utah CCIM Chapter. Parties to this Purchase and Sale Agreement for Commercial Real Estate (the "PSA") may agree, in writing, to alter or delete provisions of this PSA. All such changes should be reflected in an Addendum. The body of this PSA should not be modified. Seek advice from your attorney and tax advisor before entering into a binding contract.**

## OFFER TO PURCHASE COMMERCIAL OR MULTI-FAMILY PROPERTY

**"REFERENCE DATE":** 22nd day of August, 2022

**"SELLER":** Go West Investments LLC

**With Notices to be given at:** Street Address _____

City, State, Zip Code _____

Fax, Email _____

**"BUYER":** J. Fisher Companies or assignee

**With Notices to be given at:** Street Address 1216 W Legacy Crossing Blvd, Suite 300

City, State, Zip Code Centerville, UT 84014

Fax, Email _____

**"PROPERTY": Name/General Description:**

**Address:** 65 N 900 W

**City:** Salt Lake City **County:** Salt Lake **Utah, Zip:** 84116

**County Tax Parcel #:** 08-35-456-017-0000

Source of legal description (check applicable box):

[ ] TITLE COMMITMENT (See Section 8(a))

[X] SURVEY (See Survey Addendum, if applicable)

The Property also includes certain rights and interests described in Section 2.

**"DEED":** [ ] **General Warranty Deed** [X] **Special Warranty Deed** [ ] **Other** _____

**"TITLE POLICY":** [ ] **Standard Coverage** [X] **Extended Coverage**

**"PURCHASE PRICE":** $600,000.00

**"EARNEST MONEY DEPOSIT":** $20,000.00 in the form of: [ ] Wire Transfer [ ] Buyer's Check to be deposited with [ ] Buyer's Brokerage [X] Title Company/Escrow Agent [ ] Other _____. Buyer agrees to deliver the Earnest Money Deposit no later than five (5) Business Days after Acceptance (as defined in Section 23). The Brokerage or Other depository shall deposit the Earnest Money into the Real Estate Trust Account no later than five (5) Business Days from receipt.

**"SELLER DISCLOSURE DEADLINE":** (Date) _____

**"DUE DILIGENCE DEADLINE":** (Date) 09/23/2022

**"SETTLEMENT DEADLINE":** (Date) 10/25/2022

**"SELLER'S AGENT / BROKERAGE":** TBD

**"BUYER'S AGENT / BROKERAGE":** JF Real Estate LLC

**"TITLE COMPANY/ESCROW AGENT":** Cottonwood Title, Mr. Cort Ashton

**"MEDIATION":** Seller and Buyer [ ] **DO** [X] **DO NOT** elect to mediate in accordance with the provisions of Section 15.

**ADDITIONAL TERMS:** There [X] **ARE** [ ] **ARE NOT** addenda to this PSA containing additional terms. If there are, the terms of the following (each, an "**Addendum**" or collectively, the "**Addenda**") are incorporated into this PSA by this reference:
[ ] Seller Financing [ ] Financing Contingency [X] ALTA Survey [ ] Assumption of Financing [X] Other Addendum

## OFFER TO PURCHASE

**1. OFFER TO PURCHASE.** Buyer offers to purchase the Property from Seller for the Purchase Price and otherwise upon the terms and subject to the conditions set forth in this PSA. Certain capitalized terms used in this PSA are defined in Section 27.

**2. PROPERTY.** Unless excluded by another provision of this PSA or an Addendum or Counteroffer, the Property includes: (a) all non-trade fixtures presently attached to the Property; (b) all personal property owned by Seller and used primarily in connection with the Property; (c) Seller's right, if any, in any names or trademarks under which the Property is operated, but not including the generic name or trademarks of Seller; (d) all rights and easements appurtenant to the Property; and (e) all water rights and/or water shares, if any, that are the source for culinary or secondary water used in connection with the Property.

**3. PAYMENT OF PURCHASE PRICE.** Unless the Loan Assumption Addendum or the Seller Financing Addendum is part of this PSA, the Purchase Price and all other sums shall be paid by federal funds wire transfer or other collected funds at the Closing.

**4. SETTLEMENT AND CLOSING.** Settlement shall take place on the Settlement Deadline or on another date upon which the Parties agree in writing.

**4.1 Settlement.** "**Settlement**" shall be deemed to have occurred only when all of the following have been fully completed: (a) Buyer and Seller have signed and delivered to the Escrow Agent all documents required by this PSA, by any lender, or by Applicable Law; (b) any monies required to be paid by Buyer under this PSA (except for the proceeds of any new loan) have been delivered by Buyer to the Escrow Agent; and (c) any monies required to be paid by Seller under this PSA have been delivered by Seller to the Escrow Agent. Seller and Buyer shall each pay one-half (1/2) of the fee charged by the Escrow Agent for its services in the Settlement and Closing. Taxes and assessments for the current year, collected rents, association dues, utilities and charges accrued under contracts relating to the Property and assumed by Buyer, operating expenses relating to the Property and interest on any assumed obligations shall be prorated as of 11:59 p.m. on the day prior to Settlement unless otherwise agreed to in a settlement statement or other writing executed by the Parties. Tenant deposits (including, but not limited to, security deposits and prepaid rents) shall be paid or credited by Seller to Buyer at Settlement.

**4.2 Closing.** "**Closing**" means consummation of the transaction contemplated by this PSA and shall be deemed to have occurred only when: (a) Settlement has occurred; (b) the proceeds of any new loan have been delivered by the lender to the Escrow Agent; and (c) the applicable Closing documents have been recorded in the Official Records of the County Recorder of the County in which the Property is located. If a lender is funding a portion of the Purchase Price, loan proceeds must be delivered to Escrow Agent not later than the end of the fifth (5th) Business Day following completion of Settlement or Buyer shall be in default.

**5. POSSESSION.** Seller shall deliver physical possession of the Property to Buyer within twenty-four (24) hours following Closing or at such other date and time as is specified in an Addendum.

**6. CONFIRMATION OF BROKERAGE FEES AND AGENCY DISCLOSURE.** Buyer and Seller each acknowledge prior receipt of written agency disclosure provided by their respective Agents that has disclosed the agency relationships that are confirmed in the Fundamental Terms. Buyer and Seller further acknowledge that brokerage fees due as a result of this transaction are being paid based upon the terms of a separate written agreement. If an Agent or Brokerage represents both Seller and Buyer, then he, she or it shall constitute a Limited Agent as defined in applicable regulations of the Utah Division of Real Estate.

**7. DEED AND TITLE INSURANCE.**

**7.1 Deed.** Seller will convey title to Buyer at Closing by statutory form of Deed specified in the Fundamental Terms. Buyer agrees to accept title to the Property subject to: (a) the Permitted Exceptions (defined below); (b) any lease or property management agreement timely disclosed to Buyer pursuant to Section 8 below and not objected to by Buyer prior to the Due Diligence Deadline; and (c) any title exception arising by, through or under Buyer.

**7.2 Title Policy.** At Settlement, Seller agrees to pay for the Title Policy specified in the Fundamental Terms, in the amount of the Purchase Price insuring title to the Property to Buyer subject only to the Permitted Exceptions (the "**Title Policy**"). Buyer, at its sole option, cost and expense, may elect to obtain additional coverage or additional specific endorsements.

**8. SELLER DISCLOSURES.** No later than the Seller Disclosure Deadline, Seller shall provide to Buyer the following, to the extent they are within the possession or control of Seller, and at Seller's sole cost and expense (the **"Seller Disclosures"**):

**(a)** a title commitment (the "**Title Commitment**") from a title company selected by Seller (the "**Title Company**"), together with a copy of each instrument, agreement or document listed as an exception to title in such Title Commitment;
**(b)** a Seller property condition disclosure for the Property signed and dated by Seller;
**(c)** a true and correct copy of all management agreements and contracts affecting the Property;
**(d)** all copies in Seller's possession of studies and/or reports which have previously been performed in connection with or for the Property, including without limitation, environmental reports, soils studies, seismic studies, physical inspection reports, site plans and surveys, and identification of such studies of which Seller is aware but that are not in Seller's possession;
**(e)** all copies of written notices relating to a violation of Applicable Law including, without limitation, Environmental Law and laws relating to land use, zoning or compliance with building codes;
**(f)** evidence of any water rights and/or water shares used in connection with the Property;
**(g)** all other documents described as Seller's Disclosures in any Addenda or Counteroffers to this PSA;
**(h)** a true and correct copy of all leases and rental agreements now in effect with regard to the Property (the "**Leases**"), together with a current rent roll (the "**Rent Roll**"), each certified as correct and complete by Seller; and
**(i)** operating statements of the Property for its last three full fiscal years of operation plus the current fiscal year through the last day of the month prior to the Effective Date, certified as correct and complete by the Seller or by an independent certified public accountant (the "**Operating Statements**").
**(j)** To the Knowledge of Seller, there are no material defects or deficiencies in the design, construction, fabrication, manufacture or installation of the improvements to the Property or any part thereof or any system, element or component thereof, and all systems elements and components of the Property (including all machinery, fixtures and equipment, the roof, foundation and structural elements, and the elevator, mechanical, electrical and life safety systems) are in good working order and repair and sound operating condition in all material respects except for normal wear and tear.

**9. BUYER'S DUE DILIGENCE AND RIGHT TO CANCEL.** No later than the Due Diligence Deadline, Buyer, at its sole cost and expense, shall: (a) conduct such Due Diligence as it deems necessary and appropriate; and (b) determine if the results of its Due Diligence are acceptable. The Due Diligence Deadline is subject to extension as set forth in any Addendum attached hereto. If, prior to Closing, the Title Company issues a supplemental or amended title report showing additional title exceptions (the "**Amended Title Commitment**"), Due Diligence Deadline shall be extended five (5) Business Days from the date of Buyer's receipt of such Amended Title Commitment.

**9.1 Title and Survey Matters.** In conducting its due diligence prior to the Due Diligence Deadline, Buyer may review the Title Commitment, Survey and all other Seller Disclosures as referenced in Section 8. Seller agrees to cooperate with Buyer in connection with Buyer's Due Diligence investigation by providing additional information or documentation reasonably requested by Buyer.
**(a) Removal of Monetary Liens.** Notwithstanding anything in this PSA to the contrary, unless specifically set forth in an Addendum or Counteroffer, Seller covenants and agrees that all Monetary Liens shall be removed by Seller at Closing or insured against by the Title Insurer at Seller's sole cost and expense, regardless of whether Buyer has objected to such Monetary Lien(s). This provision will survive Closing.
**(b) Permitted Exceptions.** Those matters reflected in the Title Commitment to which Buyer does not object or agrees to waive following objection; provided however that Permitted Exceptions does not include (i) delinquent taxes or assessments, or (ii) deeds of trust, mortgages, judgment liens, mechanics' liens, materialmen's liens, and other liens or monetary encumbrances placed on or against the Property.

**9.2 Inspection.** In conducting its Due Diligence prior to the Due Diligence Deadline, and at any time thereafter until Settlement, Buyer may, upon reasonable notice and at reasonable times, conduct inspections, appraisals and for tests on the Property. Buyer shall enter to conduct such inspections and tests on the Property only during reasonable hours and with reasonable prior notice to Seller. Seller shall have the right to accompany Buyer and any of its agents on the Property at all times. All inspections and tests shall be conducted in a manner that does not unreasonably disrupt the activities and business of Seller and its tenants, and Buyer shall indemnify, hold harmless and defend Seller, its tenants and their employees, invitees and guests from and against any and all liabilities, claims, actions or damages (including reasonable attorneys' fees and court costs) which arise from, are caused by, or are in any manner connected with Buyer's Due Diligence and caused by or arising from the actions of Buyer, including, without limitation, claims for payment for inspection services, claims for mechanic's liens, claims for physical damage to the Property and claims arising from personal injury.

**9.3 Buyer's Right to Cancel or Resolve Objections.**
**(a) Right to Cancel or Object.** If Buyer, in Buyer's sole discretion, determines that the results of the Buyer's Due Diligence are not acceptable, then, not later than the Due Diligence Deadline, Buyer shall either: (a) cancel this PSA by providing written notice to Seller, in which event the Earnest Money Deposit shall be released to Buyer; or (b) provide to Seller one or more written notices setting forth Buyer's objections in reasonable detail (the "**Objections**").
**(b) Failure to Respond.** If Buyer does not timely take either of the actions described in Section 9.3, then the results of the Buyer's Due Diligence shall be deemed approved by Buyer, all Objections which Buyer could have

asserted shall be deemed waived by Buyer and, unless another condition or contingency set forth in an Addendum or Counteroffer remains unsatisfied, the Earnest Money Deposit shall become nonrefundable except in the event of Seller's default.

**(c) Response by Seller.** If Buyer timely provides Objections to Seller, Buyer and Seller shall have five (5) Business Days after Seller's receipt of the Objections (the "**Response Period**") in which to agree in writing upon the manner of resolving the Objections. Seller may, but shall not be required to, resolve the Objections. If Buyer and Seller have not agreed in writing upon the manner of resolving the Objections prior to the expiration of the Response Period, Buyer may cancel this PSA by delivering written notice to Seller not later than five (5) Business Days after the end of the Response Period (the "**Termination Date**"); whereupon the Earnest Money Deposit shall be released to Buyer and neither Party shall have any further rights, obligations or liabilities under this PSA except as expressly set forth herein. If this PSA is not canceled by Buyer under this Section, the Objections shall be deemed waived by Buyer and the Earnest Money Deposit shall become nonrefundable except upon Seller's default. If the Response Period extends past the Settlement Deadline, the Settlement Deadline shall be extended to the date that is five (5) Business Days following the extended Termination Date. If the Termination Date extends past the Settlement Deadline, the Settlement Deadline shall be extended to the date that is five (5) Business Days following such Termination Date.

**9.4 Estoppel Certificates.** For a Commercial Property involving commercial leases, Seller shall deliver to Buyer, not less than five (5) Business Days prior to the Closing Date, in form reasonably required by Buyer or its secured lender, or in the form required by the applicable Leases, executed estoppel agreements from all tenants of the Property except as set forth in an Addendum attached hereto. If Seller cannot cause the required tenants to execute estoppel agreements in a form reasonably acceptable to Buyer and to Buyer's lender at least five (5) Business Days prior to the Settlement Date, Buyer may, at its sole discretion, extend the Settlement Deadline for up to thirty (30) Business Days to allow Seller additional time to obtain the required estoppel certificates. If Seller does not obtain the required estoppel agreements, Buyer may terminate the PSA by written notice to Seller, in which event the Earnest Money Deposit shall be returned to Buyer, and no Party shall have any further rights, obligations, or liabilities under the PSA except as expressly set forth in the PSA. If Buyer does not timely terminate the PSA, then Buyer shall be deemed to have waived the provisions of this Section.

**10. SELLER REPRESENTATIONS AND WARRANTIES.** Seller represents and warrants that the following statements are true and complete as of the Effective Date and shall be true and complete as of the Settlement and Closing. The following representations and warranties shall survive the date of Closing for one (1) year, and shall terminate and be null and void if or to the extent a legal action has not been filed in a court of competent jurisdiction prior to the expiration of such one (1) year period:

**(a)** there is no action, suit, administrative proceeding or other proceeding pending in any court or before any arbitrator of any kind or before or by any governmental body or, to Seller's knowledge, threatened against Seller and/or the Property which may adversely affect the transaction contemplated by this PSA;

**(b)** all work which has been or will be performed in, on or about the Property, or materials furnished to the Property which might in any circumstances give rise to a mechanic's or materialman's lien (other than relating to work performed by Buyer), will be paid and all necessary waivers of rights to a mechanic's or materialman's lien for such work will be obtained;

**(c)** Seller has not received any written notice or citation indicating that the Property is in material violation of Applicable Law;

**(d)** to Seller's knowledge, the consummation of the transactions contemplated by this PSA and the compliance by Seller with the terms of this PSA do not and will not conflict with or result in a material breach of any of the terms or provisions of any agreement, arrangement, undertaking, accord, document, or instrument to which Seller is a party or by which Seller or the Property is bound; and

**(e)** Seller is not a "**foreign person**" as that term is defined in Code Section 1445 and shall deposit with Escrow Agent at or prior to Settlement, an affidavit in such form as may be required by the U.S. Internal Revenue Service, setting forth Seller's full name, address and taxpayer identification number and stating under penalty of perjury that Seller is not a "**foreign person**" as so defined.

**(f)** except as set forth in writing, upon delivery and to Seller's knowledge, all copies Seller provides to Buyer under Section 8 above are true and correct copies of the originals or copies within Seller's possession.

**(g)** to the Knowledge of Seller, the Property is in compliance with all Applicable Law.

**(h)** to the Knowledge of Seller and except as disclosed by environmental reports provided to Buyer, no Hazardous Material is present in, on or under the Property or any nearby real property which could migrate to the Property. Seller has not used the Property or any part thereof, and to its Knowledge no other Person has used the Property or any part thereof, for the production, processing, manufacture, generation, treatment, handling, storage, transportation or disposal of Hazardous Material while the Property has been owned by Seller;

**(i)** except as disclosed by Seller in writing: (i) the Leases and all information shown in the Rent Roll will be and is accurate and complete; (ii) the Leases are in full force and effect and all rent is accruing without offset or deduction; (iii) there are no Persons leasing or, to the Knowledge of Seller, occupying the Property except the tenants described in the Rent Roll; (iv) the Leases have not been amended or modified except as stated in the Rent Roll; (v) no monthly rent has

been paid more than one (1) month in advance and no security deposit or prepaid rent has been paid except as stated in the Rent Roll; (vi) no tenant is entitled to interest on any security deposit; (vii) the tenants have accepted possession of their respective premises and all improvements and construction required to be performed by the landlord under the Leases have been completed; (viii) no event has occurred and no condition now exists which, with or without notice or the passage of time, or both, would constitute a material breach or a default by the landlord or, to the Knowledge of Seller, by any tenant; (ix) no money is owed or will become owing to any tenant for improvements or otherwise under the Leases; and (x) there are no leasing commissions or other commissions, fees or compensation presently owed or which will become due and payable under any of the Leases or which could become due and payable in the future upon the exercise of any right or option contained in any of the Leases; and

**(j)** the Operating Statements delivered to Buyer are correct and complete in all material respects and accurately show and fairly present all income and expenses of the Property for the periods indicated in all material respects, subject to customary and consistent year-end adjustments.

**11. NO OTHER REPRESENTATIONS AND WARRANTIES.** Except as expressly set forth in this PSA or in an Addendum or Counteroffer: (a) Buyer is purchasing the Property, and the Property shall be conveyed and transferred to Buyer, "**AS IS, WHERE IS, AND WITH ALL FAULTS**" and specifically and expressly without any warranties, representations or guarantees, either express or implied, of any kind, nature or type whatsoever from or on behalf of Seller; and (b) Seller has not, does not and will not, with respect to the Property, make any warranties or representations, express or implied, or arising by operation of law, including, but in no way limited to, any warranty of condition or merchantability, or with respect to the value, profitability, developability or marketability of the Property.

**12. CHANGES PENDING CLOSING.** Between the Effective Date and the date of Closing, and except as and to the extent otherwise permitted by an Addendum hereto, Seller shall:

(i) comply with all Applicable Law;

(ii) continue and maintain all current casualty and liability insurance policies on the Property;

(iii) manage, operate, maintain and repair the Property in the ordinary course of business in accordance with sound property management practice and in good repair and working order and condition; and,

(iv) keep in force property insurance covering all buildings, structures, improvements, machinery, fixtures and equipment included in the Property insuring against all risks of physical loss or damage, subject to standard exclusions, in an amount equal to the actual replacement cost (without deduction for depreciation) of such buildings, structures, improvements, machinery, fixtures and equipment.

During such period Seller shall not:

(i) create or suffer to be created any further Monetary Lien against the Property;

(ii) make any substantial alterations or improvements to the Property; or,

(iii) except for the usage and storage of normal and customary amounts of Hazardous Material found in cleaning and maintenance supplies stored and used in compliance with Environmental Law, shall not use, produce, process, manufacture, generate, treat, handle, store, release or dispose of any Hazardous Material in, on or under the Property.

**12.1 Leasing Matters.** Between the effective Date and the date of Closing, and except as and to the extent otherwise permitted by an addendum hereto. Seller shall provide Buyer with copies of any and all proposed Leases, Lease renewals, Lease modifications and Lease amendments which Seller proposes to execute. Buyer shall have no approval rights with respect to proposed Leases, Lease renewals, Lease modifications and Lease amendments until after the Due Diligence Deadline. From and after the Due Diligence Deadline, Seller will not enter into any new Lease relating to the Property, or any renewal, modification or amendment of any currently existing Leases, without first obtaining Buyer's prior written consent, which consent shall not be unreasonably withheld, conditioned or delayed. Unless the Parties otherwise agree in writing; any brokerage commission payable with respect to a new Lease, a Lease modification and/or Lease amendment executed after the Due Diligence Deadline shall be paid by Buyer; and all tenant improvements required under any Lease (and/or Lease modification and/or amendments) executed after the Due Diligence Deadline shall be completed at Buyer's sole cost and expense.

**13. AUTHORITY OF SIGNERS.** If Buyer or Seller is a legal entity rather than an individual, each Person executing and delivering this PSA or any Addendum or Counteroffer for it unconditionally and irrevocably warrants his or her authority to do so and to bind Buyer or Seller. Each of Seller and Buyer further warrant that the execution and delivery of this PSA by it has been duly and validly authorized, and all requisite actions have been taken to make this PSA valid, binding and enforceable upon it.

**14. COMPLETE CONTRACT.** This PSA together with any attached Addendum and Counteroffer, exhibit, and Seller Disclosures, constitutes the entire agreement between the Parties regarding the purchase and sale of the Property and supersedes and replaces any and all prior negotiations, representations, warranties, understandings or contracts between the Parties. This PSA cannot be changed except by written agreement of the Parties. Subject to the limitations on assignment expressly set forth in any

Addendum or Counteroffer, this PSA shall inure to the benefit of and be binding on the Parties hereto and their respective heirs, legal representatives, successors and assigns.

**15. MEDIATION.** If the Parties have elected to mediate by checking the appropriate box in the Fundamental Terms, any dispute relating to this PSA that arises prior to or after Closing shall first be submitted to mediation. Mediation is a process in which the Parties meet with an impartial Person who helps to resolve the dispute informally and confidentially. Mediators cannot impose binding decisions. The Parties to the dispute must agree in writing before any settlement is binding. The Parties will jointly appoint an acceptable mediator and will share equally in the cost of such mediation. The mediation, unless otherwise agreed, shall terminate in the event the entire dispute is not resolved thirty (30) days from the date written notice requesting mediation is sent by one Party to all other Parties. If mediation fails, the other procedures, rights and remedies available to the Parties under this PSA shall apply. Nothing in this Section shall prohibit any Party from seeking emergency equitable relief pending mediation including, without limitation, an injunction.

**16. DEFAULT.** In the event of a default by Buyer, Seller shall be entitled, as Seller's sole and exclusive remedy, to terminate this PSA by written notice to Buyer, in which event the Earnest Money Deposit shall be paid to Seller as liquidated damages. In the event of a default by Seller, Buyer shall be entitled, at its option: (a) to terminate this PSA by written notice to Seller, in which event the Earnest Money Deposit shall be returned to Buyer and Buyer shall be entitled to and agrees to accept from Seller, a sum equal to the Earnest Money Deposit as liquidated damages; (b) to enforce Seller's obligations under this PSA by a suit for specific performance; or (c) accept a return of the Earnest Money Deposit, or Deposits, if applicable, and pursue any other remedies available at law. Upon termination of this PSA by either Party, no Party shall have any further rights, obligations, or liabilities hereunder except as expressly set forth in this PSA. The Parties acknowledge and agree that the actual damages upon default are uncertain in amount and difficult to ascertain, and that the amount of liquidated damages specified in this Section was reasonably determined.

**17. ATTORNEYS' FEES AND COSTS.** In the event of litigation or binding arbitration arising out of this PSA, the prevailing Party shall be entitled to costs and reasonable attorneys' fees. Attorneys' fees shall not be awarded for participation in mediation under Section 15.

**18. NOTICES.** All notices required under this PSA must be: (a) in writing; (b) signed by the Party giving notice; and (c) received by the other Party, the other Party's Agent or the other Party's Brokerage no later than the applicable date referenced in this PSA. Notices may be hand delivered, faxed, emailed, delivered by certified mail, return receipt requested or by a national overnight courier service such as, but not limited to, Federal Express. If a notice is sent by electronic transmission, the burden of proving receipt will be on the sender.

**19. ABROGATION.** Except for the provisions of Sections 5, 7, 9.2, 14 and 15 and any other provisions of this PSA which expressly survive the termination of this PSA, the provisions of this PSA shall not be enforceable after Closing.

**20. RISK OF LOSS; EMINENT DOMAIN.** All risk of loss to the Property, including physical damage or destruction to the Property or its improvements due to any cause except ordinary wear and tear and loss caused by a taking in eminent domain, shall be borne by Seller until Closing. In the event of any destruction exceeding five percent (5%) of the Purchase Price or any taking or commencement of a taking by any governmental agency of a material portion of the Property, Buyer may, at Buyer's sole discretion, terminate this PSA by written notice to Seller within ten (10) days of notice of the commencement of taking or event of destruction, in which event all the Earnest Money Deposit, together with any interest accrued thereon, shall be promptly refunded to Buyer. If Buyer does not terminate this PSA, the insurance or condemnation proceeds, or right to collect the same, shall be paid or assigned to Buyer at Closing.

**21. TIME IS OF THE ESSENCE.** Time is of the essence regarding the dates set forth in this PSA, and any extension of the time for performance of any obligation or satisfaction of any condition must be agreed to in writing by all Parties. Unless otherwise explicitly stated in this PSA: performance under this PSA which references a date shall absolutely be required by 5:00 P.M. Mountain Time on the stated date. Business Days shall be counted (beginning on the day following the event which triggers the timing requirement (i.e., delivery of a specified notice, etc.). If the date for performance falls, or the deadline expires on a day which is not a Business Day, performance shall be required or the deadline shall expire on the next Business Day thereafter. Performance dates and times referenced herein shall not be binding upon title companies, lenders, appraisers and other Persons which are not Parties, except as otherwise agreed to in writing by such Persons.

**22. ELECTRONIC TRANSMISSION AND COUNTERPARTS.** Facsimile (fax) or Email transmissions of a signed copy of this PSA, any Addenda and Counteroffers thereto, and the retransmission of any signed fax or Email shall be the same as delivery of an original, subject to confirmation of receipt by the other party hereto. This PSA and any Addenda and Counteroffers thereto may be executed in counterparts.

**23. ACCEPTANCE.** "**Acceptance**" occurs when Seller or Buyer, responding to an offer or counteroffer of the other: (a) signs the offer or counteroffer where noted to indicate acceptance; and (b) delivers to the other Party or to the other Party's Agent or Brokerage written acceptance of the offer or counteroffer by hand delivery, fax, email, delivery by certified mail, return receipt requested or by a national overnight courier service such as, but not limited to, Federal Express. The burden of proving delivery will be on the sender.

**24. DEADLINES.** Buyer and Seller agree that Seller Disclosure Deadline, the Due Diligence Deadline and Settlement Deadline are as set forth in the Fundamental Terms, as modified by any Addendum hereto.

**25. TAX DEFERRED EXCHANGE.** Each Party shall cooperate with the other Party in effecting a tax deferred exchange under the I.R.S. Code; provided however, that the other Party's cooperation shall be conditioned on the following: (a) the exchange will be at no additional liability and cost to the other Party; (b) the exchange will not delay Settlement or Closing; and (c) the other Party shall not be required to acquire title to any proposed exchange properties to accommodate an exchange. Except in cases of Default by a non-exchanging party, the exchanging Party hereby indemnifies and agrees to defend and hold the other Party harmless from and against any and all claims, demands, costs and expenses which the other Party may sustain or incur resulting from the attempt by the exchanging Party to consummate the sale or acquisition of the Property as a tax deferred exchange.

**26. JOINT PREPARATION.** The provisions of this PSA have been negotiated by all Parties hereto and should therefore not be interpreted or construed in favor of or with prejudice against any particular Party, but in accordance with the general tenor of the language used.

**27. DEFINITIONS.** Certain capitalized terms previously used in this PSA are defined above. In addition to those capitalized terms, the following capitalized terms shall have the following meanings:

**"Agent"** means Buyer's Agent or Seller's Agent, as applicable.

**"Applicable Law"** shall mean and include any and all laws, rules, regulations or ordinances of any governmental authority having jurisdiction over a specified matter, as the same may be in effect from time to time, including, without limitation, any Environmental Law.

**"Brokerage"** means Buyer's Brokerage or Seller's Brokerage, as applicable.

**"Business Day"** shall mean any day other than a Saturday, Sunday, or legal holiday on which national banks in Utah are authorized by federal law to close.

**"Code"** shall mean the Internal Revenue Code of 1986, as amended, and the regulations issued thereunder.

**"Counteroffer"** means a Counteroffer signed by the Party making the Counteroffer to this PSA, and which Counteroffer will be attached to this PSA as an addendum.

**"Deed"** means the form of Deed checked in the appropriate box on page 1 of this PSA in the Fundamental Terms.

**"Due Diligence"** means such investigations of and tests on or regarding the Property as Buyer deems necessary and appropriate.

**"Effective Date"** means the date both Seller and Buyer have executed this PSA and accepted Counteroffers and Addenda, as applicable.

**"Environmental Law"** shall mean any federal, state, or local law, statute, ordinance, rule, or regulation pertaining to health, industrial hygiene, or the environmental conditions on or under the Property, or relating to releases, discharges, emissions, or disposals from the Property to air, water, soil, or groundwater, or relating to the withdrawal or use of groundwater, or relating to the use, handling, or disposal of polychlorinated biphenyls, asbestos, or urea formaldehyde, or relating to the treatment, disposal, storage, or management of Hazardous Materials or relating to the transportation, storage, disposal, or management, including, without limitation, the Comprehensive Environmental Response Compensation, and Liability Act of 1980, as amended, and the Resource Conservation and Recovery Act of 1976, as amended, and all rules, and regulations, published pursuant thereto or promulgated thereunder.

**"Fundamental Terms"** means the Fundamental Terms of Offer to Purchase set forth on page 1 of this PSA as modified by an accepted Counteroffer or Addendum.

**"Hazardous Material"** shall mean and include, without limitation: (a) those substances included within the definitions

of "**hazardous substances**" and "**hazardous waste**" in any Environmental Law; and (b) any material, waste, or substance which is or contains asbestos, polychlorinated biphenyls, petroleum and its derivative by-products, and other explosive or radioactive materials.

**"Knowledge"** means the actual knowledge of a Party and imposes a duty to investigate the applicable files and records but without a duty of further inquiry. The knowledge of a specific person may be set forth in an Addendum, if desired.

**"Lease"** shall have the meaning set forth in Section 8(h).

**"Monetary Liens"** means each of the following to the extent arising by, through or under Seller: judgment liens, mortgages, deeds of trust, mechanic's liens, pre-construction liens, liens that secure the payment of money or credit, and liens or charges for delinquent taxes.

**"Operating Statements"** shall have the meaning set forth in Section 8(i).

**"Parties"** means Seller and Buyer.

**"Party"** means Seller or Buyer.

**"Permitted Exception"** has the meaning set forth in Section 9.1(b).

**"Person"** means any natural individual human, any legal entity, a trust or the trustees of a trust acting in such capacity.

**"Reference Date"** means the date set forth in the Fundamental Terms on which the offer was prepared.

**"Title Commitment"** means a commitment issued by the Title Insurer for the Title Policy insuring the Owner's title in the Property in the full amount of the Purchase Price.

**"Title Policy"** means a standard 2006 ALTA Owner's Policy of Title Insurance issued by the Title Insurer.

**OFFER AND TIME FOR ACCEPTANCE.** Buyer offers to purchase the Property on the above terms and conditions. If Seller does not accept and deliver an acceptance of this Offer by 5:00 P.M. Mountain Time on 08/23/2022, this Offer shall lapse, and the Buyer's Brokerage or Escrow Agent, as applicable, shall return the Earnest Money Deposit to Buyer.

If Buyer is an individual or individuals:

| | | |
|---|---|---|
| (Signature of Buyer) | (Print Name of Buyer) | (Date) |
| (Signature of Buyer) | (Print Name of Buyer) | (Date) |

If Buyer is an entity:

J. Fisher Companies, LLC — (Print Name of Entity)

8/22/2022 — (Date)

Utah
(State of Formation and Type of Entity)

By: Owen Fisher
(Signature of Authorized Signer)

Name: Owen Fisher
(Print Name of Authorized Signer)

Its: Manager
(Print Position of Signer)

## ACCEPTANCE/COUNTEROFFER/REJECTION

**CHECK ONE:**

**[X] ACCEPTANCE OF OFFER TO PURCHASE:** Seller accepts the foregoing offer on the terms and conditions specified above.

**[ ] COUNTEROFFER:** Seller presents for Buyer's acceptance the terms of Buyer's offer subject to the exceptions or modifications as specified in the attached Addendum No. _____.

**[ ] REJECTION**

If Seller is an individual or individuals:

| (Signature of Seller) | (Print Name of Seller) | (Date) |
|---|---|---|
| (Signature of Seller) | (Print Name of Seller) | (Date) |

If Seller is an entity:

Go West Investments LLC (Print Name of Entity)

8/23/2022 (Date)

LLC

(State of Formation and Type of Entity)

By: Warren Crummett

(Signature of Authorized Signer)

Name: Warren Crummett

(Print Name of Authorized Signer)

Its: Principal

(Print Position of Signer)

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**EARNEST MONEY RECEIPT**
**(to be used if requested by Buyer or Seller)**

The Buyer's Brokerage or Escrow Agent, as applicable, acknowledges receipt of the Earnest Money Deposit in the amount of $_____.

_____ _____

(Date) (Print Name of Brokerage or Title Company)

By:_____

(Signature above acknowledges receipt of Earnest Money Deposit)

Name:_____

(Print Name of Signer)

Its:_____

(Print Position of Signer)

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**DOCUMENT RECEIPT**

State law requires Brokerage or Agent to furnish Buyer and Seller with copies of this PSA bearing all signatures. This document should be made part of the closing documents and signed prior to Settlement. (Fill in applicable Section below.)

A. I acknowledge receipt of a final copy of the foregoing PSA bearing all signatures:

| (Signature of Buyer's Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
|---|---|---|
| (Signature of Seller's Authorized Signer) | (Print Name of Authorized Signer) | (Date) |

B. I personally caused a final copy of the foregoing PSA bearing all signatures to be **[ ] faxed [ ] Emailed [ ] mailed [ ] hand delivered** on _____(Date), postage prepaid, to the **[ ] Seller [ ] Buyer.**

Sent/Delivered by (specify): _____

| (Signature) | (Print Name of Signer) | (Date) |
|---|---|---|

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Utah CCIM Chapter

**ADDENDUM/COUNTEROFFER NO. 1 TO PURCHASE AGREEMENT**

**ADDENDUM [X] COUNTEROFFER [ ]** to that PURCHASE AND SALE AGREEMENT FOR COMMERCIAL REAL ESTATE (the "**PSA**") with a Reference Date of August 22, 2022, including all other Addenda and Counteroffers thereto, between Buyer and Seller (as described in the Fundamental Terms) pertaining to the following Property:
65 N 900 W, Salt Lake City, UT 84116

The following terms constitute an addendum (the "**Addendum**") to the specified terms in the PSA or identified Addendum.

1. Seller does not currently have title to the Property as they have not yet closed on the Property. The purchase of the Property by the Buyer is contingent upon the Seller obtaining a clear and marketable title to the Property and being able to convey that to the Buyer ("Clear Title").
2. Seller will provide Buyer with proof of control of the Property, including but not limited to the existing purchase contract with the current fee title owner ("Title Owner") of the Property.
3. If the Seller is unable to secure Clear Title because of non-performance of the Title Owner, then all earnest money shall be returned to the Buyer and the receipt of the earnest money shall be the Buyer's sole recourse against the Seller.
4. If the Seller is unable to secure Clear Title because of non-performance of the Seller, then all earnest money shall be returned to the Buyer. Additionally, Seller will reimburse Buyer, within thirty (30) days of written notice from Buyer, for due diligence costs incurred, not to exceed FIFTEEN THOUSAND DOLLARS ($15,000.00). Buyer will provide invoices and documentation to support the due diligence costs incurred in the written notice. The receipt of the earnest money and reimbursement of due diligence costs shall be their sole recourse against the Seller.
5. Buyer is represented by JF Real Estate LLC. Buyer commission for this transaction will be TWENTY-FIVE THOUSAND DOLLARS ($25,000.00) and is payable to JF Real Estate LLC at Closing. Seller is responsible for the payment of the buyer commission for this transaction.

To the extent the provisions of this Addendum/Counteroffer modify or conflict with any provisions of the PSA or any other prior Addenda or Counteroffer, the provisions of this Addendum/Counteroffer shall control. All other provisions of the PSA and all other Addenda and Counteroffers not modified by this Addendum/Counteroffer shall remain in full force and effect; provided, however, that to the extent the provisions of any Addendum conflict with the provisions of any other Addendum, the Addendum most recently executed by all of the parties will control.



Seller's Initials WC Date 8/23/2022 Buyer's Initials JF Date 8/22/2022

Buyer or Seller, as applicable, shall have until 5:00 P.M. Mountain Time on August 23, 2022 to accept or reject, and deliver, this Addendum.

| Owen Fisher | Owen Fisher | 8/22/2022 |
|---|---|---|
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
| | | |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |

**ACCEPT / REJECTION / COUNTER OFFER**

**CHECK ONE**

**[X] ACCEPTANCE:** **[X]** Seller **[ ]** Buyer ACCEPTS the foregoing ADDENDUM.

**[ ] COUNTER OFFER**: **[ ]** Seller **[ ]** Buyer presents as a COUNTER OFFER the terms of attached Addendum No. ___.

**[ ] REJECTION**: **[ ]** Seller **[ ]** Buyer REJECTS the foregoing ADDENDUM.

| Warren Crummett | Warren Crummett | 8/23/2022 |
|---|---|---|
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
| | | |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |

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Utah CCIM Chapter

# ALTA SURVEY ADDENDUM

**THIS IS AN ALTA SURVEY ADDENDUM ("Addendum")** to that PURCHASE AND SALE AGREEMENT FOR COMMERCIAL REAL ESTATE (the "**PSA**") with a Reference Date of August 22, 2022 and affecting the Property located at 65 N 900 W, Salt Lake City, UT 84116, including all other Addenda and Counteroffers thereto, between Buyer and Seller (as described in the Fundamental Terms) pertaining to the following Property:

**1. SURVEY.** Following receipt of the Title Commitment **[X]** Buyer may **[ ]** Seller shall, at its sole cost and expense, obtain a current ALTA/ACSM (or other _____) survey of the Property from a licensed Utah surveyor (the "Survey"), certified to Seller, Buyer, Title Insurer, any lender and any other Person designated by Buyer. The Survey shall include a metes and bounds description of the Property which, upon approval by the Title Insurer, Seller and Buyer, shall be deemed to constitute the legal description of the Property. The Survey shall be delivered by Seller or obtained by Buyer, as applicable, not later than fifteen (15) days after the Effective Date (the "Survey Delivery Date"). If Buyer is obligated to obtain the Survey, but fails to timely do so, Buyer shall be deemed to have waived all objections that would have been disclosed by an accurate survey. If Seller is obligated to obtain the Survey but fails to timely deliver it, the Due Diligence Deadline shall be extended by the number of days of delay; provided, if the Survey is not delivered by Seller within ten (10) days after the Survey Delivery Date, Buyer may, at its option: (a) terminate this Agreement at any time thereafter, in which event the Earnest Money Deposit shall be returned to Buyer and neither Party shall have any further obligations or liabilities under the PSA except as expressly set forth in the PSA, or (b) Buyer may obtain the Survey at Buyer's initial cost and offset such cost against the Purchase Price at Closing.

**2. SURVEY DEFECTS.** If Seller is obligated to provide the Survey and the Survey discloses any matters unacceptable to Buyer, Buyer shall so notify Seller in writing specifying the unacceptable matters within fifteen (15) days after the receipt of the Survey. If Buyer is allowed or permitted to obtain a Survey, or Seller fails to provide the Survey although obligated to do so, Buyer shall provide to Seller the notice of unacceptable matters not later than the later of fifteen (15) days following Buyer's receipt of a new or updated Survey or the date that is thirty (30) days after the date Buyer was scheduled to receive the Survey from Seller. The notice shall state the basis for the objection in reasonable detail and the actions which, if taken by Seller, would cause Buyer's objection to be eliminated. Within five (5) Business Days after Buyer's notice, Seller shall inform Buyer whether it will cause such objections to be corrected and removed by the surveyor, or cause Title Insurer to commit to insure against loss or damage resulting from the objection. If Seller does not commit in writing within such five (5) Business Day period to cure such objection at Closing, Buyer, at its sole option, may: (i) terminate the PSA by written notice to Seller, in which event the Earnest Money Deposit shall be returned to Buyer and neither Party shall have any further rights, obligations, or liabilities except as expressly set forth in the PSA, or (ii) continue with the PSA, and if Closing occurs, accept title to the Property subject to such uncured matters.

To the extent the provisions of this Addendum modify or conflict with any provisions of the PSA or any other prior Addenda or Counteroffer, the provisions of this Addendum shall control. All other provisions of the PSA and all other Addenda and Counteroffers not modified by this Addendum shall remain in full force and effect; provided, however, that to the extent the provisions of any Addendum conflict with the provisions of any other Addendum, the Addendum most recently executed by all of the parties will control.

Buyer or Seller, as applicable, shall have until 5:00 P.M. Mountain Time on August 23, 2022 to accept or reject, and deliver this Addendum.

| Owen Fisher | Owen Fisher | 8/22/2022 |
|---|---|---|
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
| | | |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |

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## ACCEPT / REJECTION / COUNTER OFFER

**CHECK ONE**

**[X] ACCEPTANCE:** **[X]** Seller **[ ]** Buyer ACCEPTS the foregoing ADDENDUM.

**[ ] COUNTER OFFER**: **[ ]** Seller **[ ]** Buyer presents as a COUNTER OFFER the terms of attached Addendum No. ___.

**[ ] REJECTION**: **[ ]** Seller **[ ]** Buyer REJECTS the foregoing ADDENDUM.

| Warren Crummett | Warren Crummett | 8/23/2022 |
|---|---|---|
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
| | | |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |

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Utah CCIM Chapter

**ADDENDUM/COUNTEROFFER NO. 2 TO PURCHASE AGREEMENT**

**ADDENDUM [X] COUNTEROFFER [ ]** to that PURCHASE AND SALE AGREEMENT FOR COMMERCIAL REAL ESTATE (the "**PSA**") with a Reference Date of August 22, 2022, including all other Addenda and Counteroffers thereto, between Buyer and Seller (as described in the Fundamental Terms) pertaining to the following Property:
65 N 900 W, Salt Lake City, UT 84116

The following terms constitute an addendum (the "**Addendum**") to the specified terms in the PSA or identified Addendum.

1. Seller is not required to provide Seller Disclosures as outlined in Paragraph 8 of the Purchase and Sale Agreement.

To the extent the provisions of this Addendum/Counteroffer modify or conflict with any provisions of the PSA or any other prior Addenda or Counteroffer, the provisions of this Addendum/Counteroffer shall control. All other provisions of the PSA and all other Addenda and Counteroffers not modified by this Addendum/Counteroffer shall remain in full force and effect; provided, however, that to the extent the provisions of any Addendum conflict with the provisions of any other Addendum, the Addendum most recently executed by all of the parties will control.

Buyer or Seller, as applicable, shall have until 5:00 P.M. Mountain Time on August 23, 2022 to accept or reject, and deliver, this Addendum.

| | | |
|---|---|---|
| Owen Fisher | Owen Fisher | 8/24/2022 |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
| | | |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |

**ACCEPT / REJECTION / COUNTER OFFER**

**CHECK ONE**

**[X] ACCEPTANCE: [X]** Seller **[ ]** Buyer ACCEPTS the foregoing ADDENDUM.
**[ ] COUNTER OFFER**: **[ ]** Seller **[ ]** Buyer presents as a COUNTER OFFER the terms of attached Addendum No. ___.
**[ ] REJECTION**: **[ ]** Seller **[ ]** Buyer REJECTS the foregoing ADDENDUM.

| | | |
|---|---|---|
| Warren Crummett | Warren Crummett | 8/23/2022 |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
| | | |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |



Seller's Initials WC Date 8/23/2022 Buyer's Initials OF Date 8/24/2022

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Seller's Initials WC Date 8/23/2022 Buyer's Initials OF Date 8/24/2022

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Utah CCIM Chapter

**ADDENDUM/COUNTEROFFER NO. 3 TO PURCHASE AGREEMENT**

**ADDENDUM [X] COUNTEROFFER [ ]** to that PURCHASE AND SALE AGREEMENT FOR COMMERCIAL REAL ESTATE (the "**PSA**") with a Reference Date of August 22, 2022, including all other Addenda and Counteroffers thereto, between Buyer and Seller (as described in the Fundamental Terms) pertaining to the following Property:
65 N 900 W, Salt Lake City, UT 84116

The following terms constitute an addendum (the "**Addendum**") to the specified terms in the PSA or identified Addendum.

1) Section 10 (H) is to be deleted in its entirety from the Purchase Sale Agreement. Seller and Buyer both have knowledge that the adjacent property located at 905 W North Temple St, in Salt Lake City, has preexisting contamination and acknowledge that contamination may have migrated to the Property. Seller has no knowledge of contamination on the Property and the Buyer is assuming the environmental risk of the Property after Closing.

To the extent the provisions of this Addendum/Counteroffer modify or conflict with any provisions of the PSA or any other prior Addenda or Counteroffer, the provisions of this Addendum/Counteroffer shall control. All other provisions of the PSA and all other Addenda and Counteroffers not modified by this Addendum/Counteroffer shall remain in full force and effect; provided, however, that to the extent the provisions of any Addendum conflict with the provisions of any other Addendum, the Addendum most recently executed by all of the parties will control.

Buyer or Seller, as applicable, shall have until 5:00 P.M. Mountain Time on _____ to accept or reject, and deliver, this Addendum.

| | | |
|---|---|---|
| DocuSigned by: Warren Crummett E4258785C2124A2... | Warren Crummett | 8/30/2022 |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
| | | |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |

**ACCEPT / REJECTION / COUNTER OFFER**

**CHECK ONE**

[X] **ACCEPTANCE:** [ ] Seller [X] Buyer ACCEPTS the foregoing ADDENDUM.
[ ] **COUNTER OFFER**: [ ] Seller [ ] Buyer presents as a COUNTER OFFER the terms of attached Addendum No. ___.
[ ] **REJECTION**: [ ] Seller [ ] Buyer REJECTS the foregoing ADDENDUM.

| | | |
|---|---|---|
| Owen Fisher | Owen Fisher | 8/31/2022 |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
| | | |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |



Seller's Initials DS WC Date 8/30/2022 Buyer's Initials OF Date 8/31/2022

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Seller's Initials DS WC Date 8/30/2022 Buyer's Initials OF Date 8/31/2022

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Utah CCIM Chapter

# PURCHASE AND SALE AGREEMENT FOR COMMERCIAL REAL ESTATE

**This is a legally binding contract. This form has been prepared by counsel for the Utah CCIM Chapter. Parties to this Purchase and Sale Agreement for Commercial Real Estate (the "PSA") may agree, in writing, to alter or delete provisions of this PSA. All such changes should be reflected in an Addendum. The body of this PSA should not be modified. Seek advice from your attorney and tax advisor before entering into a binding contract.**

## OFFER TO PURCHASE COMMERCIAL OR MULTI-FAMILY PROPERTY

**"REFERENCE DATE":** 15th day of September, 2021

**"SELLER":** Go West Investments LLC

**With Notices to be given at:** Street Address _____
City, State, Zip Code _____
Fax, Email _____

**"BUYER":** J. Fisher Companies or assignee

**With Notices to be given at:** Street
Address 1216 W Legacy Crossing Blvd, Suite 300
City, State, Zip Code Centerville, UT 84014
Fax,
Email ryan.davis@jfisherco.com

**"PROPERTY": Name/General Description:**

**Address:** 915 W. North Temple
**City:** Salt Lake City **County:** Salt Lake **Utah, Zip:** 84116

**County Tax Parcel #:** 08-35-456-043-0000
Source of legal description (check applicable box):
[ ] TITLE COMMITMENT (See Section 8(a))
[X] SURVEY (See Survey Addendum, if applicable)
The Property also includes certain rights and interests described in Section 2.

**"DEED":** [ ] **General Warranty Deed** [X] **Special Warranty Deed** [ ] **Other** _____

**"TITLE POLICY":** [ ] **Standard Coverage** [X] **Extended Coverage**

**"PURCHASE PRICE":** $1,700,000.00

**"EARNEST MONEY DEPOSIT":** $50,000.00 in the form of: [ ] Wire Transfer [ ] Buyer's Check to be deposited with [ ] Buyer's Brokerage [X] Title Company/Escrow Agent [ ] Other _____. Buyer agrees to deliver the Earnest Money Deposit no later than five (5) Business Days after Acceptance (as defined in Section 23). The Brokerage or Other depository shall deposit the Earnest Money into the Real Estate Trust Account no later than five (5) Business Days from receipt.

**"SELLER DISCLOSURE DEADLINE":** (Date) 09/23/2021

**"DUE DILIGENCE DEADLINE":** (Date) 10/18/2021

**"SETTLEMENT DEADLINE":** (Date) 11/17/2021

**"SELLER'S AGENT / BROKERAGE":** TBD

**"BUYER'S AGENT / BROKERAGE":** JF Real Estate LLC

**"TITLE COMPANY/ESCROW AGENT":** Cottonwood Title, Mr. Cort Ashton

**"MEDIATION":** Seller and Buyer **[ ] DO [X] DO NOT** elect to mediate in accordance with the provisions of Section 15.

**ADDITIONAL TERMS:** There **[X] ARE [ ] ARE NOT** addenda to this PSA containing additional terms. If there are, the terms of the following (each, an "**Addendum**" or collectively, the "**Addenda**") are incorporated into this PSA by this reference:
**[ ]** Seller Financing **[ ]** Financing Contingency **[X]** ALTA Survey **[ ]** Assumption of Financing **[X]** Other Addendum

## OFFER TO PURCHASE

**1. OFFER TO PURCHASE.** Buyer offers to purchase the Property from Seller for the Purchase Price and otherwise upon the terms and subject to the conditions set forth in this PSA. Certain capitalized terms used in this PSA are defined in Section 27.

**2. PROPERTY.** Unless excluded by another provision of this PSA or an Addendum or Counteroffer, the Property includes: (a) all non-trade fixtures presently attached to the Property; (b) all personal property owned by Seller and used primarily in connection with the Property; (c) Seller's right, if any, in any names or trademarks under which the Property is operated, but not including the generic name or trademarks of Seller; (d) all rights and easements appurtenant to the Property; and (e) all water rights and/or water shares, if any, that are the source for culinary or secondary water used in connection with the Property.

**3. PAYMENT OF PURCHASE PRICE.** Unless the Loan Assumption Addendum or the Seller Financing Addendum is part of this PSA, the Purchase Price and all other sums shall be paid by federal funds wire transfer or other collected funds at the Closing.

**4. SETTLEMENT AND CLOSING.** Settlement shall take place on the Settlement Deadline or on another date upon which the Parties agree in writing.

**4.1 Settlement.** "**Settlement**" shall be deemed to have occurred only when all of the following have been fully completed: (a) Buyer and Seller have signed and delivered to the Escrow Agent all documents required by this PSA, by any lender, or by Applicable Law; (b) any monies required to be paid by Buyer under this PSA (except for the proceeds of any new loan) have been delivered by Buyer to the Escrow Agent; and (c) any monies required to be paid by Seller under this PSA have been delivered by Seller to the Escrow Agent. Seller and Buyer shall each pay one-half (1/2) of the fee charged by the Escrow Agent for its services in the Settlement and Closing. Taxes and assessments for the current year, collected rents, association dues, utilities and charges accrued under contracts relating to the Property and assumed by Buyer, operating expenses relating to the Property and interest on any assumed obligations shall be prorated as of 11:59 p.m. on the day prior to Settlement unless otherwise agreed to in a settlement statement or other writing executed by the Parties. Tenant deposits (including, but not limited to, security deposits and prepaid rents) shall be paid or credited by Seller to Buyer at Settlement.

**4.2 Closing.** "**Closing**" means consummation of the transaction contemplated by this PSA and shall be deemed to have occurred only when: (a) Settlement has occurred; (b) the proceeds of any new loan have been delivered by the lender to the Escrow Agent; and (c) the applicable Closing documents have been recorded in the Official Records of the County Recorder of the County in which the Property is located. If a lender is funding a portion of the Purchase Price, loan proceeds must be delivered to Escrow Agent not later than the end of the fifth (5th) Business Day following completion of Settlement or Buyer shall be in default.

**5. POSSESSION.** Seller shall deliver physical possession of the Property to Buyer within twenty-four (24) hours following Closing or at such other date and time as is specified in an Addendum.

**6. CONFIRMATION OF BROKERAGE FEES AND AGENCY DISCLOSURE.** Buyer and Seller each acknowledge prior receipt of written agency disclosure provided by their respective Agents that has disclosed the agency relationships that are confirmed in the Fundamental Terms. Buyer and Seller further acknowledge that brokerage fees due as a result of this transaction are being paid based upon the terms of a separate written agreement. If an Agent or Brokerage represents both Seller and Buyer, then he, she or it shall constitute a Limited Agent as defined in applicable regulations of the Utah Division of Real Estate.

**7. DEED AND TITLE INSURANCE.**

**7.1 Deed.** Seller will convey title to Buyer at Closing by statutory form of Deed specified in the Fundamental Terms. Buyer agrees to accept title to the Property subject to: (a) the Permitted Exceptions (defined below); (b) any lease or property management agreement timely disclosed to Buyer pursuant to Section 8 below and not objected to by Buyer prior to the Due Diligence Deadline; and (c) any title exception arising by, through or under Buyer.

**7.2 Title Policy.** At Settlement, Seller agrees to pay for the Title Policy specified in the Fundamental Terms, in the amount of the Purchase Price insuring title to the Property to Buyer subject only to the Permitted Exceptions (the "**Title Policy**"). Buyer, at its sole option, cost and expense, may elect to obtain additional coverage or additional specific endorsements.

**8. SELLER DISCLOSURES.** No later than the Seller Disclosure Deadline, Seller shall provide to Buyer the following, to the extent they are within the possession or control of Seller, and at Seller's sole cost and expense (the **"Seller Disclosures"**):

**(a)** a title commitment (the "**Title Commitment**") from a title company selected by Seller (the "**Title Company**"), together with a copy of each instrument, agreement or document listed as an exception to title in such Title Commitment;
**(b)** a Seller property condition disclosure for the Property signed and dated by Seller;
**(c)** a true and correct copy of all management agreements and contracts affecting the Property;
**(d)** all copies in Seller's possession of studies and/or reports which have previously been performed in connection with or for the Property, including without limitation, environmental reports, soils studies, seismic studies, physical inspection reports, site plans and surveys, and identification of such studies of which Seller is aware but that are not in Seller's possession;
**(e)** all copies of written notices relating to a violation of Applicable Law including, without limitation, Environmental Law and laws relating to land use, zoning or compliance with building codes;
**(f)** evidence of any water rights and/or water shares used in connection with the Property;
**(g)** all other documents described as Seller's Disclosures in any Addenda or Counteroffers to this PSA;
**(h)** a true and correct copy of all leases and rental agreements now in effect with regard to the Property (the "**Leases**"), together with a current rent roll (the "**Rent Roll**"), each certified as correct and complete by Seller; and
**(i)** operating statements of the Property for its last three full fiscal years of operation plus the current fiscal year through the last day of the month prior to the Effective Date, certified as correct and complete by the Seller or by an independent certified public accountant (the "**Operating Statements**").
**(j)** To the Knowledge of Seller, there are no material defects or deficiencies in the design, construction, fabrication, manufacture or installation of the improvements to the Property or any part thereof or any system, element or component thereof, and all systems elements and components of the Property (including all machinery, fixtures and equipment, the roof, foundation and structural elements, and the elevator, mechanical, electrical and life safety systems) are in good working order and repair and sound operating condition in all material respects except for normal wear and tear.

**9. BUYER'S DUE DILIGENCE AND RIGHT TO CANCEL.** No later than the Due Diligence Deadline, Buyer, at its sole cost and expense, shall: (a) conduct such Due Diligence as it deems necessary and appropriate; and (b) determine if the results of its Due Diligence are acceptable. The Due Diligence Deadline is subject to extension as set forth in any Addendum attached hereto. If, prior to Closing, the Title Company issues a supplemental or amended title report showing additional title exceptions (the "**Amended Title Commitment**"), Due Diligence Deadline shall be extended five (5) Business Days from the date of Buyer's receipt of such Amended Title Commitment.

**9.1 Title and Survey Matters.** In conducting its due diligence prior to the Due Diligence Deadline, Buyer may review the Title Commitment, Survey and all other Seller Disclosures as referenced in Section 8. Seller agrees to cooperate with Buyer in connection with Buyer's Due Diligence investigation by providing additional information or documentation reasonably requested by Buyer.
**(a) Removal of Monetary Liens.** Notwithstanding anything in this PSA to the contrary, unless specifically set forth in an Addendum or Counteroffer, Seller covenants and agrees that all Monetary Liens shall be removed by Seller at Closing or insured against by the Title Insurer at Seller's sole cost and expense, regardless of whether Buyer has objected to such Monetary Lien(s). This provision will survive Closing.
**(b) Permitted Exceptions.** Those matters reflected in the Title Commitment to which Buyer does not object or agrees to waive following objection; provided however that Permitted Exceptions does not include (i) delinquent taxes or assessments, or (ii) deeds of trust, mortgages, judgment liens, mechanics' liens, materialmen's liens, and other liens or monetary encumbrances placed on or against the Property.

**9.2 Inspection.** In conducting its Due Diligence prior to the Due Diligence Deadline, and at any time thereafter until Settlement, Buyer may, upon reasonable notice and at reasonable times, conduct inspections, appraisals and for tests on the Property. Buyer shall enter to conduct such inspections and tests on the Property only during reasonable hours and with reasonable prior notice to Seller. Seller shall have the right to accompany Buyer and any of its agents on the Property at all times. All inspections and tests shall be conducted in a manner that does not unreasonably disrupt the activities and business of Seller and its tenants, and Buyer shall indemnify, hold harmless and defend Seller, its tenants and their employees, invitees and guests from and against any and all liabilities, claims, actions or damages (including reasonable attorneys' fees and court costs) which arise from, are caused by, or are in any manner connected with Buyer's Due Diligence and caused by or arising from the actions of Buyer, including, without limitation, claims for payment for inspection services, claims for mechanic's liens, claims for physical damage to the Property and claims arising from personal injury.

**9.3 Buyer's Right to Cancel or Resolve Objections.**
**(a) Right to Cancel or Object.** If Buyer, in Buyer's sole discretion, determines that the results of the Buyer's Due Diligence are not acceptable, then, not later than the Due Diligence Deadline, Buyer shall either: (a) cancel this PSA by providing written notice to Seller, in which event the Earnest Money Deposit shall be released to Buyer; or (b) provide to Seller one or more written notices setting forth Buyer's objections in reasonable detail (the "**Objections**").
**(b) Failure to Respond.** If Buyer does not timely take either of the actions described in Section 9.3, then the results of the Buyer's Due Diligence shall be deemed approved by Buyer, all Objections which Buyer could have

asserted shall be deemed waived by Buyer and, unless another condition or contingency set forth in an Addendum or Counteroffer remains unsatisfied, the Earnest Money Deposit shall become nonrefundable except in the event of Seller's default.

**(c) Response by Seller.** If Buyer timely provides Objections to Seller, Buyer and Seller shall have five (5) Business Days after Seller's receipt of the Objections (the "**Response Period**") in which to agree in writing upon the manner of resolving the Objections. Seller may, but shall not be required to, resolve the Objections. If Buyer and Seller have not agreed in writing upon the manner of resolving the Objections prior to the expiration of the Response Period, Buyer may cancel this PSA by delivering written notice to Seller not later than five (5) Business Days after the end of the Response Period (the "**Termination Date**"); whereupon the Earnest Money Deposit shall be released to Buyer and neither Party shall have any further rights, obligations or liabilities under this PSA except as expressly set forth herein. If this PSA is not canceled by Buyer under this Section, the Objections shall be deemed waived by Buyer and the Earnest Money Deposit shall become nonrefundable except upon Seller's default. If the Response Period extends past the Settlement Deadline, the Settlement Deadline shall be extended to the date that is five (5) Business Days following the extended Termination Date. If the Termination Date extends past the Settlement Deadline, the Settlement Deadline shall be extended to the date that is five (5) Business Days following such Termination Date.

**9.4 Estoppel Certificates.** For a Commercial Property involving commercial leases, Seller shall deliver to Buyer, not less than five (5) Business Days prior to the Closing Date, in form reasonably required by Buyer or its secured lender, or in the form required by the applicable Leases, executed estoppel agreements from all tenants of the Property except as set forth in an Addendum attached hereto. If Seller cannot cause the required tenants to execute estoppel agreements in a form reasonably acceptable to Buyer and to Buyer's lender at least five (5) Business Days prior to the Settlement Date, Buyer may, at its sole discretion, extend the Settlement Deadline for up to thirty (30) Business Days to allow Seller additional time to obtain the required estoppel certificates. If Seller does not obtain the required estoppel agreements, Buyer may terminate the PSA by written notice to Seller, in which event the Earnest Money Deposit shall be returned to Buyer, and no Party shall have any further rights, obligations, or liabilities under the PSA except as expressly set forth in the PSA. If Buyer does not timely terminate the PSA, then Buyer shall be deemed to have waived the provisions of this Section.

**10. SELLER REPRESENTATIONS AND WARRANTIES.** Seller represents and warrants that the following statements are true and complete as of the Effective Date and shall be true and complete as of the Settlement and Closing. The following representations and warranties shall survive the date of Closing for one (1) year, and shall terminate and be null and void if or to the extent a legal action has not been filed in a court of competent jurisdiction prior to the expiration of such one (1) year period:

**(a)** there is no action, suit, administrative proceeding or other proceeding pending in any court or before any arbitrator of any kind or before or by any governmental body or, to Seller's knowledge, threatened against Seller and/or the Property which may adversely affect the transaction contemplated by this PSA;

**(b)** all work which has been or will be performed in, on or about the Property, or materials furnished to the Property which might in any circumstances give rise to a mechanic's or materialman's lien (other than relating to work performed by Buyer), will be paid and all necessary waivers of rights to a mechanic's or materialman's lien for such work will be obtained;

**(c)** Seller has not received any written notice or citation indicating that the Property is in material violation of Applicable Law;

**(d)** to Seller's knowledge, the consummation of the transactions contemplated by this PSA and the compliance by Seller with the terms of this PSA do not and will not conflict with or result in a material breach of any of the terms or provisions of any agreement, arrangement, undertaking, accord, document, or instrument to which Seller is a party or by which Seller or the Property is bound; and

**(e)** Seller is not a "**foreign person**" as that term is defined in Code Section 1445 and shall deposit with Escrow Agent at or prior to Settlement, an affidavit in such form as may be required by the U.S. Internal Revenue Service, setting forth Seller's full name, address and taxpayer identification number and stating under penalty of perjury that Seller is not a "**foreign person**" as so defined.

**(f)** except as set forth in writing, upon delivery and to Seller's knowledge, all copies Seller provides to Buyer under Section 8 above are true and correct copies of the originals or copies within Seller's possession.

**(g)** to the Knowledge of Seller, the Property is in compliance with all Applicable Law.

**(h)** to the Knowledge of Seller and except as disclosed by environmental reports provided to Buyer, no Hazardous Material is present in, on or under the Property or any nearby real property which could migrate to the Property. Seller has not used the Property or any part thereof, and to its Knowledge no other Person has used the Property or any part thereof, for the production, processing, manufacture, generation, treatment, handling, storage, transportation or disposal of Hazardous Material while the Property has been owned by Seller;

**(i)** except as disclosed by Seller in writing: (i) the Leases and all information shown in the Rent Roll will be and is accurate and complete; (ii) the Leases are in full force and effect and all rent is accruing without offset or deduction; (iii) there are no Persons leasing or, to the Knowledge of Seller, occupying the Property except the tenants described in the Rent Roll; (iv) the Leases have not been amended or modified except as stated in the Rent Roll; (v) no monthly rent has

been paid more than one (1) month in advance and no security deposit or prepaid rent has been paid except as stated in the Rent Roll; (vi) no tenant is entitled to interest on any security deposit; (vii) the tenants have accepted possession of their respective premises and all improvements and construction required to be performed by the landlord under the Leases have been completed; (viii) no event has occurred and no condition now exists which, with or without notice or the passage of time, or both, would constitute a material breach or a default by the landlord or, to the Knowledge of Seller, by any tenant; (ix) no money is owed or will become owing to any tenant for improvements or otherwise under the Leases; and (x) there are no leasing commissions or other commissions, fees or compensation presently owed or which will become due and payable under any of the Leases or which could become due and payable in the future upon the exercise of any right or option contained in any of the Leases; and

**(j)** the Operating Statements delivered to Buyer are correct and complete in all material respects and accurately show and fairly present all income and expenses of the Property for the periods indicated in all material respects, subject to customary and consistent year-end adjustments.

**11. NO OTHER REPRESENTATIONS AND WARRANTIES.** Except as expressly set forth in this PSA or in an Addendum or Counteroffer: (a) Buyer is purchasing the Property, and the Property shall be conveyed and transferred to Buyer, "**AS IS, WHERE IS, AND WITH ALL FAULTS**" and specifically and expressly without any warranties, representations or guarantees, either express or implied, of any kind, nature or type whatsoever from or on behalf of Seller; and (b) Seller has not, does not and will not, with respect to the Property, make any warranties or representations, express or implied, or arising by operation of law, including, but in no way limited to, any warranty of condition or merchantability, or with respect to the value, profitability, developability or marketability of the Property.

**12. CHANGES PENDING CLOSING.** Between the Effective Date and the date of Closing, and except as and to the extent otherwise permitted by an Addendum hereto, Seller shall:

(i) comply with all Applicable Law;

(ii) continue and maintain all current casualty and liability insurance policies on the Property;

(iii) manage, operate, maintain and repair the Property in the ordinary course of business in accordance with sound property management practice and in good repair and working order and condition; and,

(iv) keep in force property insurance covering all buildings, structures, improvements, machinery, fixtures and equipment included in the Property insuring against all risks of physical loss or damage, subject to standard exclusions, in an amount equal to the actual replacement cost (without deduction for depreciation) of such buildings, structures, improvements, machinery, fixtures and equipment.

During such period Seller shall not:

(i) create or suffer to be created any further Monetary Lien against the Property;

(ii) make any substantial alterations or improvements to the Property; or,

(iii) except for the usage and storage of normal and customary amounts of Hazardous Material found in cleaning and maintenance supplies stored and used in compliance with Environmental Law, shall not use, produce, process, manufacture, generate, treat, handle, store, release or dispose of any Hazardous Material in, on or under the Property.

**12.1 Leasing Matters.** Between the effective Date and the date of Closing, and except as and to the extent otherwise permitted by an addendum hereto. Seller shall provide Buyer with copies of any and all proposed Leases, Lease renewals, Lease modifications and Lease amendments which Seller proposes to execute. Buyer shall have no approval rights with respect to proposed Leases, Lease renewals, Lease modifications and Lease amendments until after the Due Diligence Deadline. From and after the Due Diligence Deadline, Seller will not enter into any new Lease relating to the Property, or any renewal, modification or amendment of any currently existing Leases, without first obtaining Buyer's prior written consent, which consent shall not be unreasonably withheld, conditioned or delayed. Unless the Parties otherwise agree in writing; any brokerage commission payable with respect to a new Lease, a Lease modification and/or Lease amendment executed after the Due Diligence Deadline shall be paid by Buyer; and all tenant improvements required under any Lease (and/or Lease modification and/or amendments) executed after the Due Diligence Deadline shall be completed at Buyer's sole cost and expense.

**13. AUTHORITY OF SIGNERS.** If Buyer or Seller is a legal entity rather than an individual, each Person executing and delivering this PSA or any Addendum or Counteroffer for it unconditionally and irrevocably warrants his or her authority to do so and to bind Buyer or Seller. Each of Seller and Buyer further warrant that the execution and delivery of this PSA by it has been duly and validly authorized, and all requisite actions have been taken to make this PSA valid, binding and enforceable upon it.

**14. COMPLETE CONTRACT.** This PSA together with any attached Addendum and Counteroffer, exhibit, and Seller Disclosures, constitutes the entire agreement between the Parties regarding the purchase and sale of the Property and supersedes and replaces any and all prior negotiations, representations, warranties, understandings or contracts between the Parties. This PSA cannot be changed except by written agreement of the Parties. Subject to the limitations on assignment expressly set forth in any

Addendum or Counteroffer, this PSA shall inure to the benefit of and be binding on the Parties hereto and their respective heirs, legal representatives, successors and assigns.

**15. MEDIATION.** If the Parties have elected to mediate by checking the appropriate box in the Fundamental Terms, any dispute relating to this PSA that arises prior to or after Closing shall first be submitted to mediation. Mediation is a process in which the Parties meet with an impartial Person who helps to resolve the dispute informally and confidentially. Mediators cannot impose binding decisions. The Parties to the dispute must agree in writing before any settlement is binding. The Parties will jointly appoint an acceptable mediator and will share equally in the cost of such mediation. The mediation, unless otherwise agreed, shall terminate in the event the entire dispute is not resolved thirty (30) days from the date written notice requesting mediation is sent by one Party to all other Parties. If mediation fails, the other procedures, rights and remedies available to the Parties under this PSA shall apply. Nothing in this Section shall prohibit any Party from seeking emergency equitable relief pending mediation including, without limitation, an injunction.

**16. DEFAULT.** In the event of a default by Buyer, Seller shall be entitled, as Seller's sole and exclusive remedy, to terminate this PSA by written notice to Buyer, in which event the Earnest Money Deposit shall be paid to Seller as liquidated damages. In the event of a default by Seller, Buyer shall be entitled, at its option: (a) to terminate this PSA by written notice to Seller, in which event the Earnest Money Deposit shall be returned to Buyer and Buyer shall be entitled to and agrees to accept from Seller, a sum equal to the Earnest Money Deposit as liquidated damages; (b) to enforce Seller's obligations under this PSA by a suit for specific performance; or (c) accept a return of the Earnest Money Deposit, or Deposits, if applicable, and pursue any other remedies available at law. Upon termination of this PSA by either Party, no Party shall have any further rights, obligations, or liabilities hereunder except as expressly set forth in this PSA. The Parties acknowledge and agree that the actual damages upon default are uncertain in amount and difficult to ascertain, and that the amount of liquidated damages specified in this Section was reasonably determined.

**17. ATTORNEYS' FEES AND COSTS.** In the event of litigation or binding arbitration arising out of this PSA, the prevailing Party shall be entitled to costs and reasonable attorneys' fees. Attorneys' fees shall not be awarded for participation in mediation under Section 15.

**18. NOTICES.** All notices required under this PSA must be: (a) in writing; (b) signed by the Party giving notice; and (c) received by the other Party, the other Party's Agent or the other Party's Brokerage no later than the applicable date referenced in this PSA. Notices may be hand delivered, faxed, emailed, delivered by certified mail, return receipt requested or by a national overnight courier service such as, but not limited to, Federal Express. If a notice is sent by electronic transmission, the burden of proving receipt will be on the sender.

**19. ABROGATION.** Except for the provisions of Sections 5, 7, 9.2, 14 and 15 and any other provisions of this PSA which expressly survive the termination of this PSA, the provisions of this PSA shall not be enforceable after Closing.

**20. RISK OF LOSS; EMINENT DOMAIN.** All risk of loss to the Property, including physical damage or destruction to the Property or its improvements due to any cause except ordinary wear and tear and loss caused by a taking in eminent domain, shall be borne by Seller until Closing. In the event of any destruction exceeding five percent (5%) of the Purchase Price or any taking or commencement of a taking by any governmental agency of a material portion of the Property, Buyer may, at Buyer's sole discretion, terminate this PSA by written notice to Seller within ten (10) days of notice of the commencement of taking or event of destruction, in which event all the Earnest Money Deposit, together with any interest accrued thereon, shall be promptly refunded to Buyer. If Buyer does not terminate this PSA, the insurance or condemnation proceeds, or right to collect the same, shall be paid or assigned to Buyer at Closing.

**21. TIME IS OF THE ESSENCE.** Time is of the essence regarding the dates set forth in this PSA, and any extension of the time for performance of any obligation or satisfaction of any condition must be agreed to in writing by all Parties. Unless otherwise explicitly stated in this PSA: performance under this PSA which references a date shall absolutely be required by 5:00 P.M. Mountain Time on the stated date. Business Days shall be counted (beginning on the day following the event which triggers the timing requirement (i.e., delivery of a specified notice, etc.). If the date for performance falls, or the deadline expires on a day which is not a Business Day, performance shall be required or the deadline shall expire on the next Business Day thereafter. Performance dates and times referenced herein shall not be binding upon title companies, lenders, appraisers and other Persons which are not Parties, except as otherwise agreed to in writing by such Persons.

**22. ELECTRONIC TRANSMISSION AND COUNTERPARTS.** Facsimile (fax) or Email transmissions of a signed copy of this PSA, any Addenda and Counteroffers thereto, and the retransmission of any signed fax or Email shall be the same as delivery of an original, subject to confirmation of receipt by the other party hereto. This PSA and any Addenda and Counteroffers thereto may be executed in counterparts.

**23. ACCEPTANCE.** "**Acceptance**" occurs when Seller or Buyer, responding to an offer or counteroffer of the other: (a) signs the offer or counteroffer where noted to indicate acceptance; and (b) delivers to the other Party or to the other Party's Agent or Brokerage written acceptance of the offer or counteroffer by hand delivery, fax, email, delivery by certified mail, return receipt requested or by a national overnight courier service such as, but not limited to, Federal Express. The burden of proving delivery will be on the sender.

**24. DEADLINES.** Buyer and Seller agree that Seller Disclosure Deadline, the Due Diligence Deadline and Settlement Deadline are as set forth in the Fundamental Terms, as modified by any Addendum hereto.

**25. TAX DEFERRED EXCHANGE.** Each Party shall cooperate with the other Party in effecting a tax deferred exchange under the I.R.S. Code; provided however, that the other Party's cooperation shall be conditioned on the following: (a) the exchange will be at no additional liability and cost to the other Party; (b) the exchange will not delay Settlement or Closing; and (c) the other Party shall not be required to acquire title to any proposed exchange properties to accommodate an exchange. Except in cases of Default by a non-exchanging party, the exchanging Party hereby indemnifies and agrees to defend and hold the other Party harmless from and against any and all claims, demands, costs and expenses which the other Party may sustain or incur resulting from the attempt by the exchanging Party to consummate the sale or acquisition of the Property as a tax deferred exchange.

**26. JOINT PREPARATION.** The provisions of this PSA have been negotiated by all Parties hereto and should therefore not be interpreted or construed in favor of or with prejudice against any particular Party, but in accordance with the general tenor of the language used.

**27. DEFINITIONS.** Certain capitalized terms previously used in this PSA are defined above. In addition to those capitalized terms, the following capitalized terms shall have the following meanings:

**"Agent"** means Buyer's Agent or Seller's Agent, as applicable.

**"Applicable Law"** shall mean and include any and all laws, rules, regulations or ordinances of any governmental authority having jurisdiction over a specified matter, as the same may be in effect from time to time, including, without limitation, any Environmental Law.

**"Brokerage"** means Buyer's Brokerage or Seller's Brokerage, as applicable.

**"Business Day"** shall mean any day other than a Saturday, Sunday, or legal holiday on which national banks in Utah are authorized by federal law to close.

**"Code"** shall mean the Internal Revenue Code of 1986, as amended, and the regulations issued thereunder.

**"Counteroffer"** means a Counteroffer signed by the Party making the Counteroffer to this PSA, and which Counteroffer will be attached to this PSA as an addendum.

**"Deed"** means the form of Deed checked in the appropriate box on page 1 of this PSA in the Fundamental Terms.

**"Due Diligence"** means such investigations of and tests on or regarding the Property as Buyer deems necessary and appropriate.

**"Effective Date"** means the date both Seller and Buyer have executed this PSA and accepted Counteroffers and Addenda, as applicable.

**"Environmental Law"** shall mean any federal, state, or local law, statute, ordinance, rule, or regulation pertaining to health, industrial hygiene, or the environmental conditions on or under the Property, or relating to releases, discharges, emissions, or disposals from the Property to air, water, soil, or groundwater, or relating to the withdrawal or use of groundwater, or relating to the use, handling, or disposal of polychlorinated biphenyls, asbestos, or urea formaldehyde, or relating to the treatment, disposal, storage, or management of Hazardous Materials or relating to the transportation, storage, disposal, or management, including, without limitation, the Comprehensive Environmental Response Compensation, and Liability Act of 1980, as amended, and the Resource Conservation and Recovery Act of 1976, as amended, and all rules, and regulations, published pursuant thereto or promulgated thereunder.

**"Fundamental Terms"** means the Fundamental Terms of Offer to Purchase set forth on page 1 of this PSA as modified by an accepted Counteroffer or Addendum.

**"Hazardous Material"** shall mean and include, without limitation: (a) those substances included within the definitions

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of "**hazardous substances**" and "**hazardous waste**" in any Environmental Law; and (b) any material, waste, or substance which is or contains asbestos, polychlorinated biphenyls, petroleum and its derivative by-products, and other explosive or radioactive materials.

**"Knowledge"** means the actual knowledge of a Party and imposes a duty to investigate the applicable files and records but without a duty of further inquiry. The knowledge of a specific person may be set forth in an Addendum, if desired.

**"Lease"** shall have the meaning set forth in Section 8(h).

**"Monetary Liens"** means each of the following to the extent arising by, through or under Seller: judgment liens, mortgages, deeds of trust, mechanic's liens, pre-construction liens, liens that secure the payment of money or credit, and liens or charges for delinquent taxes.

**"Operating Statements"** shall have the meaning set forth in Section 8(i).

**"Parties"** means Seller and Buyer.

**"Party"** means Seller or Buyer.

**"Permitted Exception"** has the meaning set forth in Section 9.1(b).

**"Person"** means any natural individual human, any legal entity, a trust or the trustees of a trust acting in such capacity.

**"Reference Date"** means the date set forth in the Fundamental Terms on which the offer was prepared.

**"Title Commitment"** means a commitment issued by the Title Insurer for the Title Policy insuring the Owner's title in the Property in the full amount of the Purchase Price.

**"Title Policy"** means a standard 2006 ALTA Owner's Policy of Title Insurance issued by the Title Insurer.

**OFFER AND TIME FOR ACCEPTANCE.** Buyer offers to purchase the Property on the above terms and conditions. If Seller does not accept and deliver an acceptance of this Offer by 5:00 P.M. Mountain Time on 09/16/2021, this Offer shall lapse, and the Buyer's Brokerage or Escrow Agent, as applicable, shall return the Earnest Money Deposit to Buyer.

If Buyer is an individual or individuals:

| | | |
|---|---|---|
| (Signature of Buyer) | (Print Name of Buyer) | (Date) |
| (Signature of Buyer) | (Print Name of Buyer) | (Date) |

If Buyer is an entity:

J. Fisher Companies LLC (Print Name of Entity)

Sept 15, 2021 (Date)

Utah
(State of Formation and Type of Entity)

By: DocuSigned by: Owen Fisher
1A5E042E606184E8...
(Signature of Authorized Signer)

Name: Owen Fisher
(Print Name of Authorized Signer)

Its: Manager
(Print Position of Signer)

## ACCEPTANCE/COUNTEROFFER/REJECTION

**CHECK ONE:**

[x] **ACCEPTANCE OF OFFER TO PURCHASE:** Seller accepts the foregoing offer on the terms and conditions specified above.

[ ] **COUNTEROFFER:** Seller presents for Buyer's acceptance the terms of Buyer's offer subject to the exceptions or modifications as specified in the attached Addendum No. _____.

[ ] **REJECTION**

If Seller is an individual or individuals:

| (Signature of Seller) | (Print Name of Seller) | (Date) |
|---|---|---|
| (Signature of Seller) | (Print Name of Seller) | (Date) |

If Seller is an entity:

| Go West Investments LLC | 9/15/2021 |
|---|---|
| (Print Name of Entity) | (Date) |

Utah

(State of Formation and Type of Entity)

By: DocuSigned by: Kyle Zack 3DD80A9A6965471...

(Signature of Authorized Signer)

Name: Kyle Zack

(Print Name of Authorized Signer)

Its: Manager

(Print Position of Signer)

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**EARNEST MONEY RECEIPT**
**(to be used if requested by Buyer or Seller)**

The Buyer's Brokerage or Escrow Agent, as applicable, acknowledges receipt of the Earnest Money Deposit in the amount of $_____.

_____ _____

(Date) (Print Name of Brokerage or Title Company)

By:_____

(Signature above acknowledges receipt of Earnest Money Deposit)

Name:_____

(Print Name of Signer)

Its:_____

(Print Position of Signer)

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**DOCUMENT RECEIPT**

State law requires Brokerage or Agent to furnish Buyer and Seller with copies of this PSA bearing all signatures. This document should be made part of the closing documents and signed prior to Settlement. (Fill in applicable Section below.)

A. I acknowledge receipt of a final copy of the foregoing PSA bearing all signatures:

| (Signature of Buyer's Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
|---|---|---|

| (Signature of Seller's Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
|---|---|---|

B. I personally caused a final copy of the foregoing PSA bearing all signatures to be **[ ] faxed [ ] Emailed [ ] mailed [ ] hand delivered** on _____ (Date), postage prepaid, to the **[ ] Seller [ ] Buyer.**

Sent/Delivered by (specify): _____

| (Signature) | (Print Name of Signer) | (Date) |
|---|---|---|

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**ADDENDUM/COUNTEROFFER NO. 1 TO PURCHASE AGREEMENT**

**ADDENDUM [X] COUNTEROFFER [ ]** to that PURCHASE AND SALE AGREEMENT FOR COMMERCIAL REAL ESTATE (the "**PSA**") with a Reference Date of September 15, 2021, including all other Addenda and Counteroffers thereto, between Buyer and Seller (as described in the Fundamental Terms) pertaining to the following Property:
915 W. North Temple, Salt Lake City UT 84116

The following terms constitute an addendum (the "**Addendum**") to the specified terms in the PSA or identified Addendum.

1. Upon Buyer's approval of Due Diligence, Buyer shall be required to make an additional $50,000.00 earnest money deposit (the "Second Earnest Money Deposit"). Buyer agrees to deliver the Second Earnest Money Deposit to Title Company/Escrow Agent no later than five (5) Business Days after the Due Diligence Deadline. Upon its payment, the Second Earnest Money Deposit shall be non-refundable and applicable to the Purchase Price at Closing.

2. Seller will provide Buyer with proof of control of the Property, including but not limited to the existing purchase contract with the current fee title owner of the Property.

3. At the Buyer's sole discretion, Seller will assign the ordered ALTA survey, geotechnical survey, and environmental study to Buyer. Notice of assignment request will be provided by Buyer no later than the Seller Disclosure Deadline.

4. Buyer is represented by JF Real Estate LLC. Buyer commission for this transaction will be $50,000.00 and is payable to JF Real Estate LLC at Closing. Seller is responsible for the payment of the buyer commission for this transaction.

To the extent the provisions of this Addendum/Counteroffer modify or conflict with any provisions of the PSA or any other prior Addenda or Counteroffer, the provisions of this Addendum/Counteroffer shall control. All other provisions of the PSA and all other Addenda and Counteroffers not modified by this Addendum/Counteroffer shall remain in full force and effect; provided, however, that to the extent the provisions of any Addendum conflict with the provisions of any other Addendum, the Addendum most recently executed by all of the parties will control.



Seller's Initials DS kE Date 9/15/2021 Buyer's Initials DS OF Date 9/15/2021

Buyer or Seller, as applicable, shall have until 5:00 P.M. Mountain Time on September 16, 2021 to accept or reject, and deliver, this Addendum.

DocuSigned by: Owen Fisher

| (Signature of Authorized Signer) | Owen Fisher (Print Name of Authorized Signer) | 9/15/2021 (Date) |
|---|---|---|
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |

**ACCEPT / REJECTION / COUNTER OFFER**

**CHECK ONE**

[X] **ACCEPTANCE:** [X] Seller [ ] Buyer ACCEPTS the foregoing ADDENDUM.

[ ] **COUNTER OFFER**: [ ] Seller [ ] Buyer presents as a COUNTER OFFER the terms of attached Addendum No. __.

[ ] **REJECTION**: [ ] Seller [ ] Buyer REJECTS the foregoing ADDENDUM.

DocuSigned by: Kyle Zack

| (Signature of Authorized Signer) | Kyle Zack (Print Name of Authorized Signer) | 9/15/2021 (Date) |
|---|---|---|
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |

Form Approved 7/12/17

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Seller's Initials DS KZ Date 9/15/2021 Buyer's Initials DS OF Date 9/15/2021

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Utah CCIM Chapter

# ALTA SURVEY ADDENDUM

**THIS IS AN ALTA SURVEY ADDENDUM ("Addendum")** to that PURCHASE AND SALE AGREEMENT FOR COMMERCIAL REAL ESTATE (the "**PSA**") with a Reference Date of September 15, 2021 and affecting the Property located at 915 W. North Temple, Salt Lake City UT 84116, including all other Addenda and Counteroffers thereto, between Buyer and Seller (as described in the Fundamental Terms) pertaining to the following Property:

**1. SURVEY.** Following receipt of the Title Commitment **[X]** Buyer may **[ ]** Seller shall, at its sole cost and expense, obtain a current ALTA/ACSM (or other _____) survey of the Property from a licensed Utah surveyor (the "Survey"), certified to Seller, Buyer, Title Insurer, any lender and any other Person designated by Buyer. The Survey shall include a metes and bounds description of the Property which, upon approval by the Title Insurer, Seller and Buyer, shall be deemed to constitute the legal description of the Property. The Survey shall be delivered by Seller or obtained by Buyer, as applicable, not later than fifteen (15) days after the Effective Date (the "Survey Delivery Date"). If Buyer is obligated to obtain the Survey, but fails to timely do so, Buyer shall be deemed to have waived all objections that would have been disclosed by an accurate survey. If Seller is obligated to obtain the Survey but fails to timely deliver it, the Due Diligence Deadline shall be extended by the number of days of delay; provided, if the Survey is not delivered by Seller within ten (10) days after the Survey Delivery Date, Buyer may, at its option: (a) terminate this Agreement at any time thereafter, in which event the Earnest Money Deposit shall be returned to Buyer and neither Party shall have any further obligations or liabilities under the PSA except as expressly set forth in the PSA, or (b) Buyer may obtain the Survey at Buyer's initial cost and offset such cost against the Purchase Price at Closing.

**2. SURVEY DEFECTS.** If Seller is obligated to provide the Survey and the Survey discloses any matters unacceptable to Buyer, Buyer shall so notify Seller in writing specifying the unacceptable matters within fifteen (15) days after the receipt of the Survey. If Buyer is allowed or permitted to obtain a Survey, or Seller fails to provide the Survey although obligated to do so, Buyer shall provide to Seller the notice of unacceptable matters not later than the later of fifteen (15) days following Buyer's receipt of a new or updated Survey or the date that is thirty (30) days after the date Buyer was scheduled to receive the Survey from Seller. The notice shall state the basis for the objection in reasonable detail and the actions which, if taken by Seller, would cause Buyer's objection to be eliminated. Within five (5) Business Days after Buyer's notice, Seller shall inform Buyer whether it will cause such objections to be corrected and removed by the surveyor, or cause Title Insurer to commit to insure against loss or damage resulting from the objection. If Seller does not commit in writing within such five (5) Business Day period to cure such objection at Closing, Buyer, at its sole option, may: (i) terminate the PSA by written notice to Seller, in which event the Earnest Money Deposit shall be returned to Buyer and neither Party shall have any further rights, obligations, or liabilities except as expressly set forth in the PSA, or (ii) continue with the PSA, and if Closing occurs, accept title to the Property subject to such uncured matters.

To the extent the provisions of this Addendum modify or conflict with any provisions of the PSA or any other prior Addenda or Counteroffer, the provisions of this Addendum shall control. All other provisions of the PSA and all other Addenda and Counteroffers not modified by this Addendum shall remain in full force and effect; provided, however, that to the extent the provisions of any Addendum conflict with the provisions of any other Addendum, the Addendum most recently executed by all of the parties will control.

Buyer or Seller, as applicable, shall have until 5:00 P.M. Mountain Time on September 16, 2021 to accept or reject, and deliver this Addendum.

| | | |
|---|---|---|
| DocuSigned by: Owen Fisher 4CE012F666184F8... | Owen Fisher | 9/15/2021 |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
| | | |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |

DocuSign Envelope ID: 739F3EFE-0055-42F4-BF25-EEA7EBBB7EAA

## ACCEPT / REJECTION / COUNTER OFFER

**CHECK ONE**

[x] **ACCEPTANCE:** [x] Seller [ ] Buyer ACCEPTS the foregoing ADDENDUM.

[ ] **COUNTER OFFER**: [ ] Seller [ ] Buyer presents as a COUNTER OFFER the terms of attached Addendum No. __.

[ ] **REJECTION**: [ ] Seller [ ] Buyer REJECTS the foregoing ADDENDUM.

| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
|---|---|---|
| DocuSigned by: Kyle Zack 3DD80A9A5B65474... | Kyle zack | 9/15/2021 |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |

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Utah CCIM Chapter

**ADDENDUM/COUNTEROFFER NO. 2 TO PURCHASE AGREEMENT**

**ADDENDUM [X] COUNTEROFFER [ ]** to that PURCHASE AND SALE AGREEMENT FOR COMMERCIAL REAL ESTATE (the "**PSA**") with a Reference Date of September 15, 2021, including all other Addenda and Counteroffers thereto, between Buyer and Seller (as described in the Fundamental Terms) pertaining to the following Property:
915 W. North Temple, Salt Lake City, Utah 84116

The following terms constitute an addendum (the "**Addendum**") to the specified terms in the PSA or identified Addendum.

1. The "Due Diligence Deadline" date of 10/18/2021 is hereby replaced with 11/01/2021.
2. The "Settlement Deadline" date of 11/17/2021 is hereby replaced with 12/01/2021.

To the extent the provisions of this Addendum/Counteroffer modify or conflict with any provisions of the PSA or any other prior Addenda or Counteroffer, the provisions of this Addendum/Counteroffer shall control. All other provisions of the PSA and all other Addenda and Counteroffers not modified by this Addendum/Counteroffer shall remain in full force and effect; provided, however, that to the extent the provisions of any Addendum conflict with the provisions of any other Addendum, the Addendum most recently executed by all of the parties will control.

Buyer or Seller, as applicable, shall have until 5:00 P.M. Mountain Time on October 15, 2021 to accept or reject, and deliver, this Addendum.

| Owen Fisher | Owen Fisher | 10/14/2021 |
|---|---|---|
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
| | | |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |

**ACCEPT / REJECTION / COUNTER OFFER**

**CHECK ONE**

[X] **ACCEPTANCE:** [X] Seller [ ] Buyer ACCEPTS the foregoing ADDENDUM.
[ ] **COUNTER OFFER**: [ ] Seller [ ] Buyer presents as a COUNTER OFFER the terms of attached Addendum No. 2.
[ ] **REJECTION**: [ ] Seller [ ] Buyer REJECTS the foregoing ADDENDUM.

| Kyle Zack | Kyle Zack | 10/14/2021 |
|---|---|---|
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
| | | |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |

 Seller's Initials KZ Date 10/14/2021 Buyer's Initials OF Date 10/14/2021

DocuSign Envelope ID: B09F9D8B-118F-4B66-A737-30DA76E70C79



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**ADDENDUM/COUNTEROFFER NO. 3 TO PURCHASE AGREEMENT**

**ADDENDUM [X] COUNTEROFFER [ ]** to that PURCHASE AND SALE AGREEMENT FOR COMMERCIAL REAL ESTATE (the "**PSA**") with a Reference Date of September 15, 2021, including all other Addenda and Counteroffers thereto, between Buyer and Seller (as described in the Fundamental Terms) pertaining to the following Property:
915 W. North Temple, Salt Lake City UT 84116

The following terms constitute an addendum (the "**Addendum**") to the specified terms in the PSA or identified Addendum.

1. The Purchase Price amount of $1,700,000 is hereby deleted and replaced with $1,650,000.

2. Second Earnest Money Deposit of $50,000 will be delivered to Title Company/Escrow Agent no later than five (5) Business Days after the Due Diligence Deadline and is subject to the terms and conditions listed below.

3. Buyer hereby waives its due diligence right subject to Seller's successful delivery to Cottonwood Title of (a) fully signed and notarized copies of the quit claim deeds drafted by Cottonwood Title and delivered to Seller on Oct 8, 2021, from the owners of both 56 N. Chicago St. and 62 N. Chicago St., both located in Salt Lake City, Utah, (b) signed copy of the commercial lease provided to Seller on 19 October 2021 by EZ II Rent to Own, Inc., and (c) written acknowledgement by EZ II Rent to Own, Inc. that Buyer will be required to bore holes through the foundation of the existing building as part of its Phase II Environmental Site Assessment. Collectively, the deliverables (a) – (c) listed above are the "Closing Documents".

4. In the event Seller is unable to deliver the Closing Documents within 30 calendars days of this Amendment #3 (the "Closing Documents Delivery Date"), then Buyer has the right to terminate this contract in its entirety and will be entitled to an immediate refund of all Earnest Money Deposit and Second Earnest Money Deposit.

5. The Settlement Deadline date of 12/01/2021 is hereby deleted. The Settlement Deadline will be the later of: (i) 12/01/2021, or (ii) 14 calendar days after successful delivery of the Closing Documents to Cottonwood Title by Seller.

6. Buyer acknowledges that Seller may provide incentive money to the residents of 56 N. Chicago St. and 62 N. Chicago St. to secure the aforementioned quit claim deeds. Buyer agrees to contribute 50% of the total incentive, not to exceed $5,000 from Buyer, by adjusting the Purchase Price at Settlement.

To the extent the provisions of this Addendum/Counteroffer modify or conflict with any provisions of the PSA or any other prior Addenda or Counteroffer, the provisions of this Addendum/Counteroffer shall control. All other provisions of the PSA and all other Addenda and Counteroffers not modified by this Addendum/Counteroffer shall remain in full force and effect; provided, however, that to the extent the provisions of any Addendum conflict with the provisions of any other Addendum, the Addendum most recently executed by all of the parties will control.

11/1/2021 | 8:27 AM PDT
11/1/2021 | 8:42 AM PDT



Seller's Initials WC kz Date _____ Buyer's Initials OF Date 11/1/2021

Buyer or Seller, as applicable, shall have until 5:00 P.M. Mountain Time on November 01, 2021 to accept or reject, and deliver, this Addendum.

| Owen Fisher | Owen Fisher | 11/1/2021 |
|---|---|---|
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
| | | |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |

**ACCEPT / REJECTION / COUNTER OFFER**

**CHECK ONE**

[X] **ACCEPTANCE:** [X] Seller [ ] Buyer ACCEPTS the foregoing ADDENDUM.

[ ] **COUNTER OFFER**: [ ] Seller [ ] Buyer presents as a COUNTER OFFER the terms of attached Addendum No. ___.

[ ] **REJECTION**: [ ] Seller [ ] Buyer REJECTS the foregoing ADDENDUM.

| DocuSigned by: Warren Crummett 0C822C41072F497... | Warren Crummett | 11/1/2021 \| 8:42 AM |
|---|---|---|
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
| DocuSigned by: 9991BCFB37DA49E... | Kyle Zack | 11/1/2021 \| 8:27 AM |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |

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**ADDENDUM/COUNTEROFFER NO. 4 TO PURCHASE AGREEMENT**

**ADDENDUM [X] COUNTEROFFER [ ]** to that PURCHASE AND SALE AGREEMENT FOR COMMERCIAL REAL ESTATE (the "**PSA**") with a Reference Date of September 15, 2021, including all other Addenda and Counteroffers thereto, between Buyer and Seller (as described in the Fundamental Terms) pertaining to the following Property:
915 W. North Temple, Salt Lake City UT 84116

The following terms constitute an addendum (the "**Addendum**") to the specified terms in the PSA or identified Addendum.

1. Buyer acknowledges that Seller has delivered all Closing Documents, except the quit claim deed for 62 N. Chicago St. The Closing Document Delivery Date is hereby extended to 21 December 2021. Seller will provide the original copies of the quit claim deeds for both 56 N. Chicago St. and 62 N. Chicago St. to Cottonwood Title at least three (3) business days prior to the Settlement Deadline. Seller will work in good faith with Buyer to secure a lease addendum with EZ II Rent to Own, Inc. stating that Buyer will be required to bore holes through the foundation of the existing building as part of its Phase II Environmental Site Assessment.

2.The Purchase Price amount of $1,650,000 is hereby deleted and replaced with $1,550,000.

3. On or before the Settlement Deadline, the Parties agree to execute that certain Relocation Incentive Agreement in substantially similar form as the form attached hereto as Exhibit A.

4. The Settlement Deadline definition is the later of: (i) 12/30/2021, or (ii) 7 calendar days after successful delivery of the final Closing Documents to Cottonwood Title by Seller.

5. Buyer has a one-time right to extend the Settlement Deadline for up to thirty (30) calendar days in exchange for an additional $10,000 earnest money deposit (the "Extension Earnest Money Deposit"). Buyer will notify Seller in writing of their intent to extend the Settlement Deadline no later than two (2) days prior to the Settlement Deadline. The Extension Earnest Money Deposit will be delivered to Title Company/Escrow Agent no later than five (5) Business Days after written notice has been provided to Seller and will be subject to the same terms and conditions as the Earnest Money Deposit and Second Earnest Money Deposit.

6. In connection with Paragraph 6 of Addendum 3, Buyer will compensation Seller $5,000.00 in the settlement statement at Closing for Buyer's portion of the incentive to secure the quit claim deeds on 56 N. Chicago St and 62 N. Chicago St. Seller will provide proof of payment for the $5,000.00 paid to the owner of 56 N. Chicago St. Buyer will not be required to pay any other incentives under Paragraph 6 of Addendum 3.

7. Buyer acknowledges and agrees that Seller will not be required to provide the sellers disclosure documents described in section 8(b)-8(i) of the PSA.

8. Buyer acknowledges and agrees that the estoppel certificates, as outlined in Section 9.4 of the PSA, will not be required. However, in the event the Buyer's lender requires a Subordination and Non-Disturbance Agreement from the tenant, Seller will work in good faith to secure prior to the Settlement Deadline.

9. In the event Go West Investments is selling or assigning a purchase contract on the adjacent properties at 905 W. North Temple, 65 N. 900 W., or 935 W. North Temple, Go West Investment will provide J. Fisher Companies with a right of first offer to purchase or take assignment of the purchase contracts for the property or properties. J. Fisher Companies will have 15 calendar days to exclusively negotiated with Go West Investment after receiving notice of the right of first offer.

10. Unless expressly modified herein, all previous addendums and conditions of the contract still apply.

To the extent the provisions of this Addendum/Counteroffer modify or conflict with any provisions of the PSA or any other prior Addenda or Counteroffer, the provisions of this Addendum/Counteroffer shall control. All other provisions of the PSA and all other Addenda and

12/16/2021

 Seller's Initials KE WC Date 12/17/2021 Buyer's Initials OF Date 12/16/2021

Counteroffers not modified by this Addendum/Counteroffer shall remain in full force and effect; provided, however, that to the extent the provisions of any Addendum conflict with the provisions of any other Addendum, the Addendum most recently executed by all of the parties will control.

Buyer or Seller, as applicable, shall have until 5:00 P.M. Mountain Time on December 17, 2021 to accept or reject, and deliver, this Addendum.

| Owen Fisher | Owen Fisher | 12/16/2021 |
|---|---|---|
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
| | | |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |

**ACCEPT / REJECTION / COUNTER OFFER**

**CHECK ONE**

**[X] ACCEPTANCE:** **[X]** Seller **[ ]** Buyer ACCEPTS the foregoing ADDENDUM.

**[ ] COUNTER OFFER**: **[ ]** Seller **[ ]** Buyer presents as a COUNTER OFFER the terms of attached Addendum No. ___.

**[ ] REJECTION**: **[ ]** Seller **[ ]** Buyer REJECTS the foregoing ADDENDUM.

| | kyle zack | 12/16/2021 |
|---|---|---|
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |
| Warren Crummett | Warren Crummett | 12/17/2021 |
| (Signature of Authorized Signer) | (Print Name of Authorized Signer) | (Date) |

Form Approved 7/12/17

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Seller's Initials KZ WC 12/16/2021 12/17/2021 Date _____ Buyer's Initials OF Date 12/16/2021

DocuSign Envelope ID: 9A32C5C6-DEDB-4A16-9319-F9A44B0AB461

## Exhibit A

# RELOCATION INCENTIVE AGREEMENT

This Relocation Incentive Agreement ("Agreement") is made December __, 2021 between the **Go West Investments, LLC,** a Utah limited liability company ("Go West"), and **J. Fisher Companies, LLC,** a Utah limited liability company **(**"Owner"), for the relocation of the tenant, **E-Z II Rent to Own, Inc.,** a Utah corporation ("Tenant"), that is leasing approximately 5,300SF from the Owner in the property located at 915 W. North Temple in Salt Lake City, Utah ("Property").

## BACKGROUND:

**WHEREAS**, Go West and Owner entered into a Purchase and Sale Agreement ("PSA") on September 15, 2021, for the sale of the Property from Go West to Owner; and

**WHEREAS,** Owner and Tenant have entered into an 18-month lease beginning January 1, 2022 and ending June 30, 2023 (the "Lease"); and

**WHEREAS,** Go West is currently in the process of assisting the Tenant with securing a new location for their business and intends to expedite the relocation of the Tenant in advance of their lease expiration in the Lease; and

**WHEREAS**, Go West and Owner have agreed to a relocation incentive in the event Go West can successfully relocated Tenant under specific terms and conditions outlined herein.

## AGREEMENT

**NOW THEREFORE,** in consideration of the mutual covenants contained herein, Go West and Owner agree to the following:

1. Relocation Incentive. Subject to the terms below, if Go West causes Tenant to terminate and vacate the Property in full compliance with the Lease ("Relocate") by September 30, 2022 ("Relocation Deadline"), then Owner shall compensate Go West in a one-time payment in the amount of **Sixty Thousand Dollars ($60,000.00)** ("Relocation Incentive") to be paid within thirty (30) calendars days after the Tenant has vacated the Property. Notwithstanding the foregoing, if Tenant Relocates prior to the Relocation Deadline but fails to provide at least sixty (60) day notice of intent to terminate prior to the Relocation Deadline, then Owner shall not be required to pay Go West the Relocation Incentive.

2. Non-Performance. If Go West is unable to cause Tenant to Relocate by the Relocation Deadline, or if the Tenant Relocates for a cause other than Go West, the Owner will have no duty to pay the Relocation Incentive to Go West.

3. Binding Agreement. Each and all of the terms and conditions contained herein shall be binding upon the parties hereto and shall extend to, bind and inure to the benefit of their respective heirs, permitted assigns, successors and personal representatives. Go West shall have no rights to assign this Agreement without prior consent of Owner.

4. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Utah.

*[Signature page follows]*

DocuSign Envelope ID: 9A32C5C6-DEDB-4A16-9319-F9A44B0AB461

This Agreement shall be signed by Go West Investments, LLC, and J. Fisher Companies, LLC, and shall be effective as of the date first written above.

**GO WEST**:

GO WEST INVESTMENTS, LLC,
a Utah limited liability company

By: _____
Name/Title: Kyle Zack, its Manager

**OWNER**:

J. FISHER COMPANIES, LLC,
a Utah limited liability company

By: _____
Name/Title: Owen Fisher, its Manager

OLIVE WEST

Chandie Van Sickle, Director
Olive West
1216 W. Legacy Crossing Blvd,
Suite 140 Centerville, UT 84014

Ryan Davis,

Olive West commits to providing outreach and marketing and property management services for the proposed MODA Griffin project located at 915 W North Temple, Salt Lake City.

Olive West maintains a high standard of excellence in property management services. Our marketing and tenant identification process involves targeted outreach for maximum exposure to prospective renters. We provide marketing materials specifically to attract income-eligible tenants, including signage and brochures for distribution. Materials will be provided to local business and employers. We will also post on popular rental sites and on our own website.

We are pleased to provide marketing and outreach services to MODA Griffin, which will provide affordable housing solutions to Salt Lake City and the surrounding community.

Sincerely,

Chandie Van Sickle

Chandie Van Sickle
Director

# Sources & Uses

| Uses | | | % of Total |
|---|---|---|---|
| Land Cost | | 2,150,000 | 5.4% |
| Soft Cost | | 10,883,271 | 27.3% |
| Hard Cost | | 26,778,536 | 67.3% |
| **Total Uses** | | **39,811,807** | 100.0% |

| Sources | | | |
|---|---|---|---|
| Tax Credits | $ | 17,239,408 | 43.3% |
| Perm Loan | $ | 15,667,918 | 39.4% |
| Deferred Developer Fee | $ | 2,052,000 | 5.2% |
| ARPA | $ | 2,000,000 | 5.0% |
| GP Loan | $ | 1,852,482 | 4.7% |
| Olene Walker | $ | 1,000,000 | 2.5% |
| **Total Sources** | | **39,811,808** | |

| | |
|---|---|
| **Surplus** | **0** |
| % of Development Budget | 0.00% |

Community Capital

November 22, 2022

JF Development Group LLC
1148 West Legacy Crossings Boulevard, Suite 400
Centreville, UT 84014
Attn: Jake Woods

**Re: Commitment to utilize Tax-Exempt and Taxable funds to finance a Multifamily Rental Project in an amount not to exceed $28,433,230 (of which, $19,000,000 will be tax-exempt and $9,433,230 will be taxable) relating to a new construction project to be known as "Moda Griffin" located in Salt Lake City, UT (the "Property")**

Ladies and Gentlemen:

Citibank, N.A. ("CITI") is pleased to offer to JF Development Group LLC ("Sponsor"), as the Sponsor of a to-be-formed entity ("Borrower"), this commitment ("Commitment") for financing, subject to the terms, requirements and conditions which follow. All capitalized terms used herein, unless otherwise defined, shall have the meaning set forth on Exhibit A annexed hereto and incorporated herein by this reference (the "Commitment Terms"). CITI's decision to issue this Commitment was made in reliance upon the representations and material supplied by Sponsor and Sponsor's representatives, as more particularly described on Exhibit B annexed hereto. CITI understands that Sponsor intends to submit this Commitment to Utah Housing Corporation ("Governmental Lender") in support of Sponsor's application to obtain a private activity bond allocation with respect to the financing of the Property. **This Commitment is subject to, among other things, CITI completing due diligence to confirm the representations made by Sponsor and obtaining credit committee approval.**

**In connection with this Commitment, CITI will be acting solely as a principal and not as your agent, advisor or fiduciary. CITI has not assumed a fiduciary responsibility with respect to this Commitment, and nothing in this Commitment or in any prior relationship between you and CITI will be deemed to create an advisory, fiduciary or agency relationship between us in respect of this Commitment. You should consider carefully whether you would like to engage an independent advisor to represent or otherwise advise you in connection with this Commitment, if you have not already done so.**

**A. Transaction Summary.** The terms of the financing transaction that are the subject of this Commitment are as follows:

1. On the closing date (the "Closing Date"), CITI shall provide a construction and a permanent loan to Borrower (the "Loan") to finance the new construction or rehabilitation of the Property. All other construction and permanent sources for the Project shall be committed with terms and conditions acceptable to CITI on or before the Closing Date.

2. The Loan proceeds shall be disbursed in accordance with a loan agreement (the "Loan Agreement") executed and delivered in connection with the Loan. CITI will administer and direct the disbursement of the Loan proceeds and will oversee the construction work to be performed on the Property (the "Improvements"). The completion of the Improvements and all related work shall be performed during the Interim Phase (as hereinafter defined).

3. On or before the maturity date of the Loan, the Loan shall be repaid in full. In the event that the Loan is not repaid in full on or before the maturity date, at the option of CITI, the Loan will be subject to acceleration, and all obligations of CITI with respect to the transaction contemplated by this Commitment shall terminate.

**B. Conditions Precedent to Closing.** The obligation of CITI to provide the Loan is subject to satisfaction of the following conditions precedent ("Conditions Precedent to Closing"), in each case in a manner acceptable to CITI. The form and substance of all documents and items submitted by Borrower hereunder must be acceptable to CITI and its counsel.

1. Credit Approval. This Commitment is subject, among other things, to CITI obtaining final credit committee approval. Sponsor understands and agrees that this Commitment is subject to final approvals as set forth in Part E.5. of this Commitment and is not an agreement to make a loan. Any documentation will be forthcoming only after final approval of the underwriting by CITI's credit committee. The financing will be documented separately and will contain terms and conditions that may be in addition to or in substitution of those set forth in the Commitment.

2. Documents. Borrower shall duly authorize, execute and deliver or cause to be delivered at closing a Multifamily Note, a Multifamily Deed of Trust, or Mortgage, where appropriate (the "Security Instrument"), a Guaranty or Guarantees (including a Completion and Payment Guaranty for the Interim Phase), an Environmental Indemnity Agreement, Assignments and any other financing statement, agreement or document required by CITI in connection with the Loan (collectively, the "Mortgage Documents"). Where appropriate, the Mortgage Documents shall be acknowledged, recorded and filed in the public record, and all recording receipts promptly delivered to CITI.

3. Title Insurance. Borrower shall promptly deliver to CITI a commitment for a mortgagee's title insurance policy, prepared in accordance with CITI's title insurance instructions, along with a pro forma policy in the form included in such instructions. The title insurance commitment and policy must satisfy all of the requirements of such instructions and include such other coverage and endorsements as CITI may require. The company and/or agent issuing the commitment shall be acceptable to CITI in all respects. Borrower shall also furnish CITI with copies of all instruments affecting title to the Property including, but not limited to, all instruments referenced in Schedule B of the pro forma policy.

4. UCC Search/Perfection. Borrower shall commission UCC searches in the real estate records and personal property records of the following jurisdictions and shall furnish written reports of such searches to CITI: (i) the jurisdiction where the Property is located, (ii) any other jurisdiction in which Borrower has its principal office for the conduct of its business, (iii) in the central UCC filing location specified by the law of the state where the Property is located, and (iv) any other office where filing is necessary to perfect the security interest in the Collateral (as hereinafter defined). All such searches shall be updated to the time of recordation of the Mortgage Documents and shall show no security interests affecting the Property, Guarantor or Borrower, other than those naming CITI as the secured party. Borrower shall cause the appropriate filing of financing statements, on forms supplied by CITI, evidencing CITI's perfected first priority security interest in all personal property, machinery, equipment, building materials, contract rights, furniture, fixtures, royalties, receivables and other rights related thereto, as well as all leases, rents, revenues and proceeds therefrom and all proceeds of the foregoing (collectively, the "Collateral"). Such filing shall be in compliance with both the Uniform Commercial Code, as adopted in the state in which the Property is located, and all other applicable laws affecting the perfection of security

interests. Borrower shall furnish to CITI, promptly upon recordation, receipted or time stamped copies of the filed financing statements.

5. Authority. Borrower shall furnish to CITI certified documents satisfactory to CITI evidencing Borrower's power and authority to enter into the Mortgage Documents. If Borrower is a corporation, such documents shall include Borrower's Articles of Incorporation, Bylaws, corporate resolution relevant to the Loan and a Certificate of Good Standing from the state of incorporation and the state where the Property is located. If Borrower is a partnership, such documents shall include a copy of the partnership agreement and partnership certificate, and the above-referenced corporate documents for any corporate general partner of Borrower. If Borrower is a limited liability company, such documents shall include a copy of the Articles of Organization and Operating Agreement and the Certificate of Authenticity or Certificate of Good Standing from the state of organization and the state where the Property is located.

6. Leases. The standard form of lease used at the Property shall be subject to the prior written approval of CITI. . There must be no commercial leases affecting the Property, except for any laundry lease and other commercial lease disclosed in writing to and approved in writing by CITI and its counsel prior to the date of this Commitment. Any current commercial lease or laundry lease must be subordinated to the lien of the Mortgage Documents. Borrower agrees that any future commercial lease or laundry lease or renewal of any current commercial lease or laundry lease will contain language acceptable to CITI subordinating said lease to the lien of the Mortgage Documents. There must be no default under any current commercial lease or laundry lease.

7. Borrower's Management Agreement. Borrower shall furnish to CITI a copy of Borrower's management agreement. The management agreement must be with a professional management company and both the management company and the terms of the management agreement must be approved in writing by CITI. Borrower shall not make or permit to be made any changes to the management agreement without the prior written approval of CITI. Without limiting the foregoing, the management agreement must be terminable by owner on 30 days' notice, with or without cause and without payment of any termination fee. If required by CITI, a portion of the management fee may be required to be subordinated to debt service and other amounts payable with respect to the Loan.

8. Rent Roll. If applicable, Borrower shall promptly furnish a copy of the rent roll for the Property, with an updated rent roll to be delivered contemporaneously with closing.

9. Appraisal. CITI shall have received an appraisal of the Property satisfactory to CITI.

10. Opinion of Borrower's Counsel. Borrower shall deliver to CITI a written opinion by Borrower's counsel approved by CITI, addressed to CITI, and in the form furnished or approved by CITI's counsel.

11. Insurance. Borrower shall deliver to CITI an insurance policy evidencing the existence of insurance relating to the Property, which evidence shall include "paid" premium invoices, conforming in all respects to CITI's insurance requirements as provided to Borrower in a separate package, as same may, from time to time, be modified. Such insurance for the Property shall include, without limitation, coverage for acts of terrorism and, if applicable, flood insurance (as more particularly set forth in Paragraph 17 below). In addition, Borrower must deliver prior to closing (i) the original, or a copy certified by the insurance agent, of the policy(ies) of insurance; or (ii) the insurance binder; or (iii) a certificate of insurance (Acord Form 28 (property) or Acord Form 27 (liability) or other form, satisfactory to Lender, provided by the insurance agent; or (iv) original letter from the insurance carrier on the primary layer, signed by an officer of such carrier,

attaching the form of insurance policy pursuant to which coverage is being provided, and, if applicable, original letter from each insurance carrier on the excess layers, signed by an officer of such carrier(s) agreeing that it is bound to the form of insurance policy delivered by the primary carrier *(i.e*., agreeing to "follow form" to the primary carrier). The letter must set forth the date by which the policy will be delivered to CITI, which must not be more than sixty (60) days following closing. All mortgagee/loss payee/additional insured endorsements must be attached to the letter.

12. Permits/Occupancy. Borrower shall deliver to CITI evidence satisfactory to CITI that all applicable governmental authorities have authorized construction of the Improvements and the development and, if applicable, the operation of the Property as a multifamily residential unit, including, without limitation, occupancy permits (if applicable) and building permits. Any nonresidential occupancy must be approved in writing by CITI.

13. Zoning/Subdivision. Borrower shall deliver to CITI certification from the local governmental authority (i) that the use of the Property as a multifamily residential complex complies with all zoning and subdivision ordinances and regulations applicable to the Property and that it is either a legal, conforming use or a legal, nonconforming use acceptable under CITI's underwriting standards, (ii) that the Property has been properly subdivided, and (iii) that the improvements on the Property can be rebuilt on the same location to their presently existing size, shape and density if partially or totally destroyed.

14. Access/Utilities. Borrower shall deliver to CITI evidence satisfactory to CITI that the Property is located on a publicly dedicated and maintained roadway or acceptable easement thereto, is served by public water and sewer systems, electricity and telephone service, and receives adequate municipal services (fire, police, transportation, among others).

15. Other Compliance. Borrower shall deliver to CITI evidence satisfactory to CITI that the Property, and Borrower's operation thereof, is in compliance with all local and/or state building, safety, health and fire codes, all clean air and water acts and other Hazardous Materials Laws (as hereinafter defined), and all equal opportunity, anti-discriminatory and fair housing requirements.

16. Survey. Borrower shall deliver to CITI a current, certified, "boundary" or "as-built" (as applicable) ALTA survey of the Property and surveyor's certificate, prepared by a registered engineer or surveyor approved by CITI. The survey and surveyor's certificate shall be satisfactory in form and substance to CITI and shall contain those matters set forth in CITI's survey instructions.

17. Flood Zone Map/Certification/Insurance. Borrower shall deliver to CITI a certification from Borrower's architect, engineer or surveyor stating whether the Property is located in a designated special Flood Plain Hazard area, as designated by appropriate federal agencies. If all or any portion of the Property is at any time during the term of the Loan, located in such an area, Borrower shall provide satisfactory evidence to CITI of the existence of flood insurance policies in the maximum amount required pursuant to applicable laws covering all of the improvements on the Property which lie within, are bounded by, or are in any way affected by such area.

18. Operating Documents. Borrower shall furnish copies of any form documents used for the Property and any equipment leases, licenses, franchises, permits, contracts, and any other agreements required for the operation, use, management or occupancy of the Property, and all such items shall be subject to written approval by CITI.

19. Financial Statements of Borrower and Guarantor. CITI shall receive, for its review and approval detailed financial statements for Borrower, any principal of Borrower and each Guarantor, certified by Borrower, such principal or the Guarantor, as the case may be. CITI may also require

updated and/or recertified financial statements as of the Closing Date and again at regular intervals during the Interim Phase.

20. Environmental Assessment Report. CITI shall receive and approve a written report or reports from CITI's independent environmental inspectors confirming that the Property and any site within the vicinity of the Property (i) has not contained and does not currently contain any Hazardous Material or underground storage tanks or any other pollutants that could be detrimental to the Property, human health or the environment, (ii) does not contain radon gas in levels unacceptable to CITI, (iii) complies with all applicable Hazardous Material Laws and has not been identified by any environmental regulatory body as a site containing Hazardous Material or underground storage tanks, (iv) shows no other environmental problem that would bring the Property within the purview of any federal, state or local environmental law or ordinance, and (v) contains no residual effect due to the removal of storage tanks or Hazardous Material. All deficiencies with respect to any environmental matters which CITI deems to be material shall be corrected by Borrower at its own expense to the satisfaction of CITI. "Hazardous Material" means and includes, without limitation, mold, asbestos and any substance containing asbestos, the group of organic compounds known as polychlorinated biphenyls, flammable explosives, radioactive materials, lead-based paint, chemicals known to cause cancer or reproductive toxicity, pollutants, effluents, contaminants, emissions or related materials and any items included in the definition of hazardous or toxic wastes, materials or substances under the Hazardous Material Laws. "Hazardous Material Laws" mean and include, all federal, state and local statutes, ordinances, regulations, orders, and decrees now or hereafter promulgated in connection with preserving the environment and/or the handling, storage, transport and disposal of Hazardous Material.

21. Separate Tax Parcel(s). The Property shall constitute one or more separate and distinct tax parcels for purposes of all real estate taxes and assessments. There shall be no overlap whatsoever between the Property and any other property which will not be subject to the first lien of the Security Instrument. Borrower shall also furnish the most recent tax bills for the Property.

22. Low-Income Housing Tax Credits("LIHTC"). CITI must approve any land use restriction agreement or regulatory agreement regulating or restricting the use or manner of operation of the Property and requiring that the Property be operated as a residential rental project occupied by individuals of low income (as provided for in the Treasury Regulations under Section 42(g) of the Internal Revenue Code). Such regulatory agreement must provide that the Property shall at all times be operated in such manner as to comply with the requirements of the Internal Revenue Code, the Treasury Regulations and IRS Rulings for obtaining and for preserving the LIHTC. In addition, the eligibility of the Property for LIHTC shall be evidenced to CITI in a manner satisfactory to CITI. Such regulatory agreement must be reviewed and approved in writing by CITI.

23. Equity and Funding Conditions. CITI must approve the partners/members (including the Tax Credit Investor), the applicable investment agreement, and the organizational documents of Borrower. CITI must receive and approve evidence satisfactory to CITI in all respects that the amount of the equity contribution is projected to be at least the level used by CITI in underwriting the transaction. In addition, prior to the Closing Date, CITI must receive and approve evidence satisfactory to CITI in all respects that Borrower (i) has timely received all required equity contributions to be made to Borrower as of the Closing Date, (ii) has fully funded, for the benefit of the Property, all cash required to be invested in the Property as of the Closing Date, and (iii) has made satisfactory arrangements to fund all cash required to be funded after the Closing Date. Borrower must also provide and CITI must approve in writing any developer's agreement relating to the Property.

24. Interim Phase Budget. CITI will require satisfactory evidence that other funds and Loan Proceeds are adequate to complete the Improvements and carry the costs of the Property (including but not limited to interest, taxes, insurance, and operating costs), as determined by CITI based upon its review of scope of work, the Appraisal and other relevant information. Citibank reserves the right to receive, review and approve all project expenditures made prior to closing.

25. Architectural Consultant and Construction Inspector. CITI shall have approved an architectural consultant to monitor the progress of the Improvements (the "Architectural Consultant") and Borrower and the Architectural Consultant shall have executed and delivered to CITI a Construction Monitoring Agreement in form and substance acceptable to CITI, pursuant to which the Architectural Consultant shall agree to certify hard cost progress payments and to provide the certifications required pursuant to this Commitment upon completion of the Improvements. In addition, CITI will enter into an agreement directly with a construction inspector ("Construction Inspector") for the benefit of CITI, but at the sole cost and expense of Borrower, to review the plans and specifications, contracts and budget for the Improvements and to monitor the progress of the construction of the Improvements in the manner required by CITI.

26. Approved Plans. CITI and its engineering consultants and the Construction Inspector shall have received and approved the plans and specifications for the Improvements (such plans and specifications, as approved by CITI are referred to herein as the "Approved Plans"), the budget for completion of the Improvements, a fixed or a guaranteed maximum price contract for completion of the Improvements with a general contractor acceptable to CITI and a construction draw schedule for the Improvements.

27. Change Orders. The Approved Plans and the Construction Contract, and any change orders issued thereunder, will be subject to the approval of CITI.

28. Contractors. The architect, general contractor and such other contractors and subcontractors with respect to the Property as shall be identified by Borrower and approved by CITI shall have acknowledged the collateral assignment of their respective contracts to CITI and agreed in writing to continue performance on behalf of CITI under their respective contracts without additional cost in the event of a default by Borrower, which agreements shall be in form and substance acceptable to CITI and its counsel.

29. Payment and Performance Bonds. To the extent indicated on Exhibit A hereto, Borrower shall be required to deliver to CITI payment and performance bonds with respect to its contractor and major subcontractors (as determined by CITI).

30. Additional Documents. Upon request by CITI, Borrower shall furnish CITI with any documentation being furnished to any other party lending or investing in the Property (including CITI), including any plans for the Improvements, construction budgets, contracts and disbursement requests. In addition, Borrower shall deliver to CITI all other documents, instruments and other items required by CITI in connection with the financing of the Project.

31. Fees and Expenses. Borrower shall have paid the Origination Fee (as hereinafter defined) and any other costs and expenses then due and payable pursuant to the provisions of this Commitment.

**C. Conversion of the Financing to the Permanent Phase**. Upon satisfaction of the conditions required by the provider of the LIHTC equity and the provider(s) of the Approved Subordinate Financing (the "Conditions to Conversion"), the financing will undergo conversion (the "Conversion") to the Permanent Period, as defined further herein. It is expressly noted that the Loan shall only be for the Interim Phase, as defined further herein. The source of repayment of the Loan is anticipated to be LIHTC equity

and proceeds from the Approved Subordinate Financing. The provider of the LIHTC equity shall be subject to CITI's approval. The LIHTC equity and the Approved Subordinate Financing shall be committed in amounts satisfactory to CITI in its sole discretion, and both shall be committed at the closing of the Loan. All Conditions to Conversion established by the provider of the LIHTC equity and by the provider(s) of the Approved Subordinate Financing are subject to CITI's approval.

The Conditions to Conversion must be satisfied and Conversion must occur no later than the Outside Maturity Date, as defined in Exhibit A attached hereto, subject to extension in CITI's sole discretion. For purposes of this Commitment, the term Interim Phase means the period from the Closing Date through the day prior to the Conversion Date and the term Permanent Phase means the period from the Conversion Date (inclusive) through the maturity date (or earlier termination) of the Project's permanent financing.

**D. Fees and Expenses.** Borrower shall be responsible for the following fees and expenses in connection with the financing:

1. Application Fee. Borrower hereby acknowledges requirement of an application fee (the "Application Fee") of $25,000, which amount shall be non-refundable. In the event additional funds are required to complete CITI's review and due diligence, Borrower will be advised of such costs in advance. Any and all additional costs will be billed to Borrower as they are incurred. The Application Fee is applicable toward third party reports, underwriting and processing, and CITI's legal fees.

2. Origination Fee. The Origination Fee as set forth in Exhibit A shall be due and payable on the Closing Date. The Origination Fee reflects a fee payable to CITI in exchange for providing financing for the Project.

3. [Intentionally Removed.]

4. Fees and Expenses. Borrower shall pay when due, whether or not the Loan closing occurs, all reasonable and actual expenses, fees and charges with respect to the Loan, the Loan processing and the Loan closing, or in any way connected therewith, including, without limitation, appraisal fees, survey costs, title insurance costs, architectural fees, engineering fees, inspection fees, mortgage or similar taxes and all attorneys' fees and legal costs of CITI. Without limiting the foregoing, Sponsor specifically agrees to pay all costs relating to document preparation and review of real estate due diligence items by counsel to CITI.

**E. Assignment; Acceptance; Termination**.

1. Acceptance. In order for this Commitment to be effective, Sponsor must execute a copy of this Commitment and return it to CITI within five (5) business days after the date first set forth above (the "Outside Acceptance Date"), time being of the essence.

2. Expiration. This Commitment must be accepted, and the Tax Credits must be allocated prior to the Outside Closing Date set forth in Exhibit A , or this Commitment shall terminate and be of no further force and effect. In the event that Sponsor does not obtain an allocation for the full amount of the Tax Credits at least thirty (30) days prior to the Outside Closing Date, Sponsor may request an extension of this Commitment (not to exceed ninety (90) days), which extension shall be in CITI's sole discretion.

3. Termination. CITI may terminate this Commitment at any time if:

a. Any material adverse change (financial or otherwise) shall occur at any time prior to the Closing Date with respect to (i) the Property, the proposed Improvements, and/or the other security for the Loan, or (ii) the credit of Borrower and/or Sponsor (and/or any of the

principals of Borrower and/or Sponsor) or any Guarantor or any other person or entity connected with the Loan, or (iii) any other source of repayment of the Loan.

b. Any part of the Property shall have been taken in condemnation or other like proceeding, or any such proceeding is pending or threatened as of the Closing Date, or any part of the Property is damaged and not repaired to CITI's satisfaction prior to the Closing Date.

c. If requested, certifications of the non-occurrence of (a) and (b) above, in form acceptable to CITI, are not executed by Borrower on the Closing Date, or if Borrower has not delivered on the Closing Date updated personal financial statements for any Guarantor.

d. After acceptance of this Commitment, the Loan is not closed on or prior to the Outside Closing Date (as the same may be extended pursuant to Section E2. hereof).

e. If, in CITI's sole judgment, CITI's underwriting and due diligence indicate the reasonable possibility of a material adverse change in the Property, the proposed Improvements, the Sponsor, the Borrower and/or any Guarantor.

f. If the OFAC representation and warranty in Section F5. is no longer true and correct.

4. Upon termination, Sponsor shall pay to CITI any other reasonable damages CITI may have incurred due to non-delivery of the Loan. **Sponsor's or Borrower's obligation to pay all amounts due under this Commitment shall survive the termination or expiration of this Commitment.** If Sponsor or Borrower fails or refuses to comply with the terms of this Commitment, CITI, at its option, shall have the right to enforce any rights and remedies it may have at law or in equity, including, but not limited to, the collection of costs and expenses arising out of such breach, including reasonable attorneys' fees and disbursements.

5. Final Underwriting. By accepting this Commitment, Sponsor expressly acknowledges that the obligation of CITI to provide the Loan is subject to the completion of final loan underwriting by CITI, final CITI loan committee approval, and the satisfaction of any additional or differing conditions including interest rates that may be required by CITI as a result of such committee approval. By accepting this Commitment, Sponsor expressly acknowledges that the obligation of CITI to provide the financing described in this Commitment is subject to the satisfaction of the obligations and terms and conditions required by Citi for new construction and rehabilitation projects.

**F. Miscellaneous**.

1. Further Assurances. Sponsor hereby expressly acknowledges that CITI intends to incur costs upon Sponsor's acceptance of this Commitment. Upon acceptance of the Commitment, Sponsor shall be strictly obligated to close the transaction contemplated hereby. Sponsor acknowledges that failure to close the transaction will subject CITI to substantial costs and damages. Therefore, Sponsor hereby expressly agrees:

a. To perform all of the requirements, terms and conditions contained herein at the time and in the manner herein and as required by CITI.

b. Refrain from taking any action that would result in CITI's inability to arrange for the provision of the Loan.

c. Upon the request of CITI, to re-execute or ratify any of the Mortgage Documents.

2. Indemnification for Brokerage Commissions. Sponsor acknowledges and agrees that any fees due for Loan origination services shall be Sponsor's sole responsibility. Borrower and Sponsor shall indemnify and hold CITI harmless from and against any and all claims, demands and liability for brokerage commissions, assignment fees, finders' fees or other compensation whatsoever arising from the issuance of this Commitment or the making of the Loan that may be asserted against CITI **by any person or entity. Sponsor's and Borrower's obligation to indemnify CITI hereunder shall survive the termination or expiration of this Commitment.**

3. Authorization. Sponsor and the undersigned Guarantor hereby authorize CITI to obtain and forward any and all credit information, including credit reports and financial statements and all other information of any kind received or reasonably required in connection with this Commitment to any potential investor.

4. Exclusivity. The terms and provisions of this Commitment are intended for the sole and exclusive benefit of CITI and Borrower, and not for the benefit of, nor for the purpose of being relied upon, by any other party.

5. OFAC Provisions. Sponsor hereby represents and warrants that no portion of the Property has been or will be purchased, improved, equipped or furnished with proceeds of any illegal activity. Sponsor further represents and warrants that to the best of Sponsor's knowledge, after having made diligent inquiry, Sponsor, Borrower, each Person owning a direct or indirect interest in Borrower, each Guarantor, each person owing a direct or indirect interest in each Guarantor, the Property Manager, and each tenant at the Property: (a) is not currently identified on OFAC List, and (b) is not a Person with whom a citizen of the United States is prohibited to engage in transactions by any trade embargo, economic sanction, or other prohibition of United States law, regulation, or Executive Order of the President of the United States. The Sponsor further acknowledges and agrees that it shall have a continuing obligation during the processing of this Commitment to notify CITI promptly if it knows or has reason to believe that the representations and warranties contained herein are no longer correct. Sponsor has implemented procedures, and will consistently apply those procedures throughout the term of the Loan, to ensure the foregoing representations and warranties remain true and correct during the term of the Loan. For the purposes hereof, "OFAC List" means the list of specially designated nationals and blocked persons subject to financial sanctions that is maintained by the U.S. Treasury Department, Office of Foreign Assets Control and any other similar list maintained by the U.S. Treasury Department, Office of Foreign Assets Control pursuant to any Requirements of Law, including, without limitation, trade embargos, economic sanctions, or other prohibitions imposed by Executive Order of the President of the United States, which OFAC List is accessible through the internet website http://www.treasury.gov/ofac/downloads/t11sdn.pdf and "Person" means an individual, partnership, limited partnership, corporation, limited liability company, business trust, joint stock company, trust, unincorporated association, joint venture, governmental authority or other entity of whatever nature.

6. Borrower's Representations. The validity of this Commitment and CITI's obligations hereunder shall at all times be subject to the accuracy and validity of all information and representations furnished by Sponsor to CITI with regard to the Loan and Tax Credits, which shall have been and shall continue to be true and not misleading in all material respects.

7. Loan Data. All inspections, reports, appraisals, environmental studies or other data submitted to, commissioned for, conducted or produced by or for CITI are for its benefit and use and shall be the property of CITI. No right of inspection or approval contained in this Commitment shall be deemed to impose upon CITI any duty or obligation whatsoever to take any

action or to notify any person with respect thereto, and no liability shall be imposed upon any such party and no warranty shall be deemed or construed to arise by reason of any inspection undertaken or approval given by any such party, its agents, employees or representatives, any such inspections and approvals being made solely for the benefit of such party. **The provisions of this paragraph shall survive the termination or expiration of this Commitment.**

8. Discretion. In any instance where the consent or approval of CITI may be given or is required, or where any determination, judgment or decision is to be rendered by CITI under this Commitment, the granting, withholding or denial of such consent or approval and the rendering of such determination, judgment or decision shall be made or exercised by CITI (or its designated representative) at its sole and exclusive option and in its sole and absolute discretion.

9. Waiver. CITI reserves the right, in its sole discretion, to waive in whole or part any of the terms, requirements and conditions in this Commitment, the Mortgage Documents or other documents referenced herein; provided, however, that such waiver shall in no event be construed to constitute a waiver of the applicable terms, requirements or conditions as they may apply in the future.

10. Successors and Assigns. Sponsor acknowledges and agrees that CITI at its option may assign or otherwise transfer the Loan and all documents evidencing and securing the Tax Credits including, but not limited to, this Commitment, to other parties subsequent to the execution of this Commitment. Neither Sponsor nor Borrower may assign its rights, interest, or obligations under this Commitment without first obtaining CITI's prior written consent. This Commitment shall be binding upon the successors and permitted assigns of Borrower.

11. Governing Law. This Commitment shall be governed by and construed in accordance with the laws of the State of New York. Sponsor agrees that any legal action that may arise out of this Commitment will be commenced only in the United States District Court, Southern District of New York, or New York State Courts sitting in New York County, New York, and Sponsor hereby submits to the jurisdiction of any such court. All Mortgage Documents (other than this Commitment) shall be governed by the laws of the State where the Property is situated. **The governing law election with respect to this Commitment shall survive the termination or expiration of this Commitment.**

12. WAIVER OF TRIAL BY JURY. SPPONSOR AGREES NOT TO ELECT A TRIAL BY JURY WITH RESPECT TO ANY ISSUE ARISING OUT OF THIS COMMITMENT OR THE RELATIONSHIP BETWEEN CITI AND BORROWER OR SPONSOR THAT IS TRIABLE OF RIGHT BY A JURY AND WAIVES ANY RIGHT TO TRIAL BY JURY WITH RESPECT TO SUCH ISSUE TO THE EXTENT THAT ANY SUCH RIGHT EXISTS NOW OR IN THE FUTURE. THIS WAIVER OF RIGHT TO TRIAL BY JURY IS GIVEN BY SPONSOR KNOWINGLY AND VOLUNTARILY WITH THE BENEFIT OF COMPETENT LEGAL COUNSEL AND APPLIES TO ALL ACTIONS WHETHER ARISING IN CONTRACT, TORT, EQUITY OR OTHERWISE. **THIS PROVISION SHALL SURVIVE THE TERMINATION OR EXPIRATION OF THIS COMMITMENT.**

13. Survival. The covenants, terms and conditions set forth in this Commitment shall not survive the Closing Date (unless expressly provided to the contrary). In the event of any conflict between this Commitment and the Mortgage Documents, the Mortgage Documents shall prevail.

14. Confidentiality The provisions of this Commitment and all of the terms and conditions contained herein are confidential and Sponsor shall not share this Commitment, or the terms and

conditions contained herein, with any third party. **This confidentiality provision shall survive the termination or expiration of this Commitment.**

15. Anti Tying Policy. CITI maintains a policy of strict compliance with the anti-tying provisions of the U.S. Bank Holding Company Act of 1956, as amended, and the regulations issued by the Federal Reserve Board implementing the anti-tying rules (collectively, the "Anti-tying Rules"). Moreover, our credit policies provide that credit must be underwritten in a safe and sound manner and be consistent with Section 23B of the Federal Reserve Act and the requirements of federal law. Consistent with these requirements and our Anti-tying Policy:

a. The extension of commercial loans or other products or services to you by CITI or any of its subsidiaries will not be conditioned on your taking other products or services offered by CITI or any of its subsidiaries or affiliates, unless such a condition is permitted under an exception to the Anti-tying Rules.

b. CITI will not vary the price or other terms of any product or service offered by CITI or its subsidiaries on the condition that you purchase another product or service from CITI or any CITI affiliate, unless CITI is authorized to do so under an exception to the Anti-tying Rules.

c. CITI will not require you to provide property or services to CITI or any affiliate of CITI as a condition to the extension of a commercial loan to you by CITI or any of its subsidiaries, unless such a requirement is reasonably required to protect the safety and soundness of the Loan.

d. CITI will not require you to refrain from doing business with a competitor of CITI or any of its affiliates as a condition to receiving a commercial loan from CITI or any of its subsidiaries, unless the requirement is reasonably designed to ensure the soundness of the Loan.

[No Further Text on this Page]

If you have any questions relating to this Commitment, or if we can be of any further assistance, please do not hesitate to let us know.

Very truly yours,

CITIBANK. N.A., a national banking association

By: _____

Name: Michael Hemmens

Title: Vice President

The undersigned hereby accepts the foregoing Commitment and agrees to be bound by the terms, requirements and conditions set forth herein.

Date: 11/23/2023

**SPONSOR: JF DEVELOPMENT GROUP LLC**

By: _____

Name: Jake Wood

Title: Partner, Affordable Housing

## Exhibit A

## Commitment Terms

This Exhibit A is an integral part of, and establishes additional terms, conditions and requirements of, the Commitment to which this is annexed.

### SUMMARY OF MORTGAGE LOAN TERMS

| | |
|---|---|
| Project: | A new construction affordable multifamily property located in Salt Lake City, UT. |
| Number of Units: | 119 |
| Low-Income Units: | 119, consisting of 10 studios, 94 one-bedroom units, and 15 two-bedroom units, all of which are income/rent restricted at or below 60% of AMI. |

***Construction Phase Financing Terms***

*Tax-Exempt*

| | |
|---|---|
| - Maximum Loan Amount | - **$19,000,000** |
| - Maximum term (months) | - 30 |
| - Extension(s) | - One (6 month) |
| - Interest rate | - 5.14% |

*Taxable*

| | |
|---|---|
| - Maximum Loan Amount | - **$9,433,230** |
| - Maximum term (months) | - 30 |
| - Extension(s) | - One (6 month) |
| - Interest rate | - 5.14% |

***Permanent Phase Financing Terms***

*Tax-Exempt*

| | |
|---|---|
| - Maximum Loan Amount | - **$13,471,172** |
| - Maximum term (years) | - 15 |
| - Amortization | - 40 |
| - Maximum loan-to-value (LTV) | - 90% |
| - Minimum debt service coverage ratio | - 1.15 |
| - Interest rate | - 5.79% |

| | |
|---|---|
| Required Reserves following Conversion: | To be determined based on a replacement reserve analysis but in the minimum amount of **$250**/unit/year for years 1-5. Thereafter, subject to increases once every 5 years, based upon an updated replacement reserve analysis. |

| | |
|---|---|
| Approved Subordinate Financing: | The terms, conditions and documentation of subordinate financing, if any, including the form of subordination agreement(s) are subject to the review and approval CITI in its sole discretion. |
| Payment and Performance Bonds: | May be required from General Contractor. |
| Tax Credit Equity Provider: | Anticipated to be NEF. Must be acceptable to CITI in all respects. |
| Fees: | |
| - Application Fee: | $25,000 which will be credited towards Citi's fees and costs if the contemplated transaction closes |
| - Origination Fee: | A fee equal to 1.00% of the Maximum Construction Phase Loan Amount. This fee includes permanent lending services. |
| - Conversion Fee: | $10,000 |
| Guarantor(s): | JF Development Group LLC and Owen Fisher |
| Outside Closing Date: | June 2023. |

## Exhibit B

## Initial Due Diligence Completed

CITI's decision to issue this Commitment was made in reliance upon the representations and following items supplied by Sponsor and Sponsor's representatives

1. Financial Model dated November 21, 2022:
    a. Capital sources and uses
    b. Proposed development budget detail
    c. Unit mix, including income/rent restrictions
    d. Proforma operating expenses
    e. 15 year cash flow projection

National Equity Fund INC
an affiliate of LISC

November 22, 2022

Jake Wood
JF Capital
1148 W. Legacy Crossing Blvd., Suite 400
Centerville, UT 84014

RE: Moda Gryphon
Salt Lake City, UT

Dear Mr. Wood:

We are pleased to present the following summary terms for an equity investment in a Limited Partnership, which will own and operate a 119 unit LIHTC housing project to be known as Moda Gryphon in Salt Lake city, Utah. This summary of terms is based on the information we have received and is further based on certain assumptions made by National Equity Fund regarding the development budget, lease-up schedule, pro-forma operating statements, and ownership structure.

| | |
|---|---|
| Investment Entity: | A to-be-formed Limited Liability Company with a 0.01% interest and NEF Assignment Corporation ("NEF") with a 99.99% ownership interest. |
| Federal Tax Credits Available: | $1,604,056 (based upon a 4% Tax Credit Rate) |
| Price per tax credit: | $0.95 |
| Net Federal Tax Credit Equity: | $15,238,533 |
| Equity Payments | Capital Contribution #1<br>$1,523,701 (10%) at Company close<br><br>Capital Contribution #2<br>$6,091,756 (40%) at 100% Construction Completion<br><br>Capital Contribution #3<br>$7,499,552 (49%) Achievement of Breakeven Operations, and Conversion of Construction Loan to Permanent Debt if present, Delivery of 8609's, Breakeven Analysis.<br><br>Capital Contribution #4<br>$122,000 (1%) at Delivery of 8609 & First Year Tax Return |

| | |
|---|---|
| Operating Reserve: | $450,000 |
| Annual Replacement Reserves: | $300/unit/year minimum, increasing 3.0% annually |
| Due Diligence Fee: | $55,000, paid at closing at upper tier |
| LP Asset Management Fee: | $15,000 annually from available cash flow |
| GP Incentive Fee: | 90% of annually from available cash flow |
| Other Terms and Conditions: | 1) The Managing Member must have a firm commitment for construction financing.<br><br>2) Receipt, review, and approval of the appraisal, market study, environmental and geological reports, plans and specifications, contractor and architect agreements, and such other due diligence as is customary and reasonable for an equity investment of this nature and amount.<br><br>3) The Capital Contributions are based on mutually agreed upon closing date, construction schedule and lease-up schedules.<br><br>4) The terms of this letter are subject to change based upon investor yield requirements at the time of closing. |

After you have reviewed both the terms outlined above and the attached financial projections, please contact me with any questions or issues that you may have. Upon the project's receipt of the low income housing tax credits, NEF will issue our binding commitment letter and begin our internal due diligence process to close on the subject project. Please understand that any binding commitment can only be issued by NEF following the completion of its due diligence process and approval by its investment committee as well as identification of an upper tier investor for this development.

We are excited about the prospects of investing in your development.

Very truly yours,

NATIONAL EQUITY FUND, INC.

By:

Todd Fabian
Vice President
213-240-3144

Jake Wood
Director Affordable Housing
801-335-8500

# GRIFFIN PROJECT SCHEDULE

| Schedule | Target Completion Date | Completed |
|---|---|---|
| Site Acquisition | Oct-22 | X |
| Zoning Changes | Oct-22 | X |
| Design | Jul-23 | |
| Permitting | Dec-23 | |
| Financing Commitments | Jan-24 | |
| Construction Start | Mar-24 | |
| Construction Completion | Dec-25 | |
| Lease Up (Marketing) | Apr-26 | |

| GRIFFIN PROFORMA | Year | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Date | 15-Mar-24 | 28-Feb-25 | 28-Feb-26 | 28-Feb-27 | 29-Feb-28 | 28-Feb-29 | 28-Feb-30 | 28-Feb-31 | 29-Feb-32 | 28-Feb-33 |
| Development Costs | | | (20,818,685) | (13,919,123) | (5,074,000) | | | | | | |
| Revenue | | | | 318,421 | 2,139,844 | 2,242,245 | 2,287,090 | 2,332,832 | 2,379,488 | 2,427,078 | 2,475,620 |
| Vacancy & Revenue Loss | | | | (15,921) | (106,992) | (112,112) | (114,354) | (116,642) | (118,974) | (121,354) | (123,781) |
| Operating Expenses | | | | (247,034) | (763,334) | (786,234) | (809,821) | (834,116) | (859,139) | (884,913) | (911,461) |
| **Net Operating Income** | **26,843,648** | | | **55,466** | **1,269,518** | **1,343,899** | **1,362,914** | **1,382,074** | **1,401,375** | **1,420,811** | **1,440,378** |
| *Operating Margin* | | | | *17.4%* | *59.3%* | *59.9%* | *59.6%* | *59.2%* | *58.9%* | *58.5%* | *58.2%* |
| Non-Operating Expenses | | | | (6,784) | (20,963) | (21,592) | (22,240) | (22,907) | (23,594) | (24,302) | (25,031) |
| **Operating Cash Flow** | **26,346,018** | | | **48,682** | **1,248,554** | **1,322,306** | **1,340,674** | **1,359,167** | **1,377,780** | **1,396,508** | **1,415,346** |
| Net Sale Proceeds | | | | | | | | | | | |
| **Unlevered Project Cash Flow** | **14,104,680** | | **(20,818,685)** | **(13,870,441)** | **(3,825,446)** | **1,322,306** | **1,340,674** | **1,359,167** | **1,377,780** | **1,396,508** | **1,415,346** |
| Tax Credit Equity Draws | 17,239,408 | | 1,723,941 | 6,892,315 | 8,623,152 | | | | | | |
| Deferred Fee Draws | 2,052,000 | | | | 2,052,000 | | | | | | |
| Construction Debt Source Draws | 30,619,867 | | 16,094,744 | 13,642,623 | 882,500 | | | | | | |
| Construction Debt Sources Interest Paymnets | (2,756,666) | | (459,573) | (1,500,669) | (796,423) | | | | | | |
| Construction Loan Paydown | (13,099,467) | | | (6,615,815) | (6,483,652) | | | | | | |
| Construction Debt Sources Repayment | (17,520,399) | | | | (17,520,399) | | | | | | |
| Internal Conversion Source Funding | - | | | | | | | | | | |
| Perm Debt Funding | 17,520,400 | | | | 17,520,400 | | | | | | |
| Perm Debt Interest Payments | (17,606,593) | | | | (538,450) | (1,072,491) | (1,066,312) | (1,059,754) | (1,052,792) | (1,045,403) | (1,037,559) |
| Perm Debt Principal Payments | (2,921,135) | | | | (48,057) | (100,522) | (106,701) | (113,259) | (120,221) | (127,610) | (135,454) |
| Perm Debt Repayment | (14,599,264) | | | | | | | | | | |
| Olene Walker Funding | | | 1,000,000 | | | | | | | | |
| OW Interest Payments | | | (27,500) | (30,000) | (30,000) | (30,000) | (30,000) | (30,000) | (30,000) | (30,000) | (30,000) |
| OW Principal Payments | | | | | | | | | | | |
| OW Repayment | | | | | | | | | | | |
| ARPA Funding | | | 2,000,000 | | | | | | | | |
| ARPA Repayment | | | | | | | | | | | |
| Interest Reserve Draws | 3,270,000 | | 487,073 | 1,530,669 | 1,252,257 | | | | | | |
| Interest Reserve Released | - | | | | | | | | | | |
| Operating Reserve Draws | 28,236 | | | | 28,236 | | | | | | |
| Operating Reserve Released | 521,764 | | | | | | | | | | |
| **Levered Project Cash Flows** | **16,780,329** | - | **(0)** | **48,682** | **1,131,119** | **149,293** | **167,661** | **186,154** | **204,767** | **223,495** | **242,333** |

| 10<br>28-Feb-34 | 11<br>28-Feb-35 | 12<br>29-Feb-36 | 13<br>28-Feb-37 | 14<br>28-Feb-38 | 15<br>28-Feb-39 | 16<br>29-Feb-40 | 17<br>28-Feb-41 |
|---|---|---|---|---|---|---|---|
| 2,525,132 | 2,575,635 | 2,627,147 | 2,679,690 | 2,733,284 | 2,787,950 | 2,843,709 | 2,900,583 |
| (126,257) | (128,782) | (131,357) | (133,985) | (136,664) | (139,397) | (142,185) | (145,029) |
| (938,805) | (966,969) | (995,978) | (1,025,857) | (1,056,633) | (1,088,332) | (1,120,982) | (1,154,611) |
| **1,460,071** | **1,479,884** | **1,499,812** | **1,519,849** | **1,539,987** | **1,560,220** | **1,580,542** | **1,600,943** |
| *57.8%* | *57.5%* | *57.1%* | *56.7%* | *56.3%* | *56.0%* | *55.6%* | *55.2%* |
| (25,782) | (26,556) | (27,352) | (28,173) | (29,018) | (29,889) | (30,785) | (31,709) |
| **1,434,288** | **1,453,328** | **1,472,460** | **1,491,676** | **1,510,969** | **1,530,332** | **1,549,756** | **1,569,234** |
| **1,434,288** | **1,453,328** | **1,472,460** | **1,491,676** | **1,510,969** | **1,530,332** | **1,549,756** | **1,569,234** |
| (1,029,233) | (1,020,395) | (1,011,014) | (1,001,057) | (990,487) | (979,268) | (967,359) | (954,719) |
| (143,780) | (152,618) | (161,999) | (171,956) | (182,526) | (193,745) | (205,654) | (218,295) |
| (30,000) | (30,000) | (30,000) | (30,000) | (30,000) | (30,000) | (30,000) | (30,000) |
| **261,275** | **280,315** | **299,447** | **318,663** | **337,956** | **357,319** | **376,743** | **396,220** |

stewart

**File Number: 149715-MCF**

# COMMITMENT FOR TITLE INSURANCE
**Issued by**
**STEWART TITLE GUARANTY COMPANY**

## NOTICE

**IMPORTANT—READ CAREFULLY:** THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

## COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, Stewart Title Guaranty Company, a Texas Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within 180 days after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

COTTONWOOD TITLE

Authorized Countersignature

Cottonwood Title Insurance Agency, Inc.
Salt Lake City, Utah
File No.: 149715-MCF

**Stewart Title Guaranty Company**

STEWART TITLE GUARANTY COMPANY INCORPORATED 1908 TEXAS

**Frederick H. Eppinger**
**President and CEO**

**Denise Carraux**
**Secretary**

## COMMITMENT CONDITIONS

**1. DEFINITIONS**

(a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
(b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
(c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
(d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
(e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
(f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
(g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
(h) "Title": The estate or interest described in Schedule A.

**2.** If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

**3.** The Company's liability and obligation is limited by and this Commitment is not valid without:
(a) the Notice;
(b) the Commitment to Issue Policy;
(c) the Commitment Conditions;
(d) Schedule A;
(e) Schedule B, Part I—Requirements; [and]
(f) Schedule B, Part II—Exceptions[; and
(g) a counter-signature by the Company or its issuing agent that may be in electronic form].

**4. COMPANY'S RIGHT TO AMEND**

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

**5. LIMITATIONS OF LIABILITY**

(a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
  (i) comply with the Schedule B, Part I—Requirements;
  (ii) eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
  (iii) acquire the Title or create the Mortgage covered by this Commitment.
(b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
(c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
(d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
(e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
(f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
(g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

**6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT**

(a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
(b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
(c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.

## COMMITMENT CONDITIONS
**(continued)**

(d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
(e) Any amendment or endorsement to this Commitment must be in writing [and authenticated by a person authorized by the Company].
(f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

**7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT**
The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

**8. PRO-FORMA POLICY**
The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

**9. ARBITRATION**
The Policy contains an arbitration clause. All arbitrable matters when the Proposed Policy Amount is $2,000,000 or less shall be arbitrated at the option of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at *http://www.alta.org/arbitration*.

## PRIVACY NOTICE

*Last Updated: 10/01/2021*

This notice summarizes the privacy policies and practices of **Cottonwood Title Insurance Agency, Inc.** ("we" or "us" or "our") concerning nonpublic personal information we may obtain about you.

**Personal Information Collected**. We may collect personal information about you from various sources, including:

- Information on applications, forms or other documents you send or are sent on your behalf to us;
- Information we receive from others involved in your transaction, such as real estate agents, lenders, sellers, buyers, lien holders, creditors, community associations, attorneys, and other title companies;
- Information about you already in our files; and
- Information we obtain through searching public records, court filings, records of taxing authorities and other government entities, and other sources of information commonly used in the title and escrow industry.

**Sharing Personal Information**. We do not sell your personal information. We may share it with third parties (1) as appropriate to effect, administer, or enforce a transaction that you request or authorize; (2) in connection with servicing or processing a financial product or service that you request or authorize; (3) in connection with maintaining or servicing your account; or (4) for other reasons as specifically required or permitted by law.

**Storing and Protecting Personal Information**. We maintain physical, electronic and procedural safeguards that comply with governing law to protect your personal information from unauthorized access or intrusion. We take reasonable steps to train and oversee our employees and authorized contractors to ensure that your information will be handled responsibility and in accordance with this Notice. We maintain the personal information of consumers, customers, and former customers in compliance with the records retention requirements of our title insurance underwriters and applicable laws.

3rd Amended

# COMMITMENT FOR TITLE INSURANCE

## SCHEDULE A

1. Commitment Date: September 12, 2022 at 7:30AM

2. Policy (or Policies) to be issued:

| | | Policy Amount | Premium |
|---|---|---|---|
| (a) | Owner's Policy (ALTA Owners Policy (06/17/06))<br>Proposed Insured:<br>**JFI North Temple 1 Partners QOZB, LLC, a Utah limited liability company** | $600,000.00 | $2,431.00 |
| (b) | Loan Policy (ALTA Ext. Loan Policy (06/17/06))<br>Proposed Insured:<br>**Utah First Federal Credit Union, its successors and/or assigns.** | $1,505,000.00 | $2,716.00 |
| (c) | Endorsements: **See Exhibit B attached hereto** | | |

3. The estate or interest in the Land described or referred to in this Commitment and covered herein is Fee Simple.

4. Title to the estate or interest in the Land is at the Commitment Date vested in:

   Don H. Marks and Rochelle C. Marks, co-trustees of the Don and Rochelle Marks Family Trust dated October 21, 2004 (as amended), as to Parcel 1; and JFI North Temple 1 Partners QOZB, LLC, a Utah limited liabiltiy company, as to Parcel 2

5. The Land referred to in this Commitment is situated in the County of Salt Lake, State of Utah, and is described as follows:

   **See Exhibit A attached hereto**

NOTE: Parcel Identification Numbers: 08-35-456-017 and 08-35-456-043 (for reference purposes only)

The Land described herein also known by the street address of:

65 North 900 West (Parcel 1) and 915 West North Temple (Parcel 2)
Salt Lake City, UT 84116

**Cort Ashton**
**Commercial Escrow Officer**
1996 East 6400 South, Suite 120, Salt Lake City, UT 84121
**Office: 801 277 9999 | Direct: 801 424 6415 | Email: cort@cottonwoodtitle.com**
Cottonwood Title Insurance Agency, Inc. Utah State License Number: **92856**
Cort Ashton Utah State License Number: **86794**

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Stewart Title Guaranty Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.*

## SCHEDULE B
## PART I - REQUIREMENTS

All of the following requirements must be met:

A. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.

B. Pay the agreed amount for the estate or interest to be insured.

C. Pay the premiums, fees, and charges for the Policy to the Company. In the event the transaction for which this commitment is furnished cancels, the minimum cancellation fee will be $125.00.

D. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.

E. Any additional documentation requested by Cottonwood Title Insurance Agency, Inc. and/or Stewart Title Guaranty Company, its underwriter.

### NOTICE TO APPLICANT

The company requires that the following additional requirements be complied with:

1. The Company requires for its review a satisfactory copy of the "Operating Agreement" of JFI North Temple 1 Partners QOZB, LLC, and any amendment thereof, and satisfactory evidence of authority of the officers, managers or members to execute the documents.

2. The Company requires for its review a satisfactory copy of the "Operating Agreement" and the regulations of the Go West Investments LLC, and any amendment thereof, and satisfactory evidence of authority of the officers, managers or members to execute the documents.

3. Provide Insurer with a copy of the Declaration of Trust/Trust Agreement for Don and Rochelle Marks Family Trust dated October 21, 2004 (as amended) together with all amendments thereto.

4. Warranty Deed from Don H. Marks and Rochelle C. Marks, co-trustees of the Don and Rochelle Marks Family Trust dated October 21, 2004 (as amended) vesting fee simple title in Go West Investments LLC, a Utah limited liability company.

5. Warranty Deed from Go West Investments LLC, a Utah limited liability company, as to Parcel 1 vesting fee simple title in JFI North Temple 1 Partners QOZB, LLC, a Utah limited liability company.

6. Mortgage or Deed of Trust from JFI North Temple 1 Partners QOZB, LLC, a Utah limited liability company to secure your loan.

7. Reconveyance of Deed(s) of Trust shown herein as Exception No(s). 24.

8. An inspection of the State Construction Registry reveals recent construction work. In order to provide the coverage requested, the Company requires proof that Claimant(s) have been paid in full.

## SCHEDULE B
## PART II - EXCEPTIONS

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

**NOTE: Exceptions 1-8 will be eliminated in an ALTA Extended Lender's Policy**

1. (a) Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.

2. Any facts, rights, interests, or claims which are not shown by the Public Records, but which could be ascertained by an inspection of the Land or by making inquiry of persons in possession thereof.

3. Easements, liens, or encumbrances, or claims thereof, which are not shown by the Public Records.

4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.

5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims, or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.

6. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.

7. Any defect, lien, encumbrance, adverse claim, or other matter, that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.

8. Any service, installation, connection, maintenance, or construction charges for sewer, water, electricity, or garbage collection or disposal, or other utilities unless shown as an existing lien by the Public Records.

**The following affect Parcel 1**:

9. Taxes for the year 2022 are accruing as a lien not yet due and payable under Parcel No. 08-35-456-017. Taxes for the year 2021 have been paid in the amount of $3,234.20 under Parcel No. 08-35-456-017.

10. The herein described Land is located within the boundaries of Salt Lake City, Salt Lake Metropolitan Water District, Salt Lake City Mosquito Abatement District, Central Utah Water Conservancy District, North Temple Urban Renewal Project, and is subject to any and all charges and assessments levied thereunder.

11. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public

**SCHEDULE B**
**PART II - EXCEPTIONS**
**(Continued)**

Records or listed herein. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.

12. Claim, right, title or interest to water or water rights whether or not shown by the Public Records.

13. The effects, if any, of easements and rights-of-way for existing roads, streets, alleys, ditches, reservoirs, utilities, canals, pipelines and power, telephone, sewer, gas or water lines, which may be ascertained by an inspection or survey of the subject Land.

14. Fence Agreement by and between Northern Automotive Corporation, an Arizona corporation, Janice H. Marks & Don H. Marks, Co-Trustees of the Janice H. Marks Living Trust dated February 14, 1991 and Amended on December 12, 1991, and Don H. Marks, a married man as his sole and separate property, dated November 6, 1995 and recorded January 21, 1997 as Entry No. 6553134 in Book 7581 at Page 509.

15. Rights of tenant(s) in the Land, if any, and rights of all parties claiming by, through or under said tenant(s).

16. Notwithstanding those items described herein-above, the Land is also subject to any additional discrepancies, conflicts in the boundary lines, shortage in area, encroachments, or any other facts which an ALTA/NSPS Survey, (made in accordance with the current Minimum Standard Detail Requirements for Land Title Surveys jointly established and adopted by (ALTA) American Land Title Association and (NSPS) National Society of Professional Surveyors) may disclose.

17. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.

**The following affect Parcel 2**:

18. Taxes for the year 2022 are accruing as a lien not yet due and payable under Parcel No. 08-35-456-043. Taxes for the year 2021 have been paid in the amount of $6,001.72 under Parcel No. 08-35-456-043.

19. The herein described Land is located within the boundaries of Salt Lake City, Salt Lake Metropolitan Water District, Salt Lake City Mosquito Abatement District, Central Utah Water Conservancy District, North Temple Urban Renewal Project, and is subject to any and all charges and assessments levied thereunder.

20. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records or listed herein. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.

21. Claim, right, title or interest to water or water rights whether or not shown by the Public Records.

22. The effects, if any, of easements and rights-of-way for existing roads, streets, alleys, ditches, reservoirs, utilities, canals, pipelines and power, telephone, sewer, gas or water lines, which may be ascertained by an inspection or survey of the subject Land.

23. Underground Right of Way Easement in favor of PacifiCorp, an Oregon corporation, d/b/a Rocky Mountain Power its successors and assigns to construct, reconstruct, operate, maintain and repair electric transmission and other equipment and incidental purposes, over, under and across a portion of the subject Land. Said Easement recorded September 20, 2010, as Entry No. 11035637, in Book 9860, at Page 3705.

**SCHEDULE B**
**PART II - EXCEPTIONS**
**(Continued)**

24. A Deed of Trust to secure an indebtedness in the amount shown below, and any other obligations secured thereby: Trustor: JFI North Temple 1 Partners QOZB, LLC; Trustee: Utah First Federal Credit Union; Beneficiary: Utah First Federal Credit Union; Amount: $1,085,000.00; Dated: December 29, 2021; Recorded: December 30, 2021 as Entry No. 13859051 in Book 11289 at Page 1671.

    Assignment of Rents recorded December 30, 2021 as Entry No. 13859052 in Book 11289, at Page 1684, as additional security for the payment of the indebtedness secured by said Deed of Trust.

25. Rights of tenant(s) in the Land, if any, and rights of all parties claiming by, through or under said tenant(s).

26. Notwithstanding those items described herein-above, the Land is also subject to any additional discrepancies, conflicts in the boundary lines, shortage in area, encroachments, or any other facts which an ALTA/NSPS Survey, (made in accordance with the current Minimum Standard Detail Requirements for Land Title Surveys jointly established and adopted by (ALTA) American Land Title Association and (NSPS) National Society of Professional Surveyors) may disclose.

**NOTE:** Except as shown in Schedule B, Part II above, examination of the Public Records for the following name(s) discloses no judgments or other matters that, in the opinion of the Company, would constitute liens against the Land:

**JFI North Temple 1 Partners QOZB, LLC, a Utah limited liability company**

**Go West Investments LLC, a Utah limited liability company**

Your order has been assigned to CORT ASHTON for a full service escrow. For questions concerning the escrow, please contact Cottonwood Title Insurance Agency, Inc. at 801 277 9999.

**In the event the transaction for which this commitment was ordered "cancels", please refer to Paragraph C under Schedule B, Part 1 for required cancellation fee.**

**NOTE:** The policy to be issued may contain an arbitration clause. When the Amount of Insurance is less than the certain dollar amount set forth in any applicable arbitration clause, all arbitrable matters shall be arbitrated at the option of either the Company or the Insured as the exclusive remedy of the parties. If you desire to review the terms of the policy, including any arbitration clause that may be included, contact the office that issued this Commitment or Report to obtain a sample of the policy jacket for the policy that is to be issued in connection with your transaction.

## EXHIBIT A
## LEGAL DESCRIPTION

**OWNER'S POLICY**

PARCEL 1:

Commencing at a point 105.5 feet South from the Northeast corner of Lot 8, Block 57, Plat C, Salt Lake City Survey and running thence South 68.5 feet; thence West 198 feet; thence North 9 feet; thence East 80 feet; thence North 24.75 feet; thence East 22 feet; thence North 33 feet; thence East 30 feet; thence North 1.75 feet; thence East 66 feet to the point of beginning.

**LOAN POLICY**

PARCEL 1:

Commencing at a point 105.5 feet South from the Northeast corner of Lot 8, Block 57, Plat C, Salt Lake City Survey and running thence South 68.5 feet; thence West 198 feet; thence North 9 feet; thence East 80 feet; thence North 24.75 feet; thence East 22 feet; thence North 33 feet; thence East 30 feet; thence North 1.75 feet; thence East 66 feet to the point of beginning.

PARCEL 2:

Commencing at a point 4 rods West from the Northeast corner of Lot 8, Block 57, Plat "C", Salt Lake City Survey, and running thence South 6 1/2 rods; thence West 30 feet; thence South 2 rods; thence West 22 feet; thence South 24.75 feet; thence West 80 feet; thence North 10 rods; thence East 8 rods to the point of beginning.

LESS AND EXCEPTING that portion conveyed in that certain Warranty Deed recorded June 1, 2010 as Entry No. 10963061 in Book 9829 at Page 9750, described as follows:

A parcel of land in fee, being part of an entire tract of property, situate in Lots 7 and 8, Block 57, Plat "C", Salt Lake City Survey, in the Southwest quarter of the Southeast quarter of Section 35, Township 1 North, Range 1 West, Salt Lake Base and Meridian, incident to the construction of the "Airport Light Rail Transit Project", a Utah Transit Authority Project known as "ALRT" and described as follows:

Beginning at the intersection of the Easterly boundary line of said entire tract and the existing Southerly right of way line of North Temple Street, which point is 66.00 feet South 89°58'38" West (Record West) from the Northeast corner of said Lot 8, and running thence South 00°00'55" East (Record South) 9.46 feet along the Easterly boundary line of said entire tract; thence West 132.00 feet to a point in the Westerly boundary line of said entire tract; thence North 00°00'55" West (Record North) 9.41 feet along said Westerly boundary line; thence North 89°58'38" East (Record East) 132.00 feet along the Northerly boundary line of said entire tract to the point of beginning.

## EXHIBIT B
### ENDORSEMENTS

**Loan Policy** (b):

| | |
|---|---|
| ALTA 8.2-06 (Commercial Environmental Lien) | $55.00 |
| ALTA 9-06 (Restrictions, Encroachments, Minerals) | $272.00 |
| ALTA 22-06 (Location) | $15.00 |
| Total: | $342.00 |

# ALTA/NSPS LAND TITLE SURVEY

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 35
TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

## SURVEY CERTIFICATE

FILE NO.: 149715-MCF, COMMITMENT DATE: JULY 26, 2022 7:30AM
FILE NO.: 149445-CAF, COMMITMENT DATE: SEPTEMBER 17, 2021 7:30AM

THE FOLLOWING PARTIES AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS:

- J. FISHER COMPANIES, LLC, A UTAH LIMITED LIABILITY COMPANY
- STEWART TITLE
- COTTONWOOD TITLE

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE 1, 2, 3, 4, 5, 6a, 7a, 8, 9, 10, 11a, 11b, 12, 13, 16, 17, AND 18, 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON AUGUST 22, 2022.

DATE OF PLAT OR MAP: AUGUST 29, 2022

NATHAN CHRISTENSEN
P.L.S. 10175991

PROFESSIONAL LAND SURVEYOR — NATHAN CHRISTENSEN — No. 10175991 — STATE OF UTAH

## LEGAL DESCRIPTION: (FILE NO: 149715-MCF)

COMMENCING AT A POINT 105.5 FEET SOUTH FROM THE NORTHEAST CORNER OF LOT 8, BLOCK 57, PLAT C, SALT LAKE CITY SURVEY AND RUNNING THENCE SOUTH 68.5 FEET; THENCE WEST 198 FEET; THENCE NORTH 9 FEET; THENCE EAST 80 FEET; THENCE NORTH 24.75 FEET; THENCE EAST 22 FEET; THENCE NORTH 33 FEET; THENCE EAST 30 FEET; THENCE NORTH 1.75 FEET; THENCE EAST 66 FEET TO THE POINT OF BEGINNING.

## LEGAL DESCRIPTION: (FILE NO: 149445-CAF)

COMMENCING AT A POINT 4 RODS WEST FROM THE NORTHEAST CORNER OF LOT 8, BLOCK 57, PLAT "C", SALT LAKE CITY SURVEY, AND RUNNING THENCE SOUTH 6 1/2 RODS; THENCE WEST 30 FEET; THENCE SOUTH 2 RODS; THENCE WEST 22 FEET; THENCE SOUTH 24.75 FEET; THENCE WEST 80 FEET; THENCE NORTH 10 RODS; THENCE EAST 8 RODS TO THE POINT OF BEGINNING.

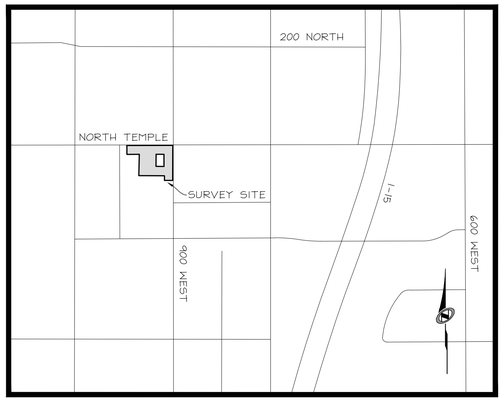
LESS AND ACCEPTING THAT PORTION CONVEYED IN THAT CERTAIN WARRANTY DEED RECORDED JUNE 1, 2010 AS ENTRY NO. 10963061 IN BOOK 9829 AT PAGE 9750, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND IN FEE, BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATE IN LOTS 7 AND 8, BLOCK 57, PLAT "C", SALT LAKE CITY SURVEY, IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, INCIDENT TO THE CONSTRUCTION OF THE "AIRPORT LIGHT RAIL TRANSIT PROJECT", A UTAH TRANSIT AUTHORITY KNOWN AS "ALRT" AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY BOUNDARY LINE OF SAID ENTIRE TRACT AND THE EXISTING SOUTHERLY RIGHT OF WAY LINE OF NORTH TEMPLE STREET WHICH IS 66.00 FEET SOUTH 89°58'38" WEST (RECORD WEST) FROM THE NORTHEAST CORNER OF SAID LOT 8, AND RUNNING THENCE SOUTH 00°00'55" EAST (RECORD SOUTH) 9.46 FEET ALONG THE EASTERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE WEST 132.00 FEET TO A POINT IN THE WESTERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE NORTH 00°00'55" WEST (RECORD NORTH) 9.41 FEET ALONG SAID WESTERLY BOUNDARY LINE; THENCE NORTH 89°58'38" EAST (RECORD EAST) 132.00 FEET ALONG THE NORTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT TO THE POINT OF BEGINNING.

## GENERAL NOTES:

1. BASIS OF BEARING: WAS MEASURED FROM THE CENTERLINE MONUMENT 59.84 FEET SOUTH OF THE INTERSECTION OF 900 WEST AND NORTH TEMPLE AND THE CENTERLINE MONUMENT 48.40 FEET NORTH OF THE INTERSETION OF 900 WEST AND SOUTH TEMPLE, AND IS CONSIDERED TO BEAR S00°13'14"W 692.48 FEET. THE RECORD AREA REFERENCE PLAT BEARING OF THIS LINE IS NORTH 0°00'55"W, AS ON RECORD WITH THE SALT LAKE COUNTY ATLAS MAPS.
2. BURIED UTILITIES AND/OR PIPE LINES ARE SHOWN PER VISIBLE SURFACE EVIDENCE. IF ANY UNDERGROUND UTILITY LOCATIONS ARE REQUIRED THE WILL HAVE TO BE VERIFIED BY FIELD POT HOLING THE UTILITIES. TALISMAN AND THE SURVEYOR OF RECORD SHALL NOT BE LIABLE FOR THE LOCATION OR THE FAILURE TO NOTE THE LOCATION OF NON-VISIBLE UTILITIES.
3. FIELD WORK FOR THIS SURVEY WAS COMPLETED AUGUST 22, 2022.
4. PROPERTY ADDRESS: 65 NORTH 900 WEST, SALT LAKE CITY, UTAH 84116.
PARCEL NO. 08-35-456-017
5. THE FLOOD ZONE CLASSIFICATION FOR THE SUBJECT PROPERTY IS ZONE "X" AREA OF MINIMAL FLOOD HAZARD. FEMA MAP NUMBER 49035C0143 E, EFFECTIVE DATED SEPTEMBER 21, 2001, PANEL 143 OF 625.
6. NO OBSERVED EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK OF THE SUBJECT PROPERTY.
7. AT THE TIME OF THE SURVEY THERE IS NO PROPOSED CHANGES TOP THE STREET ROW. AND THERE AS NO EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.
8. THERE HAS NOT BEEN A WETLAND STUDY OF THE SUBJECT PROPERTY. NO DELINEATION MARKERS WERE FOUND OR OBSERVED.
9. THE PARCELS CONTAINED IN THE LEGAL DESCRIPTION ARE CONTIGUOUS WITHOUT ANY GAPS, GORES OR ENCROACHMENTS.
10. NO PLOTTABLE OFFSITE EASEMENTS WERE DISCLOSED IN ANY DOCUMENTS PROVIDED OR OBTAINED BY THE SURVEYOR.




VICINITY MAP

N.T.S.

## SCHEDULE B - PART II, EXCEPTIONS
FILE NO: 149715-MCF

EXCEPTIONS 1-8, ARE NOT SURVEY RELATED ITEMS.

9. TAXES FOR THE YEAR 2022 ARE ACURRING AS A LIEN NOT YET DUE AND PAYABLE UNDER PARCEL NO. 08-35-456-017. TAXES FOR THE YEAR 2021 HAVE BEEN PAID IN THE AMOUNT OF $3,234.20 UNDER PARCEL NO. 08-35-546-017.
(NOT A SURVEY MATTER)
10. THE HEREIN DESCRIBED LAND IS LOCATED WITHIN THE BOUNDARIES OF SALT LAKE CITY, SALT LAKE METROPOLITAN WATER DISTRICT, SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT, CENTRAL UTAH WATER CONSERVANCY DISTRICT, NORTH TEMPLE URBAN RENEWAL PROJECT, AND IS SUBJECT TO ANY AND ALL CHARGES AND ASSESSMENTS LEVIED THEREUNDER.
(BLANKET IN NATURE)
11. MINERALS OF WHATSOEVER KIND, SUBSURFACE AND SURFACE SUBSTANCES, INCLUDING BUT NOT LIMITED TO COAL, LIGNITE, OIL, GAS, URANIUM, CLAY, ROCK, SAND AND GRAVEL IN, ON, UNDER AND THAT MAY BE PRODUCED FROM THE LAND, TOGETHER WITH ALL RIGHTS, PRIVILEGES, AND IMMUNITIES RELATING THERETO, WEATHER OR NOT APPEARING IN THE PUBLIC RECORDS OR LISTED HEREIN. THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OF ANY SUCH INTERESTS. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF INTERESTS THAT ARE NOT LISTED. (NOT A SURVEY MATTER)
12. CLAIM, RIGHT, TITLE OR INTEREST TO WATER OR WATER RIGHTS WEATHER OR NOT SHOWN BY THE PUBLIC RECORDS.
(BLANKET IN NATURE)
13. THE EFFECTS, IF ANY, OF EASEMENTS AND RIGHT-OF-WAY FOR EXISTING ROADS, STREETS. ALLEYS, DITCHES, RESERVOIRS, UTILITIES, CANALS, PIPELINES AND POWER, TELEPHONE, SEWER, GAS OR WATER LINES, WHICH MAY BE ASCERTAINED BY AN INSPECTION OR SURVEY OF THE SUBJECT LAND.
(BLANKET IN NATURE)
14. FENCE AGREEMENT BY AND BETWEEN NORTHERN AUTOMOTIVE CORPORATION, AN ARIZONA CORPORATION, JANICE H. MARKS AND DON H. MARKS, CO-TRUSTEES OF THE JANICE H. MARKS LIVING TRUST DATED FEBRUARY 14, 1991, AND AMENDED ON DECEMBER 12, 1991, AND DON H. MARKS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, DATED NOVEMBER 6, 1995 AND RECORDED JANUARY 21, 1997 AS ENTRY NO. 6553134 IN BOOK 7581 AT PAGE 509.
(AFFECTS SOUTHERLY PROPERTY LINE)
15. RIGHTS OF TENANT(S) IN THE LAND, IF ANY, AND RIGHTS OF ALL PARTIES CLAIMING BY, THROUGH OR UNDER SAID TENANT(S).
16. NOTWITHSTANDING THOSE ITEMS DESCRIBED HEREIN-ABOVE, THE LAND IS ALSO SUBJECT TO ANY ADDITIONAL DISCREPANCIES, CONFLICTS IN THE BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER FACTS WHICH AN ALTA/ NSPS SURVEY, (MADE IN ACCORDANCE WITH THE CURRENT MINIMUM STANDARD DETAIL REQUIREMENTS FOR LAND TITLE SURVEYS JOINTLY ESTABLISHED AND ADOPTED BY (ALTA) AMERICAN LAND TITLE ASSOCIATION AND (NSPS) NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS) MAY DISCLOSE.

## SCHEDULE B - PART II, EXCEPTIONS
FILE NO: 149445-CAF

EXCEPTIONS 1-8, ARE NOT SURVEY RELATED ITEMS.

9. TAXES FOR THE YEAR 2022 ARE A LIEN NOW DUE AND PAYABLE IN THE AMOUNT OF $6,001.72 BUT WILL NOT BECOME DELINQUENT UNTIL NOVEMBER 30,2021 UNDER PARCEL NO. 08-35-456-043. TAXES FOR THE YEAR 2020 HAVE BEEN PAID IN THE AMOUNT OF $6,861.79 UNDER PARCEL NO. 08-35-456-043.
(NOT A SURVEY MATTER)
10. THE HEREIN DESCRIBED LAND IS LOCATED WITHIN THE BOUNDARIES OF SALT LAKE CITY, SALT LAKE METROPOLITAN WATER DISTRICT, SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT, CENTRAL UTAH WATER CONSERVANCY DISTRICT, NORTH TEMPLE URBAN RENEWAL PROJECT, AND IS SUBJECT TO ANY AND ALL CHARGES AND ASSESSMENTS LEVIED THEREUNDER.
(BLANKET IN NATURE)
11. MINERALS OF WHATSOEVER KIND, SUBSURFACE AND SURFACE SUBSTANCES, INCLUDING BUT NOT LIMITED TO COAL, LIGNITE, OIL, GAS, URANIUM, CLAY, ROCK, SAND AND GRAVEL IN, ON, UNDER AND THAT MAY BE PRODUCED FROM THE LAND, TOGETHER WITH ALL RIGHTS, PRIVILEGES, AND IMMUNITIES RELATING THERETO, WEATHER OR NOT APPEARING IN THE PUBLIC RECORDS OR LISTED HEREIN. THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OF ANY SUCH INTERESTS. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF INTERESTS THAT ARE NOT LISTED. (NOT A SURVEY MATTER)
12. CLAIM, RIGHT, TITLE OR INTEREST TO WATER OR WATER RIGHTS WEATHER OR NOT SHOWN BY THE PUBLIC RECORDS.
(BLANKET IN NATURE)
13. THE EFFECTS, IF ANY, OF EASEMENTS AND RIGHT-OF-WAY FOR EXISTING ROADS, STREETS. ALLEYS, DITCHES, RESERVOIRS, UTILITIES, CANALS, PIPELINES AND POWER, TELEPHONE, SEWER, GAS OR WATER LINES, WHICH MAY BE ASCERTAINED BY AN INSPECTION OR SURVEY OF THE SUBJECT LAND. (BLANKET IN NATURE)
14. FENCE AGREEMENT, BY AND BETWEEN NORTHERN AUTOMOTIVE CORPORATION, AN ARIZONA CORPORATION, JANICE H. MARKS AND DON H. MARKS, CO-TRUSTEES OF THE JANICE H. MARKS LIVING TRUST DATED FEBRUARY 14, 1991 AND AMENDED ON DECEMBER 12, 1991, AND DON H. MARKS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, RECORDED JANUARY 21, 1997 AS ENTRY NO. 6553134 IN BOOK 7581 AT PAGE 509. (AFFECTS SOUTHERLY PROPERTY LINE)
15. UNDERGROUND RIGHT OF WAY EASEMENT IN FAVOR OF PACIFICORP, AN OREGON CORPORATION, D/B/A ROCKY MOUNTAIN POWER ITS SUCCESSORS AND ASSIGNS TO CONSTRUCT, RECONSTRUCT, OPERATE, MAINTAIN AND REPAIR ELECTRIC TRANSMISSION AND OTHER EQUIPMENT AND INCIDENTAL PURPOSES, OVER, UNDER AND ACROSS A PORTION OF THE SUBJECT LAND. SAID EASEMENT RECORDED SEPTEMBER 20, 2010, AS ENTRY NO. 11035637, IN BOOK 9860, AT PAGE 3705. (AS SHOWN ON SURVEY)
16. A DEED OF TRUST TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF SHOWN BELOW, AND ANY OTHER OBLIGATIONS SECURED THEREBY: TRUSTOR: EQUITABLE PROPERTIES, LLC; TRUSTEE: BANK OF OF UTAH; BENEFICIARY: BANK OF UTAH; AMOUNT: $567,000.00; DATED: JANUARY 8, 2016; RECORDED: JANUARY 11, 2016 AS ENTRY NUMBER 12203605 IN BOOK 10394 AT PAGE 6574.

ASSIGNMENT OF RENTS RECORDED JANUARY 11 , 2016 AS ENTRY NO. 12203606 IN BOOK 10394, AT PAGE 6586, AS ADDITIONAL SECURITY FOR THE PAYMENT OF THE INDEBTEDNESS SECURED BY SAID DEED OF TRUST.

REQUEST FOR COPY OF NOTICE OF DEFAULT AND NOTICE OF SALE BE MAILED TO: MOUNTAIN WEST SMALL BUSINESS FINANCE AT 2595 EAST 3300 SOUTH, SLAT LAKE CITY, UTAH 84109; THE SMALL BUSINESS ADMINISTRATOR ROOM 2229 FEDERAL BUILDING AT 125 SOUTH STATE, SLAT LAKE CITY, UTAH 84138; AND US SMALL BUSINESS ADMINISTRATION ATTENTION: LIQUIDATION TEAM FRESNO COMMERCIAL LOAN SERVICING CENTER AT 801 R STREET, SUITE 101, FRESNO, CALIFORNIA 93721 DATED MARCH 4, 2016 AND RECORDED MARCH 9, 2016 AS ENTRY NO. 12237270 IN BOOK 10409 AT PAGE 9584. (NOT A SURVEY MATTER)
17. TRUST DEED, FIXTURE FILING AND ASSIGNMENT OF RENTS TO SECURE AN INDEBTEDNESS IN THE AMOUNT SHOWN BELOW, AND ANY OTHER OBLIGATIONS SECURED THEREBY: TRUSTOR: EQUITABLE PROPERTIES, LLC, A UTAH LIMITED LIABILITY COMPANY; TRUSTEE: ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE GOVERNMENT OF THE UNITES STATES OF AMERICA; BENEFICIARY: MOUNTAIN WEST SMALL BUSINESS FINANCE; AMOUNT: $263,000.00; DATED MARCH 4, 2016; RECORDED MARCH 9, 2016 AS ENTRY NUMBER 12237269 IN BOOK 10409 AT PAGE 9577.

THE ABOVE STATED TRUST DEED WAS ASSIGNED TO THE SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE UNITED STATES GOVERNMENT , DATED MARCH 4, 2016 AS RECORDED MARCH 9, 2016 AS ENTRY NO. 12237308 IN BOOK 10409 AT PAGE 9737. (NOT A SURVEY MATTER)
18. TERMS AND PROVISIONS OF A LEASE EXECUTED BY EQUITABLE PROPERTIES, LLC AS LESSOR AND EZ II RENT TO OWN, INC. AS LESSEE, DATED MATCH 7, 2016, AS DISCLOSED BY THAT CERTAIN NOTICE OF LEASE RECORDED MARCH 9, 2016 AS ENTRY NO. 12237271, IN BOOK 10409, AT PAGE 95787.

ADDENDUM TO LEASE AGREEMENT RECORDED MARCH 9, 2016 AS ENTRY NO. 12237272 IN BOOK 10409 AT PAGE 9590.

REAL ESTATE LEASE SUBORDINATION AGREEMENT AND ASSIGNMENT OF RENTS RECORDED MARCH 9, 2016 AS ENTRY NO. 12237273 IN BOOK 10409 AT PAGE 9594. (NOT A SURVEY MATTER)
19. SBA THIRD PARTY LENDER AGREEMENT, BY AND BETWEEN BANK OF UTAH AND MOUNTAIN WEST SMALL BUSINESS FINANCE RECORDED MARCH 9, 2016 AS ENTRY NO. 12237274 IN BOOK 10409 AT PAGE 9598. (NOT A SURVEY MATTER)
20. RIGHTS OF TENANT(S) IN THE LAND, IF ANY, AND RIGHTS OF ALL PARTIES CLAIMING BY, THROUGH OR UNDER SAID TENANT(S). (BLANKET IN NATURE)
21. NOTWITHSTANDING THOSE ITEMS DESCRIBED HEREIN-ABOVE, THE LAND IS ALSO SUBJECT TO ANY ADDITIONAL DISCREPANCIES, CONFLICTS IN THE BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER FACTS WHICH AN ALTA/NSPS SURVEY, (MADE IN ACCORDANCE WITH THE CURRENT MINIMUM STANDARD DETAIL REQUIREMENTS FOR LAND TITLE SURVEYS JOINTLY ESTABLISHED AND ADOPTED BY (ALTA) AMERICAN LAND TITLE ASSOCIATION AND (NSPS) NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS) MAY DISCLOSE.
22. ANY RIGHT, CLAIM, OR ASSERTION THEREOF, BY THE OWNER AND/OR OCCUPANT OF ANY PARCEL OF LAND FOR THE USE OF THE SUBJECT LAND FOR INGRESS AND EGRESS.


TALISMAN
CIVIL CONSULTANTS
1588 SOUTH MAIN STREET
SUITE 200
SALT LAKE CITY, UT 84115
801.743.1300


| NO. | BY | DATE | REVISIONS |
|---|---|---|---|

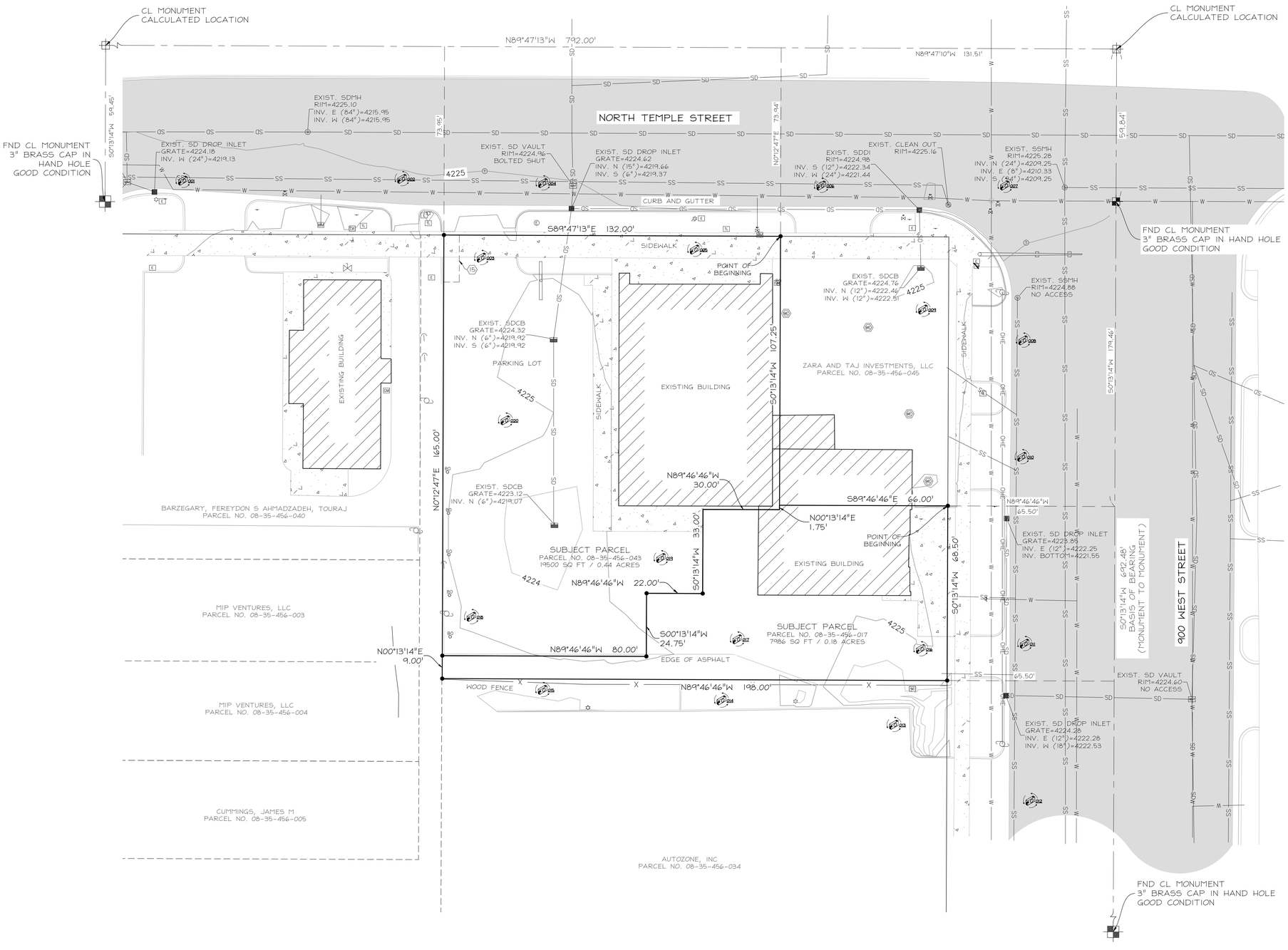
ALTA/NSPS SURVEY
PARCEL NO. 08-35-456-017 & 08-35-456-043
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

DATE SUBMITTED: 2022-08-31
TCC JOB NUMBER: 22-100

SHEET NUMBER
1
1 OF 2

# ALTA/NSPS LAND TITLE SURVEY

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 35
TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
SALT LAKE CITY, SALT LAKE COUNTY, UTAH




## LEGEND

- STREET MONUMENT
- LOT CORNER FOUND (NOTED)
- LOT CORNER (TO BE SET, REBAR AND CAP STAMPED "TALISMAN")
- ELECTRIC POWER POLE
- ELECTRIC MANHOLE
- ELECTRIC BOX
- GUY WIRE
- LIGHT POLE
- TELEPHONE MANHOLE
- TELEPHONE BOX
- CABLE TV BOX
- TRAFFIC BOX
- TRAFFIC SIGNAL
- GAS METER
- WATER METER
- WATER VALVE
- WATER MANHOLE
- WATER HYDRANT
- IRRIGATION VALVE
- IRRIGATION BOX
- (R) RECORD
- (M) MEASURED
- (C) CALCULATED
- EXISTING BUILDING
- EXISTING CONCRETE
- EXISTING ASPHALT
- BOUNDARY LINE
- ADJACENT PARCEL BOUNDARY
- CENTERLINE
- RIGHT OF WAY LINE
- BOUNDARY AGREEMENT LINE
- FENCE
- STORM DRAIN LINE
- SEWER LINE
- COMMUNICATION LINE
- UNDERGROUND POWER LINE
- OVERHEAD POWER LINE
- WATER LINE

SCALE
HORIZONTAL: 1" = 20'
0 5' 10' 20' 30'


TALISMAN
CIVIL CONSULTANTS
1588 SOUTH MAIN STREET
SUITE 200
SALT LAKE CITY, UT 84115
801.743.1300


| NO. | BY | DATE | REVISIONS: |
|---|---|---|---|
| | | | |

ALTA/NSPS SURVEY
PARCEL NO. 08-35-456-017 & 08-35-456-043
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

DATE SUBMITTED: 2022-08-31
TCC JOB NUMBER: 22-100

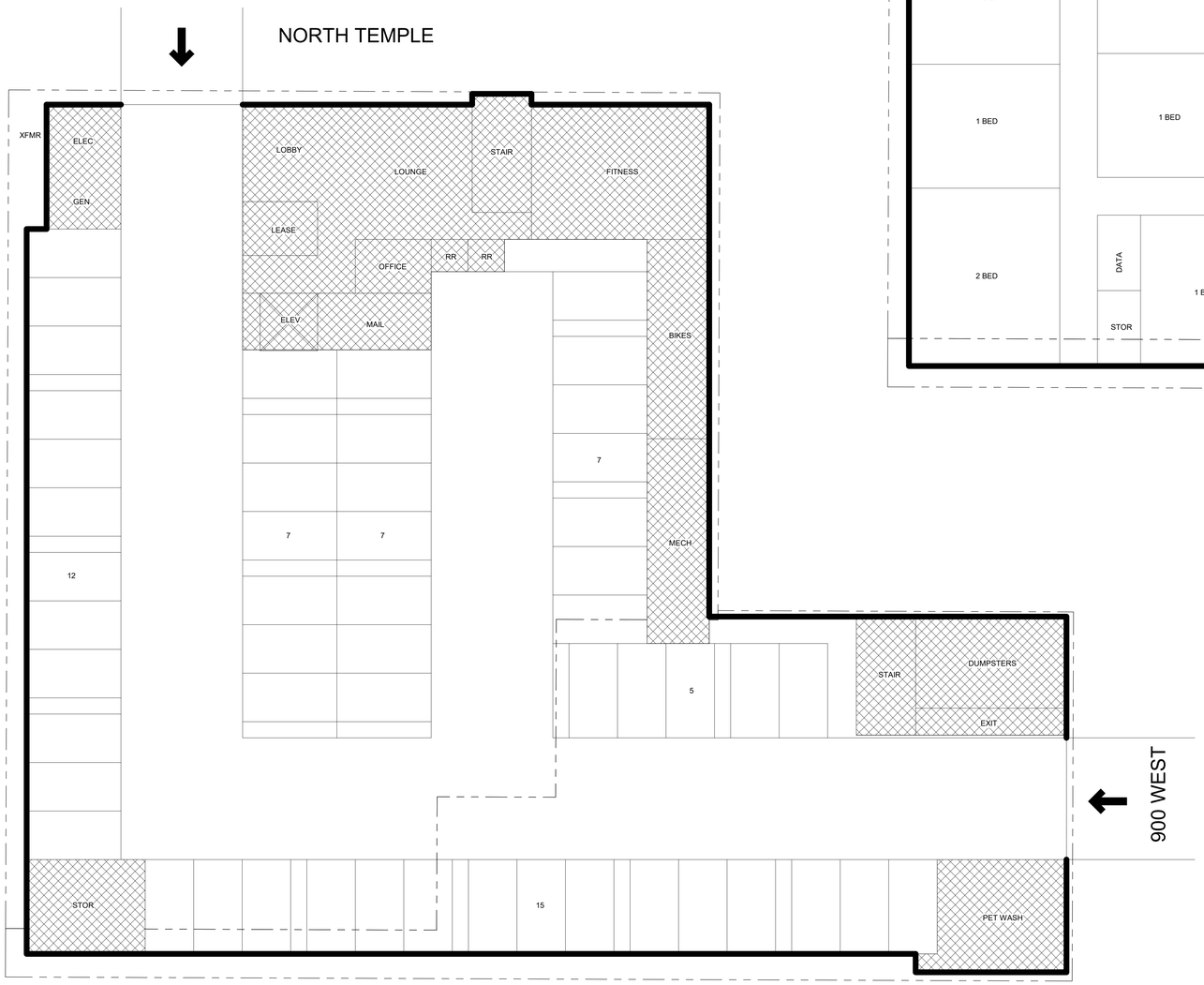
SHEET NUMBER
2
2 OF 2

TSA-UN-C ZONE
75'-0" height max + 1 average floor height

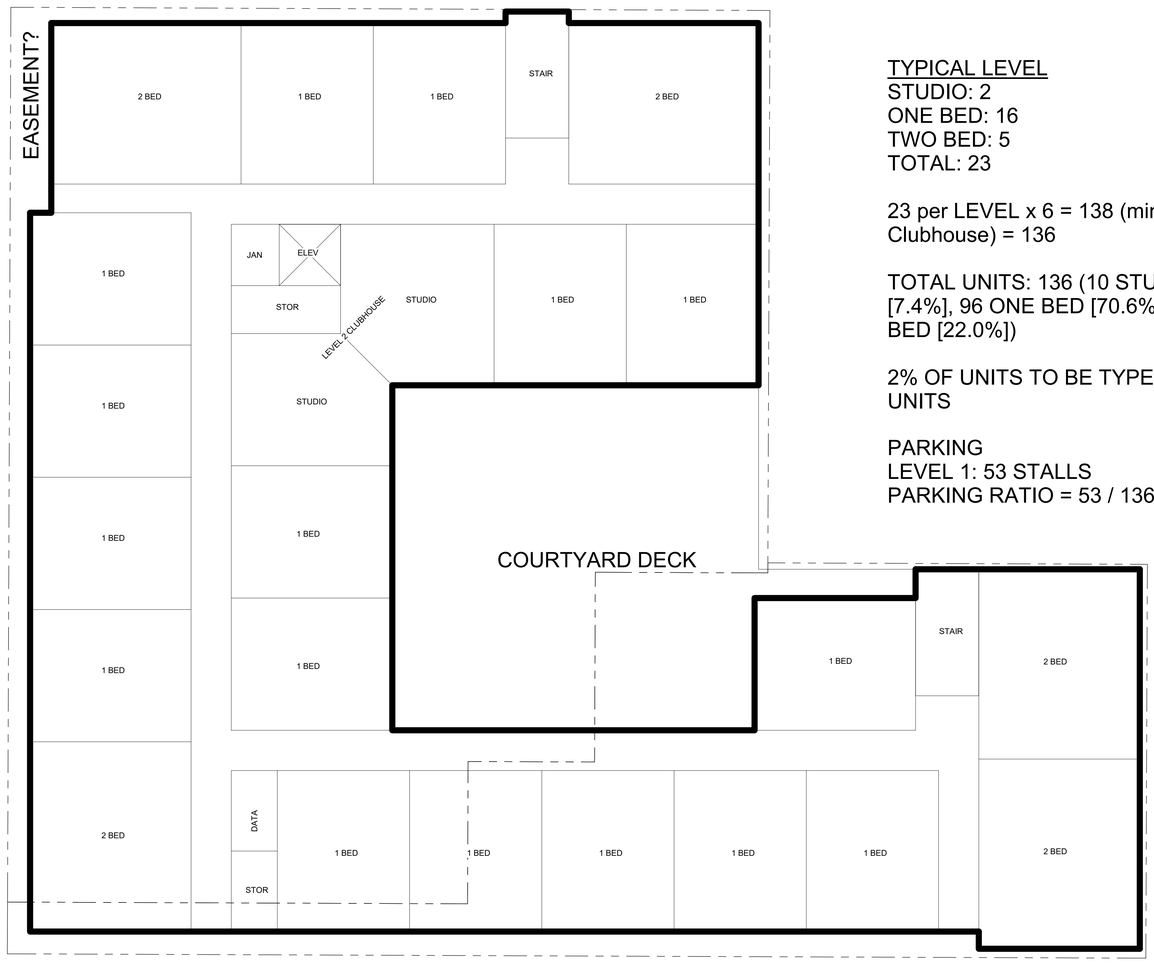
Allowed: 8 story max
Proposed: 6 levels of units over 1 level parking

Standard unit sizes
Studio 603 SF
1 Bed 644 SF 23’ wide x 28’ deep
2 Bed 924 SF 33’ wide x 28’ deep

TSA CORE MAX PARKING RATIO OF 1 STALL PER UNIT
60% GLASS AT GROUND LEVEL REQUIRED
80% GROUND FLOOR USE (25' DEEP)




1 CONCEPT PLANS
3/32" = 1'-0"



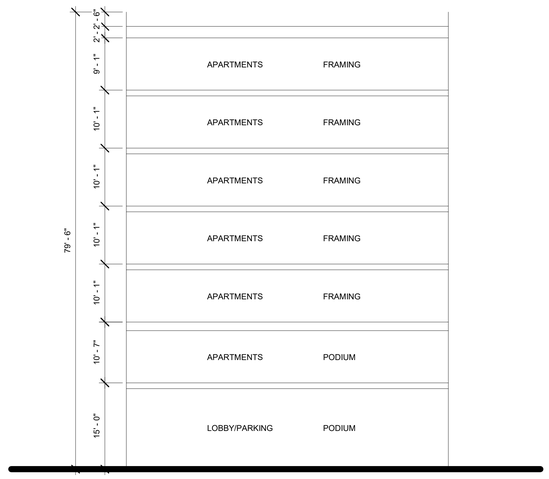

TYPICAL LEVEL
STUDIO: 2
ONE BED: 16
TWO BED: 5
TOTAL: 23

23 per LEVEL x 6 = 138 (minus 2 for Clubhouse) = 136

TOTAL UNITS: 136 (10 STUDIO [7.4%], 96 ONE BED [70.6%], 30 TWO BED [22.0%])

2% OF UNITS TO BE TYPE A = 3 UNITS

PARKING
LEVEL 1: 53 STALLS
PARKING RATIO = 53 / 136 = 0.39




LINE 29 TWENTY NINE
ARCHITECTURE
14253 S MORNING LIGHT DR
HERRIMAN, UT 84096
T: 385.232.0998
T: 801.822.3271
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PROJECT
MODA GRIFFIN
915 West North Temple
Salt Lake City, UT 84116

CLIENT
JF DEVELOPMENT GROUP LLC
1216 W. Legacy Crossing Blvd,
Suite 300
Centerville, UT 84014

REVISIONS

STAMP

DRAWING
ARCHITECTURAL FLOOR PLANS

DATE: 01/09/23
PROJECT #: 22-026
DRAWN BY: Author
CHECKED BY: Checker

CONCEPT

A100

1/7/2023 12:43:26 PM
D:\Users\Jonathon Kiser\Desktop\JF 915 North Temple v22\1.rvt

CMT ENGINEERING LABORATORIES

ENGINEERING • ENVIRONMENTAL (ESA I & II)
MATERIALS TESTING • SPECIAL INSPECTIONS
ORGANIC CHEMISTRY

# PHASE I ENVIRONMENTAL SITE ASSESSMENT

# North Temple Apartments

915 West North Temple
Salt Lake City, Utah
**CMT Project No. 900176**

FOR:
Brock Loomis
**JF Capital**
1216 West Legacy Crossing Boulevard, Suite 300
Centerville, Utah 84014

October 8, 2021

# EXECUTIVE SUMMARY

CMT Engineering Laboratories has completed a Phase I Environmental Site Assessment for the Subject Property located in Salt Lake City, Utah. This Phase I Environmental Site Assessment was performed in general conformance with the scope and limitations of ASTM Standard E 1527-13. The Subject Property consists of a single parcel with the following Salt Lake County Parcel ID Number: 0835456043. The parcel is approximately 0.42 acres. The Subject Property is occupied by EZ Furniture Sales and Leasing. The remainder of the site is occupied by associated asphalt parking. The existing commercial structure is located on the northeastern portion of the Subject Property. Vegetation was observed in landscaped areas.

Historical uses of the Subject Property include residential and commercial use. The Subject Property was occupied by a single-family residential structure and an associated out-buildings since prior the 1890s. In the 1980s, residential structures were demolished and the existing commercial structure and parking area was constructed. The structure was occupied by Checker Auto Parts (1976-2001); Dollar Ctr (2006-2012); E Z Rent to Own (2016-current).

Our review of current State and Federal environmental databases, engineering control registries, and institutional control registries, and a Database Report prepared by ERIS Information Inc., identified 46 regulated sites or facilities within the required search radii of the Subject Property (Sections 8.1 and 8.2). Based on the observations, research, and interviews conducted while performing this Phase I Environmental Site Assessment for the Subject Property, no HRECs or CRECs as defined by ASTM Standard E 1527-13 were identified in connection with the Subject Property or adjacent, surrounding properties.

This assessment identified one REC in connection with the Subject Property or adjacent, surrounding properties. Smith's Gas & Video (now occupied by CWR Motors) adjoining the subject property to the east contained 6 USTs, all of which have been removed from the ground. One was removed in 1974, three were removed in 1997, and two were removed in 2018. A release was reported for the property on January 3, 1995. Several monitoring wells have been installed on this property. Benzene contamination was identified in the groundwater but was just below initial screening levels (0.005 mg/L) near in the monitoring wells near the

subject property. Total Petroleum Hydrocarbons Gasoline Range Organics (TPH-GRO) contamination was above initial screening levels (1 mg/L) was identified in the monitoring wells near the subject property. Closure for this release on the Smith's Gas & Video property has not been granted by the UDEQ. The UDEQ gave the dead line for a work plan from Terracon be submitted by September 30th 2021. That work plan has not been made public at this time. Maps of the contamination plume are located in **section 8.2.2 Underground Storage Tanks Sites**. The plume appears to extend onto the Subject Property. A copy of the monitoring report from 2020 is included in Appendix E. The Smith's Gas & Video site contamination plume in the subsurface is anticipated to pose an environmental risk to the subject property and is considered a **Recognized Environmental Condition (REC).** There is also a possible vapor migration and intrusion risk from the benzene and TPH-GRO contamination. A geotechnical study for the subject site is being conducted for the subject property concurrent with this phase I ESA and the groundwater appears to be located approximately 10-14 feet below surface level.

**DATA GAPS**

No city or county officials or departments responded to a records request within the timeframe of this assessment. If a response is received after this Phase I ESA is submitted which changes the conclusion of this report, an addendum will be submitted.

It is CMT's conclusion that the above listed data gap does not affect our ability to reach a conclusion regarding the condition of the subject property and the presence of RECs in relation to the property. No other significant data gaps that would alter the findings and conclusions of this report where encountered.

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**FIGURES**

Figure 1: Vicinity Map
Figure 2: Site Map

**APPENDICES**

Appendix A: Site Inspection Checklist / Site Photographs
Appendix B: Historical Aerials Report / Topographic Maps / Fire Insurance Maps
Appendix C: Database Report
Appendix D: City Directory Report / Physical Settings Report
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Appendix F: Statement of Qualifications

# 1.0-INTRODUCTION

CMT Engineering Laboratories was retained by JF Capital to conduct a Phase I Environmental Site Assessment (ESA) for the site of the proposed North Temple Apartments in Salt Lake City, Utah. The site will be referred to herein as the Subject Property.

The purpose of the Phase I ESA is to evaluate the conditions on the Subject Property and adjoining properties related to current or historical site uses in order to identify the presence or likely presence of any Recognized Environmental Conditions (RECs) in connection with the property or adjoining properties.

Recognized environmental conditions are defined by the American Society for Testing and Materials' (ASTM) Standard E 1527-13 as "The presence or likely presence of any hazardous substances or petroleum products in, on, or at a property: (1) due to any release to the environment; (2) under conditions inductive of a release to the environment; or (3) under conditions that pose a material threat of a future release to the environment. De minimis conditions are not recognized environmental conditions"

As defined in the ASTM Standard, a de minimis condition is "a condition that generally does not present a threat to human health or the environment and that generally would not be the subject of an enforcement action if brought to the attention of appropriate governmental agencies."

ASTM Standard E 1527-13 also includes the designation of Controlled REC (CREC). As defined in the ASTM Standard a CREC is "A recognized environmental condition resulting from a past release of hazardous substances or petroleum products that has been addressed to the satisfaction of the applicable regulatory authority (for example, as evidenced by the issuance of a no further action letter or equivalent, or meeting risk-based criteria established by regulatory authority), with hazardous substances or petroleum products allowed to remain in place subject to the implementation of required controls (for example, property use restrictions, activity and use limitations, institutional controls, or engineering controls)."

Historical RECs (HRECs) are defined in the ASTM Standard as "A past release of any hazardous substances or petroleum products that has occurred in connection with the property and has been addressed to the satisfaction of the applicable regulatory authority or meeting unrestricted use criteria established by a regulatory authority, without subjecting the property to environmental controls. The final decision on whether

a past release is an HREC rests with the environmental professional (EP), and will be influenced by the current impact of the past release to the Site."

The Phase I ESA meets the requirements of the United States Environmental Protection Agency's (US EPA) Appropriate Inquiries (AAI) Rule (2005) and the Comprehensive Environmental Response Compensation and Liability Act (CERCLA) (1980) (Also known as Superfund). Meeting the requirements of the AAI Rule allows for qualification of landowner liability protection (LLP) under the CERCLA Brownfield Amendments (2002). The American Society for Testing and Materials (ASTM) has published the *Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process* as Standard Designation E 1527-13. This standard meets the AAI requirements which became effective on November 6, 2013.

The Subject Property is found at Latitude: 40.771174° N and Longitude: -111.917425° W. The location of the Subject Property is shown on **Figure 1,** below.

**FIGURE 1, VICINITY MAP**

# 2.0-OBJECTIVES

## 2.1 Scope of Work

The purpose of the Phase I Environmental Site Assessment (ESA) is to evaluate the conditions on the Subject Property and adjoining properties related to current or historical site uses in order to identify the presence or likely presence of any Recognized Environmental Conditions (RECs) in connection with the property or adjoining properties. At a minimum, the Phase I ESA typically includes a review of publicly available, reasonably ascertainable, and practically reviewable environmental records and historical data, a reconnaissance of the Subject Property and surrounding properties, interviews with property owners, site managers, and/or occupants, and interviews with pertinent government officials to assess the presence or the potential presence of recognized environmental conditions at the Subject Property.

This Phase I ESA is generally consistent with the current ASTM Standard (ASTM E 1527-13) and industrial accepted standards as defined within the following scope-of-work:

1. Conduct an on-site, non-intrusive/non-analytical reconnaissance of the Subject Property and a limited reconnaissance of adjoining, surrounding properties. The reconnaissance is performed by a qualified and experienced geologist or engineer from CMT Engineering Laboratories.

2. Review and interpret a limited number of historical aerial photographs, historical topographic maps, and, when available, city directories, and historical fire insurance maps that include the location of the Subject Property in order to evaluate historical site usage.

3. Research available geological and hydrological data for the location of the Subject Property and vicinity.

4. Conduct a comprehensive review of the most recent Federal and State environmental databases and control registries relative to the Subject Property and surrounding properties within the ASTM E 1527-13 recommended search radius from the Subject Property. CMT Engineering Laboratories contracts with ERIS Information Inc. to conduct searches of Federal and State environmental databases and control registries and to provide a Database Report of the search findings. CMT also performs searches of available State and Federal databases through various State of Utah Department of Environmental Quality (DEQ) and Federal Environmental Protection Agency

(EPA) internet sites. At a minimum, Federal National Priorities Lists (NPL); Subject Property, 1-mile radius of property, and the following databases and control registries are reviewed:

- Comprehensive Environmental Response Compensation and Liability Index System (CERCLIS) lists; Subject Property and 0.5-mile radius of property

- Resource Conservation and Recovery Act (RCRA) Corrective Action Report (CORRACTS) Treatment, Storage, Disposal facilities (TSD) list; Subject Property and 1-mile radius of property

- Resource Conservation and Recovery Act (RCRA) non-Corrective Action Report (non-CORRACTS) Treatment, Storage, Disposal facilities (TSD) list; Subject Property and 0.5-mile radius of property

- Resource Conservation and Recovery Act (RCRA) Generators list; Subject Property and 0.25-mile radius of property
- Utah Landfill Inventory List; Subject Property and 0.5-mile radius of property
- Utah Underground Storage Tank (UST) and Above Ground Storage Tank (AST) Sites lists; Subject Property and 0.25-mile radius
- Utah Leaking Underground Storage Tank (LUST) and Leaking Above Ground Storage Tank (LAST) Sites lists; Subject Property and 0.5-mile radius of property
- Utah SPILLS (reported petroleum and hazardous materials releases) list; Subject Property

A number of other databases and control registries are reviewed for the Subject Property and surrounding properties within required search distances as part of the ERIS Information Inc. Database Report. A complete list of the databases and control registries reviewed is included in the ERIS Information Inc. Database Report in **Appendix C**.

5. Conduct an assessment of potential vapor migration/ encroachment at the Subject Property.

6. Conduct interviews of current and/or past property owners, managers, or occupants concerning the present and past site usage, conditions, and events at the Subject Property.

7. Conduct interviews of, or submit information requests to, pertinent government and regulatory officials, agencies, and departments concerning present and past site usage, conditions, and events at the Subject Property and surrounding areas.
8. Provide a summary of the findings of our assessment and any pertinent conclusions and opinions pertaining to our findings.

## 2.2 Limitations of Assessment

CMT Engineering Laboratories has performed this assessment with the usual care and thoroughness of a consulting professional based on the scope-of-work, limits of time, cost, and publicly available, reasonably ascertainable, and practically reviewable information. We have made no attempt to determine the marketability of the Subject Property or its suitability for any particular use, and such a determination should not be inferred based solely on this report. The information and findings presented in this report is not, and should not be, considered a warranty regarding the presence or non-presence of recognized environmental conditions in connection with the Subject Property.

The presence of RECs in connection with the subject property may warrant additional investigation or studies to better evaluate and classify Subject Property conditions and determine potential environmental liabilities on property owners, occupants, or operators.

The historical information sources researched for this Phase I Environmental Site Assessment revealed the uses of the Subject Property from the present back to 1898 (historical fire insurance maps). This meets the 1940-minimum research limit per the ASTM Standard E 1527-05 § 8.3.2.

The Phase I ESA does not address the following Non-ASTM E 1527-13 scope items:

- Asbestos-containing building materials
- Lead based paint
- Naturally occurring radon
- Lead in drinking water
- Wetlands
- Regulatory compliance
- Cultural and historical resources
- Industrial hygiene
- Health and safety
- Ecological resources
- Endangered species
- Indoor air quality
- Biological agents
- Mold
- PCB Light Ballasts
- Environmental Lien Search
- Chain of Title Report

The evaluation of any of the above listed considerations is beyond the scope of this assessment and would require additional assessment by an appropriate, qualified professional.

This assessment has been non-intrusive and non-analytical in nature which is typical of a Phase I Environmental Site Assessment. Therefore, CMT Engineering Laboratories makes no claims relative to surficial or subsurface conditions in relation to the Subject Property or in relation to conditions which would require analytical testing to evaluate. It is understood that a Phase I ESA, such as the one reported herein, does not and cannot eliminate all of the environmental risks and liabilities associated with the Subject Property. This report consists of our professional opinions made in accordance with the procedures and principles as outlined in ASTM E1527-13. This warranty is in lieu of all other warranties either expressed or implied.

## 2.3 Reliance

A Phase I ESA performed in accordance with ASTM E1527-13 and completed less than 180 days prior to the date of acquisition or date of intended transaction is presumed to be valid. After 180 days, or if additional information becomes known, or if significant, pertinent changes occur to the conditions of the Subject Property, then all or portions of the environmental site assessment may need to be updated prior to the date of acquisition or date of intended transaction. After one year of the date of this report, the assessment should be considered void and should not be relied upon. After one year of the date of this report, a new Environmental Site Assessment of the Subject Property would be required.

This report is prepared for the sole use and benefit of JF Capital and its duly-authorized representatives, affiliates, and assigns, and may not be relied upon by any other person or entity without the written authorization (reliance letter) of CMT Engineering Laboratories.

## 2.4 Commonly Used Acronyms

The Following list contains some of the commonly used acronyms used in this report and supporting documentation. The list is not considered to be all inclusive.

| | |
|---|---|
| AST | Above Ground Storage Tank |
| CERCLA | Comprehensive Environmental Response, Compensation and Liability Act |
| CERCLIS | CERCLA Information System |
| CREC | Controlled Recognized Environmental Condition |

| | |
|---|---|
| CWA | Clean Water Act |
| DERR | Division of Environmental Remediation and Response (UDEQ) |
| ERNA | Emergency Response Notification System |
| EWA | Enforceable Written Assurances |
| FINDS | Facility Index System/Facility Registry System |
| FIFRA | Federal Insecticide, Fungicide, & Rodenticide Act |
| FTTS | FIFRA/TSCA Tracking System |
| HIST FTTS | Historical FTTS |
| HREC | Historical Recognized Environmental Condition |
| ICIS | Integrated Compliance Information System |
| NPDES | National Pollutant Discharge Elimination System |
| LUST | Leaking Underground Storage Tank |
| NFA | No Further Action |
| RCRA | Resource Conservation and Recovery Act |
| RCRA-CESQG | RCRA Conditionally Exempt Small Quantity Generator |
| RCRA-NONGEN | RCRA Non-Generator |
| RCRA-SQG | RCRA Small Quantity Generator |
| RCRA-LQG | RCRA Large Quantity Generator |
| RCRA TSDF | RCRA Treatment, Storage and Disposal Facilities |
| REC | Recognized Environmental Condition |
| TRIS | Toxic Chemical Release Inventory System |
| TSCA | Toxic Substance Control Act |
| UDEQ | Utah Department of Environmental Quality |
| U.S. EPA | United States Environmental Protection Agency |
| UST | Underground Storage Tank |

# 3.0-PREVIOUS REPORTS

CMT Engineering was not provided copies of any previous environmental assessment reports for the Subject Property and we are not aware of any such reports.

# 4.0-SITE DESCRIPTION

## 4.1 Location

The Subject Property is located at 915 West North Temple Street in Salt Lake City, Utah. The location of the Subject Property is shown on **Figure 1**. The Subject Property consists of a single parcel with the following Salt Lake County Parcel ID Number: 0835456043. The parcel is approximately 0.42 acres. The approximate boundaries of the entire Subject Property are shown on **Figure 2** on the following page.

**FIGURE 2, SITE MAP**

## 4.3 Current Property Use

The Subject Property is currently occupied by EZ Furniture Sales and Leasing. The remainder of the site is occupied by associated asphalt parking. The structure housing the business is located on the north-eastern portion of the Subject Property. Several photographs of the Subject Property and adjacent areas are included in **Appendix A**.

## 4.4 Structural Description

The Subject Property commericial structure appeared to be of concrete and cement block construction. The Salt Lake County Assessors website indicates that the structure was constructed in 1982.

## 4.5 Neighboring Properties

The current uses of the surrounding, adjacent properties is as follows:

**North**: North Temple followed by Century Cleaning Barn.

**East**: CWR Motor's (Use car dealer), and Metro PCS cell phone store.

**South**: Auto Zone.

**West**: Title Max Title Loans.

# 5.0-SITE RECONNAISSANCE

## 5.1 Methodology

A reconnaissance of the Subject Property and adjacent, surrounding properties was conducted on October 5, 2021. The weather conditions at the time of the reconnaissance were mostly clear with a temperature of approximately 65 to 70 degrees (F). The purpose of the reconnaissance was to visually observe the Subject Property and adjacent properties for evidence of potential or actual recognized environmental conditions (RECs). The reconnaissance was non-intrusive and non-analytical in nature. A summary of the observed conditions on the Subject Property and adjacent, surrounding properties was documented in an inspection checklist which is included in **Appendix A**.

## 5.2 Observations

### 5.2.1 Proposed Construction and Materials

It is anticipated that future construction on the Subject Property will be of typical wood or steel-frame construction with concrete foundations and asphalt-paved parking areas along with landscaped areas. The future development will include demolition of the existing site structure.

### 5.2.2 Utilities

The existing structure of the Subject Property is serviced by municipal and private utility providers who provide sanitary sewer, culinary water, electric power, natural gas, and communications utilities. It is anticipated that the future development on the property will be serviced by typical municipal and private utilities. Overhead power lines were observed along the western boundary of the Subject Property.

### 5.2.3 Hazardous Substances and Petroleum Products

During the site reconnaissance, the storage/use of cleaning products, a couple of gasoline containers, a lawnmower, and maintenance supplies within the property were observed. The areas around the supplies and containers appeared to be clean and free of staining. Therefore, the risk of environmental impairment is considered low. No other hazardous substances or petroleum products were observed on the Subject Property.

### 5.2.4 Staining

Surficial oil staining from dripping vehicles was observed throughout the asphalt pavement areas. CMT considers this a de minimis condition and no further action is anticipated.

### 5.2.5 Storage Tanks

No evidence of an underground storage tank (UST) or an above ground storage tank (AST) was observed during the site reconnaissance or within the Utah Department of Environmental Quality's (UDEQ) interactive UST data map. See Section 8.1, On-Site Environmental Conditions, for more details.

### 5.2.6 Asbestos Containing Materials (ACMs)

Based on the age of the structure on the Subject Property, there is a potential for the structure to contain asbestos containing materials (ACMs) and/or lead-based paints. An assessment of these potential materials in the structures on the property was beyond the scope of this assessment and would require the services of a certified and experienced inspector. No other structures that could contain ACMs were observed on the Subject Property.

### 5.2.7 Odors

No unusual odors that could be attributed to hazardous substances or petroleum products were encountered at the Subject Property.

### 5.2.8 Pools, drains, or Sumps

No pools, drains, or sumps were observed on or adjacent to the Subject Property. Storm drains were observed in the parking area. No staining was observed near the drain areas.

### 5.2.9 Unidentified Substance Containers

No unidentified containers of any type were observed on or adjacent to the Subject Property.

### 5.2.10 Polychlorinated Biphenyls (PCBs)

Three pole-mounted power transformers were observed along the western boundary of the Subject Property. The transformers appeared to be in good condition with no evidence of damage or leaks. No other potential sources that could contain PCBs were observed on or adjacent to the Subject Property.

### 5.2.11 Pits, Ponds, or Lagoons

No pits, ponds, or lagoons were observed on or adjacent to the Subject Property.

### 5.2.12 Stressed Vegetation

No stressed vegetation was observed on or adjacent to the Subject Property.

### 5.2.13 Solid Waste

During the site reconnaissance, the storage/use of cleaning supplies, small equipment/maintenance supplies, and a couple of gasoline containers within the boundary of the Subject Property was observed. A minor amount of windblown refuse and debris was observed in the parking areas. Garbage dumpsters were observed in the southern portion of the Subject Property. The areas around the supplies, containers, dumpsters, and debris appeared to be clean and free of staining and these conditions do not represent a REC.

### 5.2.14 Septic Systems

No evidence of a septic system was observed on the property.

# 6.0-PAST SITE LAND USE

The history of the Subject Property has been assessed by reviewing a limited number of historic aerial photographs, historical topographic maps, historic city directories, Sanborn Fire Insurance Maps, and a review of Salt Lake County Parcel assessor's maps where available.

## 6.1 Property Information

The Subject Property is comprised of a single parcel. The parcel information below was identified on the Salt Lake County parcel assessor's website:

| PARCEL NO | ADDRESS | ACRES | OWNER |
|---|---|---|---|
| 0835456043 | 915 W NORTHTEMPLE ST | 0.42 | EQUITABLE PROPERTIES, LLC |

## 6.2 Fire Insurance Maps

A Fire Insurance Map report prepared by ERIS Information Inc. indicates that the complete holdings of the Sanborn Library, LLC collection have been searched based on client supplied Subject Property information. Sanborn fire insurance maps were typically produced from the late 1800s to the 1950s and, in some areas, more recently. The following Sanborn Fire Insurance maps that include the location of the Subject Property were reviewed: 1898, 1911, 1949, and 1950. Our observations and interpretations of the maps are summarized below:

**1898:** The map indicates that the subject property consisted of a single-family residential structure and associated out-buildings. The residential structure was located on the northwestern portion and the out-buildings were located on the central and southern portions of the Subject Property. North Temple Street to the north and residential structures to the east had been constructed. The street beyond the subject property to the east was labeled 800 West Street. The subject property address was 911 West.

**1911:** The map indicates that the subject property was occupied by three single-family residential structures on the northern portion and an out-building on the southwestern portion. An alleyway along with residential structures were located to the west. The subject property addresses were 911 and 915 West.

**1949/1950:** The map indicates that an auto garage was located in the southeast corner of the subject property. The structure to the east was now occupied by a Gas and Oil business. The subject property addresses were 921, 915, and 909 West.

Since 1950, 800 West Street has been renamed 900 West Street. A copy of the Fire Insurance Map Report prepared by ERIS Information Inc. is included in **Appendix B**.

## 6.3 Aerial Photographs

An aerial photo decade report was provided by ERIS Information Inc. The following historical aerial photograph years that include the location of the Subject Property were reviewed: 1937, 1946, 1950, 1958, 1962, 1966, 1970, 1981, 1993, 1997, 2006, 2009, 2011, 2014, 2016, and 2018. Our observations and interpretations of the photographs are summarized below:

**1937:** The aerial indicates that the subject property consisted of 3 single-family residential structures and associated out-buildings. The residential structures were located on the north portion and the out-

buildings were located on the southern portions of the Subject Property. North Temple Street to the north and structures in all directions had been constructed.

**1946:** The aerial indicates relatively no change from the previous imagery.

**1950:** The aerial indicates that the structure on the property to the east was reconstructed.

**1958:** The aerial indicates relatively no change from the previous imagery.

**1962:** The aerial indicates relatively no change from the previous imagery.

**1999:** The aerial indicates relatively no change from the previous imagery.

**1970:** The aerial indicates that the structures to the north had been reconstructed.

**1981:** The aerial indicates relatively no change from the previous imagery.

**1993:** The aerial indicates that the structures to the west, east, and south had been reconstructed.

**1997:** The aerial indicates relatively no change from the previous imagery.

**2006:** The aerial indicates relatively no change from the previous imagery.

**2009:** The aerial indicates relatively no change from the previous imagery.

**2011:** The aerial indicates relatively no change from the previous imagery.

**2014:** The aerial indicates relatively no change from the previous imagery.

**2016:** The aerial indicates relatively no change from the previous imagery.

**2018:** The aerial indicates relatively no change from the previous imagery. Since 2018, the site and surrounding properties have remained relatively unchanged.

The ERIS Information Inc. Historical Aerials report reviewed for this assessment is included in **Appendix B**.

## 6.4 Topographic Maps

CMT Engineering Laboratories reviewed and interpreted readily available historical topographic maps that include the location of the Subject Property and surrounding areas. The maps reviewed include the U.S. Geological Survey, "Salt Lake City North, Utah" 7.5 Minute Topographic Maps dated 1951, 1963, 1969, 1975, 1998, and 2017. A summary of the observations of the reviewed maps is provided below.

**1951:** The map indicates that the subject property and surrounding properties were developed. North Temple to the north, an alleyway to the west, and 900 West Street to the East had been constructed.

**1963:** The map indicates relatively no change from the previous map.

**1969:** The map indicates relatively no change from the previous map.

**1975:** The map indicates relatively no change from the previous map.

**1998:** The map indicates relatively no change from the previous map.

**2017:** The map indicates relatively no change from the previous map.

The ERIS Information Inc. Historical Topographic Maps reviewed for this assessment are included in **Appendix B**.

## 6.5 City Directories

A search was made by ERIS Information Inc. of published City Directories for the site and surrounding vicinity. Numerous listings for the site address were identified within the City Directories. A summary of the listings is presented in a table below.

| Subject Property Address | Name / Year |
|---|---|
| 909 West North Temple (Former Address) | Vacant (1925-1965); Adams H Eug (1935); Adams Henry H (1935-1959); Adams Gene (1940); Adams Eug (1944); Gardner Bud (1970-71); No Listing (1976-2001) |
| 911 West North Temple (Former Address) | No Listings |
| 915 West North Temple (Current Address) | Hartson Claudius C (1925); Pettit Chas L (1935); Eugster Nephi (1940-1955); Peacock Hal R (1949); Williams Earl A (1955); Eugster Nethl (1959); Eugster Hattie Mrs (1965-71); Checker Auto Parts (1976-1996); Checker Auto Works (1991); Checker Auto Prts (2001); Dollar Ctr (2006); Dollar Center (2012); E Z Rent To Own (2016-2020); Ez Ii Rent To Own Slc (2020) |
| 921 West North Temple (Former Address) | Adams John (1925); Adams Frank D (1935); Adams Ruth Mrs (1935); A Adams Ruth D Mrs (1940); Williams Thos E (1940); Adams Irvin D (1940-1944); Adams Ruth D Mrs (1944); Stens Otto H (1944); John Asael Do (1949); Samuelsen Lee K (1949); Bird Shelby J (1955); Maclee Timothy (1955); Maes Katle (1959); Stone Pern Mrs (1959); Lee Harold J (1965); Vacant (1965); Brannon James L (1970-71); Whitney Herbert (1970-71) |

A copy of the City Directories Report prepared by ERIS Information Inc. is included in **Appendix D**.

# 7.0-GEOLOGIC AND HYDROLOGIC EVALUATION

## 7.1 Subsurface

A physical setting report prepared by ERIS Information Inc. is included in **Appendix D**. The report contains a geologic map that shows the geology at the subject site and surrounding areas to be Quaternary alluvium and colluvium (Unit Qa) dated as Quaternary. Soils mapped at the site are classified as "Urban Land" (Soil Unit UL). The FEMA-designated potential flood hazard zone for the site and surrounding areas is mapped as "Zone X-12, Areas of minimal flood hazard." No wetlands are mapped on or adjacent to the property.

## 7.2 Hydrology

An investigation of groundwater levels and flow direction at the Subject Property is beyond the scope of this assessment. Regional groundwater flow is inferred to be generally toward the west at the location of the property based on topography. However, regional and local groundwater flow directions and elevations are likely significantly influenced by precipitation, irrigation, surface drainage, variations in topography, and variations in subsurface geology. There is a potential for seasonal fluctuations in groundwater flow directions and groundwater levels at the location of the Subject Property.

## 7.3 Water Wells and Water Service

A physical setting report prepared by ERIS Information Inc. is included in **Appendix D**. The report indicates that no well sources are located adjacent to or within the boundary of the subject property.

## 7.4 Oil and Gas Wells

A physical setting report prepared by ERIS Information Inc. is included in **Appendix D**. The report indicates that no oil and gas well sources are located adjacent to or within the boundary of the subject property.

# 8.0-FEDERAL AND STATE DATABASE REVIEW

Current Federal and State environmental databases, engineering control registries, and institutional control registries, including: NPL, CERCLIS, RCRA, LUST, UST, and Utah Landfill Inventory, were reviewed in order to assess potential environmental liabilities associated with the Subject Property and/or properties within a specified search radius. For a comprehensive summary of findings refer to ERIS Information Inc. Database Report in **Appendix C**.

Detailed explanations of the databases and control registries searched are also included in the Database Report. In addition to the ERIS Information Inc. Database Report, CMT Engineering conducted a search of available Utah DEQ databases through their internet web site.

The following sections list the mapped, regulated sites/facilities that were found during the search of available ("reasonably ascertainable") environmental and control registry records either on the Subject Property or within the required ASTM E1527-13 search radius from the Subject Property.

## 8.1 On-Site Environmental Conditions

Two regulated sites or facilities were identified within the boundary of the Subject Property.

| ACRONYM | FACILITY | STREET | REC |
|---|---|---|---|
| FINDS/FRS | CHECKER AUTO STORE #805 | 915 W NORTH TEMPLE | NO |

The Facility Index System/ facility Registry System (FINDS/FRS) is a centrally managed database that identifies facilities, sites or places subject to environmental regulations or of environmental interest. The FINDS/FRS provides Internet access to a single integrated source of comprehensive (air, water, and waste) environmental information about those facilities, sites, or places. A FINDS/FRS business, Checker Auto Store #805 was listed on the Subject Property. This FINDS/FRS site did not have violations or enforcement actions reported at this facility. Based on the lack of violations or enforcement actions, and the fact that this facility was a retail store and not an auto repair shop, this FINDS/FRS site is not anticipated to pose and environmental risk to the Subject Property.

## 8.2 Off-Site Environmental Conditions

The table below lists the regulated sites or facilities that were identified within the required search radii of the Subject Property.

| ACRONYM | FACILITY | STREET | DISTANCE (miles) | DIRECTION | REC |
|---|---|---|---|---|---|
| DTNK | SMITH'S GAS & VIDEO | 905 WEST NORTH TEMPLE | 0.006098196 | E | YES |
| FINDS/FRS | SMITH S GAS & VIDEO | 905 W NORTH TEMPLE | 0.006098196 | E | YES |
| LUST | SMITH'S GAS & VIDEO | 905 WEST NORTH TEMPLE | 0.006098196 | E | YES |
| UST | SMITH'S GAS & VIDEO | 905 WEST NORTH TEMPLE | 0.006098196 | E | YES |
| LUST | M. KENT FOOTE | 935 W NORTH TEMPLE | 0.012991029 | W | NO |

| ACRONYM | FACILITY | STREET | DISTANCE (miles) | DIRECTION | REC |
|---|---|---|---|---|---|
| UST | M. KENT FOOTE | 935 W NORTH TEMPLE | 0.012991029 | W | NO |
| DRYCLEANERS | Red Hanger Cleaners | 955 West North Temple | 0.03949799 | W | NO |
| DRYCLEANERS | Red Hanger #12 | 955 West North Temple | 0.03949799 | W | NO |
| FED DRYCLEANERS | RED HANGER INC # 12 | 955 WEST NORTH TEMPLE | 0.03949799 | W | NO |
| RCRA NON-GEN | RED HANGER INC # 12 | 955 WEST NORTH TEMPLE | 0.03949799 | W | NO |
| LUST | DAVID EARLY #5 | 875 W NORTH TEMPLE | 0.049360198 | E | NO |
| RCRA NON-GEN | DAVID EARLY TIRE | 875 WEST NORTH TEMPLE | 0.049360198 | E | NO |
| UST | DAVID EARLY #5 | 875 W NORTH TEMPLE | 0.049360198 | E | NO |
| RCRA NON-GEN | CHEVRON USA 72184 RONALD KINYON CHEVRON | 880 WEST NORTH TEMPLE | 0.053190202 | NE | NO |
| TIER 2 | ALBERTSONS EXPRESS #380 | 880 WEST NORTH TEMPLE | 0.053190202 | NE | NO |
| LUST | FRESH MARKET 2383 | 140 NORTH 900 WEST | 0.053607906 | NE | NO |
| UST | FRESH MARKET 2383 | 140 NORTH 900 WEST | 0.053607906 | NE | NO |
| HMIRS | | 50 OW 900 N | 0.072685832 | ESE | NO |
| HMIRS | | 50 OW 900 N | 0.072685832 | ESE | NO |
| LUST | FAMILY DOLLAR | 50 N 900 W | 0.072685832 | ESE | NO |
| UST | FAMILY DOLLAR | 50 N 900 W | 0.072685832 | ESE | NO |
| LUST | 7-ELEVEN 1851-24573 | 960 W NORTH TEMPLE | 0.073943882 | WNW | NO |
| TIER 2 | 7-ELEVEN STORE NO 24573 | 960 WEST NORTH TEMPLE | 0.073943882 | WNW | NO |
| UST | 7-ELEVEN 1851-24573 | 960 W NORTH TEMPLE | 0.073943882 | WNW | NO |
| UST | SPRINT P.O.P. | 840 W SOUTH TEMPLE | 0.134996805 | ESE | NO |
| RCRA VSQG | DBA RITE AID #06137 | 150 NORTH 900 WEST | 0.142323925 | NE | NO |
| FED BROWNFIELDS | 8 South Jeremy Street - Crown Plating | 8 South Jeremy Street | 0.161577289 | SE | NO |
| FED BROWNFIELDS | 14 South Jeremy Street - Crown Plating | 14 South Jeremy Street | 0.165907748 | SE | NO |
| RCRA SQG | CROWN PLATING CO. INC. | 14 JEREMY STREET | 0.165907748 | SE | NO |
| RCRA TSD | CROWN PLATING CO. INC. | 14 JEREMY STREET | 0.165907748 | SE | NO |
| FED BROWNFIELDS | 22 S Jeremy Street - Schovaers | 22 South Jeremy Street | 0.177094336 | SE | NO |
| RCRA SQG | SCHOVAERS ELECTRONICS CORP. | 22 JEREMY | 0.177094336 | SE | NO |
| RCRA TSD | SCHOVAERS ELECTRONICS CORP. | 22 JEREMY | 0.177094336 | SE | NO |
| CONTAM POTENTIAL | VITRO URANIUM MILL TAILINGS | 33RD South 9TH W | 0.182445266 | SSE | NO |
| CERCLIS | VITRO URANIUM MILL TAILINGS | 33RD S 9TH W | 0.182741092 | SSE | NO |
| CERCLIS NFRAP | VITRO URANIUM MILL TAILINGS | 33RD S 9TH W | 0.182741092 | SSE | NO |
| SEMS ARCHIVE | VITRO URANIUM MILL TAILINGS | 33RD S 9TH W | 0.182741092 | SSE | NO |
| FED BROWNFIELDS | 25 South 1000 West_Tire Express | 25 South 1000 West | 0.184876676 | SW | NO |
| DRYCLEANERS | Amerace Corp | 1055 West North Temple St | 0.186425186 | W | NO |
| LUST | GRANITE MILL IND. COMPLEX | 1055 W NORTH TEMPLE | 0.186425186 | W | NO |
| UST | GRANITE MILL IND. COMPLEX | 1055 W NORTH TEMPLE | 0.186425186 | W | NO |

| ACRONYM | FACILITY | STREET | DISTANCE (miles) | DIRECTION | REC |
|---|---|---|---|---|---|
| FED BROWNFIELDS | 955 West Folsom - Swaner | 955 West Folsom Avenue | 0.189569551 | SSW | NO |
| FED BROWNFIELDS | 15 South Jeremy Street_Heritage Forge | 15 South Jeremy Street 16 South 800 West | 0.193601905 | SE | NO |
| RCRA NON-GEN | CREED LABORATORIES & MFG | 15 JEREMY | 0.193601905 | SE | NO |
| UST | CREED LABORATORIES | 15 S JEREMY ST | 0.193601905 | SE | NO |
| FED BROWNFIELDS | 35 South 900 West_El Compadre and Mutual Engine Repair | 35 South 900 West | 0.198373355 | SSE | NO |
| FED BROWNFIELDS | 42 South Jeremy_Liberty Auto | 42 South Jeremy Street | 0.209026555 | SSE | NO |
| FED BROWNFIELDS | 947 W Folsom - Marblecast | 947 West Folsom Avenue | 0.20934187 | SSW | NO |
| RCRA VSQG | PROGRESSIVE PLATING INC. | 777 WEST SOUTH TEMPLE | 0.229420635 | ESE | NO |
| LUST | CALDER BROS. CO, INC. | 79 S 900 W | 0.231314128 | SSE | NO |
| UST | CALDER BROS. CO, INC. | 79 S 900 W | 0.231314128 | SSE | NO |
| LUST | FLYING J | 757 W NORTH TEMPLE | 0.23339849 | E | NO |
| LUST | MINIT-LUBE #1020 | 757 W NORTH TEMPLE | 0.23339849 | E | NO |
| RCRA NON-GEN | MINIT-LUBE #1020 | 757 WEST NORTH TEMPLE | 0.23339849 | E | NO |
| UST | FLYING J | 757 W NORTH TEMPLE | 0.23339849 | E | NO |
| UST | MINIT-LUBE #1020 | 757 W NORTH TEMPLE | 0.23339849 | E | NO |
| RCRA NON-GEN | TABCO | 940 WEST 100 SOUTH | 0.234181574 | S | NO |
| LUST | BULLOUGH INSULATION (FORMER) | 50 S 800 W | 0.24409942 | SE | NO |
| UST | BULLOUGH INSULATION (FORMER) | 50 S 800 W | 0.24409942 | SE | NO |
| LUST | RUBY COLLINS RESIDENCE | 252 N CHICAGO | 0.251810394 | N | NO |
| CERCLIS | BULLOUGH ASBESTOS | 800 WEST 50 SOUTH | 0.253976406 | SE | NO |
| CERCLIS NFRAP | BULLOUGH ASBESTOS | 800 WEST 50 SOUTH | 0.253976406 | SE | NO |
| CONTAM POTENTIAL | Bullough Asbestos | 800 West 50 South | 0.253976406 | SE | NO |
| SEMS ARCHIVE | BULLOUGH ASBESTOS | 800 WEST 50 SOUTH | 0.253976406 | SE | NO |
| LUST | CARTOW | 738 W SOUTH TEMPLE | 0.265716085 | ESE | NO |
| SEMS ARCHIVE | BARBER COMPANY TAR PRODUCTS | 1100 WEST NORTH TEMPLE | 0.274436639 | W | NO |
| LUST | WONDER HOSTESS BAKERY THRIFT SHOP | 708 W NORTH TEMPLE | 0.28668022 | E | NO |
| LUST | JEREMY STREET LLC | 123 S JEREMY ST (840 W) | 0.29582009 | SSE | NO |
| LUST | S.L.C. FIRE DEPT. STATION #7 | 273 N 1000 W | 0.298026033 | NNW | NO |
| CERCLIS | BARBER COMPANY TAR PRODUCTS | 1100 WEST NORTH TEMPLE | 0.39002893 | W | NO |
| CERCLIS NFRAP | BARBER COMPANY TAR PRODUCTS | 1100 WEST NORTH TEMPLE | 0.39002893 | W | NO |
| LUST | OLD GAS STATION | 180 S 1000 W | 0.391091783 | SSW | NO |
| LUST | S.L. NORTH SERVICE STATION | 1070 W 100 S | 0.394582582 | WSW | NO |
| LUST | AIRPORT TRAX 650 WEST | 650 W NORTH TEMPLE | 0.416359384 | E | NO |
| RCRA CORRACTS | AMERICAN BARREL COMPANY | 600 WEST NORTH TEMPLE | 0.441621056 | E | NO |

| ACRONYM | FACILITY | STREET | DISTANCE (miles) | DIRECTION | REC |
|---|---|---|---|---|---|
| LUST | CITY CAB CO. | 710 W 100 S | 0.444092735 | ESE | NO |
| LAST | FORMER RANCHO LANES | 641 WEST NORTH TEMPLE | 0.456083804 | E | NO |
| LUST | FORMER RANCHO LANES | 641 WEST NORTH TEMPLE | 0.456083804 | E | NO |
| CERCLIS | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE | 0.468325556 | E | NO |
| CONTAM POTENTIAL | UTAH POWER and LIGHT AMERICAN BARREL CO | 600 W SOUTH TEMPLE | 0.492753515 | E | NO |
| FED ENG | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE | 0.492753515 | E | NO |
| FED INST | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE | 0.492753515 | E | NO |
| NPL | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE | 0.492753515 | E | NO |
| NPL UT | UTAH POWER and LIGHT AMERICAN BARREL CO | 600 W SOUTH TEMPLE | 0.492753515 | E | NO |
| SEMS | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE | 0.492753515 | E | NO |
| SUPERFUND ROD | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE | 0.492753515 | E | NO |
| LUST | CUSTOM ENTERPRISES INC. | 1255 W NORTH TEMPLE | 0.498969326 | W | NO |
| RCRA CORRACTS | MYERS CONTAINER CORP | 49 SOUTH 600 WEST | 0.518777584 | ESE | NO |
| **UNPLOTTABLE** | | | | | |
| FINDS/FRS | ZENCO | 915 WEST TEMPLE | NA | NA | NO |

Several of the more pertinent sites listed in the above table are discussed in greater detail below.

### 8.2.1 RCRA Sites / Drycleaners Sites

The RCRA Generators database is searched within a one-quarter mile radius of the site. The RCRA database lists facilities that have notified the EPA of hazardous waste activity. There are 3 categories of hazardous waste generators:

1. Generators of no more than 100 kilograms per month (kg/mo), known as conditionally exempt small-quantity generators (CESQG).
2. Generators of 100 to 1,000 kg/mo, known as small-quantity generators (SQG).
3. Generators of 1,000 kg or more in a month, known as large-quantity generators (LQG).

**Site Name:** Red Hanger Inc. #12
**Site Address:** 955 West North Temple
**Distance from Subject Property:** Approx. 208 feet West
**Relative Elevation:** Lower

**Gradient:** Down-gradient
**REC:** No
**Environmental Database:** RCRA-Non-Generator / Dry Cleaners - No violations have been reported at this facility.

This facility is down-gradient, and is not anticipated to pose an environmental risk to the subject site at this time based on its lack of violations and relative elevation.

**Site Name:** David Early Tire
**Site Address:** 875 West North Temple
**Distance from Subject Property:** Approx. 260 feet East
**Relative Elevation:** Higher
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** RCRA-Non-Generator - No violations have been reported at this facility. This facility is up-gradient, but is not anticipated to pose an environmental risk to the subject site at this time based on its lack of violations.

**Site Name:** Chevron USA 72184 Ronald Kinyon Chevron
**Site Address:** 880 West North Temple
**Distance from Subject Property:** Approx. 280 feet Northeast
**Relative Elevation:** Equal
**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** RCRA-Non-Generator - No violations have been reported at this facility. This facility is up-gradient, but is not anticipated to pose an environmental risk to the subject site at this time based on its lack of violations.

**Site Name:** American Barrel Co. Inc.
**Site Address:** 600 West North Temple
**Distance from Subject property:** Approx. 2,331 feet east
**Relative Elevation:** Higher
**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** RCRA Corracts- No NAICS data was reported at this facility. The Site was classified under SIC as 3412-Metal Shipping Barrels, Drums, Kegs, and Pails. Hazardous materials were stored in drums and barrels within the subject property. According to available UDEQ records, the American Barrel Corporation that owned the subject property manufactured and reclaimed steel drums and generated hazardous wastes such as halogenated solvents and sludges, spent non-halogenated solvents and sludges, ignitable wastes, and EP Toxic Wastes (Revised Groundwater Monitoring Project Plan, 1985). The UDEQ records indicate that on September 7, 1984, a Notice of Violation and Compliance order was issued by the Utah Solid and Hazardous Waste Committee concerning violations which were denied by American Barrel. Subsequently, American Barrel arranged for disposal of all drummed hazardous waste located on the subject property. In 1986, American Barrel entered into a Consent Order (Evaluation of Groundwater Monitory Program, 1994). The Purpose of the Consent

Order was to address site investigations of the soil and groundwater. American Barrel agreed to a closure of an apparent on-site UST (not registered, substance unknown) and an inspection of its burnerator tank along with its sumps and pipelines. The Consent Order indicated that American Barrel would remove the UST and burnerator tank and conduct a pressure test of the 4-inch sewer line by May 15, 1985. American Barrel had 30 days to property remove impacted soils, if encountered (Consent Order, 1986). In May 1987, American Barrel transferred its operations to Myers Container Corporation (Monitoring Project, 1989). American Barrel removed the waste tanks and sumps/pipes and evaluated the site soils. The soil was impacted which lead to the investigation of the groundwater to determine if it was impacted. The Groundwater Monitoring Program was implemented in 1989 and began in September 1990 (Evaluation of Groundwater Monitoring Program Data, 1994). On June 24, 1991, a groundwater monitoring report was submitted. Within this 1991 report, it was suggested that no further monitoring was needed based the low levels of semi-volatiles, dissolved metals, and volatile organic compounds, the removal of the "source" (report unclear what is meant by "source") nearly 6 years prior, and because the groundwater was not a drinking water source (American Barrel & Cooperage Company, Inc., 1991). On January 21, 1992, this request was denied and it was indicated that based on the Consent Form for the property, at least one more monitoring event needed to take place (American Barrel & Cooperage Company, Inc., 1992). In July of 1992, the fourth groundwater monitoring event was conducted and it was determined that no volatile organic constituents were detected in any of the wells, and that heavy metals were identified at relatively the same levels as previous monitoring events (Analytical Results for Fourth Round of Groundwater sampling at American Barrel, 1992). On July 8, 1994, a Monitoring Program Report indicated that two years had gone by since the last monitoring event and environmental contractor had not received a response from the UDEQ to the final groundwater monitoring report (American Barrel and Cooperage Company Groundwater Monitoring Program, 1994). On December 7, 1994, an Evaluation of the Monitoring Program Report suggested once again for no further action on the subject property based on no risk results from the 4th monitoring event. On December 8, 1994, a letter from the UDEQ determined that No Further Action was anticipated for the site based on the December 7, 1994 evaluation letter. A final Monitoring report was completed in spring of 2021. Based on its distance and cross-gradient location, the American Barrel site is not anticipated to pose an environmental risk to the subject property.

**Site Name:** Myers Container Corporation
**Site Address:** 49 South 600 West
**Distance from Subject property:** Approximately 2,739 feet East/southeast
**Relative Elevation:** Higher
**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** RCRA CORRACTS - No Standard Industrial Classifications (SIC) or North American Industry Classifications (NAICS) data were reported at this facility. The most recent ECHO inspection was conducted on November 5, 1991 and no violations were reported at this facility. Under USRCRAC and RCRANGR08, the site was listed as a non-Generator as of March 8, 2007. The reported hazardous waste generated at the Myers Container Corporation included ignitable waste, corrosive waste, chromium, lead, and numerous halogenated solvents and non-halogenated solvents. Four USRCRAC violations were listed on June 12, 1984, August 3, 1990, and November 5, 1991. A release was reported on September 16, 1996 (Eris Database Map Report, 2021, Appendix C). The reviewed records did not list the chemical(s) that were suspected to have been released. On the same date it was determined that the release had not impacted the groundwater, that

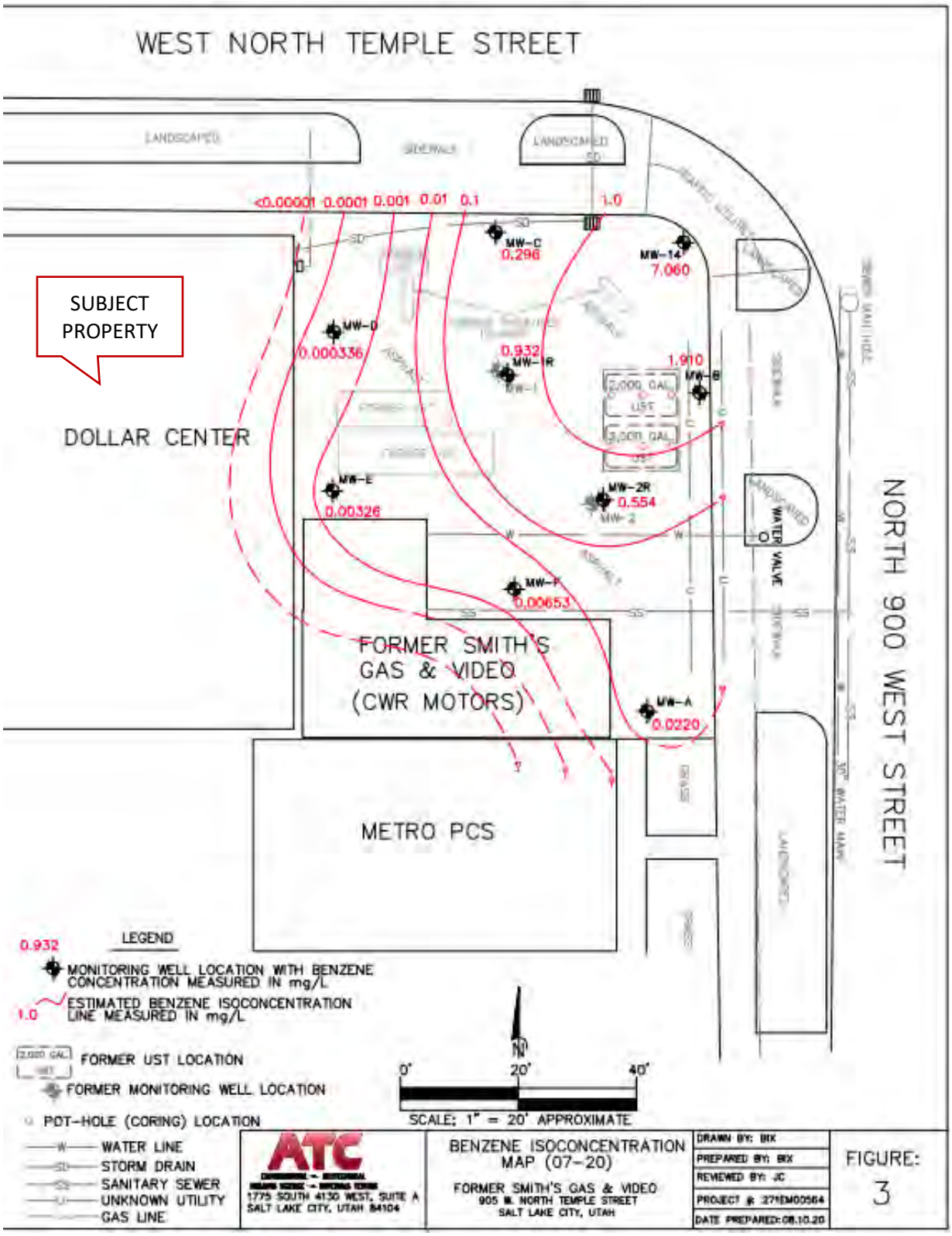
human exposures had been controlled, and that an investigation was not necessary (Eris Database Map Report, 2021, Appendix C). On September 4, 1997 the corrective action status was considered a low priority. On September 1, 2000, the stabilization measures evaluation listed the facility as not amenable to stabilization (Eris Database Map Report, 2021, Appendix C). Based on its distance and cross-gradient location, the Myers Container Corporation is not anticipated to pose an environmental risk to the subject property.

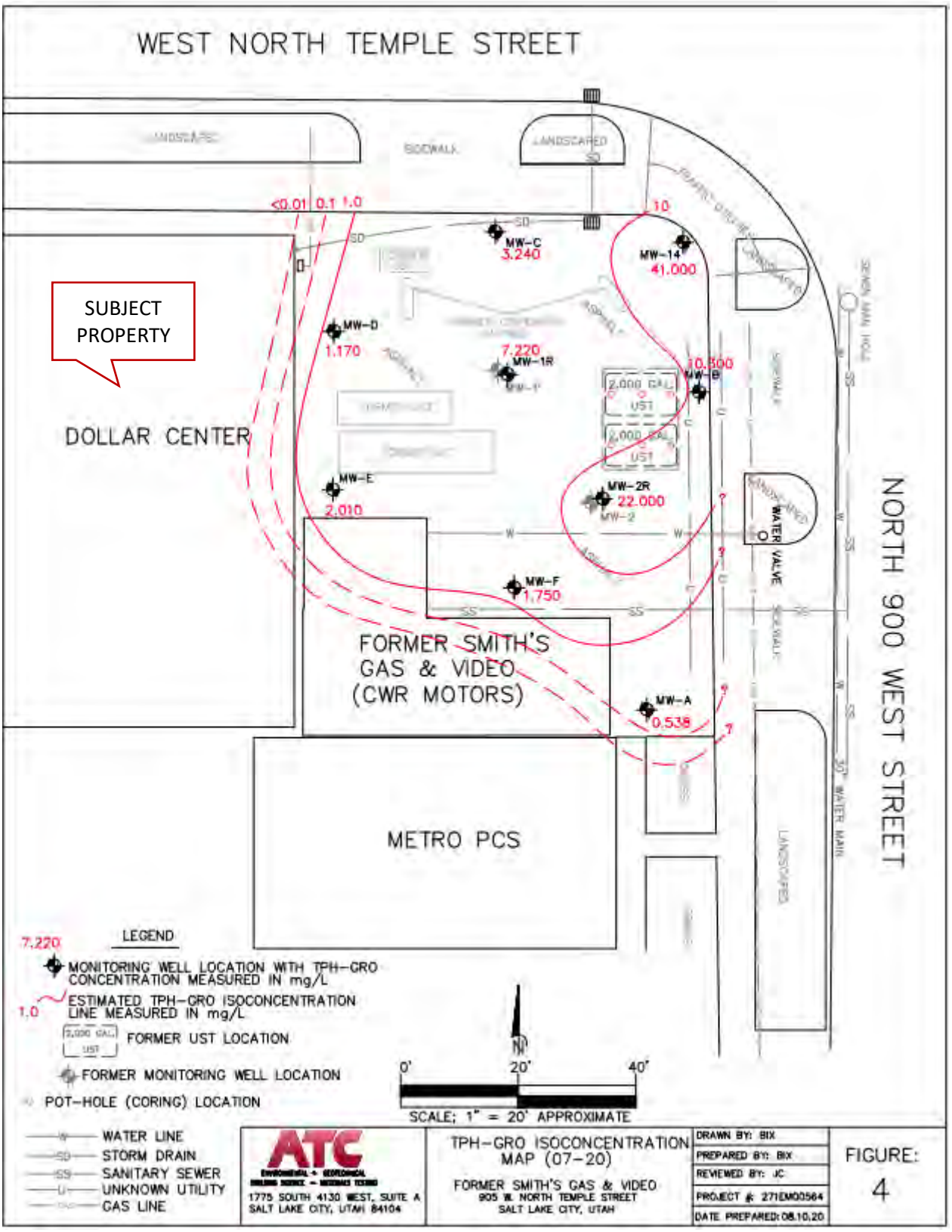
None of the remaining RCRA facilities identified in the table above represent an REC in relation to the Subject Property based on their distance, relative gradient, and/or current status.

### 8.2.2 Underground Storage Tank Sites

**Site Name:** Smith's Gas & Video
**Site Address:** 905 West North Temple
**Distance from Subject property:** Adjoining to the East
**Relative Elevation:** Higher
**Gradient:** Up-gradient
**REC:** Yes
**Environmental Database:** UST, LUST, DTNK– The site contained 6 USTs, all of which have been removed from the ground. One was removed in 1974, three were removed in 1997, and two were removed in 2018. A release was reported for the property on January 3, 1995. Several monitoring wells have been installed on this property. Benzene contamination was identified in the groundwater but was just below initial screening levels (0.005 mg/L) near in the monitoring wells near the subject property. Total Petroleum Hydrocarbons Gasoline Range Organics (TPH-GRO) contamination was above initial screening levels (1 mg/L) was identified in the monitoring wells near the subject property. Closure for this release on the Smith's Gas & Video property has not been granted by the UDEQ. The UDEQ gave the dead line for a work plan from Terracon be submitted by September 30th 2021. That work plan has not been made public at this time. Maps of the groundwater contamination plume from the most recent (2020) monitoring report are included below. The plume appears to extend onto the Subject Property. A copy of the monitoring report[1] from 2020 is included in **Appendix E.** The Smith's Gas & Video site contamination plume in the subsurface is anticipated to pose an environmental risk to the subject property and is considered a **Recognized Environmental Condition (REC).** There is also a possible vapor migration and intrusion risk from the benzene and TPH-GRO contamination. A geotechnical study for the subject site is being conducted for the subject property concurrent with this phase I ESA and the groundwater appears to be located approximately 10-14 feet below surface level.

[1] Groundwater Monitoring Report, Former Smith Gas & Video, ATC Company, Facility ID: 4000251, August 24, 2020


WEST NORTH TEMPLE STREET
NORTH 900 WEST STREET
SUBJECT PROPERTY
DOLLAR CENTER
FORMER SMITH'S GAS & VIDEO (CWR MOTORS)
METRO PCS
<0.00001 0.0001 0.001 0.01 0.1 1.0
MW-C 0.296
MW-14 7.060
MW-D 0.000336
MW-1R 0.932
MW-B 1.910
MW-E 0.00326
MW-2R 0.554
MW-F 0.00653
MW-A 0.0220
WATER VALVE
LEGEND
0.932 MONITORING WELL LOCATION WITH BENZENE CONCENTRATION MEASURED IN mg/L
1.0 ESTIMATED BENZENE ISOCONCENTRATION LINE MEASURED IN mg/L
2,000 GAL UST FORMER UST LOCATION
FORMER MONITORING WELL LOCATION
POT-HOLE (CORING) LOCATION
W WATER LINE
SD STORM DRAIN
SS SANITARY SEWER
U UNKNOWN UTILITY
GAS LINE
N
0' 20' 40'
SCALE: 1" = 20' APPROXIMATE
ATC
1775 SOUTH 4130 WEST, SUITE A
SALT LAKE CITY, UTAH 84104
BENZENE ISOCONCENTRATION MAP (07-20)
FORMER SMITH'S GAS & VIDEO
905 W. NORTH TEMPLE STREET
SALT LAKE CITY, UTAH
DRAWN BY: BIX
PREPARED BY: BIX
REVIEWED BY: JC
PROJECT #: 271EM00564
DATE PREPARED: 08.10.20
FIGURE: 3


WEST NORTH TEMPLE STREET
NORTH 900 WEST STREET
SUBJECT PROPERTY
DOLLAR CENTER
FORMER SMITH'S GAS & VIDEO (CWR MOTORS)
METRO PCS
MW-A 0.538
MW-B 10,300
MW-C 3,240
MW-D 1,170
MW-E 2,010
MW-F 1,750
MW-14 41,000
MW-1R 7,220
MW-2R 22,000
<0.01
0.1
1.0
10
LEGEND
MONITORING WELL LOCATION WITH TPH-GRO CONCENTRATION MEASURED IN mg/L
ESTIMATED TPH-GRO ISOCONCENTRATION LINE MEASURED IN mg/L
FORMER UST LOCATION
FORMER MONITORING WELL LOCATION
POT-HOLE (CORING) LOCATION
WATER LINE
STORM DRAIN
SANITARY SEWER
UNKNOWN UTILITY
GAS LINE
0'
20'
40'
SCALE; 1" = 20' APPROXIMATE
ATC
1775 SOUTH 4130 WEST, SUITE A
SALT LAKE CITY, UTAH 84104
TPH-GRO ISOCONCENTRATION MAP (07-20)
FORMER SMITH'S GAS & VIDEO
905 W. NORTH TEMPLE STREET
SALT LAKE CITY, UTAH
DRAWN BY: BIX
PREPARED BY: BIX
REVIEWED BY: JC
PROJECT #: 271EMG0564
DATE PREPARED: 08.10.20
FIGURE: 4

**Site Name:** M. Kent Foote
**Site Address:** 935 West North Temple
**Distance from Subject property:** Approx. 70 feet to the west
**Relative Elevation:** Equal
**Gradient:** down-gradient
**REC:** No
**Environmental Database:** UST, LUST– The site contained 4 USTs, one of which has been removed from the ground. A LUST was reported for the property on August 11, 1989 and was closed on March 27, 1991. A copy of the No Further Action (NFA) Letter issued by the UDEQ is included in **Appendix E.** The M. Kent Foote site is not anticipated to pose an environmental risk to the subject property, based on its down-gradient location and closure status.

**Site Name:** David Early Tire
**Site Address:** 875 West North Temple
**Distance from Subject Property:** Approx. 260 feet East
**Relative Elevation:** Higher
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** UST, LUST– The site contained 4 USTs, one of which has been removed from the ground. Releases were reported for the property in 1995 and 1996 and are currently being monitored. In the latest 2021 sampling report, it was suggested that a no further action letter be issued based on the low levels of contaminants detected. A copy of the 2021 sampling report is included in **Appendix E.** David Early Tire is not anticipated to pose an environmental risk to the subject property based on low levels of contaminants and anticipated closure status.

**Site Name:** Fresh Market 2383
**Site Address:** 140 North 900 West
**Distance from Subject property:** Approx. 283 Ft. Northeast
**Relative Elevation:** Equal
**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** UST, LUST, Tier 2– The site contained 6 USTs, 2 of which are currently in use and the others have been removed. Releases were reported for the property on September 18, 1991 and May 31, 2002 and were closed on March 17, 1997 and August 30, 2006, respectively. A copy of the No Further Action (NFA) Letters issued by the UDEQ are included in **Appendix E.** The Fresh Market 2383 site is not anticipated to pose an environmental risk to the subject property based on its cross-gradient location and closure status.

None of the Remaining Underground Storage Tanks (UST), Leaking USTs (LUST), or Historic Auto Stations identified in the table above represent an REC in relation to the Subject Property based on their distance, relative gradient, and/or current status.

## 8.2.3 National Priority List / CERCLIS Sites / VCP/CORRACTS

**Site Name:** Vitro Uranium Mill Tailings
**Site Address:** 33rd South 9th West (actually located outside the radius of concern for the subject property)
**Distance from Subject Property:** Approx. 5-miles South/southeast
**Relative Elevation:** Equal
**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** CERCLIS, CONTAM POTENTIAL, NFRAP, SEMS ARCHIVE - *Water samples were collected. Persons living within a three-mile radius using aquifer as drinking source. However, sampling from Spring 1986 showed that no indication of contamination could be attributed to the site*. The Vitro Uranium Mill Tailings is located 5-miles away and is cross-gradient; therefore, is not anticipated to pose an environmental risk to the Subject Property, based on its distance and relative gradient.

**Site Name:** Bullough Asbestos
**Site Address:** 800 West 50 South
**Distance from Target Property:** Approx. 1,341 feet west
**Relative Elevation:** Equal
**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** CERCLIS, NFRAP, SEMS ARCHIVE, CONTAM POTENTIAL – The Removal Assessment started and completed in 2004. The site was archived for no further activity planned in 2006. Based on its closure and distance from the Subject Property, Bullough Asbestos is not anticipated to pose an environmental risk to the subject site at this time.

**Site Name:** Barber Company Tar Products
**Site Address:** 1100 West North Temple
**Distance from Target Property:** Approx. 1,449 feet west
**Relative Elevation:** Equal
**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** CERCLIS, NFRAP, SEMS ARCHIVE, CONTAM POTENTIAL –The site was archived for no further activity planned in 1995. Based on its closure and distance from the Subject Property, Barber Company Tar Products is not anticipated to pose an environmental risk to the subject site at this time.

**Site Name:** Utah Power and Light American Barrel Co.
**Site Address:** 600 West South Temple
**Distance from Subject property:** Approx. 2,472 feet east
**Relative Elevation:** Higher
**Gradient:** Cross-gradient
**REC: No**
**Environmental Database:** CERCLIS, CONTAM POTENTIAL, FED INST, FED ENG, NPL, NPL UT, SEMS, SUPERFUND ROD – The property was littered with thousands of empty and partially empty barrels on the ground from American Barrel. American Barrel was a company that stored, recycled, and reconditions 55-gallon drums or barrels. The

CERCLIS site is 7-Acres and was storing the thousands of barrels in various conditions in rows and rows piled high. During the site investigation, it was discovered that during the 1800s and 1900s, the CERCLIS site was once a manufactured gas plant. Contamination such as PAHs, tarry wastes, various degreasers, solvents, Trichloroethane, sodium Chromite, malathion, and lead were detected within the soil. After the contamination was detected in the soil, it was excavated and disposed off-site. A ROD was issued in 1993 and required that groundwater monitoring be performed to measure the effectiveness of the natural attenuation. The contaminated water was monitored for natural attenuation and is being monitored to this day. A soil vapor extraction (SVE) system was installed and, due to its success of stabilizing the groundwater contamination level, it was removed in 2007. Based on its distance, extensive cleanup and monitoring by the UDEQ, the Utah Power and Light American Barrel Co. site at 600 West South Temple is not anticipated to pose an environmental risk to the subject property.

### 8.2.4 Brownfields

None of the Brownfields identified in the table above represent an REC in relation to the Subject Property based on their distance, relative gradient, and/or current status.

### 8.2.5 Vapor Migration

Other than benzene and TPH-GRO plume from the Smith & Gas Video facility to the east of the subject property, no other sites/facilities that could pose a significant risk of subsurface vapor migration and related building vapor encroachment at the Subject Property were found in our search of the referenced databases and control registries.

# 9.0-INTERVIEWS

## 9.1 Owners

Rich Walker, the current owner of the Subject Property, completed a Site Assessment Questionnaire September 21, 2021. Rich Walker has been associated with the property since December 1, 2015. Mr. Walker indicated that the site has been occupied by EZ Rent to Own, Dollar Store, and Checker Auto. A copy of the completed questionnaire is included in **Appendix E**.

## 9.2 Government Agencies and Officials

CMT submitted a records request under the Government Records Access and Management Act (GRAMA) to Salt Lake City and Salt Lake County for any available records pertaining to potential recognized environmental conditions or potential environmentally detrimental events on or in the immediate vicinity of the subject

property. At the time of submittal of this report, no city or county officials or agencies have responded to the records request. If any responses are received following the submittal of this report which change the findings and conclusions of the ESA for the subject property, an addendum will be submitted.

## 9.3 Others Familiar with the Subject Property

No other individuals or entities familiar with the Subject Property were interviewed at the time of this assessment.

# 10.0-DATA GAPS

No city or county officials or departments responded to a records request within the timeframe of this assessment. If a response is received after this Phase I ESA is submitted which changes the conclusion of this report, an addendum will be submitted.

It is CMT's conclusion that the above listed data gap does not affect our ability to reach a conclusion regarding the condition of the subject property and the presence of RECs in relation to the property. No other significant data gaps that would alter the findings and conclusions of this report where encountered.

# 11.0-FINDINGS

Based on the observations, research, and interviews conducted while performing this Phase I Environmental Site Assessment for the Subject Property, no HRECs or CRECs as defined by ASTM Standard E 1527-13 were identified in connection with the Subject Property or adjacent, surrounding properties.

This assessment identified one REC in connection with the Subject Property or adjacent, surrounding properties. Smith's Gas & Video (now occupied by CWR Motors) adjoining the subject property to the east contained 6 USTs, all of which have been removed from the ground. One was removed in 1974, three were removed in 1997, and two were removed in 2018. A release was reported for the property on January 3, 1995. Several monitoring wells have been installed on this property. Benzene contamination was identified in the groundwater but was just below initial screening levels (0.005 mg/L) near in the monitoring wells near the subject property. Total Petroleum Hydrocarbons Gasoline Range Organics (TPH-GRO) contamination was above initial screening levels (1 mg/L) was identified in the monitoring wells near the subject property. Closure for this release on the Smith's Gas & Video property has not been granted by the UDEQ. The UDEQ gave the dead line

for a work plan from Terracon be submitted by September 30th 2021. That work plan has not been made public at this time. Maps of the contamination plume are located in **section 8.2.2 Underground Storage Tanks Sites**. The plume appears to extend onto the Subject Property. A copy of the monitoring report from 2020 is included in Appendix E. The Smith's Gas & Video site contamination plume in the subsurface is anticipated to pose an environmental risk to the subject property and is considered a **Recognized Environmental Condition (REC).** There is also a possible vapor migration and intrusion risk from the benzene and TPH-GRO contamination. A geotechnical study for the subject site is being conducted for the subject property concurrent with this phase I ESA and the groundwater appears to be located approximately 10-14 feet below surface level.

# 12.0-CONCLUSIONS

CMT Engineering has performed a Phase I Environmental Site Assessment in general conformance with the scope and limitations of ASTM Standard E 1527-13 for the Subject Property. This assessment identified one REC in connection with the Subject Property or adjacent, surrounding properties. The identified REC is summarized in Section 11.0.

# 13.0-STATEMENT OF QUALIFICATIONS

The reviews of state and federal environmental regulatory agency records (institution and engineering control registries), and available historical records, completed for this study were conducted by a qualified member of our engineering staff. The interviews/records requests of property owners/managers, government officials, and other pertinent individuals were conducted by a qualified member of our engineering staff. The qualifications of the environmental professional(s) who conducted this assessment are presented in **Appendix F**.

We declare that, to the best of our professional knowledge and belief, we meet the definition of Environmental Professional as defined in §312.10 of this part (40 CFR Part 312, All Appropriate Inquiries Rule). We have the specific qualifications based on education, training, and experience to assess a property of the nature, history, and setting of the subject property. We have developed and performed the all appropriate inquiries in conformance with the standards and practices set forth in 40 CFR part 312.

# 14.0-GENERAL INFORMATION AND CONDITIONS

The Phase I Environmental Assessment provided by CMT Engineering for the Subject Property was performed in accordance with presently accepted practices of the engineering consulting profession in this area. The degree of care exercised in preparing this report is consistent with other local consulting firms. Our findings and conclusions are not presented as scientific certainties, but rather as professional opinions based on the limited data obtained during this study. Changes in the conditions of the Subject Property and surrounding properties can occur with the passage of time, whether due to natural processes or the works of man on this or adjacent properties. In addition, changes in applicable or appropriate standards and regulations may occur, whether the result of legislation, from the broadening of knowledge, or from other reasons. Accordingly, the findings of this report may be invalidated wholly or partially by changes beyond our control. The information obtained from the record research and the interviews pertaining to the Subject Property is considered to be reliable. However, CMT Engineering does not warrant or guarantee that the information provided by referenced sources is accurate and/or complete.

# 15.0-CLOSURE

We appreciate the opportunity to be of service to you on this project. If you have any questions, please call.

**CMT Engineering Laboratories**

Lindsey Bradshaw
Environmental Technician

LICENSED PROFESSIONAL GEOLOGIST
No. 5293214
MARK CURTIS LARSEN
10/8/21
STATE OF UTAH

Mark C. Larsen, P.G.
Engineering Geologist

# 16.0-REFERENCES

Groundwater Monitoring Report, Former Smith Gas & Video, ATC Company, Facility ID: 4000251, August 24, 2020

Salt Lake County Assessor's Website:
https://slco.org/assessor/new/javaapi2/parcelviewext.cfm?parcel_ID=&query=Y

Utah Department of Environmental Quality internet site: http://www.deq.utah.gov/.

Historical Aerials Report, Database Report, Physical Setting Report, Fire Insurance Map Report, City Directories Report, and Topographic Maps Report
Prepared By: ERIS Information Inc.
266 Elmwood Avenue
Box 930
Buffalo, NY 14222
Toll Free: 1-866-517-5204
Email: info@erisinfo.com

# APPENDIX A

SITE INSPECTION CHECKLIST

SITE PHOTOGRAPHS

CMT ENGINEERING LABORATORIES

**CMT PHASE I ESA INSPECTION CHECKLIST**

# SITE DATA

Site Name: North Temple Apartments Site #_____ CMT Job # 900176

Property Address: 915 West North Temple

City: Salt Lake City County: Salt Lake State: Utah Zip:_____

Date of Inspection: 10/5/21 Prepared For: JF Capital

Environmental Inspector: Lindsey Bradshaw

# PROPERTY DESCRIPTION AND USE

Owner:_____ Phone Number:_____

Address:_____

Contact:_____ Phone Number:_____

Occupant:_____ Phone Number:_____

Site Description:

The Subject Property is occupied by EZ Furniture Sales and Leasing. The remainder of the site is occupied by associated asphalt parking.

The existing commercial structure is located on the northeastern portion of the Subject Property. Vegetation was observed in landscaped areas.

Current Property Use:

Ez Furniture

# SITE INSPECTION - NEIGHBORING PROPERTIES

Date:_____ Subject Property: North Temple Apartments

**NORTH**

Name: North Temple followed by Century Cleaning Barn.

Address:_____

Observed usage: [ ] Residential [✔] Commercial

[ ] Industrial [ ] Vacant

Observed hazards: None

**EAST**

Name: CWR Motor's (Use car dealer), and Metro PCS cell phone store.

Address: 3041 W 3600 S, West Haven, Utah

Observed usage: [ ] Residential [✔] Commercial

[ ] Industrial [ ] Vacant

Observed hazards: None

**SOUTH**

Name: Auto Zone.

Address:_____

Observed usage: [ ] Residential [✔] Commercial

[ ] Industrial [ ] Vacant

Observed hazards: _____

**WEST**

Name: Title Max Title Loans.

Address:_____

Observed usage: [ ] Residential [✔] Commercial

[ ] Industrial [ ] Vacant

Observed hazards: None

Site Name:_____

# GENERAL FIELD OBSERVATIONS

| **Under Ground Storage Tanks:** | Yes | No | Unknown ✔ |
|---|---|---|---|
| Description: | | | |

| **Oily Sheens on Water:** | Yes | No ✔ | Unknown |
|---|---|---|---|
| Description: | | | |

| **Discarded Batteries:** | Yes | No ✔ | Unknown |
|---|---|---|---|
| Description: | | | |

| **Surface Water:** | Yes | No ✔ | Unknown |
|---|---|---|---|
| Description: | | | |

| **Solid Waste:** | Yes ✔ | No | Unknown |
|---|---|---|---|
| Description: | the storage/use of cleaning supplies, small equipment/maintenance supplies | | |
| small equipment/maintenance supplies, and a couple of gasoline containers A minor amount of windblown refuse and debris was observed in the parking areas. | | | |
| Garbage dumpsters were observed in the southern portion. The areas around the supplies, containers, dumpsters, and debris appeared to be clean and free of staining and these conditions | | | |

| **Transformers:** | Yes ✔ | No | Unknown |
|---|---|---|---|
| Description: | | | |
| Three pole-mounted power transformers were observed along the western boundary of the Subject Property. | | | |

| **Drums/Containers:** | Yes | No ✔ | Unknown |
|---|---|---|---|
| Description: | | | |

| **Odors:** | Yes | No ✔ | Unknown |
|---|---|---|---|
| Description: | | | |

Site Name:_____

# GENERAL FIELD OBSERVATIONS CONTINUED

| **Above Ground Storage Tanks:** | Yes | No ✔ | Unknown |
|---|---|---|---|
| Description: | | | |

| **Wells:** | Yes | No | Unknown ✔ |
|---|---|---|---|
| Description: | | | |

| **Floor Drains and Floor Slumps:** | Yes | No ✔ | Unknown |
|---|---|---|---|
| Description: No pools, drains, or sumps were observed on or adjacent to the Subject Property | | | |
| Storm drains were observed in the parking area. No staining was observed near the drain areas. | | | |

| **Stained Soil/Pavement:** | Yes ✔ | No | Unknown |
|---|---|---|---|
| Description: | | | |
| Surficial oil staining from dripping vehicles was observed throughout the asphalt pavement areas. | | | |
| CMT considers this a de minimis condition and no further action is anticipated. | | | |

| **Stains or Corrosion (floors, walls, ceiling):** | Yes ✔ | No | Unknown |
|---|---|---|---|
| Description: Some water staining on the ceiling tiles of the interior structure | | | |

| **Heating/Cooling (gas,electric,etc):** | Yes ✔ | No | Unknown |
|---|---|---|---|
| Description: | | | |

| **Stressed Vegetation:** | Yes | No ✔ | Unknown |
|---|---|---|---|
| Description: | | | |

| **Pits/Ponds/Lagoons:** | Yes | No ✔ | Unknown |
|---|---|---|---|
| Description: | | | |

Site Name:_____

# CHEMICAL, GAS & MINERAL INSPECTION

## UREA FORMALDEHYDE FOAM INSULATION UFFI

| Yes | No | Unknown | |
|---|---|---|---|
| ☐ | ☑ | ☐ | Was any evidence of formaldehyde Foam Insulation observed on the property? |

## PESTICIDES | HERBICIDES

| Yes | No | |
|---|---|---|
| ☐ | ☑ | Does it appear pesticides or herbicides have been used in excess of normal household use? |
| ☐ | ☑ | Is the property used for agricultural purpose? |
| ☐ | ☑ | Are there any noticeable pesticide odors? |

## POLYCHLORINATED BIPHENYL (PCBs)

| Yes | No | |
|---|---|---|
| ☐ | ☑ | Were any transformers, electrical devices or hydraulic equipment observed on the property labeled as containing PCB's? |
| ☐ | ☑ | Was there evidence of PCB contamination to the soil or groundwater observed on the property? |
| ☐ | ☑ | Were there any fluorescent lights ballasts labeled as containing PCB's observed? |

Name: Lindsey Bradshaw

Signature: Lindsey Bradshaw

Date: 10/5/21

Site Name:_____

# SITE INSPECTION - SKETCHES - INTERIOR

Site Name:_____

# SITE INSPECTION - SKETCHES - EXTERIOR

**PHOTO 1** | View of the inside the site structure.

**PHOTO 2** | View of the restroom in structure.

**PHOTO 3** | View of the storage room in the southern portion of structure

**PHOTO 4** | View of the storage room in the southern portion of structure.

**PHOTO 5** | View of parking and transformers.

**PHOTO 6** | View of the looking southwest.

**PHOTO 7** | View of the stain in parking area.

**PHOTO 8** | View looking east.

**PHOTO 9** | View of the looking east

**PHOTO 10** | View of pad mounted transformer

# APPENDIX B

HISTORICAL AERIALS PACKAGE
HISTORICAL TOPOGRAPHIC MAPS
FIM REPORT

ERIS

# HISTORICAL AERIALS

**Project Property:** North Temple Apartments
North Temple Apartments
Salt Lake City UT 84116

**Project No:** 900176

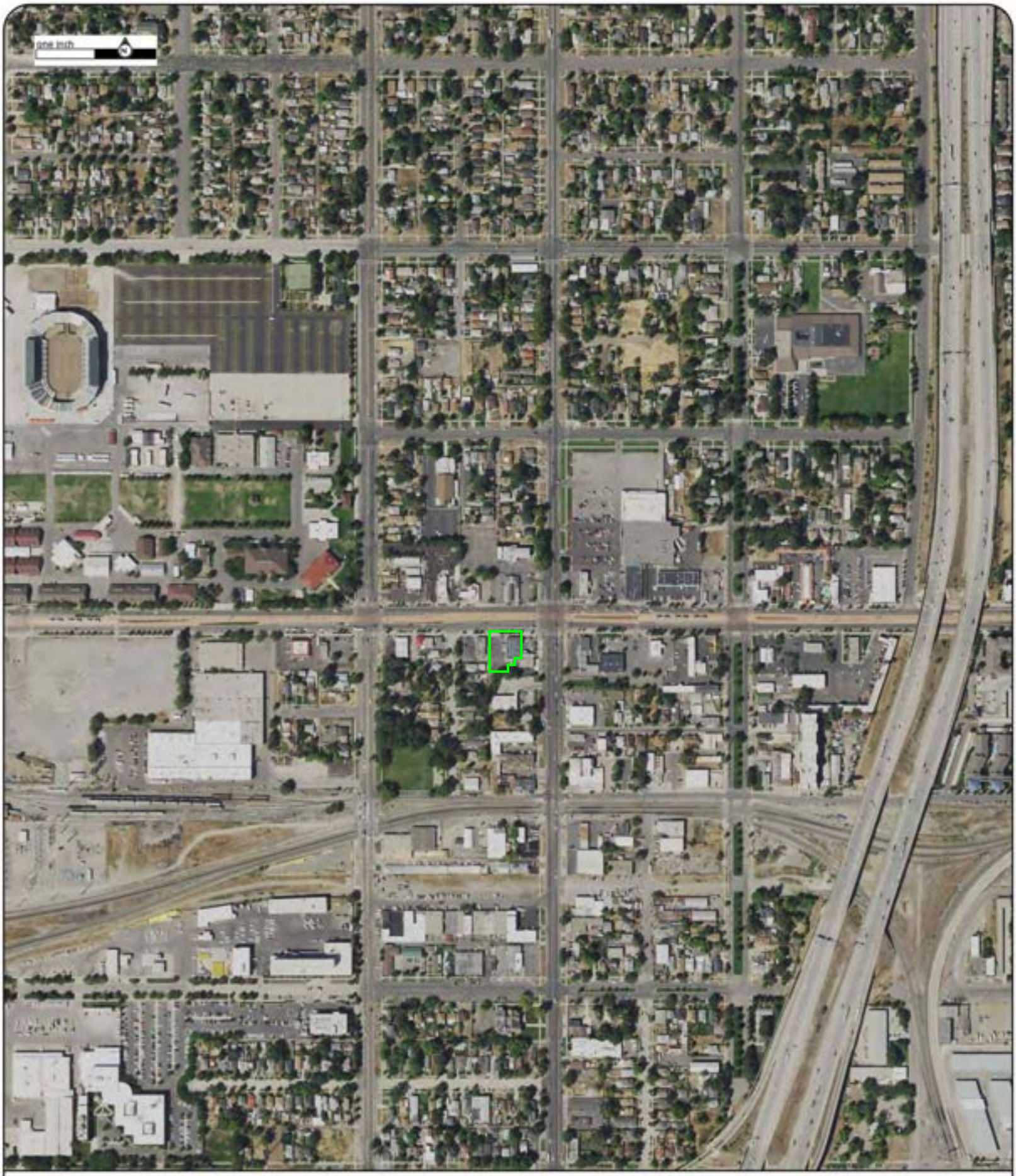
**Requested By:** CMT Engineering Laboratories

**Order No:** 21091700449

**Date Completed:** September 21,2021

**Environmental Risk Information Services**
*A division of Glacier Media Inc.*
1.866.517.5204 | info@erisinfo.com | erisinfo.com

| Date | Source | Scale | Comments |
|---|---|---|---|
| 2018 | National Agriculture Information Program | 1" = 500' | |
| 2016 | National Agriculture Information Program | 1" = 500' | |
| 2014 | National Agriculture Information Program | 1" = 500' | |
| 2011 | National Agriculture Information Program | 1" = 500' | |
| 2009 | National Agriculture Information Program | 1" = 500' | |
| 2006 | National Agriculture Information Program | 1" = 500' | |
| 1997 | US Geological Survey | 1" = 500' | |
| 1993 | US Geological Survey | 1" = 500' | |
| 1981 | National High Altitude Photography | 1" = 500' | |
| 1970 | National Aeronautics Space Administration | 1" = 500' | Best Copy Available |
| 1966 | US Geological Survey | 1" = 500' | |
| 1962 | US Geological Survey | 1" = 500' | |
| 1958 | COMMODITY STABILIZATION SERVICE | 1" = 500' | |
| 1950 | US Geological Survey | 1" = 500' | |
| 1946 | Agriculture and Soil Conservation Service | 1" = 500' | |
| 1937 | Agriculture and Soil Conservation Service | 1" = 500' | |

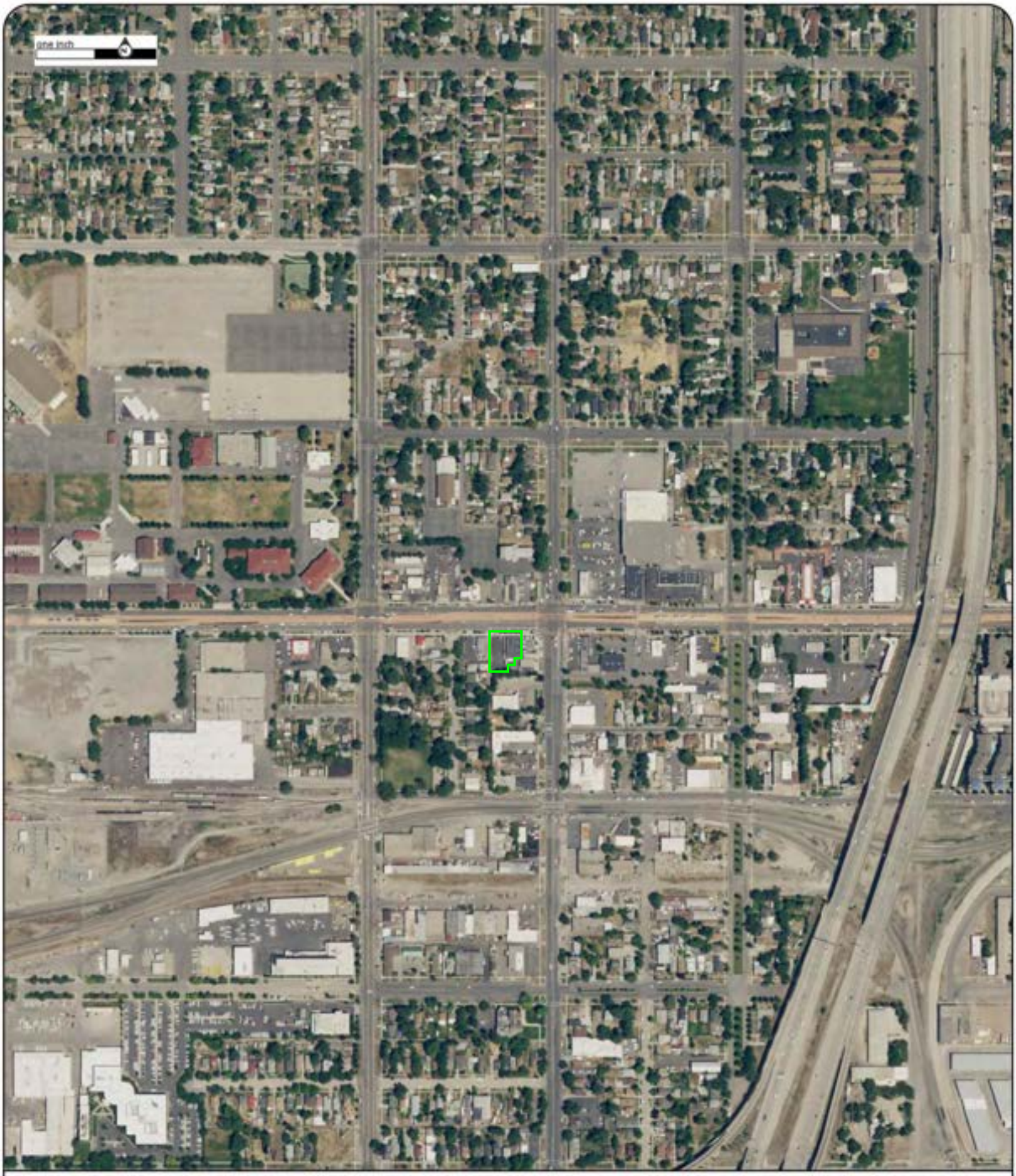



Year: 2018
Source: NAIP
Scale: 1" = 500'
Comment:

Address: North Temple Apartments, Salt Lake City, UT
Approx Center: -111.91756532,40.77112742

Order No: 21091700449

ERIS

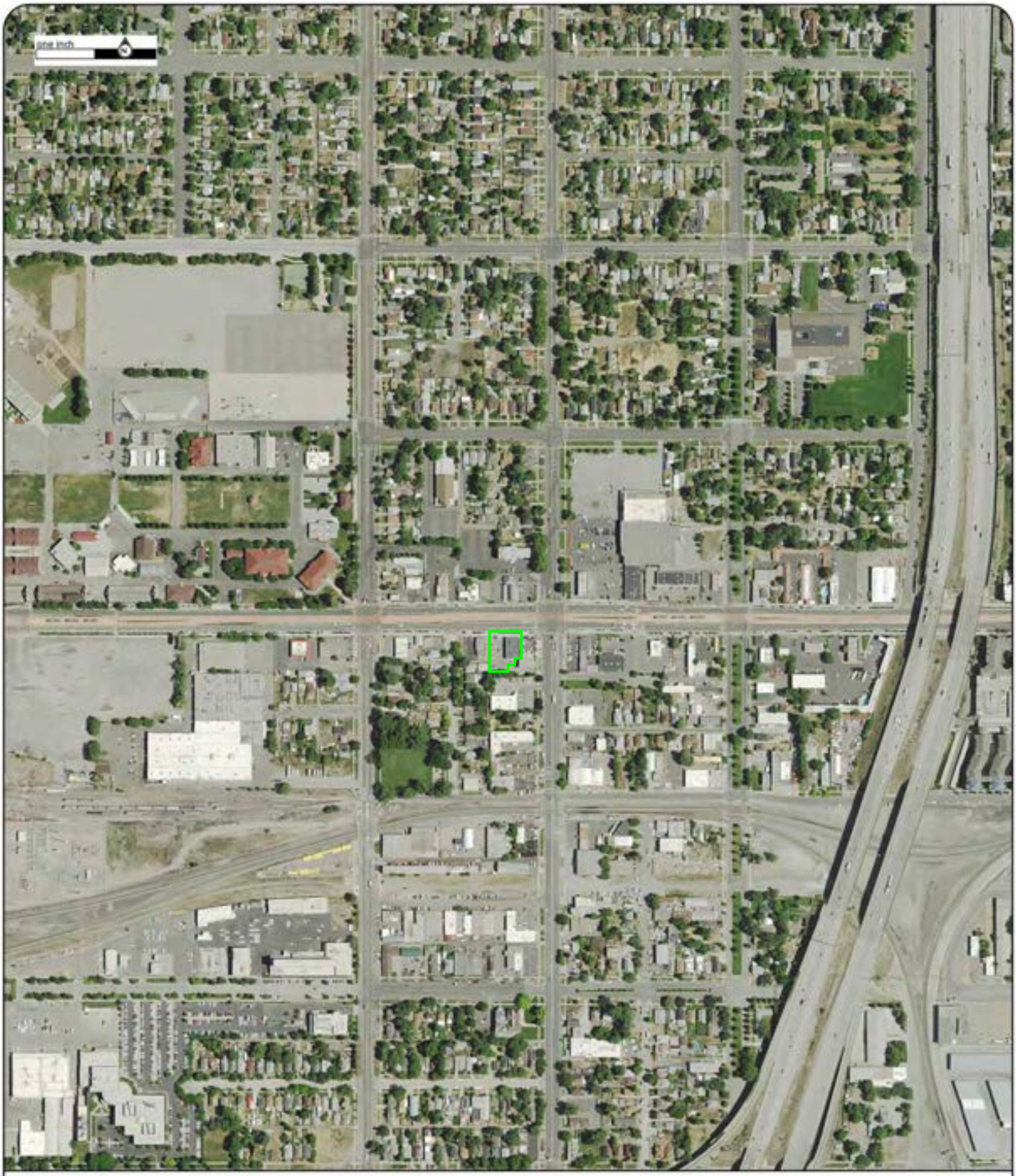



Year: 2016
Source: NAIP
Scale: 1" = 500'
Comment:

Address: North Temple Apartments, Salt Lake City, UT
Approx Center: -111.91756532,40.77112742

Order No: 21091700449

ERIS

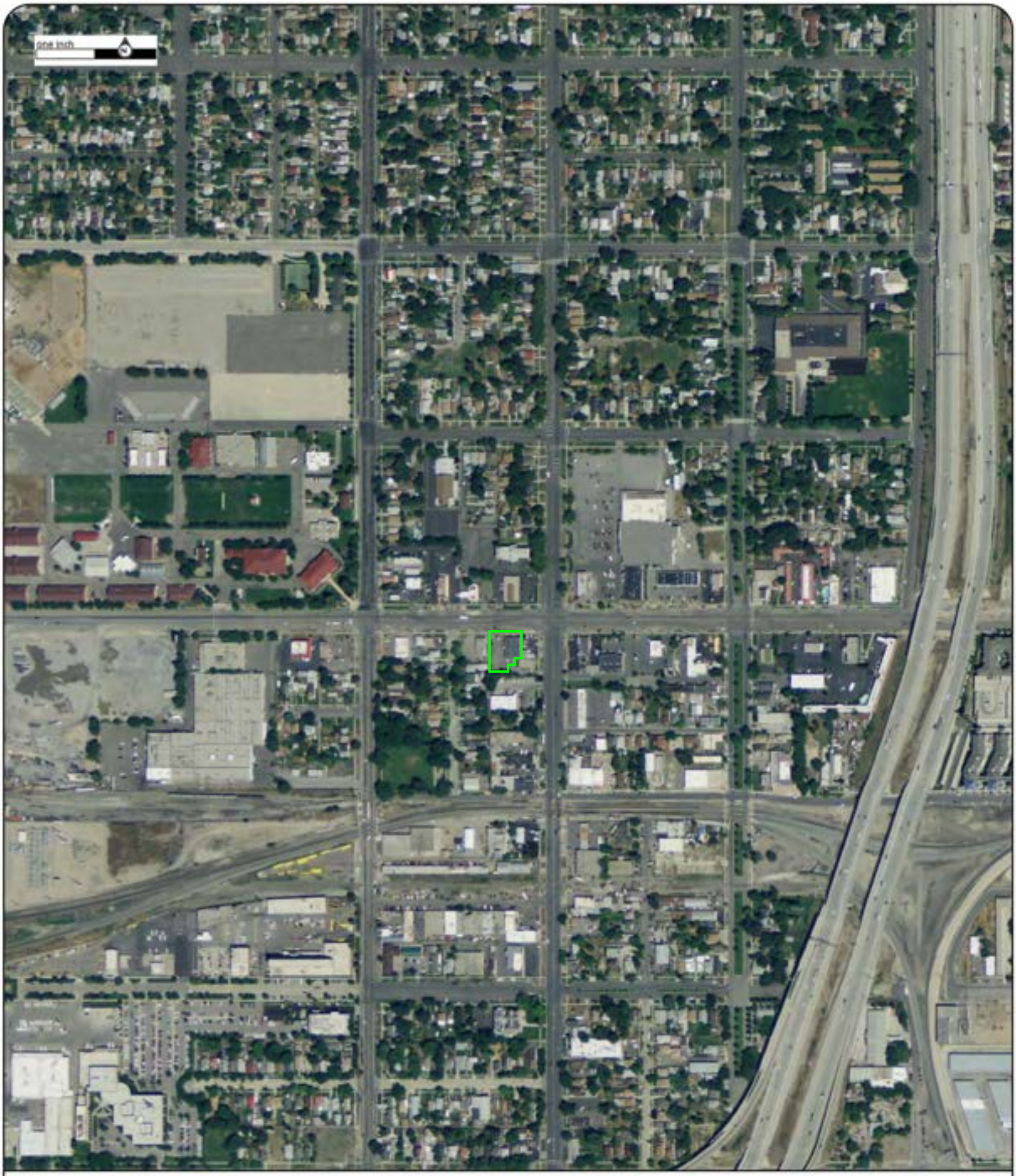



Year: 2014
Source: NAIP
Scale: 1" = 500'
Comment:

Address: North Temple Apartments, Salt Lake City, UT
Approx Center: -111.91756532,40.77112742

Order No: 21091700449

ERIS

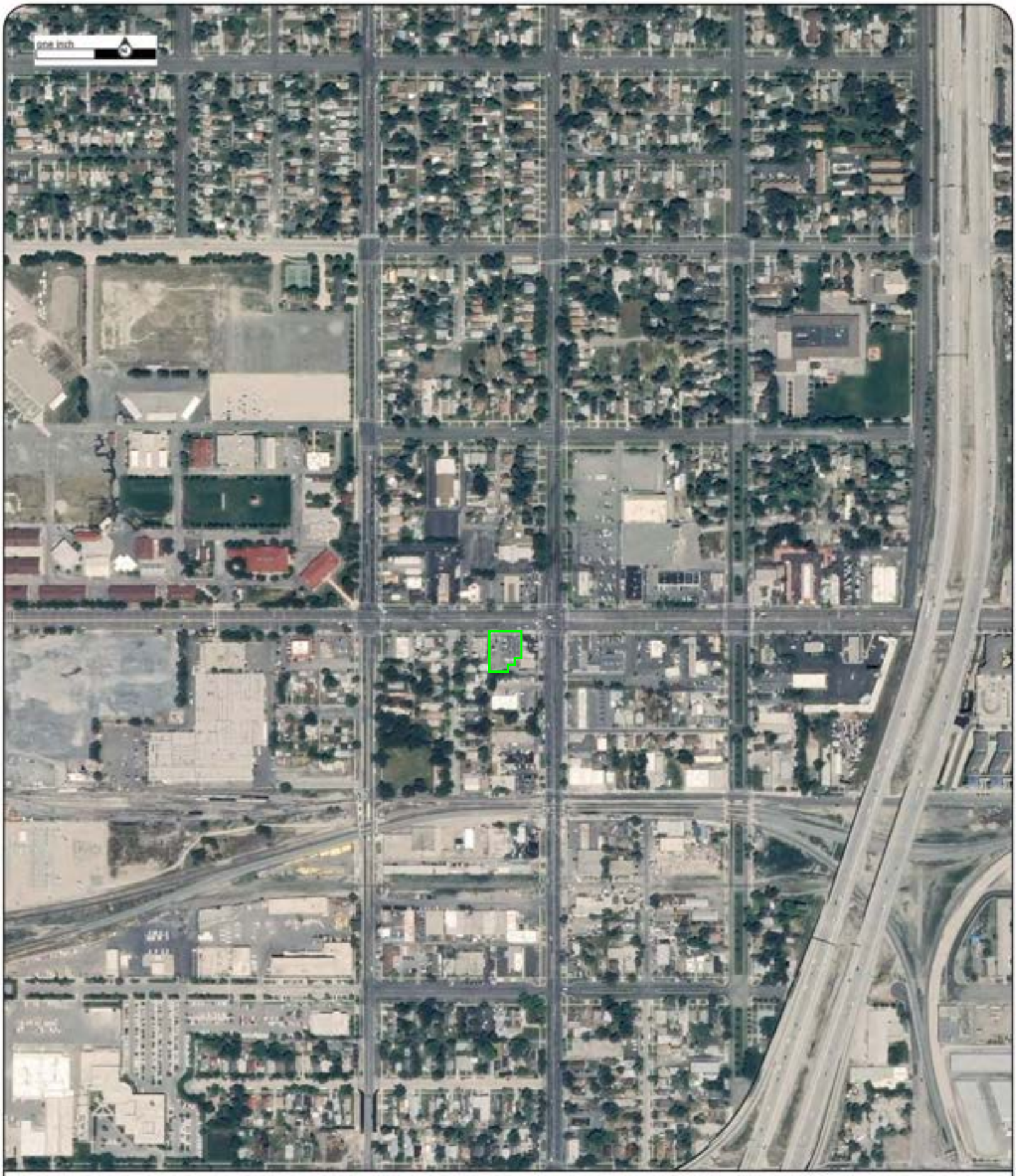



Year: 2011
Source: NAIP
Scale: 1" = 500'
Comment:

Address: North Temple Apartments, Salt Lake City, UT
Approx Center: -111.91756532,40.77112742

Order No: 21091700449

ERIS

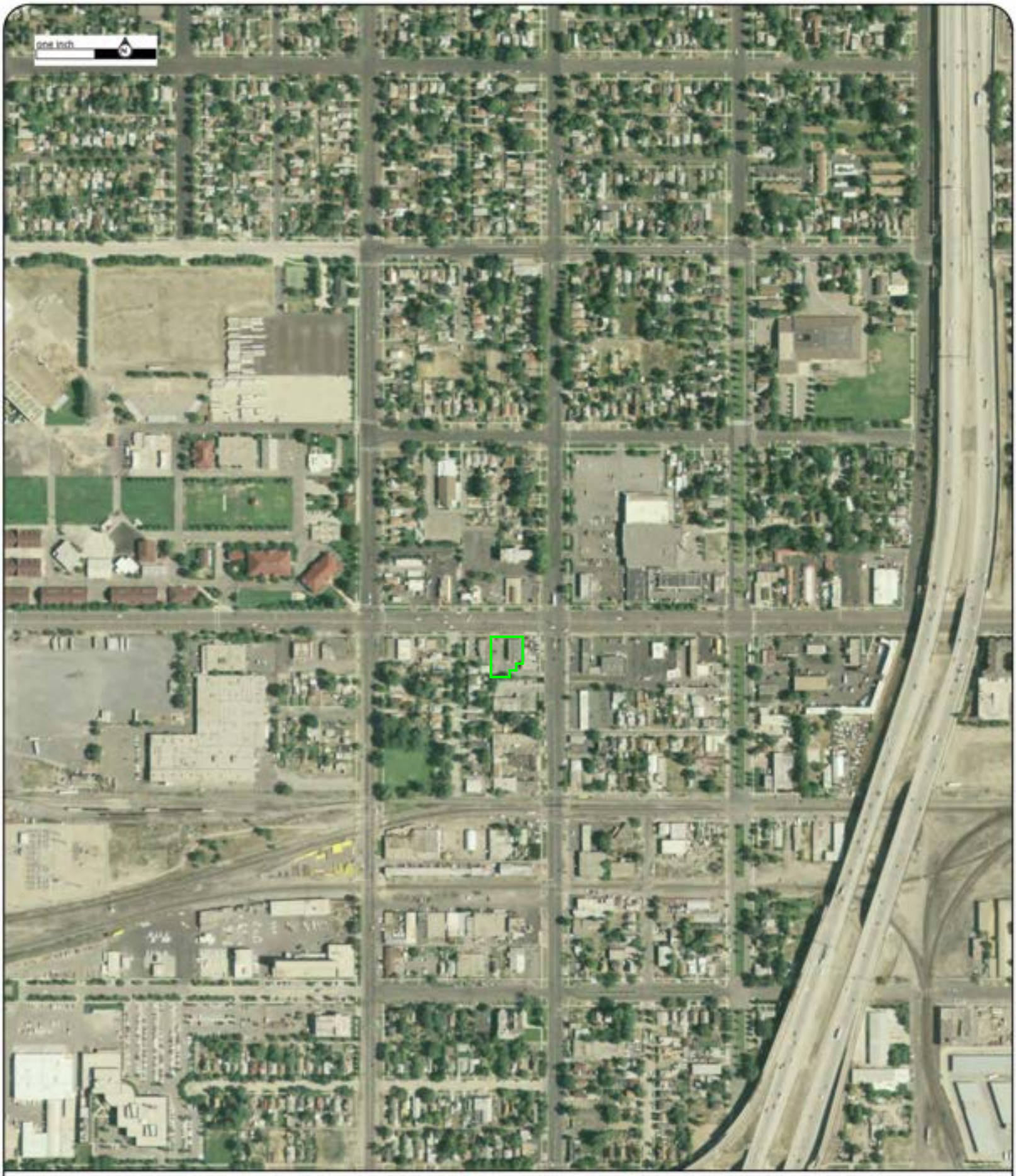



Year: 2009
Source: NAIP
Scale: 1" = 500'
Comment:

Address: North Temple Apartments, Salt Lake City, UT
Approx Center: -111.91756532,40.77112742

Order No: 21091700449

ERIS




Year: 2006
Source: NAIP
Scale: 1" = 500'
Comment:

Address: North Temple Apartments, Salt Lake City, UT
Approx Center: -111.91756532,40.77112742

Order No: 21091700449

ERIS

Year: 1997
Source: USGS
Scale: 1" = 500'
Comment:

Address: North Temple Apartments, Salt Lake City, UT
Approx Center: -111.91756532,40.77112742

Order No: 21091700449

ERIS

Year: 1993
Source: USGS
Scale: 1" = 500'
Comment:

Address: North Temple Apartments, Salt Lake City, UT
Approx Center: -111.91756532,40.77112742

Order No: 21091700449

ERIS

Year: 1981
Source: NHAP
Scale: 1" = 500'
Comment:

Address: North Temple Apartments, Salt Lake City, UT
Approx Center: -111.91756532,40.77112742

Order No: 21091700449

ERIS

Year: 1970
Source: NASA
Scale: 1" = 500'
Comment: Best Copy Available

Address: North Temple Apartments, Salt Lake City, UT
Approx Center: -111.91756532,40.77112742

Order No: 21091700449

ERIS

Year: 1966
Source: USGS
Scale: 1" = 500'
Comment:

Address: North Temple Apartments, Salt Lake City, UT
Approx Center: -111.91756532,40.77112742

Order No: 21091700449

ERIS

Year: 1962
Source: USGS
Scale: 1" = 500'
Comment:

Address: North Temple Apartments, Salt Lake City, UT
Approx Center: -111.91756532,40.77112742

Order No: 21091700449

ERIS

Year: 1958
Source: CSS
Scale: 1" = 500'
Comment:

Address: North Temple Apartments, Salt Lake City, UT
Approx Center: -111.91756532,40.77112742

Order No: 21091700449

ERIS

Year: 1950
Source: USGS
Scale: 1" = 500'
Comment:

Address: North Temple Apartments, Salt Lake City, UT
Approx Center: -111.91756532,40.77112742

Order No: 21091700449

ERIS

Year: 1946
Source: ASCS
Scale: 1" = 500'
Comment:

Address: North Temple Apartments, Salt Lake City, UT
Approx Center: -111.91756532,40.77112742

Order No: 21091700449

ERIS

Year: 1937
Source: ASCS
Scale: 1" = 500'
Comment:

Address: North Temple Apartments, Salt Lake City, UT
Approx Center: -111.91756532,40.77112742

Order No: 21091700449

ERIS

# TOPOGRAPHIC MAPS

| | |
|---|---|
| **Project Property:** | North Temple Apartments<br>North Temple Apartments<br>Salt Lake City UT 84116 |
| **Project No:** | 900176 |
| **Requested By:** | CMT Engineering Laboratories |
| **Order No:** | 21091700449 |
| **Date Completed:** | September 18, 2021 |

**Environmental Risk Information Services**
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We have searched USGS collections of current topographic maps and historical topographic maps for the project property. Below is a list of maps found for the project property and adjacent area. Maps are from 7.5 and 15 minute topographic map series, if available.

| Year | Map Series |
|---|---|
| 2017 | 7.5 |
| 1998 | 7.5 |
| 1975 | 7.5 |
| 1969 | 7.5 |
| 1963 | 7.5 |
| 1951 | 7.5 |

Topographic Maps included in this report are produced by the USGS and are to be used for research purposes including a phase I report. Maps are not to be resold as commercial property.
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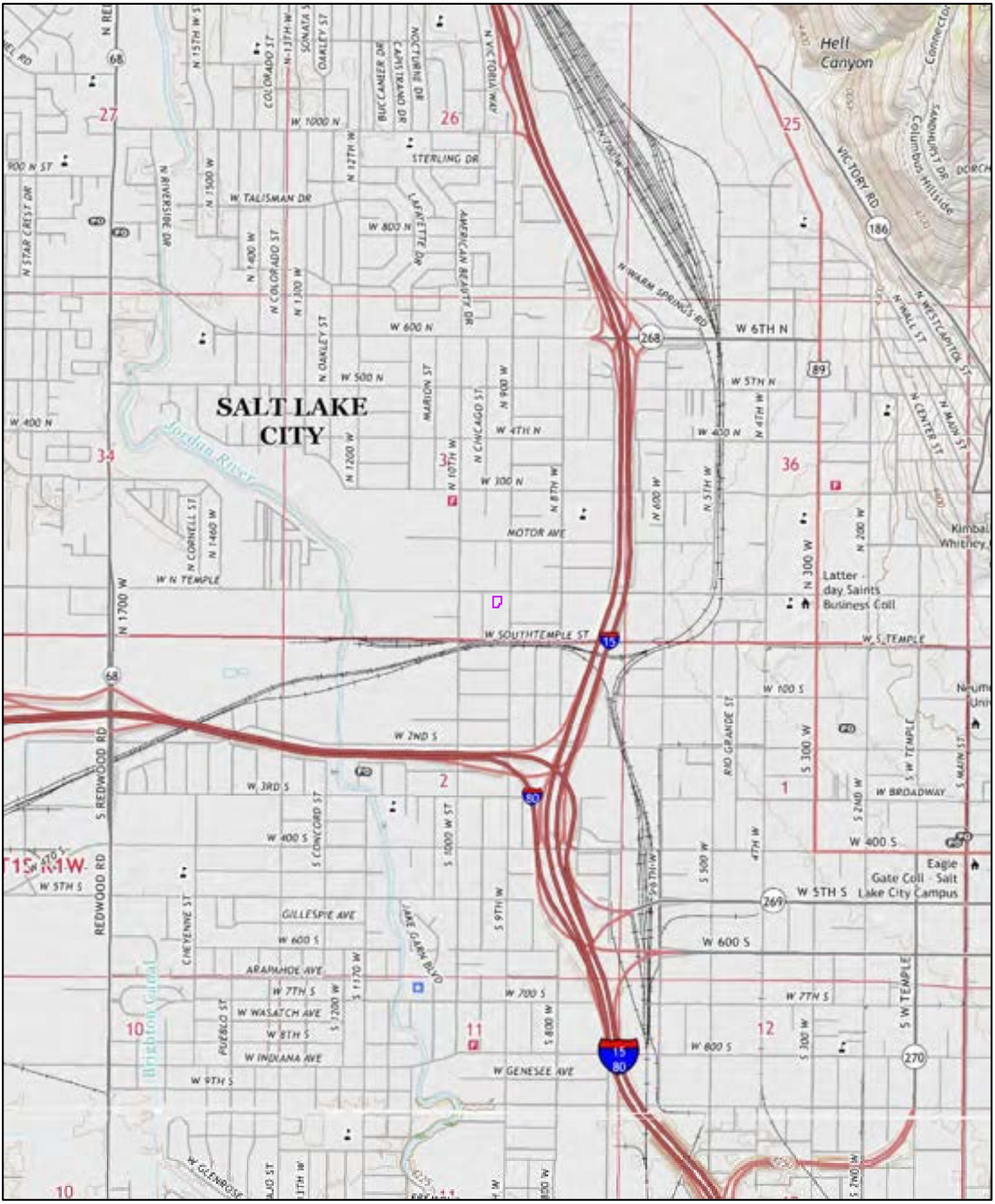
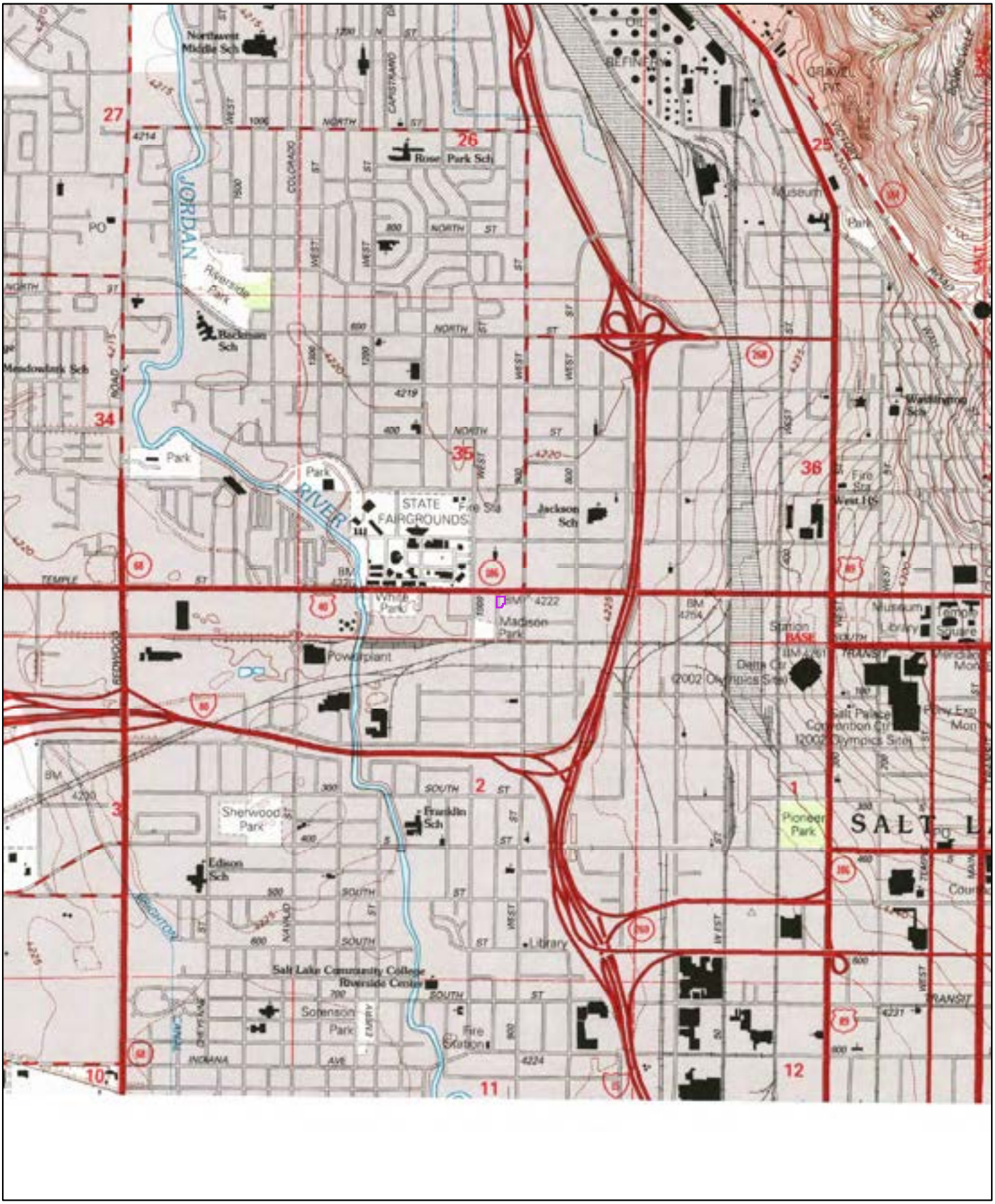

SALT LAKE CITY
Hell Canyon
Columbus Hillside
Jordan River
Brighton Canal
Latter-day Saints Business Coll
Eagle Gate Coll - Salt Lake City Campus
W SOUTHTEMPLE ST
W 5TH S
W 6TH N
W 600 N
W 500 N
W 400 N
W 300 N
W 1000 N
W 800 N
W 900 S
W 600 S
W 400 S
W 2ND S
W 3RD S
W 7TH S
W 8TH S
W 9TH S
W 100 S
W BROADWAY
W N TEMPLE
MOTOR AVE
STERLING DR
W TALISMAN DR
GILLESPIE AVE
ARAPAHOE AVE
W WASATCH AVE
W INDIANA AVE
W GENESEE AVE
N WARM SPRINGS RD
VICTORY RD
N 1700 W
S REDWOOD RD
N 1200 W
N 1300 W
N 1400 W
N 1500 W
N 900 W
N 600 W
N 300 W
S 300 W
S 500 W
S 600 W
S 700 W
S 800 W
S 900 W
S 1000 W
S 1100 W
S 1200 W
N 10TH W
N 8TH W
N 5TH W
N 4TH W
N 12TH W
N 13TH W
N 15TH W
N 7TH W
S 9TH W
S 4TH W
S 2ND W
N 200 W
N 400 W
N 500 W
N 600 W
S 200 W
S 400 W
S 500 W
S 600 W
S 700 W
S 800 W
S 900 W
S 1000 W
S 1100 W
S 1200 W
N 1460 W
N 1600 W
N 1700 W
N 1800 W
N 1900 W
N 2000 W
N 2100 W
N 2200 W
N 2300 W
N 2400 W
N 2500 W
N 2600 W
N 2700 W
N 2800 W
N




1998

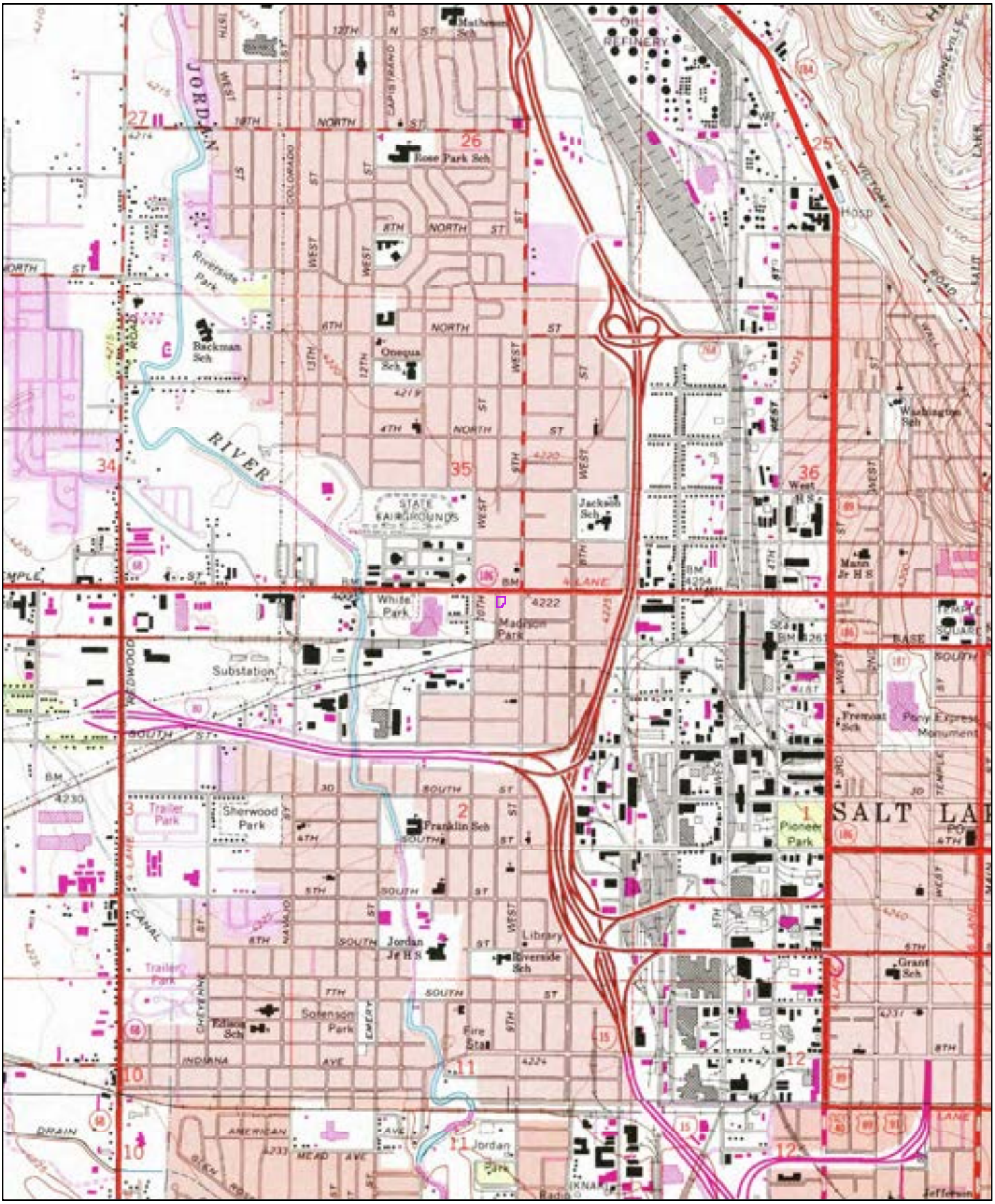
0 0.2 0.4 0.8 Miles

Order No. 21091700449

Quadrangle(s): Salt Lake City North,UT

Source: USGS 7.5 Minute Topographic Map

ERIS




1975

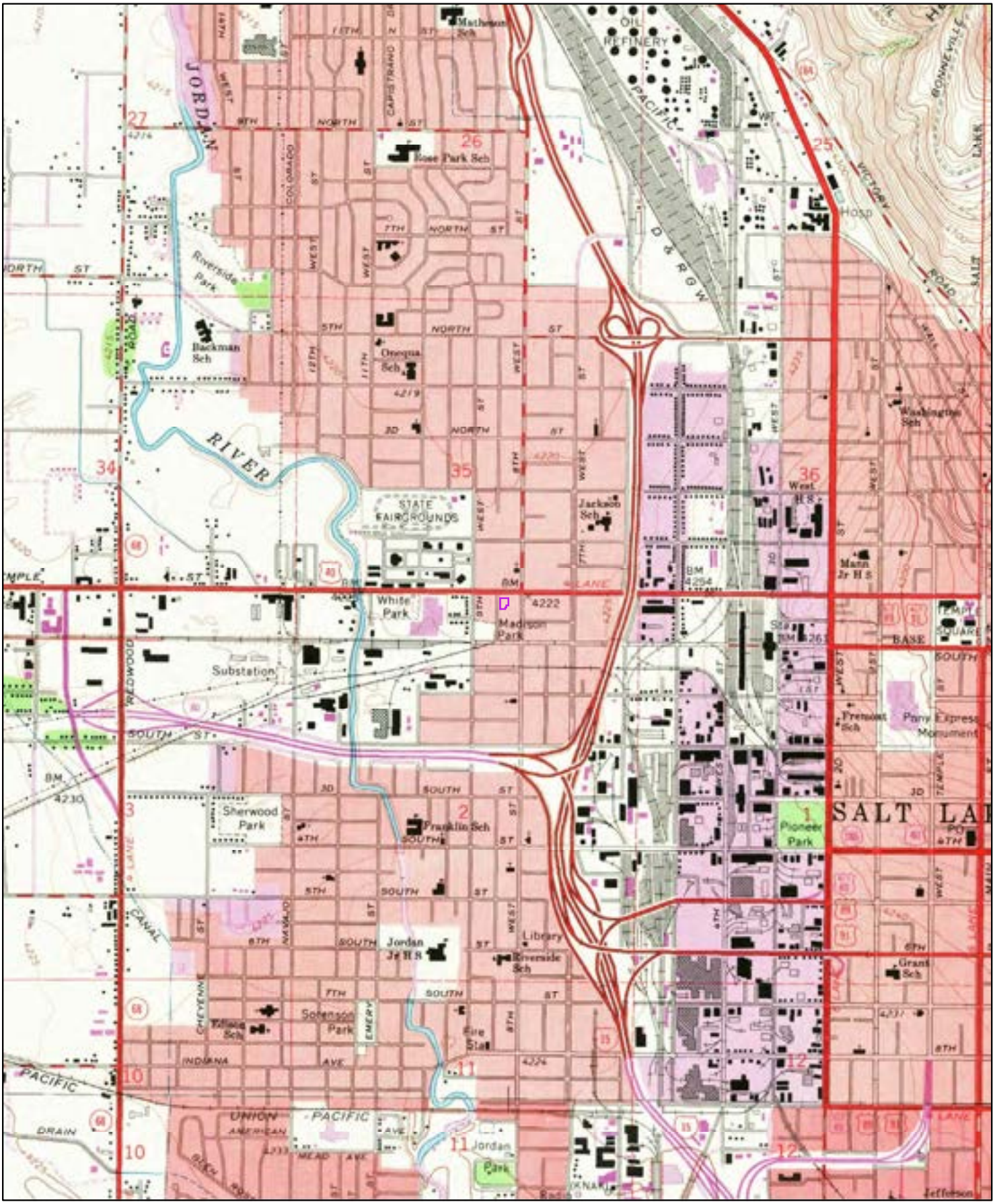
0 0.2 0.4 0.8 Miles

Order No. 21091700449

Quadrangle(s): Salt Lake City North,UT

Source: USGS 7.5 Minute Topographic Map

ERIS



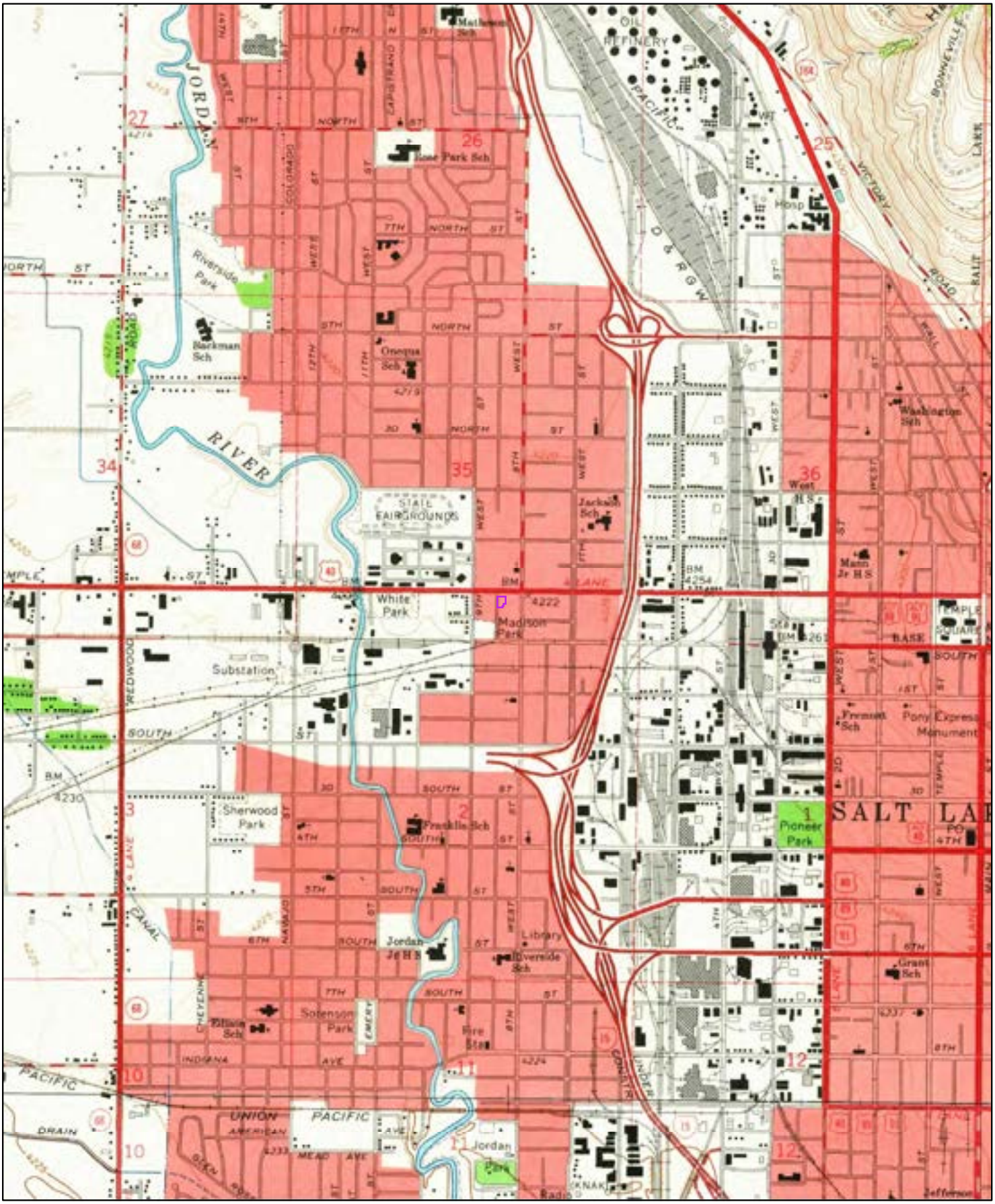

1969

0 0.2 0.4 0.8 Miles

Order No. 21091700449

Quadrangle(s): Salt Lake City North,UT

Source: USGS 7.5 Minute Topographic Map




1963

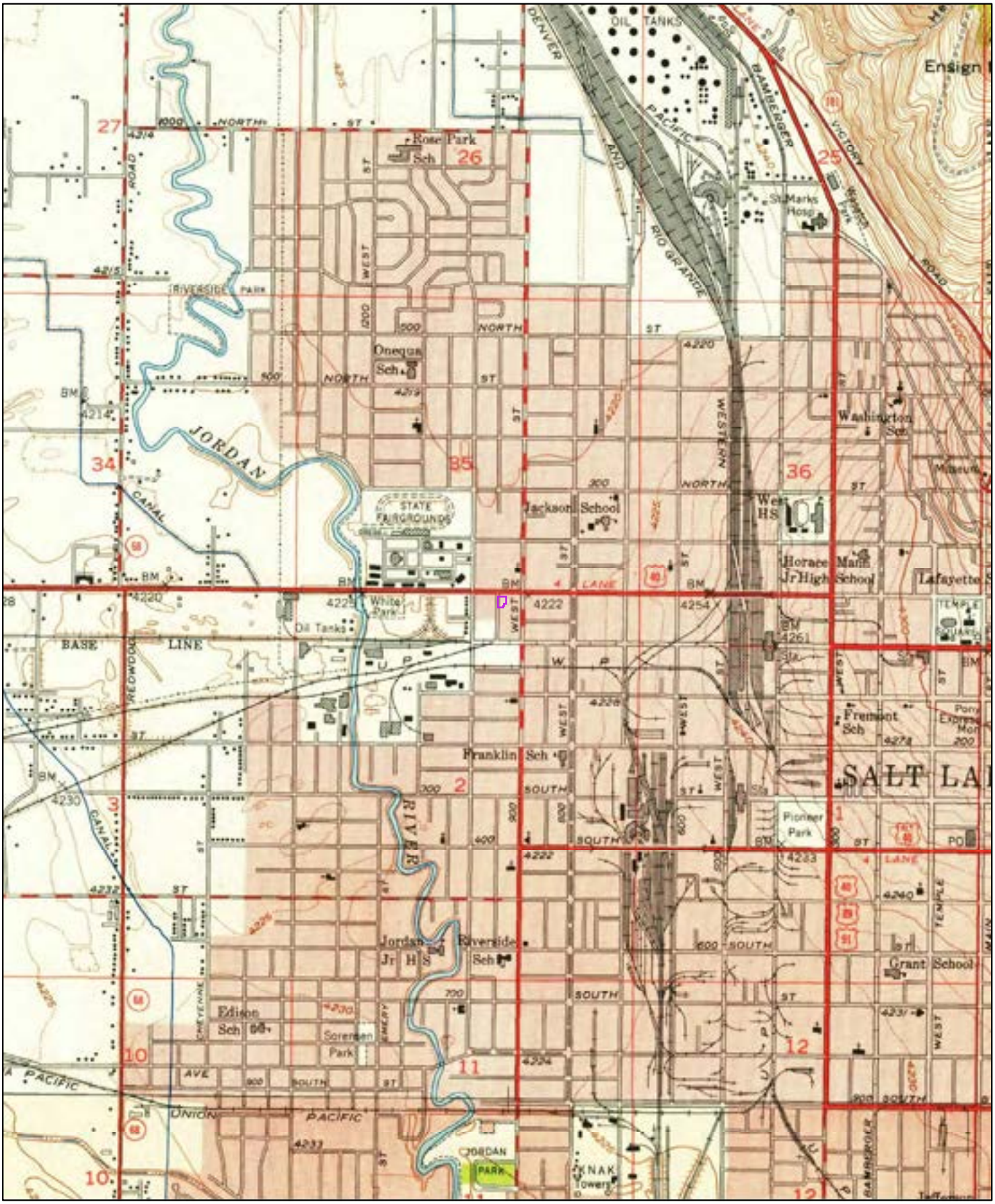
0 0.2 0.4 0.8 Miles

Order No. 21091700449

Quadrangle(s): Salt Lake City North,UT

Source: USGS 7.5 Minute Topographic Map

ERIS




1951

0 0.2 0.4 0.8 Miles

Order No. 21091700449

Quadrangle(s): Salt Lake City North,UT

Source: USGS 7.5 Minute Topographic Map

# FIRE INSURANCE MAPS

| | |
|---|---|
| **Project Property:** | North Temple Apartments<br>North Temple Apartments<br>Salt Lake City UT 84116 |
| **Project No:** | 900176 |
| **Requested By:** | CMT Engineering Laboratories |
| **Order No:** | 21091700449 |
| **Date Completed:** | September 18, 2021 |

**Environmental Risk Information Services**
*A division of Glacier Media Inc.*
1.866.517.5204 | info@erisinfo.com | erisinfo.com

Listed below, please find the results of our search for historic fire insurance maps from our in-house collection, performed in conjuction with your ERIS report.

| Date | City | State | Volume | Sheet Number(s) |
|---|---|---|---|---|
| 1950 | Salt Lake City | Utah | 1 | 47, 48, 69, 70 |
| 1949 | Salt Lake City | Utah | 1 | 47, 48, 69, 70 |
| 1911 | Salt Lake City | Utah | 1 | 47, 48, 69, 70 |
| 1898 | Salt Lake City | Utah | 1 | 53, 55 |

Individual Fire Insurance Maps for the subject property and/or adjacent sites are included with the ERIS environmental database report to be used for research purposes only and cannot be resold for any other commercial uses other than for use in a Phase I environmental assessment.

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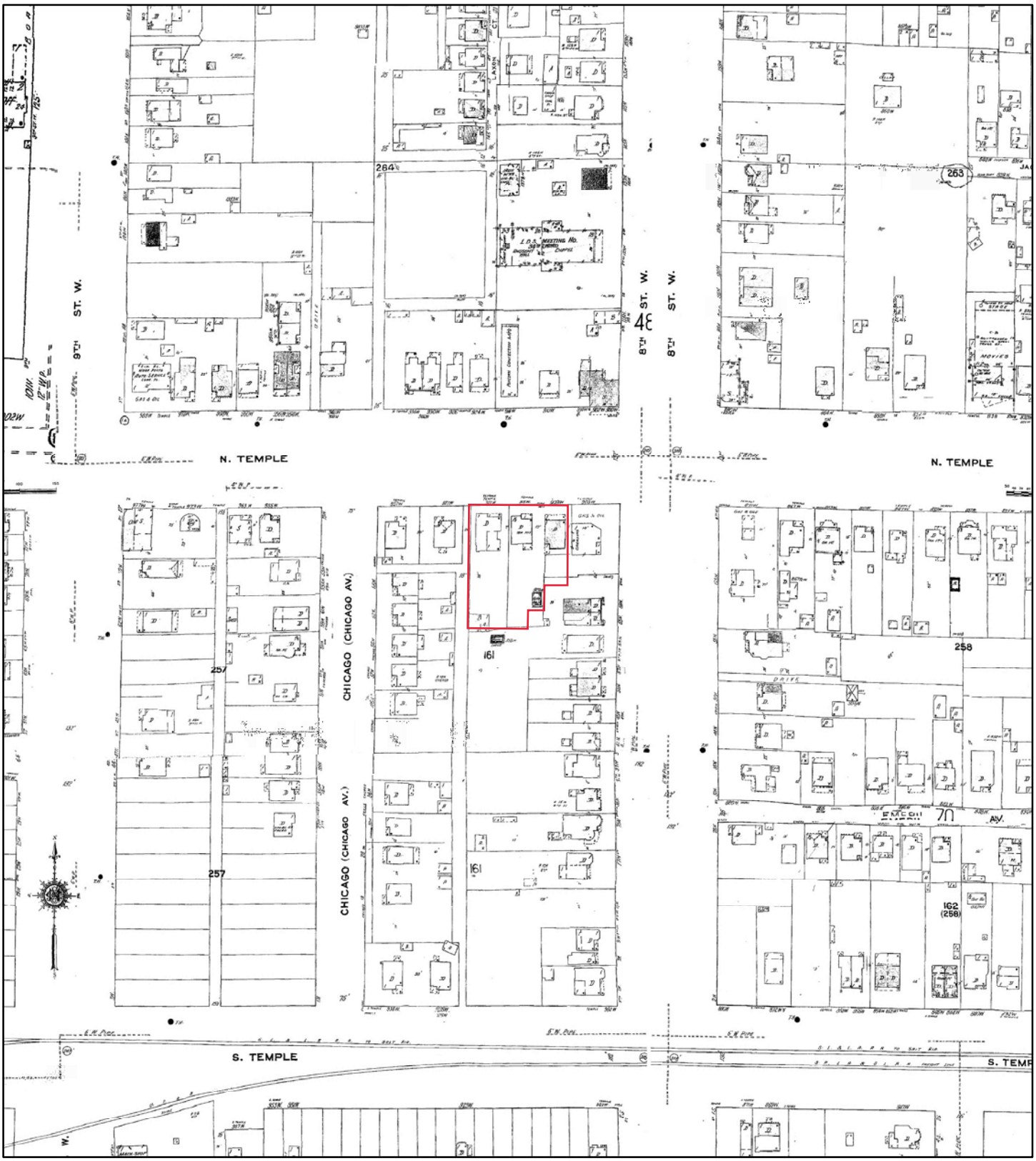
# Fire Insurance Map



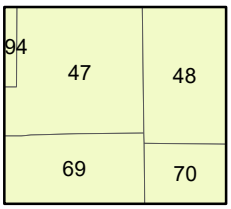

**1950**

N

0 85 170 340 510 680

Feet

**Address: North Temple Apartments Salt Lake City UT 84116**

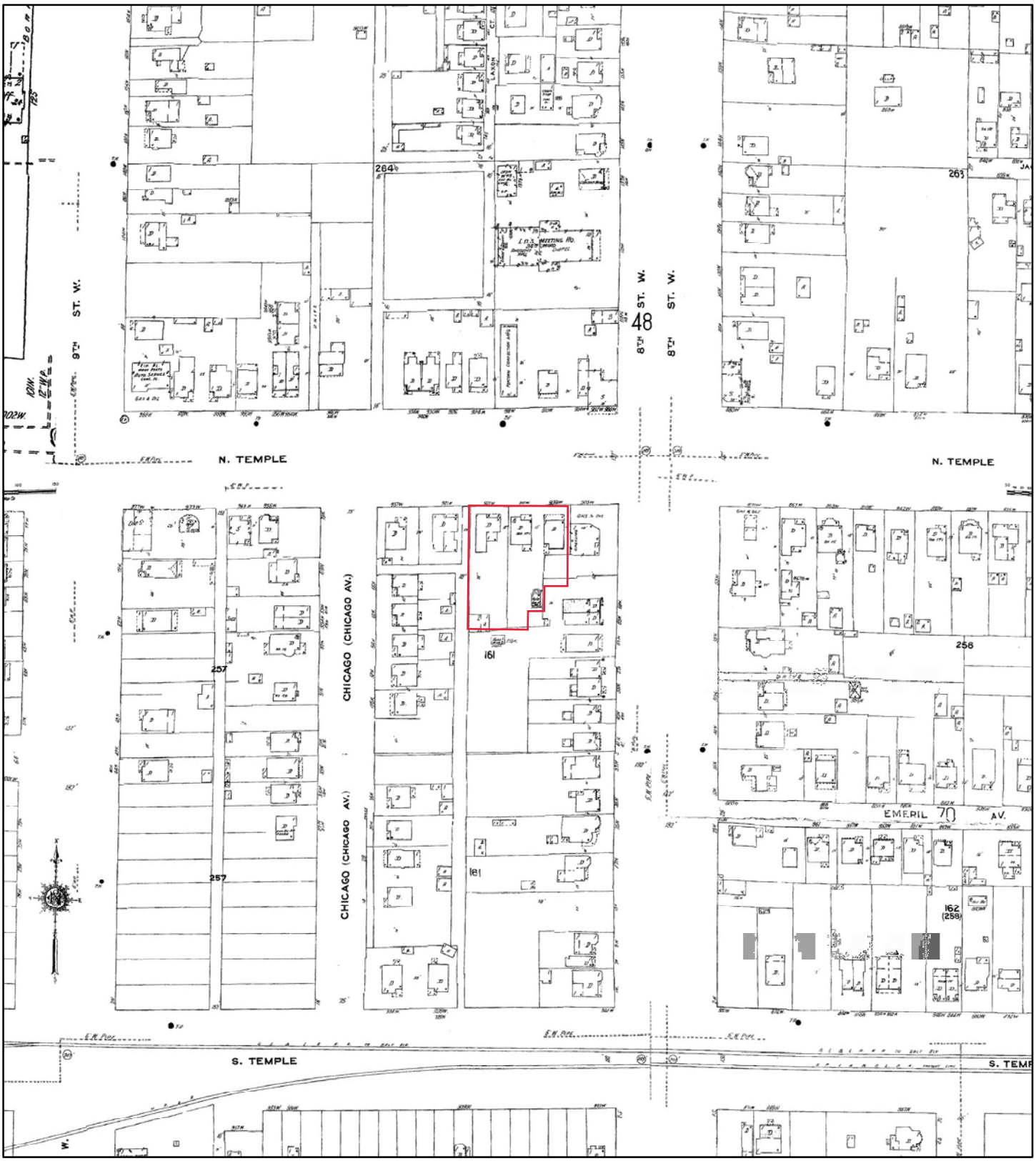



Map sheet(s):
Volume 1:47,48,69,70;

Order Number 21091700449

ERIS

# Fire Insurance Map



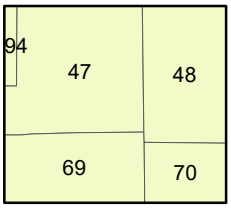

**1949**

N

0 85 170 340 510 680

Feet

**Address: North Temple Apartments Salt Lake City UT 84116**

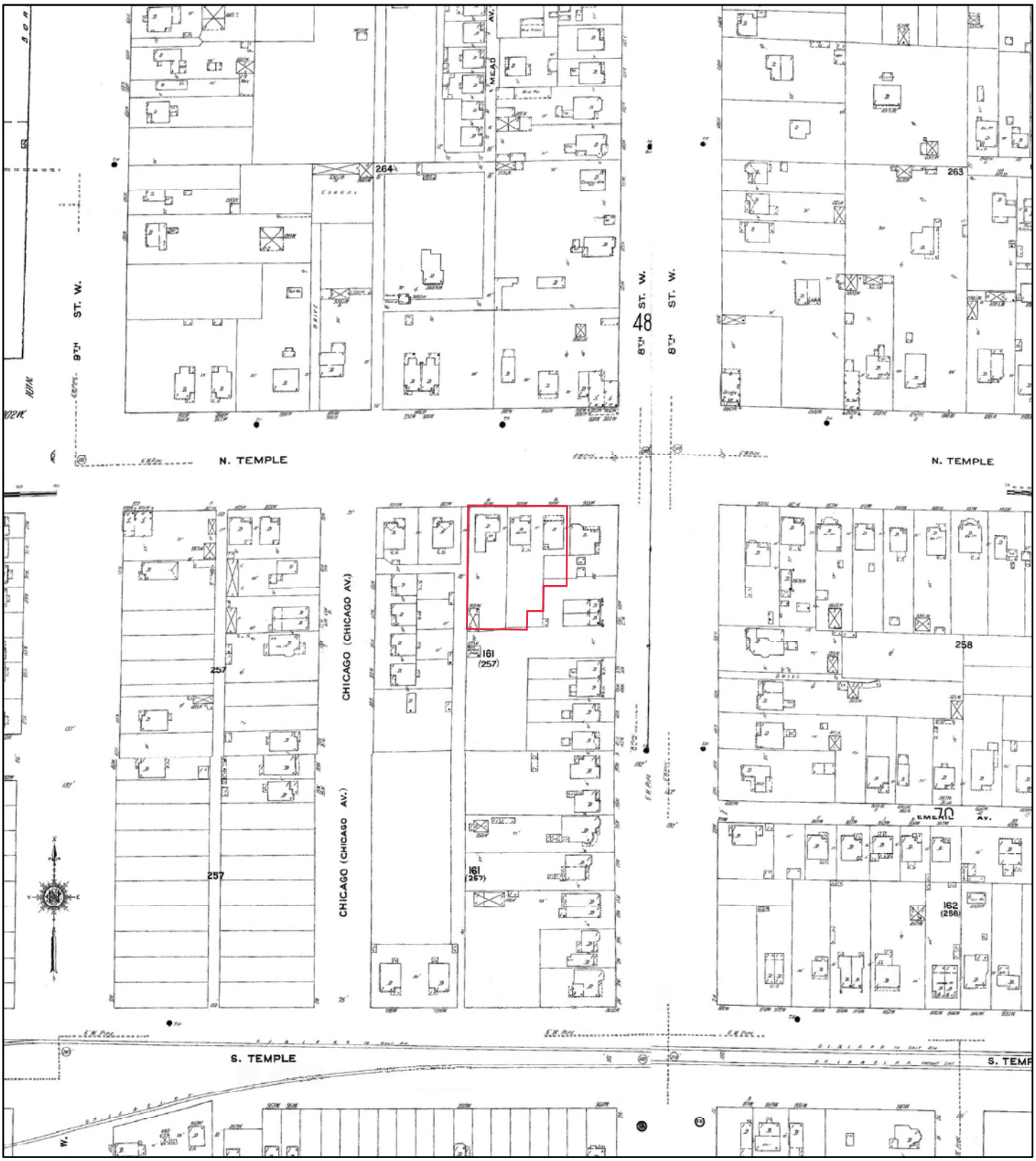



Map sheet(s):
Volume 1:47,48,69,70;

Order Number 21091700449

ERIS

# Fire Insurance Map



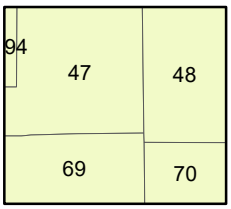

**1911**

N

0 85 170 340 510 680

Feet

**Address: North Temple Apartments Salt Lake City UT 84116**

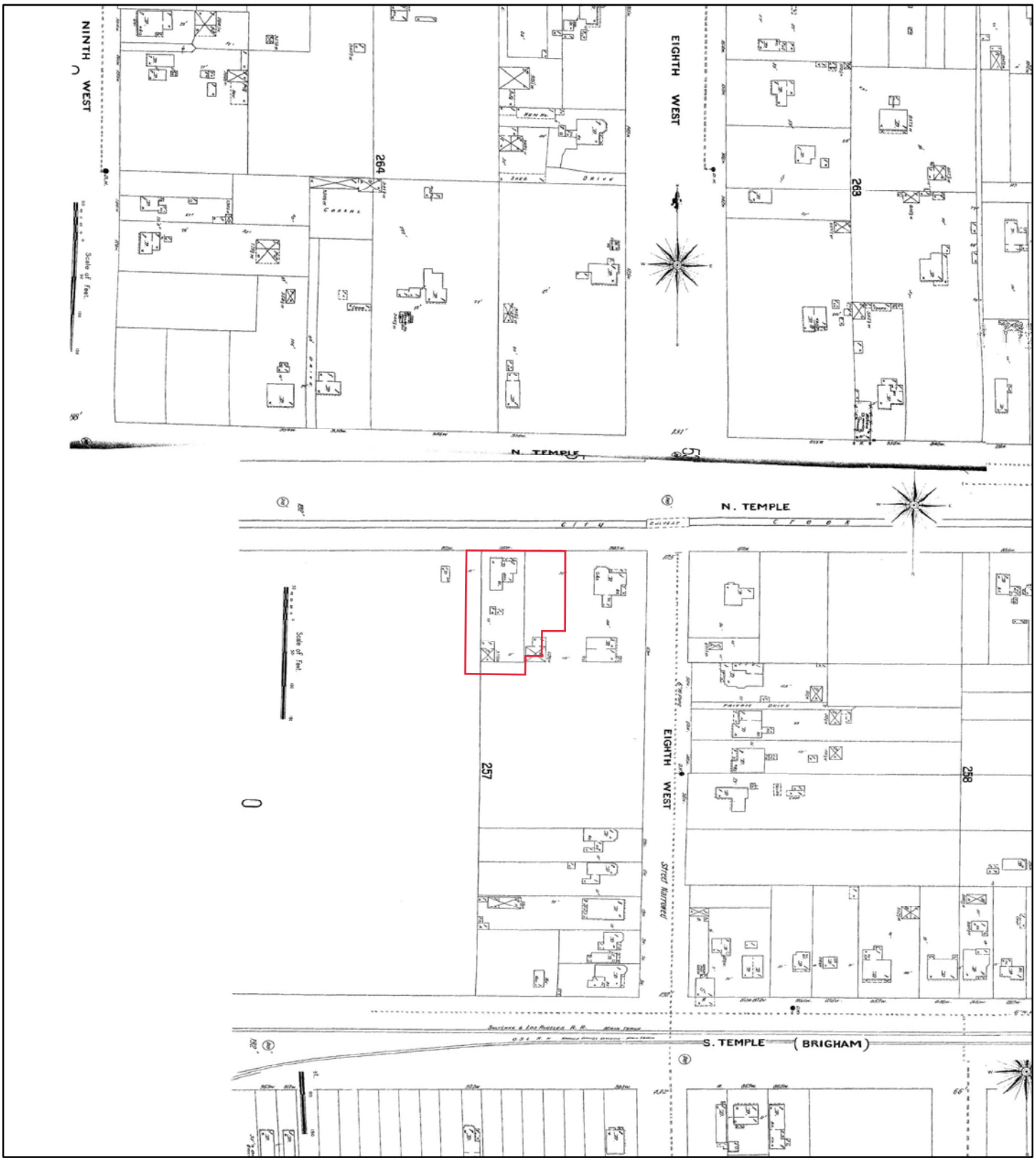



Map sheet(s):
Volume 1:47,48,69,70;

Order Number 21091700449

ERIS

# Fire Insurance Map



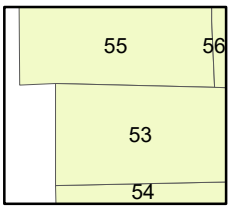

**1898**

0 85 170 340 510 680

N

Feet

**Address: North Temple Apartments Salt Lake City UT 84116**




Map sheet(s):
Volume 1:53,55;

Order Number 21091700449

ERIS

# APPENDIX C

RADIUS MAP
REPORT

# DATABASE REPORT

| | |
|---|---|
| **Project Property:** | *North Temple Apartments*<br>*North Temple Apartments*<br>*Salt Lake City UT 84116* |
| **Project No:** | *900176* |
| **Report Type:** | *Database Report* |
| **Order No:** | *21091700449* |
| **Requested by:** | *CMT Engineering Laboratories* |
| **Date Completed:** | *September 22, 2021* |

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# Executive Summary

***Property Information:***

| | | |
|---|---|---|
| **Project Property:** | | *North Temple Apartments*<br>*North Temple Apartments  Salt Lake City UT 84116* |
| **Project No:** | | *900176* |
| **Coordinates:** | | |
| | **Latitude:** | *40.77112742* |
| | **Longitude:** | *-111.91756532* |
| | **UTM Northing:** | *4,513,755.47* |
| | **UTM Easting:** | *422,564.54* |
| | **UTM Zone:** | *UTM Zone 12T* |
| **Elevation:** | | *4,226 FT* |

***Order Information:***

| | |
|---|---|
| **Order No:** | *21091700449* |
| **Date Requested:** | *September 17, 2021* |
| **Requested by:** | *CMT Engineering Laboratories* |
| **Report Type:** | *Database Report* |

***Historicals/Products:***

| | |
|---|---|
| **Aerial Photographs** | *Historical Aerials (Boundaries)* |
| **City Directory Search** | *CD - 2 Street Search* |
| **ERIS Xplorer** | *ERIS Xplorer* |
| **Excel Add-On** | *Excel Add-On* |
| **Fire Insurance Maps** | *US Fire Insurance Maps* |
| **Physical Setting Report (PSR)** | *Physical Setting Report (PSR)* |
| **Topographic Map** | *Topographic Maps* |

# Executive Summary: Report Summary

| Database | Searched | Search Radius | Project Property | Within 0.12mi | 0.125mi to 0.25mi | 0.25mi to 0.50mi | 0.50mi to 1.00mi | Total |
|---|---|---|---|---|---|---|---|---|
| **Standard Environmental Records** | | | | | | | | |
| **Federal** | | | | | | | | |
| DOE FUSRAP | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| NPL | Y | 1 | 0 | 0 | 0 | **1** | 0 | **1** |
| PROPOSED NPL | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| DELETED NPL | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| SEMS | Y | 0.5 | 0 | 0 | 0 | **1** | - | **1** |
| ODI | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| SEMS ARCHIVE | Y | 0.5 | 0 | 0 | **1** | **2** | - | **3** |
| CERCLIS | Y | 0.5 | 0 | 0 | **1** | **3** | - | **4** |
| IODI | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| CERCLIS NFRAP | Y | 0.5 | 0 | 0 | **1** | **2** | - | **3** |
| CERCLIS LIENS | Y | PO | 0 | - | - | - | - | 0 |
| RCRA CORRACTS | Y | 1 | 0 | 0 | 0 | **1** | **1** | **2** |
| RCRA TSD | Y | 0.5 | 0 | 0 | **2** | 0 | - | **2** |
| RCRA LQG | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| RCRA SQG | Y | 0.25 | 0 | 0 | **2** | - | - | **2** |
| RCRA VSQG | Y | 0.25 | 0 | 0 | **2** | - | - | **2** |
| RCRA NON GEN | Y | 0.25 | 0 | **3** | **3** | - | - | **6** |
| FED ENG | Y | 0.5 | 0 | 0 | 0 | **1** | - | **1** |
| FED INST | Y | 0.5 | 0 | 0 | 0 | **1** | - | **1** |
| LUCIS | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| ERNS 1982 TO 1986 | Y | PO | 0 | - | - | - | - | 0 |
| ERNS 1987 TO 1989 | Y | PO | 0 | - | - | - | - | 0 |
| ERNS | Y | PO | 0 | - | - | - | - | 0 |
| FED BROWNFIELDS | Y | 0.5 | 0 | 0 | **9** | 0 | - | **9** |
| FEMA UST | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| FRP | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| HIST GAS STATIONS | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |

| Database | Searched | Search Radius | Project Property | Within 0.12mi | 0.125mi to 0.25mi | 0.25mi to 0.50mi | 0.50mi to 1.00mi | Total |
|---|---|---|---|---|---|---|---|---|
| REFN | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| BULK TERMINAL | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| SEMS LIEN | Y | PO | 0 | - | - | - | - | 0 |
| SUPERFUND ROD | Y | 1 | 0 | 0 | 0 | **1** | 0 | **1** |
| **State** | | | | | | | | |
| NPL UT | Y | 1 | 0 | 0 | 0 | **1** | 0 | **1** |
| CONTAM POTENTIAL | Y | 0.5 | 0 | 0 | **1** | **2** | - | **3** |
| SWF/LF | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| HSWF | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| LUST | Y | 0.5 | 0 | **6** | **5** | **11** | - | **22** |
| LAST | Y | 0.5 | 0 | 0 | 0 | **1** | - | **1** |
| DELISTED LST | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| UST | Y | 0.25 | 0 | **6** | **7** | - | - | **13** |
| AST | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| UST LAPSE | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| DTNK | Y | 0.25 | 0 | **1** | 0 | - | - | **1** |
| BROWNFIELDS | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| VCP | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| RESPONSE | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| INST | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| **Tribal** | | | | | | | | |
| INDIAN LUST | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| INDIAN UST | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| DELISTED ILST | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| DELISTED IUST | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| **County** | ***No County standard environmental record sources available for this State.*** | | | | | | | |
| **Additional Environmental Records** | | | | | | | | |
| **Federal** | | | | | | | | |
| PFAS NPL | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| FINDS/FRS | Y | PO | **1** | **1** | - | - | - | **2** |
| TRIS | Y | PO | 0 | - | - | - | - | 0 |
| PFAS TRI | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| PFAS WATER | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |

| Database | Searched | Search Radius | Project Property | Within 0.12mi | 0.125mi to 0.25mi | 0.25mi to 0.50mi | 0.50mi to 1.00mi | Total |
|---|---|---|---|---|---|---|---|---|
| HMIRS | Y | 0.125 | 0 | **2** | - | - | - | **2** |
| NCDL | Y | 0.125 | 0 | 0 | - | - | - | 0 |
| TSCA | Y | 0.125 | 0 | 0 | - | - | - | 0 |
| HIST TSCA | Y | 0.125 | 0 | 0 | - | - | - | 0 |
| FTTS ADMIN | Y | PO | 0 | - | - | - | - | 0 |
| FTTS INSP | Y | PO | 0 | - | - | - | - | 0 |
| PRP | Y | PO | 0 | - | - | - | - | 0 |
| SCRD DRYCLEANER | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| ICIS | Y | PO | 0 | - | - | - | - | 0 |
| FED DRYCLEANERS | Y | 0.25 | 0 | **1** | 0 | - | - | **1** |
| DELISTED FED DRY | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| FUDS | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| FORMER NIKE | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PIPELINE INCIDENT | Y | PO | 0 | - | - | - | - | 0 |
| MLTS | Y | PO | 0 | - | - | - | - | 0 |
| HIST MLTS | Y | PO | 0 | - | - | - | - | 0 |
| MINES | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| SMCRA | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| MRDS | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| URANIUM | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALT FUELS | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| SSTS | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| PCB | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| **State** | | | | | | | | |
| SPILLS | Y | 0.125 | 0 | 0 | - | - | - | 0 |
| CDL | Y | PO | 0 | - | - | - | - | 0 |
| DRYCLEANERS | Y | 0.25 | 0 | **2** | **1** | - | - | **3** |
| DELISTED DRYCLEANERS | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| TIER 2 | Y | 0.125 | 0 | **2** | - | - | - | **2** |
| **Tribal** | ***No Tribal additional environmental record sources available for this State.*** | | | | | | | |
| **County** | ***No County additional environmental record sources available for this State.*** | | | | | | | |
| | ***Total:*** | | ***1*** | ***24*** | ***35*** | ***28*** | ***1*** | ***89*** |

**** PO – Property Only***

**** 'Property and adjoining properties' database search radii are set at 0.25 miles.***

# Executive Summary: Site Report Summary - Project Property

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|
| 1 | FINDS/FRS | CHECKER AUTO STORE #805 | 915 W NORTH TEMPLE<br>SALT LAKE CITY UT<br>841043840<br>***Registry ID:*** *110002269713* | NNE | 0.00 / 0.00 | 0 | 33 |

# Executive Summary: Site Report Summary - Surrounding Properties

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|
| 2 | FINDS/FRS | SMITH S GAS & VIDEO | 905 W NORTH TEMPLE<br>SALT LAKE CITY UT<br>841163349<br>***Registry ID:*** 110002299584 | E | 0.01 / 32.20 | -1 | 33 |
| 2 | UST | SMITH'S GAS & VIDEO | 905 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***Total Tanks \| Closed Tanks:*** 6 \| 6<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 2 \| 2 \| Permanently Out of Use, 5 \| 5 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use, 6 \| 6 \| Permanently Out of Use, 4 \| 4 \| Permanently Out of Use | E | 0.01 / 32.20 | -1 | 34 |
| 2 | LUST | SMITH'S GAS & VIDEO | 905 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84117<br><br>***Derr ID:*** 4000251<br>***DERR ID \| Date Close:*** IUQ \| | E | 0.01 / 32.20 | -1 | 36 |
| 2 | DTNK | SMITH'S GAS & VIDEO | 905 WEST NORTH TEMPLE<br>SALT LAKE CITY UT | E | 0.01 / 32.20 | -1 | 36 |
| 3 | UST | M. KENT FOOTE | 935 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***Total Tanks \| Closed Tanks:*** 4 \| 4<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 1 \| 1 \| Permanently Out of Use, 2 \| 2 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use, 4 \| 4 \| Permanently Out of Use | W | 0.01 / 68.59 | 0 | 36 |
| 3 | LUST | M. KENT FOOTE | 935 W NORTH TEMPLE<br>SALT LAKE CITY UT 84115<br><br>***Derr ID:*** 4001483<br>***DERR ID \| Date Close:*** FGL \| 27-Mar-1991 | W | 0.01 / 68.59 | 0 | 38 |
| 4 | RCRA NON GEN | RED HANGER INC # 12 | 955 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***EPA Handler ID:*** UTD056917370 | W | 0.04 / 208.55 | -3 | 38 |
| 4 | FED DRYCLEANERS | RED HANGER INC # 12 | 955 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***FRS Facility ID:*** 110005197599 | W | 0.04 / 208.55 | -3 | 40 |
| 4 | DRYCLEANERS | Red Hanger Cleaners | 955 West North Temple<br>Salt Lake City UT | W | 0.04 / 208.55 | -3 | 40 |
| 4 | DRYCLEANERS | Red Hanger #12 | 955 West North Temple<br>Salt Lake City, Utah 84116 UT | W | 0.04 / 208.55 | -3 | 41 |
| 5 | RCRA NON GEN | DAVID EARLY TIRE | 875 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***EPA Handler ID:*** UTD988070140 | E | 0.05 / 260.62 | 0 | 41 |
| 5 | UST | DAVID EARLY #5 | 875 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***Total Tanks \| Closed Tanks:*** 4 \| 4<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 2 \| 2 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use, | E | 0.05 / 260.62 | 0 | 44 |

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|
| | | | 3 \| 3 \| Permanently Out of Use, 4 \| 4 \| Permanently Out of Use | | | | |
| 5 | LUST | DAVID EARLY #5 | 875 W NORTH TEMPLE<br>SALT LAKE CITY UT 84145 | E | 0.05 /<br>260.62 | 0 | 45 |
| | | | ***Derr ID:*** 4001899<br>***DERR ID \| Date Close:*** IUT \| , NWY \| | | | | |
| 6 | RCRA<br>NON GEN | CHEVRON USA 72184<br>RONALD KINYON<br>CHEVRON | 880 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | NE | 0.05 /<br>280.84 | 0 | 46 |
| | | | ***EPA Handler ID:*** UTD988071205 | | | | |
| 6 | TIER<br>2 | ALBERTSONS EXPRESS<br>#380 | 880 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | NE | 0.05 /<br>280.84 | 0 | 47 |
| 7 | UST | FRESH MARKET 2383 | 140 NORTH 900 WEST<br>SALT LAKE CITY UT 84116 | NE | 0.05 /<br>283.05 | -3 | 48 |
| | | | ***Total Tanks \| Closed Tanks:*** 6 \| 4<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 1 \| 1 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use, 5 \| 5 \| Currently In Use, 2 \| 2 \| Permanently Out of Use, 4 \| 4 \| Permanently Out of Use, 6 \| 6 \| Currently In Use | | | | |
| 7 | LUST | FRESH MARKET 2383 | 140 NORTH 900 WEST<br>SALT LAKE CITY UT 84119 | NE | 0.05 /<br>283.05 | -3 | 50 |
| | | | ***Derr ID:*** 4000211<br>***DERR ID \| Date Close:*** LOI \| 30-Aug-2006, HCE \| 17-Mar-1997 | | | | |
| 8 | HMIRS | | 50 OW 900 N<br>SALT LAKE CITY UT | ESE | 0.07 /<br>383.78 | 0 | 51 |
| 8 | UST | FAMILY DOLLAR | 50 N 900 W<br>SALT LAKE CITY UT 84104 | ESE | 0.07 /<br>383.78 | 0 | 52 |
| | | | ***Total Tanks \| Closed Tanks:*** 2 \| 2<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 2 \| 2 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use | | | | |
| 8 | LUST | FAMILY DOLLAR | 50 N 900 W<br>SALT LAKE CITY UT 84104 | ESE | 0.07 /<br>383.78 | 0 | 53 |
| | | | ***Derr ID:*** 4002469<br>***DERR ID \| Date Close:*** MXT \| 04-Nov-2013 | | | | |
| 8 | HMIRS | | 50 OW 900 N<br>SALT LAKE CITY UT | ESE | 0.07 /<br>383.78 | 0 | 54 |
| 9 | UST | 7-ELEVEN 1851-24573 | 960 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | WNW | 0.07 /<br>390.42 | 0 | 56 |
| | | | ***Total Tanks \| Closed Tanks:*** 3 \| 3<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 2 \| 2 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use | | | | |
| 9 | LUST | 7-ELEVEN 1851-24573 | 960 W NORTH TEMPLE<br>SALT LAKE CITY UT 75221 | WNW | 0.07 /<br>390.42 | 0 | 57 |
| | | | ***Derr ID:*** 4001026<br>***DERR ID \| Date Close:*** FCS \| 18-Dec-1990, NLQ \| 21-Mar-2017, KZR \| 26-Mar-2012 | | | | |
| 9 | TIER<br>2 | 7-ELEVEN STORE NO<br>24573 | 960 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | WNW | 0.07 /<br>390.42 | 0 | 57 |

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|
| 10 | UST | SPRINT P.O.P. | 840 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***Total Tanks \| Closed Tanks:*** 1 \| 0<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 1 \| 1 \| Currently In Use | ESE | 0.13 /<br>712.78 | 0 | 59 |
| 11 | RCRA<br>VSQG | DBA RITE AID #06137 | 150 NORTH 900 WEST<br>SALT LAKE CITY UT 84116<br>***EPA Handler ID:*** UTR000011866 | NE | 0.14 /<br>751.47 | 0 | 60 |
| 12 | FED<br>BROWNFIELDS | 8 South Jeremy Street - Crown Plating | 8 South Jeremy Street<br>SALT LAKE CITY UT 84104<br>***Acres Property ID:*** 199721 | SE | 0.16 /<br>853.13 | 0 | 66 |
| 13 | RCRA<br>SQG | CROWN PLATING CO. INC. | 14 JEREMY STREET<br>SALT LAKE CITY UT 84104<br>***EPA Handler ID:*** UTD009086372 | SE | 0.17 /<br>875.99 | -3 | 69 |
| 13 | FED<br>BROWNFIELDS | 14 South Jeremy Street - Crown Plating | 14 South Jeremy Street<br>SALT LAKE CITY UT 84104<br>***Acres Property ID:*** 199722 | SE | 0.17 /<br>875.99 | -3 | 78 |
| 13 | RCRA<br>TSD | CROWN PLATING CO. INC. | 14 JEREMY STREET<br>SALT LAKE CITY UT 84104<br>***EPA Handler ID:*** UTD009086372 | SE | 0.17 /<br>875.99 | -3 | 81 |
| 14 | RCRA<br>SQG | SCHOVAERS ELECTRONICS CORP. | 22 JEREMY<br>SALT LAKE CITY UT 84104<br>***EPA Handler ID:*** UTD085325769 | SE | 0.18 /<br>935.06 | 0 | 89 |
| 14 | FED<br>BROWNFIELDS | 22 S Jeremy Street - Schovaers | 22 South Jeremy Street<br>SALT LAKE CITY UT 84104<br>***Acres Property ID:*** 199723 | SE | 0.18 /<br>935.06 | 0 | 91 |
| 14 | RCRA<br>TSD | SCHOVAERS ELECTRONICS CORP. | 22 JEREMY<br>SALT LAKE CITY UT 84104<br>***EPA Handler ID:*** UTD085325769 | SE | 0.18 /<br>935.06 | 0 | 101 |
| 15 | CONTAM<br>POTENTIAL | VITRO URANIUM MILL TAILINGS | 33RD South 9TH W<br>SALT LAKE CITY UT 84119 | SSE | 0.18 /<br>963.31 | 0 | 103 |
| 16 | CERCLIS | VITRO URANIUM MILL TAILINGS | 33RD S 9TH W<br>SOUTH SALT LAKE UT 84119<br>***Site EPA ID:*** UTD980717698 | SSE | 0.18 /<br>964.87 | 0 | 103 |
| 16 | CERCLIS<br>NFRAP | VITRO URANIUM MILL TAILINGS | 33RD S 9TH W<br>SOUTH SALT LAKE UT 84119<br>***Site EPA ID:*** UTD980717698 | SSE | 0.18 /<br>964.87 | 0 | 104 |
| 16 | SEMS<br>ARCHIVE | VITRO URANIUM MILL TAILINGS | 33RD S 9TH W<br>SOUTH SALT LAKE UT 84119<br>***EPA ID:*** UTD980717698 | SSE | 0.18 /<br>964.87 | 0 | 105 |

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|
| 17 | FED BROWNFIELDS | 25 South 1000 West_Tire Express | 25 South 1000 West<br>SALT LAKE CITY UT 84104<br>***Acres Property ID:*** 209761 | SW | 0.18 /<br>976.15 | -3 | 106 |
| 18 | UST | GRANITE MILL IND. COMPLEX | 1055 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***Total Tanks \| Closed Tanks:*** 2 \| 2<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 1 \| 1 \| Permanently Out of Use, 2 \| 2 \| Permanently Out of Use | W | 0.19 /<br>984.32 | 0 | 108 |
| 18 | LUST | GRANITE MILL IND. COMPLEX | 1055 W NORTH TEMPLE<br>SALT LAKE CITY UT 84111<br>***Derr ID:*** 4001638<br>***DERR ID \| Date Close:*** GIX \| 19-Jun-1995 | W | 0.19 /<br>984.32 | 0 | 109 |
| 18 | DRYCLEANERS | Amerace Corp | 1055 West North Temple St<br>Salt Lake City UT | W | 0.19 /<br>984.32 | 0 | 109 |
| 19 | FED BROWNFIELDS | 955 West Folsom - Swaner | 955 West Folsom Avenue<br>SALT LAKE CITY UT 84104<br>***Acres Property ID:*** 199725 | SSW | 0.19 /<br>1,000.93 | -3 | 110 |
| 20 | RCRA NON GEN | CREED LABORATORIES & MFG | 15 JEREMY<br>SALT LAKE CITY UT 84104<br>***EPA Handler ID:*** UTD089326235 | SE | 0.19 /<br>1,022.22 | 0 | 112 |
| 20 | UST | CREED LABORATORIES | 15 S JEREMY ST<br>SALT LAKE CITY UT 84104<br>***Total Tanks \| Closed Tanks:*** 2 \| 2<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 2 \| 2 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use | SE | 0.19 /<br>1,022.22 | 0 | 114 |
| 20 | FED BROWNFIELDS | 15 South Jeremy Street_Heritage Forge | 15 South Jeremy Street 16 South 800 West<br>SALT LAKE CITY UT 84104<br>***Acres Property ID:*** 199141 | SE | 0.19 /<br>1,022.22 | 0 | 115 |
| 21 | FED BROWNFIELDS | 35 South 900 West_El Compadre and Mutual Engine Repair | 35 South 900 West<br>SALT LAKE CITY UT 84104<br>***Acres Property ID:*** 209722 | SSE | 0.20 /<br>1,047.41 | 0 | 121 |
| 22 | FED BROWNFIELDS | 42 South Jeremy_Liberty Auto | 42 South Jeremy Street<br>SALT LAKE CITY UT 84104<br>***Acres Property ID:*** 209762 | SSE | 0.21 /<br>1,103.66 | -3 | 123 |
| 23 | FED BROWNFIELDS | 947 W Folsom - Marblecast | 947 West Folsom Avenue<br>SALT LAKE CITY UT 84104<br>***Acres Property ID:*** 199724 | SSW | 0.21 /<br>1,105.33 | -3 | 126 |
| 24 | RCRA VSQG | PROGRESSIVE PLATING INC. | 777 WEST SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***EPA Handler ID:*** UTR000004937 | ESE | 0.23 /<br>1,211.34 | 0 | 128 |
| 25 | UST | CALDER BROS. CO, INC. | 79 S 900 W<br>SALT LAKE CITY UT 84124<br>***Total Tanks \| Closed Tanks:*** 3 \| 3<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 1 \| 1 \| Permanently Out of Use, 2 \| 2 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use | SSE | 0.23 /<br>1,221.34 | -3 | 129 |

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|
| 25 | LUST | CALDER BROS. CO, INC. | 79 S 900 W<br>SALT LAKE CITY UT 84605 | SSE | 0.23 /<br>1,221.34 | -3 | 130 |
| | | | ***Derr ID:*** 4000119<br>***DERR ID \| Date Close:*** NWH \| , HLL \| 12-Jan-2011 | | | | |
| 26 | RCRA<br>NON GEN | MINIT-LUBE #1020 | 757 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | E | 0.23 /<br>1,232.34 | 3 | 131 |
| | | | ***EPA Handler ID:*** UTD988069233 | | | | |
| 26 | UST | FLYING J | 757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | E | 0.23 /<br>1,232.34 | 3 | 133 |
| | | | ***Total Tanks \| Closed Tanks:*** 4 \| 4<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 2 \| 2 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use, 4 \| 4 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use | | | | |
| 26 | UST | MINIT-LUBE #1020 | 757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | E | 0.23 /<br>1,232.34 | 3 | 134 |
| | | | ***Total Tanks \| Closed Tanks:*** 5 \| 5<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 2 \| W-2 \| Permanently Out of Use, 4 \| 10-40 \| Permanently Out of Use, 5 \| 30 \| Permanently Out of Use, 1 \| W-1 \| Permanently Out of Use, 3 \| 10-30 \| Permanently Out of Use | | | | |
| 26 | LUST | FLYING J | 757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84054 | E | 0.23 /<br>1,232.34 | 3 | 135 |
| | | | ***Derr ID:*** 4000304<br>***DERR ID \| Date Close:*** GZO \| 05-May-1995 | | | | |
| 26 | LUST | MINIT-LUBE #1020 | 757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84119 | E | 0.23 /<br>1,232.34 | 3 | 136 |
| | | | ***Derr ID:*** 4000575<br>***DERR ID \| Date Close:*** ILW \| 16-Feb-1994 | | | | |
| 27 | RCRA<br>NON GEN | TABCO | 940 WEST 100 SOUTH<br>SALT LAKE CITY UT 84104 | S | 0.23 /<br>1,236.48 | -3 | 137 |
| | | | ***EPA Handler ID:*** UTD117512152 | | | | |
| 28 | UST | BULLOUGH INSULATION (FORMER) | 50 S 800 W<br>SALT LAKE CITY UT 84104 | SE | 0.24 /<br>1,288.84 | 0 | 138 |
| | | | ***Total Tanks \| Closed Tanks:*** 2 \| 2<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 1 \| 1 \| Permanently Out of Use, 2 \| 2 \| Permanently Out of Use | | | | |
| 28 | LUST | BULLOUGH INSULATION (FORMER) | 50 S 800 W<br>SALT LAKE CITY UT 84070 | SE | 0.24 /<br>1,288.84 | 0 | 138 |
| | | | ***Derr ID:*** 4001968<br>***DERR ID \| Date Close:*** IJL \| 09-May-1995 | | | | |
| 29 | LUST | RUBY COLLINS RESIDENCE | 252 N CHICAGO<br>SALT LAKE CITY UT 84116 | N | 0.25 /<br>1,329.56 | -3 | 139 |
| | | | ***Derr ID:*** 4002311<br>***DERR ID \| Date Close:*** LMM \| 04-Apr-2002 | | | | |
| 30 | CERCLIS<br>NFRAP | BULLOUGH ASBESTOS | 800 WEST 50 SOUTH<br>SALT LAKE CITY UT<br>841041118<br>***Site EPA ID:*** UTN000802419 | SE | 0.25 /<br>1,341.00 | 0 | 139 |
| 30 | CERCLIS | BULLOUGH ASBESTOS | 800 WEST 50 SOUTH<br>SALT LAKE CITY UT<br>841041118<br>***Site EPA ID:*** UTN000802419 | SE | 0.25 /<br>1,341.00 | 0 | 140 |

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|
| 30 | SEMS ARCHIVE | BULLOUGH ASBESTOS | 800 WEST 50 SOUTH<br>SALT LAKE CITY UT 84104-1118<br>***EPA ID:*** UTN000802419 | SE | 0.25 / 1,341.00 | 0 | 141 |
| 30 | CONTAM POTENTIAL | Bullough Asbestos | 800 West 50 South<br>SALT LAKE CITY UT 84104 | SE | 0.25 / 1,341.00 | 0 | 141 |
| 31 | LUST | CARTOW | 738 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84115<br>***Derr ID:*** 4000179<br>***DERR ID \| Date Close:*** IHV \| 17-Jul-2002 | ESE | 0.27 / 1,402.98 | 0 | 142 |
| 32 | SEMS ARCHIVE | BARBER COMPANY TAR PRODUCTS | 1100 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***EPA ID:*** UTD981547003 | W | 0.27 / 1,449.03 | 0 | 142 |
| 33 | LUST | WONDER HOSTESS BAKERY THRIFT SHOP | 708 W NORTH TEMPLE<br>SALT LAKE CITY UT 84402<br>***Derr ID:*** 4000190<br>***DERR ID \| Date Close:*** LZH \| 19-Jun-2006 | E | 0.29 / 1,513.67 | 0 | 143 |
| 34 | LUST | JEREMY STREET LLC | 123 S JEREMY ST ( 840 W )<br>SALT LAKE CITY UT 84101<br>***Derr ID:*** 4001850<br>***DERR ID \| Date Close:*** NAK \| 10-Apr-2013 | SSE | 0.30 / 1,561.93 | -3 | 143 |
| 35 | LUST | S.L.C. FIRE DEPT. STATION #7 | 273 N 1000 W<br>SALT LAKE CITY UT 84104<br>***Derr ID:*** 4000856<br>***DERR ID \| Date Close:*** FOZ \| 27-Dec-1995 | NNW | 0.30 / 1,573.58 | -3 | 144 |
| 36 | CERCLIS | BARBER COMPANY TAR PRODUCTS | 1100 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***Site EPA ID:*** UTD981547003 | W | 0.39 / 2,059.35 | 0 | 144 |
| 36 | CERCLIS NFRAP | BARBER COMPANY TAR PRODUCTS | 1100 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***Site EPA ID:*** UTD981547003 | W | 0.39 / 2,059.35 | 0 | 146 |
| 37 | LUST | OLD GAS STATION | 180 S 1000 W<br>SALT LAKE CITY UT 84116<br>***Derr ID:*** 4002113<br>***DERR ID \| Date Close:*** LJJ \| 28-Jul-2003 | SSW | 0.39 / 2,064.96 | -3 | 147 |
| 38 | LUST | S.L. NORTH SERVICE STATION | 1070 W 100 S<br>SALT LAKE CITY UT 84145<br>***Derr ID:*** 4000627<br>***DERR ID \| Date Close:*** GKB \| 18-Apr-1994 | WSW | 0.39 / 2,083.40 | -3 | 148 |
| 39 | LUST | AIRPORT TRAX 650 WEST | 650 W NORTH TEMPLE<br>SALT LAKE CITY UT 84101<br>***Derr ID:*** 4002453<br>***DERR ID \| Date Close:*** MTH \| 14-Mar-2011 | E | 0.42 / 2,198.38 | 6 | 148 |
| 40 | RCRA CORRACTS | AMERICAN BARREL COMPANY | 600 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***EPA Handler ID:*** UTD000818211 | E | 0.44 / 2,331.76 | 6 | 149 |

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|
| 41 | LUST | CITY CAB CO. | 710 W 100 S<br>SALT LAKE CITY UT 84119<br>***Derr ID:*** 4001593<br>***DERR ID \| Date Close:*** KHI \| 30-Aug-2007 | ESE | 0.44 /<br>2,344.81 | 3 | 154 |
| 42 | LAST | FORMER RANCHO LANES | 641 WEST NORTH TEMPLE<br>SALT LAKE CITY UT<br>***Facility ID:*** 4002292<br>***Release ID \| Date Closed:*** LKE \| 4/10/2002 | E | 0.46 /<br>2,408.12 | 6 | 155 |
| 42 | LUST | FORMER RANCHO LANES | 641 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***Derr ID:*** 4002292<br>***DERR ID \| Date Close:*** LKE \| 10-Apr-2002 | E | 0.46 /<br>2,408.12 | 6 | 155 |
| 43 | CERCLIS | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***Site EPA ID:*** UTD980667240 | E | 0.47 /<br>2,472.76 | 6 | 155 |
| 44 | FED ENG | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***EPA ID:*** UTD980667240 | E | 0.49 /<br>2,601.74 | 10 | 166 |
| 44 | FED INST | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***EPA ID:*** UTD980667240 | E | 0.49 /<br>2,601.74 | 10 | 169 |
| 44 | NPL | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***EPA ID:*** UTD980667240 | E | 0.49 /<br>2,601.74 | 10 | 169 |
| 44 | SEMS | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***EPA ID:*** UTD980667240 | E | 0.49 /<br>2,601.74 | 10 | 169 |
| 44 | SUPERFUND ROD | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | E | 0.49 /<br>2,601.74 | 10 | 173 |
| 44 | CONTAM POTENTIAL | UTAH POWER and LIGHT AMERICAN BARREL CO | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84101 | E | 0.49 /<br>2,601.74 | 10 | 173 |
| 44 | NPL UT | UTAH POWER and LIGHT AMERICAN BARREL CO | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84101 | E | 0.49 /<br>2,601.74 | 10 | 173 |
| 45 | LUST | CUSTOM ENTERPRISES INC. | 1255 W NORTH TEMPLE<br>SALT LAKE CITY UT 84010 | W | 0.50 /<br>2,634.56 | 0 | 174 |

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|
| | | | ***Derr ID:*** 4000204<br>***DERR ID \| Date Close:*** IUU \| 09-Feb-1995 | | | | |
| 46 | RCRA CORRACTS | MYERS CONTAINER CORP | 49 SOUTH 600 WEST<br>SALT LAKE CITY UT 84101<br><br>***EPA Handler ID:*** UTD035348325 | ESE | 0.52 / 2,739.15 | 6 | 174 |

# Executive Summary: Summary by Data Source

## *Standard*

## Federal

### NPL - National Priority List

A search of the NPL database, dated Aug 25, 2021 has found that there are 1 NPL site(s) within approximately 1.00 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br><br>***EPA ID**: UTD980667240* | E | 0.49 / 2,601.74 | 44 |

### SEMS - SEMS List 8R Active Site Inventory

A search of the SEMS database, dated Jul 29, 2021 has found that there are 1 SEMS site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br><br>***EPA ID**: UTD980667240* | E | 0.49 / 2,601.74 | 44 |

### SEMS ARCHIVE - SEMS List 8R Archive Sites

A search of the SEMS ARCHIVE database, dated Jul 29, 2021 has found that there are 3 SEMS ARCHIVE site(s) within approximately 0.50 miles of the project property.

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| VITRO URANIUM MILL TAILINGS | 33RD S 9TH W<br>SOUTH SALT LAKE UT 84119<br><br>***EPA ID**: UTD980717698* | SSE | 0.18 / 964.87 | 16 |
| BULLOUGH ASBESTOS | 800 WEST 50 SOUTH<br>SALT LAKE CITY UT 84104-1118<br><br>***EPA ID**: UTN000802419* | SE | 0.25 / 1,341.00 | 30 |
| BARBER COMPANY TAR PRODUCTS | 1100 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***EPA ID**: UTD981547003* | W | 0.27 / 1,449.03 | 32 |

### CERCLIS - Comprehensive Environmental Response, Compensation and Liability Information System - CERCLIS

A search of the CERCLIS database, dated Oct 25, 2013 has found that there are 4 CERCLIS site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br><br>***Site EPA ID**: UTD980667240* | E | 0.47 / 2,472.76 | 43 |

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| VITRO URANIUM MILL TAILINGS | 33RD S 9TH W<br>SOUTH SALT LAKE UT 84119<br><br>***Site EPA ID**: UTD980717698* | SSE | 0.18 / 964.87 | 16 |
| BULLOUGH ASBESTOS | 800 WEST 50 SOUTH<br>SALT LAKE CITY UT 841041118<br><br>***Site EPA ID**: UTN000802419* | SE | 0.25 / 1,341.00 | 30 |
| BARBER COMPANY TAR PRODUCTS | 1100 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***Site EPA ID**: UTD981547003* | W | 0.39 / 2,059.35 | 36 |

## CERCLIS NFRAP - CERCLIS - No Further Remedial Action Planned

A search of the CERCLIS NFRAP database, dated Oct 25, 2013 has found that there are 3 CERCLIS NFRAP site(s) within approximately 0.50 miles of the project property.

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| VITRO URANIUM MILL TAILINGS | 33RD S 9TH W<br>SOUTH SALT LAKE UT 84119<br><br>***Site EPA ID**: UTD980717698* | SSE | 0.18 / 964.87 | 16 |
| BULLOUGH ASBESTOS | 800 WEST 50 SOUTH<br>SALT LAKE CITY UT 841041118<br><br>***Site EPA ID**: UTN000802419* | SE | 0.25 / 1,341.00 | 30 |
| BARBER COMPANY TAR PRODUCTS | 1100 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***Site EPA ID**: UTD981547003* | W | 0.39 / 2,059.35 | 36 |

## RCRA CORRACTS - RCRA CORRACTS-Corrective Action

A search of the RCRA CORRACTS database, dated Jun 14, 2021 has found that there are 2 RCRA CORRACTS site(s) within approximately 1.00 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| AMERICAN BARREL COMPANY | 600 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***EPA Handler ID**: UTD000818211* | E | 0.44 / 2,331.76 | 40 |
| MYERS CONTAINER CORP | 49 SOUTH 600 WEST<br>SALT LAKE CITY UT 84101<br><br>***EPA Handler ID**: UTD035348325* | ESE | 0.52 / 2,739.15 | 46 |

## RCRA TSD - RCRA non-CORRACTS TSD Facilities

A search of the RCRA TSD database, dated Jun 14, 2021 has found that there are 2 RCRA TSD site(s) within approximately 0.50 miles of the project property.

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| CROWN PLATING CO. INC. | 14 JEREMY STREET<br>SALT LAKE CITY UT 84104<br><br>***EPA Handler ID**: UTD009086372* | SE | 0.17 / 875.99 | **13** |
| SCHOVAERS ELECTRONICS CORP. | 22 JEREMY<br>SALT LAKE CITY UT 84104<br><br>***EPA Handler ID**: UTD085325769* | SE | 0.18 / 935.06 | **14** |

## RCRA SQG - RCRA Small Quantity Generators List

A search of the RCRA SQG database, dated Jun 14, 2021 has found that there are 2 RCRA SQG site(s) within approximately 0.25 miles of the project property.

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| CROWN PLATING CO. INC. | 14 JEREMY STREET<br>SALT LAKE CITY UT 84104<br><br>***EPA Handler ID**: UTD009086372* | SE | 0.17 / 875.99 | **13** |
| SCHOVAERS ELECTRONICS CORP. | 22 JEREMY<br>SALT LAKE CITY UT 84104<br><br>***EPA Handler ID**: UTD085325769* | SE | 0.18 / 935.06 | **14** |

## RCRA VSQG - RCRA Very Small Quantity Generators List

A search of the RCRA VSQG database, dated Jun 14, 2021 has found that there are 2 RCRA VSQG site(s) within approximately 0.25 miles of the project property.

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| DBA RITE AID #06137 | 150 NORTH 900 WEST<br>SALT LAKE CITY UT 84116<br><br>***EPA Handler ID**: UTR000011866* | NE | 0.14 / 751.47 | **11** |
| PROGRESSIVE PLATING INC. | 777 WEST SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br><br>***EPA Handler ID**: UTR000004937* | ESE | 0.23 / 1,211.34 | **24** |

## RCRA NON GEN - RCRA Non-Generators

A search of the RCRA NON GEN database, dated Jun 14, 2021 has found that there are 6 RCRA NON GEN site(s) within approximately 0.25 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| MINIT-LUBE #1020 | 757 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***EPA Handler ID**: UTD988069233* | E | 0.23 / 1,232.34 | **26** |

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| RED HANGER INC # 12 | 955 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***EPA Handler ID**: UTD056917370* | W | 0.04 / 208.55 | 4 |
| DAVID EARLY TIRE | 875 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***EPA Handler ID**: UTD988070140* | E | 0.05 / 260.62 | 5 |
| CHEVRON USA 72184 RONALD KINYON CHEVRON | 880 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***EPA Handler ID**: UTD988071205* | NE | 0.05 / 280.84 | 6 |
| CREED LABORATORIES & MFG | 15 JEREMY<br>SALT LAKE CITY UT 84104<br><br>***EPA Handler ID**: UTD089326235* | SE | 0.19 / 1,022.22 | 20 |
| TABCO | 940 WEST 100 SOUTH<br>SALT LAKE CITY UT 84104<br><br>***EPA Handler ID**: UTD117512152* | S | 0.23 / 1,236.48 | 27 |

## FED ENG - Federal Engineering Controls-ECs

A search of the FED ENG database, dated Feb 23, 2021 has found that there are 1 FED ENG site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br><br>***EPA ID**: UTD980667240* | E | 0.49 / 2,601.74 | 44 |

## FED INST - Federal Institutional Controls- ICs

A search of the FED INST database, dated Feb 23, 2021 has found that there are 1 FED INST site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br><br>***EPA ID**: UTD980667240* | E | 0.49 / 2,601.74 | 44 |

## FED BROWNFIELDS - The Assessment, Cleanup and Redevelopment Exchange System (ACRES) Brownfield Database

A search of the FED BROWNFIELDS database, dated Aug 20, 2021 has found that there are 9 FED BROWNFIELDS site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| 8 South Jeremy Street - Crown Plating | 8 South Jeremy Street<br>SALT LAKE CITY UT 84104<br><br>***Acres Property ID**: 199721* | SE | 0.16 / 853.13 | 12 |

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| 14 South Jeremy Street - Crown Plating | 14 South Jeremy Street<br>SALT LAKE CITY UT 84104<br>***Acres Property ID**: 199722* | SE | 0.17 / 875.99 | 13 |
| 22 S Jeremy Street - Schovaers | 22 South Jeremy Street<br>SALT LAKE CITY UT 84104<br>***Acres Property ID**: 199723* | SE | 0.18 / 935.06 | 14 |
| 25 South 1000 West_Tire Express | 25 South 1000 West<br>SALT LAKE CITY UT 84104<br>***Acres Property ID**: 209761* | SW | 0.18 / 976.15 | 17 |
| 955 West Folsom - Swaner | 955 West Folsom Avenue<br>SALT LAKE CITY UT 84104<br>***Acres Property ID**: 199725* | SSW | 0.19 / 1,000.93 | 19 |
| 15 South Jeremy Street_Heritage Forge | 15 South Jeremy Street 16 South 800 West<br>SALT LAKE CITY UT 84104<br>***Acres Property ID**: 199141* | SE | 0.19 / 1,022.22 | 20 |
| 35 South 900 West_El Compadre and Mutual Engine Repair | 35 South 900 West<br>SALT LAKE CITY UT 84104<br>***Acres Property ID**: 209722* | SSE | 0.20 / 1,047.41 | 21 |
| 42 South Jeremy_Liberty Auto | 42 South Jeremy Street<br>SALT LAKE CITY UT 84104<br>***Acres Property ID**: 209762* | SSE | 0.21 / 1,103.66 | 22 |
| 947 W Folsom - Marblecast | 947 West Folsom Avenue<br>SALT LAKE CITY UT 84104<br>***Acres Property ID**: 199724* | SSW | 0.21 / 1,105.33 | 23 |

### SUPERFUND ROD - Superfund Decision Documents

A search of the SUPERFUND ROD database, dated Jun 28, 2021 has found that there are 1 SUPERFUND ROD site(s) within approximately 1.00 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | E | 0.49 / 2,601.74 | 44 |

## State

### NPL UT - Utah National Priorities List

A search of the NPL UT database, dated Jun 28, 2021 has found that there are 1 NPL UT site(s) within approximately 1.00 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| UTAH POWER and LIGHT<br>AMERICAN BARREL CO | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84101 | E | 0.49 / 2,601.74 | 44 |

## CONTAM POTENTIAL - Potential Contaminated Sites

A search of the CONTAM POTENTIAL database, dated Jun 28, 2021 has found that there are 3 CONTAM POTENTIAL site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| UTAH POWER and LIGHT<br>AMERICAN BARREL CO | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84101 | E | 0.49 / 2,601.74 | 44 |

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| VITRO URANIUM MILL TAILINGS | 33RD South 9TH W<br>SALT LAKE CITY UT 84119 | SSE | 0.18 / 963.31 | 15 |
| Bullough Asbestos | 800 West 50 South<br>SALT LAKE CITY UT 84104 | SE | 0.25 / 1,341.00 | 30 |

## LUST - Sites With Leaking Underground Storage Tanks (LUST)

A search of the LUST database, dated May 17, 2021 has found that there are 22 LUST site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| 7-ELEVEN 1851-24573 | 960 W NORTH TEMPLE<br>SALT LAKE CITY UT 75221 | WNW | 0.07 / 390.42 | 9 |
| | ***Derr ID**: 4001026*<br>***DERR ID \| Date Close**: FCS \| 18-Dec-1990, NLQ \| 21-Mar-2017, KZR \| 26-Mar-2012* | | | |
| FLYING J | 757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84054 | E | 0.23 / 1,232.34 | 26 |
| | ***Derr ID**: 4000304*<br>***DERR ID \| Date Close**: GZO \| 05-May-1995* | | | |
| MINIT-LUBE #1020 | 757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84119 | E | 0.23 / 1,232.34 | 26 |
| | ***Derr ID**: 4000575*<br>***DERR ID \| Date Close**: ILW \| 16-Feb-1994* | | | |
| AIRPORT TRAX 650 WEST | 650 W NORTH TEMPLE<br>SALT LAKE CITY UT 84101 | E | 0.42 / 2,198.38 | 39 |
| | ***Derr ID**: 4002453*<br>***DERR ID \| Date Close**: MTH \| 14-Mar-2011* | | | |
| CITY CAB CO. | 710 W 100 S<br>SALT LAKE CITY UT 84119 | ESE | 0.44 / 2,344.81 | 41 |
| | ***Derr ID**: 4001593*<br>***DERR ID \| Date Close**: KHI \| 30-Aug-2007* | | | |

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| FORMER RANCHO LANES | 641 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | E | 0.46 / 2,408.12 | 42 |
| | ***Derr ID**: 4002292*<br>***DERR ID \| Date Close**: LKE \| 10-Apr-2002* | | | |

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| SMITH'S GAS & VIDEO | 905 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84117 | E | 0.01 / 32.20 | 2 |
| | ***Derr ID**: 4000251*<br>***DERR ID \| Date Close**: IUQ \|* | | | |
| M. KENT FOOTE | 935 W NORTH TEMPLE<br>SALT LAKE CITY UT 84115 | W | 0.01 / 68.59 | 3 |
| | ***Derr ID**: 4001483*<br>***DERR ID \| Date Close**: FGL \| 27-Mar-1991* | | | |
| DAVID EARLY #5 | 875 W NORTH TEMPLE<br>SALT LAKE CITY UT 84145 | E | 0.05 / 260.62 | 5 |
| | ***Derr ID**: 4001899*<br>***DERR ID \| Date Close**: IUT \| , NWY \|* | | | |
| FRESH MARKET 2383 | 140 NORTH 900 WEST<br>SALT LAKE CITY UT 84119 | NE | 0.05 / 283.05 | 7 |
| | ***Derr ID**: 4000211*<br>***DERR ID \| Date Close**: LOI \| 30-Aug-2006, HCE \| 17-Mar-1997* | | | |
| FAMILY DOLLAR | 50 N 900 W<br>SALT LAKE CITY UT 84104 | ESE | 0.07 / 383.78 | 8 |
| | ***Derr ID**: 4002469*<br>***DERR ID \| Date Close**: MXT \| 04-Nov-2013* | | | |
| GRANITE MILL IND. COMPLEX | 1055 W NORTH TEMPLE<br>SALT LAKE CITY UT 84111 | W | 0.19 / 984.32 | 18 |
| | ***Derr ID**: 4001638*<br>***DERR ID \| Date Close**: GIX \| 19-Jun-1995* | | | |
| CALDER BROS. CO, INC. | 79 S 900 W<br>SALT LAKE CITY UT 84605 | SSE | 0.23 / 1,221.34 | 25 |
| | ***Derr ID**: 4000119*<br>***DERR ID \| Date Close**: NWH \| , HLL \| 12-Jan-2011* | | | |
| BULLOUGH INSULATION (FORMER) | 50 S 800 W<br>SALT LAKE CITY UT 84070 | SE | 0.24 / 1,288.84 | 28 |
| | ***Derr ID**: 4001968*<br>***DERR ID \| Date Close**: IJL \| 09-May-1995* | | | |
| RUBY COLLINS RESIDENCE | 252 N CHICAGO<br>SALT LAKE CITY UT 84116 | N | 0.25 / 1,329.56 | 29 |
| | ***Derr ID**: 4002311*<br>***DERR ID \| Date Close**: LMM \| 04-Apr-2002* | | | |
| CARTOW | 738 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84115 | ESE | 0.27 / 1,402.98 | 31 |

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| | ***Derr ID**: 4000179*<br>***DERR ID \| Date Close**: IHV \| 17-Jul-2002* | | | |
| WONDER HOSTESS BAKERY THRIFT SHOP | 708 W NORTH TEMPLE<br>SALT LAKE CITY UT 84402 | E | 0.29 / 1,513.67 | 33 |
| | ***Derr ID**: 4000190*<br>***DERR ID \| Date Close**: LZH \| 19-Jun-2006* | | | |
| JEREMY STREET LLC | 123 S JEREMY ST ( 840 W )<br>SALT LAKE CITY UT 84101 | SSE | 0.30 / 1,561.93 | 34 |
| | ***Derr ID**: 4001850*<br>***DERR ID \| Date Close**: NAK \| 10-Apr-2013* | | | |
| S.L.C. FIRE DEPT. STATION #7 | 273 N 1000 W<br>SALT LAKE CITY UT 84104 | NNW | 0.30 / 1,573.58 | 35 |
| | ***Derr ID**: 4000856*<br>***DERR ID \| Date Close**: FOZ \| 27-Dec-1995* | | | |
| OLD GAS STATION | 180 S 1000 W<br>SALT LAKE CITY UT 84116 | SSW | 0.39 / 2,064.96 | 37 |
| | ***Derr ID**: 4002113*<br>***DERR ID \| Date Close**: LJJ \| 28-Jul-2003* | | | |
| S.L. NORTH SERVICE STATION | 1070 W 100 S<br>SALT LAKE CITY UT 84145 | WSW | 0.39 / 2,083.40 | 38 |
| | ***Derr ID**: 4000627*<br>***DERR ID \| Date Close**: GKB \| 18-Apr-1994* | | | |
| CUSTOM ENTERPRISES INC. | 1255 W NORTH TEMPLE<br>SALT LAKE CITY UT 84010 | W | 0.50 / 2,634.56 | 45 |
| | ***Derr ID**: 4000204*<br>***DERR ID \| Date Close**: IUU \| 09-Feb-1995* | | | |

## LAST - Sites With Leaking Aboveground Storage Tanks (LAST)

A search of the LAST database, dated May 11, 2021 has found that there are 1 LAST site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| FORMER RANCHO LANES | 641 WEST NORTH TEMPLE<br>SALT LAKE CITY UT | E | 0.46 / 2,408.12 | 42 |
| | ***Facility ID**: 4002292*<br>***Release ID \| Date Closed**: LKE \| 4/10/2002* | | | |

## UST - Sites With Underground Storage Tanks (UST)

A search of the UST database, dated May 17, 2021 has found that there are 13 UST site(s) within approximately 0.25 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| 7-ELEVEN 1851-24573 | 960 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | WNW | 0.07 / 390.42 | 9 |
| | ***Total Tanks \| Closed Tanks**: 3 \| 3*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 2 \| 2 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use* | | | |

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| FLYING J | 757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | E | 0.23 / 1,232.34 | 26 |
| | ***Total Tanks \| Closed Tanks**: 4 \| 4*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 2 \| 2 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use, 4 \| 4 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use* | | | |
| MINIT-LUBE #1020 | 757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | E | 0.23 / 1,232.34 | 26 |
| | ***Total Tanks \| Closed Tanks**: 5 \| 5*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 2 \| W-2 \| Permanently Out of Use, 4 \| 10-40 \| Permanently Out of Use, 5 \| 30 \| Permanently Out of Use, 1 \| W-1 \| Permanently Out of Use, 3 \| 10-30 \| Permanently Out of Use* | | | |

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| SMITH'S GAS & VIDEO | 905 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | E | 0.01 / 32.20 | 2 |
| | ***Total Tanks \| Closed Tanks**: 6 \| 6*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 2 \| 2 \| Permanently Out of Use, 5 \| 5 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use, 6 \| 6 \| Permanently Out of Use, 4 \| 4 \| Permanently Out of Use* | | | |
| M. KENT FOOTE | 935 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | W | 0.01 / 68.59 | 3 |
| | ***Total Tanks \| Closed Tanks**: 4 \| 4*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 1 \| 1 \| Permanently Out of Use, 2 \| 2 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use, 4 \| 4 \| Permanently Out of Use* | | | |
| DAVID EARLY #5 | 875 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | E | 0.05 / 260.62 | 5 |
| | ***Total Tanks \| Closed Tanks**: 4 \| 4*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 2 \| 2 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use, 4 \| 4 \| Permanently Out of Use* | | | |
| FRESH MARKET 2383 | 140 NORTH 900 WEST<br>SALT LAKE CITY UT 84116 | NE | 0.05 / 283.05 | 7 |
| | ***Total Tanks \| Closed Tanks**: 6 \| 4*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 1 \| 1 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use, 5 \| 5 \| Currently In Use, 2 \| 2 \| Permanently Out of Use, 4 \| 4 \| Permanently Out of Use, 6 \| 6 \| Currently In Use* | | | |
| FAMILY DOLLAR | 50 N 900 W<br>SALT LAKE CITY UT 84104 | ESE | 0.07 / 383.78 | 8 |
| | ***Total Tanks \| Closed Tanks**: 2 \| 2*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 2 \| 2 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use* | | | |
| SPRINT P.O.P. | 840 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | ESE | 0.13 / 712.78 | 10 |
| | ***Total Tanks \| Closed Tanks**: 1 \| 0*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 1 \| 1 \| Currently In Use* | | | |
| GRANITE MILL IND. COMPLEX | 1055 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | W | 0.19 / 984.32 | 18 |
| | ***Total Tanks \| Closed Tanks**: 2 \| 2*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 1 \| 1 \| Permanently Out of Use, 2 \| 2 \| Permanently Out of Use* | | | |
| CREED LABORATORIES | 15 S JEREMY ST<br>SALT LAKE CITY UT 84104 | SE | 0.19 / 1,022.22 | 20 |
| | ***Total Tanks \| Closed Tanks**: 2 \| 2*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 2 \| 2 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use* | | | |

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| CALDER BROS. CO, INC. | 79 S 900 W<br>SALT LAKE CITY UT 84124 | SSE | 0.23 / 1,221.34 | 25 |
| | ***Total Tanks \| Closed Tanks**: 3 \| 3*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 1 \| 1 \| Permanently Out of Use, 2 \| 2 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use* | | | |
| BULLOUGH INSULATION (FORMER) | 50 S 800 W<br>SALT LAKE CITY UT 84104 | SE | 0.24 / 1,288.84 | 28 |
| | ***Total Tanks \| Closed Tanks**: 2 \| 2*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 1 \| 1 \| Permanently Out of Use, 2 \| 2 \| Permanently Out of Use* | | | |

### DTNK - Delisted Storage Tanks

A search of the DTNK database, dated Aug 6, 2021 has found that there are 1 DTNK site(s) within approximately 0.25 miles of the project property.

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| SMITH'S GAS & VIDEO | 905 WEST NORTH TEMPLE<br>SALT LAKE CITY UT | E | 0.01 / 32.20 | 2 |

## *Non Standard*

## Federal

### FINDS/FRS - Facility Registry Service/Facility Index

A search of the FINDS/FRS database, dated Nov 2, 2020 has found that there are 2 FINDS/FRS site(s) within approximately 0.02 miles of the project property.

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| CHECKER AUTO STORE #805 | 915 W NORTH TEMPLE<br>SALT LAKE CITY UT 841043840 | NNE | 0.00 / 0.00 | 1 |
| | ***Registry ID**: 110002269713* | | | |
| SMITH S GAS & VIDEO | 905 W NORTH TEMPLE<br>SALT LAKE CITY UT 841163349 | E | 0.01 / 32.20 | 2 |
| | ***Registry ID**: 110002299584* | | | |

### HMIRS - Hazardous Materials Information Reporting System

A search of the HMIRS database, dated Sep 1, 2020 has found that there are 2 HMIRS site(s) within approximately 0.12 miles of the project property.

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| | 50 OW 900 N<br>SALT LAKE CITY UT | ESE | 0.07 / 383.78 | 8 |
| | 50 OW 900 N<br>SALT LAKE CITY UT | ESE | 0.07 / 383.78 | 8 |

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|

### FED DRYCLEANERS - Drycleaner Facilities

A search of the FED DRYCLEANERS database, dated May 5, 2021 has found that there are 1 FED DRYCLEANERS site(s) within approximately 0.25 miles of the project property.

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| RED HANGER INC # 12 | 955 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***FRS Facility ID**: 110005197599* | W | 0.04 / 208.55 | 4 |

## State

### DRYCLEANERS - Dry Cleaning Facilities

A search of the DRYCLEANERS database, dated Mar 12, 2021 has found that there are 3 DRYCLEANERS site(s) within approximately 0.25 miles of the project property.

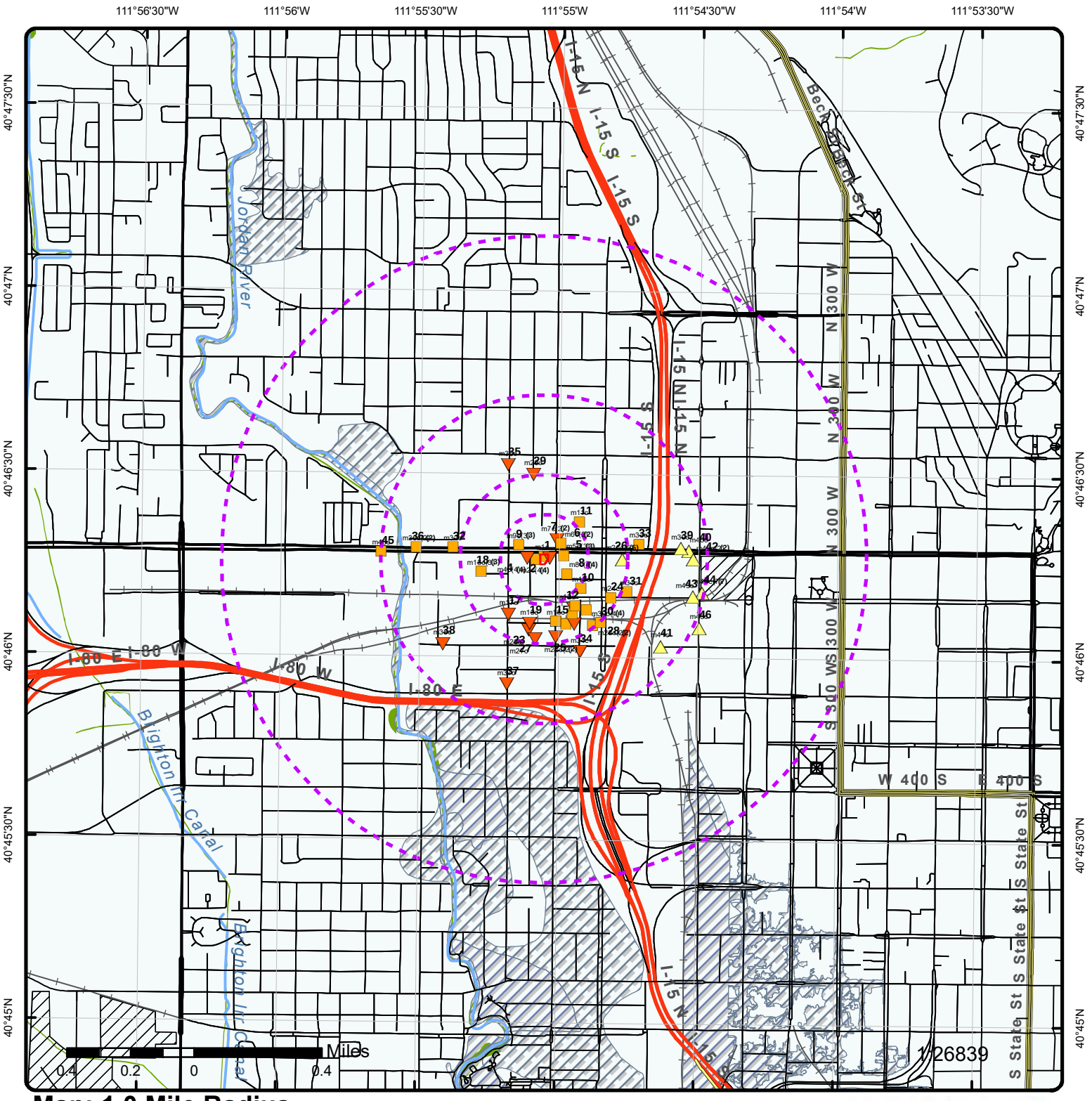
| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| Red Hanger Cleaners | 955 West North Temple<br>Salt Lake City UT | W | 0.04 / 208.55 | 4 |
| Red Hanger #12 | 955 West North Temple<br>Salt Lake City, Utah 84116 UT | W | 0.04 / 208.55 | 4 |
| Amerace Corp | 1055 West North Temple St<br>Salt Lake City UT | W | 0.19 / 984.32 | 18 |

### TIER 2 - Tier 2 Chemical Inventory Program

A search of the TIER 2 database, dated May 3, 2021 has found that there are 2 TIER 2 site(s) within approximately 0.12 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| 7-ELEVEN STORE NO 24573 | 960 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | WNW | 0.07 / 390.42 | 9 |

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| ALBERTSONS EXPRESS #380 | 880 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | NE | 0.05 / 280.84 | 6 |




# Map: 1.0 Mile Radius

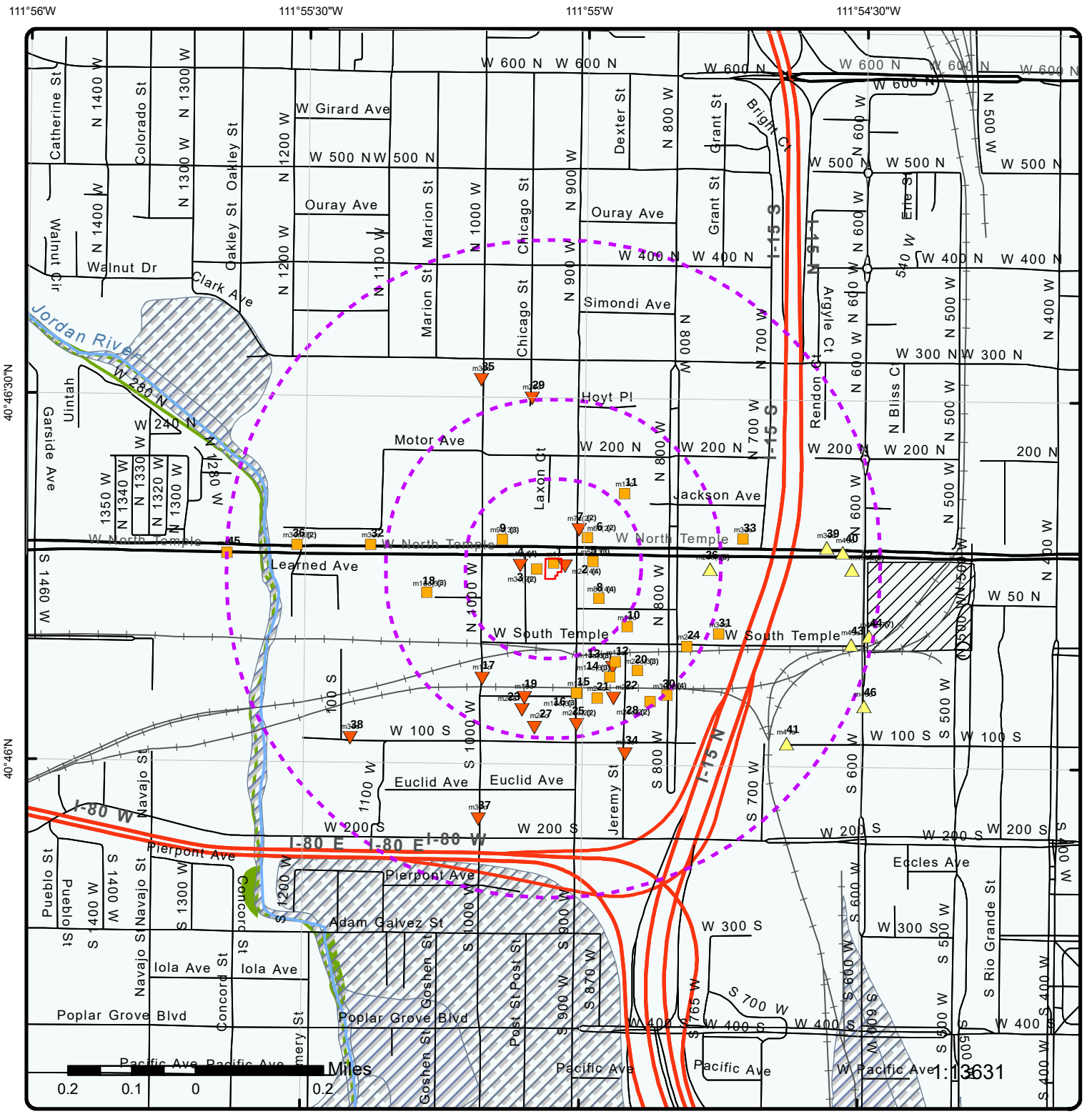
Order Number: 21091700449

Address: North Temple Apartments, Salt Lake City, UT

- Project Property
- Buffer Outline
- Eris Sites with Higher Elevation
- Eris Sites with Same Elevation
- Eris Sites with Lower Elevation
- Eris Sites with Unknown Elevation
- Eris Areas with Higher Elevation
- Eris Areas with Same Elevation
- Eris Areas with Lower Elevation
- Eris Areas with Unknown Elevation
- Rails
- Major Highways
- Major Highways Ramps
- Major Roads
- Major Roads Ramps
- Secondary Roads
- Secondary Roads Ramps
- Local Roads and Ramps
- State Boundary
- County Boundary
- National Priority List Sites
- National Wetland
- Indian Reserve Land
- Historic Fill
- 100 Year Flood Zone
- 500 Year Flood Zone
- FWS Special Designation Areas
- State Brownfield Sites
- State Brownfield Areas
- State Superfund Areas:Dept. of Defense
- State Superfund Areas:NPL
- WQARF Areas
- Federal Lands: Dept. of Defense (owned/administered areas)

**Source:** © 2016 ESRI

© ERIS Information Inc.




# Map: 0.5 Mile Radius

Order Number: 21091700449

Address: North Temple Apartments, Salt Lake City, UT

ERIS

- Project Property
- Buffer Outline
- Eris Sites with Higher Elevation
- Eris Sites with Same Elevation
- Eris Sites with Lower Elevation
- Eris Sites with Unknown Elevation
- Eris Areas with Higher Elevation
- Eris Areas with Same Elevation
- Eris Areas with Lower Elevation
- Eris Areas with Unknown Elevation
- Rails
- Major Highways
- Major Highways Ramps
- Major Roads
- Major Roads Ramps
- Secondary Roads
- Secondary Roads Ramps
- Local Roads and Ramps
- State Boundary
- County Boundary
- National Priority List Sites
- National Wetland
- Indian Reserve Land
- Historic Fill
- 100 Year Flood Zone
- 500 Year Flood Zone
- FWS Special Designation Areas
- State Brownfield Sites
- State Brownfield Areas
- State Superfund Areas:Dept. of Defense
- State Superfund Areas:NPL
- WQARF Areas
- Federal Lands: Dept. of Defense (owned/administered areas)

**Source:** © 2016 ESRI

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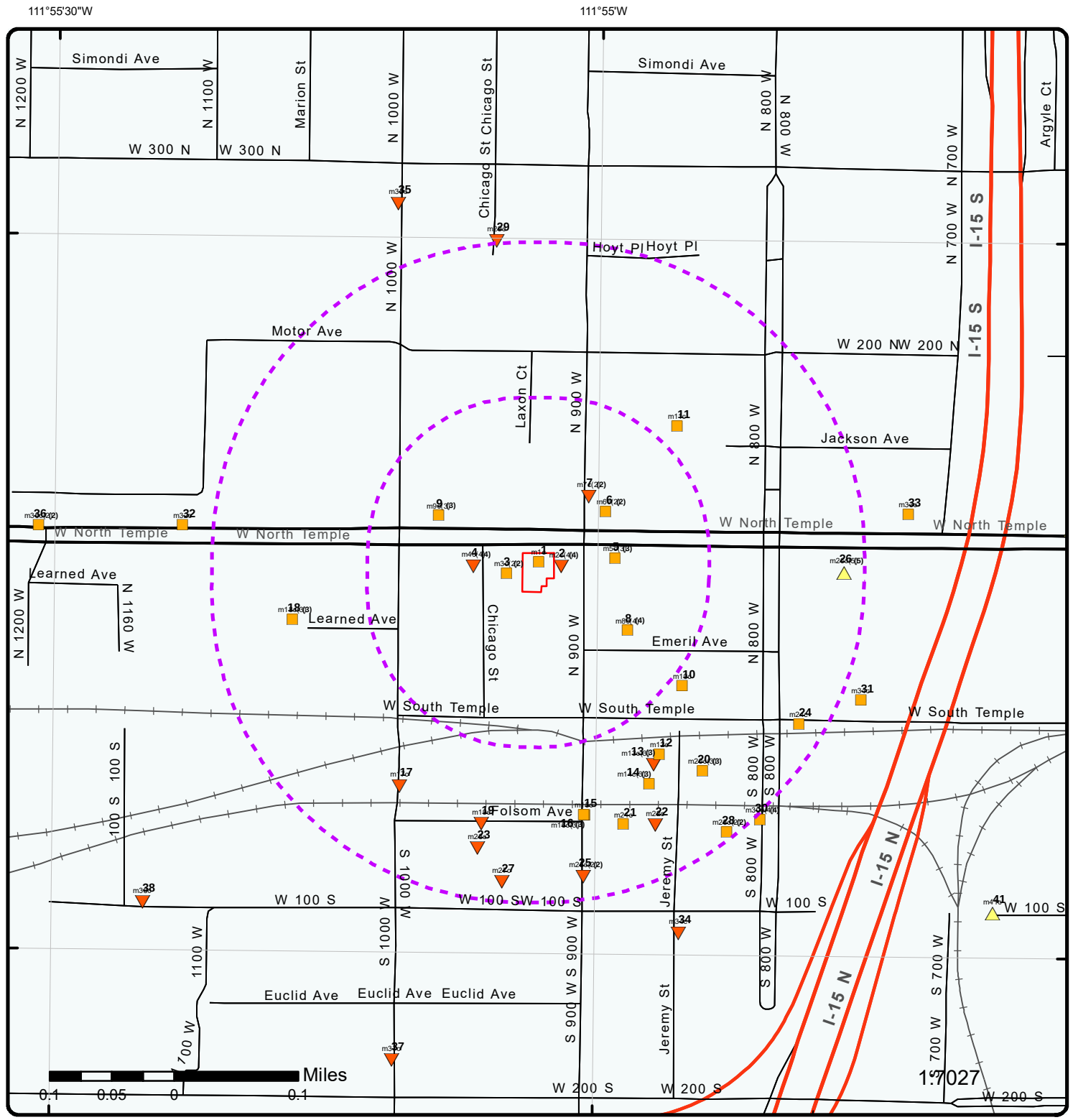


# Map: 0.25 Mile Radius

Order Number: 21091700449

Address: North Temple Apartments, Salt Lake City, UT

ERIS

- Project Property
- Buffer Outline
- Eris Sites with Higher Elevation
- Eris Sites with Same Elevation
- Eris Sites with Lower Elevation
- Eris Sites with Unknown Elevation
- Eris Areas with Higher Elevation
- Eris Areas with Same Elevation
- Eris Areas with Lower Elevation
- Eris Areas with Unknown Elevation
- Rails
- Major Highways
- Major Highways Ramps
- Major Roads
- Major Roads Ramps
- Secondary Roads
- Secondary Roads Ramps
- Local Roads and Ramps
- State Boundary
- County Boundary
- National Priority List Sites
- National Wetland
- Indian Reserve Land
- Historic Fill
- 100 Year Flood Zone
- 500 Year Flood Zone
- FWS Special Designation Areas
- State Brownfield Sites
- State Brownfield Areas
- State Superfund Areas:Dept. of Defense
- State Superfund Areas:NPL
- WQARF Areas
- Federal Lands: Dept. of Defense (owned/administered areas)

**Source:** © 2016 ESRI

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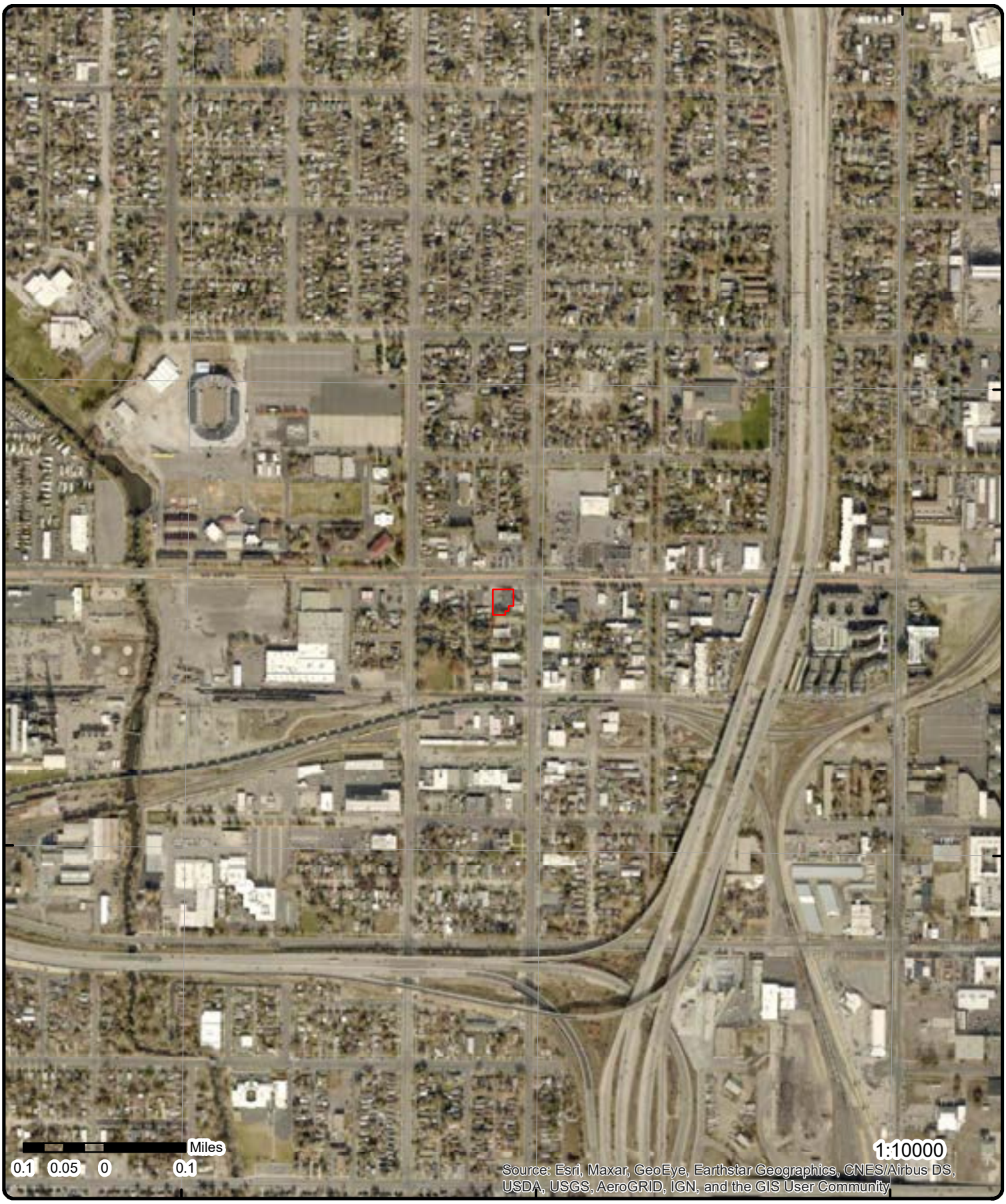


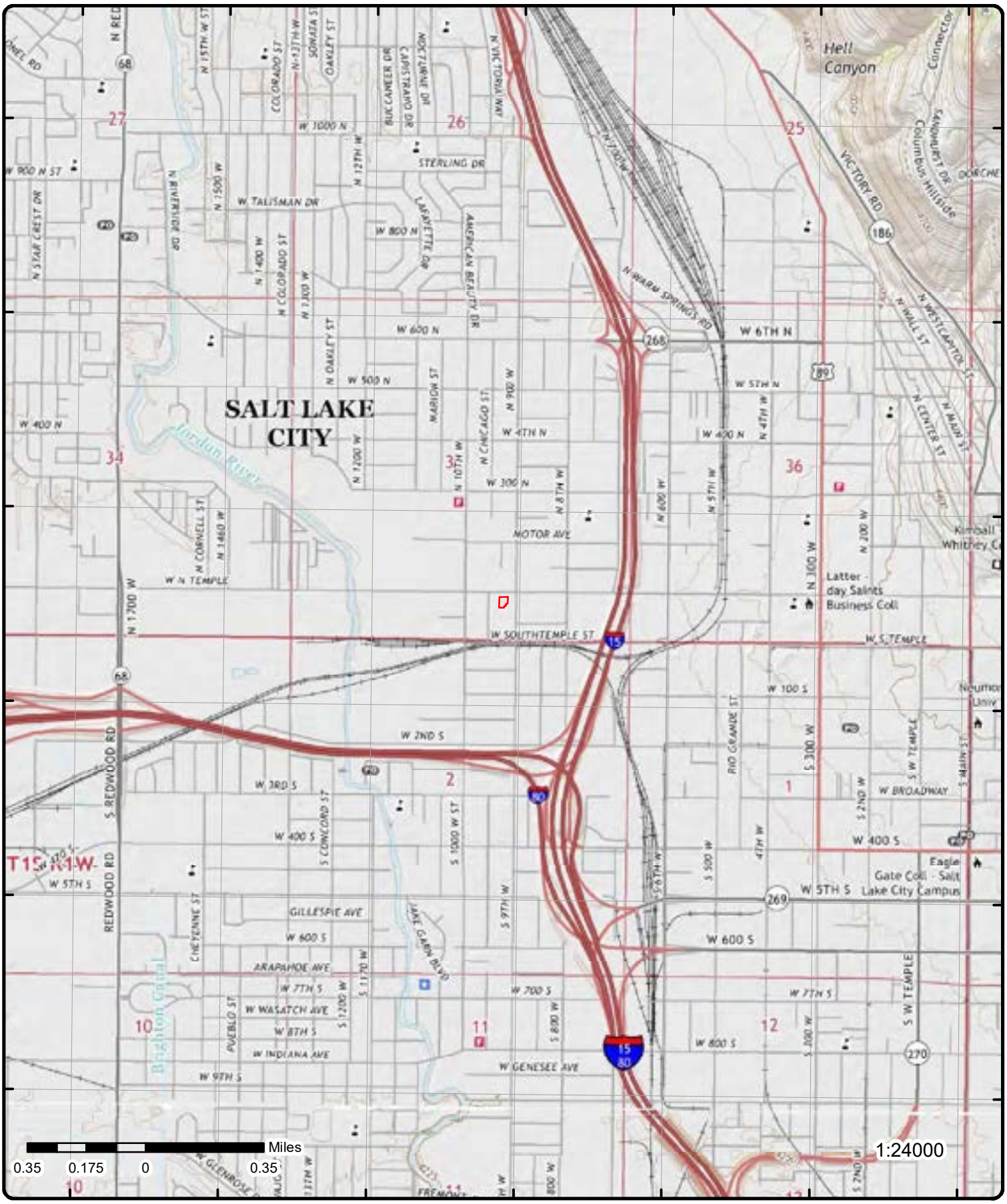

# Aerial **Year: 2019**

Order Number: 21091700449

Address: North Temple Apartments, Salt Lake City, UT

**Source:** ESRI World Imagery

© ERIS Information Inc.




# Topographic Map

**Year: 2017**

Order Number: 21091700449

Address: North Temple Apartments, UT

Quadrangle(s): Salt Lake City North, UT; Salt Lake City South, UT

**Source:** USGS Topographic Map

© ERIS Information Inc.

# Detail Report

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 1 | 1 of 1 | NNE | 0.00 / 0.00 | 4,225.72 / 0 | CHECKER AUTO STORE #805<br>915 W NORTH TEMPLE<br>SALT LAKE CITY UT 841043840 | FINDS/FRS |

| | |
|---|---|
| **Registry ID:** | 110002269713 |
| **FIPS Code:** | 00035 |
| **HUC Code:** | 16020204 |
| **Site Type Name:** | STATIONARY |
| **Location Description:** | |
| **Supplemental Location:** | |
| **Create Date:** | 01-MAR-00 |
| **Update Date:** | 29-DEC-14 |
| **Interest Types:** | STATE MASTER |
| **SIC Codes:** | |
| **SIC Code Descriptions:** | |
| **NAICS Codes:** | |
| **NAICS Code Descriptions:** | |
| **Conveyor:** | FRS-GEOCODE |
| **Federal Facility Code:** | |
| **Federal Agency Name:** | |
| **Tribal Land Code:** | |
| **Tribal Land Name:** | |
| **Congressional Dist No:** | 01 |
| **Census Block Code:** | 490351026001003 |
| **EPA Region Code:** | 08 |
| **County Name:** | SALT LAKE |
| **US/Mexico Border Ind:** | |
| **Latitude:** | 40.77145 |
| **Longitude:** | -111.91773 |
| **Reference Point:** | CENTER OF A FACILITY OR STATION |
| **Coord Collection Method:** | ADDRESS MATCHING-HOUSE NUMBER |
| **Accuracy Value:** | 30 |
| **Datum:** | NAD83 |
| **Source:** | |
| **Facility Detail Rprt URL:** | https://ofmpub.epa.gov/frs_public2/fii_query_detail.disp_program_facility?p_registry_id=110002269713 |
| **Program Acronyms:** | |

CIM:490000000094

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 2 | 1 of 4 | E | 0.01 / 32.20 | 4,224.90 / -1 | SMITH S GAS & VIDEO<br>905 W NORTH TEMPLE<br>SALT LAKE CITY UT 841163349 | FINDS/FRS |

| | |
|---|---|
| **Registry ID:** | 110002299584 |
| **FIPS Code:** | 00035 |
| **HUC Code:** | 16020204 |
| **Site Type Name:** | STATIONARY |
| **Location Description:** | |
| **Supplemental Location:** | |
| **Create Date:** | 01-MAR-00 |
| **Update Date:** | 29-DEC-14 |
| **Interest Types:** | STATE MASTER |
| **SIC Codes:** | |
| **SIC Code Descriptions:** | |
| **NAICS Codes:** | |
| **NAICS Code Descriptions:** | |
| **Conveyor:** | FRS-GEOCODE |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Federal Facility Code:**
**Federal Agency Name:**
**Tribal Land Code:**
**Tribal Land Name:**
**Congressional Dist No:** 01
**Census Block Code:** 490351026001003
**EPA Region Code:** 08
**County Name:** SALT LAKE
**US/Mexico Border Ind:**
**Latitude:** 40.77146
**Longitude:** -111.9172
**Reference Point:** CENTER OF A FACILITY OR STATION
**Coord Collection Method:** ADDRESS MATCHING-HOUSE NUMBER
**Accuracy Value:** 30
**Datum:** NAD83
**Source:**
**Facility Detail Rprt URL:** https://ofmpub.epa.gov/frs_public2/fii_query_detail.disp_program_facility?p_registry_id=110002299584
**Program Acronyms:**

CIM:490000006897

---

| | | | | | | |
|---|---|---|---|---|---|---|
| 2 | 2 of 4 | E | 0.01 / 32.20 | 4,224.90 / -1 | SMITH'S GAS & VIDEO<br>905 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | UST |

**DERR ID:** 4000251
**ID:** 4000251
**Facility ID:** 3115
**CIM ID:**
**Total Tanks:** 6
**Closed Tanks:** 6
**Tank:** No
**Release:** Yes
**Open Release:** Yes
**Tnk Risk Avg Tst:** 32.15980427
**Type:** Gas Station
**Facility Desc:** Gas Station
**Site Desc:** UST
**Map Label:** 4000251 - SMITH'S GAS and VIDEO
**Env App Label:** 4000251 - SMITH'S GAS and VIDEO
**Source Type:** Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map

**Health Dist:** 4
**Northing:** 4513767
**Easting:** 422595
**UTM Desc:** Orthoquad (DOQ) 1 meter Image
**Loc County:** SALT LAKE
**Owner Name:** RASSOUL & BAHMAN BEN DADGARI
**Owner Address:** 4968 S SPRING RUN DR
**Owner City:** SALT LAKE CITY
**Owner County:** SALT LAKE
**Owner State:** UT
**Owner Zip:** 84117
**Owner Phone:** (801) 685-9394
**Env App Symbol:** n/a

***Tank UST Information***

**Tank ID:** 2
**Alt Tank ID:** 2
**Tank Status:** Permanently Out of Use
**Aboveground Tank:** No
**Size of Tank (Gal.):** 6000
**Date Installed:** 08-May-1971
**Date Last Used:** 01-Dec-1992
**Date Closed:** 21-Jan-1997
**Type of Closure:** Tank Removed from Ground
**In Compliance:** No
**Federally Regulated:** Yes
**Emergency Gen.:** No

**Substance in Tank:** Gasoline
**Tank Material 1:** Asphalt Coated or Bare Steel
**Tank Material 2:** None
**Pipe Material 1:** Galvanized Steel
**Pipe Material 2:** None
**Pipe Type:** Pressurized
**Tank Monitoring:** TTT/IC
**Piping Monitoring 1:** LTT
**Piping Monitoring 2:** ALD
**On PST Fund:** No
**Other Financial Ins.:**

***Tank UST Information***

**Tank ID:** 5
**Alt Tank ID:** 5
**Tank Status:** Permanently Out of Use
**Aboveground Tank:** No
**Size of Tank (Gal.):** 4000

**Substance in Tank:** Unknown
**Tank Material 1:** Asphalt Coated or Bare Steel
**Tank Material 2:**
**Pipe Material 1:**
**Pipe Material 2:**

| | | | |
|---|---|---|---|
| **Date Installed:** | 01-Jan-1910 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | OTHER |
| **Date Closed:** | 30-Nov-2018 | **Piping Monitoring 1:** | OTHER |
| **Type of Closure:** | Tank removed from ground | **Piping Monitoring 2:** | NONE |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 3 | **Substance in Tank:** | Kerosene |
| **Alt Tank ID:** | 3 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Galvanized Steel |
| **Size of Tank (Gal.):** | 8000 | **Pipe Material 2:** | None |
| **Date Installed:** | 08-May-1971 | **Pipe Type:** | Pressurized |
| **Date Last Used:** | 01-Dec-1992 | **Tank Monitoring:** | TTT/IC |
| **Date Closed:** | 21-Jan-1997 | **Piping Monitoring 1:** | LTT |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | ALD |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Diesel |
| **Alt Tank ID:** | 1 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Galvanized Steel |
| **Size of Tank (Gal.):** | 4000 | **Pipe Material 2:** | None |
| **Date Installed:** | 08-May-1971 | **Pipe Type:** | Pressurized |
| **Date Last Used:** | 01-Dec-1992 | **Tank Monitoring:** | TTT/IC |
| **Date Closed:** | 21-Jan-1997 | **Piping Monitoring 1:** | LTT |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | ALD |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 6 | **Substance in Tank:** | Unknown |
| **Alt Tank ID:** | 6 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | |
| **Aboveground Tank:** | No | **Pipe Material 1:** | |
| **Size of Tank (Gal.):** | 4000 | **Pipe Material 2:** | |
| **Date Installed:** | 01-Jan-1910 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | OTHER |
| **Date Closed:** | 30-Nov-2018 | **Piping Monitoring 1:** | OTHER |
| **Type of Closure:** | Tank removed from ground | **Piping Monitoring 2:** | NONE |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 4 | **Substance in Tank:** | Used Oil |
| **Alt Tank ID:** | 4 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Bare Steel |
| **Size of Tank (Gal.):** | 250 | **Pipe Material 2:** | None |
| **Date Installed:** | 01-Jan-1910 | **Pipe Type:** | Gravity Feed |
| **Date Last Used:** | 01-Jan-1974 | **Tank Monitoring:** | OTHER |
| **Date Closed:** | 01-Jan-1974 | **Piping Monitoring 1:** | OTHER |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | NONE |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 2 | 3 of 4 | E | 0.01 / 32.20 | 4,224.90 / -1 | **SMITH'S GAS & VIDEO**<br>**905 WEST NORTH TEMPLE**<br>**SALT LAKE CITY UT 84117** | LUST |

| | | | |
|---|---|---|---|
| **Derr ID:** | 4000251 | **Owner Name:** | RASSOUL & BAHMAN BEN DADGARI |
| **Fac ID:** | 3115 | **Owner Address:** | 4968 S SPRING RUN DR |
| **ID:** | 4000251 | **Owner City:** | SALT LAKE CITY |
| **CIM ID:** | | **Owner State:** | UT |
| **Type:** | Gas Station | **Owner County:** | SALT LAKE |
| **Facility Desc:** | Gas Station | **Owner Zip:** | 84117 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4513767 |
| **Open Release:** | Yes | **Easting:** | 422595 |
| **Tank Risk Avg Test:** | 32.15980427 | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Health Dist:** | 4 | | |
| **Map Label:** | 4000251 - SMITH'S GAS and VIDEO | | |
| **Enviro App Label:** | 4000251 - SMITH'S GAS and VIDEO | | |
| **Enviro App Symbol:** | n/a | | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 1416 | **Groundwater Depth:** | 10 |
| **DERR ID:** | IUQ | **GW Flow Direction:** | N |
| **Map Label:** | IUQ - SMITH'S GAS and VIDEO | **GW Flow Direction2:** | NE |
| **Date Close:** | | **Soil Treated:** | 0 |
| **Closure Type:** | | **H2O Treated:** | 3000 |
| **NFA Form:** | | **PST Eligible:** | |
| **Notification:** | 03-Jan-1995 | **PST % Eligible:** | 0 |
| **IC:** | | **PST Deductible:** | 0 |
| **Project Manager:** | Avery Holyoak | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 2 | 4 of 4 | E | 0.01 / 32.20 | 4,224.90 / -1 | **SMITH'S GAS & VIDEO**<br>**905 WEST NORTH TEMPLE**<br>**SALT LAKE CITY UT** | DTNK |

***Delisted Tanks Lapse***

| | |
|---|---|
| **Facility ID:** | 4000251 |
| **County:** | SALT LAKE |
| **Category:** | UST Facilities Without a Valid Certificate of Compliance - Certificate Never Issued |
| **Original Source:** | NCTK |
| **Record Date:** | 24-JUL-2018 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 3 | 1 of 2 | W | 0.01 / 68.59 | 4,225.72 / 0 | **M. KENT FOOTE**<br>**935 W NORTH TEMPLE**<br>**SALT LAKE CITY UT 84116** | UST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4001483 | **Health Dist:** | 4 |
| **ID:** | 4001483 | **Northing:** | 4513762 |
| **Facility ID:** | 4226 | **Easting:** | 422511 |
| **CIM ID:** | UL to DEQID db | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Total Tanks:** | 4 | **Loc County:** | SALT LAKE |
| **Closed Tanks:** | 4 | **Owner Name:** | M KENT FOOTE |
| **Tank:** | No | **Owner Address:** | 2160 S STATE ST |
| **Release:** | Yes | **Owner City:** | SALT LAKE CITY |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Tnk Risk Avg Tst:** | 0 | **Owner State:** | UT |

| | | | |
|---|---|---|---|
| **Type:** | Commercial | **Owner Zip:** | 84115 |
| **Facility Desc:** | Commercial | **Owner Phone:** | (801) 596-1000 |
| **Site Desc:** | UST | **Env App Symbol:** | n/a |
| **Map Label:** | 4001483 - M. KENT FOOTE | | |
| **Env App Label:** | 4001483 - M. KENT FOOTE | | |
| **Source Type:** | Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 1 | **Tank Material 1:** | Unknown |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Size of Tank (Gal.):** | 5000 | **Pipe Material 2:** | None |
| **Date Installed:** | 30-May-1981 | **Pipe Type:** | Not Listed |
| **Date Last Used:** | 01-Feb-1983 | **Tank Monitoring:** | OTHER |
| **Date Closed:** | 10-Aug-1989 | **Piping Monitoring 1:** | OTHER |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | NONE |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 2 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 2 | **Tank Material 1:** | Unknown |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Size of Tank (Gal.):** | 4000 | **Pipe Material 2:** | None |
| **Date Installed:** | 31-May-1979 | **Pipe Type:** | Not Listed |
| **Date Last Used:** | 01-Feb-1983 | **Tank Monitoring:** | OTHER |
| **Date Closed:** | 10-Aug-1989 | **Piping Monitoring 1:** | OTHER |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | NONE |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 3 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 3 | **Tank Material 1:** | Unknown |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Size of Tank (Gal.):** | 4000 | **Pipe Material 2:** | None |
| **Date Installed:** | 31-May-1979 | **Pipe Type:** | Not Listed |
| **Date Last Used:** | 01-Feb-1983 | **Tank Monitoring:** | OTHER |
| **Date Closed:** | 10-Aug-1989 | **Piping Monitoring 1:** | OTHER |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | NONE |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 4 | **Substance in Tank:** | Used Oil |
| **Alt Tank ID:** | 4 | **Tank Material 1:** | Unknown |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Size of Tank (Gal.):** | 500 | **Pipe Material 2:** | None |
| **Date Installed:** | 31-May-1979 | **Pipe Type:** | Not Listed |
| **Date Last Used:** | 01-Feb-1983 | **Tank Monitoring:** | OTHER |
| **Date Closed:** | 10-Aug-1989 | **Piping Monitoring 1:** | OTHER |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | NONE |
| **In Compliance:** | No | **On PST Fund:** | No |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Federally Regulated:** Yes
**Emergency Gen.:** No
**Other Financial Ins.:**

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**3** | **2 of 2** | **W** | **0.01 / 68.59** | **4,225.72 / 0** | **M. KENT FOOTE**
**935 W NORTH TEMPLE**
**SALT LAKE CITY UT 84115** | **LUST**

**Derr ID:** 4001483
**Fac ID:** 4226
**ID:** 4001483
**CIM ID:** UL to DEQID db
**Type:** Commercial
**Facility Desc:** Commercial
**Site Desc:** UST
**Tank:** No
**Release:** Yes
**Open Release:** No
**Tank Risk Avg Test:** 0
**Health Dist:** 4

**Owner Name:** M KENT FOOTE
**Owner Address:** 2160 S STATE ST
**Owner City:** SALT LAKE CITY
**Owner State:** UT
**Owner County:** SALT LAKE
**Owner Zip:** 84115
**Loc County:** SALT LAKE
**Loc State:** UT
**Northing:** 4513762
**Easting:** 422511
**UTM Desc:** Orthoquad (DOQ) 1 meter Image

**Map Label:** 4001483 - M. KENT FOOTE
**Enviro App Label:** 4001483 - M. KENT FOOTE
**Enviro App Symbol:** n/a
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

**LUST Key:** 2153
**DERR ID:** FGL
**Map Label:** FGL - M. KENT FOOTE
**Date Close:** 27-Mar-1991
**Closure Type:** <blank>
**NFA Form:** <blank>
**Notification:** 11-Aug-1989
**IC:**
**Project Manager:** [Robin Jenkins]

**Groundwater Depth:** 8 ft. below grade
**GW Flow Direction:** NW
**GW Flow Direction2:**
**Soil Treated:** 350
**H2O Treated:** 0
**PST Eligible:**
**PST % Eligible:** 0
**PST Deductible:** 0

---

**4** | **1 of 4** | **W** | **0.04 / 208.55** | **4,222.70 / -3** | **RED HANGER INC # 12**
**955 WEST NORTH TEMPLE**
**SALT LAKE CITY UT 84116** | **RCRA NON GEN**

**EPA Handler ID:** UTD056917370
**Gen Status Universe:** No Report
**Contact Name:** BRAD OVERMOE
**Contact Address:** P.O. BOX 1114 , , SALT LAKE CITY , UT, 84110 , US
**Contact Phone No and Ext:** 801-355-6935
**Contact Email:** BRADO@REDHANGER.COM
**Contact Country:** US
**County Name:** SALT LAKE
**EPA Region:** 08
**Land Type:** Private
**Receive Date:** 20140626
**Location Latitude:**
**Location Longitude:**

***Violation/Evaluation Summary***

**Note:** NO RECORDS: As of Jun 2021, there are no Compliance Monitoring and Enforcement (violation) records associated with this facility (EPA ID).

***Handler Summary***

**Importer Activity:** No
**Mixed Waste Generator:** No
**Transporter Activity:** No

| | |
|---|---|
| ***Transfer Facility:*** | No |
| ***Onsite Burner Exemption:*** | No |
| ***Furnace Exemption:*** | No |
| ***Underground Injection Activity:*** | No |
| ***Commercial TSD:*** | No |
| ***Used Oil Transporter:*** | No |
| ***Used Oil Transfer Facility:*** | No |
| ***Used Oil Processor:*** | No |
| ***Used Oil Refiner:*** | No |
| ***Used Oil Burner:*** | No |
| ***Used Oil Market Burner:*** | No |
| ***Used Oil Spec Marketer:*** | No |

***Hazardous Waste Handler Details***

| | |
|---|---|
| ***Sequence No:*** | 1 |
| ***Receive Date:*** | 19861014 |
| ***Handler Name:*** | RED HANGER INC # 12 |
| ***Source Type:*** | Notification |
| ***Federal Waste Generator Code:*** | 2 |
| ***Generator Code Description:*** | Small Quantity Generator |

***Waste Code Details***

| | |
|---|---|
| ***Hazardous Waste Code:*** | F002 |
| ***Waste Code Description:*** | THE FOLLOWING SPENT HALOGENATED SOLVENTS: TETRACHLOROETHYLENE, METHYLENE CHLORIDE, TRICHLOROETHYLENE, 1,1,1-TRICHLOROETHANE, CHLOROBENZENE, 1,1,2-TRICHLORO-1,2,2-TRIFLUOROETHANE, ORTHO-DICHLOROBENZENE, TRICHLOROFLUOROMETHANE, AND 1,1,2, TRICHLOROETHANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES. |

***Hazardous Waste Handler Details***

| | |
|---|---|
| ***Sequence No:*** | 2 |
| ***Receive Date:*** | 20090514 |
| ***Handler Name:*** | RED HANGER INC # 12 |
| ***Source Type:*** | Notification |
| ***Federal Waste Generator Code:*** | 3 |
| ***Generator Code Description:*** | Very Small Quantity Generator |

***Waste Code Details***

| | |
|---|---|
| ***Hazardous Waste Code:*** | F002 |
| ***Waste Code Description:*** | THE FOLLOWING SPENT HALOGENATED SOLVENTS: TETRACHLOROETHYLENE, METHYLENE CHLORIDE, TRICHLOROETHYLENE, 1,1,1-TRICHLOROETHANE, CHLOROBENZENE, 1,1,2-TRICHLORO-1,2,2-TRIFLUOROETHANE, ORTHO-DICHLOROBENZENE, TRICHLOROFLUOROMETHANE, AND 1,1,2, TRICHLOROETHANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES. |

***Hazardous Waste Handler Details***

| | |
|---|---|
| ***Sequence No:*** | 1 |
| ***Receive Date:*** | 20140626 |
| ***Handler Name:*** | RED HANGER INC # 12 |
| ***Source Type:*** | Implementer |
| ***Federal Waste Generator Code:*** | N |
| ***Generator Code Description:*** | Not a Generator, Verified |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

***Owner/Operator Details***

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | P.O. BOX 1114 |
| ***Name:*** | TERRY OVERMOE | ***Street 2:*** | |
| ***Date Became Current:*** | 19800101 | ***City:*** | SALT LAKE CITY |
| ***Date Ended Current:*** | | ***State:*** | UT |
| ***Phone:*** | 801-355-6935 | ***Country:*** | US |
| ***Source Type:*** | Notification | ***Zip Code:*** | 84110 |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | P.O. BOX 1114 |
| ***Name:*** | TERRY OVERMOE | ***Street 2:*** | |
| ***Date Became Current:*** | 19800101 | ***City:*** | SALT LAKE CITY |
| ***Date Ended Current:*** | | ***State:*** | UT |
| ***Phone:*** | 801-355-6935 | ***Country:*** | US |
| ***Source Type:*** | Implementer | ***Zip Code:*** | 84110 |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Operator | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | 955 WEST |
| ***Name:*** | RED HANGER | ***Street 2:*** | NORTH TEMPLE |
| ***Date Became Current:*** | 19800101 | ***City:*** | SALT LAKE CITY |
| ***Date Ended Current:*** | | ***State:*** | UT |
| ***Phone:*** | 801-355-6935 | ***Country:*** | US |
| ***Source Type:*** | Notification | ***Zip Code:*** | 84116 |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Operator | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | 955 WEST |
| ***Name:*** | RED HANGER | ***Street 2:*** | NORTH TEMPLE |
| ***Date Became Current:*** | 19800101 | ***City:*** | SALT LAKE CITY |
| ***Date Ended Current:*** | | ***State:*** | UT |
| ***Phone:*** | 801-355-6935 | ***Country:*** | US |
| ***Source Type:*** | Implementer | ***Zip Code:*** | 84116 |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | DATA NOT REQUESTED |
| ***Name:*** | TERRY OVERMOE | ***Street 2:*** | |
| ***Date Became Current:*** | | ***City:*** | DATA NOT REQUESTED |
| ***Date Ended Current:*** | | ***State:*** | UT |
| ***Phone:*** | 999-999-9999 | ***Country:*** | |
| ***Source Type:*** | Notification | ***Zip Code:*** | 99999 |

***Historical Handler Details***

| | |
|---|---|
| ***Receive Dt:*** | 20090514 |
| ***Generator Code Description:*** | Very Small Quantity Generator |
| ***Handler Name:*** | RED HANGER INC # 12 |

| | |
|---|---|
| ***Receive Dt:*** | 19861014 |
| ***Generator Code Description:*** | Small Quantity Generator |
| ***Handler Name:*** | RED HANGER INC # 12 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 4 | ***2 of 4*** | ***W*** | ***0.04 / 208.55*** | ***4,222.70 / -3*** | ***RED HANGER INC # 12***<br>***955 WEST NORTH TEMPLE***<br>***SALT LAKE CITY UT 84116*** | ***FED DRYCLEANERS*** |

| | |
|---|---|
| ***FRS Facility ID:*** | 110005197599 |
| ***NPDES IDs:*** | |
| ***NAICS Codes:*** | 81232 |
| ***SIC Codes:*** | |
| ***Latitude:*** | 40.77144 |
| ***Longitude:*** | -111.91866 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 4 | ***3 of 4*** | ***W*** | ***0.04 / 208.55*** | ***4,222.70 / -3*** | ***Red Hanger Cleaners***<br>***955 West North Temple*** | ***DRYCLEANERS*** |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| | | | | | Salt Lake City UT | |

**Site ID:**
**Last Inspector:**
**Last Insp Date:**
**Last Insp Report:**
**Compliance Actions:**
**Site Name:**
**Address:**
**Notes:**
**Report Source:** Utah Environmental Interactive Map Info.

**EPA Category:**
**Health Dept:**
**County:**
**City/State/Zip:**

***Utah Environmental Interactive Map Info***

| | | | |
|---|---|---|---|
| **Dry Cleaner ID:** | 390 | **Name:** | Red Hanger Cleaners |
| **Alt Facility:** | | **Location Alias 1:** | |
| **Status:** | Inactive | **Location Alias 2:** | |
| **Type:** | Dry Cleaner | **Location Alias 3:** | |
| **Active 1960s:** | No | **Location Alias 4:** | |
| **Active 1970s:** | No | **Location Alias 5:** | |
| **Active 1980s:** | Yes | **Location Address:** | 955 West North Temple |
| **Active 1990s:** | No | **Location City:** | Salt Lake City |
| **Map Label:** | 390 - Dry Cleaner | **Location County:** | Salt Lake |
| **Enviro Appl:** | 390 - Dry Cleaner | **Location Zip Code:** | 84116 |
| **Enviro Apps:** | n/a | **Point X:** | 422465.4439 |
| **Gvar New:** | 0 | **Point Y:** | 4513771.058 |

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 4 | 4 of 4 | W | 0.04 / 208.55 | 4,222.70 / -3 | Red Hanger #12<br>955 West North Temple<br>Salt Lake City, Utah 84116 UT | DRYCLEANERS |

**Site ID:** UT0801107
**Last Inspector:** GS
**Last Insp Date:** 10/8/2014
**Last Insp Report:** 888-14
**Compliance Actions:**
**Site Name:** Red Hanger #12
**Address:** 955 West North Temple
**Notes:** Converted to hydrocarbon. All PCE machines removed.
**Report Source:** List of closed regulated dry cleaners that use perchlorethylene (PCE) maintained by DEQ

**EPA Category:**
**Health Dept:**
**County:** SLC
**City/State/Zip:** Salt Lake City, Utah 84116

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 5 | 1 of 3 | E | 0.05 / 260.62 | 4,225.72 / 0 | DAVID EARLY TIRE<br>875 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | RCRA NON GEN |

**EPA Handler ID:** UTD988070140
**Gen Status Universe:** No Report
**Contact Name:** JOHNNY SKAGGS
**Contact Address:** 1612 EAST 3300 SOUTH , , SALT LAKE CITY , UT, 84106 , US
**Contact Phone No and Ext:** 801-486-4324
**Contact Email:**
**Contact Country:** US
**County Name:** SALT LAKE
**EPA Region:** 08
**Land Type:**
**Receive Date:** 20080414
**Location Latitude:**
**Location Longitude:**

***Violation/Evaluation Summary***

**Note:** NO VIOLATIONS: All of the compliance records associated with this facility (EPA ID) indicate NO VIOLATIONS; Compliance Monitoring and Enforcement table dated Jun, 2021.

***Evaluation Details***

***Evaluation Start Date:*** 20080414
***Evaluation Type Description:*** COMPLIANCE ASSISTANCE VISIT
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Handler Summary***

***Importer Activity:*** No
***Mixed Waste Generator:*** No
***Transporter Activity:*** No
***Transfer Facility:*** No
***Onsite Burner Exemption:*** No
***Furnace Exemption:*** No
***Underground Injection Activity:*** No
***Commercial TSD:*** No
***Used Oil Transporter:*** No
***Used Oil Transfer Facility:*** No
***Used Oil Processor:*** No
***Used Oil Refiner:*** No
***Used Oil Burner:*** No
***Used Oil Market Burner:*** No
***Used Oil Spec Marketer:*** No

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19921112
***Handler Name:*** DAVID EARLY TIRE
***Source Type:*** Notification
***Federal Waste Generator Code:*** 2
***Generator Code Description:*** Small Quantity Generator

***Waste Code Details***

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D008
***Waste Code Description:*** LEAD

***Hazardous Waste Code:*** D018
***Waste Code Description:*** BENZENE

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 20080414
***Handler Name:*** DAVID EARLY TIRE
***Source Type:*** Implementer
***Federal Waste Generator Code:*** N
***Generator Code Description:*** Not a Generator, Verified

***Hazardous Waste Handler Details***

***Sequence No:*** 2
***Receive Date:*** 20100218
***Handler Name:*** FIRESTONE COMPLETE AUTO CARE
***Source Type:*** Notification
***Federal Waste Generator Code:*** 3

***Generator Code Description:*** Very Small Quantity Generator

***Waste Code Details***

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D008
***Waste Code Description:*** LEAD

***Hazardous Waste Code:*** D018
***Waste Code Description:*** BENZENE

***Owner/Operator Details***

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Operator | ***Street No:*** | 875 |
| ***Type:*** | State | ***Street 1:*** | NORTH TEMPLE |
| ***Name:*** | FIRESTONE COMPLETE AUTO CARE | ***Street 2:*** | |
| ***Date Became Current:*** | 20080804 | ***City:*** | SALT LAKE CITY |
| ***Date Ended Current:*** | | ***State:*** | UT |
| ***Phone:*** | 801-328-1782 | ***Country:*** | US |
| ***Source Type:*** | Notification | ***Zip Code:*** | 84116 |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | 1612 EAST 3300 SOUTH |
| ***Name:*** | DAVID EARLY | ***Street 2:*** | |
| ***Date Became Current:*** | 19850101 | ***City:*** | SALT LAKE CITY |
| ***Date Ended Current:*** | 20080414 | ***State:*** | UT |
| ***Phone:*** | | ***Country:*** | US |
| ***Source Type:*** | Notification | ***Zip Code:*** | 84106 |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | 1612 EAST 3300 SOUTH |
| ***Name:*** | DAVID EARLY | ***Street 2:*** | |
| ***Date Became Current:*** | | ***City:*** | SALT LAKE CITY |
| ***Date Ended Current:*** | | ***State:*** | UT |
| ***Phone:*** | | ***Country:*** | |
| ***Source Type:*** | Implementer | ***Zip Code:*** | 84106 |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Operator | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | 1612 EAST 3300 SOUTH |
| ***Name:*** | DAVID EARLY | ***Street 2:*** | |
| ***Date Became Current:*** | 19850101 | ***City:*** | SALT LAKE CITY |
| ***Date Ended Current:*** | 20080414 | ***State:*** | UT |
| ***Phone:*** | | ***Country:*** | US |
| ***Source Type:*** | Notification | ***Zip Code:*** | 84106 |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | 1612 EAST 3300 SOUTH |
| ***Name:*** | DAVID EARLY | ***Street 2:*** | |
| ***Date Became Current:*** | | ***City:*** | SALT LAKE CITY |
| ***Date Ended Current:*** | | ***State:*** | UT |
| ***Phone:*** | | ***Country:*** | |
| ***Source Type:*** | Notification | ***Zip Code:*** | 84106 |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | 333 EAST |
| ***Type:*** | Private | ***Street 1:*** | LAKE STREET |
| ***Name:*** | BFS RETAIL & COMMERCIAL OPERATIONS | ***Street 2:*** | |
| ***Date Became Current:*** | 20080804 | ***City:*** | BLOOMINGDALE |
| ***Date Ended Current:*** | | ***State:*** | IL |
| ***Phone:*** | 801-328-1782 | ***Country:*** | US |
| ***Source Type:*** | Notification | ***Zip Code:*** | 60108 |

***Historical Handler Details***

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Receive Dt:** 20100218
**Generator Code Description:** Very Small Quantity Generator
**Handler Name:** FIRESTONE COMPLETE AUTO CARE

**Receive Dt:** 19921112
**Generator Code Description:** Small Quantity Generator
**Handler Name:** DAVID EARLY TIRE

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**5** | **2 of 3** | **E** | **0.05 / 260.62** | **4,225.72 / 0** | **DAVID EARLY #5**
**875 W NORTH TEMPLE**
**SALT LAKE CITY UT 84116** | **UST**

**DERR ID:** 4001899
**ID:** 4001899
**Facility ID:** 4625
**CIM ID:**
**Total Tanks:** 4
**Closed Tanks:** 4
**Tank:** No
**Release:** Yes
**Open Release:** Yes
**Tnk Risk Avg Tst:** 0
**Type:** Auto Dealership
**Facility Desc:** Auto Dealership
**Site Desc:** UST
**Map Label:** 4001899 - DAVID EARLY #5
**Env App Label:** 4001899 - DAVID EARLY #5
**Source Type:** Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map

**Health Dist:** 4
**Northing:** 4513726
**Easting:** 422663
**UTM Desc:** Hand Held GPS with Base Station Corrections
**Loc County:** SALT LAKE
**Owner Name:** DAVID EARLY TIRE INC
**Owner Address:** P O BOX 45340
**Owner City:** SALT LAKE CITY
**Owner County:** SALT LAKE
**Owner State:** UT
**Owner Zip:** 84145
**Owner Phone:**
**Env App Symbol:** n/a

***Tank UST Information***

**Tank ID:** 2
**Alt Tank ID:** 2
**Tank Status:** Permanently Out of Use
**Aboveground Tank:** No
**Size of Tank (Gal.):** 0
**Date Installed:** 01-Jan-1910
**Date Last Used:** 01-Dec-1977
**Date Closed:** 01-Dec-1977
**Type of Closure:** Tank Removed from Ground
**In Compliance:** No
**Federally Regulated:** Yes
**Emergency Gen.:** No

**Substance in Tank:** Gasoline
**Tank Material 1:** Asphalt Coated or Bare Steel
**Tank Material 2:** None
**Pipe Material 1:** Not Listed
**Pipe Material 2:** None
**Pipe Type:** Not Listed
**Tank Monitoring:** OTHER
**Piping Monitoring 1:** OTHER
**Piping Monitoring 2:** NONE
**On PST Fund:** No
**Other Financial Ins.:**

***Tank UST Information***

**Tank ID:** 1
**Alt Tank ID:** 1
**Tank Status:** Permanently Out of Use
**Aboveground Tank:** No
**Size of Tank (Gal.):** 500
**Date Installed:** 01-Jan-1970
**Date Last Used:** 01-Jun-1994
**Date Closed:** 09-Sep-1996
**Type of Closure:** Tank Removed from Ground
**In Compliance:** No
**Federally Regulated:** Yes
**Emergency Gen.:** No

**Substance in Tank:** Used Oil
**Tank Material 1:** Asphalt Coated or Bare Steel
**Tank Material 2:** None
**Pipe Material 1:** Bare Steel
**Pipe Material 2:** None
**Pipe Type:** Gravity Feed
**Tank Monitoring:** MTG
**Piping Monitoring 1:** OTHER
**Piping Monitoring 2:** NONE
**On PST Fund:** No
**Other Financial Ins.:**

***Tank UST Information***

**Tank ID:** 3
**Alt Tank ID:** 3
**Tank Status:** Permanently Out of Use
**Aboveground Tank:** No

**Substance in Tank:** Gasoline
**Tank Material 1:** Asphalt Coated or Bare Steel
**Tank Material 2:** None
**Pipe Material 1:** Not Listed

| | | | |
|---|---|---|---|
| **Size of Tank (Gal.):** | 0 | **Pipe Material 2:** | None |
| **Date Installed:** | 01-Jan-1910 | **Pipe Type:** | Not Listed |
| **Date Last Used:** | 01-Dec-1977 | **Tank Monitoring:** | OTHER |
| **Date Closed:** | 01-Dec-1977 | **Piping Monitoring 1:** | OTHER |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | NONE |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 4 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 4 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Not Listed |
| **Size of Tank (Gal.):** | 0 | **Pipe Material 2:** | None |
| **Date Installed:** | 01-Jan-1910 | **Pipe Type:** | Not Listed |
| **Date Last Used:** | 01-Dec-1977 | **Tank Monitoring:** | OTHER |
| **Date Closed:** | 01-Dec-1977 | **Piping Monitoring 1:** | OTHER |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | NONE |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 5 | 3 of 3 | E | 0.05 / 260.62 | 4,225.72 / 0 | DAVID EARLY #5<br>875 W NORTH TEMPLE<br>SALT LAKE CITY UT 84145 | LUST |

| | | | |
|---|---|---|---|
| **Derr ID:** | 4001899 | **Owner Name:** | DAVID EARLY TIRE INC |
| **Fac ID:** | 4625 | **Owner Address:** | P O BOX 45340 |
| **ID:** | 4001899 | **Owner City:** | SALT LAKE CITY |
| **CIM ID:** | | **Owner State:** | UT |
| **Type:** | Auto Dealership | **Owner County:** | SALT LAKE |
| **Facility Desc:** | Auto Dealership | **Owner Zip:** | 84145 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4513726 |
| **Open Release:** | Yes | **Easting:** | 422663 |
| **Tank Risk Avg Test:** | 0 | **UTM Desc:** | Hand Held GPS with Base Station Corrections |
| **Health Dist:** | 4 | | |

**Map Label:** 4001899 - DAVID EARLY #5
**Enviro App Label:** 4001899 - DAVID EARLY #5
**Enviro App Symbol:** n/a
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 2367 | **Groundwater Depth:** | 7-11 |
| **DERR ID:** | IUT | **GW Flow Direction:** | NW |
| **Map Label:** | IUT - DAVID EARLY #5 | **GW Flow Direction2:** | N |
| **Date Close:** | | **Soil Treated:** | 0 |
| **Closure Type:** | | **H2O Treated:** | 60170 |
| **NFA Form:** | | **PST Eligible:** | |
| **Notification:** | 24-Jan-1995 | **PST % Eligible:** | 0 |
| **IC:** | | **PST Deductible:** | 0 |
| **Project Manager:** | Avery Holyoak | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 5906 | **Groundwater Depth:** | |
| **DERR ID:** | NWY | **GW Flow Direction:** | |
| **Map Label:** | NWY - DAVID EARLY #5 | **GW Flow Direction2:** | |
| **Date Close:** | | **Soil Treated:** | 0 |
| **Closure Type:** | | **H2O Treated:** | 0 |
| **NFA Form:** | | **PST Eligible:** | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Notification:** 12-Sep-1996
**IC:**
**Project Manager:** Avery Holyoak
**PST % Eligible:** 0
**PST Deductible:** 0

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 6 | 1 of 2 | NE | 0.05 / 280.84 | 4,225.72 / 0 | CHEVRON USA 72184 RONALD KINYON CHEVRON<br>880 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | RCRA NON GEN |

**EPA Handler ID:** UTD988071205
**Gen Status Universe:** No Report
**Contact Name:** RONALD KINYON
**Contact Address:** 880 WEST NORTH TEMPLE , , SALT LAKE CITY , UT, 84116 , US
**Contact Phone No and Ext:** 801-363-8602
**Contact Email:**
**Contact Country:** US
**County Name:** SALT LAKE
**EPA Region:** 08
**Land Type:** Private
**Receive Date:** 20090818
**Location Latitude:**
**Location Longitude:**

***Violation/Evaluation Summary***

**Note:** NO VIOLATIONS: All of the compliance records associated with this facility (EPA ID) indicate NO VIOLATIONS; Compliance Monitoring and Enforcement table dated Jun, 2021.

***Evaluation Details***

**Evaluation Start Date:** 20090729
**Evaluation Type Description:** COMPLIANCE ASSISTANCE VISIT
**Violation Short Description:**
**Return to Compliance Date:**
**Evaluation Agency:** State

***Handler Summary***

**Importer Activity:** No
**Mixed Waste Generator:** No
**Transporter Activity:** No
**Transfer Facility:** No
**Onsite Burner Exemption:** No
**Furnace Exemption:** No
**Underground Injection Activity:** No
**Commercial TSD:** No
**Used Oil Transporter:** No
**Used Oil Transfer Facility:** No
**Used Oil Processor:** No
**Used Oil Refiner:** No
**Used Oil Burner:** No
**Used Oil Market Burner:** No
**Used Oil Spec Marketer:** No

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 19910430
**Handler Name:** CHEVRON USA 72184 RONALD KINYON CHEVRON
**Source Type:** Notification
**Federal Waste Generator Code:** 2
**Generator Code Description:** Small Quantity Generator

***Waste Code Details***

***Hazardous Waste Code:*** D000
***Waste Code Description:*** DESCRIPTION

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D008
***Waste Code Description:*** LEAD

***Hazardous Waste Code:*** D018
***Waste Code Description:*** BENZENE

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 20090818
***Handler Name:*** CHEVRON USA 72184 RONALD KINYON CHEVRON
***Source Type:*** Implementer
***Federal Waste Generator Code:*** N
***Generator Code Description:*** Not a Generator, Verified

***Owner/Operator Details***

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** CHEVRON USA
***Date Became Current:***
***Date Ended Current:***
***Phone:*** 206-628-5200
***Source Type:*** Notification
***Street No:***
***Street 1:*** PO BOX 220
***Street 2:***
***City:*** SEATTLE
***State:*** WA
***Country:***
***Zip Code:*** 98111

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** CHEVRON USA
***Date Became Current:***
***Date Ended Current:***
***Phone:*** 206-628-5200
***Source Type:*** Implementer
***Street No:***
***Street 1:*** PO BOX 220
***Street 2:***
***City:*** SEATTLE
***State:*** WA
***Country:***
***Zip Code:*** 98111

***Historical Handler Details***

***Receive Dt:*** 19910430
***Generator Code Description:*** Small Quantity Generator
***Handler Name:*** CHEVRON USA 72184 RONALD KINYON CHEVRON

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 6 | 2 of 2 | NE | 0.05 / 280.84 | 4,225.72 / 0 | ALBERTSONS EXPRESS #380<br>880 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | TIER 2 |

***Site Program ID:*** UT003842
***Department ID:*** Pending720
***Program Description:*** Tier2 Facilities
***Post to Nt:*** Yes
***UTM Easting:*** 410268.54041
***UTM Northing:*** 4519183.81217

***Tier 2 Report Year***

***Report Year:*** 2002
***SIC Code:***

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2005
**SIC Code:** 5541
**SIC Desc:** Gasoline Service Station (gasoline station with convenience store)
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2004
**SIC Code:** 5541
**SIC Desc:** Gasoline Service Station (gasoline station with convenience store)
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1990
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1991
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2003
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2006
**SIC Code:** 5541
**SIC Desc:** Gasoline Service Station (gasoline station with convenience store)
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1999
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 7 | 1 of 2 | NE | 0.05 / 283.05 | 4,222.44 / -3 | FRESH MARKET 2383<br>140 NORTH 900 WEST<br>SALT LAKE CITY UT 84116 | UST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4000211 | **Health Dist:** | 4 |
| **ID:** | 4000211 | **Northing:** | 4513844 |
| **Facility ID:** | 3076 | **Easting:** | 422682 |
| **CIM ID:** | | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Total Tanks:** | 6 | **Loc County:** | SALT LAKE |
| **Closed Tanks:** | 4 | **Owner Name:** | ASSOCIATED FRESH MARKETS, INC. |
| **Tank:** | Yes | **Owner Address:** | 1850 W 2100 S |
| **Release:** | Yes | **Owner City:** | SALT LAKE CITY |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Tnk Risk Avg Tst:** | 0.52605323 | **Owner State:** | UT |
| **Type:** | Gas Station | **Owner Zip:** | 84119 |
| **Facility Desc:** | Gas Station | **Owner Phone:** | (801) 973-4400 |
| **Site Desc:** | UST | **Env App Symbol:** | n/a |

**Map Label:** 4000211 - FRESH MARKET 2383
**Env App Label:** 4000211 - FRESH MARKET 2383
**Source Type:** Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 1 | ***Substance in Tank:*** | Gasoline |
| ***Alt Tank ID:*** | 1 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Galvanized Steel |
| ***Size of Tank (Gal.):*** | 8000 | ***Pipe Material 2:*** | Cathodically Protected |
| ***Date Installed:*** | 23-Sep-1975 | ***Pipe Type:*** | Pressurized |
| ***Date Last Used:*** | 01-Oct-1992 | ***Tank Monitoring:*** | OTHER |
| ***Date Closed:*** | 12-Nov-1992 | ***Piping Monitoring 1:*** | OTHER |
| ***Type of Closure:*** | Tank Removed from Ground | ***Piping Monitoring 2:*** | ALD |
| ***In Compliance:*** | Yes | ***On PST Fund:*** | No |
| ***Federally Regulated:*** | Yes | ***Other Financial Ins.:*** | |
| ***Emergency Gen.:*** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 3 | ***Substance in Tank:*** | Gasoline |
| ***Alt Tank ID:*** | 3 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Galvanized Steel |
| ***Size of Tank (Gal.):*** | 8000 | ***Pipe Material 2:*** | Cathodically Protected |
| ***Date Installed:*** | 23-Sep-1969 | ***Pipe Type:*** | Pressurized |
| ***Date Last Used:*** | 01-Oct-1992 | ***Tank Monitoring:*** | OTHER |
| ***Date Closed:*** | 12-Nov-1992 | ***Piping Monitoring 1:*** | OTHER |
| ***Type of Closure:*** | Tank Removed from Ground | ***Piping Monitoring 2:*** | ALD |
| ***In Compliance:*** | Yes | ***On PST Fund:*** | No |
| ***Federally Regulated:*** | Yes | ***Other Financial Ins.:*** | |
| ***Emergency Gen.:*** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 5 | ***Substance in Tank:*** | Gasoline |
| ***Alt Tank ID:*** | 5 | ***Tank Material 1:*** | Fiberglass Reinforced Plastic |
| ***Tank Status:*** | Currently In Use | ***Tank Material 2:*** | Double-Walled |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Flexible Plastic |
| ***Size of Tank (Gal.):*** | 10000 | ***Pipe Material 2:*** | Double-Walled |
| ***Date Installed:*** | 01-Aug-1999 | ***Pipe Type:*** | Pressurized |
| ***Date Last Used:*** | | ***Tank Monitoring:*** | Interstitial DW |
| ***Date Closed:*** | | ***Piping Monitoring 1:*** | LTT |
| ***Type of Closure:*** | | ***Piping Monitoring 2:*** | ALD |
| ***In Compliance:*** | Yes | ***On PST Fund:*** | No |
| ***Federally Regulated:*** | Yes | ***Other Financial Ins.:*** | Insurance |
| ***Emergency Gen.:*** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 2 | ***Substance in Tank:*** | Gasoline |
| ***Alt Tank ID:*** | 2 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Galvanized Steel |
| ***Size of Tank (Gal.):*** | 8000 | ***Pipe Material 2:*** | Cathodically Protected |
| ***Date Installed:*** | 23-Sep-1969 | ***Pipe Type:*** | Pressurized |
| ***Date Last Used:*** | 01-Oct-1992 | ***Tank Monitoring:*** | OTHER |
| ***Date Closed:*** | 12-Nov-1992 | ***Piping Monitoring 1:*** | OTHER |
| ***Type of Closure:*** | Tank Removed from Ground | ***Piping Monitoring 2:*** | ALD |
| ***In Compliance:*** | Yes | ***On PST Fund:*** | No |
| ***Federally Regulated:*** | Yes | ***Other Financial Ins.:*** | |
| ***Emergency Gen.:*** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 4 | ***Substance in Tank:*** | Used Oil |
| ***Alt Tank ID:*** | 4 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Galvanized Steel |
| **Size of Tank (Gal.):** | 500 | **Pipe Material 2:** | Cathodically Protected |
| **Date Installed:** | 23-Sep-1969 | **Pipe Type:** | Gravity Feed |
| **Date Last Used:** | 15-Dec-1990 | **Tank Monitoring:** | OTHER |
| **Date Closed:** | 06-Mar-1991 | **Piping Monitoring 1:** | OTHER |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | NONE |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 6 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 6 | **Tank Material 1:** | Fiberglass Reinforced Plastic |
| **Tank Status:** | Currently In Use | **Tank Material 2:** | Double-Walled |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Flexible Plastic |
| **Size of Tank (Gal.):** | 15000 | **Pipe Material 2:** | Double-Walled |
| **Date Installed:** | 01-Aug-1999 | **Pipe Type:** | Pressurized |
| **Date Last Used:** | | **Tank Monitoring:** | Interstitial DW |
| **Date Closed:** | | **Piping Monitoring 1:** | LTT |
| **Type of Closure:** | | **Piping Monitoring 2:** | ALD |
| **In Compliance:** | Yes | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | Insurance |
| **Emergency Gen.:** | No | | |

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| | | | | | | |
|---|---|---|---|---|---|---|
| 7 | 2 of 2 | NE | 0.05 / 283.05 | 4,222.44 / -3 | **FRESH MARKET 2383**<br>**140 NORTH 900 WEST**<br>**SALT LAKE CITY UT 84119** | LUST |

| | | | |
|---|---|---|---|
| **Derr ID:** | 4000211 | **Owner Name:** | ASSOCIATED FRESH MARKETS, INC. |
| **Fac ID:** | 3076 | **Owner Address:** | 1850 W 2100 S |
| **ID:** | 4000211 | **Owner City:** | SALT LAKE CITY |
| **CIM ID:** | | **Owner State:** | UT |
| **Type:** | Gas Station | **Owner County:** | SALT LAKE |
| **Facility Desc:** | Gas Station | **Owner Zip:** | 84119 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | Yes | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4513844 |
| **Open Release:** | No | **Easting:** | 422682 |
| **Tank Risk Avg Test:** | 0.52605323 | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Health Dist:** | 4 | | |
| **Map Label:** | 4000211 - FRESH MARKET 2383 | | |
| **Enviro App Label:** | 4000211 - FRESH MARKET 2383 | | |
| **Enviro App Symbol:** | n/a | | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 4217 | **Groundwater Depth:** | 11 feet |
| **DERR ID:** | LOI | **GW Flow Direction:** | N |
| **Map Label:** | LOI - FRESH MARKET 2383 | **GW Flow Direction2:** | |
| **Date Close:** | 30-Aug-2006 | **Soil Treated:** | 0 |
| **Closure Type:** | < RCL/MCL | **H2O Treated:** | 0 |
| **NFA Form:** | Tier 1 Worksheet | **PST Eligible:** | |
| **Notification:** | 31-May-2002 | **PST % Eligible:** | 0 |
| **IC:** | | **PST Deductible:** | 0 |
| **Project Manager:** | Michael Pecorelli | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 1386 | **Groundwater Depth:** | 9-10.5ft |
| **DERR ID:** | HCE | **GW Flow Direction:** | SW |
| **Map Label:** | HCE - FRESH MARKET 2383 | **GW Flow Direction2:** | W |
| **Date Close:** | 17-Mar-1997 | **Soil Treated:** | 0 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Closure Type:** | <blank> | **H2O Treated:** | 0 |
| **NFA Form:** | <blank> | **PST Eligible:** | Ineligible (0) |
| **Notification:** | 18-Sep-1991 | **PST % Eligible:** | 0 |
| **IC:** | | **PST Deductible:** | 0 |
| **Project Manager:** | [Dale Urban] | | |

**8** **1 of 4** **ESE** **0.07 / 383.78** **4,225.72 / 0** **50 OW 900 N SALT LAKE CITY UT** **HMIRS**

**Incident County:** SALT LAKE

***HMIR Historical Reports***

| | | | |
|---|---|---|---|
| **Report No:** | I-2007080394 | **Fed DOT Agency Nm:** | |
| **Report Type:** | A hazardous material incident | **Fed DOT Report No:** | |
| **Date of Incident:** | 06/17/2007 | **Report Submit Src:** | Paper |
| **Time of Incident:** | 2100 | **Inc Multiple Rows:** | No |
| **Haz Class Code:** | 3 | **Inc Non US State:** | |
| **Hazardous Class:** | FLAMMABLE - COMBUSTIBLE LIQUID | **Mode Transport:** | Highway |
| **Commodity Short Nm:** | PAINT INCLUDING PAINT L | **Transport Phase:** | IN TRANSIT |
| **Commodity Long Nm:** | PAINT INCLUDING PAINT LACQUER ENAMEL STAIN SHELLAC SOLUTIONS VARNISH POLISH LIQUID FILLER AND LIQUID LACQUER BASE | **Incident Occrrnce:** | |
| **Trade Name:** | | **Mat Ship Approval?:** | No |
| **ID No:** | UN1263 | **Mat Ship Approv No:** | |
| **Haz Waste Ind:** | No | **Undecl Hazmat Ship?:** | No |
| **Haz Waste EPA No:** | | **Packaging Type:** | Non-Bulk |
| **HMIS Tox Inhalation?:** | No | **Packing Group:** | II |
| **TIH Hazard Zone:** | | **Carrier Reporter:** | ROADWAY EXPRESS INC. |
| **Qty Released:** | 15 | **CR Street Name:** | 557 E TALLMADGE AVE |
| **Unit of Measure:** | Liquid - Gallon | **CR City:** | AKRON |
| **What Failed:** | 109 | **CR State:** | OH |
| **What Failed Desc:** | Closure (e.g. Cap Top or Plug) | **CR Postal Code:** | 44310-2402 |
| **How Failed Code:** | 308 | **CR Non US State:** | |
| **How Failed Desc:** | Leaked | **CR Fed DOT ID:** | 71821 |
| **Failure Cause Code:** | 508 | **CR Hazmat Reg ID:** | 050106550017OQ |
| **Failure Cause Desc:** | Defective Component or Device | **CR Country:** | US |
| **Ident. Markings:** | | **Shipper Name:** | AXALTA COATING SYSTEMS LLC |
| **Cont1 Pkging Type:** | Jerrican | **Shipper Street Name:** | 7961 WINCHESTER RD |
| **Cont1 Const Mat:** | Metal other than steel or aluminum | **Shipper City:** | FRONT ROYAL |
| **Cont1 Head Type:** | | **Shipper State:** | VA |
| **Cont1 Pkg Capacity:** | 5 | **Shipper Postal:** | 22630-6901 |
| **C1 Capacity UOM:** | LGA | **Shipper Non US St:** | |
| **Cont1 Pkg Amt:** | 5 | **Shipper Country:** | US |
| **C1 Pkg Amt UOM:** | LGA | **Shipper Waybill:** | 1538311098 |
| **Cont1 Pkg No:** | 120 | **Ship Hazmat Reg ID:** | |
| **C1 Pkg NO Failed:** | 100 | **Origin City:** | FRONT ROYAL |
| **Cont1 Pkg Mnfctr:** | | **Origin State:** | VIRGINIA |
| **Cont1 Pkg Mnfct Dt:** | | **Origin Postal:** | 22630 |
| **Cont1 Pkg Serial NO:** | | **Origin Non US St:** | |
| **C1 Pkg Last Test Dt:** | | **Origin Country:** | US |
| **C1 Test Const Mat:** | Metal other than steel or aluminum | **Destination City:** | BOISE |
| **C1 Pkg Dsign Pres.:** | | **Destination State:** | IDAHO |
| **C1 Dsign Press UOM:** | | **Destination Postal:** | 83705 |
| **C1 Pkg Shell Thick:** | | **Destination Non US:** | |
| **C1 Shell Thick UOM:** | | **Destination Country:** | US |
| **C1 Head Thickness:** | | **Cont2 Package Type:** | |
| **C1 Head Thick UOM:** | | **Cont2 Const Mat:** | |
| **C1 Pkg Srvc Pres.:** | | **Cont2 Pkg Capacity:** | |
| **C1 Srvc Press UOM:** | | **Cont2 Capacity UOM:** | |
| **C1 Valve/Device Fail?:** | No | **Cont2 Pkg Amount:** | |
| **C1 Device Type:** | | **Cont2 Pkg Amt UOM:** | |
| **C1 Device Mnfctr:** | | **Cont2 Pkg No:** | |
| **C1 Device Model:** | | **Cont2 Pkg No Failed:** | |
| **NRC No:** | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **RAM Pkg Category:** | | **Haz NonHosp Public:** | 0 |
| **RAM Pkg Cert.:** | FALSE | **Haz NonHosp Old:** | 0 |
| **RAM Pkg Cert. NBR:** | | **Tot Haz Non Hosp Inj:** | 0 |
| **RAM Nuclide S:** | | **Total Hazmat Injuries:** | 0 |
| **RAM Transport Index:** | | **Evacuation Indicator:** | No |
| **RAM UOM:** | | **Public Evacuated:** | 0 |
| **RAM Activity Rpted:** | | **Employees Evac:** | 0 |
| **RAM UOM Rpted:** | | **Total Evacuated:** | 0 |
| **RAM Activity:** | 0 | **Total Evacuation Hrs:** | 0 |
| **RAM Activity UOM:** | | **Major Artery Closed:** | No |
| **RAM Mat Safety:** | | **Mjr Artery Hrs Closed:** | 0 |
| **Spillage Result:** | Yes | **Material Involved:** | No |
| **Fire Result:** | No | **Estimated Speed:** | 0 |
| **Explosion Result:** | No | **Weather Conditions:** | |
| **Water Sewer Result:** | No | **Vehicle Overturn:** | No |
| **Gas Dispersion:** | No | **Vehicle Left Roadway:** | No |
| **Environment Damage:** | No | **Passenger Aircraft:** | No |
| **No Release Result:** | No | **Cargo Baggage:** | |
| **Fire EMS Report:** | No | **Ship Non Transport:** | No |
| **Fire EMS EMS Report:** | | **Ship Air First Flight:** | No |
| **Police Report:** | No | **Ship Air Subflight:** | No |
| **Police Report No:** | | **Ship Init Transport:** | No |
| **In House Cleanup:** | No | **Ship Phase Transfer:** | No |
| **Other Cleanup:** | Yes | **Contact Name:** | MICHAEL N WINDSOR |
| **Damage > 500:** | No | **Contact Title:** | MANAGER - HAZARDOUS MATERIALS |
| **Material Loss:** | 0 | **Contact Business:** | YELLOW TRANSPORTATION |
| **Carrier Damage:** | 0 | **Contact Street:** | 10990 ROE AVENUE |
| **Property Damage:** | 0 | **Contact City:** | OVERLAND PARK |
| **Response Cost:** | 0 | **Contact State:** | KS |
| **Remediation Cost:** | 0 | **Contact Postal:** | 66211 |
| **Damage Old Form:** | 0 | **Contact Non US St:** | |
| **Total Damages Amt:** | 0 | **Contact Country:** | US |
| **Hazmat Fatality:** | No | **Inc. Report Prepared:** | Carrier |
| **Haz Fatal Employees:** | 0 | **HMIS Serious Incidnt:** | No |
| **Haz Fatal Respndrs:** | 0 | **HMIS Serious Fatality:** | No |
| **Haz Fatal Gen Public:** | 0 | **HMIS Serious Injury:** | No |
| **Tot Hazmat Fatalities:** | 0 | **HMIS Flight Plan:** | No |
| **Non Hazmat Fatality:** | No | **HMIS Serious Evacs:** | No |
| **Non Hazmat Fatals:** | 0 | **HMIS Major Artery:** | No |
| **Hazmat Injury:** | No | **HMIS Bulk Release:** | No |
| **Haz Hospital Empl:** | 0 | **HMIS Marine Pollutnt:** | No |
| **Haz Hospital Resp:** | 0 | **HMIS Radioactive:** | No |
| **Haz Hosp Gen Public:** | 0 | **HMIS Gen Pkg Type:** | OHMIR.Ref_Container.descr_txt |
| **Haz Hosp Old Form:** | 0 | **HMIS Container Code:** | PAIL MTL |
| **Total Haz Hosp Inj:** | 0 | **HMIS Container Desc:** | Metal pail open head capacity 10 gallons or less |
| **Haz Non Hosp Empl:** | 0 | **HMIS Bulk Incident:** | No |
| **Haz Non Hosp Resp:** | 0 | **Undeclared Shipment:** | No |

**Description of Events:** A MANAGER WITH THE RAILYARD CALLED TO NOTIFY US OF A TRAILER THAT WAS LEAKING PRODUCT. A TEAM WAS DISPATCHED TO CLEAN UP AND DETERMINE THE CAUSE. THE TEAM WAS ABLE TO DETERMINED THAT APPOXIMANTLY 15 GALLONS OF PAINT HAD LEAKED FROM THE BUNGS ON THESE PAILS. THEY INVESTIGATED FURTHER AND FOUND THAT ABOUT 100 OF THE PAILS HAD LOOSE BUNGS AND THE PRODUCT WAS LEAKING FROM A LARGE NUMBER OF THE PAILS. THE TEAM RETIGHTED ALL OF THE BUNGS AND OVERPACKED SEVERAL THAT HAD LOST MORE THAN 1 GALLON OF PRODUCT. THOSE PAILS WERE PLACED INTO A PROPERLY MARKED LABELED AND LINED SALVAGE DRUM PENDING DISPOSITION

**Recommend Actions Taken:** A CONTINUED EDUCATION PROGRAM TO HELP ENSURE PROPER LOADING PRACTICES. A REINTRODUCTION OF THE PRACTICE OF USING DUNNAGE TO BLOCK AND BRACE FREIGHT. SUPERVISORS INVOLVEMENT DURING THE ENTIRE LOADING PROCESS TO HELP ENSURE THE FREIGHT WILL ARRIVE AT THE DESTINATION IN A SAFE MANNER. A FOCUS ON PROPER EQUIPMENT USAGES FORKLIFT) SO THAT THE AWARENESS LEVEL FOR THE LOCATION AND LENGTH OF THE FORKLIFT BLADES IS CONSTANTLY ENFORCED AS WELL AS OVERALL LOADING TECHNIQUES.

| | | | | | | |
|---|---|---|---|---|---|---|
| **8** | ***2 of 4*** | ***ESE*** | ***0.07 / 383.78*** | ***4,225.72 / 0*** | ***FAMILY DOLLAR<br>50 N 900 W<br>SALT LAKE CITY UT 84104*** | ***UST*** |

**DERR ID:** 4002469 **Health Dist:** 4

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **ID:** | 4002469 | **Northing:** | 4513682 |
| **Facility ID:** | 7731 | **Easting:** | 422663 |
| **CIM ID:** | | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Total Tanks:** | 2 | **Loc County:** | SALT LAKE |
| **Closed Tanks:** | 2 | **Owner Name:** | FAMILY DOLLAR |
| **Tank:** | No | **Owner Address:** | 50 N 900 W |
| **Release:** | Yes | **Owner City:** | SALT LAKE CITY |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Tnk Risk Avg Tst:** | 0 | **Owner State:** | UT |
| **Type:** | Commercial | **Owner Zip:** | 84104 |
| **Facility Desc:** | Commercial | **Owner Phone:** | (801) 550-6958 |
| **Site Desc:** | UST | **Env App Symbol:** | n/a |
| **Map Label:** | 4002469 - FAMILY DOLLAR | | |
| **Env App Label:** | 4002469 - FAMILY DOLLAR | | |
| **Source Type:** | Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 2 | **Substance in Tank:** | Diesel |
| **Alt Tank ID:** | 2 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Bare Steel |
| **Size of Tank (Gal.):** | 8000 | **Pipe Material 2:** | |
| **Date Installed:** | 01-Jan-1910 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | OTHER |
| **Date Closed:** | 29-May-2012 | **Piping Monitoring 1:** | OTHER |
| **Type of Closure:** | Tank removed from ground | **Piping Monitoring 2:** | NONE |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 1 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Bare Steel |
| **Size of Tank (Gal.):** | 10000 | **Pipe Material 2:** | |
| **Date Installed:** | 01-Jan-1910 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | OTHER |
| **Date Closed:** | 29-May-2012 | **Piping Monitoring 1:** | OTHER |
| **Type of Closure:** | Tank removed from ground | **Piping Monitoring 2:** | NONE |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 8 | 3 of 4 | ESE | 0.07 / 383.78 | 4,225.72 / 0 | FAMILY DOLLAR<br>50 N 900 W<br>SALT LAKE CITY UT 84104 | LUST |

| | | | |
|---|---|---|---|
| **Derr ID:** | 4002469 | **Owner Name:** | FAMILY DOLLAR |
| **Fac ID:** | 7731 | **Owner Address:** | 50 N 900 W |
| **ID:** | 4002469 | **Owner City:** | SALT LAKE CITY |
| **CIM ID:** | | **Owner State:** | UT |
| **Type:** | Commercial | **Owner County:** | SALT LAKE |
| **Facility Desc:** | Commercial | **Owner Zip:** | 84104 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4513682 |
| **Open Release:** | No | **Easting:** | 422663 |
| **Tank Risk Avg Test:** | 0 | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Health Dist:** | 4 | | |
| **Map Label:** | 4002469 - FAMILY DOLLAR | | |
| **Enviro App Label:** | 4002469 - FAMILY DOLLAR | | |
| **Enviro App Symbol:** | n/a | | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| ***LUST Key:*** | 5263 | ***Groundwater Depth:*** | 13 |
| ***DERR ID:*** | MXT | ***GW Flow Direction:*** | |
| ***Map Label:*** | MXT - FAMILY DOLLAR | ***GW Flow Direction2:*** | |
| ***Date Close:*** | 04-Nov-2013 | ***Soil Treated:*** | 0 |
| ***Closure Type:*** | < ISL | ***H2O Treated:*** | 0 |
| ***NFA Form:*** | Tier 1 Worksheet | ***PST Eligible:*** | |
| ***Notification:*** | 29-May-2012 | ***PST % Eligible:*** | 0 |
| ***IC:*** | | ***PST Deductible:*** | 0 |
| ***Project Manager:*** | Morgan Atkinson | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 8 | *4 of 4* | *ESE* | *0.07 / 383.78* | *4,225.72 / 0* | ***50 OW 900 N SALT LAKE CITY UT*** | ***HMIRS*** |

***Incident County:*** SALT LAKE

***HMIR Incident Reports***

| | | | |
|---|---|---|---|
| ***Report No:*** | I-2007080394 | ***Fed DOT Agency Nm:*** | |
| ***Report Type:*** | A hazardous material incident | ***Fed DOT Report No:*** | |
| ***Date of Incident:*** | 2007-06-17 | ***Report Submit Src:*** | Paper |
| ***Time of Incident:*** | 2100 | ***Inc Multiple Rows:*** | No |
| ***Haz Class Code:*** | | ***Inc Non US State:*** | |
| ***Hazardous Class:*** | 3 | ***Mode Transport:*** | Highway |
| ***Commodity Short Nm:*** | PAINT INCLUDING PAINT, L | ***Transport Phase:*** | In Transit |
| ***Commodity Long Nm:*** | PAINT INCLUDING PAINT, LACQUER, ENAMEL, STAIN, SHELLAC SOLUTIONS, VARNISH, POLISH, LIQUID FILLER AND LIQUID LACQUER BASE | ***Incident Occrrnce:*** | |
| ***Trade Name:*** | | ***Mat Ship Approval?:*** | No |
| ***ID No:*** | UN1263 | ***Mat Ship Approv No:*** | |
| ***Haz Waste Ind:*** | No | ***Undecl Hazmat Ship?:*** | No |
| ***Haz Waste EPA No:*** | | ***Packaging Type:*** | Non-Bulk |
| ***HMIS Tox Inhalation?:*** | No | ***Packing Group:*** | II |
| ***TIH Hazard Zone:*** | | ***Carrier Reporter:*** | ROADWAY EXPRESS |
| ***Qty Released:*** | 15 | ***CR Street Name:*** | 1077 GORGE BOULEVARD |
| ***Unit of Measure:*** | Liquid - Gallon | ***CR City:*** | AKRON |
| ***What Failed:*** | 109 | ***CR State:*** | OH |
| ***What Failed Desc:*** | Closure (e.g., Cap, Top, or Plug) | ***CR Postal Code:*** | 44309 |
| ***How Failed Code:*** | 308 | ***CR Non US State:*** | |
| ***How Failed Desc:*** | Leaked | ***CR Fed DOT ID:*** | 71821 |
| ***Failure Cause Code:*** | 508 | ***CR Hazmat Reg ID:*** | 050106550017OQ |
| ***Failure Cause Desc:*** | Defective Component or Device | ***CR Country:*** | US |
| ***Ident. Markings:*** | | ***Shipper Name:*** | E I DU PONT |
| ***Cont1 Pkging Type:*** | Jerrican | ***Shipper Street Name:*** | 7961 WINCHESTER RD |
| ***Cont1 Const Mat:*** | Metal other than steel or aluminum | ***Shipper City:*** | FRONT ROYAL |
| ***Cont1 Head Type:*** | | ***Shipper State:*** | VA |
| ***Cont1 Pkg Capacity:*** | 5 | ***Shipper Postal:*** | 22630 |
| ***C1 Capacity UOM:*** | LGA | ***Shipper Non US St:*** | |
| ***Cont1 Pkg Amt:*** | 5 | ***Shipper Country:*** | US |
| ***C1 Pkg Amt UOM:*** | LGA | ***Shipper Waybill:*** | 1538311098 |
| ***Cont1 Pkg No:*** | 120 | ***Ship Hazmat Reg ID:*** | |
| ***C1 Pkg NO Failed:*** | 100 | ***Origin City:*** | |
| ***Cont1 Pkg Mnfctr:*** | | ***Origin State:*** | |
| ***Cont1 Pkg Mnfct Dt:*** | 0-00-00 00:00:00 | ***Origin Postal:*** | |
| ***Cont1 Pkg Serial NO:*** | | ***Origin Non US St:*** | |
| ***C1 Pkg Last Test Dt:*** | 0-00-00 00:00:00 | ***Origin Country:*** | US |
| ***C1 Test Const Mat:*** | Metal other than steel or aluminum | ***Destination City:*** | BOISE |
| ***C1 Pkg Dsign Pres.:*** | 0 | ***Destination State:*** | IDAHO |
| ***C1 Dsign Press UOM:*** | | ***Destination Postal:*** | 83705 |
| ***C1 Pkg Shell Thick:*** | 0 | ***Destination Non US:*** | |
| ***C1 Shell Thick UOM:*** | | ***Destination Country:*** | US |
| ***C1 Head Thickness:*** | 0 | ***Cont2 Package Type:*** | |

| | | | |
|---|---|---|---|
| **C1 Head Thick UOM:** | | **Cont2 Const Mat:** | |
| **C1 Pkg Srvc Pres.:** | 0 | **Cont2 Pkg Capacity:** | 0 |
| **C1 Srvc Press UOM:** | | **Cont2 Capacity UOM:** | |
| **C1 Valve/Device Fail?:** | No | **Cont2 Pkg Amount:** | 0 |
| **C1 Device Type:** | | **Cont2 Pkg Amt UOM:** | |
| **C1 Device Mnfctr:** | | **Cont2 Pkg No:** | 0 |
| **C1 Device Model:** | | **Cont2 Pkg No Failed:** | 0 |
| **NRC No:** | | | |
| **RAM Pkg Category:** | | **Haz NonHosp Public:** | 0 |
| **RAM Pkg Cert.:** | FALSE | **Haz NonHosp Old:** | |
| **RAM Pkg Cert. NBR:** | | **Tot Haz Non Hosp Inj:** | |
| **RAM Nuclide S:** | | **Total Hazmat Injuries:** | 0 |
| **RAM Transport Index:** | | **Evacuation Indicator:** | No |
| **RAM UOM:** | | **Public Evacuated:** | 0 |
| **RAM Activity Rpted:** | 0 | **Employees Evac:** | 0 |
| **RAM UOM Rpted:** | | **Total Evacuated:** | 0 |
| **RAM Activity:** | 0 | **Total Evacuation Hrs:** | 0 |
| **RAM Activity UOM:** | | **Major Artery Closed:** | No |
| **RAM Mat Safety:** | | **Mjr Artery Hrs Closed:** | 0 |
| **Spillage Result:** | Yes | **Material Involved:** | No |
| **Fire Result:** | No | **Estimated Speed:** | 0 |
| **Explosion Result:** | No | **Weather Conditions:** | |
| **Water Sewer Result:** | No | **Vehicle Overturn:** | No |
| **Gas Dispersion:** | No | **Vehicle Left Roadway:** | No |
| **Environment Damage:** | No | **Passenger Aircraft:** | No |
| **No Release Result:** | No | **Cargo Baggage:** | |
| **Fire EMS Report:** | No | **Ship Non Transport:** | No |
| **Fire EMS EMS Report:** | | **Ship Air First Flight:** | No |
| **Police Report:** | No | **Ship Air Subflight:** | No |
| **Police Report No:** | | **Ship Init Transport:** | No |
| **In House Cleanup:** | No | **Ship Phase Transfer:** | No |
| **Other Cleanup:** | Yes | **Contact Name:** | MICHAEL N WINDSOR |
| **Damage > 500:** | No | **Contact Title:** | MANAGER - HAZARDOUS MATERIALS |
| **Material Loss:** | 0 | **Contact Business:** | YELLOW TRANSPORTATION |
| **Carrier Damage:** | 0 | **Contact Street:** | 10990 ROE AVENUE |
| **Property Damage:** | 0 | **Contact City:** | OVERLAND PARK |
| **Response Cost:** | 0 | **Contact State:** | KS |
| **Remediation Cost:** | 0 | **Contact Postal:** | 66211 |
| **Damage Old Form:** | 0 | **Contact Non US St:** | |
| **Total Damages Amt:** | 0 | **Contact Country:** | US |
| **Hazmat Fatality:** | No | **Inc. Report Prepared:** | Carrier |
| **Haz Fatal Employees:** | 0 | **HMIS Serious Incidnt:** | No |
| **Haz Fatal Respndrs:** | 0 | **HMIS Serious Fatality:** | No |
| **Haz Fatal Gen Public:** | 0 | **HMIS Serious Injury:** | No |
| **Tot Hazmat Fatalities:** | 0 | **HMIS Flight Plan:** | No |
| **Non Hazmat Fatality:** | No | **HMIS Serious Evacs:** | No |
| **Non Hazmat Fatals:** | 0 | **HMIS Major Artery:** | No |
| **Hazmat Injury:** | No | **HMIS Bulk Release:** | No |
| **Haz Hospital Empl:** | 0 | **HMIS Marine Pollutnt:** | No |
| **Haz Hospital Resp:** | 0 | **HMIS Radioactive:** | No |
| **Haz Hosp Gen Public:** | 0 | **HMIS Gen Pkg Type:** | DRUM METAL |
| **Haz Hosp Old Form:** | 0 | **HMIS Container Code:** | PAIL MTL |
| **Total Haz Hosp Inj:** | 0 | **HMIS Container Desc:** | Metal pail, open head, capacity 10 gallons or less |
| **Haz Non Hosp Empl:** | 0 | **HMIS Bulk Incident:** | No |
| **Haz Non Hosp Resp:** | 0 | **Undeclared Shipment:** | No |

**Description of Events:** A MANAGER WITH THE RAILYARD CALLED TO NOTIFY US OF A TRAILER THAT WAS LEAKING PRODUCT. A TEAM WAS DISPATCHED TO CLEAN UP AND DETERMINE THE CAUSE. THE TEAM WAS ABLE TO DETERMINED THAT APPOXIMANTLY 15 GALLONS OF PAINT HAD LEAKED FROM THE BUNGS ON THESE PAILS. THEY INVESTIGATED FURTHER AND FOUND THAT ABOUT 100 OF THE PAILS HAD LOOSE BUNGS AND THE PRODUCT WAS LEAKING FROM A LARGE NUMBER OF THE PAILS. THE TEAM RETIGHTED ALL OF THE BUNGS AND OVERPACKED SEVERAL THAT HAD LOST MORE THAN 1 GALLON OF PRODUCT. THOSE PAILS WERE PLACED INTO A PROPERLY MARKED, LABELED AND LINED SALVAGE DRUM PENDING DISPOSITION

**Recommend Actions Taken:** A CONTINUED EDUCATION PROGRAM TO HELP ENSURE PROPER LOADING PRACTICES. A REINTRODUCTION OF THE PRACTICE OF USING DUNNAGE TO BLOCK AND BRACE FREIGHT. SUPERVISORS INVOLVEMENT DURING THE ENTIRE LOADING PROCESS TO HELP ENSURE THE FREIGHT WILL ARRIVE AT THE DESTINATION IN A SAFE MANNER. A FOCUS ON PROPER EQUIPMENT

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

USAGES FORKLIFT) SO THAT THE AWARENESS LEVEL FOR THE LOCATION AND LENGTH OF THE FORKLIFT BLADES IS CONSTANTLY ENFORCED AS WELL AS OVERALL LOADING TECHNIQUES.

| | | | | | | |
|---|---|---|---|---|---|---|
| 9 | 1 of 3 | WNW | 0.07 / 390.42 | 4,225.81 / 0 | 7-ELEVEN 1851-24573<br>960 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | UST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4001026 | **Health Dist:** | 4 |
| **ID:** | 4001026 | **Northing:** | 4513835 |
| **Facility ID:** | 3828 | **Easting:** | 422436 |
| **CIM ID:** | | **UTM Desc:** | Hand Held GPS with Base Station Corrections |
| **Total Tanks:** | 3 | **Loc County:** | SALT LAKE |
| **Closed Tanks:** | 3 | **Owner Name:** | 7-ELEVEN INC |
| **Tank:** | No | **Owner Address:** | PO BOX 711 |
| **Release:** | Yes | **Owner City:** | DALLAS |
| **Open Release:** | No | **Owner County:** | DALLAS |
| **Tnk Risk Avg Tst:** | 0.60412937 | **Owner State:** | TX |
| **Type:** | Gas Station | **Owner Zip:** | 75221 |
| **Facility Desc:** | Gas Station | **Owner Phone:** | (214) 415-0146 |
| **Site Desc:** | UST | **Env App Symbol:** | n/a |
| **Map Label:** | 4001026 - 7-ELEVEN 1851-24573 | | |
| **Env App Label:** | 4001026 - 7-ELEVEN 1851-24573 | | |
| **Source Type:** | Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 2 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 2 | **Tank Material 1:** | Galvanic Cathodic Protection (STIP3) |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Fiberglass Reinforced Plastic |
| **Size of Tank (Gal.):** | 10000 | **Pipe Material 2:** | None |
| **Date Installed:** | 17-Apr-1983 | **Pipe Type:** | Pressurized |
| **Date Last Used:** | 21-Aug-1999 | **Tank Monitoring:** | SIR |
| **Date Closed:** | 05-Oct-2016 | **Piping Monitoring 1:** | LTT |
| **Type of Closure:** | Tank removed from ground | **Piping Monitoring 2:** | ALD |
| **In Compliance:** | Yes | **On PST Fund:** | Yes |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 3 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 3 | **Tank Material 1:** | Galvanic Cathodic Protection (STIP3) |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Fiberglass Reinforced Plastic |
| **Size of Tank (Gal.):** | 10000 | **Pipe Material 2:** | None |
| **Date Installed:** | 17-Apr-1983 | **Pipe Type:** | Pressurized |
| **Date Last Used:** | | **Tank Monitoring:** | ATG |
| **Date Closed:** | 05-Oct-2016 | **Piping Monitoring 1:** | LTT |
| **Type of Closure:** | Tank removed from ground | **Piping Monitoring 2:** | ALD |
| **In Compliance:** | Yes | **On PST Fund:** | Yes |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 1 | **Tank Material 1:** | Galvanic Cathodic Protection (STIP3) |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Fiberglass Reinforced Plastic |
| **Size of Tank (Gal.):** | 10000 | **Pipe Material 2:** | None |
| **Date Installed:** | 17-Apr-1983 | **Pipe Type:** | Pressurized |
| **Date Last Used:** | | **Tank Monitoring:** | ATG |
| **Date Closed:** | 05-Oct-2016 | **Piping Monitoring 1:** | LTT |
| **Type of Closure:** | Tank removed from ground | **Piping Monitoring 2:** | ALD |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **In Compliance:** | Yes | **On PST Fund:** | Yes |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 9 | 2 of 3 | WNW | 0.07 / 390.42 | 4,225.81 / 0 | 7-ELEVEN 1851-24573<br>960 W NORTH TEMPLE<br>SALT LAKE CITY UT 75221 | LUST |

| | | | |
|---|---|---|---|
| **Derr ID:** | 4001026 | **Owner Name:** | 7-ELEVEN INC |
| **Fac ID:** | 3828 | **Owner Address:** | PO BOX 711 |
| **ID:** | 4001026 | **Owner City:** | DALLAS |
| **CIM ID:** | | **Owner State:** | TX |
| **Type:** | Gas Station | **Owner County:** | DALLAS |
| **Facility Desc:** | Gas Station | **Owner Zip:** | 75221 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4513835 |
| **Open Release:** | No | **Easting:** | 422436 |
| **Tank Risk Avg Test:** | 0.60412937 | **UTM Desc:** | Hand Held GPS with Base Station Corrections |
| **Health Dist:** | 4 | | |
| **Map Label:** | 4001026 - 7-ELEVEN 1851-24573 | | |
| **Enviro App Label:** | 4001026 - 7-ELEVEN 1851-24573 | | |
| **Enviro App Symbol:** | n/a | | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 1899 | **Groundwater Depth:** | |
| **DERR ID:** | FCS | **GW Flow Direction:** | |
| **Map Label:** | FCS - 7-ELEVEN 1851-24573 | **GW Flow Direction2:** | |
| **Date Close:** | 18-Dec-1990 | **Soil Treated:** | 0 |
| **Closure Type:** | <blank> | **H2O Treated:** | 0 |
| **NFA Form:** | <blank> | **PST Eligible:** | |
| **Notification:** | 13-Feb-1989 | **PST % Eligible:** | 0 |
| **IC:** | | **PST Deductible:** | 0 |
| **Project Manager:** | [Shelly Quick] | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 5616 | **Groundwater Depth:** | 7 |
| **DERR ID:** | NLQ | **GW Flow Direction:** | W |
| **Map Label:** | NLQ - 7-ELEVEN 1851-24573 | **GW Flow Direction2:** | |
| **Date Close:** | 21-Mar-2017 | **Soil Treated:** | 0 |
| **Closure Type:** | > Tier 1 | **H2O Treated:** | 0 |
| **NFA Form:** | Tier 1 Worksheet w/ Supp. Info | **PST Eligible:** | Eligible (100) |
| **Notification:** | 14-Oct-2016 | **PST % Eligible:** | 100 |
| **IC:** | | **PST Deductible:** | 10000 |
| **Project Manager:** | Lauran Ortman | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 3796 | **Groundwater Depth:** | 6-10 feet |
| **DERR ID:** | KZR | **GW Flow Direction:** | SE |
| **Map Label:** | KZR - 7-ELEVEN 1851-24573 | **GW Flow Direction2:** | NW |
| **Date Close:** | 26-Mar-2012 | **Soil Treated:** | 0 |
| **Closure Type:** | > Tier 1 | **H2O Treated:** | 0 |
| **NFA Form:** | Tier 1 Worksheet w/ Supp. Info | **PST Eligible:** | Eligible (100) |
| **Notification:** | 28-Jul-1999 | **PST % Eligible:** | 100 |
| **IC:** | | **PST Deductible:** | 10000 |
| **Project Manager:** | Michael Pecorelli | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 9 | 3 of 3 | WNW | 0.07 / 390.42 | 4,225.81 / 0 | 7-ELEVEN STORE NO 24573<br>960 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | TIER 2 |

**Site Program ID:** UT000079
**Department ID:** Pending115
**Program Description:** Tier2 Facilities
**Post to Nt:** Yes

**UTM Easting:** 410268.54041
**UTM Northing:** 4519183.81217

***Tier 2 Report Year***

**Report Year:** 2005
**SIC Code:** 5541
**SIC Desc:** Gasoline Service Station (gasoline station with convenience store)
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1993
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1996
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1998
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1994
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1995
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2004
**SIC Code:** 5541
**SIC Desc:** Gasoline Service Station (gasoline station with convenience store)
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2006
**SIC Code:** 5541
**SIC Desc:** Gasoline Service Station (gasoline station with convenience store)
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2003
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1990
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Report Year:** 1992
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2000
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1997
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1991
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1999
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2002
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

---

**10** | **1 of 1** | **ESE** | **0.13 / 712.78** | **4,225.72 / 0** | **SPRINT P.O.P.**
**840 W SOUTH TEMPLE**
**SALT LAKE CITY UT 84104** | **UST**

| | | | |
|---|---|---|---|
| **DERR ID:** | 4002172 | **Health Dist:** | 4 |
| **ID:** | 4002172 | **Northing:** | 4513530 |
| **Facility ID:** | 4882 | **Easting:** | 422757 |
| **CIM ID:** | | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Total Tanks:** | 1 | **Loc County:** | SALT LAKE |
| **Closed Tanks:** | 0 | **Owner Name:** | SPRINT |
| **Tank:** | Yes | **Owner Address:** | PO BOX 7994 |
| **Release:** | No | **Owner City:** | SHAWNEE MISSION |
| **Open Release:** | No | **Owner County:** | JOHNSON |
| **Tnk Risk Avg Tst:** | 0.31397541 | **Owner State:** | KS |
| **Type:** | Utilities | **Owner Zip:** | 66207 |
| **Facility Desc:** | Utilities | **Owner Phone:** | (913) 762-6021 |
| **Site Desc:** | UST | **Env App Symbol:** | n/a |

**Map Label:** 4002172 - SPRINT P.O.P.
**Env App Label:** 4002172 - SPRINT P.O.P.
**Source Type:** Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Diesel |
| **Alt Tank ID:** | 1 | **Tank Material 1:** | Fiberglass Reinforced Plastic |
| **Tank Status:** | Currently In Use | **Tank Material 2:** | Double-Walled |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Flexible Plastic |
| **Size of Tank (Gal.):** | 1000 | **Pipe Material 2:** | Double-Walled |
| **Date Installed:** | 01-Sep-1997 | **Pipe Type:** | U.S. Suction |
| **Date Last Used:** | | **Tank Monitoring:** | ATG |
| **Date Closed:** | | **Piping Monitoring 1:** | LTT |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Type of Closure:** | | **Piping Monitoring 2:** | NONE |
| **In Compliance:** | Yes | **On PST Fund:** | Yes |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | Yes | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 11 | 1 of 1 | NE | 0.14 / 751.47 | 4,225.72 / 0 | DBA RITE AID #06137<br>150 NORTH 900 WEST<br>SALT LAKE CITY UT 84116 | RCRA VSQG |

| | |
|---|---|
| **EPA Handler ID:** | UTR000011866 |
| **Gen Status Universe:** | VSG |
| **Contact Name:** | KIMBERLY DASCOLI |
| **Contact Address:** | 200 , WILMOT ROAD , , DEERFIELD , IL, 60015 , US |
| **Contact Phone No and Ext:** | 847-315-2812 |
| **Contact Email:** | KIM.DASCOLI@WALGREENS.COM |
| **Contact Country:** | US |
| **County Name:** | SALT LAKE |
| **EPA Region:** | 08 |
| **Land Type:** | Private |
| **Receive Date:** | 20171219 |
| **Location Latitude:** | 40.783413 |
| **Location Longitude:** | -111.916858 |

***Violation/Evaluation Summary***

| | |
|---|---|
| **Note:** | NO VIOLATIONS: All of the compliance records associated with this facility (EPA ID) indicate NO VIOLATIONS; Compliance Monitoring and Enforcement table dated Jun, 2021. |

***Evaluation Details***

| | |
|---|---|
| **Evaluation Start Date:** | 20160314 |
| **Evaluation Type Description:** | COMPLIANCE EVALUATION INSPECTION ON-SITE |
| **Violation Short Description:** | |
| **Return to Compliance Date:** | |
| **Evaluation Agency:** | State |

***Handler Summary***

| | |
|---|---|
| **Importer Activity:** | No |
| **Mixed Waste Generator:** | No |
| **Transporter Activity:** | No |
| **Transfer Facility:** | No |
| **Onsite Burner Exemption:** | No |
| **Furnace Exemption:** | No |
| **Underground Injection Activity:** | No |
| **Commercial TSD:** | No |
| **Used Oil Transporter:** | No |
| **Used Oil Transfer Facility:** | No |
| **Used Oil Processor:** | No |
| **Used Oil Refiner:** | No |
| **Used Oil Burner:** | No |
| **Used Oil Market Burner:** | No |
| **Used Oil Spec Marketer:** | No |

***Hazardous Waste Handler Details***

| | |
|---|---|
| **Sequence No:** | 1 |
| **Receive Date:** | 20111115 |
| **Handler Name:** | RITE AID #6137 |
| **Federal Waste Generator Code:** | 3 |
| **Generator Code Description:** | Very Small Quantity Generator |
| **Source Type:** | Notification |

***Waste Code Details***

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** D009
***Waste Code Description:*** MERCURY

***Hazardous Waste Code:*** D010
***Waste Code Description:*** SELENIUM

***Hazardous Waste Code:*** D024
***Waste Code Description:*** M-CRESOL

***Hazardous Waste Code:*** P001
***Waste Code Description:*** 2H-1-BENZOPYRAN-2-ONE, 4-HYDROXY-3-(3-OXO-1-PHENYLBUTYL)-, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3% (OR) WARFARIN, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3%

***Hazardous Waste Code:*** P075
***Waste Code Description:*** NICOTINE, & SALTS (OR) PYRIDINE, 3-(1-METHYL-2-PYRROLIDINYL)-,(S)-, & SALTS

***Hazardous Waste Handler Details***

***Sequence No:*** 2
***Receive Date:*** 20140915
***Handler Name:*** RITE AID #6137
***Federal Waste Generator Code:*** 2
***Generator Code Description:*** Small Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** D009
***Waste Code Description:*** MERCURY

***Hazardous Waste Code:*** D010
***Waste Code Description:*** SELENIUM

***Hazardous Waste Code:*** D024
***Waste Code Description:*** M-CRESOL

***Hazardous Waste Code:*** P001
***Waste Code Description:*** 2H-1-BENZOPYRAN-2-ONE, 4-HYDROXY-3-(3-OXO-1-PHENYLBUTYL)-, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3% (OR) WARFARIN, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3%

***Hazardous Waste Code:*** P075
***Waste Code Description:*** NICOTINE, & SALTS (OR) PYRIDINE, 3-(1-METHYL-2-PYRROLIDINYL)-,(S)-, & SALTS

***Hazardous Waste Handler Details***

***Sequence No:*** 3
***Receive Date:*** 20150518
***Handler Name:*** RITE AID #6137
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** D009
***Waste Code Description:*** MERCURY

***Hazardous Waste Code:*** D010
***Waste Code Description:*** SELENIUM

***Hazardous Waste Code:*** D011
***Waste Code Description:*** SILVER

***Hazardous Waste Code:*** D024
***Waste Code Description:*** M-CRESOL

***Hazardous Waste Code:*** D026
***Waste Code Description:*** CRESOL

***Hazardous Waste Code:*** P001
***Waste Code Description:*** 2H-1-BENZOPYRAN-2-ONE, 4-HYDROXY-3-(3-OXO-1-PHENYLBUTYL)-, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3% (OR) WARFARIN, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3%

***Hazardous Waste Code:*** P075
***Waste Code Description:*** NICOTINE, & SALTS (OR) PYRIDINE, 3-(1-METHYL-2-PYRROLIDINYL)-,(S)-, & SALTS

***Hazardous Waste Handler Details***

***Sequence No:*** 4
***Receive Date:*** 20150803
***Handler Name:*** RITE AID #6137
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** D010
***Waste Code Description:*** SELENIUM

***Hazardous Waste Code:*** D011
***Waste Code Description:*** SILVER

***Hazardous Waste Code:*** P001
***Waste Code Description:*** 2H-1-BENZOPYRAN-2-ONE, 4-HYDROXY-3-(3-OXO-1-PHENYLBUTYL)-, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3% (OR) WARFARIN, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3%

***Hazardous Waste Code:*** P075
***Waste Code Description:*** NICOTINE, & SALTS (OR) PYRIDINE, 3-(1-METHYL-2-PYRROLIDINYL)-,(S)-, & SALTS

***Hazardous Waste Handler Details***

***Sequence No:*** 5
***Receive Date:*** 20151117
***Handler Name:*** RITE AID #6137
***Federal Waste Generator Code:*** 3
***Generator Code Description:*** Very Small Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** D010
***Waste Code Description:*** SELENIUM

***Hazardous Waste Code:*** D011
***Waste Code Description:*** SILVER

***Hazardous Waste Code:*** P001
***Waste Code Description:*** 2H-1-BENZOPYRAN-2-ONE, 4-HYDROXY-3-(3-OXO-1-PHENYLBUTYL)-, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3% (OR) WARFARIN, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3%

***Hazardous Waste Code:*** P075
***Waste Code Description:*** NICOTINE, & SALTS (OR) PYRIDINE, 3-(1-METHYL-2-PYRROLIDINYL)-,(S)-, & SALTS

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 20160205
***Handler Name:*** RITE AID #6137
***Federal Waste Generator Code:*** 3
***Generator Code Description:*** Very Small Quantity Generator
***Source Type:*** Annual/Biennial Report update with Notification

***Waste Code Details***

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D007

***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** D010
***Waste Code Description:*** SELENIUM

***Hazardous Waste Code:*** D011
***Waste Code Description:*** SILVER

***Hazardous Waste Code:*** P001
***Waste Code Description:*** 2H-1-BENZOPYRAN-2-ONE, 4-HYDROXY-3-(3-OXO-1-PHENYLBUTYL)-, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3% (OR) WARFARIN, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3%

***Hazardous Waste Code:*** P075
***Waste Code Description:*** NICOTINE, & SALTS (OR) PYRIDINE, 3-(1-METHYL-2-PYRROLIDINYL)-,(S)-, & SALTS

***Hazardous Waste Handler Details***

***Sequence No:*** 6
***Receive Date:*** 20171219
***Handler Name:*** DBA RITE AID #06137
***Federal Waste Generator Code:*** 3
***Generator Code Description:*** Very Small Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** D010
***Waste Code Description:*** SELENIUM

***Hazardous Waste Code:*** P001
***Waste Code Description:*** 2H-1-BENZOPYRAN-2-ONE, 4-HYDROXY-3-(3-OXO-1-PHENYLBUTYL)-, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3% (OR) WARFARIN, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3%

***Hazardous Waste Code:*** P075
***Waste Code Description:*** NICOTINE, & SALTS (OR) PYRIDINE, 3-(1-METHYL-2-PYRROLIDINYL)-,(S)-, & SALTS

***Owner/Operator Details***

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** WALLGREEN CO.
***Date Became Current:*** 20171219
***Date Ended Current:***
***Phone:***
***Source Type:*** Notification
***Street No:*** 300
***Street 1:*** WILMOT ROAD MS #3301
***Street 2:***
***City:*** DEERFIELD
***State:*** IL
***Country:*** US
***Zip Code:*** 60015

***Owner/Operator Ind:*** Current Operator
***Type:*** Private
***Name:*** WALLGREEN CO.
***Date Became Current:*** 20171219
***Date Ended Current:***
***Phone:***
***Source Type:*** Notification
***Street No:*** 300
***Street 1:*** WILMOT ROAD MS #3301
***Street 2:***
***City:*** DEERFIELD
***State:*** IL
***Country:*** US
***Zip Code:*** 60015

***Owner/Operator Ind:*** Current Owner
***Street No:***

| | | | |
|---|---|---|---|
| **Type:** | Private | **Street 1:** | 30 HUNTER LANE |
| **Name:** | RITE AID CORPORATION | **Street 2:** | |
| **Date Became Current:** | 19950922 | **City:** | CAMP HILL |
| **Date Ended Current:** | | **State:** | PA |
| **Phone:** | 717-761-2633 | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 17011 |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | THRIFTY PAYLESS | **Street 2:** | |
| **Date Became Current:** | 19970508 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | |
| **Source Type:** | Annual/Biennial Report update with Notification | **Zip Code:** | |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | 30 |
| **Type:** | Private | **Street 1:** | HUNTER LANE |
| **Name:** | THRIFTY PAYLESS, INC. | **Street 2:** | |
| **Date Became Current:** | 19950922 | **City:** | CAMP HILL |
| **Date Ended Current:** | | **State:** | PA |
| **Phone:** | 717-761-2633 | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 17011 |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Operator | **Street No:** | 150 NORTH |
| **Type:** | Private | **Street 1:** | 900 WEST |
| **Name:** | RITE AID CORPORATION | **Street 2:** | |
| **Date Became Current:** | 19970508 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 717-730-8225 | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 84116 |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | THRIFTY PAYLESS | **Street 2:** | |
| **Date Became Current:** | 19970508 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | |
| **Source Type:** | Notification | **Zip Code:** | |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | 30 |
| **Type:** | Private | **Street 1:** | HUNTER LANE |
| **Name:** | THRIFTY PAYLESS, INC. | **Street 2:** | |
| **Date Became Current:** | 19950922 | **City:** | CAMP HILL |
| **Date Ended Current:** | | **State:** | PA |
| **Phone:** | 717-761-2633 | **Country:** | |
| **Source Type:** | Annual/Biennial Report update with Notification | **Zip Code:** | 17011 |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | 30 HUNTER LANE |
| **Name:** | RITE AID CORPORATION | **Street 2:** | |
| **Date Became Current:** | 19970508 | **City:** | CAMP HILL |
| **Date Ended Current:** | | **State:** | PA |
| **Phone:** | 717-761-2633 | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 17011 |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Operator | **Street No:** | 30 |
| **Type:** | Private | **Street 1:** | HUNTER LANE |
| **Name:** | THRIFTY PAYLESS, INC. | **Street 2:** | |
| **Date Became Current:** | 19970508 | **City:** | CAMP HILL |
| **Date Ended Current:** | | **State:** | PA |
| **Phone:** | 717-761-2633 | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 17011 |

***Historical Handler Details***

| | |
|---|---|
| **Receive Dt:** | 20160205 |
| **Generator Code Description:** | Very Small Quantity Generator |
| **Handler Name:** | RITE AID #6137 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Receive Dt:** 20151117
**Generator Code Description:** Very Small Quantity Generator
**Handler Name:** RITE AID #6137

**Receive Dt:** 20150803
**Generator Code Description:** Large Quantity Generator
**Handler Name:** RITE AID #6137

**Receive Dt:** 20150518
**Generator Code Description:** Large Quantity Generator
**Handler Name:** RITE AID #6137

**Receive Dt:** 20140915
**Generator Code Description:** Small Quantity Generator
**Handler Name:** RITE AID #6137

**Receive Dt:** 20111115
**Generator Code Description:** Very Small Quantity Generator
**Handler Name:** RITE AID #6137

| | | | | | | |
|---|---|---|---|---|---|---|
| 12 | 1 of 1 | SE | 0.16 / 853.13 | 4,225.80 / 0 | 8 South Jeremy Street - Crown Plating<br>8 South Jeremy Street<br>SALT LAKE CITY UT 84104 | FED BROWNFIELDS |

**Acres Property ID:** 199721
**Prprty Size(Acres):** .13
**Radius:** .5
**Type of Funding:** Hazardous
**Local Property No:** 1502204009
**Ownership Entity:** Private
**Current Owner:** Jeremy Holdings, Inc.
**DID Ownrshp Chng:** N
**Cntmnt Fnd Petrol:** -
**Cntmnt Fnd Asb:** -
**Cntmnt Fnd Lead:** -
**Cntmnt Fnd PAHs:** -
**Cntmnt Fnd PCBs:** -
**Cntmnt Fnd VOCs:** Yes
**Cntmnt Fnd Selenium:** -
**Cntmnt Fnd Iron:** -
**Cntmnt Fnd Arsenic:** Yes
**Cntmnt Fnd Cd:** -
**Cntmnt Fnd Cr:** -
**Cntmnt Fnd Copper:** -
**Cntmnt Fnd Mercury:** -
**Cntmnt Fnd Nickel:** -
**Cntmnt Fnd Pesticide:** -
**Cntmnt Fnd SVOCs:** -
**Cntmnt Fnd Oth Mtl:** Y
**Cntmnt Fnd Other:** Yes
**Cntmnt Fnd Unk:** -
**Cntmnt Fnd None:** -
**Clnd Up Ctl Sbst:** -
**Media Afctd Air:** -
**Media Afctd Sedi:** -
**Media Afctd Soil:** Y
**Media Afctd Drnk Wtr:** -
**Media Afctd Grnd Wtr:** Yes
**Media Afctd Surf Wtr:** -
**Media Afctd Bldg Mat:** Yes
**Media Afctd Ind Air:** -
**Media Afctd Unk:** -
**Media Afctd None:** -
**Cntmnt Fnd Ctrl Sbstncs:** -
**Further Action Cleanup:** -

**Cleanup Required:** U
**SFLLP Fact Owship:** -
**Hrzntl Collct Mthd:** Address Matching-House Number
**Source Map Scale:** -
**Reference Point:** Entrance Point of a Facility or Station
**Horiz Refer Datum:** North American Datum of 1983
**Latitude:** 40.769053
**Longitude:** -111.915665
**Clnd Up Petroleum:** -
**Clnd Up Asbestos:** -
**Clnd Up Lead:** -
**Clnd Up PAHs:** -
**Clnd Up PCBs:** -
**Clnd Up VOCs:** -
**Clnd Up Selenium:** -
**Clnd Up Iron:** -
**Clnd Up Arsenic:** -
**Clnd Up Cadmium:** -
**Clnd Up Chromium:** -
**Clnd Up Copper:** -
**Clnd Up Mercury:** -
**Clnd Up Nickel:** -
**Clnd Up Pesticides:** -
**Clnd Up SVOCs:** -
**Clnd Oth Metals:** -
**Clnd Up Other:** -
**Clnd Up Unknown:** -
**Clnd Up None:** -
**Clnd Up Oth Desc:** -
**Clnd Up Air:** -
**Clnd Up Sediment:** -
**Clnd Up Soil:** -
**Clnd Up Drnk Wtr:** -
**Clnd Up Grnd Wtr:** -
**Clnd Up Surf Wtr:** -
**Clnd Up Bldg Mats:** -
**Clnd Up Indoor Air:** -
**Clnd Up Unknown:** -

| | |
|---|---|
| ***Enrollment St Tribal Prg:*** | - |
| ***Institutional Ctrl ICs Req:*** | U |
| ***IC Catgry Proprietary Ctrls:*** | - |
| ***IC Catgry Informational Dev:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrc Prmt Tls:*** | - |
| ***ICs in Place:*** | N |
| ***Date ICs in Place:*** | - |
| ***Photographs are Available:*** | N |
| ***Video is Available:*** | N |
| ***Cntmnt Fnd Other Descr :*** | Cyanide |
| ***St Tribal Prg ID No:*** | - |
| ***Description History:*** | This parcel is part of a combined site under the same ownership. (Combined with Parcel 15-02-24-006, ACRES ID 199722). In total, the two sites are .35 acres under the same owner. An approximately 9,250 sq ft industrial building covers both parcels. A small paved parking area is located east of the building and a weedy, overgrown area is present to the west of the building. Some time between 1898 and 1911 two residential properties were built. Crown Plating occupied the site by 1967. The residence on the north section was demolished by 1986 and the site building was expanded to the current configuration of the building. The original and sole occupant of the site building has been Crown Plating. |
| ***Ready for Reuse Ind:*** | No |

***Detail Information***

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake City Corporation | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96809601 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase II Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 10/19/2015 | ***2010 No Blw Pvrty:*** | 851 |
| ***Assmnt Complete Dt:*** | 02/08/2016 | ***2010 Below Poverty:*** | 28.36 |
| ***Assmnt Funding Amt:*** | 23829 | ***2010 Median Income:*** | 4162 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1763 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.75 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 119 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.78 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 400 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 13.33 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .13 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake City Corporation | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | Y | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96809601 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase I Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 04/17/2015 | ***2010 No Blw Pvrty:*** | 851 |

| | | | |
|---|---|---|---|
| ***Assmnt Complete Dt:*** | 08/31/2015 | ***2010 Below Poverty:*** | 28.36 |
| ***Assmnt Funding Amt:*** | 1150 | ***2010 Median Income:*** | 4162 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1763 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.75 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 119 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.78 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 400 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 13.33 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .13 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake City Corporation | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96809601 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase II Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 10/19/2015 | ***2010 No Blw Pvrty:*** | 851 |
| ***Assmnt Complete Dt:*** | 02/08/2016 | ***2010 Below Poverty:*** | 28.36 |
| ***Assmnt Funding Amt:*** | 23829 | ***2010 Median Income:*** | 4162 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1763 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.75 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 119 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.78 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 400 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 13.33 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .13 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |

| | |
|---|---|
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | N | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase II Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 10/19/2015 | **2010 No Blw Pvrty:** | 851 |
| **Assmnt Complete Dt:** | 02/08/2016 | **2010 Below Poverty:** | 28.36 |
| **Assmnt Funding Amt:** | 23829 | **2010 Median Income:** | 4162 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1763 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 58.75 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 119 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.78 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 400 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 13.33 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | .13 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 13 | 1 of 3 | SE | 0.17 / 875.99 | 4,223.17 / -3 | CROWN PLATING CO. INC.<br>14 JEREMY STREET<br>SALT LAKE CITY UT 84104 | RCRA SQG |

| | |
|---|---|
| **EPA Handler ID:** | UTD009086372 |
| **Gen Status Universe:** | Small Quantity Generator |
| **Contact Name:** | JOSEPH L BROSCHINSKY |
| **Contact Address:** | 14 JEREMY STREET , , SALT LAKE CITY , UT, 84104 , US |
| **Contact Phone No and Ext:** | 801-599-5841 |
| **Contact Email:** | JOSEPHBROSCHINSKY@GMAIL.COM |
| **Contact Country:** | US |
| **County Name:** | SALT LAKE |
| **EPA Region:** | 08 |
| **Land Type:** | Private |
| **Receive Date:** | 20210608 |
| **Location Latitude:** | 40.768911 |
| **Location Longitude:** | -111.915427 |

***Violation/Evaluation Summary***

| | |
|---|---|
| **Note:** | VIOLATION or UNDETERMINED: There are VIOLATION or UNDETERMINED details or records associated with this facility (EPA ID) in the Compliance Monitoring and Enforcement table dated Jun, 2021. |

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 20200804
***Scheduled Compliance Date:***
***Return to Compliance:*** Documented
***Actual Return to Compl:*** 20210106
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 20200901
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 20200804
***Scheduled Compliance Date:***
***Return to Compliance:*** Documented
***Actual Return to Compl:*** 20200930
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 20200901
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** TSD IS-Preparedness and Prevention
***Violation Type:*** 265.C
***Violation Determined Date:*** 20070308
***Scheduled Compliance Date:***
***Return to Compliance:*** Documented
***Actual Return to Compl:*** 20070320
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL

***Enforcement Action Date:*** 20070621
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** TSD IS-Container Use and Management
***Violation Type:*** 265.I
***Violation Determined Date:*** 20070308
***Scheduled Compliance Date:***
***Return to Compliance:*** Documented
***Actual Return to Compl:*** 20070320
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 20070621
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19900611
***Scheduled Compliance Date:***
***Return to Compliance:*** Unverifiable
***Actual Return to Compl:*** 20010911
***Violation Responsible Agency:*** EPA

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** LDR - General
***Violation Type:*** 268.A
***Violation Determined Date:*** 19900611
***Scheduled Compliance Date:***
***Return to Compliance:*** Unverifiable
***Actual Return to Compl:*** 20010911
***Violation Responsible Agency:*** EPA

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19880217

***Scheduled Compliance Date:*** 19880229
***Return to Compliance:*** Observed
***Actual Return to Compl:*** 19880229
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 19880229
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19880217
***Scheduled Compliance Date:***
***Return to Compliance:*** Unverifiable
***Actual Return to Compl:*** 20010911
***Violation Responsible Agency:*** EPA

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19860312
***Scheduled Compliance Date:*** 19860407
***Return to Compliance:*** Observed
***Actual Return to Compl:*** 19860425
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 19860317
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Evaluation Details***

***Evaluation Start Date:*** 20200804
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 20210106
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20200804
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE

***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 20200930
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20131118
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20070308
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** TSD IS-Container Use and Management
***Return to Compliance Date:*** 20070320
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20070308
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** TSD IS-Preparedness and Prevention
***Return to Compliance Date:*** 20070320
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20010911
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19900611
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 20010911
***Evaluation Agency:*** EPA

***Evaluation Start Date:*** 19900611
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** LDR - General
***Return to Compliance Date:*** 20010911
***Evaluation Agency:*** EPA

***Evaluation Start Date:*** 19880217
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 20010911
***Evaluation Agency:*** EPA

***Evaluation Start Date:*** 19880217
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19880229
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19880217
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** EPA-Initiated Oversight/Observation/Training Actions

***Evaluation Start Date:*** 19860312
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19860425
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19850605
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Handler Summary***

| | |
|---|---|
| ***Importer Activity:*** | No |
| ***Mixed Waste Generator:*** | No |
| ***Transporter Activity:*** | No |
| ***Transfer Facility:*** | No |
| ***Onsite Burner Exemption:*** | No |
| ***Furnace Exemption:*** | No |
| ***Underground Injection Activity:*** | No |
| ***Commercial TSD:*** | No |
| ***Used Oil Transporter:*** | No |
| ***Used Oil Transfer Facility:*** | No |
| ***Used Oil Processor:*** | No |
| ***Used Oil Refiner:*** | No |
| ***Used Oil Burner:*** | No |
| ***Used Oil Market Burner:*** | No |
| ***Used Oil Spec Marketer:*** | No |

***Hazardous Waste Handler Details***

| | |
|---|---|
| ***Sequence No:*** | 1 |
| ***Receive Date:*** | 19801020 |
| ***Handler Name:*** | CROWN PLATING COMPANY |
| ***Federal Waste Generator Code:*** | 1 |
| ***Generator Code Description:*** | Large Quantity Generator |
| ***Source Type:*** | Notification |

***Waste Code Details***

| | |
|---|---|
| ***Hazardous Waste Code:*** | F006 |
| ***Waste Code Description:*** | WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM. |
| ***Hazardous Waste Code:*** | F008 |
| ***Waste Code Description:*** | PLATING BATH RESIDUES FROM THE BOTTOM OF PLATING BATHS FROM ELECTROPLATING OPERATIONS IN WHICH CYANIDES ARE USED IN THE PROCESS. |
| ***Hazardous Waste Code:*** | F009 |
| ***Waste Code Description:*** | SPENT STRIPPING AND CLEANING BATH SOLUTIONS FROM ELECTROPLATING OPERATIONS IN WHICH CYANIDES ARE USED IN THE PROCESS. |

***Hazardous Waste Handler Details***

| | |
|---|---|
| ***Sequence No:*** | 1 |
| ***Receive Date:*** | 20020513 |
| ***Handler Name:*** | CROWN PLATING CO. INC. |
| ***Federal Waste Generator Code:*** | 1 |
| ***Generator Code Description:*** | Large Quantity Generator |
| ***Source Type:*** | Annual/Biennial Report |

***Waste Code Details***

| | |
|---|---|
| ***Hazardous Waste Code:*** | D006 |
| ***Waste Code Description:*** | CADMIUM |

***Hazardous Waste Handler Details***

| | |
|---|---|
| ***Sequence No:*** | 2 |

**Receive Date:** 20040303
**Handler Name:** CROWN PLATING CO. INC.
**Federal Waste Generator Code:** 1
**Generator Code Description:** Large Quantity Generator
**Source Type:** Annual/Biennial Report

***Waste Code Details***

**Hazardous Waste Code:** D002
**Waste Code Description:** CORROSIVE WASTE

**Hazardous Waste Code:** D007
**Waste Code Description:** CHROMIUM

**Hazardous Waste Code:** F006
**Waste Code Description:** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

***Hazardous Waste Handler Details***

**Sequence No:** 3
**Receive Date:** 20060302
**Handler Name:** CROWN PLATING CO. INC.
**Federal Waste Generator Code:** 2
**Generator Code Description:** Small Quantity Generator
**Source Type:** Annual/Biennial Report

***Waste Code Details***

**Hazardous Waste Code:** F006
**Waste Code Description:** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

**Hazardous Waste Code:** F999
**Waste Code Description:** Residues from demilitarization, treatment, and testing of nerve, military, and chemical agents CX, GA, GB, GD, H, HD, HL, HN-1, HN-2, HN-3, HT, L, T, and VX.

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 20130611
**Handler Name:** CROWN PLATING CO. INC.
**Federal Waste Generator Code:** 2
**Generator Code Description:** Small Quantity Generator
**Source Type:** Implementer

***Waste Code Details***

**Hazardous Waste Code:** F006
**Waste Code Description:** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

**Hazardous Waste Code:** F999
**Waste Code Description:** Residues from demilitarization, treatment, and testing of nerve, military, and chemical agents CX, GA, GB, GD, H, HD, HL, HN-1, HN-2, HN-3, HT, L, T, and VX.

***Hazardous Waste Handler Details***

***Sequence No:*** 2
***Receive Date:*** 20210608
***Handler Name:*** CROWN PLATING CO. INC.
***Federal Waste Generator Code:*** 2
***Generator Code Description:*** Small Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** F002
***Waste Code Description:*** THE FOLLOWING SPENT HALOGENATED SOLVENTS: TETRACHLOROETHYLENE, METHYLENE CHLORIDE, TRICHLOROETHYLENE, 1,1,1-TRICHLOROETHANE, CHLOROBENZENE, 1,1,2-TRICHLORO-1,2,2-TRIFLUOROETHANE, ORTHO-DICHLOROBENZENE, TRICHLOROFLUOROMETHANE, AND 1,1,2, TRICHLOROETHANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** F005
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: TOLUENE, METHYL ETHYL KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRIDINE, BENZENE, 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** F006
***Waste Code Description:*** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

***Hazardous Waste Code:*** F999
***Waste Code Description:*** Residues from demilitarization, treatment, and testing of nerve, military, and chemical agents CX, GA, GB, GD, H, HD, HL, HN-1, HN-2, HN-3, HT, L, T, and VX.

***Owner/Operator Details***

***Owner/Operator Ind:*** Current Owner
***Type:*** Other
***Name:*** JOSEPH BROSCHINSKY
***Date Became Current:*** 19810101
***Date Ended Current:***
***Phone:***
***Source Type:*** Annual/Biennial Report
***Street No:***
***Street 1:***
***Street 2:***
***City:***
***State:***
***Country:*** US
***Zip Code:***

***Owner/Operator Ind:*** Current Operator
***Type:*** Private
***Name:*** JOSEPH BROSCHINSKY
***Date Became Current:*** 19810101
***Date Ended Current:***
***Phone:***
***Source Type:*** Annual/Biennial Report
***Street No:***
***Street 1:***
***Street 2:***
***City:***
***State:***
***Country:*** US
***Zip Code:***

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** JOSEPH L. BROSCHINSKY
***Date Became Current:*** 19840501
***Date Ended Current:***
***Phone:***
***Source Type:*** Annual/Biennial Report
***Street No:***
***Street 1:*** 14 JEREMY STREET
***Street 2:***
***City:*** SALT LAKE CITY
***State:*** UT
***Country:*** US
***Zip Code:*** 84104

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | JOSEPH BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810102 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | 14 JEREMY STREET |
| **Name:** | JOSEPH L. BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19840501 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Implementer | **Zip Code:** | 84104 |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | DATA NOT REQUESTED |
| **Name:** | CHARLES E & CLYED BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | | **City:** | DATA NOT REQUESTED |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 999-999-9999 | **Country:** | |
| **Source Type:** | Notification | **Zip Code:** | 99999 |

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|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | 14 JEREMY STREET |
| **Name:** | JOSEPH L. BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19840501 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 84104 |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | JOSEPH BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810102 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | |
| **Source Type:** | Notification | **Zip Code:** | |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | JOSEPH L. BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810101 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | JOSEPH BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810102 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Implementer | **Zip Code:** | |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | 14 JEREMY STREET |
| **Name:** | JOSEPH L. BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810101 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | 84104 |

***Historical Handler Details***

| | |
|---|---|
| **Receive Dt:** | 20130611 |
| **Generator Code Description:** | Small Quantity Generator |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Handler Name:** CROWN PLATING CO. INC.

**Receive Dt:** 20060302
**Generator Code Description:** Small Quantity Generator
**Handler Name:** CROWN PLATING CO. INC.

**Receive Dt:** 20040303
**Generator Code Description:** Large Quantity Generator
**Handler Name:** CROWN PLATING CO. INC.

**Receive Dt:** 20020513
**Generator Code Description:** Large Quantity Generator
**Handler Name:** CROWN PLATING CO. INC.

**Receive Dt:** 19801020
**Generator Code Description:** Large Quantity Generator
**Handler Name:** CROWN PLATING COMPANY

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| | | | | | | |
|---|---|---|---|---|---|---|
| 13 | 2 of 3 | SE | 0.17 / 875.99 | 4,223.17 / -3 | 14 South Jeremy Street - Crown Plating<br>14 South Jeremy Street<br>SALT LAKE CITY UT 84104 | FED BROWNFIELDS |

| | | | |
|---|---|---|---|
| **Acres Property ID:** | 199722 | **Cleanup Required:** | U |
| **Prprty Size(Acres):** | .22 | **SFLLP Fact Owship:** | - |
| **Radius:** | .5 | **Hrzntl Collct Mthd:** | Address Matching-House Number |
| **Type of Funding:** | Hazardous | **Source Map Scale:** | - |
| **Local Property No:** | 1502204006 | **Reference Point:** | Entrance Point of a Facility or Station |
| **Ownership Entity:** | Private | **Horiz Refer Datum:** | North American Datum of 1983 |
| **Current Owner:** | Jeremy Holding | **Latitude:** | 40.7689897 |
| **DID Ownrshp Chng:** | N | **Longitude:** | -111.9157845 |
| **Cntmnt Fnd Petrol:** | - | **Clnd Up Petroleum:** | - |
| **Cntmnt Fnd Asb:** | Yes | **Clnd Up Asbestos:** | - |
| **Cntmnt Fnd Lead:** | - | **Clnd Up Lead:** | - |
| **Cntmnt Fnd PAHs:** | - | **Clnd Up PAHs:** | - |
| **Cntmnt Fnd PCBs:** | - | **Clnd Up PCBs:** | - |
| **Cntmnt Fnd VOCs:** | Yes | **Clnd Up VOCs:** | - |
| **Cntmnt Fnd Selenium:** | - | **Clnd Up Selenium:** | - |
| **Cntmnt Fnd Iron:** | - | **Clnd Up Iron:** | - |
| **Cntmnt Fnd Arsenic:** | Yes | **Clnd Up Arsenic:** | - |
| **Cntmnt Fnd Cd:** | Yes | **Clnd Up Cadmium:** | - |
| **Cntmnt Fnd Cr:** | - | **Clnd Up Chromium:** | - |
| **Cntmnt Fnd Copper:** | Yes | **Clnd Up Copper:** | - |
| **Cntmnt Fnd Mercury:** | - | **Clnd Up Mercury:** | - |
| **Cntmnt Fnd Nickel:** | Yes | **Clnd Up Nickel:** | - |
| **Cntmnt Fnd Pesticide:** | - | **Clnd Up Pesticides:** | - |
| **Cntmnt Fnd SVOCs:** | - | **Clnd Up SVOCs:** | - |
| **Cntmnt Fnd Oth Mtl:** | Y | **Clnd Oth Metals:** | - |
| **Cntmnt Fnd Other:** | Yes | **Clnd Up Other:** | - |
| **Cntmnt Fnd Unk:** | - | **Clnd Up Unknown:** | - |
| **Cntmnt Fnd None:** | - | **Clnd Up None:** | - |
| **Clnd Up Ctl Sbst:** | - | **Clnd Up Oth Desc:** | - |
| **Media Afctd Air:** | - | **Clnd Up Air:** | - |
| **Media Afctd Sedi:** | - | **Clnd Up Sediment:** | - |
| **Media Afctd Soil:** | Y | **Clnd Up Soil:** | - |
| **Media Afctd Drnk Wtr:** | - | **Clnd Up Drnk Wtr:** | - |
| **Media Afctd Grnd Wtr:** | Yes | **Clnd Up Grnd Wtr:** | - |
| **Media Afctd Surf Wtr:** | - | **Clnd Up Surf Wtr:** | - |
| **Media Afctd Bldg Mat:** | Yes | **Clnd Up Bldg Mats:** | - |
| **Media Afctd Ind Air:** | - | **Clnd Up Indoor Air:** | - |
| **Media Afctd Unk:** | - | **Clnd Up Unknown:** | - |
| **Media Afctd None:** | - | | |
| **Cntmnt Fnd Ctrl Sbstncs:** | - | | |
| **Further Action Cleanup:** | - | | |
| **Enrollment St Tribal Prg:** | - | | |
| **Institutional Ctrl ICs Req:** | U | | |
| **IC Catgry Proprietary Ctrls:** | - | | |

| | |
|---|---|
| ***IC Catgry Informational Dev:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrc Prmt Tls:*** | - |
| ***ICs in Place:*** | N |
| ***Date ICs in Place:*** | - |
| ***Photographs are Available:*** | N |
| ***Video is Available:*** | N |
| ***Cntmnt Fnd Other Descr :*** | Cyanide |
| ***St Tribal Prg ID No:*** | - |
| ***Description History:*** | This parcel is part of a combined site under the same ownership. (Combined with Parcel 15-02-24-009 ACRES ID 199721). In total, the two sites are .35 acres under the same owner. An approximately 9,250 sq ft industrial building covers both parcels. A small paved parking area is located east of the building. Some time between 1898 and 1911 two residential properties were built. Crown Plating occupied the site by 1967. The residence on the north SECTION was demolished by 1986 and the site building was expanded to the current configuration of the building. The original and sole occupant of the site building has been Crown Plating. |
| ***Ready for Reuse Ind:*** | No |

***Detail Information***

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake City Corporation | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96809601 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase II Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 10/19/2015 | ***2010 No Blw Pvrty:*** | 861 |
| ***Assmnt Complete Dt:*** | 02/08/2016 | ***2010 Below Poverty:*** | 28.26 |
| ***Assmnt Funding Amt:*** | 23829 | ***2010 Median Income:*** | 4963 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1785 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.58 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.73 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 402 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 13.19 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .22 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake City Corporation | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96809601 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase II Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 10/19/2015 | ***2010 No Blw Pvrty:*** | 861 |
| ***Assmnt Complete Dt:*** | 02/08/2016 | ***2010 Below Poverty:*** | 28.26 |
| ***Assmnt Funding Amt:*** | 23829 | ***2010 Median Income:*** | 4963 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1785 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.58 |

| | | | |
|---|---|---|---|
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.73 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 402 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 13.19 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .22 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake City Corporation | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | Y | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96809601 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase I Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 04/17/2015 | ***2010 No Blw Pvrty:*** | 861 |
| ***Assmnt Complete Dt:*** | 08/31/2015 | ***2010 Below Poverty:*** | 28.26 |
| ***Assmnt Funding Amt:*** | 1150 | ***2010 Median Income:*** | 4963 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1785 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.58 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.73 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 402 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 13.19 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .22 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 13 | 3 of 3 | SE | 0.17 / 875.99 | 4,223.17 / -3 | CROWN PLATING CO. INC.<br>14 JEREMY STREET<br>SALT LAKE CITY UT 84104 | RCRA TSD |

**EPA Handler ID:** UTD009086372
**Gen Status Universe:** Small Quantity Generator
**Contact Name:** JOSEPH L BROSCHINSKY
**Contact Address:** 14 JEREMY STREET , , SALT LAKE CITY , UT, 84104 , US
**Contact Phone No and Ext:** 801-599-5841
**Contact Email:** JOSEPHBROSCHINSKY@GMAIL.COM
**Contact Country:** US
**Land Type:** Private
**County Name:** SALT LAKE
**EPA Region:** 08
**Receive Date:** 20210608
**Location Latitude:** 40.768911
**Location Longitude:** -111.915427

***Violation/Evaluation Summary***

**Note:** VIOLATION or UNDETERMINED: There are VIOLATION or UNDETERMINED details or records associated with this facility (EPA ID) in the Compliance Monitoring and Enforcement table dated Jun, 2021.

***Violation Details***

**Found Violation:** Yes
**Citation:**
**Violation Short Description:** Generators - General
**Violation Type:** 262.A
**Violation Determined Date:** 20200804
**Scheduled Compliance Date:**
**Return to Compliance:** Documented
**Actual Return to Compl:** 20210106
**Violation Responsible Agency:** State

***Enforcement Details***

**Enforcement Type:** 120
**Enforcement Type Description:** WRITTEN INFORMAL
**Enforcement Action Date:** 20200901
**Enf Disposition Status:**
**Disposition Status Date:**
**Enforcement Lead Agency:** State
**Proposed Penalty Amount:**
**Final Amount:**
**Paid Amount:**

***Violation Details***

**Found Violation:** Yes
**Citation:**
**Violation Short Description:** Generators - General
**Violation Type:** 262.A
**Violation Determined Date:** 20200804
**Scheduled Compliance Date:**
**Return to Compliance:** Documented
**Actual Return to Compl:** 20200930
**Violation Responsible Agency:** State

***Enforcement Details***

**Enforcement Type:** 120
**Enforcement Type Description:** WRITTEN INFORMAL

***Enforcement Action Date:*** 20200901
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** TSD IS-Preparedness and Prevention
***Violation Type:*** 265.C
***Violation Determined Date:*** 20070308
***Scheduled Compliance Date:***
***Return to Compliance:*** Documented
***Actual Return to Compl:*** 20070320
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 20070621
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** TSD IS-Container Use and Management
***Violation Type:*** 265.I
***Violation Determined Date:*** 20070308
***Scheduled Compliance Date:***
***Return to Compliance:*** Documented
***Actual Return to Compl:*** 20070320
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 20070621
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19900611

***Scheduled Compliance Date:***
***Return to Compliance:*** Unverifiable
***Actual Return to Compl:*** 20010911
***Violation Responsible Agency:*** EPA

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** LDR - General
***Violation Type:*** 268.A
***Violation Determined Date:*** 19900611
***Scheduled Compliance Date:***
***Return to Compliance:*** Unverifiable
***Actual Return to Compl:*** 20010911
***Violation Responsible Agency:*** EPA

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19880217
***Scheduled Compliance Date:***
***Return to Compliance:*** Unverifiable
***Actual Return to Compl:*** 20010911
***Violation Responsible Agency:*** EPA

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19880217
***Scheduled Compliance Date:*** 19880229
***Return to Compliance:*** Observed
***Actual Return to Compl:*** 19880229
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 19880229
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19860312
***Scheduled Compliance Date:*** 19860407
***Return to Compliance:*** Observed
***Actual Return to Compl:*** 19860425

***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 19860317
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Evaluation Details***

***Evaluation Start Date:*** 20200804
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 20200930
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20200804
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 20210106
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20131118
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20070308
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** TSD IS-Container Use and Management
***Return to Compliance Date:*** 20070320
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20070308
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** TSD IS-Preparedness and Prevention
***Return to Compliance Date:*** 20070320
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20010911
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19900611
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 20010911
***Evaluation Agency:*** EPA

***Evaluation Start Date:*** 19900611
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** LDR - General
***Return to Compliance Date:*** 20010911
***Evaluation Agency:*** EPA

***Evaluation Start Date:*** 19880217
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:***

***Return to Compliance Date:***
***Evaluation Agency:*** EPA-Initiated Oversight/Observation/Training Actions

***Evaluation Start Date:*** 19880217
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19880229
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19880217
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 20010911
***Evaluation Agency:*** EPA

***Evaluation Start Date:*** 19860312
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19860425
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19850605
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Handler Summary***

***Importer Activity:*** No
***Mixed Waste Generator:*** No
***Transporter Activity:*** No
***Transfer Facility:*** No
***Onsite Burner Exemption:*** No
***Smelting, Melting and Refining:*** No
***Underground Injection Control:*** No
***Commercial TSD:*** No
***Used Oil Transporter:*** No
***Used Oil Transfer Facility:*** No
***Used Oil Processor:*** No
***Used Oil Refiner:*** No
***Used Oil Burner:*** No
***Used Oil Market Burner:*** No
***Used Oil Spec Marketer:*** No

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19801020
***Handler Name:*** CROWN PLATING COMPANY
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** F006
***Waste Code Description:*** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

***Hazardous Waste Code:*** F008
***Waste Code Description:*** PLATING BATH RESIDUES FROM THE BOTTOM OF PLATING BATHS FROM ELECTROPLATING OPERATIONS IN WHICH CYANIDES ARE USED IN THE PROCESS.

***Hazardous Waste Code:*** F009
***Waste Code Description:*** SPENT STRIPPING AND CLEANING BATH SOLUTIONS FROM ELECTROPLATING OPERATIONS IN WHICH CYANIDES ARE USED IN THE PROCESS.

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 20020513
***Handler Name:*** CROWN PLATING CO. INC.
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Waste Code Details***

***Hazardous Waste Code:*** D006
***Waste Code Description:*** CADMIUM

***Hazardous Waste Handler Details***

***Sequence No:*** 2
***Receive Date:*** 20040303
***Handler Name:*** CROWN PLATING CO. INC.
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Waste Code Details***

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** F006
***Waste Code Description:*** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

***Hazardous Waste Handler Details***

***Sequence No:*** 3
***Receive Date:*** 20060302
***Handler Name:*** CROWN PLATING CO. INC.
***Federal Waste Generator Code:*** 2
***Generator Code Description:*** Small Quantity Generator
***Source Type:*** Annual/Biennial Report

***Waste Code Details***

***Hazardous Waste Code:*** F006
***Waste Code Description:*** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

***Hazardous Waste Code:*** F999

***Waste Code Description:*** Residues from demilitarization, treatment, and testing of nerve, military, and chemical agents CX, GA, GB, GD, H, HD, HL, HN-1, HN-2, HN-3, HT, L, T, and VX.

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 20130611
***Handler Name:*** CROWN PLATING CO. INC.
***Federal Waste Generator Code:*** 2
***Generator Code Description:*** Small Quantity Generator
***Source Type:*** Implementer

***Waste Code Details***

***Hazardous Waste Code:*** F006
***Waste Code Description:*** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

***Hazardous Waste Code:*** F999
***Waste Code Description:*** Residues from demilitarization, treatment, and testing of nerve, military, and chemical agents CX, GA, GB, GD, H, HD, HL, HN-1, HN-2, HN-3, HT, L, T, and VX.

***Hazardous Waste Handler Details***

***Sequence No:*** 2
***Receive Date:*** 20210608
***Handler Name:*** CROWN PLATING CO. INC.
***Federal Waste Generator Code:*** 2
***Generator Code Description:*** Small Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** F002
***Waste Code Description:*** THE FOLLOWING SPENT HALOGENATED SOLVENTS: TETRACHLOROETHYLENE, METHYLENE CHLORIDE, TRICHLOROETHYLENE, 1,1,1-TRICHLOROETHANE, CHLOROBENZENE, 1,1,2-TRICHLORO-1,2,2-TRIFLUOROETHANE, ORTHO-DICHLOROBENZENE, TRICHLOROFLUOROMETHANE, AND 1,1,2, TRICHLOROETHANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** F005
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: TOLUENE, METHYL ETHYL KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRIDINE, BENZENE, 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** F006
***Waste Code Description:*** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

***Hazardous Waste Code:*** F999
***Waste Code Description:*** Residues from demilitarization, treatment, and testing of nerve, military, and chemical agents CX, GA, GB, GD, H, HD, HL, HN-1, HN-2, HN-3, HT, L, T, and VX.

***Owner/Operator Details***

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | |
| ***Type:*** | Other | ***Street 1:*** | |
| ***Name:*** | JOSEPH BROSCHINSKY | ***Street 2:*** | |
| ***Date Became Current:*** | 19810101 | ***City:*** | |
| ***Date Ended Current:*** | | ***State:*** | |
| ***Phone:*** | | ***Country:*** | US |
| ***Source Type:*** | Annual/Biennial Report | ***Zip Code:*** | |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Operator | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | |
| ***Name:*** | JOSEPH BROSCHINSKY | ***Street 2:*** | |
| ***Date Became Current:*** | 19810102 | ***City:*** | |
| ***Date Ended Current:*** | | ***State:*** | |
| ***Phone:*** | | ***Country:*** | US |
| ***Source Type:*** | Annual/Biennial Report | ***Zip Code:*** | |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | 14 JEREMY STREET |
| ***Name:*** | JOSEPH L. BROSCHINSKY | ***Street 2:*** | |
| ***Date Became Current:*** | 19840501 | ***City:*** | SALT LAKE CITY |
| ***Date Ended Current:*** | | ***State:*** | UT |
| ***Phone:*** | | ***Country:*** | US |
| ***Source Type:*** | Implementer | ***Zip Code:*** | 84104 |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | 14 JEREMY STREET |
| ***Name:*** | JOSEPH L. BROSCHINSKY | ***Street 2:*** | |
| ***Date Became Current:*** | 19840501 | ***City:*** | SALT LAKE CITY |
| ***Date Ended Current:*** | | ***State:*** | UT |
| ***Phone:*** | | ***Country:*** | US |
| ***Source Type:*** | Notification | ***Zip Code:*** | 84104 |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Operator | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | |
| ***Name:*** | JOSEPH BROSCHINSKY | ***Street 2:*** | |
| ***Date Became Current:*** | 19810102 | ***City:*** | |
| ***Date Ended Current:*** | | ***State:*** | |
| ***Phone:*** | | ***Country:*** | US |
| ***Source Type:*** | Implementer | ***Zip Code:*** | |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | DATA NOT REQUESTED |
| ***Name:*** | CHARLES E & CLYED BROSCHINSKY | ***Street 2:*** | |
| ***Date Became Current:*** | | ***City:*** | DATA NOT REQUESTED |
| ***Date Ended Current:*** | | ***State:*** | UT |
| ***Phone:*** | 999-999-9999 | ***Country:*** | |
| ***Source Type:*** | Notification | ***Zip Code:*** | 99999 |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | 14 JEREMY STREET |
| ***Name:*** | JOSEPH L. BROSCHINSKY | ***Street 2:*** | |
| ***Date Became Current:*** | 19840501 | ***City:*** | SALT LAKE CITY |
| ***Date Ended Current:*** | | ***State:*** | UT |
| ***Phone:*** | | ***Country:*** | US |
| ***Source Type:*** | Annual/Biennial Report | ***Zip Code:*** | 84104 |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Operator | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | |
| ***Name:*** | JOSEPH BROSCHINSKY | ***Street 2:*** | |
| ***Date Became Current:*** | 19810101 | ***City:*** | |
| ***Date Ended Current:*** | | ***State:*** | |
| ***Phone:*** | | ***Country:*** | US |
| ***Source Type:*** | Annual/Biennial Report | ***Zip Code:*** | |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Operator | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | |
| ***Name:*** | JOSEPH L. BROSCHINSKY | ***Street 2:*** | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Date Became Current:** | 19810101 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | |
| | | | |
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | JOSEPH BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810102 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | |
| **Source Type:** | Notification | **Zip Code:** | |
| | | | |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | 14 JEREMY STREET |
| **Name:** | JOSEPH L. BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810101 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | 84104 |

***Historical Handler Details***

| | |
|---|---|
| **Receive Dt:** | 20130611 |
| **Generator Code Description:** | Small Quantity Generator |
| **Handler Name:** | CROWN PLATING CO. INC. |
| | |
| **Receive Dt:** | 20060302 |
| **Generator Code Description:** | Small Quantity Generator |
| **Handler Name:** | CROWN PLATING CO. INC. |
| | |
| **Receive Dt:** | 20040303 |
| **Generator Code Description:** | Large Quantity Generator |
| **Handler Name:** | CROWN PLATING CO. INC. |
| | |
| **Receive Dt:** | 20020513 |
| **Generator Code Description:** | Large Quantity Generator |
| **Handler Name:** | CROWN PLATING CO. INC. |
| | |
| **Receive Dt:** | 19801020 |
| **Generator Code Description:** | Large Quantity Generator |
| **Handler Name:** | CROWN PLATING COMPANY |

| | | | | | | |
|---|---|---|---|---|---|---|
| 14 | *1 of 3* | *SE* | *0.18 / 935.06* | *4,225.72 / 0* | ***SCHOVAERS ELECTRONICS CORP.***<br>***22 JEREMY***<br>***SALT LAKE CITY UT 84104*** | ***RCRA SQG*** |

| | |
|---|---|
| **EPA Handler ID:** | UTD085325769 |
| **Gen Status Universe:** | Small Quantity Generator |
| **Contact Name:** | LEON SCHOVAERS |
| **Contact Address:** | 22 JEREMY , , SALT LAKE CITY , UT, 84104 , US |
| **Contact Phone No and Ext:** | 801-521-2668 |
| **Contact Email:** | |
| **Contact Country:** | US |
| **County Name:** | SALT LAKE |
| **EPA Region:** | 08 |
| **Land Type:** | |
| **Receive Date:** | 19860324 |
| **Location Latitude:** | 40.767071 |
| **Location Longitude:** | -111.91541 |

***Violation/Evaluation Summary***

| | |
|---|---|
| **Note:** | NO VIOLATIONS: All of the compliance records associated with this facility (EPA ID) indicate NO VIOLATIONS; Compliance Monitoring and Enforcement table dated Jun, 2021. |

***Evaluation Details***

***Evaluation Start Date:*** 20140827
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20091210
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Handler Summary***

***Importer Activity:*** No
***Mixed Waste Generator:*** No
***Transporter Activity:*** No
***Transfer Facility:*** No
***Onsite Burner Exemption:*** No
***Furnace Exemption:*** No
***Underground Injection Activity:*** No
***Commercial TSD:*** No
***Used Oil Transporter:*** No
***Used Oil Transfer Facility:*** No
***Used Oil Processor:*** No
***Used Oil Refiner:*** No
***Used Oil Burner:*** No
***Used Oil Market Burner:*** No
***Used Oil Spec Marketer:*** No

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19860324
***Handler Name:*** SCHOVAERS ELECTRONICS CORP.
***Federal Waste Generator Code:*** 2
***Generator Code Description:*** Small Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** D000
***Waste Code Description:*** DESCRIPTION

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D008
***Waste Code Description:*** LEAD

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19900303
***Handler Name:*** SCHOVAERS ELECTRONICS CORP.
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

***Hazardous Waste Handler Details***

***Sequence No:*** 2
***Receive Date:*** 19920331
***Handler Name:*** SCHOVAERS ELECTRONICS CORP.
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Hazardous Waste Handler Details***

***Sequence No:*** 3
***Receive Date:*** 19940216
***Handler Name:*** SCHOVAERS ELECTRONICS
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Owner/Operator Details***

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** STOCKHOLDERS
***Date Became Current:***
***Date Ended Current:***
***Phone:*** 999-999-9999
***Source Type:*** Notification

***Street No:***
***Street 1:*** DATA NOT REQUESTED
***Street 2:***
***City:*** DATA NOT REQUESTED
***State:*** UT
***Country:***
***Zip Code:*** 99999

***Historical Handler Details***

***Receive Dt:*** 19940216
***Generator Code Description:*** Large Quantity Generator
***Handler Name:*** SCHOVAERS ELECTRONICS

***Receive Dt:*** 19920331
***Generator Code Description:*** Large Quantity Generator
***Handler Name:*** SCHOVAERS ELECTRONICS CORP.

***Receive Dt:*** 19900303
***Generator Code Description:*** Large Quantity Generator
***Handler Name:*** SCHOVAERS ELECTRONICS CORP.

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**14** | ***2 of 3*** | ***SE*** | ***0.18 / 935.06*** | ***4,225.72 / 0*** | ***22 S Jeremy Street - Schovaers***
***22 South Jeremy Street***
***SALT LAKE CITY UT 84104*** | ***FED BROWNFIELDS***

***Acres Property ID:*** 199723
***Prprty Size(Acres):*** .34
***Radius:*** .5
***Type of Funding:*** Hazardous
***Local Property No:*** 15022040070000
***Ownership Entity:*** Private
***Current Owner:*** Schovaers Electronics
***DID Ownrshp Chng:*** N
***Cntmnt Fnd Petrol:*** -
***Cntmnt Fnd Asb:*** Yes
***Cntmnt Fnd Lead:*** -
***Cntmnt Fnd PAHs:*** -
***Cntmnt Fnd PCBs:*** -
***Cntmnt Fnd VOCs:*** Yes
***Cntmnt Fnd Selenium:*** -
***Cntmnt Fnd Iron:*** -
***Cntmnt Fnd Arsenic:*** -

***Cleanup Required:*** Y
***SFLLP Fact Owship:*** -
***Hrzntl Collct Mthd:*** Address Matching-House Number
***Source Map Scale:*** -
***Reference Point:*** Entrance Point of a Facility or Station
***Horiz Refer Datum:*** North American Datum of 1983
***Latitude:*** 40.7686284
***Longitude:*** -111.915773
***Clnd Up Petroleum:*** -
***Clnd Up Asbestos:*** -
***Clnd Up Lead:*** -
***Clnd Up PAHs:*** -
***Clnd Up PCBs:*** -
***Clnd Up VOCs:*** -
***Clnd Up Selenium:*** -
***Clnd Up Iron:*** -
***Clnd Up Arsenic:*** -

| | | | |
|---|---|---|---|
| **Cntmnt Fnd Cd:** | - | **Clnd Up Cadmium:** | - |
| **Cntmnt Fnd Cr:** | - | **Clnd Up Chromium:** | - |
| **Cntmnt Fnd Copper:** | - | **Clnd Up Copper:** | - |
| **Cntmnt Fnd Mercury:** | - | **Clnd Up Mercury:** | - |
| **Cntmnt Fnd Nickel:** | - | **Clnd Up Nickel:** | - |
| **Cntmnt Fnd Pesticide:** | - | **Clnd Up Pesticides:** | - |
| **Cntmnt Fnd SVOCs:** | - | **Clnd Up SVOCs:** | - |
| **Cntmnt Fnd Oth Mtl:** | Y | **Clnd Oth Metals:** | - |
| **Cntmnt Fnd Other:** | - | **Clnd Up Other:** | - |
| **Cntmnt Fnd Unk:** | - | **Clnd Up Unknown:** | - |
| **Cntmnt Fnd None:** | - | **Clnd Up None:** | - |
| **Clnd Up Ctl Sbst:** | - | **Clnd Up Oth Desc:** | - |
| **Media Afctd Air:** | - | **Clnd Up Air:** | - |
| **Media Afctd Sedi:** | - | **Clnd Up Sediment:** | - |
| **Media Afctd Soil:** | Y | **Clnd Up Soil:** | - |
| **Media Afctd Drnk Wtr:** | - | **Clnd Up Drnk Wtr:** | - |
| **Media Afctd Grnd Wtr:** | Yes | **Clnd Up Grnd Wtr:** | - |
| **Media Afctd Surf Wtr:** | - | **Clnd Up Surf Wtr:** | - |
| **Media Afctd Bldg Mat:** | Yes | **Clnd Up Bldg Mats:** | - |
| **Media Afctd Ind Air:** | - | **Clnd Up Indoor Air:** | - |
| **Media Afctd Unk:** | - | **Clnd Up Unknown:** | - |
| **Media Afctd None:** | - | | |

| | |
|---|---|
| **Cntmnt Fnd Ctrl Sbstncs:** | - |
| **Further Action Cleanup:** | - |
| **Enrollment St Tribal Prg:** | - |
| **Institutional Ctrl ICs Req:** | U |
| **IC Catgry Proprietary Ctrls:** | - |
| **IC Catgry Informational Dev:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrc Prmt Tls:** | - |
| **ICs in Place:** | N |
| **Date ICs in Place:** | - |
| **Photographs are Available:** | N |
| **Video is Available:** | N |
| **Cntmnt Fnd Other Descr :** | - |
| **St Tribal Prg ID No:** | - |
| **Description History:** | The site is an approximately .34 acre parcel with a 6,000 sq ft industrial building. A 400 sq ft garage is also present on the nw side of the site. Paved parking areas are located to the east and north of the building. A small weedy area is present on the western boundary. The site was residential from at least 1898 to the mid-1900s. The residences were demolished the the current commercial building was constructed by 1962. The site building was originally occupied by an electrical supply company and then a wholesale upholstery business before Schovaers occupied the building in 1977. It has been used as an electroplating facility for the past 38 years. |
| **Ready for Reuse Ind:** | No |

***Detail Information***

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake County | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | N | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96835701 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase I Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 01/01/2018 | **2010 No Blw Pvrty:** | 885 |
| **Assmnt Complete Dt:** | 02/14/2018 | **2010 Below Poverty:** | 28.06 |
| **Assmnt Funding Amt:** | 1970 | **2010 Median Income:** | 6791 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1837 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 58.24 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 120 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.42 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 408 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.94 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |

| | |
|---|---|
| ***Past Use Industrial Arces:*** | .34 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake County | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96835701 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase II Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 02/15/2018 | ***2010 No Blw Pvrty:*** | 885 |
| ***Assmnt Complete Dt:*** | 01/09/2019 | ***2010 Below Poverty:*** | 28.06 |
| ***Assmnt Funding Amt:*** | 28206 | ***2010 Median Income:*** | 6791 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1837 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.24 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.42 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 408 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.94 |
| ***Clnup / Redev Jobs:*** | - | | |

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|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .34 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

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|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake City Corporation | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96809601 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase II Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 10/21/2015 | ***2010 No Blw Pvrty:*** | 885 |
| ***Assmnt Complete Dt:*** | 02/08/2016 | ***2010 Below Poverty:*** | 28.06 |
| ***Assmnt Funding Amt:*** | 42834 | ***2010 Median Income:*** | 6791 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1837 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.24 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.42 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 408 |

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|---|---|---|---|
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.94 |
| ***Clnup / Redev Jobs:*** | - | | |
| ***Assmnt Funding Src:*** | EPA | | |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement | | |
| ***Enty Prvdng Clnup Fnd:*** | - | | |
| ***Entity Prvding Redev Funds:*** | - | | |
| ***Past Use Grnspace Arces:*** | - | | |
| ***Past Use Residential Arces:*** | - | | |
| ***Past Use Commercial Arces:*** | - | | |
| ***Past Use Industrial Arces:*** | .34 | | |
| ***Past Use Multistory Arces:*** | - | | |
| ***Future Use Multistory Arces:*** | - | | |
| ***Future Use Greenspace:*** | - | | |
| ***Future Use Residential:*** | - | | |
| ***Future Use Commercial:*** | - | | |
| ***Future Use Industrial:*** | - | | |
| ***Acres Cleaned Up:*** | - | | |
| ***Cleanup Start Date:*** | - | | |
| ***Cleanup Completion Date:*** | - | | |
| ***ICS in Place:*** | N | | |
| ***Date ICS in Place:*** | - | | |
| ***IC Catgry Govmntal Ctrls:*** | - | | |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - | | |
| ***Source of Cleanup Funding:*** | - | | |
| ***Entity Prvding Cleanup Funds:*** | - | | |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake City Corporation | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | Y | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96809601 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase I Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 03/12/2015 | ***2010 No Blw Pvrty:*** | 885 |
| ***Assmnt Complete Dt:*** | 08/31/2015 | ***2010 Below Poverty:*** | 28.06 |
| ***Assmnt Funding Amt:*** | 2200 | ***2010 Median Income:*** | 6791 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1837 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.24 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.42 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 408 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.94 |
| ***Clnup / Redev Jobs:*** | - | | |
| ***Assmnt Funding Src:*** | EPA | | |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement | | |
| ***Enty Prvdng Clnup Fnd:*** | - | | |
| ***Entity Prvding Redev Funds:*** | - | | |
| ***Past Use Grnspace Arces:*** | - | | |
| ***Past Use Residential Arces:*** | - | | |
| ***Past Use Commercial Arces:*** | - | | |
| ***Past Use Industrial Arces:*** | .34 | | |
| ***Past Use Multistory Arces:*** | - | | |
| ***Future Use Multistory Arces:*** | - | | |
| ***Future Use Greenspace:*** | - | | |
| ***Future Use Residential:*** | - | | |
| ***Future Use Commercial:*** | - | | |
| ***Future Use Industrial:*** | - | | |
| ***Acres Cleaned Up:*** | - | | |
| ***Cleanup Start Date:*** | - | | |
| ***Cleanup Completion Date:*** | - | | |
| ***ICS in Place:*** | N | | |
| ***Date ICS in Place:*** | - | | |
| ***IC Catgry Govmntal Ctrls:*** | - | | |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - | | |
| ***Source of Cleanup Funding:*** | - | | |
| ***Entity Prvding Cleanup Funds:*** | - | | |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake City Corporation | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96809601 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |

| | | | |
|---|---|---|---|
| ***Assessment Phase:*** | Phase II Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 10/21/2015 | ***2010 No Blw Pvrty:*** | 885 |
| ***Assmnt Complete Dt:*** | 02/08/2016 | ***2010 Below Poverty:*** | 28.06 |
| ***Assmnt Funding Amt:*** | 42834 | ***2010 Median Income:*** | 6791 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1837 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.24 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.42 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 408 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.94 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .34 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake County | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96835701 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Cleanup Planning | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 09/03/2018 | ***2010 No Blw Pvrty:*** | 885 |
| ***Assmnt Complete Dt:*** | 01/04/2019 | ***2010 Below Poverty:*** | 28.06 |
| ***Assmnt Funding Amt:*** | 10260 | ***2010 Median Income:*** | 6791 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1837 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.24 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.42 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 408 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.94 |
| ***Clnup / Redev Jobs:*** | - | | |

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|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .34 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |

***IC Catgry Govmntal Ctrls:*** -
***IC Catgry Enfrcmnt Prmt Tools:*** -
***Source of Cleanup Funding:*** -
***Entity Prvding Cleanup Funds:*** -

***Grant Recipient Nme:*** Salt Lake County
***Accmplshmnt Count:*** N
***Coop Agreement No:*** 96835701
***Brwnfld Grant Type:*** Assessment
***Assessment Phase:*** Phase I Environmental Assessment
***Assmnt Start Date:*** 01/01/2018
***Assmnt Complete Dt:*** 02/14/2018
***Assmnt Funding Amt:*** 1970
***Cleanup Start Date:*** -
***Clnup Complete Dt:*** -
***Acres Cleaned Up:*** -
***Cleanup Fnding Src:*** -
***Cleanup Fnding Amt:*** -
***Redevmnt Start Dt:*** -
***Clnup / Redev Jobs:*** -
***Acre/Grnspc Create:*** -
***Redev Funding Src:*** -
***Redev Funding Amt:*** -
***IC Data Address:*** -
***Redev Complete Dt:*** -
***2010 No Blw Pvrty:*** 885
***2010 Below Poverty:*** 28.06
***2010 Median Income:*** 6791
***2010 No Low Income:*** 1837
***2010 Low Income:*** 58.24
***2010 No Vcnt Housng:*** 120
***2010 Vacnt Housng:*** 10.42
***2010 No Unemployed:*** 408
***2010 Unemployed:*** 12.94
***Assmnt Funding Src:*** EPA
***Entity Prvde Assmnt Fnds:*** US EPA - Brownfields Assessment Cooperative Agreement
***Enty Prvdng Clnup Fnd:*** -
***Entity Prvding Redev Funds:*** -
***Past Use Grnspace Arces:*** -
***Past Use Residential Arces:*** -
***Past Use Commercial Arces:*** -
***Past Use Industrial Arces:*** .34
***Past Use Multistory Arces:*** -
***Future Use Multistory Arces:*** -
***Future Use Greenspace:*** -
***Future Use Residential:*** -
***Future Use Commercial:*** -
***Future Use Industrial:*** -
***Acres Cleaned Up:*** -
***Cleanup Start Date:*** -
***Cleanup Completion Date:*** -
***ICS in Place:*** N
***Date ICS in Place:*** -
***IC Catgry Govmntal Ctrls:*** -
***IC Catgry Enfrcmnt Prmt Tools:*** -
***Source of Cleanup Funding:*** -
***Entity Prvding Cleanup Funds:*** -

***Grant Recipient Nme:*** Salt Lake County
***Accmplshmnt Count:*** N
***Coop Agreement No:*** 96835701
***Brwnfld Grant Type:*** Assessment
***Assessment Phase:*** Cleanup Planning
***Assmnt Start Date:*** 09/03/2018
***Assmnt Complete Dt:*** 01/04/2019
***Assmnt Funding Amt:*** 10260
***Cleanup Start Date:*** -
***Clnup Complete Dt:*** -
***Acres Cleaned Up:*** -
***Cleanup Fnding Src:*** -
***Cleanup Fnding Amt:*** -
***Redevmnt Start Dt:*** -
***Clnup / Redev Jobs:*** -
***Acre/Grnspc Create:*** -
***Redev Funding Src:*** -
***Redev Funding Amt:*** -
***IC Data Address:*** -
***Redev Complete Dt:*** -
***2010 No Blw Pvrty:*** 885
***2010 Below Poverty:*** 28.06
***2010 Median Income:*** 6791
***2010 No Low Income:*** 1837
***2010 Low Income:*** 58.24
***2010 No Vcnt Housng:*** 120
***2010 Vacnt Housng:*** 10.42
***2010 No Unemployed:*** 408
***2010 Unemployed:*** 12.94
***Assmnt Funding Src:*** EPA
***Entity Prvde Assmnt Fnds:*** US EPA - Brownfields Assessment Cooperative Agreement
***Enty Prvdng Clnup Fnd:*** -
***Entity Prvding Redev Funds:*** -
***Past Use Grnspace Arces:*** -
***Past Use Residential Arces:*** -
***Past Use Commercial Arces:*** -
***Past Use Industrial Arces:*** .34
***Past Use Multistory Arces:*** -
***Future Use Multistory Arces:*** -

| | |
|---|---|
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake County | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96835701 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase I Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 01/01/2018 | ***2010 No Blw Pvrty:*** | 885 |
| ***Assmnt Complete Dt:*** | 02/14/2018 | ***2010 Below Poverty:*** | 28.06 |
| ***Assmnt Funding Amt:*** | 1970 | ***2010 Median Income:*** | 6791 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1837 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.24 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.42 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 408 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.94 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .34 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake County | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96835701 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase II Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 02/15/2018 | ***2010 No Blw Pvrty:*** | 885 |
| ***Assmnt Complete Dt:*** | 01/09/2019 | ***2010 Below Poverty:*** | 28.06 |
| ***Assmnt Funding Amt:*** | 28206 | ***2010 Median Income:*** | 6791 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1837 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.24 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.42 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 408 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.94 |
| ***Clnup / Redev Jobs:*** | - | | |
| ***Assmnt Funding Src:*** | EPA | | |

| | |
|---|---|
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .34 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake County | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96835701 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Cleanup Planning | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 09/03/2018 | ***2010 No Blw Pvrty:*** | 885 |
| ***Assmnt Complete Dt:*** | 01/04/2019 | ***2010 Below Poverty:*** | 28.06 |
| ***Assmnt Funding Amt:*** | 10260 | ***2010 Median Income:*** | 6791 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1837 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.24 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.42 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 408 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.94 |
| ***Clnup / Redev Jobs:*** | - | | |
| ***Assmnt Funding Src:*** | EPA | | |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement | | |
| ***Enty Prvdng Clnup Fnd:*** | - | | |
| ***Entity Prvding Redev Funds:*** | - | | |
| ***Past Use Grnspace Arces:*** | - | | |
| ***Past Use Residential Arces:*** | - | | |
| ***Past Use Commercial Arces:*** | - | | |
| ***Past Use Industrial Arces:*** | .34 | | |
| ***Past Use Multistory Arces:*** | - | | |
| ***Future Use Multistory Arces:*** | - | | |
| ***Future Use Greenspace:*** | - | | |
| ***Future Use Residential:*** | - | | |
| ***Future Use Commercial:*** | - | | |
| ***Future Use Industrial:*** | - | | |
| ***Acres Cleaned Up:*** | - | | |
| ***Cleanup Start Date:*** | - | | |
| ***Cleanup Completion Date:*** | - | | |
| ***ICS in Place:*** | N | | |
| ***Date ICS in Place:*** | - | | |
| ***IC Catgry Govmntal Ctrls:*** | - | | |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - | | |
| ***Source of Cleanup Funding:*** | - | | |
| ***Entity Prvding Cleanup Funds:*** | - | | |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake County | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96835701 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase I Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 01/01/2018 | ***2010 No Blw Pvrty:*** | 885 |
| ***Assmnt Complete Dt:*** | 02/14/2018 | ***2010 Below Poverty:*** | 28.06 |

| | | | |
|---|---|---|---|
| ***Assmnt Funding Amt:*** | 1970 | ***2010 Median Income:*** | 6791 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1837 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.24 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.42 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 408 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.94 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .34 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake County | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96835701 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase II Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 02/15/2018 | ***2010 No Blw Pvrty:*** | 885 |
| ***Assmnt Complete Dt:*** | 01/09/2019 | ***2010 Below Poverty:*** | 28.06 |
| ***Assmnt Funding Amt:*** | 28206 | ***2010 Median Income:*** | 6791 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1837 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.24 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.42 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 408 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.94 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .34 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |

**Entity Prvding Cleanup Funds:** -

**Grant Recipient Nme:** Salt Lake County
**Accmplshmnt Count:** N
**Coop Agreement No:** 96835701
**Brwnfld Grant Type:** Assessment
**Assessment Phase:** Phase II Environmental Assessment
**Assmnt Start Date:** 02/15/2018
**Assmnt Complete Dt:** 01/09/2019
**Assmnt Funding Amt:** 28206
**Cleanup Start Date:** -
**Clnup Complete Dt:** -
**Acres Cleaned Up:** -
**Cleanup Fnding Src:** -
**Cleanup Fnding Amt:** -
**Redevmnt Start Dt:** -
**Clnup / Redev Jobs:** -
**Acre/Grnspc Create:** -
**Redev Funding Src:** -
**Redev Funding Amt:** -
**IC Data Address:** -
**Redev Complete Dt:** -
**2010 No Blw Pvrty:** 885
**2010 Below Poverty:** 28.06
**2010 Median Income:** 6791
**2010 No Low Income:** 1837
**2010 Low Income:** 58.24
**2010 No Vcnt Housng:** 120
**2010 Vacnt Housng:** 10.42
**2010 No Unemployed:** 408
**2010 Unemployed:** 12.94
**Assmnt Funding Src:** EPA
**Entity Prvde Assmnt Fnds:** US EPA - Brownfields Assessment Cooperative Agreement
**Enty Prvdng Clnup Fnd:** -
**Entity Prvding Redev Funds:** -
**Past Use Grnspace Arces:** -
**Past Use Residential Arces:** -
**Past Use Commercial Arces:** -
**Past Use Industrial Arces:** .34
**Past Use Multistory Arces:** -
**Future Use Multistory Arces:** -
**Future Use Greenspace:** -
**Future Use Residential:** -
**Future Use Commercial:** -
**Future Use Industrial:** -
**Acres Cleaned Up:** -
**Cleanup Start Date:** -
**Cleanup Completion Date:** -
**ICS in Place:** N
**Date ICS in Place:** -
**IC Catgry Govmntal Ctrls:** -
**IC Catgry Enfrcmnt Prmt Tools:** -
**Source of Cleanup Funding:** -
**Entity Prvding Cleanup Funds:** -

**Grant Recipient Nme:** Salt Lake County
**Accmplshmnt Count:** N
**Coop Agreement No:** 96835701
**Brwnfld Grant Type:** Assessment
**Assessment Phase:** Cleanup Planning
**Assmnt Start Date:** 09/03/2018
**Assmnt Complete Dt:** 01/04/2019
**Assmnt Funding Amt:** 10260
**Cleanup Start Date:** -
**Clnup Complete Dt:** -
**Acres Cleaned Up:** -
**Cleanup Fnding Src:** -
**Cleanup Fnding Amt:** -
**Redevmnt Start Dt:** -
**Clnup / Redev Jobs:** -
**Acre/Grnspc Create:** -
**Redev Funding Src:** -
**Redev Funding Amt:** -
**IC Data Address:** -
**Redev Complete Dt:** -
**2010 No Blw Pvrty:** 885
**2010 Below Poverty:** 28.06
**2010 Median Income:** 6791
**2010 No Low Income:** 1837
**2010 Low Income:** 58.24
**2010 No Vcnt Housng:** 120
**2010 Vacnt Housng:** 10.42
**2010 No Unemployed:** 408
**2010 Unemployed:** 12.94
**Assmnt Funding Src:** EPA
**Entity Prvde Assmnt Fnds:** US EPA - Brownfields Assessment Cooperative Agreement
**Enty Prvdng Clnup Fnd:** -
**Entity Prvding Redev Funds:** -
**Past Use Grnspace Arces:** -
**Past Use Residential Arces:** -
**Past Use Commercial Arces:** -
**Past Use Industrial Arces:** .34
**Past Use Multistory Arces:** -
**Future Use Multistory Arces:** -
**Future Use Greenspace:** -
**Future Use Residential:** -
**Future Use Commercial:** -

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | |
|---|---|
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | | | | |
|---|---|---|---|---|---|---|
| 14 | *3 of 3* | *SE* | *0.18 / 935.06* | *4,225.72 / 0* | ***SCHOVAERS ELECTRONICS CORP.***<br>***22 JEREMY***<br>***SALT LAKE CITY UT 84104*** | ***RCRA TSD*** |

| | |
|---|---|
| ***EPA Handler ID:*** | UTD085325769 |
| ***Gen Status Universe:*** | Small Quantity Generator |
| ***Contact Name:*** | LEON SCHOVAERS |
| ***Contact Address:*** | 22 JEREMY , , SALT LAKE CITY , UT, 84104 , US |
| ***Contact Phone No and Ext:*** | 801-521-2668 |
| ***Contact Email:*** | |
| ***Contact Country:*** | US |
| ***Land Type:*** | |
| ***County Name:*** | SALT LAKE |
| ***EPA Region:*** | 08 |
| ***Receive Date:*** | 19860324 |
| ***Location Latitude:*** | 40.767071 |
| ***Location Longitude:*** | -111.91541 |

***Violation/Evaluation Summary***

| | |
|---|---|
| ***Note:*** | NO VIOLATIONS: All of the compliance records associated with this facility (EPA ID) indicate NO VIOLATIONS; Compliance Monitoring and Enforcement table dated Jun, 2021. |

***Evaluation Details***

| | |
|---|---|
| ***Evaluation Start Date:*** | 20140827 |
| ***Evaluation Type Description:*** | COMPLIANCE EVALUATION INSPECTION ON-SITE |
| ***Violation Short Description:*** | |
| ***Return to Compliance Date:*** | |
| ***Evaluation Agency:*** | State |

| | |
|---|---|
| ***Evaluation Start Date:*** | 20091210 |
| ***Evaluation Type Description:*** | COMPLIANCE EVALUATION INSPECTION ON-SITE |
| ***Violation Short Description:*** | |
| ***Return to Compliance Date:*** | |
| ***Evaluation Agency:*** | State |

***Handler Summary***

| | |
|---|---|
| ***Importer Activity:*** | No |
| ***Mixed Waste Generator:*** | No |
| ***Transporter Activity:*** | No |
| ***Transfer Facility:*** | No |
| ***Onsite Burner Exemption:*** | No |
| ***Smelting, Melting and Refining:*** | No |
| ***Underground Injection Control:*** | No |
| ***Commercial TSD:*** | No |
| ***Used Oil Transporter:*** | No |
| ***Used Oil Transfer Facility:*** | No |
| ***Used Oil Processor:*** | No |
| ***Used Oil Refiner:*** | No |
| ***Used Oil Burner:*** | No |
| ***Used Oil Market Burner:*** | No |

***Used Oil Spec Marketer:*** No

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19860324
***Handler Name:*** SCHOVAERS ELECTRONICS CORP.
***Federal Waste Generator Code:*** 2
***Generator Code Description:*** Small Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** D000
***Waste Code Description:*** DESCRIPTION

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D008
***Waste Code Description:*** LEAD

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19900303
***Handler Name:*** SCHOVAERS ELECTRONICS CORP.
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Hazardous Waste Handler Details***

***Sequence No:*** 2
***Receive Date:*** 19920331
***Handler Name:*** SCHOVAERS ELECTRONICS CORP.
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Hazardous Waste Handler Details***

***Sequence No:*** 3
***Receive Date:*** 19940216
***Handler Name:*** SCHOVAERS ELECTRONICS
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Owner/Operator Details***

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** STOCKHOLDERS
***Date Became Current:***
***Date Ended Current:***
***Phone:*** 999-999-9999
***Source Type:*** Notification
***Street No:***
***Street 1:*** DATA NOT REQUESTED
***Street 2:***
***City:*** DATA NOT REQUESTED
***State:*** UT
***Country:***
***Zip Code:*** 99999

***Historical Handler Details***

**Receive Dt:** 19940216
**Generator Code Description:** Large Quantity Generator
**Handler Name:** SCHOVAERS ELECTRONICS

**Receive Dt:** 19920331
**Generator Code Description:** Large Quantity Generator
**Handler Name:** SCHOVAERS ELECTRONICS CORP.

**Receive Dt:** 19900303
**Generator Code Description:** Large Quantity Generator
**Handler Name:** SCHOVAERS ELECTRONICS CORP.

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**15** | **1 of 1** | **SSE** | **0.18 / 963.31** | **4,225.68 / 0** | **VITRO URANIUM MILL TAILINGS**
**33RD South 9TH W**
**SALT LAKE CITY UT 84119** | **CONTAM POTENTIAL**

**DERR ID:** UTD980717698
**CIM ID:** 490000015381
**Site Description:** Cercla
**Type :** Cercla - UTD980717698
**NPL:** No
**Proposed for NPL:** No
**Arch for CERCLIS:** Yes
**Contact Phone No:**
**Emerg Resp Branch:** No
**Map Label:** Cercla - UTD980717698
**County:** SALT LAKE
**Latitude:** 40.6999466430123
**Longitude:** -111.922769995754
**Project Manager:**
**Project Description:** Water samples were collected. Persons living within a three-mile radius using aquifer as drinking source. However, sampling from Spring 1986 showed that no indication of contamination could be attributed to the site.

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**16** | **1 of 3** | **SSE** | **0.18 / 964.87** | **4,225.68 / 0** | **VITRO URANIUM MILL TAILINGS**
**33RD S 9TH W**
**SOUTH SALT LAKE UT 84119** | **CERCLIS**

**Site ID:** 0800686
**Site EPA ID:** UTD980717698
**Site Street Address 2:**
**Site County Name:** SALT LAKE
**Site FIPS Code:** 49035
**Region Code:** 08
**Site SMSA No.:** 7160
**Site Prim. Latitude:** 40D42M00S
**Site Prim. Longitude:** 111D55M19S
**Lat Long Source:**
**RNON NPL Status Desc:** NFRAP-Site does not qualify for the NPL based on existing information
**RNPL Status Code:** N
**NPL Status:** Not on the NPL
**RFED Facility Code:** N
**RFED Facility Desc:** Not a Federal Facility
**USGS Hydro Unit No.:** 16020204
**Site Cong. Dist. Code:** 02
**ROT Desc:** Other
**FR NPL Update No.:**
**RFRA Code:**

***CERCLIS Assess History***

**OU ID:** 00
**Act Code ID:** 001
**RAT Code:** DS
**RAT Short Name:** DISCVRY
**RAT Name:** DISCOVERY
**RAT Hist. Only Flag:**
**RAT NSI Indicator:** B
**RAT Level:** 1
**RAT DEF OU:** 00
**RFBS Code:**
**SPA Code:** 13
**RAT Def:** The process by which a potential hazardous waste site is brought to the attention of the EPA. The process can occur through the use of several mechanisms such as a phone call or referral by another government agency.
**Site Desc:**
**Site Alias:**
**RALT Short Name:** EPA Fund
**Act Start Date:**
**Act Complete Date:** 9/1/1980 00:00:00
**AGT Order No.:** 10
**SH OU:**
**SH Code:**
**SH Seq:**
**SH Start Date:**
**SH Complete Date:**
**SH Lead:**

***CERCLIS Assess History***

**OU ID:** 00
**RALT Short Name:** State (Fund)

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Act Code ID:** | 001 | **Act Start Date:** | |
| **RAT Code:** | PA | **Act Complete Date:** | 12/22/1987 00:00:00 |
| **RAT Short Name:** | PA | **AGT Order No.:** | 130 |
| **RAT Name:** | PRELIMINARY ASSESSMENT | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** Collection of diverse existing information about the source and nature of the site hazard. It is EPA policy to complete the preliminary assessment within one year of site discovery.

**Site Desc:**

**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | EPA In-House |
| **Act Code ID:** | 001 | **Act Start Date:** | |
| **RAT Code:** | VS | **Act Complete Date:** | 12/22/1987 00:00:00 |
| **RAT Short Name:** | ARCH SITE | **AGT Order No.:** | 1500 |
| **RAT Name:** | ARCHIVE SITE | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** The decision is made that no further activity is planned at the site.

**Site Desc:**

**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | |
| **Act Code ID:** | | **Act Start Date:** | |
| **RAT Code:** | | **Act Complete Date:** | |
| **RAT Short Name:** | | **AGT Order No.:** | 0 |
| **RAT Name:** | | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | | **SH Seq:** | |
| **RAT Level:** | | **SH Start Date:** | |
| **RAT DEF OU:** | | **SH Complete Date:** | |
| **RFBS Code:** | | **SH Lead:** | |
| **SPA Code:** | | | |
| **RAT Def:** | | | |

**Site Desc:** No description available
.

**Site Alias:** VITRO VICINITY PROPERTY BARRELS,3300 SOUTH 700 WEST,SALT LAKE,UT,84119;

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 16 | 2 of 3 | SSE | 0.18 / 964.87 | 4,225.68 / 0 | VITRO URANIUM MILL TAILINGS<br>33RD S 9TH W<br>SOUTH SALT LAKE UT 84119 | CERCLIS NFRAP |

| | | | |
|---|---|---|---|
| **Site ID:** | 800686 | **Site FIPS Code:** | 49035 |
| **Site EPA ID:** | UTD980717698 | **Region Code:** | 8 |
| **Site Parent ID:** | | **Site Cong. Dist. Code:** | 2 |
| **Site County Name:** | SALT LAKE | **Federal Facility:** | |
| **Parent Site Name:** | | | |

***CERCLIS-NFRAP Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 0 | **Act Start Date:** | |
| **Act Code ID:** | 1 | **Act Complete Date:** | 9/1/1980 |
| **RAT Code:** | DS | **AGT Order No.:** | 10 |

| | | | |
|---|---|---|---|
| **RAT Short Name:** | DISCVRY | **SH OU:** | |
| **RAT Name:** | DISCOVERY | **SH Code:** | |
| **RAT Hist. Only Flag:** | | **SH Seq:** | |
| **RAT NSI Indicator:** | B | **SH Start Date:** | |
| **RAT Level:** | 1 | **SH Complete Date:** | |
| **RAT DEF OU:** | 00 | **SH Lead:** | |
| **RFBS Code:** | | **SH Qual:** | |
| **SPA Code:** | 13 | **RAQ Act. Qual Short:** | |
| **RALT Short Name:** | EPA Fund | **RNPL Status Code:** | N |

**RAT Def:** The process by which a potential hazardous waste site is brought to the attention of the EPA. The process can occur through the use of several mechanisms such as a phone call or referral by another government agency.

**RNON NPL Status Desc:** NFRAP-Site does not qualify for the NPL based on existing information

***CERCLIS-NFRAP Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 0 | **Act Start Date:** | |
| **Act Code ID:** | 1 | **Act Complete Date:** | 12/22/1987 |
| **RAT Code:** | PA | **AGT Order No.:** | 130 |
| **RAT Short Name:** | PA | **SH OU:** | |
| **RAT Name:** | PRELIMINARY ASSESSMENT | **SH Code:** | |
| **RAT Hist. Only Flag:** | | **SH Seq:** | |
| **RAT NSI Indicator:** | B | **SH Start Date:** | |
| **RAT Level:** | 1 | **SH Complete Date:** | |
| **RAT DEF OU:** | 00 | **SH Lead:** | |
| **RFBS Code:** | P | **SH Qual:** | |
| **SPA Code:** | 13 | **RAQ Act. Qual Short:** | NFRAP |
| **RALT Short Name:** | State (Fund) | **RNPL Status Code:** | N |

**RAT Def:** Collection of diverse existing information about the source and nature of the site hazard. It is EPA policy to complete the preliminary assessment within one year of site discovery.

**RNON NPL Status Desc:** NFRAP-Site does not qualify for the NPL based on existing information

***CERCLIS-NFRAP Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 0 | **Act Start Date:** | |
| **Act Code ID:** | 1 | **Act Complete Date:** | 12/22/1987 |
| **RAT Code:** | VS | **AGT Order No.:** | 1500 |
| **RAT Short Name:** | ARCH SITE | **SH OU:** | |
| **RAT Name:** | ARCHIVE SITE | **SH Code:** | |
| **RAT Hist. Only Flag:** | | **SH Seq:** | |
| **RAT NSI Indicator:** | B | **SH Start Date:** | |
| **RAT Level:** | 1 | **SH Complete Date:** | |
| **RAT DEF OU:** | 00 | **SH Lead:** | |
| **RFBS Code:** | | **SH Qual:** | |
| **SPA Code:** | 13 | **RAQ Act. Qual Short:** | |
| **RALT Short Name:** | EPA In-House | **RNPL Status Code:** | N |

**RAT Def:** The decision is made that no further activity is planned at the site.

**RNON NPL Status Desc:** NFRAP-Site does not qualify for the NPL based on existing information

---

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 16 | 3 of 3 | SSE | 0.18 / 964.87 | 4,225.68 / 0 | VITRO URANIUM MILL TAILINGS<br>33RD S 9TH W<br>SOUTH SALT LAKE UT 84119 | SEMS ARCHIVE |

| | | | |
|---|---|---|---|
| **Site ID:** | 0800686 | **FIPS Code:** | 49035 |
| **EPA ID:** | UTD980717698 | **Cong District:** | 02 |
| **Superfund Alt Agmt:** | No | **Region:** | 08 |
| **Federal Facility:** | No | **County:** | SALT LAKE |
| **FF Docket:** | No | | |

**NPL:** Not on the NPL

**Non NPL Status:** NFRAP-Site does not qualify for the NPL based on existing information

***Action Information***

| | | | |
|---|---|---|---|
| **Operable Units:** | 00 | **Start Actual:** | |
| **Action Code:** | VS | **Finish Actual:** | 12/22/1987 |
| **Action Name:** | ARCH SITE | **Qual:** | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf In-Hse |
| **Operable Units:** | 00 | **Start Actual:** | |
| **Action Code:** | PA | **Finish Actual:** | 12/22/1987 |
| **Action Name:** | PA | **Qual:** | N |
| **SEQ:** | 1 | **Curr Action Lead:** | St Perf |
| **Operable Units:** | 00 | **Start Actual:** | 09/01/1980 |
| **Action Code:** | DS | **Finish Actual:** | 09/01/1980 |
| **Action Name:** | DISCVRY | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |

**17** | **1 of 1** | **SW** | **0.18 / 976.15** | **4,222.44 / -3** | **25 South 1000 West_Tire Express**
**25 South 1000 West**
**SALT LAKE CITY UT 84104** | **FED BROWNFIELDS**

| | | | |
|---|---|---|---|
| **Acres Property ID:** | 209761 | **Cleanup Required:** | N |
| **Prprty Size(Acres):** | .5 | **SFLLP Fact Owship:** | - |
| **Radius:** | .5 | **Hrzntl Collct Mthd:** | Address Matching-House Number |
| **Type of Funding:** | Petroleum | **Source Map Scale:** | - |
| **Local Property No:** | 1502201008; 1502201009 | **Reference Point:** | Entrance Point of a Facility or Station |
| **Ownership Entity:** | Private | **Horiz Refer Datum:** | North American Datum of 1983 |
| **Current Owner:** | Freeman Ventures, LLC | **Latitude:** | 40.7686009 |
| **DID Ownrshp Chng:** | N | **Longitude:** | -111.918694 |
| **Cntmnt Fnd Petrol:** | - | **Clnd Up Petroleum:** | - |
| **Cntmnt Fnd Asb:** | - | **Clnd Up Asbestos:** | - |
| **Cntmnt Fnd Lead:** | - | **Clnd Up Lead:** | - |
| **Cntmnt Fnd PAHs:** | - | **Clnd Up PAHs:** | - |
| **Cntmnt Fnd PCBs:** | - | **Clnd Up PCBs:** | - |
| **Cntmnt Fnd VOCs:** | - | **Clnd Up VOCs:** | - |
| **Cntmnt Fnd Selenium:** | - | **Clnd Up Selenium:** | - |
| **Cntmnt Fnd Iron:** | - | **Clnd Up Iron:** | - |
| **Cntmnt Fnd Arsenic:** | - | **Clnd Up Arsenic:** | - |
| **Cntmnt Fnd Cd:** | - | **Clnd Up Cadmium:** | - |
| **Cntmnt Fnd Cr:** | - | **Clnd Up Chromium:** | - |
| **Cntmnt Fnd Copper:** | - | **Clnd Up Copper:** | - |
| **Cntmnt Fnd Mercury:** | - | **Clnd Up Mercury:** | - |
| **Cntmnt Fnd Nickel:** | - | **Clnd Up Nickel:** | - |
| **Cntmnt Fnd Pesticide:** | - | **Clnd Up Pesticides:** | - |
| **Cntmnt Fnd SVOCs:** | - | **Clnd Up SVOCs:** | - |
| **Cntmnt Fnd Oth Mtl:** | - | **Clnd Oth Metals:** | - |
| **Cntmnt Fnd Other:** | - | **Clnd Up Other:** | - |
| **Cntmnt Fnd Unk:** | - | **Clnd Up Unknown:** | - |
| **Cntmnt Fnd None:** | - | **Clnd Up None:** | - |
| **Clnd Up Ctl Sbst:** | - | **Clnd Up Oth Desc:** | - |
| **Media Afctd Air:** | - | **Clnd Up Air:** | - |
| **Media Afctd Sedi:** | - | **Clnd Up Sediment:** | - |
| **Media Afctd Soil:** | - | **Clnd Up Soil:** | - |
| **Media Afctd Drnk Wtr:** | - | **Clnd Up Drnk Wtr:** | - |
| **Media Afctd Grnd Wtr:** | - | **Clnd Up Grnd Wtr:** | - |
| **Media Afctd Surf Wtr:** | - | **Clnd Up Surf Wtr:** | - |
| **Media Afctd Bldg Mat:** | - | **Clnd Up Bldg Mats:** | - |
| **Media Afctd Ind Air:** | - | **Clnd Up Indoor Air:** | - |
| **Media Afctd Unk:** | - | **Clnd Up Unknown:** | - |
| **Media Afctd None:** | - | | |
| **Cntmnt Fnd Ctrl Sbstncs:** | - | | |
| **Further Action Cleanup:** | - | | |
| **Enrollment St Tribal Prg:** | - | | |
| **Institutional Ctrl ICs Req:** | N | | |
| **IC Catgry Proprietary Ctrls:** | - | | |
| **IC Catgry Informational Dev:** | - | | |
| **IC Catgry Govmntal Ctrls:** | - | | |
| **IC Catgry Enfrc Prmt Tls:** | - | | |
| **ICs in Place:** | N | | |
| **Date ICs in Place:** | - | | |
| **Photographs are Available:** | N | | |
| **Video is Available:** | N | | |

| | |
|---|---|
| **Cntmnt Fnd Other Descr :** | - |
| **St Tribal Prg ID No:** | - |
| **Description History:** | The site comprises two parcels, improved with one approximately 14,680 square for automotive repair. Tire Express occupies the western area of the site, and the remainder of the building is currently occupied by up to five, smaller automotive repair tenants. The site was developed residential in 1898. The current site building was constructed in 1981 for contractors. The use of the building has been primarily automotive repair work since 1981. |
| **Ready for Reuse Ind:** | Yes |

***Detail Information***

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | - | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | - | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | - | **2010 No Blw Pvrty:** | 696 |
| **Assmnt Complete Dt:** | - | **2010 Below Poverty:** | 25.53 |
| **Assmnt Funding Amt:** | - | **2010 Median Income:** | 15502 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1564 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 57.37 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 49 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 5.83 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 338 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.4 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | - |
| **Entity Prvde Assmnt Fnds:** | - |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | .5 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | Y | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase I Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 11/24/2015 | **2010 No Blw Pvrty:** | 696 |
| **Assmnt Complete Dt:** | 02/05/2016 | **2010 Below Poverty:** | 25.53 |
| **Assmnt Funding Amt:** | 2450 | **2010 Median Income:** | 15502 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1564 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 57.37 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 49 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 5.83 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 338 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.4 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |

| | |
|---|---|
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .5 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

**18** | ***1 of 3*** | ***W*** | ***0.19 / 984.32*** | ***4,225.72 / 0*** | ***GRANITE MILL IND. COMPLEX***
***1055 W NORTH TEMPLE***
***SALT LAKE CITY UT 84116*** | ***UST***

| | | | |
|---|---|---|---|
| ***DERR ID:*** | 4001638 | ***Health Dist:*** | 4 |
| ***ID:*** | 4001638 | ***Northing:*** | 4513656.53732 |
| ***Facility ID:*** | 4375 | ***Easting:*** | 422275.049696 |
| ***CIM ID:*** | UL to DEQID db | ***UTM Desc:*** | Orthoquad (DOQ) 1 meter Image |
| ***Total Tanks:*** | 2 | ***Loc County:*** | SALT LAKE |
| ***Closed Tanks:*** | 2 | ***Owner Name:*** | THE BOYER COMPANY |
| ***Tank:*** | No | ***Owner Address:*** | 101 SOUTH 200 EAST, SUITE 200 |
| ***Release:*** | Yes | ***Owner City:*** | SALT LAKE CITY |
| ***Open Release:*** | No | ***Owner County:*** | SALT LAKE |
| ***Tnk Risk Avg Tst:*** | 0 | ***Owner State:*** | UT |
| ***Type:*** | Industrial | ***Owner Zip:*** | 84111 |
| ***Facility Desc:*** | Industrial | ***Owner Phone:*** | (801) 521-4781 |
| ***Site Desc:*** | UST | ***Env App Symbol:*** | n/a |
| ***Map Label:*** | 4001638 - GRANITE MILL IND. COMPLEX | | |
| ***Env App Label:*** | 4001638 - GRANITE MILL IND. COMPLEX | | |
| ***Source Type:*** | Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 1 | ***Substance in Tank:*** | Diesel |
| ***Alt Tank ID:*** | 1 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Unknown |
| ***Size of Tank (Gal.):*** | 1000 | ***Pipe Material 2:*** | None |
| ***Date Installed:*** | 01-Jan-1910 | ***Pipe Type:*** | Safe Suction |
| ***Date Last Used:*** | 01-Jun-1989 | ***Tank Monitoring:*** | OTHER |
| ***Date Closed:*** | 26-Nov-1990 | ***Piping Monitoring 1:*** | OTHER |
| ***Type of Closure:*** | Tank Removed from Ground | ***Piping Monitoring 2:*** | NONE |
| ***In Compliance:*** | No | ***On PST Fund:*** | No |
| ***Federally Regulated:*** | Yes | ***Other Financial Ins.:*** | |
| ***Emergency Gen.:*** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 2 | ***Substance in Tank:*** | Gasoline |
| ***Alt Tank ID:*** | 2 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Unknown |
| ***Size of Tank (Gal.):*** | 500 | ***Pipe Material 2:*** | None |
| ***Date Installed:*** | 01-Jan-1910 | ***Pipe Type:*** | Safe Suction |
| ***Date Last Used:*** | 01-Jun-1989 | ***Tank Monitoring:*** | OTHER |
| ***Date Closed:*** | 26-Nov-1990 | ***Piping Monitoring 1:*** | OTHER |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | NONE |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

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**18** | **2 of 3** | **W** | **0.19 / 984.32** | **4,225.72 / 0** | **GRANITE MILL IND. COMPLEX**
**1055 W NORTH TEMPLE**
**SALT LAKE CITY UT 84111** | **LUST**

| | | | |
|---|---|---|---|
| **Derr ID:** | 4001638 | **Owner Name:** | THE BOYER COMPANY |
| **Fac ID:** | 4375 | **Owner Address:** | 101 SOUTH 200 EAST, SUITE 200 |
| **ID:** | 4001638 | **Owner City:** | SALT LAKE CITY |
| **CIM ID:** | UL to DEQID db | **Owner State:** | UT |
| **Type:** | Industrial | **Owner County:** | SALT LAKE |
| **Facility Desc:** | Industrial | **Owner Zip:** | 84111 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4513656.53732 |
| **Open Release:** | No | **Easting:** | 422275.049696 |
| **Tank Risk Avg Test:** | 0 | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Health Dist:** | 4 | | |
| **Map Label:** | 4001638 - GRANITE MILL IND. COMPLEX | | |
| **Enviro App Label:** | 4001638 - GRANITE MILL IND. COMPLEX | | |
| **Enviro App Symbol:** | n/a | | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 2248 | **Groundwater Depth:** | ~7 feet |
| **DERR ID:** | GIX | **GW Flow Direction:** | W |
| **Map Label:** | GIX - GRANITE MILL IND. COMPLEX | **GW Flow Direction2:** | SW |
| **Date Close:** | 19-Jun-1995 | **Soil Treated:** | 0 |
| **Closure Type:** | <blank> | **H2O Treated:** | 0 |
| **NFA Form:** | <blank> | **PST Eligible:** | |
| **Notification:** | 26-Nov-1990 | **PST % Eligible:** | 0 |
| **IC:** | | **PST Deductible:** | 0 |
| **Project Manager:** | [Rocky Stonestreet] | | |

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**18** | **3 of 3** | **W** | **0.19 / 984.32** | **4,225.72 / 0** | **Amerace Corp**
**1055 West North Temple St**
**Salt Lake City UT** | **DRYCLEANERS**

| | | | |
|---|---|---|---|
| **Site ID:** | | **EPA Category:** | |
| **Last Inspector:** | | **Health Dept:** | |
| **Last Insp Date:** | | **County:** | |
| **Last Insp Report:** | | **City/State/Zip:** | |
| **Compliance Actions:** | | | |
| **Site Name:** | | | |
| **Address:** | | | |
| **Notes:** | | | |
| **Report Source:** | Utah Environmental Interactive Map Info. | | |

***Utah Environmental Interactive Map Info***

| | | | |
|---|---|---|---|
| **Dry Cleaner ID:** | 122 | **Name:** | Amerace Corp |
| **Alt Facility:** | | **Location Alias 1:** | Ajax Presses |
| **Status:** | Inactive | **Location Alias 2:** | |
| **Type:** | Dry Cleaner | **Location Alias 3:** | |
| **Active 1960s:** | No | **Location Alias 4:** | |
| **Active 1970s:** | Yes | **Location Alias 5:** | |
| **Active 1980s:** | No | **Location Address:** | 1055 West North Temple St |
| **Active 1990s:** | No | **Location City:** | Salt Lake City |
| **Map Label:** | 122 - Dry Cleaner | **Location County:** | Salt Lake |
| **Enviro Appl:** | 122 - Dry Cleaner | **Location Zip Code:** | 84116 |
| **Enviro Apps:** | n/a | **Point X:** | 422239.8918 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| Gvar New: | 0 | | | Point Y: | 4513723.876 | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 19 | 1 of 1 | SSW | 0.19 / 1,000.93 | 4,222.44 / -3 | 955 West Folsom - Swaner<br>955 West Folsom Avenue<br>SALT LAKE CITY UT 84104 | FED BROWNFIELDS |

| | | | |
|---|---|---|---|
| Acres Property ID: | 199725 | Cleanup Required: | U |
| Prprty Size(Acres): | .25 | SFLLP Fact Owship: | - |
| Radius: | .5 | Hrzntl Collct Mthd: | Address Matching-House Number |
| Type of Funding: | Hazardous & Petroleum | Source Map Scale: | - |
| Local Property No: | 1502202004, 1502202005 | Reference Point: | Entrance Point of a Facility or Station |
| Ownership Entity: | Private | Horiz Refer Datum: | North American Datum of 1983 |
| Current Owner: | Swaner Properties, Inc | Latitude: | 40.767916 |
| DID Ownrshp Chng: | N | Longitude: | -111.918506 |
| Cntmnt Fnd Petrol: | Y | Clnd Up Petroleum: | - |
| Cntmnt Fnd Asb: | Yes | Clnd Up Asbestos: | - |
| Cntmnt Fnd Lead: | - | Clnd Up Lead: | - |
| Cntmnt Fnd PAHs: | - | Clnd Up PAHs: | - |
| Cntmnt Fnd PCBs: | - | Clnd Up PCBs: | - |
| Cntmnt Fnd VOCs: | - | Clnd Up VOCs: | - |
| Cntmnt Fnd Selenium: | - | Clnd Up Selenium: | - |
| Cntmnt Fnd Iron: | - | Clnd Up Iron: | - |
| Cntmnt Fnd Arsenic: | - | Clnd Up Arsenic: | - |
| Cntmnt Fnd Cd: | - | Clnd Up Cadmium: | - |
| Cntmnt Fnd Cr: | - | Clnd Up Chromium: | - |
| Cntmnt Fnd Copper: | - | Clnd Up Copper: | - |
| Cntmnt Fnd Mercury: | - | Clnd Up Mercury: | - |
| Cntmnt Fnd Nickel: | - | Clnd Up Nickel: | - |
| Cntmnt Fnd Pesticide: | - | Clnd Up Pesticides: | - |
| Cntmnt Fnd SVOCs: | - | Clnd Up SVOCs: | - |
| Cntmnt Fnd Oth Mtl: | - | Clnd Oth Metals: | - |
| Cntmnt Fnd Other: | - | Clnd Up Other: | - |
| Cntmnt Fnd Unk: | - | Clnd Up Unknown: | - |
| Cntmnt Fnd None: | - | Clnd Up None: | - |
| Clnd Up Ctl Sbst: | - | Clnd Up Oth Desc: | - |
| Media Afctd Air: | - | Clnd Up Air: | - |
| Media Afctd Sedi: | - | Clnd Up Sediment: | - |
| Media Afctd Soil: | Y | Clnd Up Soil: | - |
| Media Afctd Drnk Wtr: | - | Clnd Up Drnk Wtr: | - |
| Media Afctd Grnd Wtr: | - | Clnd Up Grnd Wtr: | - |
| Media Afctd Surf Wtr: | - | Clnd Up Surf Wtr: | - |
| Media Afctd Bldg Mat: | Yes | Clnd Up Bldg Mats: | - |
| Media Afctd Ind Air: | - | Clnd Up Indoor Air: | - |
| Media Afctd Unk: | - | Clnd Up Unknown: | - |
| Media Afctd None: | - | | |

| | |
|---|---|
| Cntmnt Fnd Ctrl Sbstncs: | - |
| Further Action Cleanup: | - |
| Enrollment St Tribal Prg: | - |
| Institutional Ctrl ICs Req: | U |
| IC Catgry Proprietary Ctrls: | - |
| IC Catgry Informational Dev: | - |
| IC Catgry Govmntal Ctrls: | - |
| IC Catgry Enfrc Prmt Tls: | - |
| ICs in Place: | N |
| Date ICs in Place: | - |
| Photographs are Available: | N |
| Video is Available: | - |
| Cntmnt Fnd Other Descr : | - |
| St Tribal Prg ID No: | - |
| Description History: | The site is approximately .25 acres, comprised of two parcels. It has a 7,950 sq ft warehouse, and an approximately 450 sq ft, second story studio apartment. A small paved parking lot is north of the building and a paved storage area is located on the south side of the building. The site was undeveloped in 1898, but had been developed as residential with two garages on the south side by 1911. By 1949, the southern section was being used as a "junk yard". By 1956, the site was redeveloped with the current warehouse building. Several tenants have occupied the site. The only suspect tenants identified would be a printing operation that operated for approximately 5 years. |
| Ready for Reuse Ind: | No |

***Detail Information***

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake City Corporation | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96809601 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase II Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 10/16/2015 | ***2010 No Blw Pvrty:*** | 904 |
| ***Assmnt Complete Dt:*** | 01/29/2016 | ***2010 Below Poverty:*** | 27.91 |
| ***Assmnt Funding Amt:*** | 33043 | ***2010 Median Income:*** | 13273 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1878 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 57.98 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 115 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 9.88 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 396 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.23 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | - |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake City Corporation | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96809601 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase II Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 10/16/2015 | ***2010 No Blw Pvrty:*** | 904 |
| ***Assmnt Complete Dt:*** | 01/29/2016 | ***2010 Below Poverty:*** | 27.91 |
| ***Assmnt Funding Amt:*** | 33043 | ***2010 Median Income:*** | 13273 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1878 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 57.98 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 115 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 9.88 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 396 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.23 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | - |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |

| | |
|---|---|
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | Y | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase I Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 03/31/2015 | **2010 No Blw Pvrty:** | 904 |
| **Assmnt Complete Dt:** | 08/31/2015 | **2010 Below Poverty:** | 27.91 |
| **Assmnt Funding Amt:** | 2150 | **2010 Median Income:** | 13273 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1878 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 57.98 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 115 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 9.88 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 396 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.23 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | - |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 20 | 1 of 3 | SE | 0.19 / 1,022.22 | 4,225.72 / 0 | CREED LABORATORIES & MFG<br>15 JEREMY<br>SALT LAKE CITY UT 84104 | RCRA NON GEN |

| | |
|---|---|
| **EPA Handler ID:** | UTD089326235 |
| **Gen Status Universe:** | No Report |
| **Contact Name:** | JOHN DOE |
| **Contact Address:** | 15 JEREMY , , SALT LAKE CITY , UT, 84104 , US |
| **Contact Phone No and Ext:** | 999-999-9999 |
| **Contact Email:** | |
| **Contact Country:** | US |
| **County Name:** | SALT LAKE |
| **EPA Region:** | 08 |
| **Land Type:** | Private |
| **Receive Date:** | 20070222 |
| **Location Latitude:** | |

***Location Longitude:***

***Violation/Evaluation Summary***

***Note:*** VIOLATION or UNDETERMINED: There are VIOLATION or UNDETERMINED details or records associated with this facility (EPA ID) in the Compliance Monitoring and Enforcement table dated Jun, 2021.

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19851121
***Scheduled Compliance Date:*** 19860326
***Return to Compliance:*** Observed
***Actual Return to Compl:*** 19860326
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 19860326
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Evaluation Details***

***Evaluation Start Date:*** 19851121
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19860326
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19851121
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Handler Summary***

***Importer Activity:*** No
***Mixed Waste Generator:*** No
***Transporter Activity:*** No
***Transfer Facility:*** No
***Onsite Burner Exemption:*** No
***Furnace Exemption:*** No
***Underground Injection Activity:*** No
***Commercial TSD:*** No
***Used Oil Transporter:*** No
***Used Oil Transfer Facility:*** No
***Used Oil Processor:*** No
***Used Oil Refiner:*** No
***Used Oil Burner:*** No
***Used Oil Market Burner:*** No
***Used Oil Spec Marketer:*** No

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19800101
***Handler Name:*** CREED LABORATORIES & MFG
***Source Type:*** Implementer
***Federal Waste Generator Code:*** N
***Generator Code Description:*** Not a Generator, Verified

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 20010328
***Handler Name:*** CREED LABORATORIES & MFG
***Source Type:*** Notification
***Federal Waste Generator Code:*** N
***Generator Code Description:*** Not a Generator, Verified

***Hazardous Waste Handler Details***

***Sequence No:*** 2
***Receive Date:*** 20070222
***Handler Name:*** CREED LABORATORIES & MFG
***Source Type:*** Implementer
***Federal Waste Generator Code:*** N
***Generator Code Description:*** Not a Generator, Verified

***Owner/Operator Details***

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** CREED LABORATORIES & MFG.
***Date Became Current:***
***Date Ended Current:***
***Phone:*** 999-999-9999
***Source Type:*** Implementer
***Street No:***
***Street 1:*** 15 JEREMY
***Street 2:***
***City:*** SALT LAKE CITY
***State:*** UT
***Country:***
***Zip Code:*** 84104

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** CREED LABORATORIES & MFG.
***Date Became Current:***
***Date Ended Current:***
***Phone:*** 999-999-9999
***Source Type:*** Notification
***Street No:***
***Street 1:*** 15 JEREMY
***Street 2:***
***City:*** SALT LAKE CITY
***State:*** UT
***Country:***
***Zip Code:*** 84104

***Historical Handler Details***

***Receive Dt:*** 20010328
***Generator Code Description:*** Not a Generator, Verified
***Handler Name:*** CREED LABORATORIES & MFG

***Receive Dt:*** 19800101
***Generator Code Description:*** Not a Generator, Verified
***Handler Name:*** CREED LABORATORIES & MFG

| | | | | | | |
|---|---|---|---|---|---|---|
| 20 | 2 of 3 | SE | 0.19 / 1,022.22 | 4,225.72 / 0 | CREED LABORATORIES<br>15 S JEREMY ST<br>SALT LAKE CITY UT 84104 | UST |

***DERR ID:*** 4001520
***ID:*** 4001520
***Facility ID:*** 4260
***Health Dist:*** 4
***Northing:*** 4513486.06
***Easting:*** 422781.91

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **CIM ID:** | UL to DEQID db | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Total Tanks:** | 2 | **Loc County:** | SALT LAKE |
| **Closed Tanks:** | 2 | **Owner Name:** | CREED LABORATORIES |
| **Tank:** | No | **Owner Address:** | P O BOX 2983 |
| **Release:** | No | **Owner City:** | SALT LAKE CITY |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Tnk Risk Avg Tst:** | 0 | **Owner State:** | UT |
| **Type:** | Commercial | **Owner Zip:** | 84104 |
| **Facility Desc:** | Commercial | **Owner Phone:** | (801) 595-1800 |
| **Site Desc:** | UST | **Env App Symbol:** | n/a |
| **Map Label:** | 4001520 - CREED LABORATORIES | | |
| **Env App Label:** | 4001520 - CREED LABORATORIES | | |
| **Source Type:** | Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 2 | **Substance in Tank:** | Diesel |
| **Alt Tank ID:** | 2 | **Tank Material 1:** | Unknown |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Size of Tank (Gal.):** | 1500 | **Pipe Material 2:** | None |
| **Date Installed:** | 22-Aug-1969 | **Pipe Type:** | Not Listed |
| **Date Last Used:** | 01-Jun-1974 | **Tank Monitoring:** | OTHER |
| **Date Closed:** | 11-Sep-1989 | **Piping Monitoring 1:** | OTHER |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | NONE |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Diesel |
| **Alt Tank ID:** | 1 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Size of Tank (Gal.):** | 1500 | **Pipe Material 2:** | None |
| **Date Installed:** | 22-Aug-1969 | **Pipe Type:** | Not Listed |
| **Date Last Used:** | 01-Jun-1974 | **Tank Monitoring:** | OTHER |
| **Date Closed:** | 11-Sep-1989 | **Piping Monitoring 1:** | OTHER |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | NONE |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 20 | 3 of 3 | SE | 0.19 / 1,022.22 | 4,225.72 / 0 | 15 South Jeremy Street_Heritage Forge<br>15 South Jeremy Street 16 South 800 West<br>SALT LAKE CITY UT 84104 | FED BROWNFIELDS |

| | | | |
|---|---|---|---|
| **Acres Property ID:** | 199141 | **Cleanup Required:** | Y |
| **Prprty Size(Acres):** | .98 | **SFLLP Fact Owship:** | - |
| **Radius:** | .5 | **Hrzntl Collct Mthd:** | Address Matching-House Number |
| **Type of Funding:** | Hazardous | **Source Map Scale:** | - |
| **Local Property No:** | 15022260020000, 15022260070000 | **Reference Point:** | Entrance Point of a Facility or Station |
| **Ownership Entity:** | Private | **Horiz Refer Datum:** | North American Datum of 1983 |
| **Current Owner:** | Jeremy LLC | **Latitude:** | 40.768737 |
| **DID Ownrshp Chng:** | N | **Longitude:** | -111.915029 |
| **Cntmnt Fnd Petrol:** | - | **Clnd Up Petroleum:** | - |
| **Cntmnt Fnd Asb:** | Yes | **Clnd Up Asbestos:** | - |
| **Cntmnt Fnd Lead:** | Y | **Clnd Up Lead:** | - |
| **Cntmnt Fnd PAHs:** | - | **Clnd Up PAHs:** | - |
| **Cntmnt Fnd PCBs:** | - | **Clnd Up PCBs:** | - |
| **Cntmnt Fnd VOCs:** | Yes | **Clnd Up VOCs:** | - |
| **Cntmnt Fnd Selenium:** | Yes | **Clnd Up Selenium:** | - |

| | | | |
|---|---|---|---|
| **Cntmnt Fnd Iron:** | - | **Clnd Up Iron:** | - |
| **Cntmnt Fnd Arsenic:** | Yes | **Clnd Up Arsenic:** | - |
| **Cntmnt Fnd Cd:** | Yes | **Clnd Up Cadmium:** | - |
| **Cntmnt Fnd Cr:** | - | **Clnd Up Chromium:** | - |
| **Cntmnt Fnd Copper:** | Yes | **Clnd Up Copper:** | - |
| **Cntmnt Fnd Mercury:** | - | **Clnd Up Mercury:** | - |
| **Cntmnt Fnd Nickel:** | Yes | **Clnd Up Nickel:** | - |
| **Cntmnt Fnd Pesticide:** | - | **Clnd Up Pesticides:** | - |
| **Cntmnt Fnd SVOCs:** | - | **Clnd Up SVOCs:** | - |
| **Cntmnt Fnd Oth Mtl:** | Y | **Clnd Oth Metals:** | - |
| **Cntmnt Fnd Other:** | - | **Clnd Up Other:** | - |
| **Cntmnt Fnd Unk:** | - | **Clnd Up Unknown:** | - |
| **Cntmnt Fnd None:** | - | **Clnd Up None:** | - |
| **Clnd Up Ctl Sbst:** | - | **Clnd Up Oth Desc:** | - |
| **Media Afctd Air:** | - | **Clnd Up Air:** | - |
| **Media Afctd Sedi:** | - | **Clnd Up Sediment:** | - |
| **Media Afctd Soil:** | Y | **Clnd Up Soil:** | - |
| **Media Afctd Drnk Wtr:** | - | **Clnd Up Drnk Wtr:** | - |
| **Media Afctd Grnd Wtr:** | Yes | **Clnd Up Grnd Wtr:** | - |
| **Media Afctd Surf Wtr:** | - | **Clnd Up Surf Wtr:** | - |
| **Media Afctd Bldg Mat:** | Yes | **Clnd Up Bldg Mats:** | - |
| **Media Afctd Ind Air:** | - | **Clnd Up Indoor Air:** | - |
| **Media Afctd Unk:** | - | **Clnd Up Unknown:** | - |
| **Media Afctd None:** | - | | |

| | |
|---|---|
| **Cntmnt Fnd Ctrl Sbstncs:** | - |
| **Further Action Cleanup:** | - |
| **Enrollment St Tribal Prg:** | - |
| **Institutional Ctrl ICs Req:** | Y |
| **IC Catgry Proprietary Ctrls:** | Y |
| **IC Catgry Informational Dev:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrc Prmt Tls:** | - |
| **ICs in Place:** | N |
| **Date ICs in Place:** | - |
| **Photographs are Available:** | N |
| **Video is Available:** | N |
| **Cntmnt Fnd Other Descr :** | - |
| **St Tribal Prg ID No:** | - |
| **Description History:** | The site is an approximately .98 acre parcel with a 6,192 sq ft building. The site was undeveloped until 1957 when the existing building was constructed. The site was occupied by Greater Mountain Chemical Company of Utah for approximately 10 years. The Soap Company in the late 1970s and early 1980s, and then Creed Laboratories began occupying the site. Creed Laboratories and Chembrite occupied the site for 19 years, formulating and packaging cleaning products and detergents. Since the mid-2000s, the site has been occupied by Heritage Forge, a metal fabrication shop and stone products site. |
| **Ready for Reuse Ind:** | No |

***Detail Information***

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake County | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | N | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96835701 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Cleanup Planning | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 02/12/2018 | **2010 No Blw Pvrty:** | 885 |
| **Assmnt Complete Dt:** | 06/01/2018 | **2010 Below Poverty:** | 28.06 |
| **Assmnt Funding Amt:** | 9603 | **2010 Median Income:** | 6791 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1837 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 58.24 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 120 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.42 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 408 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.94 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |

| | |
|---|---|
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | .98 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | N | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase II Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 08/27/2015 | **2010 No Blw Pvrty:** | 885 |
| **Assmnt Complete Dt:** | 01/06/2016 | **2010 Below Poverty:** | 28.06 |
| **Assmnt Funding Amt:** | 49682 | **2010 Median Income:** | 6791 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1837 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 58.24 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 120 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.42 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 408 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.94 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | .98 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake County | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | N | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96835701 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase I Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 02/05/2018 | **2010 No Blw Pvrty:** | 885 |
| **Assmnt Complete Dt:** | 04/27/2018 | **2010 Below Poverty:** | 28.06 |
| **Assmnt Funding Amt:** | 1970 | **2010 Median Income:** | 6791 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1837 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 58.24 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 120 |

| | | | |
|---|---|---|---|
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.42 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 408 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.94 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .98 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake County | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96835701 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Cleanup Planning | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 02/12/2018 | ***2010 No Blw Pvrty:*** | 885 |
| ***Assmnt Complete Dt:*** | 06/01/2018 | ***2010 Below Poverty:*** | 28.06 |
| ***Assmnt Funding Amt:*** | 9603 | ***2010 Median Income:*** | 6791 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1837 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.24 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.42 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 408 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.94 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .98 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake County | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |

| | | | |
|---|---|---|---|
| **Coop Agreement No:** | 96835701 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Cleanup Planning | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 02/12/2018 | **2010 No Blw Pvrty:** | 885 |
| **Assmnt Complete Dt:** | 06/01/2018 | **2010 Below Poverty:** | 28.06 |
| **Assmnt Funding Amt:** | 9603 | **2010 Median Income:** | 6791 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1837 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 58.24 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 120 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.42 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 408 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.94 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | .98 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake County | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | N | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96835701 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase I Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 02/05/2018 | **2010 No Blw Pvrty:** | 885 |
| **Assmnt Complete Dt:** | 04/27/2018 | **2010 Below Poverty:** | 28.06 |
| **Assmnt Funding Amt:** | 1970 | **2010 Median Income:** | 6791 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1837 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 58.24 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 120 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.42 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 408 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.94 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | .98 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |

***ICS in Place:*** N
***Date ICS in Place:*** -
***IC Catgry Govmntal Ctrls:*** -
***IC Catgry Enfrcmnt Prmt Tools:*** -
***Source of Cleanup Funding:*** -
***Entity Prvding Cleanup Funds:*** -

***Grant Recipient Nme:*** Salt Lake City Corporation
***Accmplshmnt Count:*** N
***Coop Agreement No:*** 96809601
***Brwnfld Grant Type:*** Assessment
***Assessment Phase:*** Phase II Environmental Assessment
***Assmnt Start Date:*** 08/27/2015
***Assmnt Complete Dt:*** 01/06/2016
***Assmnt Funding Amt:*** 49682
***Cleanup Start Date:*** -
***Clnup Complete Dt:*** -
***Acres Cleaned Up:*** -
***Cleanup Fnding Src:*** -
***Cleanup Fnding Amt:*** -
***Redevmnt Start Dt:*** -
***Clnup / Redev Jobs:*** -
***Acre/Grnspc Create:*** -
***Redev Funding Src:*** -
***Redev Funding Amt:*** -
***IC Data Address:*** -
***Redev Complete Dt:*** -
***2010 No Blw Pvrty:*** 885
***2010 Below Poverty:*** 28.06
***2010 Median Income:*** 6791
***2010 No Low Income:*** 1837
***2010 Low Income:*** 58.24
***2010 No Vcnt Housng:*** 120
***2010 Vacnt Housng:*** 10.42
***2010 No Unemployed:*** 408
***2010 Unemployed:*** 12.94
***Assmnt Funding Src:*** EPA
***Entity Prvde Assmnt Fnds:*** US EPA - Brownfields Assessment Cooperative Agreement
***Enty Prvdng Clnup Fnd:*** -
***Entity Prvding Redev Funds:*** -
***Past Use Grnspace Arces:*** -
***Past Use Residential Arces:*** -
***Past Use Commercial Arces:*** -
***Past Use Industrial Arces:*** .98
***Past Use Multistory Arces:*** -
***Future Use Multistory Arces:*** -
***Future Use Greenspace:*** -
***Future Use Residential:*** -
***Future Use Commercial:*** -
***Future Use Industrial:*** -
***Acres Cleaned Up:*** -
***Cleanup Start Date:*** -
***Cleanup Completion Date:*** -
***ICS in Place:*** N
***Date ICS in Place:*** -
***IC Catgry Govmntal Ctrls:*** -
***IC Catgry Enfrcmnt Prmt Tools:*** -
***Source of Cleanup Funding:*** -
***Entity Prvding Cleanup Funds:*** -

***Grant Recipient Nme:*** Salt Lake County
***Accmplshmnt Count:*** N
***Coop Agreement No:*** 96835701
***Brwnfld Grant Type:*** Assessment
***Assessment Phase:*** Phase I Environmental Assessment
***Assmnt Start Date:*** 02/05/2018
***Assmnt Complete Dt:*** 04/27/2018
***Assmnt Funding Amt:*** 1970
***Cleanup Start Date:*** -
***Clnup Complete Dt:*** -
***Acres Cleaned Up:*** -
***Cleanup Fnding Src:*** -
***Cleanup Fnding Amt:*** -
***Redevmnt Start Dt:*** -
***Clnup / Redev Jobs:*** -
***Acre/Grnspc Create:*** -
***Redev Funding Src:*** -
***Redev Funding Amt:*** -
***IC Data Address:*** -
***Redev Complete Dt:*** -
***2010 No Blw Pvrty:*** 885
***2010 Below Poverty:*** 28.06
***2010 Median Income:*** 6791
***2010 No Low Income:*** 1837
***2010 Low Income:*** 58.24
***2010 No Vcnt Housng:*** 120
***2010 Vacnt Housng:*** 10.42
***2010 No Unemployed:*** 408
***2010 Unemployed:*** 12.94
***Assmnt Funding Src:*** EPA
***Entity Prvde Assmnt Fnds:*** US EPA - Brownfields Assessment Cooperative Agreement
***Enty Prvdng Clnup Fnd:*** -
***Entity Prvding Redev Funds:*** -
***Past Use Grnspace Arces:*** -
***Past Use Residential Arces:*** -
***Past Use Commercial Arces:*** -
***Past Use Industrial Arces:*** .98

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | |
|---|---|
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | Y | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase I Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 04/17/2015 | **2010 No Blw Pvrty:** | 885 |
| **Assmnt Complete Dt:** | 08/18/2015 | **2010 Below Poverty:** | 28.06 |
| **Assmnt Funding Amt:** | 2200 | **2010 Median Income:** | 6791 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1837 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 58.24 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 120 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.42 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 408 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.94 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | .98 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 21 | 1 of 1 | SSE | 0.20 / 1,047.41 | 4,225.72 / 0 | **35 South 900 West_El Compadre and Mutual Engine Repair**<br>**35 South 900 West**<br>**SALT LAKE CITY UT 84104** | FED BROWNFIELDS |

| | | | |
|---|---|---|---|
| **Acres Property ID:** | 209722 | **Cleanup Required:** | N |
| **Prprty Size(Acres):** | .26 | **SFLLP Fact Owship:** | - |
| **Radius:** | .5 | **Hrzntl Collct Mthd:** | Address Matching-House Number |
| **Type of Funding:** | Petroleum | **Source Map Scale:** | - |
| **Local Property No:** | 1502205014 | **Reference Point:** | Entrance Point of a Facility or Station |
| **Ownership Entity:** | Private | **Horiz Refer Datum:** | North American Datum of 1983 |
| **Current Owner:** | 543 Iron Rose Place, LLC | **Latitude:** | 40.768169 |
| **DID Ownrshp Chng:** | N | **Longitude:** | -111.916211 |

| | | | |
|---|---|---|---|
| ***Cntmnt Fnd Petrol:*** | - | ***Clnd Up Petroleum:*** | - |
| ***Cntmnt Fnd Asb:*** | - | ***Clnd Up Asbestos:*** | - |
| ***Cntmnt Fnd Lead:*** | - | ***Clnd Up Lead:*** | - |
| ***Cntmnt Fnd PAHs:*** | - | ***Clnd Up PAHs:*** | - |
| ***Cntmnt Fnd PCBs:*** | - | ***Clnd Up PCBs:*** | - |
| ***Cntmnt Fnd VOCs:*** | - | ***Clnd Up VOCs:*** | - |
| ***Cntmnt Fnd Selenium:*** | - | ***Clnd Up Selenium:*** | - |
| ***Cntmnt Fnd Iron:*** | - | ***Clnd Up Iron:*** | - |
| ***Cntmnt Fnd Arsenic:*** | - | ***Clnd Up Arsenic:*** | - |
| ***Cntmnt Fnd Cd:*** | - | ***Clnd Up Cadmium:*** | - |
| ***Cntmnt Fnd Cr:*** | - | ***Clnd Up Chromium:*** | - |
| ***Cntmnt Fnd Copper:*** | - | ***Clnd Up Copper:*** | - |
| ***Cntmnt Fnd Mercury:*** | - | ***Clnd Up Mercury:*** | - |
| ***Cntmnt Fnd Nickel:*** | - | ***Clnd Up Nickel:*** | - |
| ***Cntmnt Fnd Pesticide:*** | - | ***Clnd Up Pesticides:*** | - |
| ***Cntmnt Fnd SVOCs:*** | - | ***Clnd Up SVOCs:*** | - |
| ***Cntmnt Fnd Oth Mtl:*** | - | ***Clnd Oth Metals:*** | - |
| ***Cntmnt Fnd Other:*** | - | ***Clnd Up Other:*** | - |
| ***Cntmnt Fnd Unk:*** | - | ***Clnd Up Unknown:*** | - |
| ***Cntmnt Fnd None:*** | - | ***Clnd Up None:*** | - |
| ***Clnd Up Ctl Sbst:*** | - | ***Clnd Up Oth Desc:*** | - |
| ***Media Afctd Air:*** | - | ***Clnd Up Air:*** | - |
| ***Media Afctd Sedi:*** | - | ***Clnd Up Sediment:*** | - |
| ***Media Afctd Soil:*** | - | ***Clnd Up Soil:*** | - |
| ***Media Afctd Drnk Wtr:*** | - | ***Clnd Up Drnk Wtr:*** | - |
| ***Media Afctd Grnd Wtr:*** | - | ***Clnd Up Grnd Wtr:*** | - |
| ***Media Afctd Surf Wtr:*** | - | ***Clnd Up Surf Wtr:*** | - |
| ***Media Afctd Bldg Mat:*** | - | ***Clnd Up Bldg Mats:*** | - |
| ***Media Afctd Ind Air:*** | - | ***Clnd Up Indoor Air:*** | - |
| ***Media Afctd Unk:*** | - | ***Clnd Up Unknown:*** | - |
| ***Media Afctd None:*** | - | | |

| | |
|---|---|
| ***Cntmnt Fnd Ctrl Sbstncs:*** | - |
| ***Further Action Cleanup:*** | - |
| ***Enrollment St Tribal Prg:*** | - |
| ***Institutional Ctrl ICs Req:*** | N |
| ***IC Catgry Proprietary Ctrls:*** | - |
| ***IC Catgry Informational Dev:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrc Prmt Tls:*** | - |
| ***ICs in Place:*** | N |
| ***Date ICs in Place:*** | - |
| ***Photographs are Available:*** | N |
| ***Video is Available:*** | N |
| ***Cntmnt Fnd Other Descr :*** | - |
| ***St Tribal Prg ID No:*** | - |
| ***Description History:*** | From approximately 1898 until 1950 the site was used for residential. A ware house was constructed before 1962, and additions to the building were constructed in 1970. The current warehouse building was visible by 1977. The site building was originally occupied by a construction company. Other tenants have included a distributing company, Rooter-man services, and residential, until about 15 years ago when El Compadre and Mutual Repair, automotive repair facilities, began occupying the site. |
| ***Ready for Reuse Ind:*** | Yes |

***Detail Information***

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake City Corporation | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | Y | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96809601 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase I Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 11/24/2015 | ***2010 No Blw Pvrty:*** | 883 |
| ***Assmnt Complete Dt:*** | 01/08/2016 | ***2010 Below Poverty:*** | 28.09 |
| ***Assmnt Funding Amt:*** | 2450 | ***2010 Median Income:*** | 15150 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1833 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.32 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 115 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.14 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 391 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.44 |
| **Clnup / Redev Jobs:** | - | | |

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|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | .26 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | .26 |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

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|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | - | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | - | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | - | **2010 No Blw Pvrty:** | 883 |
| **Assmnt Complete Dt:** | - | **2010 Below Poverty:** | 28.09 |
| **Assmnt Funding Amt:** | - | **2010 Median Income:** | 15150 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1833 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 58.32 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 115 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.14 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 391 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.44 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | - |
| **Entity Prvde Assmnt Fnds:** | - |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | .26 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | .26 |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| | | | | | | |
|---|---|---|---|---|---|---|
| 22 | 1 of 1 | SSE | 0.21 / 1,103.66 | 4,222.70 / -3 | 42 South Jeremy_Liberty Auto<br>42 South Jeremy Street<br>SALT LAKE CITY UT 84104 | FED BROWNFIELDS |

| | | | |
|---|---|---|---|
| **Acres Property ID:** | 209762 | **Cleanup Required:** | N |
| **Prprty Size(Acres):** | .16 | **SFLLP Fact Owship:** | - |
| **Radius:** | .5 | **Hrzntl Collct Mthd:** | Address Matching-House Number |
| **Type of Funding:** | Petroleum | **Source Map Scale:** | - |
| **Local Property No:** | 1502205005 | **Reference Point:** | Entrance Point of a Facility or Station |
| **Ownership Entity:** | Private | **Horiz Refer Datum:** | North American Datum of 1983 |
| **Current Owner:** | Mr. German Lopez, et al. | **Latitude:** | 40.768174 |
| **DID Ownrshp Chng:** | N | **Longitude:** | -111.915709 |
| **Cntmnt Fnd Petrol:** | - | **Clnd Up Petroleum:** | - |
| **Cntmnt Fnd Asb:** | - | **Clnd Up Asbestos:** | - |
| **Cntmnt Fnd Lead:** | - | **Clnd Up Lead:** | - |
| **Cntmnt Fnd PAHs:** | - | **Clnd Up PAHs:** | - |
| **Cntmnt Fnd PCBs:** | - | **Clnd Up PCBs:** | - |
| **Cntmnt Fnd VOCs:** | - | **Clnd Up VOCs:** | - |
| **Cntmnt Fnd Selenium:** | - | **Clnd Up Selenium:** | - |
| **Cntmnt Fnd Iron:** | - | **Clnd Up Iron:** | - |
| **Cntmnt Fnd Arsenic:** | - | **Clnd Up Arsenic:** | - |
| **Cntmnt Fnd Cd:** | - | **Clnd Up Cadmium:** | - |
| **Cntmnt Fnd Cr:** | - | **Clnd Up Chromium:** | - |
| **Cntmnt Fnd Copper:** | - | **Clnd Up Copper:** | - |
| **Cntmnt Fnd Mercury:** | - | **Clnd Up Mercury:** | - |
| **Cntmnt Fnd Nickel:** | - | **Clnd Up Nickel:** | - |
| **Cntmnt Fnd Pesticide:** | - | **Clnd Up Pesticides:** | - |
| **Cntmnt Fnd SVOCs:** | - | **Clnd Up SVOCs:** | - |
| **Cntmnt Fnd Oth Mtl:** | - | **Clnd Oth Metals:** | - |
| **Cntmnt Fnd Other:** | - | **Clnd Up Other:** | - |
| **Cntmnt Fnd Unk:** | - | **Clnd Up Unknown:** | - |
| **Cntmnt Fnd None:** | - | **Clnd Up None:** | - |
| **Clnd Up Ctl Sbst:** | - | **Clnd Up Oth Desc:** | - |
| **Media Afctd Air:** | - | **Clnd Up Air:** | - |
| **Media Afctd Sedi:** | - | **Clnd Up Sediment:** | - |
| **Media Afctd Soil:** | - | **Clnd Up Soil:** | - |
| **Media Afctd Drnk Wtr:** | - | **Clnd Up Drnk Wtr:** | - |
| **Media Afctd Grnd Wtr:** | - | **Clnd Up Grnd Wtr:** | - |
| **Media Afctd Surf Wtr:** | - | **Clnd Up Surf Wtr:** | - |
| **Media Afctd Bldg Mat:** | - | **Clnd Up Bldg Mats:** | - |
| **Media Afctd Ind Air:** | - | **Clnd Up Indoor Air:** | - |
| **Media Afctd Unk:** | - | **Clnd Up Unknown:** | - |
| **Media Afctd None:** | - | | |

| | |
|---|---|
| **Cntmnt Fnd Ctrl Sbstncs:** | - |
| **Further Action Cleanup:** | - |
| **Enrollment St Tribal Prg:** | - |
| **Institutional Ctrl ICs Req:** | N |
| **IC Catgry Proprietary Ctrls:** | - |
| **IC Catgry Informational Dev:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrc Prmt Tls:** | - |
| **ICs in Place:** | N |
| **Date ICs in Place:** | - |
| **Photographs are Available:** | N |
| **Video is Available:** | N |
| **Cntmnt Fnd Other Descr :** | - |
| **St Tribal Prg ID No:** | - |
| **Description History:** | The site has one 4,800 square foot building used for automotive repair and residential purposes. The east section is occupied by Liberty Auto, the center is residential, and the west section is occupied by L Auto Work. The site was originally developed in 1898 with two residences. The current automotive shop was constructed west of the house in 1950. Historical occupants include: sheet metal worker, janitorial supply company, broom company, laundry equipment parts supplier, and electrical repair. The current tenants have occupied the site for the past 10 years. |
| **Ready for Reuse Ind:** | Yes |

***Detail Information***

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | Y | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |

| | | | |
|---|---|---|---|
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase I Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 11/24/2015 | **2010 No Blw Pvrty:** | 913 |
| **Assmnt Complete Dt:** | 01/06/2016 | **2010 Below Poverty:** | 27.9 |
| **Assmnt Funding Amt:** | 2450 | **2010 Median Income:** | 9167 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1897 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 57.98 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 121 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.19 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 415 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.68 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | .16 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | - | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | - | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | - | **2010 No Blw Pvrty:** | 913 |
| **Assmnt Complete Dt:** | - | **2010 Below Poverty:** | 27.9 |
| **Assmnt Funding Amt:** | - | **2010 Median Income:** | 9167 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1897 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 57.98 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 121 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.19 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 415 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.68 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | - |
| **Entity Prvde Assmnt Fnds:** | - |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | .16 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | |
|---|---|
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 23 | 1 of 1 | SSW | 0.21 / 1,105.33 | 4,222.44 / -3 | 947 W Folsom - Marblecast<br>947 West Folsom Avenue<br>SALT LAKE CITY UT 84104 | FED BROWNFIELDS |

| | | | |
|---|---|---|---|
| **Acres Property ID:** | 199724 | **Cleanup Required:** | U |
| **Prprty Size(Acres):** | .15 | **SFLLP Fact Owship:** | - |
| **Radius:** | .5 | **Hrzntl Collct Mthd:** | Address Matching-House Number |
| **Type of Funding:** | Hazardous & Petroleum | **Source Map Scale:** | - |
| **Local Property No:** | 1502202034 | **Reference Point:** | Entrance Point of a Facility or Station |
| **Ownership Entity:** | Private | **Horiz Refer Datum:** | North American Datum of 1983 |
| **Current Owner:** | Vasilios Karpos | **Latitude:** | 40.767916 |
| **DID Ownrshp Chng:** | N | **Longitude:** | -111.918398 |
| **Cntmnt Fnd Petrol:** | - | **Clnd Up Petroleum:** | - |
| **Cntmnt Fnd Asb:** | - | **Clnd Up Asbestos:** | - |
| **Cntmnt Fnd Lead:** | Y | **Clnd Up Lead:** | - |
| **Cntmnt Fnd PAHs:** | - | **Clnd Up PAHs:** | - |
| **Cntmnt Fnd PCBs:** | - | **Clnd Up PCBs:** | - |
| **Cntmnt Fnd VOCs:** | - | **Clnd Up VOCs:** | - |
| **Cntmnt Fnd Selenium:** | - | **Clnd Up Selenium:** | - |
| **Cntmnt Fnd Iron:** | - | **Clnd Up Iron:** | - |
| **Cntmnt Fnd Arsenic:** | - | **Clnd Up Arsenic:** | - |
| **Cntmnt Fnd Cd:** | - | **Clnd Up Cadmium:** | - |
| **Cntmnt Fnd Cr:** | - | **Clnd Up Chromium:** | - |
| **Cntmnt Fnd Copper:** | - | **Clnd Up Copper:** | - |
| **Cntmnt Fnd Mercury:** | - | **Clnd Up Mercury:** | - |
| **Cntmnt Fnd Nickel:** | - | **Clnd Up Nickel:** | - |
| **Cntmnt Fnd Pesticide:** | - | **Clnd Up Pesticides:** | - |
| **Cntmnt Fnd SVOCs:** | Yes | **Clnd Up SVOCs:** | - |
| **Cntmnt Fnd Oth Mtl:** | Y | **Clnd Oth Metals:** | - |
| **Cntmnt Fnd Other:** | - | **Clnd Up Other:** | - |
| **Cntmnt Fnd Unk:** | - | **Clnd Up Unknown:** | - |
| **Cntmnt Fnd None:** | - | **Clnd Up None:** | - |
| **Clnd Up Ctl Sbst:** | - | **Clnd Up Oth Desc:** | - |
| **Media Afctd Air:** | - | **Clnd Up Air:** | - |
| **Media Afctd Sedi:** | - | **Clnd Up Sediment:** | - |
| **Media Afctd Soil:** | Y | **Clnd Up Soil:** | - |
| **Media Afctd Drnk Wtr:** | - | **Clnd Up Drnk Wtr:** | - |
| **Media Afctd Grnd Wtr:** | - | **Clnd Up Grnd Wtr:** | - |
| **Media Afctd Surf Wtr:** | - | **Clnd Up Surf Wtr:** | - |
| **Media Afctd Bldg Mat:** | Yes | **Clnd Up Bldg Mats:** | - |
| **Media Afctd Ind Air:** | - | **Clnd Up Indoor Air:** | - |
| **Media Afctd Unk:** | - | **Clnd Up Unknown:** | - |
| **Media Afctd None:** | - | | |

| | |
|---|---|
| **Cntmnt Fnd Ctrl Sbstncs:** | - |
| **Further Action Cleanup:** | - |
| **Enrollment St Tribal Prg:** | - |
| **Institutional Ctrl ICs Req:** | U |
| **IC Catgry Proprietary Ctrls:** | - |
| **IC Catgry Informational Dev:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrc Prmt Tls:** | - |
| **ICs in Place:** | N |
| **Date ICs in Place:** | - |
| **Photographs are Available:** | N |
| **Video is Available:** | N |
| **Cntmnt Fnd Other Descr :** | - |
| **St Tribal Prg ID No:** | - |
| **Description History:** | The site has a one story warehouse approximately 5,000 square feet, built in approximately 1977. A small paved parking area is north of the building, and a small storage yard is south of the building. Marblecast Products are the current site occupants. They manufacture marble resin statues. In the past, the property has included residential use, and was the site of an automotive repair facility for approximately 25 years. |

**Ready for Reuse Ind:** No

***Detail Information***

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | Y | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase I Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 02/06/2015 | **2010 No Blw Pvrty:** | 904 |
| **Assmnt Complete Dt:** | 08/31/2015 | **2010 Below Poverty:** | 27.91 |
| **Assmnt Funding Amt:** | 2150 | **2010 Median Income:** | 13273 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1878 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 57.98 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 115 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 9.88 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 396 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.23 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | .02 |
| **Past Use Industrial Arces:** | .13 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | N | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase II Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 10/19/2015 | **2010 No Blw Pvrty:** | 904 |
| **Assmnt Complete Dt:** | 02/03/2016 | **2010 Below Poverty:** | 27.91 |
| **Assmnt Funding Amt:** | 48847 | **2010 Median Income:** | 13273 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1878 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 57.98 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 115 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 9.88 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 396 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.23 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | .02 |
| **Past Use Industrial Arces:** | .13 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | |
|---|---|
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | N | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase II Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 10/19/2015 | **2010 No Blw Pvrty:** | 904 |
| **Assmnt Complete Dt:** | 02/03/2016 | **2010 Below Poverty:** | 27.91 |
| **Assmnt Funding Amt:** | 48847 | **2010 Median Income:** | 13273 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1878 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 57.98 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 115 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 9.88 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 396 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.23 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | .02 |
| **Past Use Industrial Arces:** | .13 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 24 | 1 of 1 | ESE | 0.23 / 1,211.34 | 4,225.72 / 0 | PROGRESSIVE PLATING INC.<br>777 WEST SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | RCRA VSQG |

| | |
|---|---|
| **EPA Handler ID:** | UTR000004937 |
| **Gen Status Universe:** | VSG |
| **Contact Name:** | JASON BROSCHINSKY |
| **Contact Address:** | 777 WEST SOUTH TEMPLE , , SALT LAKE CITY , UT, 84104 , US |
| **Contact Phone No and Ext:** | 801-533-9106 |
| **Contact Email:** | |
| **Contact Country:** | US |
| **County Name:** | SALT LAKE |
| **EPA Region:** | 08 |
| **Land Type:** | Private |
| **Receive Date:** | 19990428 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Location Latitude:** 40.769424
**Location Longitude:** -111.913934

***Violation/Evaluation Summary***

**Note:** NO RECORDS: As of Jun 2021, there are no Compliance Monitoring and Enforcement (violation) records associated with this facility (EPA ID).

***Handler Summary***

**Importer Activity:** No
**Mixed Waste Generator:** No
**Transporter Activity:** No
**Transfer Facility:** No
**Onsite Burner Exemption:** No
**Furnace Exemption:** No
**Underground Injection Activity:** No
**Commercial TSD:** No
**Used Oil Transporter:** No
**Used Oil Transfer Facility:** No
**Used Oil Processor:** No
**Used Oil Refiner:** No
**Used Oil Burner:** No
**Used Oil Market Burner:** No
**Used Oil Spec Marketer:** No

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 19990428
**Handler Name:** PROGRESSIVE PLATING INC.
**Federal Waste Generator Code:** 3
**Generator Code Description:** Very Small Quantity Generator
**Source Type:** Notification

***Waste Code Details***

**Hazardous Waste Code:** F006
**Waste Code Description:** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

***Owner/Operator Details***

**Owner/Operator Ind:** Current Owner
**Type:** Private
**Name:** JASON BROSCHINSKY
**Date Became Current:**
**Date Ended Current:**
**Phone:** 801-977-9928
**Source Type:** Notification
**Street No:**
**Street 1:** 2113 THERESA COVE
**Street 2:**
**City:** WEST VALLEY CITY
**State:** UT
**Country:**
**Zip Code:** 84119

| 25 | 1 of 2 | SSE | 0.23 / 1,221.34 | 4,222.44 / -3 | CALDER BROS. CO, INC.<br>79 S 900 W<br>SALT LAKE CITY UT 84124 | UST |
|---|---|---|---|---|---|---|

**DERR ID:** 4000119
**ID:** 4000119
**Facility ID:** 2987
**CIM ID:**
**Health Dist:** 4
**Northing:** 4513373
**Easting:** 422648
**UTM Desc:** Orthoquad (DOQ) 1 meter Image

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Total Tanks:** | 3 | **Loc County:** | SALT LAKE |
| **Closed Tanks:** | 3 | **Owner Name:** | CALDER BROS CO INC |
| **Tank:** | No | **Owner Address:** | PO BOX 50344 |
| **Release:** | Yes | **Owner City:** | PROVO |
| **Open Release:** | Yes | **Owner County:** | UTAH |
| **Tnk Risk Avg Tst:** | 0 | **Owner State:** | UT |
| **Type:** | Commercial | **Owner Zip:** | 84605 |
| **Facility Desc:** | Commercial | **Owner Phone:** | (801) 489-3888 |
| **Site Desc:** | UST | **Env App Symbol:** | n/a |
| **Map Label:** | 4000119 - CALDER BROS. CO, INC. | | |
| **Env App Label:** | 4000119 - CALDER BROS. CO, INC. | | |
| **Source Type:** | Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 1 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Galvanized Steel |
| **Size of Tank (Gal.):** | 10000 | **Pipe Material 2:** | None |
| **Date Installed:** | 08-May-1976 | **Pipe Type:** | Pressurized |
| **Date Last Used:** | 01-Mar-1991 | **Tank Monitoring:** | TTT/IC |
| **Date Closed:** | 24-Mar-1992 | **Piping Monitoring 1:** | LTT |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | ALD |
| **In Compliance:** | Yes | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 2 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 2 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Galvanized Steel |
| **Size of Tank (Gal.):** | 5000 | **Pipe Material 2:** | None |
| **Date Installed:** | 09-May-1971 | **Pipe Type:** | Pressurized |
| **Date Last Used:** | 01-Mar-1991 | **Tank Monitoring:** | TTT/IC |
| **Date Closed:** | 24-Mar-1992 | **Piping Monitoring 1:** | LTT |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | ALD |
| **In Compliance:** | Yes | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 3 | **Substance in Tank:** | Diesel |
| **Alt Tank ID:** | 3 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Galvanized Steel |
| **Size of Tank (Gal.):** | 5000 | **Pipe Material 2:** | None |
| **Date Installed:** | 09-May-1971 | **Pipe Type:** | Pressurized |
| **Date Last Used:** | 01-Mar-1991 | **Tank Monitoring:** | TTT/IC |
| **Date Closed:** | 24-Mar-1992 | **Piping Monitoring 1:** | LTT |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | ALD |
| **In Compliance:** | Yes | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 25 | 2 of 2 | SSE | 0.23 / 1,221.34 | 4,222.44 / -3 | CALDER BROS. CO, INC.<br>79 S 900 W<br>SALT LAKE CITY UT 84605 | LUST |

| | | | |
|---|---|---|---|
| **Derr ID:** | 4000119 | **Owner Name:** | CALDER BROS CO INC |
| **Fac ID:** | 2987 | **Owner Address:** | PO BOX 50344 |
| **ID:** | 4000119 | **Owner City:** | PROVO |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| ***CIM ID:*** | | ***Owner State:*** | UT |
| ***Type:*** | Commercial | ***Owner County:*** | UTAH |
| ***Facility Desc:*** | Commercial | ***Owner Zip:*** | 84605 |
| ***Site Desc:*** | UST | ***Loc County:*** | SALT LAKE |
| ***Tank:*** | No | ***Loc State:*** | UT |
| ***Release:*** | Yes | ***Northing:*** | 4513373 |
| ***Open Release:*** | Yes | ***Easting:*** | 422648 |
| ***Tank Risk Avg Test:*** | 0 | ***UTM Desc:*** | Orthoquad (DOQ) 1 meter Image |
| ***Health Dist:*** | 4 | | |
| ***Map Label:*** | 4000119 - CALDER BROS. CO, INC. | | |
| ***Enviro App Label:*** | 4000119 - CALDER BROS. CO, INC. | | |
| ***Enviro App Symbol:*** | n/a | | |
| ***Source Database:*** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| ***LUST Key:*** | 5889 | ***Groundwater Depth:*** | |
| ***DERR ID:*** | NWH | ***GW Flow Direction:*** | |
| ***Map Label:*** | NWH - CALDER BROS. CO, INC. | ***GW Flow Direction2:*** | |
| ***Date Close:*** | | ***Soil Treated:*** | 0 |
| ***Closure Type:*** | | ***H2O Treated:*** | 0 |
| ***NFA Form:*** | | ***PST Eligible:*** | |
| ***Notification:*** | 13-Dec-2019 | ***PST % Eligible:*** | 0 |
| ***IC:*** | | ***PST Deductible:*** | 0 |
| ***Project Manager:*** | Hong-Lei Tao | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| ***LUST Key:*** | 1334 | ***Groundwater Depth:*** | 8' |
| ***DERR ID:*** | HLL | ***GW Flow Direction:*** | SW |
| ***Map Label:*** | HLL - CALDER BROS. CO, INC. | ***GW Flow Direction2:*** | |
| ***Date Close:*** | 12-Jan-2011 | ***Soil Treated:*** | 0 |
| ***Closure Type:*** | < Tier 1 | ***H2O Treated:*** | 0 |
| ***NFA Form:*** | Tier 1 Worksheet w/ Supp. Info | ***PST Eligible:*** | Eligible (100) |
| ***Notification:*** | 24-Mar-1992 | ***PST % Eligible:*** | 100 |
| ***IC:*** | | ***PST Deductible:*** | 25000 |
| ***Project Manager:*** | Hong-Lei Tao | | |

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 26 | 1 of 5 | E | 0.23 / 1,232.34 | 4,229.00 / 3 | MINIT-LUBE #1020<br>757 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | RCRA NON GEN |

| | |
|---|---|
| ***EPA Handler ID:*** | UTD988069233 |
| ***Gen Status Universe:*** | No Report |
| ***Contact Name:*** | JOE MONTOYA |
| ***Contact Address:*** | 757 WEST NORTH TEMPLE , , SALT LAKE CITY , UT, 84116 , US |
| ***Contact Phone No and Ext:*** | 801-355-1385 |
| ***Contact Email:*** | |
| ***Contact Country:*** | US |
| ***County Name:*** | SALT LAKE |
| ***EPA Region:*** | 08 |
| ***Land Type:*** | |
| ***Receive Date:*** | 20070806 |
| ***Location Latitude:*** | |
| ***Location Longitude:*** | |

***Violation/Evaluation Summary***

| | |
|---|---|
| ***Note:*** | NO VIOLATIONS: All of the compliance records associated with this facility (EPA ID) indicate NO VIOLATIONS; Compliance Monitoring and Enforcement table dated Jun, 2021. |

***Evaluation Details***

**Evaluation Start Date:** 20070802
**Evaluation Type Description:** COMPLIANCE ASSISTANCE VISIT
**Violation Short Description:**
**Return to Compliance Date:**
**Evaluation Agency:** State

***Handler Summary***

**Importer Activity:** No
**Mixed Waste Generator:** No
**Transporter Activity:** No
**Transfer Facility:** No
**Onsite Burner Exemption:** No
**Furnace Exemption:** No
**Underground Injection Activity:** No
**Commercial TSD:** No
**Used Oil Transporter:** No
**Used Oil Transfer Facility:** No
**Used Oil Processor:** No
**Used Oil Refiner:** No
**Used Oil Burner:** No
**Used Oil Market Burner:** No
**Used Oil Spec Marketer:** No

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 19901025
**Handler Name:** MINIT-LUBE #1020
**Source Type:** Notification
**Federal Waste Generator Code:** 2
**Generator Code Description:** Small Quantity Generator

***Waste Code Details***

**Hazardous Waste Code:** D000
**Waste Code Description:** DESCRIPTION

**Hazardous Waste Code:** D008
**Waste Code Description:** LEAD

**Hazardous Waste Code:** D018
**Waste Code Description:** BENZENE

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 20070806
**Handler Name:** MINIT-LUBE #1020
**Source Type:** Implementer
**Federal Waste Generator Code:** N
**Generator Code Description:** Not a Generator, Verified

***Owner/Operator Details***

**Owner/Operator Ind:** Current Owner
**Type:** Private
**Name:** QUAKER STATE MINIT-LUBE INC
**Date Became Current:**
**Date Ended Current:**
**Phone:** 999-999-9999
**Source Type:** Notification
**Street No:**
**Street 1:** DATA NOT REQUESTED
**Street 2:**
**City:** DATA NOT REQUESTED
**State:** UT
**Country:**
**Zip Code:** 99999

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | DATA NOT REQUESTED |
| **Name:** | QUAKER STATE MINIT-LUBE INC | **Street 2:** | |
| **Date Became Current:** | | **City:** | DATA NOT REQUESTED |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 999-999-9999 | **Country:** | |
| **Source Type:** | Implementer | **Zip Code:** | 99999 |

***Historical Handler Details***

| | |
|---|---|
| **Receive Dt:** | 19901025 |
| **Generator Code Description:** | Small Quantity Generator |
| **Handler Name:** | MINIT-LUBE #1020 |

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| | | | | | | |
|---|---|---|---|---|---|---|
| 26 | 2 of 5 | E | 0.23 / 1,232.34 | 4,229.00 / 3 | **FLYING J**<br>**757 W NORTH TEMPLE**<br>**SALT LAKE CITY UT 84116** | **UST** |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4000304 | **Health Dist:** | 4 |
| **ID:** | 4000304 | **Northing:** | 4513740.32 |
| **Facility ID:** | 3164 | **Easting:** | 422948.4 |
| **CIM ID:** | UL to DEQID db | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Total Tanks:** | 4 | **Loc County:** | SALT LAKE |
| **Closed Tanks:** | 4 | **Owner Name:** | FLYING J INC |
| **Tank:** | No | **Owner Address:** | 333 W CENTER ST |
| **Release:** | Yes | **Owner City:** | NORTH SALT LAKE |
| **Open Release:** | No | **Owner County:** | DAVIS |
| **Tnk Risk Avg Tst:** | 0 | **Owner State:** | UT |
| **Type:** | Commercial | **Owner Zip:** | 84054 |
| **Facility Desc:** | Commercial | **Owner Phone:** | (801) 296-7716 |
| **Site Desc:** | UST | **Env App Symbol:** | n/a |
| **Map Label:** | 4000304 - FLYING J | | |
| **Env App Label:** | 4000304 - FLYING J | | |
| **Source Type:** | Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 2 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 2 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Galvanized Steel |
| **Size of Tank (Gal.):** | 12000 | **Pipe Material 2:** | None |
| **Date Installed:** | 02-May-1976 | **Pipe Type:** | Pressurized |
| **Date Last Used:** | 01-Apr-1991 | **Tank Monitoring:** | TTT/IC |
| **Date Closed:** | 20-Dec-1993 | **Piping Monitoring 1:** | LTT |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | ALD |
| **In Compliance:** | Yes | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 1 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Galvanized Steel |
| **Size of Tank (Gal.):** | 12000 | **Pipe Material 2:** | None |
| **Date Installed:** | 02-May-1976 | **Pipe Type:** | Pressurized |
| **Date Last Used:** | 01-Apr-1991 | **Tank Monitoring:** | TTT/IC |
| **Date Closed:** | 20-Dec-1993 | **Piping Monitoring 1:** | LTT |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | ALD |
| **In Compliance:** | Yes | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 4 | ***Substance in Tank:*** | Diesel |
| ***Alt Tank ID:*** | 4 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Galvanized Steel |
| ***Size of Tank (Gal.):*** | 12000 | ***Pipe Material 2:*** | None |
| ***Date Installed:*** | 02-May-1976 | ***Pipe Type:*** | Pressurized |
| ***Date Last Used:*** | 01-Apr-1991 | ***Tank Monitoring:*** | TTT/IC |
| ***Date Closed:*** | 20-Dec-1993 | ***Piping Monitoring 1:*** | LTT |
| ***Type of Closure:*** | Tank Removed from Ground | ***Piping Monitoring 2:*** | ALD |
| ***In Compliance:*** | Yes | ***On PST Fund:*** | No |
| ***Federally Regulated:*** | Yes | ***Other Financial Ins.:*** | |
| ***Emergency Gen.:*** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 3 | ***Substance in Tank:*** | Gasoline |
| ***Alt Tank ID:*** | 3 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Galvanized Steel |
| ***Size of Tank (Gal.):*** | 12000 | ***Pipe Material 2:*** | None |
| ***Date Installed:*** | 02-May-1976 | ***Pipe Type:*** | Pressurized |
| ***Date Last Used:*** | 01-Apr-1991 | ***Tank Monitoring:*** | TTT/IC |
| ***Date Closed:*** | 20-Dec-1993 | ***Piping Monitoring 1:*** | LTT |
| ***Type of Closure:*** | Tank Removed from Ground | ***Piping Monitoring 2:*** | ALD |
| ***In Compliance:*** | Yes | ***On PST Fund:*** | No |
| ***Federally Regulated:*** | Yes | ***Other Financial Ins.:*** | |
| ***Emergency Gen.:*** | No | | |

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 26 | 3 of 5 | E | 0.23 / 1,232.34 | 4,229.00 / 3 | MINIT-LUBE #1020<br>757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | UST |

| | | | |
|---|---|---|---|
| ***DERR ID:*** | 4000575 | ***Health Dist:*** | 4 |
| ***ID:*** | 4000575 | ***Northing:*** | 4513751.9155 |
| ***Facility ID:*** | 3416 | ***Easting:*** | 422965.173195 |
| ***CIM ID:*** | UL to DEQID db | ***UTM Desc:*** | Orthoquad (DOQ) 1 meter Image |
| ***Total Tanks:*** | 5 | ***Loc County:*** | SALT LAKE |
| ***Closed Tanks:*** | 5 | ***Owner Name:*** | Q LUBE INC |
| ***Tank:*** | No | ***Owner Address:*** | 1385 W 2200 S |
| ***Release:*** | Yes | ***Owner City:*** | SALT LAKE CITY |
| ***Open Release:*** | No | ***Owner County:*** | SALT LAKE |
| ***Tnk Risk Avg Tst:*** | 0 | ***Owner State:*** | UT |
| ***Type:*** | Auto Dealership | ***Owner Zip:*** | 84119 |
| ***Facility Desc:*** | Auto Dealership | ***Owner Phone:*** | (801) 975-4699 |
| ***Site Desc:*** | UST | ***Env App Symbol:*** | n/a |
| ***Map Label:*** | 4000575 - MINIT-LUBE #1020 | | |
| ***Env App Label:*** | 4000575 - MINIT-LUBE #1020 | | |
| ***Source Type:*** | Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 2 | ***Substance in Tank:*** | Used Oil |
| ***Alt Tank ID:*** | W-2 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Unknown |
| ***Size of Tank (Gal.):*** | 3000 | ***Pipe Material 2:*** | None |
| ***Date Installed:*** | 29-Feb-1976 | ***Pipe Type:*** | Gravity Feed |
| ***Date Last Used:*** | 01-Jun-1993 | ***Tank Monitoring:*** | OTHER |
| ***Date Closed:*** | 13-Oct-1993 | ***Piping Monitoring 1:*** | OTHER |
| ***Type of Closure:*** | Tank Removed from Ground | ***Piping Monitoring 2:*** | NONE |
| ***In Compliance:*** | Yes | ***On PST Fund:*** | No |
| ***Federally Regulated:*** | Yes | ***Other Financial Ins.:*** | |
| ***Emergency Gen.:*** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 4 | ***Substance in Tank:*** | New Oil |
| ***Alt Tank ID:*** | 10-40 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Unknown |
| ***Size of Tank (Gal.):*** | 3000 | ***Pipe Material 2:*** | None |
| ***Date Installed:*** | 29-Feb-1976 | ***Pipe Type:*** | U.S. Suction |
| ***Date Last Used:*** | 01-Jun-1993 | ***Tank Monitoring:*** | OTHER |
| ***Date Closed:*** | 13-Oct-1993 | ***Piping Monitoring 1:*** | OTHER |
| ***Type of Closure:*** | Tank Removed from Ground | ***Piping Monitoring 2:*** | NONE |
| ***In Compliance:*** | Yes | ***On PST Fund:*** | No |
| ***Federally Regulated:*** | Yes | ***Other Financial Ins.:*** | |
| ***Emergency Gen.:*** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 5 | ***Substance in Tank:*** | New Oil |
| ***Alt Tank ID:*** | 30 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Unknown |
| ***Size of Tank (Gal.):*** | 3000 | ***Pipe Material 2:*** | None |
| ***Date Installed:*** | 29-Feb-1976 | ***Pipe Type:*** | U.S. Suction |
| ***Date Last Used:*** | 01-Jun-1993 | ***Tank Monitoring:*** | OTHER |
| ***Date Closed:*** | 13-Oct-1993 | ***Piping Monitoring 1:*** | OTHER |
| ***Type of Closure:*** | Tank Removed from Ground | ***Piping Monitoring 2:*** | NONE |
| ***In Compliance:*** | Yes | ***On PST Fund:*** | No |
| ***Federally Regulated:*** | Yes | ***Other Financial Ins.:*** | |
| ***Emergency Gen.:*** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 1 | ***Substance in Tank:*** | Used Oil |
| ***Alt Tank ID:*** | W-1 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Unknown |
| ***Size of Tank (Gal.):*** | 3000 | ***Pipe Material 2:*** | None |
| ***Date Installed:*** | 29-Feb-1976 | ***Pipe Type:*** | Gravity Feed |
| ***Date Last Used:*** | 01-Jun-1993 | ***Tank Monitoring:*** | OTHER |
| ***Date Closed:*** | 13-Oct-1993 | ***Piping Monitoring 1:*** | OTHER |
| ***Type of Closure:*** | Tank Removed from Ground | ***Piping Monitoring 2:*** | NONE |
| ***In Compliance:*** | Yes | ***On PST Fund:*** | No |
| ***Federally Regulated:*** | Yes | ***Other Financial Ins.:*** | |
| ***Emergency Gen.:*** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 3 | ***Substance in Tank:*** | New Oil |
| ***Alt Tank ID:*** | 10-30 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Unknown |
| ***Size of Tank (Gal.):*** | 3000 | ***Pipe Material 2:*** | None |
| ***Date Installed:*** | 29-Feb-1976 | ***Pipe Type:*** | U.S. Suction |
| ***Date Last Used:*** | 01-Jun-1993 | ***Tank Monitoring:*** | OTHER |
| ***Date Closed:*** | 13-Oct-1993 | ***Piping Monitoring 1:*** | OTHER |
| ***Type of Closure:*** | Tank Removed from Ground | ***Piping Monitoring 2:*** | NONE |
| ***In Compliance:*** | Yes | ***On PST Fund:*** | No |
| ***Federally Regulated:*** | Yes | ***Other Financial Ins.:*** | |
| ***Emergency Gen.:*** | No | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 26 | ***4 of 5*** | ***E*** | ***0.23 / 1,232.34*** | ***4,229.00 / 3*** | ***FLYING J 757 W NORTH TEMPLE*** | ***LUST*** |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| | | | | | SALT LAKE CITY UT 84054 | |

| | | | |
|---|---|---|---|
| **Derr ID:** | 4000304 | **Owner Name:** | FLYING J INC |
| **Fac ID:** | 3164 | **Owner Address:** | 333 W CENTER ST |
| **ID:** | 4000304 | **Owner City:** | NORTH SALT LAKE |
| **CIM ID:** | UL to DEQID db | **Owner State:** | UT |
| **Type:** | Commercial | **Owner County:** | DAVIS |
| **Facility Desc:** | Commercial | **Owner Zip:** | 84054 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4513740.32 |
| **Open Release:** | No | **Easting:** | 422948.4 |
| **Tank Risk Avg Test:** | 0 | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Health Dist:** | 4 | | |

**Map Label:** 4000304 - FLYING J
**Enviro App Label:** 4000304 - FLYING J
**Enviro App Symbol:** n/a
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 1452 | **Groundwater Depth:** | 2-4ft |
| **DERR ID:** | GZO | **GW Flow Direction:** | NW |
| **Map Label:** | GZO - FLYING J | **GW Flow Direction2:** | |
| **Date Close:** | 05-May-1995 | **Soil Treated:** | 0 |
| **Closure Type:** | <blank> | **H2O Treated:** | 0 |
| **NFA Form:** | <blank> | **PST Eligible:** | Eligible (100) |
| **Notification:** | 26-Jul-1991 | **PST % Eligible:** | 100 |
| **IC:** | | **PST Deductible:** | 25000 |
| **Project Manager:** | [Dale Urban] | | |

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 26 | 5 of 5 | E | 0.23 / 1,232.34 | 4,229.00 / 3 | MINIT-LUBE #1020<br>757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84119 | LUST |

| | | | |
|---|---|---|---|
| **Derr ID:** | 4000575 | **Owner Name:** | Q LUBE INC |
| **Fac ID:** | 3416 | **Owner Address:** | 1385 W 2200 S |
| **ID:** | 4000575 | **Owner City:** | SALT LAKE CITY |
| **CIM ID:** | UL to DEQID db | **Owner State:** | UT |
| **Type:** | Auto Dealership | **Owner County:** | SALT LAKE |
| **Facility Desc:** | Auto Dealership | **Owner Zip:** | 84119 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4513751.9155 |
| **Open Release:** | No | **Easting:** | 422965.173195 |
| **Tank Risk Avg Test:** | 0 | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Health Dist:** | 4 | | |

**Map Label:** 4000575 - MINIT-LUBE #1020
**Enviro App Label:** 4000575 - MINIT-LUBE #1020
**Enviro App Symbol:** n/a
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 1626 | **Groundwater Depth:** | |
| **DERR ID:** | ILW | **GW Flow Direction:** | |
| **Map Label:** | ILW - MINIT-LUBE #1020 | **GW Flow Direction2:** | |
| **Date Close:** | 16-Feb-1994 | **Soil Treated:** | 0 |
| **Closure Type:** | <blank> | **H2O Treated:** | 0 |
| **NFA Form:** | Internal Closeout Memo | **PST Eligible:** | |
| **Notification:** | 10-Feb-1994 | **PST % Eligible:** | 0 |
| **IC:** | | **PST Deductible:** | 0 |
| **Project Manager:** | [Jim Martin] | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 27 | 1 of 1 | S | 0.23 / 1,236.48 | 4,222.44 / -3 | TABCO<br>940 WEST 100 SOUTH<br>SALT LAKE CITY UT 84104 | RCRA NON GEN |

**EPA Handler ID:** UTD117512152
**Gen Status Universe:** No Report
**Contact Name:**
**Contact Address:** US
**Contact Phone No and Ext:**
**Contact Email:**
**Contact Country:** US
**County Name:** SALT LAKE
**EPA Region:** 08
**Land Type:**
**Receive Date:** 19800101
**Location Latitude:**
**Location Longitude:**

***Violation/Evaluation Summary***

**Note:** NO VIOLATIONS: All of the compliance records associated with this facility (EPA ID) indicate NO VIOLATIONS; Compliance Monitoring and Enforcement table dated Jun, 2021.

***Evaluation Details***

**Evaluation Start Date:** 19880114
**Evaluation Type Description:** COMPLIANCE EVALUATION INSPECTION ON-SITE
**Violation Short Description:**
**Return to Compliance Date:**
**Evaluation Agency:** State

**Evaluation Start Date:** 19880114
**Evaluation Type Description:** FOCUSED COMPLIANCE INSPECTION
**Violation Short Description:**
**Return to Compliance Date:**
**Evaluation Agency:** State

***Handler Summary***

**Importer Activity:** No
**Mixed Waste Generator:** No
**Transporter Activity:** No
**Transfer Facility:** No
**Onsite Burner Exemption:** No
**Furnace Exemption:** No
**Underground Injection Activity:** No
**Commercial TSD:** No
**Used Oil Transporter:** No
**Used Oil Transfer Facility:** No
**Used Oil Processor:** No
**Used Oil Refiner:** No
**Used Oil Burner:** No
**Used Oil Market Burner:** No
**Used Oil Spec Marketer:** No

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 19800101
**Handler Name:** TABCO
**Source Type:** Implementer
**Federal Waste Generator Code:** N
**Generator Code Description:** Not a Generator, Verified

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 28 | 1 of 2 | SE | 0.24 / 1,288.84 | 4,225.72 / 0 | BULLOUGH INSULATION (FORMER)<br>50 S 800 W<br>SALT LAKE CITY UT 84104 | UST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4001968 | **Health Dist:** | 4 |
| **ID:** | 4001968 | **Northing:** | 4513428.30739 |
| **Facility ID:** | 4689 | **Easting:** | 422841.727095 |
| **CIM ID:** | UL to DEQID db | **UTM Desc:** | Hand Held GPS with Base Station Corrections |
| **Total Tanks:** | 2 | **Loc County:** | SALT LAKE |
| **Closed Tanks:** | 2 | **Owner Name:** | TIGER INVESTMENT LC |
| **Tank:** | No | **Owner Address:** | 171 E SHELLEY LOUISE DRIVE |
| **Release:** | Yes | **Owner City:** | SANDY |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Tnk Risk Avg Tst:** | 0 | **Owner State:** | UT |
| **Type:** | Industrial | **Owner Zip:** | 84070 |
| **Facility Desc:** | Industrial | **Owner Phone:** | (801) 571-4200 |
| **Site Desc:** | UST | **Env App Symbol:** | n/a |
| **Map Label:** | 4001968 - BULLOUGH INSULATION (FORMER) | | |
| **Env App Label:** | 4001968 - BULLOUGH INSULATION (FORMER) | | |
| **Source Type:** | Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 1 | **Tank Material 1:** | Unknown |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Size of Tank (Gal.):** | 4000 | **Pipe Material 2:** | None |
| **Date Installed:** | 01-Jan-1980 | **Pipe Type:** | Not Listed |
| **Date Last Used:** | 01-Jan-1983 | **Tank Monitoring:** | OTHER |
| **Date Closed:** | 15-Nov-1993 | **Piping Monitoring 1:** | OTHER |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | NONE |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 2 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 2 | **Tank Material 1:** | Unknown |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Size of Tank (Gal.):** | 4000 | **Pipe Material 2:** | None |
| **Date Installed:** | 01-Jan-1980 | **Pipe Type:** | Not Listed |
| **Date Last Used:** | 01-Jan-1983 | **Tank Monitoring:** | OTHER |
| **Date Closed:** | 15-Nov-1993 | **Piping Monitoring 1:** | OTHER |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitoring 2:** | NONE |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federally Regulated:** | Yes | **Other Financial Ins.:** | |
| **Emergency Gen.:** | No | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 28 | 2 of 2 | SE | 0.24 / 1,288.84 | 4,225.72 / 0 | BULLOUGH INSULATION (FORMER)<br>50 S 800 W<br>SALT LAKE CITY UT 84070 | LUST |

| | | | |
|---|---|---|---|
| **Derr ID:** | 4001968 | **Owner Name:** | TIGER INVESTMENT LC |
| **Fac ID:** | 4689 | **Owner Address:** | 171 E SHELLEY LOUISE DRIVE |
| **ID:** | 4001968 | **Owner City:** | SANDY |
| **CIM ID:** | UL to DEQID db | **Owner State:** | UT |
| **Type:** | Industrial | **Owner County:** | SALT LAKE |
| **Facility Desc:** | Industrial | **Owner Zip:** | 84070 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Release:** | Yes | **Northing:** | 4513428.30739 |
| **Open Release:** | No | **Easting:** | 422841.727095 |
| **Tank Risk Avg Test:** | 0 | **UTM Desc:** | Hand Held GPS with Base Station Corrections |
| **Health Dist:** | 4 | | |
| **Map Label:** | 4001968 - BULLOUGH INSULATION (FORMER) | | |
| **Enviro App Label:** | 4001968 - BULLOUGH INSULATION (FORMER) | | |
| **Enviro App Symbol:** | n/a | | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 2395 | **Groundwater Depth:** | 10 feet |
| **DERR ID:** | IJL | **GW Flow Direction:** | |
| **Map Label:** | IJL - BULLOUGH INSULATION (FORMER) | **GW Flow Direction2:** | |
| **Date Close:** | 09-May-1995 | **Soil Treated:** | 0 |
| **Closure Type:** | Int. CO Files to UST | **H2O Treated:** | 0 |
| **NFA Form:** | Internal Closeout Memo | **PST Eligible:** | |
| **Notification:** | 01-Dec-1993 | **PST % Eligible:** | 0 |
| **IC:** | | **PST Deductible:** | 0 |
| **Project Manager:** | [Robin Jenkins] | | |

---

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 29 | 1 of 1 | N | 0.25 / 1,329.56 | 4,222.44 / -3 | RUBY COLLINS RESIDENCE<br>252 N CHICAGO<br>SALT LAKE CITY UT 84116 | LUST |

| | | | |
|---|---|---|---|
| **Derr ID:** | 4002311 | **Owner Name:** | RUBY COLLINS |
| **Fac ID:** | 7012 | **Owner Address:** | 252 N CHICAGO |
| **ID:** | 4002311 | **Owner City:** | SALT LAKE CITY |
| **CIM ID:** | UL to DEQID db | **Owner State:** | UT |
| **Type:** | Residential | **Owner County:** | SALT LAKE |
| **Facility Desc:** | Residential | **Owner Zip:** | 84116 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4514189.16054 |
| **Open Release:** | No | **Easting:** | 422535.980182 |
| **Tank Risk Avg Test:** | 0 | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Health Dist:** | 4 | | |
| **Map Label:** | 4002311 - RUBY COLLINS RESIDENCE | | |
| **Enviro App Label:** | 4002311 - RUBY COLLINS RESIDENCE | | |
| **Enviro App Symbol:** | n/a | | |
| **Source Database:** | Utah Environmental Interactive Map | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 4166 | **Groundwater Depth:** | >10 feet |
| **DERR ID:** | LMM | **GW Flow Direction:** | W |
| **Map Label:** | LMM - RUBY COLLINS RESIDENCE | **GW Flow Direction2:** | |
| **Date Close:** | 04-Apr-2002 | **Soil Treated:** | 1 |
| **Closure Type:** | < Tier 1 | **H2O Treated:** | 0 |
| **NFA Form:** | Tier 1 Worksheet | **PST Eligible:** | |
| **Notification:** | 04-Jan-2002 | **PST % Eligible:** | 0 |
| **IC:** | | **PST Deductible:** | 0 |
| **Project Manager:** | [John Menatti] | | |

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 30 | 1 of 4 | SE | 0.25 / 1,341.00 | 4,225.72 / 0 | BULLOUGH ASBESTOS<br>800 WEST 50 SOUTH<br>SALT LAKE CITY UT 841041118 | CERCLIS<br>NFRAP |

| | | | |
|---|---|---|---|
| **Site ID:** | 802419 | **Site FIPS Code:** | 49035 |
| **Site EPA ID:** | UTN000802419 | **Region Code:** | 8 |
| **Site Parent ID:** | | **Site Cong. Dist. Code:** | |
| **Site County Name:** | SALT LAKE | **Federal Facility:** | |
| **Parent Site Name:** | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

***CERCLIS-NFRAP Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 0 | ***Act Start Date:*** | |
| ***Act Code ID:*** | 1 | ***Act Complete Date:*** | 4/12/2006 |
| ***RAT Code:*** | VS | ***AGT Order No.:*** | 1500 |
| ***RAT Short Name:*** | ARCH SITE | ***SH OU:*** | |
| ***RAT Name:*** | ARCHIVE SITE | ***SH Code:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Seq:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Start Date:*** | |
| ***RAT Level:*** | 1 | ***SH Complete Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Lead:*** | |
| ***RFBS Code:*** | | ***SH Qual:*** | |
| ***SPA Code:*** | 13 | ***RAQ Act. Qual Short:*** | |
| ***RALT Short Name:*** | EPA In-House | ***RNPL Status Code:*** | N |
| ***RAT Def:*** | The decision is made that no further activity is planned at the site. | | |
| ***RNON NPL Status Desc:*** | Removal Only Site (No Site Assessment Work Needed) | | |

***CERCLIS-NFRAP Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 0 | ***Act Start Date:*** | 8/26/2004 |
| ***Act Code ID:*** | 1 | ***Act Complete Date:*** | 10/25/2004 |
| ***RAT Code:*** | RS | ***AGT Order No.:*** | 30 |
| ***RAT Short Name:*** | RV ASSESS | ***SH OU:*** | |
| ***RAT Name:*** | REMOVAL ASSESSMENT | ***SH Code:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Seq:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Start Date:*** | |
| ***RAT Level:*** | 1 | ***SH Complete Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Lead:*** | |
| ***RFBS Code:*** | V | ***SH Qual:*** | |
| ***SPA Code:*** | 08 | ***RAQ Act. Qual Short:*** | |
| ***RALT Short Name:*** | EPA Fund | ***RNPL Status Code:*** | N |
| ***RAT Def:*** | Collecting site characteristics to determine whether or not a removal must be performed. | | |
| ***RNON NPL Status Desc:*** | Removal Only Site (No Site Assessment Work Needed) | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 30 | *2 of 4* | *SE* | *0.25 / 1,341.00* | *4,225.72 / 0* | ***BULLOUGH ASBESTOS<br>800 WEST 50 SOUTH<br>SALT LAKE CITY UT 841041118*** | ***CERCLIS*** |

| | | | |
|---|---|---|---|
| ***Site ID:*** | 0802419 | ***RNPL Status Code:*** | N |
| ***Site EPA ID:*** | UTN000802419 | ***NPL Status:*** | Not on the NPL |
| ***Site Street Address 2:*** | | ***RFED Facility Code:*** | N |
| ***Site County Name:*** | SALT LAKE | ***RFED Facility Desc:*** | Not a Federal Facility |
| ***Site FIPS Code:*** | 49035 | ***USGS Hydro Unit No.:*** | |
| ***Region Code:*** | 08 | ***Site Cong. Dist. Code:*** | |
| ***Site SMSA No.:*** | | ***ROT Desc:*** | |
| ***Site Prim. Latitude:*** | | ***FR NPL Update No.:*** | |
| ***Site Prim. Longitude:*** | | ***RFRA Code:*** | |
| ***Lat Long Source:*** | | | |
| ***RNON NPL Status Desc:*** | Removal Only Site (No Site Assessment Work Needed) | | |

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 00 | ***RALT Short Name:*** | EPA In-House |
| ***Act Code ID:*** | 001 | ***Act Start Date:*** | |
| ***RAT Code:*** | VS | ***Act Complete Date:*** | 4/12/2006 00:00:00 |
| ***RAT Short Name:*** | ARCH SITE | ***AGT Order No.:*** | 1500 |
| ***RAT Name:*** | ARCHIVE SITE | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Complete Date:*** | |
| ***RFBS Code:*** | | ***SH Lead:*** | |
| ***SPA Code:*** | 13 | | |
| ***RAT Def:*** | The decision is made that no further activity is planned at the site. | | |
| ***Site Desc:*** | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | |
| **Act Code ID:** | | **Act Start Date:** | |
| **RAT Code:** | | **Act Complete Date:** | |
| **RAT Short Name:** | | **AGT Order No.:** | 0 |
| **RAT Name:** | | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | | **SH Seq:** | |
| **RAT Level:** | | **SH Start Date:** | |
| **RAT DEF OU:** | | **SH Complete Date:** | |
| **RFBS Code:** | | **SH Lead:** | |
| **SPA Code:** | | | |
| **RAT Def:** | | | |
| **Site Desc:** | Buried drums. . | | |
| **Site Alias:** | No alias data available | | |

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 001 | **Act Start Date:** | 8/26/2004 00:00:00 |
| **RAT Code:** | RS | **Act Complete Date:** | 10/25/2004 00:00:00 |
| **RAT Short Name:** | RV ASSESS | **AGT Order No.:** | 30 |
| **RAT Name:** | REMOVAL ASSESSMENT | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | V | **SH Lead:** | |
| **SPA Code:** | 08 | | |
| **RAT Def:** | Collecting site characteristics to determine whether or not a removal must be performed. | | |
| **Site Desc:** | | | |
| **Site Alias:** | | | |

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 30 | 3 of 4 | SE | 0.25 / 1,341.00 | 4,225.72 / 0 | **BULLOUGH ASBESTOS**<br>**800 WEST 50 SOUTH**<br>**SALT LAKE CITY UT 84104-1118** | SEMS ARCHIVE |

| | | | |
|---|---|---|---|
| **Site ID:** | 0802419 | **FIPS Code:** | 49035 |
| **EPA ID:** | UTN000802419 | **Cong District:** | |
| **Superfund Alt Agmt:** | No | **Region:** | 08 |
| **Federal Facility:** | No | **County:** | SALT LAKE |
| **FF Docket:** | No | | |
| **NPL:** | Not on the NPL | | |
| **Non NPL Status:** | Removal Only Site (No Site Assessment Work Needed) | | |

***Action Information***

| | | | |
|---|---|---|---|
| **Operable Units:** | 00 | **Start Actual:** | |
| **Action Code:** | VS | **Finish Actual:** | 04/12/2006 |
| **Action Name:** | ARCH SITE | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf In-Hse |
| | | | |
| **Operable Units:** | 00 | **Start Actual:** | 08/26/2004 |
| **Action Code:** | RS | **Finish Actual:** | 10/25/2004 |
| **Action Name:** | RV ASSESS | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 30 | 4 of 4 | SE | 0.25 / 1,341.00 | 4,225.72 / 0 | **Bullough Asbestos**<br>**800 West 50 South**<br>**SALT LAKE CITY UT 84104** | CONTAM POTENTIAL |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **DERR ID:** | UTN000802419 | **Emerg Resp Branch:** | No |
| **CIM ID:** | New104 | **Map Label:** | Cercla - UTN000802419 |
| **Site Description:** | Cercla | **County:** | SALT LAKE |
| **Type :** | Cercla - UTN000802419 | **Latitude:** | 40.7681364410077 |
| **NPL:** | No | **Longitude:** | -111.914781649835 |
| **Proposed for NPL:** | No | **Project Manager:** | [Neil Taylor] |
| **Arch for CERCLIS:** | Yes | | |
| **Contact Phone No:** | 8015364102 | | |
| **Project Description:** | | | |

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 31 | 1 of 1 | ESE | 0.27 / 1,402.98 | 4,225.72 / 0 | CARTOW<br>738 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84115 | LUST |

| | | | |
|---|---|---|---|
| **Derr ID:** | 4000179 | **Owner Name:** | CLEARWATER CARTAGE INC |
| **Fac ID:** | 3044 | **Owner Address:** | 1800 S 300 W |
| **ID:** | 4000179 | **Owner City:** | SALT LAKE CITY |
| **CIM ID:** | UL to DEQID db | **Owner State:** | UT |
| **Type:** | Truck/Transporter | **Owner County:** | SALT LAKE |
| **Facility Desc:** | Truck/Transporter | **Owner Zip:** | 84115 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4513627.3 |
| **Open Release:** | No | **Easting:** | 423005.6 |
| **Tank Risk Avg Test:** | 0 | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Health Dist:** | 4 | | |
| **Map Label:** | 4000179 - CARTOW | | |
| **Enviro App Label:** | 4000179 - CARTOW | | |
| **Enviro App Symbol:** | n/a | | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 1365 | **Groundwater Depth:** | |
| **DERR ID:** | IHV | **GW Flow Direction:** | |
| **Map Label:** | IHV - CARTOW | **GW Flow Direction2:** | |
| **Date Close:** | 17-Jul-2002 | **Soil Treated:** | 0 |
| **Closure Type:** | < Tier 1 | **H2O Treated:** | 0 |
| **NFA Form:** | Tier 1 Worksheet w/ Supp. Info | **PST Eligible:** | |
| **Notification:** | 18-Oct-1993 | **PST % Eligible:** | 0 |
| **IC:** | | **PST Deductible:** | 0 |
| **Project Manager:** | [Dale Urban] | | |

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 32 | 1 of 1 | W | 0.27 / 1,449.03 | 4,225.72 / 0 | BARBER COMPANY TAR PRODUCTS<br>1100 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | SEMS ARCHIVE |

| | | | |
|---|---|---|---|
| **Site ID:** | 0800741 | **FIPS Code:** | 49035 |
| **EPA ID:** | UTD981547003 | **Cong District:** | 02 |
| **Superfund Alt Agmt:** | No | **Region:** | 08 |
| **Federal Facility:** | No | **County:** | SALT LAKE |
| **FF Docket:** | No | | |
| **NPL:** | Not on the NPL | | |
| **Non NPL Status:** | NFRAP-Site does not qualify for the NPL based on existing information | | |

***Action Information***

| | | | |
|---|---|---|---|
| **Operable Units:** | 00 | **Start Actual:** | |
| **Action Code:** | PA | **Finish Actual:** | 10/22/1987 |
| **Action Name:** | PA | **Qual:** | H |
| **SEQ:** | 1 | **Curr Action Lead:** | St Perf |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Operable Units:** | 00 | **Start Actual:** | |
| **Action Code:** | SI | **Finish Actual:** | 10/25/1990 |
| **Action Name:** | SI | **Qual:** | N |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | |
| **Action Code:** | VS | **Finish Actual:** | 09/26/1995 |
| **Action Name:** | ARCH SITE | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf In-Hse |
| **Operable Units:** | 00 | **Start Actual:** | 01/12/1987 |
| **Action Code:** | DS | **Finish Actual:** | 01/12/1987 |
| **Action Name:** | DISCVRY | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |

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**33** | ***1 of 1*** | ***E*** | ***0.29 / 1,513.67*** | ***4,225.72 / 0*** | ***WONDER HOSTESS BAKERY THRIFT SHOP***
***708 W NORTH TEMPLE***
***SALT LAKE CITY UT 84402*** | ***LUST***

| | | | |
|---|---|---|---|
| **Derr ID:** | 4000190 | **Owner Name:** | INTERSTATE BRANDS CORPORATION |
| **Fac ID:** | 3055 | **Owner Address:** | P O BOX 108 |
| **ID:** | 4000190 | **Owner City:** | OGDEN |
| **CIM ID:** | UL to DEQID db | **Owner State:** | UT |
| **Type:** | Truck/Transporter | **Owner County:** | WEBER |
| **Facility Desc:** | Truck/Transporter | **Owner Zip:** | 84402 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4513892.15638 |
| **Open Release:** | No | **Easting:** | 423030.983301 |
| **Tank Risk Avg Test:** | 0 | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Health Dist:** | 4 | | |
| **Map Label:** | 4000190 - WONDER HOSTESS BAKERY THRIFT SHOP | | |
| **Enviro App Label:** | 4000190 - WONDER HOSTESS BAKERY THRIFT SHOP | | |
| **Enviro App Symbol:** | n/a | | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 4567 | **Groundwater Depth:** | unknown |
| **DERR ID:** | LZH | **GW Flow Direction:** | |
| **Map Label:** | LZH - WONDER HOSTESS BAKERY THRIFT SHOP | **GW Flow Direction2:** | |
| **Date Close:** | 19-Jun-2006 | **Soil Treated:** | 0 |
| **Closure Type:** | < RCL | **H2O Treated:** | 0 |
| **NFA Form:** | Tier 1 Worksheet | **PST Eligible:** | |
| **Notification:** | 11-Jul-2005 | **PST % Eligible:** | 0 |
| **IC:** | | **PST Deductible:** | 0 |
| **Project Manager:** | [Melissa Turchi] | | |

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**34** | ***1 of 1*** | ***SSE*** | ***0.30 / 1,561.93*** | ***4,222.44 / -3*** | ***JEREMY STREET LLC***
***123 S JEREMY ST ( 840 W )***
***SALT LAKE CITY UT 84101*** | ***LUST***

| | | | |
|---|---|---|---|
| **Derr ID:** | 4001850 | **Owner Name:** | JEREMY STREET LLC |
| **Fac ID:** | 4579 | **Owner Address:** | 663 S 600 W |
| **ID:** | 4001850 | **Owner City:** | SALT LAKE CITY |
| **CIM ID:** | | **Owner State:** | UT |
| **Type:** | Contractor | **Owner County:** | SALT LAKE |
| **Facility Desc:** | Contractor | **Owner Zip:** | 84101 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4513228 |
| **Open Release:** | No | **Easting:** | 422778 |
| **Tank Risk Avg Test:** | 0 | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Health Dist:** | 4 | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Map Label:** 4001850 - JEREMY STREET LLC
**Enviro App Label:** 4001850 - JEREMY STREET LLC
**Enviro App Symbol:** n/a
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 5330 | **Groundwater Depth:** | |
| **DERR ID:** | NAK | **GW Flow Direction:** | |
| **Map Label:** | NAK - JEREMY STREET LLC | **GW Flow Direction2:** | |
| **Date Close:** | 10-Apr-2013 | **Soil Treated:** | 0 |
| **Closure Type:** | < ISL | **H2O Treated:** | 0 |
| **NFA Form:** | UST NFA | **PST Eligible:** | |
| **Notification:** | 09-Apr-2013 | **PST % Eligible:** | 0 |
| **IC:** | | **PST Deductible:** | 0 |
| **Project Manager:** | UST | | |

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| | | | | | | |
|---|---|---|---|---|---|---|
| 35 | 1 of 1 | NNW | 0.30 / 1,573.58 | 4,222.44 / -3 | **S.L.C. FIRE DEPT. STATION #7**<br>**273 N 1000 W**<br>**SALT LAKE CITY UT 84104** | LUST |

| | | | |
|---|---|---|---|
| **Derr ID:** | 4000856 | **Owner Name:** | SALT LAKE CITY FLEET MANAGEMENT |
| **Fac ID:** | 3665 | **Owner Address:** | 1990 W 500 S |
| **ID:** | 4000856 | **Owner City:** | SALT LAKE CITY |
| **CIM ID:** | UL to DEQID db | **Owner State:** | UT |
| **Type:** | Local Government | **Owner County:** | SALT LAKE |
| **Facility Desc:** | Local Government | **Owner Zip:** | 84104 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4514238.531 |
| **Open Release:** | No | **Easting:** | 422340.725 |
| **Tank Risk Avg Test:** | 0 | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Health Dist:** | 4 | | |

**Map Label:** 4000856 - S.L.C. FIRE DEPT. STATION #7
**Enviro App Label:** 4000856 - S.L.C. FIRE DEPT. STATION #7
**Enviro App Symbol:** n/a
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 1787 | **Groundwater Depth:** | 12-13ft |
| **DERR ID:** | FOZ | **GW Flow Direction:** | |
| **Map Label:** | FOZ - S.L.C. FIRE DEPT. STATION #7 | **GW Flow Direction2:** | |
| **Date Close:** | 27-Dec-1995 | **Soil Treated:** | 0 |
| **Closure Type:** | <blank> | **H2O Treated:** | 0 |
| **NFA Form:** | <blank> | **PST Eligible:** | |
| **Notification:** | 15-Mar-1990 | **PST % Eligible:** | 0 |
| **IC:** | | **PST Deductible:** | 0 |
| **Project Manager:** | [Mike Pfeiffer] | | |

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| | | | | | | |
|---|---|---|---|---|---|---|
| 36 | 1 of 2 | W | 0.39 / 2,059.35 | 4,225.72 / 0 | **BARBER COMPANY TAR PRODUCTS**<br>**1100 WEST NORTH TEMPLE**<br>**SALT LAKE CITY UT 84116** | CERCLIS |

| | | | |
|---|---|---|---|
| **Site ID:** | 0800741 | **RNPL Status Code:** | N |
| **Site EPA ID:** | UTD981547003 | **NPL Status:** | Not on the NPL |
| **Site Street Address 2:** | | **RFED Facility Code:** | N |
| **Site County Name:** | SALT LAKE | **RFED Facility Desc:** | Not a Federal Facility |
| **Site FIPS Code:** | 49035 | **USGS Hydro Unit No.:** | 16020204 |
| **Region Code:** | 08 | **Site Cong. Dist. Code:** | 02 |
| **Site SMSA No.:** | 7160 | **ROT Desc:** | Other |
| **Site Prim. Latitude:** | 40D46M26S | **FR NPL Update No.:** | |
| **Site Prim. Longitude:** | 111D55M19S | **RFRA Code:** | |
| **Lat Long Source:** | | | |

**RNON NPL Status Desc:** NFRAP-Site does not qualify for the NPL based on existing information

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 001 | **Act Start Date:** | |
| **RAT Code:** | SI | **Act Complete Date:** | 10/25/1990 00:00:00 |
| **RAT Short Name:** | SI | **AGT Order No.:** | 160 |
| **RAT Name:** | SITE INSPECTION | **SH OU:** | 00 |
| **RAT Hist. Only Flag:** | | **SH Code:** | SH |
| **RAT NSI Indicator:** | B | **SH Seq:** | 001 |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | 9/26/1995 00:00:00 |
| **RFBS Code:** | P | **SH Lead:** | EPA Fund |
| **SPA Code:** | 13 | | |

**RAT Def:** The process of collecting site data and samples to characterize the severity of the hazard for the hazard ranking score and/or enforcement support.

**Site Desc:**

**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | |
| **Act Code ID:** | | **Act Start Date:** | |
| **RAT Code:** | | **Act Complete Date:** | |
| **RAT Short Name:** | | **AGT Order No.:** | 0 |
| **RAT Name:** | | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | | **SH Seq:** | |
| **RAT Level:** | | **SH Start Date:** | |
| **RAT DEF OU:** | | **SH Complete Date:** | |
| **RFBS Code:** | | **SH Lead:** | |
| **SPA Code:** | | | |

**RAT Def:**

**Site Desc:** EAST PORTION MONITORING WELL SHOWS ELEVATED LEVELS OF:IDENE,FLOURENE,ACENAPHTENE, ACENAPHTHALENE,NAPHTHALENE,L-METHYLNAPH-THALENE.NORTHEAST PORTION:BENZENE, TOLUENE,XYLENES,ETHYLBEN-ZENE,ETC. GRNDWTR FLOW DIRECTION INDICATES INVESTIGATION.

.

**Site Alias:** No alias data available

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | EPA In-House |
| **Act Code ID:** | 001 | **Act Start Date:** | |
| **RAT Code:** | VS | **Act Complete Date:** | 9/26/1995 00:00:00 |
| **RAT Short Name:** | ARCH SITE | **AGT Order No.:** | 1500 |
| **RAT Name:** | ARCHIVE SITE | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** The decision is made that no further activity is planned at the site.

**Site Desc:**

**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | State (Fund) |
| **Act Code ID:** | 001 | **Act Start Date:** | |
| **RAT Code:** | PA | **Act Complete Date:** | 10/22/1987 00:00:00 |
| **RAT Short Name:** | PA | **AGT Order No.:** | 130 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| ***RAT Name:*** | PRELIMINARY ASSESSMENT | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Complete Date:*** | |
| ***RFBS Code:*** | P | ***SH Lead:*** | |
| ***SPA Code:*** | 13 | | |

***RAT Def:*** Collection of diverse existing information about the source and nature of the site hazard. It is EPA policy to complete the preliminary assessment within one year of site discovery.

***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 00 | ***RALT Short Name:*** | EPA Fund |
| ***Act Code ID:*** | 001 | ***Act Start Date:*** | |
| ***RAT Code:*** | DS | ***Act Complete Date:*** | 1/12/1987 00:00:00 |
| ***RAT Short Name:*** | DISCVRY | ***AGT Order No.:*** | 10 |
| ***RAT Name:*** | DISCOVERY | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Complete Date:*** | |
| ***RFBS Code:*** | | ***SH Lead:*** | |
| ***SPA Code:*** | 13 | | |

***RAT Def:*** The process by which a potential hazardous waste site is brought to the attention of the EPA. The process can occur through the use of several mechanisms such as a phone call or referral by another government agency.

***Site Desc:***
***Site Alias:***

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 36 | 2 of 2 | W | 0.39 / 2,059.35 | 4,225.72 / 0 | ***BARBER COMPANY TAR PRODUCTS***<br>***1100 WEST NORTH TEMPLE***<br>***SALT LAKE CITY UT 84116*** | ***CERCLIS NFRAP*** |

| | | | |
|---|---|---|---|
| ***Site ID:*** | 800741 | ***Site FIPS Code:*** | 49035 |
| ***Site EPA ID:*** | UTD981547003 | ***Region Code:*** | 8 |
| ***Site Parent ID:*** | | ***Site Cong. Dist. Code:*** | 2 |
| ***Site County Name:*** | SALT LAKE | ***Federal Facility:*** | |
| ***Parent Site Name:*** | | | |

***CERCLIS-NFRAP Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 0 | ***Act Start Date:*** | |
| ***Act Code ID:*** | 1 | ***Act Complete Date:*** | 1/12/1987 |
| ***RAT Code:*** | DS | ***AGT Order No.:*** | 10 |
| ***RAT Short Name:*** | DISCVRY | ***SH OU:*** | |
| ***RAT Name:*** | DISCOVERY | ***SH Code:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Seq:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Start Date:*** | |
| ***RAT Level:*** | 1 | ***SH Complete Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Lead:*** | |
| ***RFBS Code:*** | | ***SH Qual:*** | |
| ***SPA Code:*** | 13 | ***RAQ Act. Qual Short:*** | |
| ***RALT Short Name:*** | EPA Fund | ***RNPL Status Code:*** | N |

***RAT Def:*** The process by which a potential hazardous waste site is brought to the attention of the EPA. The process can occur through the use of several mechanisms such as a phone call or referral by another government agency.

***RNON NPL Status Desc:*** NFRAP-Site does not qualify for the NPL based on existing information

***CERCLIS-NFRAP Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 0 | ***Act Start Date:*** | |
| ***Act Code ID:*** | 1 | ***Act Complete Date:*** | 10/22/1987 |
| ***RAT Code:*** | PA | ***AGT Order No.:*** | 130 |
| ***RAT Short Name:*** | PA | ***SH OU:*** | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **RAT Name:** | PRELIMINARY ASSESSMENT | **SH Code:** | |
| **RAT Hist. Only Flag:** | | **SH Seq:** | |
| **RAT NSI Indicator:** | B | **SH Start Date:** | |
| **RAT Level:** | 1 | **SH Complete Date:** | |
| **RAT DEF OU:** | 00 | **SH Lead:** | |
| **RFBS Code:** | P | **SH Qual:** | |
| **SPA Code:** | 13 | **RAQ Act. Qual Short:** | Higher priority |
| **RALT Short Name:** | State (Fund) | **RNPL Status Code:** | N |
| **RAT Def:** | Collection of diverse existing information about the source and nature of the site hazard. It is EPA policy to complete the preliminary assessment within one year of site discovery. | | |
| **RNON NPL Status Desc:** | NFRAP-Site does not qualify for the NPL based on existing information | | |

***CERCLIS-NFRAP Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 0 | **Act Start Date:** | |
| **Act Code ID:** | 1 | **Act Complete Date:** | 10/25/1990 |
| **RAT Code:** | SI | **AGT Order No.:** | 160 |
| **RAT Short Name:** | SI | **SH OU:** | 0 |
| **RAT Name:** | SITE INSPECTION | **SH Code:** | SH |
| **RAT Hist. Only Flag:** | | **SH Seq:** | 1 |
| **RAT NSI Indicator:** | B | **SH Start Date:** | |
| **RAT Level:** | 1 | **SH Complete Date:** | 9/26/1995 0:00 |
| **RAT DEF OU:** | 00 | **SH Lead:** | EPA Fund |
| **RFBS Code:** | P | **SH Qual:** | |
| **SPA Code:** | 13 | **RAQ Act. Qual Short:** | NFRAP |
| **RALT Short Name:** | EPA Fund | **RNPL Status Code:** | N |
| **RAT Def:** | The process of collecting site data and samples to characterize the severity of the hazard for the hazard ranking score and/or enforcement support. | | |
| **RNON NPL Status Desc:** | NFRAP-Site does not qualify for the NPL based on existing information | | |

***CERCLIS-NFRAP Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 0 | **Act Start Date:** | |
| **Act Code ID:** | 1 | **Act Complete Date:** | 9/26/1995 |
| **RAT Code:** | VS | **AGT Order No.:** | 1500 |
| **RAT Short Name:** | ARCH SITE | **SH OU:** | |
| **RAT Name:** | ARCHIVE SITE | **SH Code:** | |
| **RAT Hist. Only Flag:** | | **SH Seq:** | |
| **RAT NSI Indicator:** | B | **SH Start Date:** | |
| **RAT Level:** | 1 | **SH Complete Date:** | |
| **RAT DEF OU:** | 00 | **SH Lead:** | |
| **RFBS Code:** | | **SH Qual:** | |
| **SPA Code:** | 13 | **RAQ Act. Qual Short:** | |
| **RALT Short Name:** | EPA In-House | **RNPL Status Code:** | N |
| **RAT Def:** | The decision is made that no further activity is planned at the site. | | |
| **RNON NPL Status Desc:** | NFRAP-Site does not qualify for the NPL based on existing information | | |

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 37 | 1 of 1 | SSW | 0.39 / 2,064.96 | 4,222.44 / -3 | OLD GAS STATION<br>180 S 1000 W<br>SALT LAKE CITY UT 84116 | LUST |

| | | | |
|---|---|---|---|
| **Derr ID:** | 4002113 | **Owner Name:** | SALT LAKE NEIGHBORHOOD HOUSING SERVICES |
| **Fac ID:** | 4824 | **Owner Address:** | 622 W 500 N |
| **ID:** | 4002113 | **Owner City:** | SALT LAKE CITY |
| **CIM ID:** | UL to DEQID db | **Owner State:** | UT |
| **Type:** | Former Gas Station | **Owner County:** | SALT LAKE |
| **Facility Desc:** | Former Gas Station | **Owner Zip:** | 84116 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4513102.46267 |
| **Open Release:** | No | **Easting:** | 422351.791034 |
| **Tank Risk Avg Test:** | 0 | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Health Dist:** | 4 | | |
| **Map Label:** | 4002113 - OLD GAS STATION | | |
| **Enviro App Label:** | 4002113 - OLD GAS STATION | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Enviro App Symbol:** n/a
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 4072 | **Groundwater Depth:** | 8 |
| **DERR ID:** | LJJ | **GW Flow Direction:** | E |
| **Map Label:** | LJJ - OLD GAS STATION | **GW Flow Direction2:** | NE |
| **Date Close:** | 28-Jul-2003 | **Soil Treated:** | 260 |
| **Closure Type:** | > Tier 1 | **H2O Treated:** | 3500 |
| **NFA Form:** | Tier 2 Worksheet | **PST Eligible:** | |
| **Notification:** | 10-Apr-2001 | **PST % Eligible:** | 0 |
| **IC:** | | **PST Deductible:** | 0 |
| **Project Manager:** | [Dale Urban] | | |

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**38** | **1 of 1** | **WSW** | **0.39 / 2,083.40** | **4,222.44 / -3** | **S.L. NORTH SERVICE STATION**
**1070 W 100 S**
**SALT LAKE CITY UT 84145** | **LUST**

| | | | |
|---|---|---|---|
| **Derr ID:** | 4000627 | **Owner Name:** | DOMINION ENERGY QUESTAR PIPELINE, L. L.C. |
| **Fac ID:** | 3466 | **Owner Address:** | P O BOX 45360 |
| **ID:** | 4000627 | **Owner City:** | SALT LAKE CITY |
| **CIM ID:** | UL to DEQID db | **Owner State:** | UT |
| **Type:** | Utilities | **Owner County:** | SALT LAKE |
| **Facility Desc:** | Utilities | **Owner Zip:** | 84145 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4513366.72713 |
| **Open Release:** | No | **Easting:** | 422250.911052 |
| **Tank Risk Avg Test:** | 0 | **UTM Desc:** | Hand Held GPS with Base Station Corrections |
| **Health Dist:** | 4 | | |

**Map Label:** 4000627 - S.L. NORTH SERVICE STATION
**Enviro App Label:** 4000627 - S.L. NORTH SERVICE STATION
**Enviro App Symbol:** n/a
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 1658 | **Groundwater Depth:** | 7-8ft |
| **DERR ID:** | GKB | **GW Flow Direction:** | SE |
| **Map Label:** | GKB - S.L. NORTH SERVICE STATION | **GW Flow Direction2:** | |
| **Date Close:** | 18-Apr-1994 | **Soil Treated:** | 0 |
| **Closure Type:** | <blank> | **H2O Treated:** | 0 |
| **NFA Form:** | <blank> | **PST Eligible:** | |
| **Notification:** | 03-Dec-1990 | **PST % Eligible:** | 0 |
| **IC:** | | **PST Deductible:** | 0 |
| **Project Manager:** | [Rocky Stonestreet] | | |

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**39** | **1 of 1** | **E** | **0.42 / 2,198.38** | **4,232.23 / 6** | **AIRPORT TRAX 650 WEST**
**650 W NORTH TEMPLE**
**SALT LAKE CITY UT 84101** | **LUST**

| | | | |
|---|---|---|---|
| **Derr ID:** | 4002453 | **Owner Name:** | UTAH TRANSIT AUTHORITY |
| **Fac ID:** | 7682 | **Owner Address:** | 200 S 669 W |
| **ID:** | 4002453 | **Owner City:** | SALT LAKE CITY |
| **CIM ID:** | | **Owner State:** | UT |
| **Type:** | Other | **Owner County:** | SALT LAKE |
| **Facility Desc:** | Other | **Owner Zip:** | 84101 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4513805 |
| **Open Release:** | No | **Easting:** | 423263 |
| **Tank Risk Avg Test:** | 0 | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Health Dist:** | 4 | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Map Label:** 4002453 - AIRPORT TRAX 650 WEST
**Enviro App Label:** 4002453 - AIRPORT TRAX 650 WEST
**Enviro App Symbol:** n/a
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 5146 | **Groundwater Depth:** | |
| **DERR ID:** | MTH | **GW Flow Direction:** | |
| **Map Label:** | MTH - AIRPORT TRAX 650 WEST | **GW Flow Direction2:** | |
| **Date Close:** | 14-Mar-2011 | **Soil Treated:** | 0 |
| **Closure Type:** | < ISL | **H2O Treated:** | 0 |
| **NFA Form:** | UST NFA | **PST Eligible:** | |
| **Notification:** | 24-Feb-2011 | **PST % Eligible:** | 0 |
| **IC:** | | **PST Deductible:** | 0 |
| **Project Manager:** | UST | | |

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| | | | | | | |
|---|---|---|---|---|---|---|
| 40 | 1 of 1 | E | 0.44 / 2,331.76 | 4,232.28 / 6 | **AMERICAN BARREL COMPANY**<br>**600 WEST NORTH TEMPLE**<br>**SALT LAKE CITY UT 84116** | RCRA CORRACTS |

**EPA Handler ID:** UTD000818211
**Gen Status Universe:** VSG
**Contact Name:** JEFF TUCKER
**Contact Address:** 600 , WEST NORTH TEMPLE , , SALT LAKE CITY , UT, 84101 , US
**Contact Phone No and Ext:** 801-220-2989
**Contact Email:** JEFF.TUCKER@PACIFICORP.COM
**Contact Country:** US
**County Name:** SALT LAKE
**EPA Region:** 08
**Land Type:** Private
**Receive Date:** 20100218
**Location Latitude:** 40.771437
**Location Longitude:** -111.927723

***Event/Area Details***

**Area Name:** ENTIRE FACILITY
**Event Code:** CA076LO
**Corrective Action Event Descri:** EBOCS
**Actual Date of Event:** 19960916
**Orig Sched Event Date:**
**New Sched Event Date:**
**Best Date:** 19960916
**Groundwater Release Indicator:**
**Soil Release Indicator:**
**Air Release Indicator:**
**Surface Waste Release Ind:**
**Event Responsible Agency:** S

**Area Name:** ENTIRE FACILITY
**Event Code:** CA750YE
**Corrective Action Event Descri:** RELEASE TO GW CONTROLLED DETERMINATION-YES, APPLICABLE AS OF THIS DATE
**Actual Date of Event:** 19960916
**Orig Sched Event Date:**
**New Sched Event Date:**
**Best Date:** 19960916
**Groundwater Release Indicator:**
**Soil Release Indicator:**
**Air Release Indicator:**
**Surface Waste Release Ind:**
**Event Responsible Agency:** S

**Area Name:** ENTIRE FACILITY
**Event Code:** CA725YE
**Corrective Action Event Descri:** HUMAN EXPOSURES CONTROLLED DETERMINATION-YES, APPLICABLE AS OF THIS DATE

| | |
|---|---|
| ***Actual Date of Event:*** | 19960916 |
| ***Orig Sched Event Date:*** | |
| ***New Sched Event Date:*** | |
| ***Best Date:*** | 19960916 |
| ***Groundwater Release Indicator:*** | |
| ***Soil Release Indicator:*** | |
| ***Air Release Indicator:*** | |
| ***Surface Waste Release Ind:*** | |
| ***Event Responsible Agency:*** | S |

| | |
|---|---|
| ***Area Name:*** | ENTIRE FACILITY |
| ***Event Code:*** | CA075LO |
| ***Corrective Action Event Descri:*** | CA PRIORITIZATION-LOW CA PRIORITY |
| ***Actual Date of Event:*** | 19970904 |
| ***Orig Sched Event Date:*** | |
| ***New Sched Event Date:*** | |
| ***Best Date:*** | 19970904 |
| ***Groundwater Release Indicator:*** | |
| ***Soil Release Indicator:*** | |
| ***Air Release Indicator:*** | |
| ***Surface Waste Release Ind:*** | |
| ***Event Responsible Agency:*** | S |

| | |
|---|---|
| ***Area Name:*** | ENTIRE FACILITY |
| ***Event Code:*** | CA225NR |
| ***Corrective Action Event Descri:*** | STABILIZATION MEASURES EVALUATION-FACILITY NOT AMENABLE TO STABILIZATION |
| ***Actual Date of Event:*** | 19971003 |
| ***Orig Sched Event Date:*** | |
| ***New Sched Event Date:*** | |
| ***Best Date:*** | 19971003 |
| ***Groundwater Release Indicator:*** | |
| ***Soil Release Indicator:*** | |
| ***Air Release Indicator:*** | |
| ***Surface Waste Release Ind:*** | |
| ***Event Responsible Agency:*** | S |

| | |
|---|---|
| ***Area Name:*** | ENTIRE FACILITY |
| ***Event Code:*** | CA050 |
| ***Corrective Action Event Descri:*** | RFA COMPLETED |
| ***Actual Date of Event:*** | 19960916 |
| ***Orig Sched Event Date:*** | 19960916 |
| ***New Sched Event Date:*** | |
| ***Best Date:*** | 19960916 |
| ***Groundwater Release Indicator:*** | |
| ***Soil Release Indicator:*** | |
| ***Air Release Indicator:*** | |
| ***Surface Waste Release Ind:*** | |
| ***Event Responsible Agency:*** | S |

| | |
|---|---|
| ***Area Name:*** | ENTIRE FACILITY |
| ***Event Code:*** | CA070NO |
| ***Corrective Action Event Descri:*** | DETERMINATION OF NEED FOR AN INVESTIGATION-INVESTIGATION IS NOT NECESSARY |
| ***Actual Date of Event:*** | 19960916 |
| ***Orig Sched Event Date:*** | |
| ***New Sched Event Date:*** | |
| ***Best Date:*** | 19960916 |
| ***Groundwater Release Indicator:*** | |
| ***Soil Release Indicator:*** | |
| ***Air Release Indicator:*** | |
| ***Surface Waste Release Ind:*** | |
| ***Event Responsible Agency:*** | S |

| | |
|---|---|
| ***Area Name:*** | ENTIRE FACILITY |
| ***Event Code:*** | CA210SF |
| ***Corrective Action Event Descri:*** | REFERRED TO A NON-RCRA AUTHORITY-REFERRED TO CERCLA |
| ***Actual Date of Event:*** | 19960916 |
| ***Orig Sched Event Date:*** | |
| ***New Sched Event Date:*** | |
| ***Best Date:*** | 19960916 |

***Groundwater Release Indicator:***
***Soil Release Indicator:***
***Air Release Indicator:***
***Surface Waste Release Ind:***
***Event Responsible Agency:*** S

***Area Name:*** ENTIRE FACILITY
***Event Code:*** CA077LO
***Corrective Action Event Descri:*** OVERALL CA RANK
***Actual Date of Event:*** 19960916
***Orig Sched Event Date:***
***New Sched Event Date:***
***Best Date:*** 19960916
***Groundwater Release Indicator:***
***Soil Release Indicator:***
***Air Release Indicator:***
***Surface Waste Release Ind:***
***Event Responsible Agency:*** S

***Violation/Evaluation Summary***

***Note:*** VIOLATION or UNDETERMINED: There are VIOLATION or UNDETERMINED details or records associated with this facility (EPA ID) in the Compliance Monitoring and Enforcement table dated Jun, 2021.

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19860801
***Scheduled Compliance Date:***
***Return to Compliance:*** Not Resolvable
***Actual Return to Compl:*** 19870801
***Violation Responsible Agency:*** State

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19860527
***Scheduled Compliance Date:***
***Return to Compliance:*** Not Resolvable
***Actual Return to Compl:*** 19870527
***Violation Responsible Agency:*** State

***Evaluation Details***

***Evaluation Start Date:*** 20070517
***Evaluation Type Description:*** COMPLIANCE ASSISTANCE VISIT
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20040108
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19900409
***Evaluation Type Description:*** NON-FINANCIAL RECORD REVIEW

***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** EPA

***Evaluation Start Date:*** 19860801
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19870801
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19860527
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19870527
***Evaluation Agency:*** State

***Handler Summary***

***Importer Activity:*** No
***Mixed Waste Generator:*** No
***Transporter Activity:*** No
***Transfer Facility:*** No
***Onsite Burner:*** No
***Smelting, Melting and Refining:*** No
***Underground Injection Control:*** No
***Commercial TSD:*** No
***Used Oil Transporter:*** No
***Used Oil Transfer Facility:*** No
***Used Oil Processor:*** No
***Used Oil Refiner:*** No
***Used Oil Burner:*** No
***Used Oil Market Burner:*** No
***Used Oil Spec Marketer:*** No

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19800818
***Handler Name:*** AMERICAN BARREL COMPANY
***Federal Waste Generator Code:*** N
***Generator Code Description:*** Not a Generator, Verified
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** F002
***Waste Code Description:*** THE FOLLOWING SPENT HALOGENATED SOLVENTS: TETRACHLOROETHYLENE, METHYLENE CHLORIDE, TRICHLOROETHYLENE, 1,1,1-TRICHLOROETHANE, CHLOROBENZENE, 1,1,2-TRICHLORO-1,2,2-TRIFLUOROETHANE, ORTHO-DICHLOROBENZENE, TRICHLOROFLUOROMETHANE, AND 1,1,2, TRICHLOROETHANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** F003
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: XYLENE, ACETONE, ETHYL ACETATE, ETHYL BENZENE, ETHYL ETHER, METHYL ISOBUTYL KETONE, N-BUTYL ALCOHOL, CYCLOHEXANONE, AND METHANOL; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONLY THE ABOVE SPENT NONHALOGENATED SOLVENTS; AND ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS, AND A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THOSE SOLVENTS LISTED IN F001, F002, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** F004
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: CRESOLS, CRESYLIC ACID, AND

NITROBENZENE; AND THE STILL BOTTOMS FROM THE RECOVERY OF THESE SOLVENTS; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** F005
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: TOLUENE, METHYL ETHYL KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRIDINE, BENZENE, 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** K049
***Waste Code Description:*** SLOP OIL EMULSION SOLIDS FROM THE PETROLEUM REFINING INDUSTRY.

***Hazardous Waste Code:*** U002
***Waste Code Description:*** 2-PROPANONE (I) (OR) ACETONE (I)

***Hazardous Waste Code:*** U019
***Waste Code Description:*** BENZENE (I,T)

***Hazardous Waste Code:*** U112
***Waste Code Description:*** ACETIC ACID, ETHYL ESTER (I) (OR) ETHYL ACETATE (I)

***Hazardous Waste Code:*** U159
***Waste Code Description:*** 2-BUTANONE (I,T) (OR) METHYL ETHYL KETONE (MEK) (I,T)

***Hazardous Waste Code:*** U220
***Waste Code Description:*** BENZENE, METHYL- (OR) TOLUENE

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 20070521
***Handler Name:*** AMERICAN BARREL COMPANY
***Federal Waste Generator Code:*** N
***Generator Code Description:*** Not a Generator, Verified
***Source Type:*** Implementer

***Hazardous Waste Handler Details***

***Sequence No:*** 2
***Receive Date:*** 20100218
***Handler Name:*** AMERICAN BARREL COMPANY
***Federal Waste Generator Code:*** 3
***Generator Code Description:*** Very Small Quantity Generator
***Source Type:*** Notification

***Owner/Operator Details***

***Owner/Operator Ind:*** Current Owner
***Type:*** Other
***Name:*** EISEN EDWARD
***Date Became Current:***
***Date Ended Current:***
***Phone:*** 999-999-9999
***Source Type:*** Implementer
***Street No:***
***Street 1:*** DATA NOT REQUESTED
***Street 2:***
***City:*** DATA NOT REQUESTED
***State:*** UT
***Country:***
***Zip Code:*** 99999

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** PACIFICORP
***Date Became Current:*** 19870215
***Date Ended Current:***
***Phone:*** 801-220-2989
***Street No:*** 1407 WEST
***Street 1:*** NORTH TEMPLE
***Street 2:***
***City:*** SALT LAKE CITY
***State:*** UT
***Country:*** US

| | | | |
|---|---|---|---|
| **Source Type:** | Notification | **Zip Code:** | 84116 |
| **Owner/Operator Ind:** | Current Operator | **Street No:** | 1407 WEST |
| **Type:** | Private | **Street 1:** | NORTH TEMPLE |
| **Name:** | PACIFICORP | **Street 2:** | |
| **Date Became Current:** | 19880215 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 801-220-2989 | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 84116 |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Other | **Street 1:** | DATA NOT REQUESTED |
| **Name:** | EISEN EDWARD | **Street 2:** | |
| **Date Became Current:** | | **City:** | DATA NOT REQUESTED |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 999-999-9999 | **Country:** | |
| **Source Type:** | Notification | **Zip Code:** | 99999 |
| **Owner/Operator Ind:** | Current Operator | **Street No:** | 1407 WEST |
| **Type:** | Private | **Street 1:** | NORTH TEMPLE |
| **Name:** | PACIFICORP | **Street 2:** | |
| **Date Became Current:** | 19880215 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 801-220-2989 | **Country:** | US |
| **Source Type:** | Implementer | **Zip Code:** | 84116 |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | 1407 WEST |
| **Type:** | Private | **Street 1:** | NORTH TEMPLE |
| **Name:** | PACIFICORP | **Street 2:** | |
| **Date Became Current:** | 19870215 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 801-220-2989 | **Country:** | US |
| **Source Type:** | Implementer | **Zip Code:** | 84116 |

***Historical Handler Details***

| | |
|---|---|
| **Receive Dt:** | 20070521 |
| **Generator Code Description:** | Not a Generator, Verified |
| **Handler Name:** | AMERICAN BARREL COMPANY |
| **Receive Dt:** | 19800818 |
| **Generator Code Description:** | Not a Generator, Verified |
| **Handler Name:** | AMERICAN BARREL COMPANY |

---

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 41 | 1 of 1 | ESE | 0.44 / 2,344.81 | 4,229.00 / 3 | CITY CAB CO.<br>710 W 100 S<br>SALT LAKE CITY UT 84119 | LUST |

| | | | |
|---|---|---|---|
| **Derr ID:** | 4001593 | **Owner Name:** | UTAH DEPARTMENT OF TRANSPORTATION |
| **Fac ID:** | 4330 | **Owner Address:** | 480 N 2200 W BLDG B |
| **ID:** | 4001593 | **Owner City:** | SALT LAKE CITY |
| **CIM ID:** | UL to DEQID db | **Owner State:** | UT |
| **Type:** | Truck/Transporter | **Owner County:** | SALT LAKE |
| **Facility Desc:** | Truck/Transporter | **Owner Zip:** | 84119 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4513352 |
| **Open Release:** | No | **Easting:** | 423069 |
| **Tank Risk Avg Test:** | 0 | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Health Dist:** | 4 | | |
| **Map Label:** | 4001593 - CITY CAB CO. | | |
| **Enviro App Label:** | 4001593 - CITY CAB CO. | | |
| **Enviro App Symbol:** | n/a | | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map | | |

***LUST Information (DEQ eMap)***

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **LUST Key:** | 2217 | **Groundwater Depth:** | 10' |
| **DERR ID:** | KHI | **GW Flow Direction:** | NE |
| **Map Label:** | KHI - CITY CAB CO. | **GW Flow Direction2:** | SW |
| **Date Close:** | 30-Aug-2007 | **Soil Treated:** | 320 |
| **Closure Type:** | > Tier 1 | **H2O Treated:** | 0 |
| **NFA Form:** | Tier 1 Worksheet w/ Supp. Info | **PST Eligible:** | Eligible (100) |
| **Notification:** | 21-Nov-1997 | **PST % Eligible:** | 100 |
| **IC:** | | **PST Deductible:** | 10000 |
| **Project Manager:** | Hong-Lei Tao | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 42 | 1 of 2 | E | 0.46 / 2,408.12 | 4,232.28 / 6 | **FORMER RANCHO LANES**<br>**641 WEST NORTH TEMPLE**<br>**SALT LAKE CITY UT** | LAST |

| | |
|---|---|
| **Facility ID:** | 4002292 |
| **Federally Regulated:** | False |

***Release Detail(s)***

| | |
|---|---|
| **Release ID:** | LKE |
| **Type of Site:** | AST w/RP Lead |
| **Date Closed:** | 4/10/2002 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 42 | 2 of 2 | E | 0.46 / 2,408.12 | 4,232.28 / 6 | **FORMER RANCHO LANES**<br>**641 WEST NORTH TEMPLE**<br>**SALT LAKE CITY UT 84116** | LUST |

| | | | |
|---|---|---|---|
| **Derr ID:** | 4002292 | **Owner Name:** | CDS INVESTMENTS LC CO MUNICIPAL BOND CORP |
| **Fac ID:** | 6966 | **Owner Address:** | 3375 SOUTH PAIGE CIRCLE |
| **ID:** | 4002292 | **Owner City:** | SALT LAKE CITY |
| **CIM ID:** | UL to DEQID db | **Owner State:** | UT |
| **Type:** | Commercial | **Owner County:** | SALT LAKE |
| **Facility Desc:** | Commercial | **Owner Zip:** | 84109 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4513750 |
| **Open Release:** | No | **Easting:** | 423313 |
| **Tank Risk Avg Test:** | 0 | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Health Dist:** | 4 | | |
| **Map Label:** | 4002292 - FORMER RANCHO LANES | | |
| **Enviro App Label:** | 4002292 - FORMER RANCHO LANES | | |
| **Enviro App Symbol:** | n/a | | |
| **Source Database:** | Utah Environmental Interactive Map | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 4096 | **Groundwater Depth:** | 11 |
| **DERR ID:** | LKE | **GW Flow Direction:** | W |
| **Map Label:** | LKE - FORMER RANCHO LANES | **GW Flow Direction2:** | NW |
| **Date Close:** | 10-Apr-2002 | **Soil Treated:** | 0 |
| **Closure Type:** | < Tier 1 | **H2O Treated:** | 0 |
| **NFA Form:** | Tier 1 Worksheet | **PST Eligible:** | |
| **Notification:** | 07-Jun-2001 | **PST % Eligible:** | 0 |
| **IC:** | | **PST Deductible:** | 0 |
| **Project Manager:** | [Dale Urban] | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 43 | 1 of 1 | E | 0.47 / 2,472.76 | 4,232.28 / 6 | **UTAH POWER & LIGHT/AMERICAN BARREL CO.**<br>**600 W SOUTH TEMPLE**<br>**SALT LAKE CITY UT 84104** | CERCLIS |

| | | | |
|---|---|---|---|
| **Site ID:** | 0800680 | **RNPL Status Code:** | F |

| | | | |
|---|---|---|---|
| **Site EPA ID:** | UTD980667240 | **NPL Status:** | Currently on the Final NPL |
| **Site Street Address 2:** | | **RFED Facility Code:** | N |
| **Site County Name:** | SALT LAKE | **RFED Facility Desc:** | Not a Federal Facility |
| **Site FIPS Code:** | 49035 | **USGS Hydro Unit No.:** | 16020204 |
| **Region Code:** | 08 | **Site Cong. Dist. Code:** | 01 |
| **Site SMSA No.:** | 7160 | **ROT Desc:** | Private |
| **Site Prim. Latitude:** | +40.770400 | **FR NPL Update No.:** | 10 |
| **Site Prim. Longitude:** | -111.905500 | **RFRA Code:** | F |
| **Lat Long Source:** | EPA HQ | | |
| **RNON NPL Status Desc:** | | | |

***CERCLIS Site Contact Name(s)***

| | |
|---|---|
| **Person ID:** | 13000438.00 |
| **First Name:** | John |
| **Last Name:** | Dalton |
| **Phone No.:** | 3033126633 |
| **Email:** | dalton.john@epa.gov |

***CERCLIS Site Contact Name(s)***

| | |
|---|---|
| **Person ID:** | 8000099.00 |
| **First Name:** | Armando |
| **Last Name:** | Saenz |
| **Phone No.:** | 3033126559 |
| **Email:** | saenz.armando@epa.gov |

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 001 | **Act Start Date:** | |
| **RAT Code:** | ED | **Act Complete Date:** | 5/8/1992 00:00:00 |
| **RAT Short Name:** | R/H ASMT | **AGT Order No.:** | 540 |
| **RAT Name:** | RISK/HEALTH ASSESSMENT | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 09 | | |
| **RAT Def:** | Assessment of the baseline risks posed by the site to human health. | | |
| **Site Desc:** | | | |
| **Site Alias:** | | | |

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | Fed Enforce |
| **Act Code ID:** | 001 | **Act Start Date:** | 8/14/1992 00:00:00 |
| **RAT Code:** | TS | **Act Complete Date:** | 5/18/1993 00:00:00 |
| **RAT Short Name:** | TRTSTUDY | **AGT Order No.:** | 820 |
| **RAT Name:** | TREATABILITY STUDY | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 09 | | |
| **RAT Def:** | The field efforts to support the evaluation of alternatives to determine their applicability for the site. | | |
| **Site Desc:** | | | |
| **Site Alias:** | | | |

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 001 | **Act Start Date:** | |
| **RAT Code:** | NP | **Act Complete Date:** | 5/5/1989 00:00:00 |
| **RAT Short Name:** | PROPOSED | **AGT Order No.:** | 200 |
| **RAT Name:** | PROPOSAL TO NATIONAL PRIORITIES LIST | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** Site proposed for inclusion on the National Priority List based on the Hazard Ranking System (HRS) score for the site.

**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | Fed Enforce |
| **Act Code ID:** | 001 | **Act Start Date:** | 9/4/1990 00:00:00 |
| **RAT Code:** | CR | **Act Complete Date:** | 7/30/1996 00:00:00 |
| **RAT Short Name:** | CI | **AGT Order No.:** | 490 |
| **RAT Name:** | COMMUNITY INVOLVEMENT | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** The community relations activities, i.e., plan, implementation and responsiveness summary that must be completed at a site to address community concerns.

**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 002 | **Act Start Date:** | 1/2/1992 00:00:00 |
| **RAT Code:** | AR | **Act Complete Date:** | 7/7/1993 00:00:00 |
| **RAT Short Name:** | ADMM REC | **AGT Order No.:** | 580 |
| **RAT Name:** | ADMINISTRATIVE RECORDS | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** SARA specifies that administrative records be compiled at Superfund sites where remedial or removal responses are planned, or are occurring, or where EPA is issuing a unilateral order or initiating litigation to track enforcement case budget funds used for any RP lead activity.

**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 001 | **Act Start Date:** | 5/17/1990 00:00:00 |
| **RAT Code:** | MA | **Act Complete Date:** | 9/30/1999 00:00:00 |
| **RAT Short Name:** | ST COOP | **AGT Order No.:** | 300 |
| **RAT Name:** | STATE SUPPORT AGENCY COOPERATIVE AGREEMENT | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |

***SPA Code:*** 09
***RAT Def:*** Federal renumeration of state administrative costs of participation in site-specific remedial planning or implementation activities.
***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

***OU ID:*** 01
***Act Code ID:*** 002
***RAT Code:*** FE
***RAT Short Name:*** 5 YEAR
***RAT Name:*** FIVE-YEAR REVIEW
***RAT Hist. Only Flag:***
***RAT NSI Indicator:*** B
***RAT Level:*** 1
***RAT DEF OU:*** 00
***RFBS Code:*** A
***SPA Code:*** 09
***RALT Short Name:*** EPA Fund
***Act Start Date:*** 7/3/2006 00:00:00
***Act Complete Date:*** 9/27/2006 00:00:00
***AGT Order No.:*** 1010
***SH OU:***
***SH Code:***
***SH Seq:***
***SH Start Date:***
***SH Complete Date:***
***SH Lead:***
***RAT Def:*** A review that is conducted at a minimum of every five years to determine if the implementation and performance of a remedy is protective or will be protective of human health and the environment.
***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

***OU ID:*** 00
***Act Code ID:*** 001
***RAT Code:*** BB
***RAT Short Name:*** PRP RV
***RAT Name:*** POTENTIALLY RESPONSIBLE PARTY REMOVAL
***RAT Hist. Only Flag:***
***RAT NSI Indicator:*** B
***RAT Level:*** 1
***RAT DEF OU:*** 00
***RFBS Code:*** V
***SPA Code:*** 08
***RALT Short Name:*** PRP Rsp Fed
***Act Start Date:*** 4/14/1988 00:00:00
***Act Complete Date:*** 8/10/1988 00:00:00
***AGT Order No.:*** 90
***SH OU:***
***SH Code:***
***SH Seq:***
***SH Start Date:***
***SH Complete Date:***
***SH Lead:***
***RAT Def:*** Provides for oversight of Potentially Responsible Party (PRP) response action for removals, including all activities for monitoring and supervising the performance of PRPs to determine whether such performance is consistent with the requirements of the administrative orders on consent, unilateral administrative orders, consent decrees, judicial decrees, information agreements, and compliance schedules.
***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

***OU ID:*** 00
***Act Code ID:*** 001
***RAT Code:*** PA
***RAT Short Name:*** PA
***RAT Name:*** PRELIMINARY ASSESSMENT
***RAT Hist. Only Flag:***
***RAT NSI Indicator:*** B
***RAT Level:*** 1
***RAT DEF OU:*** 00
***RFBS Code:*** P
***SPA Code:*** 13
***RALT Short Name:*** EPA Fund
***Act Start Date:***
***Act Complete Date:*** 4/1/1981 00:00:00
***AGT Order No.:*** 130
***SH OU:***
***SH Code:***
***SH Seq:***
***SH Start Date:***
***SH Complete Date:***
***SH Lead:***
***RAT Def:*** Collection of diverse existing information about the source and nature of the site hazard. It is EPA policy to complete the preliminary assessment within one year of site discovery.
***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | PRP Rsp Fed |
| **Act Code ID:** | 002 | **Act Start Date:** | 9/18/1995 00:00:00 |
| **RAT Code:** | BF | **Act Complete Date:** | 9/30/1996 00:00:00 |
| **RAT Short Name:** | PRP RA | **AGT Order No.:** | 880 |
| **RAT Name:** | POTENTIALLY RESPONSIBLE PARTY REMEDIAL ACTION | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** Provides for oversight of Potentially Responsible Party (PRP) response action for Remedial Action (RA), including all activities for monitoring and supervising the performance of the responsible parties to determine whether such performance is consistent with the requirements of the administrative orders on consent, unilateral administrative orders, consent decrees, judicial decrees, information agreements, and compliance schedules.

**Site Desc:**

**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | |
| **Act Code ID:** | | **Act Start Date:** | |
| **RAT Code:** | | **Act Complete Date:** | |
| **RAT Short Name:** | | **AGT Order No.:** | 0 |
| **RAT Name:** | | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | | **SH Seq:** | |
| **RAT Level:** | | **SH Start Date:** | |
| **RAT DEF OU:** | | **SH Complete Date:** | |
| **RFBS Code:** | | **SH Lead:** | |
| **SPA Code:** | | | |

**RAT Def:**

**Site Desc:** HAZARDOUS MATERIAL STORED: EMPTY BARRELS THAT AT ONE TIME CONTAINED MALATHION, SODIUM CHROMATE, TRICHLOROETHANE, VARIOUS DEGREASERS & SOLVENTS. BEGAN OPERATION ON UNKNOWN DATE AS BARREL STORAGE, RECYCLING, RECONDITIONING FACILITY.

.

**Site Alias:** AMERICAN BARREL,600 WEST SOUTH TEMPLE,SALT LAKE CITY,UT,84101;UTAH POWER & LIGHT/AMERICAN BARREL CO,,,,;UTAH POWER & LIGHT/AMERICAN BARREL CO.,600 W SOUTH TEMPLE, SALT LAKE CITY,UT,84101;

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 001 | **Act Start Date:** | |
| **RAT Code:** | SI | **Act Complete Date:** | 5/10/1982 00:00:00 |
| **RAT Short Name:** | SI | **AGT Order No.:** | 160 |
| **RAT Name:** | SITE INSPECTION | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** The process of collecting site data and samples to characterize the severity of the hazard for the hazard ranking score and/or enforcement support.

**Site Desc:**

**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 002 | **Act Start Date:** | 3/10/1992 00:00:00 |
| **RAT Code:** | MA | **Act Complete Date:** | 9/30/1999 00:00:00 |
| **RAT Short Name:** | ST COOP | **AGT Order No.:** | 300 |

| | | | |
|---|---|---|---|
| ***RAT Name:*** | STATE SUPPORT AGENCY COOPERATIVE AGREEMENT | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Complete Date:*** | |
| ***RFBS Code:*** | P | ***SH Lead:*** | |
| ***SPA Code:*** | 09 | | |

***RAT Def:*** Federal renumeration of state administrative costs of participation in site-specific remedial planning or implementation activities.

***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 01 | ***RALT Short Name:*** | EPA Fund |
| ***Act Code ID:*** | 001 | ***Act Start Date:*** | |
| ***RAT Code:*** | JF | ***Act Complete Date:*** | 5/8/1992 00:00:00 |
| ***RAT Short Name:*** | ECO RISK | ***AGT Order No.:*** | 542 |
| ***RAT Name:*** | ECOLOGICAL RISK ASSESSMENT | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | T | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Complete Date:*** | |
| ***RFBS Code:*** | P | ***SH Lead:*** | |
| ***SPA Code:*** | 09 | | |

***RAT Def:*** Assessment of the baseline risks posed by the site to ecological receptors.

***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 01 | ***RALT Short Name:*** | PRP Rsp Fed |
| ***Act Code ID:*** | 001 | ***Act Start Date:*** | 9/30/1996 00:00:00 |
| ***RAT Code:*** | OM | ***Act Complete Date:*** | |
| ***RAT Short Name:*** | OM | ***AGT Order No.:*** | 990 |
| ***RAT Name:*** | OPERATIONS AND MAINTENANCE | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | | ***SH Complete Date:*** | |
| ***RFBS Code:*** | P | ***SH Lead:*** | |
| ***SPA Code:*** | 09 | | |

***RAT Def:*** Site requirements associated with a remedy that must be performed after the completion of a remedial action.

***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 01 | ***RALT Short Name:*** | EPA In-House |
| ***Act Code ID:*** | 003 | ***Act Start Date:*** | 12/1/2010 00:00:00 |
| ***RAT Code:*** | FE | ***Act Complete Date:*** | 7/26/2011 00:00:00 |
| ***RAT Short Name:*** | 5 YEAR | ***AGT Order No.:*** | 1010 |
| ***RAT Name:*** | FIVE-YEAR REVIEW | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Complete Date:*** | |
| ***RFBS Code:*** | A | ***SH Lead:*** | |
| ***SPA Code:*** | 09 | | |

***RAT Def:*** A review that is conducted at a minimum of every five years to determine if the implementation and performance of a remedy is protective or will be protective of human health and the environment.

***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 00 | ***RALT Short Name:*** | EPA Fund |
| ***Act Code ID:*** | 002 | ***Act Start Date:*** | 1/1/1991 00:00:00 |
| ***RAT Code:*** | RS | ***Act Complete Date:*** | 6/17/1991 00:00:00 |
| ***RAT Short Name:*** | RV ASSESS | ***AGT Order No.:*** | 30 |
| ***RAT Name:*** | REMOVAL ASSESSMENT | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Complete Date:*** | |
| ***RFBS Code:*** | V | ***SH Lead:*** | |
| ***SPA Code:*** | 08 | | |

***RAT Def:*** Collecting site characteristics to determine whether or not a removal must be performed.
***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 00 | ***RALT Short Name:*** | EPA Fund |
| ***Act Code ID:*** | 003 | ***Act Start Date:*** | 8/1/2001 00:00:00 |
| ***RAT Code:*** | MA | ***Act Complete Date:*** | |
| ***RAT Short Name:*** | ST COOP | ***AGT Order No.:*** | 300 |
| ***RAT Name:*** | STATE SUPPORT AGENCY COOPERATIVE AGREEMENT | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Complete Date:*** | |
| ***RFBS Code:*** | P | ***SH Lead:*** | |
| ***SPA Code:*** | 09 | | |

***RAT Def:*** Federal renumeration of state administrative costs of participation in site-specific remedial planning or implementation activities.
***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 00 | ***RALT Short Name:*** | EPA Fund |
| ***Act Code ID:*** | 001 | ***Act Start Date:*** | |
| ***RAT Code:*** | DS | ***Act Complete Date:*** | 1/1/1981 00:00:00 |
| ***RAT Short Name:*** | DISCVRY | ***AGT Order No.:*** | 10 |
| ***RAT Name:*** | DISCOVERY | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Complete Date:*** | |
| ***RFBS Code:*** | | ***SH Lead:*** | |
| ***SPA Code:*** | 13 | | |

***RAT Def:*** The process by which a potential hazardous waste site is brought to the attention of the EPA. The process can occur through the use of several mechanisms such as a phone call or referral by another government agency.
***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 00 | ***RALT Short Name:*** | State (Fund) |
| ***Act Code ID:*** | 002 | ***Act Start Date:*** | |
| ***RAT Code:*** | PA | ***Act Complete Date:*** | 4/9/1987 00:00:00 |
| ***RAT Short Name:*** | PA | ***AGT Order No.:*** | 130 |
| ***RAT Name:*** | PRELIMINARY ASSESSMENT | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Complete Date:*** | |

**RFBS Code:** P
**SH Lead:**
**SPA Code:** 13
**RAT Def:** Collection of diverse existing information about the source and nature of the site hazard. It is EPA policy to complete the preliminary assessment within one year of site discovery.
**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

**OU ID:** 00
**RALT Short Name:** EPA Fund
**Act Code ID:** 003
**Act Start Date:**
**RAT Code:** SI
**Act Complete Date:** 6/1/1988 00:00:00
**RAT Short Name:** SI
**AGT Order No.:** 160
**RAT Name:** SITE INSPECTION
**SH OU:**
**RAT Hist. Only Flag:**
**SH Code:**
**RAT NSI Indicator:** B
**SH Seq:**
**RAT Level:** 1
**SH Start Date:**
**RAT DEF OU:** 00
**SH Complete Date:**
**RFBS Code:** P
**SH Lead:**
**SPA Code:** 13
**RAT Def:** The process of collecting site data and samples to characterize the severity of the hazard for the hazard ranking score and/or enforcement support.
**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

**OU ID:** 00
**RALT Short Name:** EPA Fund
**Act Code ID:** 001
**Act Start Date:** 7/10/1988 00:00:00
**RAT Code:** AR
**Act Complete Date:** 7/10/1988 00:00:00
**RAT Short Name:** ADMM REC
**AGT Order No.:** 580
**RAT Name:** ADMINISTRATIVE RECORDS
**SH OU:**
**RAT Hist. Only Flag:**
**SH Code:**
**RAT NSI Indicator:** B
**SH Seq:**
**RAT Level:** 1
**SH Start Date:**
**RAT DEF OU:** 00
**SH Complete Date:**
**RFBS Code:** P
**SH Lead:**
**SPA Code:** 13
**RAT Def:** SARA specifies that administrative records be compiled at Superfund sites where remedial or removal responses are planned, or are occurring, or where EPA is issuing a unilateral order or initiating litigation to track enforcement case budget funds used for any RP lead activity.
**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

**OU ID:** 00
**RALT Short Name:** EPA Fund
**Act Code ID:** 001
**Act Start Date:**
**RAT Code:** NF
**Act Complete Date:** 10/4/1989 00:00:00
**RAT Short Name:** NPL FINL
**AGT Order No.:** 202
**RAT Name:** FINAL LISTING ON NATIONAL PRIORITIES LIST
**SH OU:**
**RAT Hist. Only Flag:**
**SH Code:**
**RAT NSI Indicator:** B
**SH Seq:**
**RAT Level:** 1
**SH Start Date:**
**RAT DEF OU:** 00
**SH Complete Date:**
**RFBS Code:** P
**SH Lead:**
**SPA Code:** 13
**RAT Def:** Site moved from proposed list to final National Priority List.
**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

**OU ID:** 01
**RALT Short Name:** EPA Fund

| | | | |
|---|---|---|---|
| **Act Code ID:** | 001 | **Act Start Date:** | 8/5/1992 00:00:00 |
| **RAT Code:** | AS | **Act Complete Date:** | 5/1/1993 00:00:00 |
| **RAT Short Name:** | AIR SRVY | **AGT Order No.:** | 206 |
| **RAT Name:** | AERIAL SURVEY | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** Provide aerial photography, MultiSpectral Scanner (MSS), Forward Looking InfraRed (FLIR), and historical aerial photographs with analyses support for Regional offices and OERR requirements for pre-remedial and remedial actions. The aerial survey support provides four types of remote sensing projects: (1) emergency response projects for rapid acquisition and assessment, (2) single date projects to acquire current data, (3) intensive site analyses to acquire imagery over a period of time using historical aerial photographs dating back as far as 1920, (4) waste site inventories to establish baseline reference over large areas. CERCLA hazardous waste sites.

**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | PRP Rsp Fed |
| **Act Code ID:** | 002 | **Act Start Date:** | 9/18/1995 00:00:00 |
| **RAT Code:** | BE | **Act Complete Date:** | 4/1/1996 00:00:00 |
| **RAT Short Name:** | PRP RD | **AGT Order No.:** | 800 |
| **RAT Name:** | POTENTIALLY RESPONSIBLE PARTY REMEDIAL DESIGN | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** Provides for oversight of Potentially Responsible Party (PRP) response action for Remedial Design (RD), including all activities for monitoring and supervising the performance of the responsible parties to determine whether such performance is consistent with the requirements of the administrative orders on consent, unilateral administrative orders, consent decrees, judicial decrees, information agreements, and compliance schedules.

**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 001 | **Act Start Date:** | |
| **RAT Code:** | CM | **Act Complete Date:** | 9/30/1996 00:00:00 |
| **RAT Short Name:** | PCOR | **AGT Order No.:** | 895 |
| **RAT Name:** | PRELIMINARY CLOSE-OUT REPORT PREPARED | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | O | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | | **SH Complete Date:** | |
| **RFBS Code:** | | **SH Lead:** | |
| **SPA Code:** | 09 | | |

**RAT Def:** A report prepared by the Remedial Program Manager (RPM) verifying that physical construction of the remedy is complete, indicating minor punch list items that remain and outlining a schedule of the outstanding activities.

**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 001 | **Act Start Date:** | 8/30/1990 00:00:00 |
| **RAT Code:** | RS | **Act Complete Date:** | 8/30/1990 00:00:00 |
| **RAT Short Name:** | RV ASSESS | **AGT Order No.:** | 30 |
| **RAT Name:** | REMOVAL ASSESSMENT | **SH OU:** | |

| | | | |
|---|---|---|---|
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | V | **SH Lead:** | |
| **SPA Code:** | 08 | | |

**RAT Def:** Collecting site characteristics to determine whether or not a removal must be performed.
**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 003 | **Act Start Date:** | 2/18/1993 00:00:00 |
| **RAT Code:** | RS | **Act Complete Date:** | 9/2/1993 00:00:00 |
| **RAT Short Name:** | RV ASSESS | **AGT Order No.:** | 30 |
| **RAT Name:** | REMOVAL ASSESSMENT | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | V | **SH Lead:** | |
| **SPA Code:** | 08 | | |

**RAT Def:** Collecting site characteristics to determine whether or not a removal must be performed.
**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | Fed Enforce |
| **Act Code ID:** | 001 | **Act Start Date:** | |
| **RAT Code:** | RO | **Act Complete Date:** | 7/7/1993 00:00:00 |
| **RAT Short Name:** | ROD | **AGT Order No.:** | 610 |
| **RAT Name:** | RECORD OF DECISION | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | | **SH Complete Date:** | |
| **RFBS Code:** | | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** The final Record of Decision (ROD) is signed by the appropriate agency indicating that the agency has chosen the remedy for site remediation. ROD signature is signified by the complete date.
**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 002 | **Act Start Date:** | |
| **RAT Code:** | SI | **Act Complete Date:** | 3/15/1988 00:00:00 |
| **RAT Short Name:** | SI | **AGT Order No.:** | 160 |
| **RAT Name:** | SITE INSPECTION | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** The process of collecting site data and samples to characterize the severity of the hazard for the hazard ranking score and/or enforcement support.
**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 01 | ***RALT Short Name:*** | PRP Rsp Fed |
| ***Act Code ID:*** | 001 | ***Act Start Date:*** | 8/10/1990 00:00:00 |
| ***RAT Code:*** | BD | ***Act Complete Date:*** | 7/7/1993 00:00:00 |
| ***RAT Short Name:*** | PRP RI/FS | ***AGT Order No.:*** | 470 |
| ***RAT Name:*** | POTENTIALLY RESPONSIBLE PARTY REMEDIAL INVESTIGATION/FEASIBILITY STUDY | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | | ***SH Complete Date:*** | |
| ***RFBS Code:*** | P | ***SH Lead:*** | |
| ***SPA Code:*** | 13 | | |

***RAT Def:*** Provides for oversight of Potentially Responsible Party (PRP) response action for Remedial Investigation/Feasibility Study (RI/FS), including all activities for monitoring and supervising the performance of the responsible parties to determine whether such performance is consistent with the requirements of the administrative orders on consent, unilateral administrative orders, consent decrees, judicial decrees, information agreements, and compliance schedules.

***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 01 | ***RALT Short Name:*** | PRP Rsp Fed |
| ***Act Code ID:*** | 001 | ***Act Start Date:*** | 9/30/1993 00:00:00 |
| ***RAT Code:*** | BE | ***Act Complete Date:*** | 4/25/1995 00:00:00 |
| ***RAT Short Name:*** | PRP RD | ***AGT Order No.:*** | 800 |
| ***RAT Name:*** | POTENTIALLY RESPONSIBLE PARTY REMEDIAL DESIGN | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | | ***SH Complete Date:*** | |
| ***RFBS Code:*** | P | ***SH Lead:*** | |
| ***SPA Code:*** | 13 | | |

***RAT Def:*** Provides for oversight of Potentially Responsible Party (PRP) response action for Remedial Design (RD), including all activities for monitoring and supervising the performance of the responsible parties to determine whether such performance is consistent with the requirements of the administrative orders on consent, unilateral administrative orders, consent decrees, judicial decrees, information agreements, and compliance schedules.

***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 01 | ***RALT Short Name:*** | PRP Rsp Fed |
| ***Act Code ID:*** | 001 | ***Act Start Date:*** | 7/23/1994 00:00:00 |
| ***RAT Code:*** | BF | ***Act Complete Date:*** | 9/30/1996 00:00:00 |
| ***RAT Short Name:*** | PRP RA | ***AGT Order No.:*** | 880 |
| ***RAT Name:*** | POTENTIALLY RESPONSIBLE PARTY REMEDIAL ACTION | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | | ***SH Complete Date:*** | |
| ***RFBS Code:*** | P | ***SH Lead:*** | |
| ***SPA Code:*** | 13 | | |

***RAT Def:*** Provides for oversight of Potentially Responsible Party (PRP) response action for Remedial Action (RA), including all activities for monitoring and supervising the performance of the responsible parties to determine whether such performance is consistent with the requirements of the administrative orders on consent, unilateral administrative orders, consent decrees, judicial decrees, information agreements, and compliance schedules.

***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | PRP Rsp Fed |
| **Act Code ID:** | 001 | **Act Start Date:** | 6/1/2001 00:00:00 |
| **RAT Code:** | FE | **Act Complete Date:** | 9/26/2001 00:00:00 |
| **RAT Short Name:** | 5 YEAR | **AGT Order No.:** | 1010 |
| **RAT Name:** | FIVE-YEAR REVIEW | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | A | **SH Lead:** | |
| **SPA Code:** | 09 | | |

**RAT Def:** A review that is conducted at a minimum of every five years to determine if the implementation and performance of a remedy is protective or will be protective of human health and the environment.

**Site Desc:**
**Site Alias:**

---

| | | | | | | |
|---|---|---|---|---|---|---|
| 44 | 1 of 7 | E | 0.49 / 2,601.74 | 4,235.56 / 10 | **UTAH POWER & LIGHT/AMERICAN BARREL CO.**<br>**600 W SOUTH TEMPLE**<br>**SALT LAKE CITY UT 84104** | FED ENG |

| | |
|---|---|
| **EPA ID:** | UTD980667240 |
| **Region Code:** | 08 |
| **County:** | SALT LAKE |
| **Latitude:** | +40.770342 |
| **Longitude:** | -111.906580 |

***Control Details***

| | |
|---|---|
| **Actual Completion Date:** | 7/7/1993 4:00:00 AM |
| **Fiscal Year:** | 1993 |
| **NPL Status:** | Currently on the Final NPL |
| **Action Type:** | Record of Decision |
| **Remedy Component:** | Disposal |
| **Media:** | Soil |
| **Federal Facility:** | No |
| **Superfund Alt. Agreement:** | No |
| **Operable Unit No:** | 01 |
| **Sequence ID:** | 1 |

| | |
|---|---|
| **Actual Completion Date:** | 7/7/1993 4:00:00 AM |
| **Fiscal Year:** | 1993 |
| **NPL Status:** | Currently on the Final NPL |
| **Action Type:** | Record of Decision |
| **Remedy Component:** | Solidification/Stabilization (exsitu, onsite) |
| **Media:** | Soil |
| **Federal Facility:** | No |
| **Superfund Alt. Agreement:** | No |
| **Operable Unit No:** | 01 |
| **Sequence ID:** | 1 |

| | |
|---|---|
| **Actual Completion Date:** | 7/7/1993 4:00:00 AM |
| **Fiscal Year:** | 1993 |
| **NPL Status:** | Currently on the Final NPL |
| **Action Type:** | Record of Decision |
| **Remedy Component:** | Monitored Natural Attenuation |
| **Media:** | Groundwater |
| **Federal Facility:** | No |
| **Superfund Alt. Agreement:** | No |
| **Operable Unit No:** | 01 |
| **Sequence ID:** | 1 |

| | |
|---|---|
| **Actual Completion Date:** | 7/7/1993 4:00:00 AM |
| **Fiscal Year:** | 1993 |
| **NPL Status:** | Currently on the Final NPL |
| **Action Type:** | Record of Decision |
| **Remedy Component:** | Other (NOS) |

| | |
|---|---|
| ***Media:*** | Soil |
| ***Federal Facility:*** | No |
| ***Superfund Alt. Agreement:*** | No |
| ***Operable Unit No:*** | 01 |
| ***Sequence ID:*** | 1 |
| | |
| ***Actual Completion Date:*** | 7/7/1993 4:00:00 AM |
| ***Fiscal Year:*** | 1993 |
| ***NPL Status:*** | Currently on the Final NPL |
| ***Action Type:*** | Record of Decision |
| ***Remedy Component:*** | Residuals Disposal |
| ***Media:*** | Soil |
| ***Federal Facility:*** | No |
| ***Superfund Alt. Agreement:*** | No |
| ***Operable Unit No:*** | 01 |
| ***Sequence ID:*** | 1 |
| | |
| ***Actual Completion Date:*** | 7/7/1993 4:00:00 AM |
| ***Fiscal Year:*** | 1993 |
| ***NPL Status:*** | Currently on the Final NPL |
| ***Action Type:*** | Record of Decision |
| ***Remedy Component:*** | Other (NOS) |
| ***Media:*** | Groundwater |
| ***Federal Facility:*** | No |
| ***Superfund Alt. Agreement:*** | No |
| ***Operable Unit No:*** | 01 |
| ***Sequence ID:*** | 1 |
| | |
| ***Actual Completion Date:*** | 7/7/1993 4:00:00 AM |
| ***Fiscal Year:*** | 1993 |
| ***NPL Status:*** | Currently on the Final NPL |
| ***Action Type:*** | Record of Decision |
| ***Remedy Component:*** | Physical Separation (exsitu, onsite) |
| ***Media:*** | Soil |
| ***Federal Facility:*** | No |
| ***Superfund Alt. Agreement:*** | No |
| ***Operable Unit No:*** | 01 |
| ***Sequence ID:*** | 1 |
| | |
| ***Actual Completion Date:*** | 7/7/1993 4:00:00 AM |
| ***Fiscal Year:*** | 1993 |
| ***NPL Status:*** | Currently on the Final NPL |
| ***Action Type:*** | Record of Decision |
| ***Remedy Component:*** | Soil Vapor Extraction (insitu) |
| ***Media:*** | Soil |
| ***Federal Facility:*** | No |
| ***Superfund Alt. Agreement:*** | No |
| ***Operable Unit No:*** | 01 |
| ***Sequence ID:*** | 1 |
| | |
| ***Actual Completion Date:*** | 7/7/1993 4:00:00 AM |
| ***Fiscal Year:*** | 1993 |
| ***NPL Status:*** | Currently on the Final NPL |
| ***Action Type:*** | Record of Decision |
| ***Remedy Component:*** | Treatment (other, NOS, exsitu, onsite) |
| ***Media:*** | Groundwater |
| ***Federal Facility:*** | No |
| ***Superfund Alt. Agreement:*** | No |
| ***Operable Unit No:*** | 01 |
| ***Sequence ID:*** | 1 |
| | |
| ***Actual Completion Date:*** | 7/7/1993 4:00:00 AM |
| ***Fiscal Year:*** | 1993 |
| ***NPL Status:*** | Currently on the Final NPL |
| ***Action Type:*** | Record of Decision |
| ***Remedy Component:*** | Discharge (surface water/NPDES discharge) |
| ***Media:*** | Groundwater |
| ***Federal Facility:*** | No |
| ***Superfund Alt. Agreement:*** | No |

***Operable Unit No:*** 01
***Sequence ID:*** 1

***Actual Completion Date:*** 7/7/1993 4:00:00 AM
***Fiscal Year:*** 1993
***NPL Status:*** Currently on the Final NPL
***Action Type:*** Record of Decision
***Remedy Component:*** Discharge (POTW)
***Media:*** Groundwater
***Federal Facility:*** No
***Superfund Alt. Agreement:*** No
***Operable Unit No:*** 01
***Sequence ID:*** 1

***Actual Completion Date:*** 7/7/1993 4:00:00 AM
***Fiscal Year:*** 1993
***NPL Status:*** Currently on the Final NPL
***Action Type:*** Record of Decision
***Remedy Component:*** Incineration (offsite)
***Media:*** Soil
***Federal Facility:*** No
***Superfund Alt. Agreement:*** No
***Operable Unit No:*** 01
***Sequence ID:*** 1

***Actual Completion Date:*** 7/7/1993 4:00:00 AM
***Fiscal Year:*** 1993
***NPL Status:*** Currently on the Final NPL
***Action Type:*** Record of Decision
***Remedy Component:*** Air Stripping (P&T, exsitu)
***Media:*** Groundwater
***Federal Facility:*** No
***Superfund Alt. Agreement:*** No
***Operable Unit No:*** 01
***Sequence ID:*** 1

***Actual Completion Date:*** 7/7/1993 4:00:00 AM
***Fiscal Year:*** 1993
***NPL Status:*** Currently on the Final NPL
***Action Type:*** Record of Decision
***Remedy Component:*** Carbon Adsorption (liquid phase, P&T, exsitu)
***Media:*** Groundwater
***Federal Facility:*** No
***Superfund Alt. Agreement:*** No
***Operable Unit No:*** 01
***Sequence ID:*** 1

***Actual Completion Date:*** 7/7/1993 4:00:00 AM
***Fiscal Year:*** 1993
***NPL Status:*** Currently on the Final NPL
***Action Type:*** Record of Decision
***Remedy Component:*** Disposal (offsite)
***Media:*** Soil
***Federal Facility:*** No
***Superfund Alt. Agreement:*** No
***Operable Unit No:*** 01
***Sequence ID:*** 1

***Actual Completion Date:*** 7/7/1993 4:00:00 AM
***Fiscal Year:*** 1993
***NPL Status:*** Currently on the Final NPL
***Action Type:*** Record of Decision
***Remedy Component:*** Excavation
***Media:*** Soil
***Federal Facility:*** No
***Superfund Alt. Agreement:*** No
***Operable Unit No:*** 01
***Sequence ID:*** 1

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 44 | 2 of 7 | E | 0.49 / 2,601.74 | 4,235.56 / 10 | UTAH POWER & LIGHT/AMERICAN BARREL CO.<br>600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | FED INST |

**EPA ID:** UTD980667240
**Region Code:** 08
**County:** SALT LAKE
**Latitude:** +40.770342
**Longitude:** -111.906580

***Control Details***

**Actual Completion Date:** 7/7/1993 4:00:00 AM
**Fiscal Year:** 1993
**NPL Status:** Currently on the Final NPL
**Action Type:** Record of Decision
**Remedy Component:** Institutional Controls
**Media:** Groundwater
**Federal Facility:** No
**Superfund Alt. Agreement:** No
**Operable Unit No:** 01
**Sequence ID:** 1

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 44 | 3 of 7 | E | 0.49 / 2,601.74 | 4,235.56 / 10 | UTAH POWER & LIGHT/AMERICAN BARREL CO.<br>600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | NPL |

**EPA ID:** UTD980667240
**SITE ID:** 0800680
**SEMS ID:** 800680
**Latitude:** 40.7704
**Longitude:** -111.9055

***NPL (SEMS FOIA 004)***

**Final Date:** 10/04/89
**Federal Facility:** No
**SAA (Superfund Alt.):**
**NAI:** No
**NA Entity ( (NAI Status):**
**County:** SALT LAKE
**Latitude:** +40.770342
**Longitude:** -111.906580

***NPL Status Information (EPA's Where You Live Map)***

**Status:** NPL Site
**Construction Completion No:** 402
**Construction Completion:** 09/30/1996
**Proposed Date:** 05/05/1989
**Listing Date:** 10/04/1989
**NOID Date:**
**Deletion Date:**
**Notice of Data Availability:**
**Site Listing Narrative:** <a href="https://semspub.epa.gov/src/document/08/100000167" target="_blank">UTD980667240 (PDF)</a>
**Site Progress Profile:** <a href="https://cumulis.epa.gov/supercpad/cursites/csitinfo.cfm?id=0800680" target="_blank">Utah Power & Light/American Barrel Co.</a>
**Proposed Fr Notice:** <a href="https://semspub.epa.gov/src/document/11/189649" target="_blank">05/05/1989 (PDF)</a>
**Listing Fr Notice:** <a href="https://semspub.epa.gov/src/document/11/189633" target="_blank">10/04/1989 (PDF)</a>
**NOID Fr Notice:**
**Deletion Fr Notice:**
**Restoration Fr Notice:**
**Site Had a Partial Deletion:** No
**SITS ID:** 1277

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 44 | 4 of 7 | E | 0.49 / 2,601.74 | 4,235.56 / 10 | UTAH POWER & LIGHT/AMERICAN BARREL CO. | SEMS |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

***600 W SOUTH TEMPLE***
***SALT LAKE CITY UT 84104***

| | | | |
|---|---|---|---|
| ***EPA ID:*** | UTD980667240 | ***Primary Name(MAP):*** | UTAH POWER & LIGHT/AMERICAN BARREL CO. |
| ***Date SEMS List:*** | 25-MAY-2021 | ***Loc Address(MAP):*** | 600 W SOUTH TEMPLE |
| ***FIPS Code:*** | | ***City Name(MAP):*** | SALT LAKE CITY |
| ***Cong District:*** | | ***State Code(MAP):*** | UT |
| ***County:*** | SALT LAKE | ***Postal Code(MAP):*** | 84104 |
| ***Latitude:*** | +40.770342 | ***County Name(MAP):*** | SALT LAKE |
| ***Longitude:*** | -111.906580 | ***Latitude83(MAP):*** | 40.770342 |
| ***Region:*** | | ***Longitude83(MAP):*** | -111.90658 |
| ***PGM Sys ID(MAP):*** | UTD980667240 | | |

***Site Level Information***

| | | | |
|---|---|---|---|
| ***Site ID:*** | 0800680 | ***Superfund Alt Agmt:*** | No |
| ***NPL:*** | Currently on the Final NPL | ***FIPS Code:*** | 49035 |
| ***Federal Facility:*** | No | ***Cong District:*** | 02 |
| ***FF Docket:*** | No | ***Region:*** | 08 |
| ***Non NPL Status:*** | | | |

***Action Information***

| | | | |
|---|---|---|---|
| ***Operable Units:*** | 00 | ***Start Actual:*** | 08/30/1990 |
| ***Action Code:*** | RS | ***Finish Actual:*** | 08/30/1990 |
| ***Action Name:*** | RV ASSESS | ***Qual:*** | |
| ***SEQ:*** | 1 | ***Curr Action Lead:*** | EPA Perf |
| ***Operable Units:*** | 01 | ***Start Actual:*** | 03/10/1992 |
| ***Action Code:*** | MA | ***Finish Actual:*** | 09/30/1999 |
| ***Action Name:*** | ST COOP | ***Qual:*** | |
| ***SEQ:*** | 2 | ***Curr Action Lead:*** | EPA Perf |
| ***Operable Units:*** | 00 | ***Start Actual:*** | 05/10/1982 |
| ***Action Code:*** | SI | ***Finish Actual:*** | 05/10/1982 |
| ***Action Name:*** | SI | ***Qual:*** | H |
| ***SEQ:*** | 1 | ***Curr Action Lead:*** | EPA Perf |
| ***Operable Units:*** | 00 | ***Start Actual:*** | 05/05/1989 |
| ***Action Code:*** | NP | ***Finish Actual:*** | 05/05/1989 |
| ***Action Name:*** | PROPOSED | ***Qual:*** | |
| ***SEQ:*** | 1 | ***Curr Action Lead:*** | EPA Perf |
| ***Operable Units:*** | 01 | ***Start Actual:*** | 09/30/1993 |
| ***Action Code:*** | BE | ***Finish Actual:*** | 04/25/1995 |
| ***Action Name:*** | PRP RD | ***Qual:*** | H |
| ***SEQ:*** | 1 | ***Curr Action Lead:*** | EPA Ovrsght |
| ***Operable Units:*** | 00 | ***Start Actual:*** | 04/01/1981 |
| ***Action Code:*** | PA | ***Finish Actual:*** | 04/01/1981 |
| ***Action Name:*** | PA | ***Qual:*** | H |
| ***SEQ:*** | 1 | ***Curr Action Lead:*** | EPA Perf |
| ***Operable Units:*** | 01 | ***Start Actual:*** | 05/08/1992 |
| ***Action Code:*** | JF | ***Finish Actual:*** | 05/08/1992 |
| ***Action Name:*** | ECO RISK | ***Qual:*** | |
| ***SEQ:*** | 1 | ***Curr Action Lead:*** | EPA Perf |
| ***Operable Units:*** | 00 | ***Start Actual:*** | 09/04/1990 |
| ***Action Code:*** | CR | ***Finish Actual:*** | 07/30/1996 |
| ***Action Name:*** | CI | ***Qual:*** | |
| ***SEQ:*** | 1 | ***Curr Action Lead:*** | EPA Perf |
| ***Operable Units:*** | 00 | ***Start Actual:*** | 04/14/1988 |
| ***Action Code:*** | BB | ***Finish Actual:*** | 08/10/1988 |
| ***Action Name:*** | PRP RV | ***Qual:*** | S |

| | | | |
|---|---|---|---|
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Ovrsght |
| **Operable Units:** | 00 | **Start Actual:** | 03/15/1988 |
| **Action Code:** | SI | **Finish Actual:** | 03/15/1988 |
| **Action Name:** | SI | **Qual:** | H |
| **SEQ:** | 2 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | 09/30/1996 |
| **Action Code:** | CM | **Finish Actual:** | 09/30/1996 |
| **Action Name:** | PCOR | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | 01/01/1991 |
| **Action Code:** | RS | **Finish Actual:** | 06/17/1991 |
| **Action Name:** | RV ASSESS | **Qual:** | |
| **SEQ:** | 2 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | 08/01/2001 |
| **Action Code:** | MA | **Finish Actual:** | |
| **Action Name:** | ST COOP | **Qual:** | |
| **SEQ:** | 3 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | 08/03/2020 |
| **Action Code:** | FE | **Finish Actual:** | |
| **Action Name:** | 5 YEAR | **Qual:** | |
| **SEQ:** | 5 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | 06/01/2001 |
| **Action Code:** | FE | **Finish Actual:** | 09/26/2001 |
| **Action Name:** | 5 YEAR | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Ovrsght |
| **Operable Units:** | 01 | **Start Actual:** | 09/18/1995 |
| **Action Code:** | BF | **Finish Actual:** | 09/30/1996 |
| **Action Name:** | PRP RA | **Qual:** | |
| **SEQ:** | 2 | **Curr Action Lead:** | EPA Ovrsght |
| **Operable Units:** | 00 | **Start Actual:** | 03/01/2016 |
| **Action Code:** | FE | **Finish Actual:** | 09/23/2016 |
| **Action Name:** | 5 YEAR | **Qual:** | |
| **SEQ:** | 4 | **Curr Action Lead:** | EPA Perf In-Hse |
| **Operable Units:** | 01 | **Start Actual:** | 08/14/1992 |
| **Action Code:** | TS | **Finish Actual:** | 05/18/1993 |
| **Action Name:** | TRTSTUDY | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | 08/05/1992 |
| **Action Code:** | AS | **Finish Actual:** | 05/01/1993 |
| **Action Name:** | AIR SRVY | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 01 | **Start Actual:** | 05/17/1990 |
| **Action Code:** | MA | **Finish Actual:** | 09/30/1999 |
| **Action Name:** | ST COOP | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | 06/01/1988 |
| **Action Code:** | SI | **Finish Actual:** | 06/01/1988 |
| **Action Name:** | SI | **Qual:** | H |
| **SEQ:** | 3 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 01 | **Start Actual:** | 08/10/1990 |
| **Action Code:** | BD | **Finish Actual:** | 07/07/1993 |
| **Action Name:** | PRP RI/FS | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Ovrsght |
| **Operable Units:** | 00 | **Start Actual:** | 07/03/2006 |
| **Action Code:** | FE | **Finish Actual:** | 09/27/2006 |

| | | | |
|---|---|---|---|
| **Action Name:** | 5 YEAR | **Qual:** | |
| **SEQ:** | 2 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 01 | **Start Actual:** | 07/07/1993 |
| **Action Code:** | RO | **Finish Actual:** | 07/07/1993 |
| **Action Name:** | ROD | **Qual:** | R |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 01 | **Start Actual:** | 09/18/1995 |
| **Action Code:** | BE | **Finish Actual:** | 04/01/1996 |
| **Action Name:** | PRP RD | **Qual:** | |
| **SEQ:** | 2 | **Curr Action Lead:** | EPA Ovrsght |
| **Operable Units:** | 00 | **Start Actual:** | 02/18/1993 |
| **Action Code:** | RS | **Finish Actual:** | 09/02/1993 |
| **Action Name:** | RV ASSESS | **Qual:** | |
| **SEQ:** | 3 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 01 | **Start Actual:** | 07/23/1994 |
| **Action Code:** | BF | **Finish Actual:** | 09/30/1996 |
| **Action Name:** | PRP RA | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Ovrsght |
| **Operable Units:** | 01 | **Start Actual:** | 09/30/1996 |
| **Action Code:** | OM | **Finish Actual:** | |
| **Action Name:** | OM | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Ovrsght |
| **Operable Units:** | 00 | **Start Actual:** | 04/09/1987 |
| **Action Code:** | PA | **Finish Actual:** | 04/09/1987 |
| **Action Name:** | PA | **Qual:** | H |
| **SEQ:** | 2 | **Curr Action Lead:** | St Perf |
| **Operable Units:** | 00 | **Start Actual:** | 12/01/2010 |
| **Action Code:** | FE | **Finish Actual:** | 07/26/2011 |
| **Action Name:** | 5 YEAR | **Qual:** | |
| **SEQ:** | 3 | **Curr Action Lead:** | EPA Perf In-Hse |
| **Operable Units:** | 01 | **Start Actual:** | 05/08/1992 |
| **Action Code:** | ED | **Finish Actual:** | 05/08/1992 |
| **Action Name:** | R/H ASMT | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | 01/01/1981 |
| **Action Code:** | DS | **Finish Actual:** | 01/01/1981 |
| **Action Name:** | DISCVRY | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | 10/04/1989 |
| **Action Code:** | NF | **Finish Actual:** | 10/04/1989 |
| **Action Name:** | NPL FINL | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | 07/10/1988 |
| **Action Code:** | AR | **Finish Actual:** | 07/10/1988 |
| **Action Name:** | ADMIN REC | **Qual:** | V |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 01 | **Start Actual:** | 01/02/1992 |
| **Action Code:** | AR | **Finish Actual:** | 07/07/1993 |
| **Action Name:** | ADMIN REC | **Qual:** | E |
| **SEQ:** | 2 | **Curr Action Lead:** | EPA Perf |

***REST Information***

| | | | |
|---|---|---|---|
| **Registry ID:** | 110002262015 | **Pgm Sys Acrnm:** | SEMS |
| **Active Status:** | CURRENTLY ON THE FINAL NPL | **Accuracy Value:** | |
| **Key Field:** | SEMSUTD980667240 | **HUC8 Code:** | 16020204 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Interest Type:** SUPERFUND NPL
**Fed Agency Name:**
**Fed Facility Code:** N
**EPA Region Code:** 08
**Collect Mth Desc:**
**Ref Point Desc:**
**HUC 12:**
**Federal Land Ind:**
**Public Ind:** Y
**Pgm Report:** no data yet
**Fac Url:** https://ofmpub.epa.gov/frs_public2/fii_query_detail.disp_program_facility?p_registry_id=110002262015
**Program Url:** http://www.epa.gov/superfund/action/law/cercla.htm
**Pgm Report Url:** no data yet
**Fips Code:** 49035

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 44 | 5 of 7 | E | 0.49 / 2,601.74 | 4,235.56 / 10 | UTAH POWER & LIGHT/AMERICAN BARREL CO.<br>600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | SUPERFUND ROD |

**EPA ID:** UTD980667240
**Site ID:** 0800680
**NPL Status:** Final
**Non NPL Status:**
**County:** SALT LAKE
**Region:** 08
**Data Source(s):** U.S. EPA SUPERFUND PROGRAM - Source: SEMS Superfund Public User Database - FOIA-002 Records of Decision (RODS), ROD Amendments, and Explanation of Significant Differences (ESDs); Searchable Superfund Decision Documents database (https://www.epa.gov/superfund/search-superfund-documents), made available by the US Environmental Protection Agency (EPA). Retrieved on February 23, 2021.

***Document Information***

**Doc ID:** 930460
**Date:** 07/07/1993
**Pub No:**
**Description:**
**PDF Link:** https://semspub.epa.gov/src/document/08/930460
**Title:** RECORD OF DECISION (ROD) UTAH POWER & LIGHT/AMERICAN BARREL SITE SALT LAKE CITY, UTAH (JULY 7, 1993)

***Action Information***

**Seq ID:** 1
**Action Name:** GOVT ROD for PRP Remedy
**Operable Unit Name:** SITEWIDE-1
**Actual Comp Date:** 07/07/93

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 44 | 6 of 7 | E | 0.49 / 2,601.74 | 4,235.56 / 10 | UTAH POWER and LIGHT<br>AMERICAN BARREL CO<br>600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84101 | CONTAM POTENTIAL |

**DERR ID:** UTD980667240
**CIM ID:** 490000015369
**Site Description:** Cercla
**Type :** Cercla - UTD980667240
**NPL:** Yes
**Proposed for NPL:** No
**Arch for CERCLIS:** No
**Emerg Resp Branch:** No
**Map Label:** Cercla - UTD980667240
**County:** SALT LAKE
**Latitude:** 40.771945932347
**Longitude:** -111.908770260497
**Project Manager:** [Chad Gilgen]
**Contact Phone No:** 8015364237
**Project Description:** UPDATE 01-08-09:Site is a small sliver of land just south of the North Temple overpass, between 500 and 600 West. Railroad tracks slice through the property.Site was initially discovered by local grade school children as an attractive nuisance due to th

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 44 | 7 of 7 | E | 0.49 / 2,601.74 | 4,235.56 / 10 | UTAH POWER and LIGHT<br>AMERICAN BARREL CO | NPL UT |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| | | | | | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84101 | |

| | | | |
|---|---|---|---|
| **CIMID:** | 490000015369 | **Project Manager:** | [Chad Gilgen] |
| **DERR ID:** | UTD980667240 | **Contact Phone No:** | 8015364237 |
| **ID:** | UTD980667240 | **County:** | SALT LAKE |
| **Site Description:** | Cercla | **Latitude:** | 40.771945932347 |
| **Type :** | Cercla - UTD980667240 | **Longitude:** | -111.908770260497 |
| **Env Appl Label:** | Cercla - UTD980667240 | | |
| **Env Appl Symbol:** | n/a | | |
| **Map Label:** | Cercla - UTD980667240 | | |
| **Project Description:** | UPDATE 01-08-09:Site is a small sliver of land just south of the North Temple overpass, between 500 and 600 West. Railroad tracks slice through the property.Site was initially discovered by local grade school children as an attractive nuisance due to th | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 45 | 1 of 1 | W | 0.50 / 2,634.56 | 4,225.72 / 0 | CUSTOM ENTERPRISES INC.<br>1255 W NORTH TEMPLE<br>SALT LAKE CITY UT 84010 | LUST |

| | | | |
|---|---|---|---|
| **Derr ID:** | 4000204 | **Owner Name:** | RALPH KELLER |
| **Fac ID:** | 3069 | **Owner Address:** | 1385 RIDGEWOOD LANE |
| **ID:** | 4000204 | **Owner City:** | BOUNTIFUL |
| **CIM ID:** | UL to DEQID db | **Owner State:** | UT |
| **Type:** | Contractor | **Owner County:** | DAVIS |
| **Facility Desc:** | Contractor | **Owner Zip:** | 84010 |
| **Site Desc:** | UST | **Loc County:** | SALT LAKE |
| **Tank:** | No | **Loc State:** | UT |
| **Release:** | Yes | **Northing:** | 4513759.07025 |
| **Open Release:** | No | **Easting:** | 421701.376484 |
| **Tank Risk Avg Test:** | 0 | **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Health Dist:** | 4 | | |
| **Map Label:** | 4000204 - CUSTOM ENTERPRISES INC. | | |
| **Enviro App Label:** | 4000204 - CUSTOM ENTERPRISES INC. | | |
| **Enviro App Symbol:** | n/a | | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 1380 | **Groundwater Depth:** | |
| **DERR ID:** | IUU | **GW Flow Direction:** | |
| **Map Label:** | IUU - CUSTOM ENTERPRISES INC. | **GW Flow Direction2:** | |
| **Date Close:** | 09-Feb-1995 | **Soil Treated:** | 0 |
| **Closure Type:** | <blank> | **H2O Treated:** | 0 |
| **NFA Form:** | <blank> | **PST Eligible:** | |
| **Notification:** | 23-Jan-1995 | **PST % Eligible:** | 0 |
| **IC:** | | **PST Deductible:** | 0 |
| **Project Manager:** | [Robert Grandy] | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 46 | 1 of 1 | ESE | 0.52 / 2,739.15 | 4,232.28 / 6 | MYERS CONTAINER CORP<br>49 SOUTH 600 WEST<br>SALT LAKE CITY UT 84101 | RCRA CORRACTS |

| | |
|---|---|
| **EPA Handler ID:** | UTD035348325 |
| **Gen Status Universe:** | No Report |
| **Contact Name:** | JOHN MAUSSHARDT |
| **Contact Address:** | 49 SOUTH 600 WEST , , SALT LAKE CITY , UT, 84101 , US |
| **Contact Phone No and Ext:** | 801-322-3529 |
| **Contact Email:** | |
| **Contact Country:** | US |
| **County Name:** | SALT LAKE |
| **EPA Region:** | 08 |
| **Land Type:** | Private |
| **Receive Date:** | 20070222 |
| **Location Latitude:** | 40.758505 |
| **Location Longitude:** | -111.908151 |

***Event/Area Details***

***Area Name:*** ENTIRE FACILITY
***Event Code:*** CA225NR
***Corrective Action Event Descri:*** STABILIZATION MEASURES EVALUATION-FACILITY NOT AMENABLE TO STABILIZATION
***Actual Date of Event:*** 20000901
***Orig Sched Event Date:***
***New Sched Event Date:***
***Best Date:*** 20000901
***Groundwater Release Indicator:***
***Soil Release Indicator:*** Yes
***Air Release Indicator:***
***Surface Waste Release Ind:***
***Event Responsible Agency:*** S

***Area Name:*** ENTIRE FACILITY
***Event Code:*** CA725YE
***Corrective Action Event Descri:*** HUMAN EXPOSURES CONTROLLED DETERMINATION-YES, APPLICABLE AS OF THIS DATE
***Actual Date of Event:*** 19960916
***Orig Sched Event Date:***
***New Sched Event Date:***
***Best Date:*** 19960916
***Groundwater Release Indicator:***
***Soil Release Indicator:*** Yes
***Air Release Indicator:***
***Surface Waste Release Ind:***
***Event Responsible Agency:*** S

***Area Name:*** ENTIRE FACILITY
***Event Code:*** CA077LO
***Corrective Action Event Descri:*** OVERALL CA RANK
***Actual Date of Event:*** 19970904
***Orig Sched Event Date:***
***New Sched Event Date:***
***Best Date:*** 19970904
***Groundwater Release Indicator:***
***Soil Release Indicator:*** Yes
***Air Release Indicator:***
***Surface Waste Release Ind:***
***Event Responsible Agency:*** S

***Area Name:*** ENTIRE FACILITY
***Event Code:*** CA050
***Corrective Action Event Descri:*** RFA COMPLETED
***Actual Date of Event:*** 19850515
***Orig Sched Event Date:***
***New Sched Event Date:***
***Best Date:*** 19850515
***Groundwater Release Indicator:***
***Soil Release Indicator:*** Yes
***Air Release Indicator:***
***Surface Waste Release Ind:***
***Event Responsible Agency:*** E

***Area Name:*** ENTIRE FACILITY
***Event Code:*** CA070NO
***Corrective Action Event Descri:*** DETERMINATION OF NEED FOR AN INVESTIGATION-INVESTIGATION IS NOT NECESSARY
***Actual Date of Event:*** 19960916
***Orig Sched Event Date:***
***New Sched Event Date:***
***Best Date:*** 19960916
***Groundwater Release Indicator:***
***Soil Release Indicator:*** Yes
***Air Release Indicator:***
***Surface Waste Release Ind:***
***Event Responsible Agency:*** S

| | |
|---|---|
| ***Area Name:*** | ENTIRE FACILITY |
| ***Event Code:*** | CA750YE |
| ***Corrective Action Event Descri:*** | RELEASE TO GW CONTROLLED DETERMINATION-YES, APPLICABLE AS OF THIS DATE |
| ***Actual Date of Event:*** | 19960916 |
| ***Orig Sched Event Date:*** | |
| ***New Sched Event Date:*** | |
| ***Best Date:*** | 19960916 |
| ***Groundwater Release Indicator:*** | |
| ***Soil Release Indicator:*** | Yes |
| ***Air Release Indicator:*** | |
| ***Surface Waste Release Ind:*** | |
| ***Event Responsible Agency:*** | S |

| | |
|---|---|
| ***Area Name:*** | ENTIRE FACILITY |
| ***Event Code:*** | CA076LO |
| ***Corrective Action Event Descri:*** | EBOCS |
| ***Actual Date of Event:*** | 19970904 |
| ***Orig Sched Event Date:*** | |
| ***New Sched Event Date:*** | |
| ***Best Date:*** | 19970904 |
| ***Groundwater Release Indicator:*** | |
| ***Soil Release Indicator:*** | Yes |
| ***Air Release Indicator:*** | |
| ***Surface Waste Release Ind:*** | |
| ***Event Responsible Agency:*** | S |

| | |
|---|---|
| ***Area Name:*** | ENTIRE FACILITY |
| ***Event Code:*** | CA075LO |
| ***Corrective Action Event Descri:*** | CA PRIORITIZATION-LOW CA PRIORITY |
| ***Actual Date of Event:*** | 19970904 |
| ***Orig Sched Event Date:*** | |
| ***New Sched Event Date:*** | |
| ***Best Date:*** | 19970904 |
| ***Groundwater Release Indicator:*** | |
| ***Soil Release Indicator:*** | Yes |
| ***Air Release Indicator:*** | |
| ***Surface Waste Release Ind:*** | |
| ***Event Responsible Agency:*** | S |

| | |
|---|---|
| ***Area Name:*** | ENTIRE FACILITY |
| ***Event Code:*** | CA006OU |
| ***Corrective Action Event Descri:*** | TYPE OF AREA |
| ***Actual Date of Event:*** | 19990824 |
| ***Orig Sched Event Date:*** | |
| ***New Sched Event Date:*** | |
| ***Best Date:*** | 19990824 |
| ***Groundwater Release Indicator:*** | |
| ***Soil Release Indicator:*** | Yes |
| ***Air Release Indicator:*** | |
| ***Surface Waste Release Ind:*** | |
| ***Event Responsible Agency:*** | S |

| | |
|---|---|
| ***Area Name:*** | ENTIRE FACILITY |
| ***Event Code:*** | CA100 |
| ***Corrective Action Event Descri:*** | INVESTIGATION IMPOSITION |
| ***Actual Date of Event:*** | 19850315 |
| ***Orig Sched Event Date:*** | |
| ***New Sched Event Date:*** | |
| ***Best Date:*** | 19850315 |
| ***Groundwater Release Indicator:*** | |
| ***Soil Release Indicator:*** | Yes |
| ***Air Release Indicator:*** | |
| ***Surface Waste Release Ind:*** | |
| ***Event Responsible Agency:*** | S |

***Violation/Evaluation Summary***

***Note:*** VIOLATION or UNDETERMINED: There are VIOLATION or UNDETERMINED details or records associated with

this facility (EPA ID) in the Compliance Monitoring and Enforcement table dated Jun, 2021.

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19911105
***Scheduled Compliance Date:***
***Return to Compliance:*** Observed
***Actual Return to Compl:*** 19930205
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 310
***Enforcement Type Description:*** FINAL 3008(A) COMPLIANCE ORDER
***Enforcement Action Date:*** 19920205
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:*** 18000
***Paid Amount:*** 18000

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** LDR - General
***Violation Type:*** 268.A
***Violation Determined Date:*** 19911105
***Scheduled Compliance Date:***
***Return to Compliance:*** Observed
***Actual Return to Compl:*** 19930205
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 310
***Enforcement Type Description:*** FINAL 3008(A) COMPLIANCE ORDER
***Enforcement Action Date:*** 19920205
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:*** 18000
***Paid Amount:*** 18000

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19900803
***Scheduled Compliance Date:*** 19900815
***Return to Compliance:*** Observed
***Actual Return to Compl:*** 19900813
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 210
***Enforcement Type Description:*** INITIAL 3008(A) COMPLIANCE
***Enforcement Action Date:*** 19900803
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19840612
***Scheduled Compliance Date:***
***Return to Compliance:*** Documented
***Actual Return to Compl:*** 19850315
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 19840907
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Enforcement Type:*** 210
***Enforcement Type Description:*** INITIAL 3008(A) COMPLIANCE
***Enforcement Action Date:*** 19840907
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Enforcement Type:*** 310
***Enforcement Type Description:*** FINAL 3008(A) COMPLIANCE ORDER
***Enforcement Action Date:*** 19850315
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:*** 3500
***Final Amount:*** 3500
***Paid Amount:***

***Evaluation Details***

***Evaluation Start Date:*** 19911105
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19930205
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19911105

***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** LDR - General
***Return to Compliance Date:*** 19930205
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19900803
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19900813
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19900601
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19850920
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19850828
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19850703
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19850506
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19850404
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19840612
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19850315
***Evaluation Agency:*** State

***Handler Summary***

***Importer Activity:*** No
***Mixed Waste Generator:*** No
***Transporter Activity:*** No
***Transfer Facility:*** No
***Onsite Burner:*** No
***Smelting, Melting and Refining:*** No
***Underground Injection Control:*** No
***Commercial TSD:*** No
***Used Oil Transporter:*** No
***Used Oil Transfer Facility:*** No
***Used Oil Processor:*** No
***Used Oil Refiner:*** No
***Used Oil Burner:*** No

***Used Oil Market Burner:*** No
***Used Oil Spec Marketer:*** No

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19800818
***Handler Name:*** MYERS CONTAINER CORP
***Federal Waste Generator Code:*** N
***Generator Code Description:*** Not a Generator, Verified
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** D008
***Waste Code Description:*** LEAD

***Hazardous Waste Code:*** F002
***Waste Code Description:*** THE FOLLOWING SPENT HALOGENATED SOLVENTS: TETRACHLOROETHYLENE, METHYLENE CHLORIDE, TRICHLOROETHYLENE, 1,1,1-TRICHLOROETHANE, CHLOROBENZENE, 1,1,2-TRICHLORO-1,2,2-TRIFLUOROETHANE, ORTHO-DICHLOROBENZENE, TRICHLOROFLUOROMETHANE, AND 1,1,2, TRICHLOROETHANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** F003
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: XYLENE, ACETONE, ETHYL ACETATE, ETHYL BENZENE, ETHYL ETHER, METHYL ISOBUTYL KETONE, N-BUTYL ALCOHOL, CYCLOHEXANONE, AND METHANOL; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONLY THE ABOVE SPENT NONHALOGENATED SOLVENTS; AND ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS, AND A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THOSE SOLVENTS LISTED IN F001, F002, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** F005
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: TOLUENE, METHYL ETHYL KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRIDINE, BENZENE, 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19920228
***Handler Name:*** MYERS CONTAINER CORP.
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Hazardous Waste Handler Details***

***Sequence No:*** 2

***Receive Date:*** 19940225
***Handler Name:*** MYERS CONTAINER CORP. #1
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 20070222
***Handler Name:*** MYERS CONTAINER CORP
***Federal Waste Generator Code:*** N
***Generator Code Description:*** Not a Generator, Verified
***Source Type:*** Implementer

***Owner/Operator Details***

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** MR. ED EISEM
***Date Became Current:***
***Date Ended Current:***
***Phone:*** 801-581-1905
***Source Type:*** Notification
***Street No:***
***Street 1:*** 51 SOUTH 600 WEST
***Street 2:***
***City:*** SALT LAKE CITY
***State:*** UT
***Country:***
***Zip Code:*** 84101

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** MR. ED EISEM
***Date Became Current:***
***Date Ended Current:***
***Phone:*** 801-581-1905
***Source Type:*** Implementer
***Street No:***
***Street 1:*** 51 SOUTH 600 WEST
***Street 2:***
***City:*** SALT LAKE CITY
***State:*** UT
***Country:***
***Zip Code:*** 84101

***Historical Handler Details***

***Receive Dt:*** 19940225
***Generator Code Description:*** Large Quantity Generator
***Handler Name:*** MYERS CONTAINER CORP. #1

***Receive Dt:*** 19920228
***Generator Code Description:*** Large Quantity Generator
***Handler Name:*** MYERS CONTAINER CORP.

***Receive Dt:*** 19800818
***Generator Code Description:*** Not a Generator, Verified
***Handler Name:*** MYERS CONTAINER CORP

# Unplottable Summary

**Total: 1 Unplottable sites**

| DB | Company Name/Site Name | Address | City | Zip | ERIS ID |
|---|---|---|---|---|---|
| FINDS/FRS | ZENCO | 915 WEST TEMPLE<br>***Registry ID:*** 110002305149 | SALT LAKE CITY UT | 841012928 | 817200478 |

# Unplottable Report

***Site:*** ***ZENCO***
***915 WEST TEMPLE SALT LAKE CITY UT 841012928***

FINDS/FRS

| | |
|---|---|
| ***Registry ID:*** | 110002305149 |
| ***FIPS Code:*** | 49035 |
| ***HUC Code:*** | 16020204 |
| ***Site Type Name:*** | STATIONARY |
| ***Location Description:*** | UNDERGROUND STORAGE TANK |
| ***Supplemental Location:*** | |
| ***Create Date:*** | 01-MAR-00 |
| ***Update Date:*** | 14-MAR-01 |
| ***Interest Types:*** | STATE MASTER |
| ***SIC Codes:*** | |
| ***SIC Code Descriptions:*** | |
| ***NAICS Codes:*** | |
| ***NAICS Code Descriptions:*** | |
| ***Conveyor:*** | FRS-GEOCODE |
| ***Federal Facility Code:*** | |
| ***Federal Agency Name:*** | |
| ***Tribal Land Code:*** | |
| ***Tribal Land Name:*** | |
| ***Congressional Dist No:*** | 01 |
| ***Census Block Code:*** | 490351029001002 |
| ***EPA Region Code:*** | 08 |
| ***County Name:*** | SALT LAKE |
| ***US/Mexico Border Ind:*** | |
| ***Latitude:*** | 40.74926 |
| ***Longitude:*** | -111.89396 |
| ***Reference Point:*** | CENTER OF A FACILITY OR STATION |
| ***Coord Collection Method:*** | ADDRESS MATCHING-HOUSE NUMBER |
| ***Accuracy Value:*** | 30 |
| ***Datum:*** | NAD83 |
| ***Source:*** | |
| ***Facility Detail Rprt URL:*** | https://ofmpub.epa.gov/frs_public2/fii_query_detail.disp_program_facility?p_registry_id=110002305149 |
| ***Program Acronyms:*** | |

CIM:490000008146

# Appendix: Database Descriptions

*Environmental Risk Information Services (ERIS) can search the following databases. The extent of historical information varies with each database and current information is determined by what is publicly available to ERIS at the time of update. ERIS updates databases as set out in ASTM Standard E1527-13, Section 8.1.8 Sources of Standard Source Information:*

*"Government information from nongovernmental sources may be considered current if the source updates the information at least every 90 days, or, for information that is updated less frequently than quarterly by the government agency, within 90 days of the date the government agency makes the information available to the public."*

## *Standard Environmental Record Sources*

### *Federal*

***Formerly Utilized Sites Remedial Action Program:*** DOE FUSRAP

The U.S. Department of Energy (DOE) established the Formerly Utilized Sites Remedial Action Program (FUSRAP) in 1974 to remediate sites where radioactive contamination remained from the Manhattan Project and early U.S. Atomic Energy Commission (AEC) operations. The DOE Office of Legacy Management (LM) established long-term surveillance and maintenance (LTS&M) requirements for remediated FUSRAP sites. DOE evaluates the final site conditions of a remediated site on the basis of risk for different future uses. DOE then confirms that LTS&M requirements will maintain protectiveness.

***Government Publication Date: Mar 4, 2017***

***National Priority List:*** NPL

National Priorities List (Superfund)-NPL: EPA's (United States Environmental Protection Agency) list of the most serious uncontrolled or abandoned hazardous waste sites identified for possible long-term remedial action under the Superfund program. The NPL, which EPA is required to update at least once a year, is based primarily on the score a site receives from EPA's Hazard Ranking System. A site must be on the NPL to receive money from the Superfund Trust Fund for remedial action.

***Government Publication Date: Aug 25, 2021***

***National Priority List - Proposed:*** PROPOSED NPL

Includes sites proposed (by the EPA, the state, or concerned citizens) for addition to the NPL due to contamination by hazardous waste and identified by the Environmental Protection Agency (EPA) as a candidate for cleanup because it poses a risk to human health and/or the environment.

***Government Publication Date: Aug 25, 2021***

***Deleted NPL:*** DELETED NPL

The National Oil and Hazardous Substances Pollution Contingency Plan (NCP) establishes the criteria that the EPA uses to delete sites from the NPL. In accordance with 40 CFR 300.425.(e), sites may be deleted from the NPL where no further response is appropriate.

***Government Publication Date: Aug 25, 2021***

***SEMS List 8R Active Site Inventory:*** SEMS

The Superfund Program has deployed the Superfund Enterprise Management System (SEMS), which integrates multiple legacy systems into a comprehensive tracking and reporting tool. This inventory contains active sites evaluated by the Superfund program that are either proposed to be or are on the National Priorities List (NPL) as well as sites that are in the screening and assessment phase for possible inclusion on the NPL. The Active Site Inventory Report displays site and location information at active SEMS sites. An active site is one at which site assessment, removal, remedial, enforcement, cost recovery, or oversight activities are being planned or conducted.

***Government Publication Date: Jul 29, 2021***

***Inventory of Open Dumps, June 1985:*** ODI

The Resource Conservation and Recovery Act (RCRA) provides for publication of an inventory of open dumps. The Act defines "open dumps" as facilities which do not comply with EPA's "Criteria for Classification of Solid Waste Disposal Facilities and Practices" (40 CFR 257).

***Government Publication Date: Jun 1985***

***SEMS List 8R Archive Sites:*** SEMS ARCHIVE

The Superfund Enterprise Management System (SEMS) Archived Site Inventory displays site and location information at sites archived from SEMS. An archived site is one at which EPA has determined that assessment has been completed and no further remedial action is planned under the Superfund program at this time.

***Government Publication Date: Jul 29, 2021***

***Comprehensive Environmental Response, Compensation and Liability Information System - CERCLIS:*** CERCLIS

Superfund is a program administered by the United States Environmental Protection Agency (EPA) to locate, investigate, and clean up the worst hazardous waste sites throughout the United States. CERCLIS is a database of potential and confirmed hazardous waste sites at which the EPA Superfund program has some involvement. It contains sites that are either proposed to be or are on the National Priorities List (NPL) as well as sites that are in the screening and assessment phase for possible inclusion on the NPL. The EPA administers the Superfund program in cooperation with individual states and tribal governments; this database is made available by the EPA.

***Government Publication Date: Oct 25, 2013***

***EPA Report on the Status of Open Dumps on Indian Lands:*** IODI

Public Law 103-399, The Indian Lands Open Dump Cleanup Act of 1994, enacted October 22, 1994, identified congressional concerns that solid waste open dump sites located on American Indian or Alaska Native (AI/AN) lands threaten the health and safety of residents of those lands and contiguous areas. The purpose of the Act is to identify the location of open dumps on Indian lands, assess the relative health and environment hazards posed by those sites, and provide financial and technical assistance to Indian tribal governments to close such dumps in compliance with Federal standards and regulations or standards promulgated by Indian Tribal governments or Alaska Native entities.

***Government Publication Date: Dec 31, 1998***

***CERCLIS - No Further Remedial Action Planned:*** CERCLIS NFRAP

An archived site is one at which EPA has determined that assessment has been completed and no further remedial action is planned under the Superfund program at this time. The Archive designation means that, to the best of EPA's knowledge, assessment at a site has been completed and that EPA has determined no further steps will be taken to list this site on the National Priorities List (NPL). This decision does not necessarily mean that there is no hazard associated with a given site; it only means that, based upon available information, the location is not judged to be a potential NPL site.

***Government Publication Date: Oct 25, 2013***

***CERCLIS Liens:*** CERCLIS LIENS

A Federal Superfund lien exists at any property where EPA has incurred Superfund costs to address contamination ("Superfund site") and has provided notice of liability to the property owner. A Federal CERCLA ("Superfund") lien can exist by operation of law at any site or property at which EPA has spent Superfund monies. This database is made available by the United States Environmental Protection Agency (EPA).

***Government Publication Date: Jan 30, 2014***

***RCRA CORRACTS-Corrective Action:*** RCRA CORRACTS

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. At these sites, the Corrective Action Program ensures that cleanups occur. EPA and state regulators work with facilities and communities to design remedies based on the contamination, geology, and anticipated use unique to each site.

***Government Publication Date: Jun 14, 2021***

***RCRA non-CORRACTS TSD Facilities:*** RCRA TSD

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. This database includes Non-Corrective Action sites listed as treatment, storage and/or disposal facilities of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA).

***Government Publication Date: Jun 14, 2021***

***RCRA Generator List:*** RCRA LQG

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Large Quantity Generators (LQGs) generate 1,000 kilograms per month or more of hazardous waste or more than one kilogram per month of acutely hazardous waste.

***Government Publication Date: Jun 14, 2021***

***RCRA Small Quantity Generators List:*** RCRA SQG

RCRA Info is the EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Small Quantity Generators (SQGs) generate more than 100 kilograms, but less than 1,000 kilograms, of hazardous waste per month.

***Government Publication Date: Jun 14, 2021***

***RCRA Very Small Quantity Generators List:*** RCRA VSQG

RCRA Info is the EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Very Small Quantity Generators (VSQG) generate 100 kilograms or less per month of hazardous waste, or one kilogram or less per month of acutely hazardous waste. Additionally, VSQG may not accumulate more than 1,000 kilograms of hazardous waste at any time.

***Government Publication Date: Jun 14, 2021***

***RCRA Non-Generators:*** RCRA NON GEN

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Non-Generators do not presently generate hazardous waste.

***Government Publication Date: Jun 14, 2021***

***Federal Engineering Controls-ECs:*** FED ENG

Engineering controls (ECs) encompass a variety of engineered and constructed physical barriers (e.g., soil capping, sub-surface venting systems, mitigation barriers, fences) to contain and/or prevent exposure to contamination on a property. This database is made available by the United States Environmental Protection Agency (EPA).

***Government Publication Date: Feb 23, 2021***

***Federal Institutional Controls- ICs:*** FED INST

Institutional controls are non-engineered instruments, such as administrative and legal controls, that help minimize the potential for human exposure to contamination and/or protect the integrity of the remedy. Although it is EPA's (United States Environmental Protection Agency ) expectation that treatment or engineering controls will be used to address principal threat wastes and that groundwater will be returned to its beneficial use whenever practicable, ICs play an important role in site remedies because they reduce exposure to contamination by limiting land or resource use and guide human behavior at a site.

***Government Publication Date: Feb 23, 2021***

***Land Use Control Information System:*** LUCIS

The LUCIS database is maintained by the U.S. Department of the Navy and contains information for former Base Realignment and Closure (BRAC) properties across the United States.

***Government Publication Date: Sep 1, 2006***

***Emergency Response Notification System:*** ERNS 1982 TO 1986

Database of oil and hazardous substances spill reports controlled by the National Response Center. The primary function of the National Response Center is to serve as the sole national point of contact for reporting oil, chemical, radiological, biological, and etiological discharges into the environment anywhere in the United States and its territories.

***Government Publication Date: 1982-1986***

***Emergency Response Notification System:*** ERNS 1987 TO 1989

Database of oil and hazardous substances spill reports controlled by the National Response Center. The primary function of the National Response Center is to serve as the sole national point of contact for reporting oil, chemical, radiological, biological, and etiological discharges into the environment anywhere in the United States and its territories.

***Government Publication Date: 1987-1989***

***Emergency Response Notification System:*** ERNS

Database of oil and hazardous substances spill reports made available by the United States Coast Guard National Response Center (NRC). The NRC fields initial reports for pollution and railroad incidents and forwards that information to appropriate federal/state agencies for response. These data contain initial incident data that has not been validated or investigated by a federal/state response agency.

***Government Publication Date: Jul 26, 2021***

***The Assessment, Cleanup and Redevelopment Exchange System (ACRES) Brownfield Database:*** FED BROWNFIELDS

Brownfields are real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant. Cleaning up and reinvesting in these properties protects the environment, reduces blight, and takes development pressures off greenspaces and working lands. This database is made available by the United States Environmental Protection Agency (EPA).

***Government Publication Date: Aug 20, 2021***

***FEMA Underground Storage Tank Listing:*** FEMA UST

The Federal Emergency Management Agency (FEMA) of the Department of Homeland Security maintains a list of FEMA owned underground storage tanks.

***Government Publication Date: Dec 31, 2017***

***Facility Response Plan:*** FRP

List of facilities that have submitted Facility Response Plans (FRP) to EPA. Facilities that could reasonably be expected to cause "substantial harm" to the environment by discharging oil into or on navigable waters are required to prepare and submit Facility Response Plans (FRPs). Harm is determined based on total oil storage capacity, secondary containment and age of tanks, oil transfer activities, history of discharges, proximity to a public drinking water intake or sensitive environments.

***Government Publication Date: Dec 2, 2020***

***Historical Gas Stations:*** HIST GAS STATIONS

This historic directory of service stations is provided by the Cities Service Company. The directory includes Cities Service filling stations that were located throughout the United States in 1930.

***Government Publication Date: Jul 1, 1930***

***Petroleum Refineries:*** REFN

List of petroleum refineries from the U.S. Energy Information Administration (EIA) Refinery Capacity Report. Includes operating and idle petroleum refineries (including new refineries under construction) and refineries shut down during the previous year located in the 50 States, the District of Columbia, Puerto Rico, the Virgin Islands, Guam, and other U.S. possessions. Survey locations adjusted using public data.

***Government Publication Date: Jul 10, 2020***

***Petroleum Product and Crude Oil Rail Terminals:*** BULK TERMINAL

List of petroleum product and crude oil rail terminals made available by the U.S. Energy Information Administration (EIA). Includes operable bulk petroleum product terminals located in the 50 States and the District of Columbia with a total bulk shell storage capacity of 50,000 barrels or more, and/or the ability to receive volumes from tanker, barge, or pipeline; also rail terminals handling the loading and unloading of crude oil that were active between 2017 and 2018. Petroleum product terminals comes from the EIA-815 Bulk Terminal and Blender Report, which includes working, shell in operation, and shell idle for several major product groupings. Survey locations adjusted using public data.

***Government Publication Date: Apr 28, 2020***

***LIEN on Property:*** SEMS LIEN

The EPA Superfund Enterprise Management System (SEMS) provides LIEN information on properties under the EPA Superfund Program.

***Government Publication Date: Jul 29, 2021***

***Superfund Decision Documents:*** SUPERFUND ROD

This database contains a listing of decision documents for Superfund sites. Decision documents serve to provide the reasoning for the choice of (or) changes to a Superfund Site cleanup plan. The decision documents include Records of Decision (ROD), ROD Amendments, Explanations of Significant Differences (ESD), along with other associated memos and files. This information is maintained and made available by the US EPA (Environmental Protection Agency).

***Government Publication Date: Jun 28, 2021***

## *State*

***Utah National Priorities List:*** NPL UT

The National Priorities List (NPL) is maintained by the Utah Department of Environmental Quality's Division of Environmental Response and Remediation (DERR). Before a cleanup of a hazardous waste site can take place under Superfund, it must be included on the National Priority List. The NPL is a published list of hazardous waste sites that are eligible for extensive, long-term cleanup action under the Superfund program. When no responsible party can be found, listing on the NPL allows EPA and the State to access the Superfund Trust fund to pay for site cleanup. The DERR assumes no responsibility or liability for the accuracy of the location of these properties.

***Government Publication Date: Jun 28, 2021***

***Potential Contaminated Sites:*** CONTAM POTENTIAL

This database of Comprehensive Environmental Response, Compensation, and Liability System sites is maintained by the Utah Department of Environmental Quality's Division of Environmental Response and Remediation (DERR). The CERCLA Branch of the DERR performs site investigations of potentially contaminated sites within the State of Utah to determine whether or not they pose a threat to human health and the environment and should be included on the Federal Superfund National Priorities List. Sites are extracted from the Utah Environmental Interactive Map. The DERR assumes no responsibility or liability for the accuracy of the location of these properties.

***Government Publication Date: Jun 28, 2021***

***Solid Waste Facilities and Landfills:*** SWF/LF

The Division of Solid and Hazardous Waste of the Department of Environmental Quality (DEQ) maintains a list of permitted solid waste and landfill facilities.

***Government Publication Date: Aug 12, 2021***

***Historical Solid Waste and Landfill Facilities:*** HSWF

The Division of Solid and Hazardous Waste of the Department of Enviromental Quality (DEQ) maintains a list of historically closed landfills. Public Land Survey System (PLSS) locations provided by the source are subject to accuracy limitations inherent to the PLSS system.

***Government Publication Date: Sep 22, 2014***

***Sites With Leaking Underground Storage Tanks (LUST):*** LUST

List of Leaking Underground Storage Tank (LUST) Sites made available by the Underground Storage Tank Branch of the Department of Environmental Quality (DEQ), Division of Environmental Response and Remediation (DERR). Includes
sites from the LUST Sites List as well as LUST sites from the DEQ Environmental Interactive Map.

***Government Publication Date: May 17, 2021***

***Sites With Leaking Aboveground Storage Tanks (LAST):*** LAST

The Division of Environmental Response and Remediation (DERR) has entered into an agreement with the Division of Water Quality (DWQ) to assume oversight of petroleum releases from above ground storage tanks (ASTs).

***Government Publication Date: May 11, 2021***

***Delisted Leaking Storage Tank:*** DELISTED LST

This database contains a list of closed leaking storage tank sites that were removed from the Utah State Underground Storage Tank program of the Department of Environmental Quality (DEQ).

***Government Publication Date: May 17, 2021***

***Sites With Underground Storage Tanks (UST):*** UST

A list of Underground Storage Tank (UST) sites made available by the Underground Storage Tank Branch of the Department of Environmental Quality (DEQ), Division of Environmental Response and Remediation (DERR). Includes sites
from the UST Sites list as well as UST sites from the DEQ Environmental Interactive Map.

***Government Publication Date: May 17, 2021***

***Sites With Aboveground Storage Tanks (AST):*** AST

A list of aboveground storage tank sites made available by the Division of Environmental Response and Remediation (DERR) of the Department of Environmental Quality (DEQ).

***Government Publication Date: May 11, 2021***

***Tanks Lapse List:*** UST LAPSE

A list of tank facilities that do not have an active Certificate of Compliance due to lapsing, revocation, or installation in process. The listed USTs at these facilities are ineligible to receive deliveries of fuel. Made available by the Underground Storage Tanks Compliance Branch of the Utah Department of Environmental Quality.

***Government Publication Date: Aug 6, 2021***

***Delisted Storage Tanks:*** DTNK

This database contains a list of closed storage tank sites that were removed from the Utah State Underground Storage Tank program of the Department of Environmental Quality (DEQ).

***Government Publication Date: Aug 6, 2021***

***List of Targeted and Non-targeted Brownfields:*** BROWNFIELDS

List of Brownfields Projects, either targeted or not targeted for cleanup, made available by the Department of Environmental Quality (DEQ) Division of Environmental Response and Remediation (DERR). The DERR conducts Brownfields activities under authorities of the Voluntary Release Cleanup Act, Hazardous Substances Mitigation Act and the Small Business Liability Relief Brownfields Revitalization Act. These statutes provide mechanisms by which the DERR oversees the assessment and cleanup of Brownfields.

***Government Publication Date: Aug 4, 2021***

***Voluntary Cleanup Site List:*** VCP

The Utah Voluntary Cleanup Program (VCP) of the Department of Environmental Quality (DEQ) was created to promote the voluntary cleanup of contaminated sites. The VCP is intended to encourage redevelopment of Brownfields and other impacted sites by providing a streamlined cleanup program.

***Government Publication Date: Aug 6, 2021***

***Response Action Sites:*** RESPONSE

The Voluntary Cleanup Program/Brownfields Section of the Department of Environmental Quality (DEQ) maintains a list of sites at which Response Actions are planned or have been completed.

***Government Publication Date: Mar 17, 2021***

***Sites with Institutional Controls:*** INST

Sites included in the Voluntary Cleanup Program (VCP), Superfund and Underground Storage Tank Facilities list that have environmental convenants and institutional controls in place.

***Government Publication Date: Jun 8, 2021***

### *Tribal*

***Leaking Underground Storage Tanks (LUSTs) on Indian Lands:*** INDIAN LUST

LUSTs on Tribal/Indian Lands in Region 8, which includes Utah.

***Government Publication Date: Apr 14, 2020***

***Underground Storage Tanks (USTs) on Indian Lands:*** INDIAN UST

USTs on Tribal/Indian Lands in Region 8, which includes Utah.

***Government Publication Date: Apr 14, 2020***

***Delisted Tribal Leaking Storage Tanks:*** DELISTED ILST

Leaking Underground Storage Tank facilities which have been removed from the Regional Tribal LUST lists made available by the EPA.

***Government Publication Date: Apr 14, 2020***

***Delisted Tribal Underground Storage Tanks:*** DELISTED IUST

Underground Storage Tank facilities which have been removed from the Regional Tribal UST lists made available by the EPA.

***Government Publication Date: Apr 14, 2020***

### *County*

***No County standard environmental record sources available for this State.***

## *Additional Environmental Record Sources*

### *Federal*

***PFOA/PFOS Contaminated Sites:*** PFAS NPL

List of sites where PFOA or PFOS contaminants have been found in drinking water or soil. Made available by the Federal Environmental Protection Agency (EPA).

***Government Publication Date: Mar 1, 2021***

***Facility Registry Service/Facility Index:*** FINDS/FRS

The Facility Registry Service (FRS) is a centrally managed database that identifies facilities, sites, or places subject to environmental regulations or of environmental interest. FRS creates high-quality, accurate, and authoritative facility identification records through rigorous verification and management procedures that incorporate information from program national systems, state master facility records, and data collected from EPA's Central Data Exchange registrations and data management personnel. This list is made available by the Environmental Protection Agency (US EPA).

***Government Publication Date: Nov 2, 2020***

***Toxics Release Inventory (TRI) Program:*** TRIS

The EPA's Toxics Release Inventory (TRI) is a database containing data on disposal or other releases of over 650 toxic chemicals from thousands of U. S. facilities and information about how facilities manage those chemicals through recycling, energy recovery, and treatment. One of TRI's primary purposes is to inform communities about toxic chemical releases to the environment.

***Government Publication Date: Feb 19, 2020***

***Perfluorinated Alkyl Substances (PFAS) Releases:*** PFAS TRI

List of Toxics Release Inventory (TRI) facilities at which the reported chemical is a Per- or polyfluorinated alkyl substance (PFAS) included in the Environmental Protection Agency (EPA)'s consolidated PFAS Master List of PFAS Substances. The EPA's Toxics Release Inventory (TRI) is a database containing data on disposal or other releases of over 650 toxic chemicals from thousands of U.S. facilities and information about how facilities manage those chemicals through recycling, energy recovery, and treatment.

***Government Publication Date: Feb 19, 2020***

***Perfluorinated Alkyl Substances (PFAS) Water Quality:*** PFAS WATER

The Water Quality Portal (WQP) is a cooperative service sponsored by the United States Geological Survey (USGS), the Environmental Protection Agency (EPA), and the National Water Quality Monitoring Council (NWQMC). This listing includes records from the Water Quality Portal where the characteristic (environmental measurement) is in the Environmental Protection Agency (EPA)'s consolidated PFAS Master List of PFAS Substances.

***Government Publication Date: Jul 20, 2020***

***Hazardous Materials Information Reporting System:*** HMIRS

US DOT - Department of Transportation Pipeline and Hazardous Materials Safety Administration (PHMSA) Incidents Reports Database taken from Hazmat Intelligence Portal, U.S. Department of Transportation.

***Government Publication Date: Sep 1, 2020***

***National Clandestine Drug Labs:*** NCDL

The U.S. Department of Justice ("the Department") provides this data as a public service. It contains addresses of some locations where law enforcement agencies reported they found chemicals or other items that indicated the presence of either clandestine drug laboratories or dumpsites. In most cases, the source of the entries is not the Department, and the Department has not verified the entry and does not guarantee its accuracy.

***Government Publication Date: Oct 5, 2020***

***Toxic Substances Control Act:*** TSCA

The Environmental Protection Agency (EPA) is amending the Toxic Substances Control Act (TSCA) section 8(a) Inventory Update Reporting (IUR) rule and changing its name to the Chemical Data Reporting (CDR) rule.

The CDR enables EPA to collect and publish information on the manufacturing, processing, and use of commercial chemical substances and mixtures (referred to hereafter as chemical substances) on the TSCA Chemical Substance Inventory (TSCA Inventory). This includes current information on chemical substance production volumes, manufacturing sites, and how the chemical substances are used. This information helps the Agency determine whether people or the environment are potentially exposed to reported chemical substances. EPA publishes submitted CDR data that is not Confidential Business Information (CBI).

***Government Publication Date: Apr 11, 2019***

***Hist TSCA:*** HIST TSCA

The Environmental Protection Agency (EPA) is amending the Toxic Substances Control Act (TSCA) section 8(a) Inventory Update Reporting (IUR) rule and changing its name to the Chemical Data Reporting (CDR) rule.

The 2006 IUR data summary report includes information about chemicals manufactured or imported in quantities of 25,000 pounds or more at a single site during calendar year 2005. In addition to the basic manufacturing information collected in previous reporting cycles, the 2006 cycle is the first time EPA collected information to characterize exposure during manufacturing, processing and use of organic chemicals. The 2006 cycle also is the first time manufacturers of inorganic chemicals were required to report basic manufacturing information.

***Government Publication Date: Dec 31, 2006***

***FTTS Administrative Case Listing:*** FTTS ADMIN

An administrative case listing from the Federal Insecticide, Fungicide, & Rodenticide Act (FIFRA) and Toxic Substances Control Act (TSCA), together known as FTTS. This database was obtained from the Environmental Protection Agency's (EPA) National Compliance Database (NCDB). The FTTS and NCDB was shut down in 2006.

***Government Publication Date: Jan 19, 2007***

***FTTS Inspection Case Listing:*** FTTS INSP

An inspection case listing from the Federal Insecticide, Fungicide, & Rodenticide Act (FIFRA) and Toxic Substances Control Act (TSCA), together known as FTTS. This database was obtained from the Environmental Protection Agency's (EPA) National Compliance Database (NCDB). The FTTS and NCDB was shut down in 2006.

***Government Publication Date: Jan 19, 2007***

***Potentially Responsible Parties List:*** PRP

Early in the cleanup process, the Environmental Protection Agency (EPA) conducts a search to find the potentially responsible parties (PRPs). EPA looks for evidence to determine liability by matching wastes found at the site with parties that may have contributed wastes to the site.

***Government Publication Date: Jun 25, 2021***

***State Coalition for Remediation of Drycleaners Listing:*** SCRD DRYCLEANER

The State Coalition for Remediation of Drycleaners (SCRD) was established in 1998, with support from the U.S. Environmental Protection Agency (EPA) Office of Superfund Remediation and Technology Innovation. Coalition members are states with mandated programs and funding for drycleaner site remediation. Current members are Alabama, Connecticut, Florida, Illinois, Kansas, Minnesota, Missouri, North Carolina, Oregon, South Carolina, Tennessee, Texas, and Wisconsin.

***Government Publication Date: Nov 08, 2017***

***Integrated Compliance Information System (ICIS):*** ICIS

The Integrated Compliance Information System (ICIS) is a system that provides information for the Federal Enforcement and Compliance (FE&C) and the National Pollutant Discharge Elimination System (NPDES) programs. The FE&C component supports the Environmental Protection Agency's (EPA) Civil Enforcement and Compliance program activities. These activities include Compliance Assistance, Compliance Monitoring and Enforcement. The NPDES program supports tracking of NPDES permits, limits, discharge monitoring data and other program reports.

***Government Publication Date: Jun 14, 2021***

***Drycleaner Facilities:*** FED DRYCLEANERS

A list of drycleaner facilities from Enforcement and Compliance History Online (ECHO) online search. The Environmental Protection Agency (EPA) tracks facilities that possess NAIC and SIC codes that classify businesses as drycleaner establishments.

***Government Publication Date: May 5, 2021***

***Delisted Drycleaner Facilities:*** DELISTED FED DRY

List of sites removed from the list of Drycleaner Facilities (sites in the EPA's Integrated Compliance Information System (ICIS) with NAIC or SIC codes identifying the business as a drycleaner establishment).

***Government Publication Date: May 5, 2021***

***Formerly Used Defense Sites:*** FUDS

Formerly Used Defense Sites (FUDS) are properties that were formerly owned by, leased to, or otherwise possessed by and under the jurisdiction of the Secretary of Defense prior to October 1986, where the Department of Defense (DoD) is responsible for an environmental restoration. This list is published by the U.S. Army Corps of Engineers.

***Government Publication Date: May 26, 2021***

***Former Military Nike Missile Sites:*** FORMER NIKE

This information was taken from report DRXTH-AS-IA-83A016 (Historical Overview of the Nike Missile System, 12/1984) which was performed by Environmental Science and Engineering, Inc. for the U.S. Army Toxic and Hazardous Materials Agency Assessment Division. The Nike system was deployed between 1954 and the mid-1970's. Among the substances used or stored on Nike sites were liquid missile fuel (JP-4); starter fluids (UDKH, aniline, and furfuryl alcohol); oxidizer (IRFNA); hydrocarbons (motor oil, hydraulic fluid, diesel fuel, gasoline, heating oil); solvents (carbon tetrachloride, trichloroethylene, trichloroethane, stoddard solvent); and battery electrolyte. The quantities of material a disposed of and procedures for disposal are not documented in published reports. Virtually all information concerning the potential for contamination at Nike sites is confined to personnel who were assigned to Nike sites. During deactivation most hardware was shipped to depot-level supply points. There were reportedly instances where excess materials were disposed of on or near the site itself at closure. There was reportedly no routine site decontamination.

***Government Publication Date: Dec 2, 1984***

***PHMSA Pipeline Safety Flagged Incidents:*** PIPELINE INCIDENT

A list of flagged pipeline incidents made available by the U.S. Department of Transportation (US DOT) Pipeline and Hazardous Materials Safety Administration (PHMSA). PHMSA regulations require incident and accident reports for five different pipeline system types.

***Government Publication Date: Jul 7, 2020***

***Material Licensing Tracking System (MLTS):*** MLTS

A list of sites that store radioactive material subject to the Nuclear Regulatory Commission (NRC) licensing requirements. This list is maintained by the NRC. As of September 2016, the NRC no longer releases location information for sites. Site locations were last received in July 2016.

***Government Publication Date: May 11, 2021***

***Historic Material Licensing Tracking System (MLTS) sites:*** HIST MLTS

A historic list of sites that have inactive licenses and/or removed from the Material Licensing Tracking System (MLTS). In some cases, a site is removed from the MLTS when the state becomes an "Agreement State". An Agreement State is a State that has signed an agreement with the Nuclear Regulatory Commission (NRC) authorizing the State to regulate certain uses of radioactive materials within the State.

***Government Publication Date: Jan 31, 2010***

***Mines Master Index File:*** MINES

The Master Index File (MIF) contains mine identification numbers issued by the Department of Labor Mine Safety and Health Administration (MSHA) for mines active or opened since 1971. Note that addresses may or may not correspond with the physical location of the mine itself.

***Government Publication Date: Nov 3, 2020***

***Surface Mining Control and Reclamation Act Sites:*** SMCRA

An inventory of land and water impacted by past mining (primarily coal mining) is maintained by the Office of Surface Mining Reclamation and Enforcement (OSMRE) to provide information needed to implement the Surface Mining Control and Reclamation Act of 1977 (SMCRA). The inventory contains information on the location, type, and extent of Abandoned Mine Land (AML) impacts, as well as information on the cost associated with the reclamation of those problems. The inventory is based upon field surveys by State, Tribal, and OSMRE program officials. It is dynamic to the extent that it is modified as new problems are identified and existing problems are reclaimed.

***Government Publication Date: Dec 18, 2020***

***Mineral Resource Data System:*** MRDS

The Mineral Resource Data System (MRDS) is a collection of reports describing metallic and nonmetallic mineral resources throughout the world. Included are deposit name, location, commodity, deposit description, geologic characteristics, production, reserves, resources, and references. This database contains the records previously provided in the Mineral Resource Data System (MRDS) of USGS and the Mineral Availability System/Mineral Industry Locator System (MAS/MILS) originated in the U.S. Bureau of Mines, which is now part of USGS. The USGS has ceased systematic updates of the MRDS database with their focus more recently on deposits of critical minerals while providing a well-documented baseline of historical mine locations from USGS topographic maps.

***Government Publication Date: Mar 15, 2006***

***Uranium Mill Tailings Radiation Control Act Sites:*** URANIUM

The Legacy Management Office of the Department of Energy (DOE) manages radioactive and chemical waste, environmental contamination, and hazardous material at over 100 sites across the U.S. The L.M. Office manages this database of sites registered under the Uranium Mill Tailings Control Act (UMTRCA).

***Government Publication Date: Mar 4, 2017***

***Alternative Fueling Stations:*** ALT FUELS

List of alternative fueling stations made available by the US Department of Energy's Office of Energy Efficiency & Renewable Energy. Includes Biodiesel stations, Ethanol (E85) stations, Liquefied Petroleum Gas (Propane) stations, Ethanol (E85) stations, Natural Gas stations, Hydrogen stations, and Electric Vehicle Supply Equipment (EVSE). The National Renewable Energy Laboratory (NREL) obtains information about new stations from trade media, Clean Cities coordinators, a Submit New Station form on the Station Locator website, and through collaborating with infrastructure equipment and fuel providers, original equipment manufacturers (OEMs), and industry groups.

***Government Publication Date: Jul 12, 2021***

***Registered Pesticide Establishments:*** SSTS

List of active EPA-registered foreign and domestic pesticide-producing and device-producing establishments based on data from the Section Seven Tracking System (SSTS). The Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) Section 7 requires that facilities producing pesticides, active ingredients, or devices be registered. The list of establishments is made available by the EPA.

***Government Publication Date: Apr 13, 2021***

***Polychlorinated Biphenyl (PCB) Notifiers:*** PCB

Facilities included in the national list of facilities that have notified the United States Environmental Protection Agency (EPA) of Polychlorinated Biphenyl (PCB) activities. Any company or person storing, transporting or disposing of PCBs or conducting PCB research and development must notify the EPA and receive an identification number.

***Government Publication Date: Nov 19, 2020***

## *State*

***Spill Reports 1988 current through February 7, 2013:*** SPILLS

Regulated industry, permitted facilities, waste transporters and others are required by state laws to report chemical spills and other environmental incidents within certain time frames, depending on the type of incident. These incidents are reported to The Division of Environmental Response & Remediation (DERR) of the Department of Environmental Quality (DEQ).

***Government Publication Date: Aug 4, 2021***

***Methamphetamine Contaminated Properties:*** CDL

Utah Administrative Rule 19-6-901 Illegal Drug Operations Site Reporting and Decontamination Act requires local health departments to maintain a list of properties believed to be contaminated by the illegal manufacture of drugs. These properties were reported to the Salt Lake Valley Health Department by a complaint or report from a law enforcement agency and the Department has determined that reasonable evidence exists that the property is contaminated. Once a property is decontaminated, it is removed from this list.

***Government Publication Date: May 7, 2021***

***Dry Cleaning Facilities:*** DRYCLEANERS

The Division of Air Quality of the Department of Environmental Quality (DEQ) maintains a list of regulated dry cleaners that use perchlorethylene (PCE).

***Government Publication Date: Mar 12, 2021***

***Delisted Drycleaners:*** DELISTED DRYCLEANERS

A list of sites which once appeared on - and have since been removed from - the list of regulated dry cleaners that use perchlorethylene (PCE) made available by the Division of Air Quality of the Department of Environmental Quality (DEQ).

***Government Publication Date: Mar 12, 2021***

***Tier 2 Chemical Inventory Program:*** TIER 2

A list of Tier 2 facilities managed by the Division of Environmental Response and Remediation (DERR) of the the Utah Department of Environmental Quality (DEQ).

***Government Publication Date: May 3, 2021***

## *Tribal*

***No Tribal additional environmental record sources available for this State.***

## *County*

***No County additional environmental record sources available for this State.***

# Definitions

***Database Descriptions:*** This section provides a detailed explanation for each database including: source, information available, time coverage, and acronyms used. They are listed in alphabetic order.

***Detail Report***: This is the section of the report which provides the most detail for each individual record. Records are summarized by location, starting with the project property followed by records in closest proximity.

***Distance:*** The distance value is the distance between plotted points, not necessarily the distance between the sites' boundaries. All values are an approximation.

***Direction:*** The direction value is the compass direction of the site in respect to the project property and/or center point of the report.

***Elevation:*** The elevation value is taken from the location at which the records for the site address have been plotted. All values are an approximation. Source: Google Elevation API.

***Executive Summary:*** This portion of the report is divided into 3 sections:

'Report Summary'- Displays a chart indicating how many records fall on the project property and, within the report search radii.

'Site Report Summary'-Project Property'- This section lists all the records which fall on the project property. For more details, see the 'Detail Report' section.

'Site Report Summary-Surrounding Properties'- This section summarizes all records on adjacent properties, listing them in order of proximity from the project property. For more details, see the 'Detail Report' section.

***Map Key:*** The map key number is assigned according to closest proximity from the project property. Map Key numbers always start at #1. The project property will always have a map key of '1' if records are available. If there is a number in brackets beside the main number, this will indicate the number of records on that specific property. If there is no number in brackets, there is only one record for that property.

The symbol and colour used indicates 'elevation': the red inverted triangle will dictate 'ERIS Sites with Lower Elevation', the yellow triangle will dictate 'ERIS Sites with Higher Elevation' and the orange square will dictate 'ERIS Sites with Same Elevation.'

***Unplottables:*** These are records that could not be mapped due to various reasons, including limited geographic information. These records may or may not be in your study area, and are included as reference.

# APPENDIX D

CITY DIRECTORY REPORT
WATER WELL REPORT
OIL GAS REPORT
PHYSICAL SETTINGS REPORT

# CITY DIRECTORY

| | |
|---|---|
| **Project Property:** | *North Temple Apartments*<br>*North Temple Apartments*<br>*Salt Lake City, UT 84116* |
| **Project No:** | *900176* |
| **Requested By:** | *CMT Engineering Laboratories* |
| **Order No:** | *21091700449* |
| **Date Completed:** | *September 22, 2021* |

**Environmental Risk Information Services**
*A division of Glacier Media Inc.*
1.866.517.5204 | info@erisinfo.com | erisinfo.com

September 22, 2021
RE: CITY DIRECTORY RESEARCH
North Temple Apartments
North Temple Apartments Salt Lake City, UT

Thank you for contac ng ERIS for an City Directory Search for the site described above. Our staff has conducted a reverse lis ng City Directory search to determine prior occupants of the subject site and adjacent proper es. We have provided the nearest addresses(s) when adjacent addresses are not listed. If we have searched a range of addresses, all addresses in that range found in the Directory are included.

Note: Reverse Lis ng Directories generally are focused on more highly developed areas. Newly developed areas may be covered in the more recent years, but the older directories will tend to cover only the "central" parts of the city. To complete the search, we have either u lized the ACPL, Library of Congress, State Archives, and/or a regional library or history center as well as mul ple digi zed directories. These do not claim to be a complete collec on of all reverse lis ng city directories produced.

ERIS has made every effort to provide accurate and complete informa on but shall not be held liable for missing, incomplete or inaccurate informa on. To complete this search we used the general range(s) below to search for relevant findings. If you believe there are addi onal addresses or streets that require searching please contact us at 866-517-5204.

**Search Criteria:**
800-975 of W North Temple
beg-200 of N 900 W

## Search Results Summary

| Date | Source | Comment |
|---|---|---|
| 2020 | DIGITAL BUSINESS DIRECTORY | |
| 2016 | DIGITAL BUSINESS DIRECTORY | |
| 2012 | DIGITAL BUSINESS DIRECTORY | |
| 2008 | DIGITAL BUSINESS DIRECTORY | |
| 2006 | COLE | |
| 2001 | COLE | |
| 1996 | POLKS | |
| 1991 | COLE | |
| 1985 | COLE | |
| 1981 | COLE | |
| 1976 | COLE | |
| 1970-71 | POLKS | |
| 1965 | POLKS | |
| 1959 | POLKS | |
| 1955 | POLKS | |
| 1949 | POLKS | |
| 1944 | POLKS | |
| 1940 | POLKS | |
| 1935 | POLKS | |
| 1931 | POLKS | |
| 1925 | POLKS | |

15 **ENERGY MIZER**...*Energy Management Systems & Products*
15 **ENERGY MIZER**...*Energy Conservation Prods-svcs-systems*
15 **GUADARRANA AUTO REPAIR**...*Automobile Repairing & Service*
23 **CLEEN-STEP INC**...*Mats & Matting (whls)*
23 **CLEEN-STEP INC**...*Towel Supply Service*
50 **FAMILY DOLLAR STORE**...*Department Stores*
50 **FAMILY DOLLAR STORE**...*Variety Stores*
55 **AUTOZONE**...*Automobile Parts & Supplies-retail-new*
55 **AUTOZONE**...*Batteries-storage-retail*
65 **FUEGO MEXICAN GRILL**...*Restaurants*
110 **RELAX NAIL**...*Manicuring*
112 **LIBERTY TAX SVC**...*Tax Return Preparation & Filing*
114 **RINSE HAIR SALON**...*Health Spas*
114 **RINSE HAIR SALON**...*Beauty Salons*
118 **SUNSHINE**...*Unclassified Establishments*
120 **EAST SEA RESTAURANT**...*Restaurants*
131 **ERNEST KHOKHAR**...*Nonclassified Establishments*
131 **MIRACLE ROCK CHURCH**...*Churches*
140 **1ST CHOICE MONEY CTR**...*Loans*
140 **AFFORDABLE GARAGE DOOR SVC**...*Doors-garage*
140 **ALBERTSONS BAKERY**...*Bakers-retail*
140 **ALBERTSONS FLORAL**...*Florists-retail*
140 **ALBERTSONS FLORAL**...*Candy & Confectioneryretail*
140 **BEE WIRELESS ROSE PARK INC**...*Cellular Telephones (services)*
140 **FRESH MARKET**...*Grocers-retail*
150 **24 7 GARAGE DOOR SVC**...*Other Building Material Dealers*
150 **PATERAKIS, HEATH**...*Pharmacists*
150 **RITE AID**...*Pharmacies*
150 **RITE AID**...*Vitamin & Food Supplements*



804 **PIZZA HUT**...*Restaurants*
804 **PIZZA HUT**...*Hotels & Motels*
804 **PIZZA HUT**...*Foodscarry Out*
804 **PIZZA HUT**...*Pizza*
805 **WIENERSCHNITZEL**...*Restaurants*
805 **WIENERSCHNITZEL**...*Foods-carry Out*
805 **WIENERSCHNITZEL**...*Cafes*
819 **GATEWAY INN MOTEL**...*Hotels & Motels*
824 **SMOKER FRIENDLY**...*Smoke Shops & Supplies*
824 **SMOKER FRIENDLY**...*Cigar Cigarette & Tobacco Dealers-retail*
832 **CHECKSMART**...*Payday Loans*
832 **CHECKSMART**...*Check Cashing Service*
836 **CRICKET WIRELESS AUTH RETAILER**...*Cellular Telephones (services)*
837 **ARCTIC CIRCLE**...*Foods-carry Out*
837 **ARCTIC CIRCLE**...*Cafes*
837 **ARCTIC CIRCLE**...*Restaurants*
838 **TROJAN LABOR**...*Nonclassified Establishments*
840 **COOL BRO'S PIZZA**...*Pizza*
845 **CRICKET WIRELESS**...*Wireless Telecomms Carriers (except Satellite)*
845 **LINGO WIRELESS**...*Cellular Telephones (services)*
845 **LINGO WIRELSS**...*Cellular Telephones (services)*
865 **O'REILLY AUTO PARTS**...*Batteries-storage-retail*
865 **O'REILLY AUTO PARTS**...*Batteriesstoragewholesale*
865 **O'REILLY AUTO PARTS**...*Automobile Parts & Supplies-retail-new*
875 **FIRESTONE COMPLETE AUTO CARE**...*Automobile Repairing & Service*
905 **Y Z AUTO SALES BROKERS**...*Automobile Dealers-new Cars*
910 **CENTURY LAUNDRY**...*Laundries-self Service*
910 **CENTURY LAUNDRY**...*Laundries*
915 **E Z RENT TO OWN**...*Appliances-household-major-renting*
915 **E Z RENT TO OWN**...*Furniture-renting & Leasing*
915 **E Z RENT TO OWN**...*Television-rental*
915 **EZ II RENT TO OWN SLC**...*Rental Agencies*
916 **MC DONALD'S**...*Foods-carry Out*
916 **MC DONALD'S**...*Restaurants*
955 **RED HANGER CLEANERS**...*Cleaners*
960 **7-ELEVEN**...*Convenience Stores*
960 **7-ELEVEN**...*Service Stations-gasoline & Oil*
960 **7-ELEVEN**...*Alternative Fuels*
963 **PRIORITY ONE MANAGEMENT**...*Automobile Dealers-used Cars*
963 **SPECTRUM SALON**...*Beauty Salons*
963 **SPECTRUM SALON**...*Health Spas*
973 **PAYLESS SHOE SOURCE**...*Shoes-retail*



Report ID: 21091700449 - 9/22/2021
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1 **FLASH GORDON TRANSMISSION**...*Automobile Repairing & Service*
15 **ENERGY MIZER**...*Energy Management Systems & Products*
15 **GUADARRANA AUTO REPAIR**...*Automobile Repairing & Service*
23 **UTAHQUALITYSVC.COM**...*Mats & Matting-manufacturers*
50 **FAMILY DOLLAR STORE**...*Department Stores*
55 **AUTOZONE**...*Batteries-storage-retail*
65 **RADIOSHACK**...*Cellular Telephones (services)*
110 **RELAX NAIL**...*Manicuring*
112 **LIBERTY TAX SVC**...*Tax Return Preparation & Filing*
114 **RINSE HAIR SALON**...*Beauty Salons*
118 **SUNSHINE**...*Unclassified Establishments*
131 **MIRACLE ROCK CHURCH**...*Churches*
140 **ALBERTSONS BAKERY**...*Bakers-retail*
140 **ALBERTSONS FLORAL**...*Florists-retail*
140 **ATM**...*Automated Teller Machines*
140 **BASMIN**...*Nonclassified Establishments*
140 **BEE WIRELESS ROSE PARK INC**...*Cellular Telephones (services)*
140 **FRESH MARKET**...*Grocers-retail*
140 **ORDER EXPRESS**...*Mailing & Shipping Services*
150 **24 7 GARAGE DOOR SVC**...*Other Building Material Dealers*
150 **RITE AID**...*Vitamin & Food Supplements*
184 **WEST SIDE GRIND**...*Coffee Shops*



804 **PIZZA HUT**...*Pizza*
804 **PIZZA HUT**...*Restaurants*
805 **WIENERSCHNITZEL**...*Foods-carry Out*
819 **GATEWAY INN MOTEL**...*Hotels & Motels*
824 **SMOKER FRIENDLY**...*Smoke Shops & Supplies*
832 **CHECKSMART**...*Check Cashing Service*
836 **GREEN STREET WIRELESS**...*Cellular Telephones (services)*
837 **ARCTIC CIRCLE**...*Foods-carry Out*
845 **CRICKET WIRELESS**...*Wireless Telecomms Carriers (except Satellite)*
845 **LINGO WIRELESS**...*Cellular Telephones (services)*
865 **O'REILLY AUTO PARTS**...*Batteries-storage-retail*
875 **FIRESTONE COMPLETE AUTO CARE**...*Tire-dealers-retail*
875 **FIRESTONE COMPLETE AUTO CARE**...*Automobile Repairing & Service*
875 **FIRESTONE TIRE & AUTO CTR**...*Brake Service*
900 **LIBERTY TAX SVC**...*Tax Return Preparation & Filing*
900 **LIBERTY TAX SVC**...*Tax Return Preparation & Filing*
910 **CENTURY LAUNDRY**...*Laundries*
915 **E Z RENT TO OWN**...*Furniture-renting & Leasing*
916 **MC DONALD'S**...*Foods-carry Out*
935 **TITLE MAX**...*Loans*
940 **BRIGHTON BANK**...*State Commercial Banks*
955 **RED HANGER CLEANERS**...*Cleaners*
960 **7-ELEVEN**...*Service Stations-gasoline & Oil*
960 **CITIBANK ATM**...*Automated Teller Machines*
963 **CASA DEL DEPORTE LLC**...*Unclassified Establishments*
963 **SPECTRUM SALON**...*Beauty Salons*
973 **PAYLESS SHOE SOURCE**...*Shoes-retail*

1 **FLASH GORDON TRANSMISSION**...*Transmissions-automobile*
15 **GUADARRANA AUTO REPAIR**...*Automobile Repairing & Service*
23 **CLEEN-STEP INC**...*Mats & Matting (whls)*
23 **UTAHQUALITYSVC.COM**...*Uniform Supply Service*
28 **H&R BLOCK**...*Tax Return Preparation & Filing*
55 **AUTOZONE**...*Automobile Parts & Supplies-retail-new*
65 **RADIOSHACK**...*Electronic Equipment & Supplies-retail*
110 **RELAX NAIL**...*Manicuring*
114 **LIBERTY TAX SVC**...*Tax Return Preparation & Filing*
114 **RINSE HAIR SALON**...*Beauty Salons*
120 **EAST SEA RESTAURANT**...*Restaurants*
131 **MIRACLE ROCK CHURCH**...*Churches*
140 **ALBERTSONS BAKERY**...*Bakers-retail*
140 **ALBERTSONS DELICATESSEN**...*Delicatessens*
140 **ALBERTSONS FLORAL**...*Florists-retail*
140 **ALBERTSONS PHOTO FINISHING**...*Photo Finishing-retail*
140 **FRESH MARKET**...*Grocers-retail*
140 **REDBOX**...*Video Rental Kiosks*
150 **RITE AID**...*Pharmacies*
184 **WEST SIDE GRIND**...*Coffee Shops*



804 **PIZZA HUT**...*Pizza*
819 **GATEWAY INN**...*Hotels & Motels*
824 **SMOKER FRIENDLY**...*Cigar Cigarette & Tobacco Dealers-retail*
832 **CHECKSMART**...*Payday Loans*
837 **ARCTIC CIRCLE**...*Restaurants*
865 **O'REILLY AUTO PARTS**...*Automobile Parts & Supplies-retail-new*
875 **FIRESTONE TIRE & AUTO CTR**...*Tire-dealers-retail*
910 **CENTURY LAUNDRY**...*Laundries-self Service*
915 **DOLLAR CENTER**...*Variety Stores*
916 **MC DONALD'S**...*Restaurants*
916 **REDBOX**...*Video Rental Kiosks*
940 **BRIGHTON BANK**...*Banks*
955 **RED HANGER CLEANERS**...*Cleaners*
960 **7-ELEVEN**...*Convenience Stores*
960 **CITIBANK ATM**...*Automated Teller Machines*
960 **REDBOX**...*Video Rental Kiosks*
963 **SPECTRUM SALON**...*Beauty Salons*
973 **PAYLESS SHOE SOURCE**...*Shoes-retail*

## 2008
*SOURCE: DIGITAL BUSINESS DIRECTORY*

**N 900 W**

**NO LISTING FOUND FOR THIS YEAR**...

## 2008
*SOURCE: DIGITAL BUSINESS DIRECTORY*

**W NORTH TEMPLE**

**NO LISTING FOUND FOR THIS YEAR**...

## 2006
*SOURCE: COLE*

**N 900 W**

| | |
|---|---|
| 1 | FLASH GORDON TRANSMISSION |
| 12 | MULTI TENANT RESIDENTIAL |
| 23 | CLEEN STEP INC |
| 23 | UTAH QUALITY SERVICE |
| 37 | MULTI TENANT RESIDENTIAL |
| 55 | AUTOZONE |
| 114 | JULIES BODY AND PAINT |
| 120 | EAST SEA RESTAURANT |
| 137 | M COVINGTON |
| 140 | ALBERTSONS |
| 145 | MALIU M VAVE |
| 149 | ALEJA GONZALEZ |
| 149 | ALEJANDRO GONZALEZ |
| 159 | PEARL ANDERSON |
| 159 | PEARL ANDERSON - CROFT |
| 165 | ERIKA RUSSELL |
| 173 | LINA ARCHULETA |
| 177 | MULTI TENANT RESIDENTIAL |
| 216 | MULTI TENANT RESIDENTIAL |

## 2006
*SOURCE: COLE*

**W NORTH TEMPLE**

| | |
|---|---|
| 776 | MULTI TENANT RESIDENTIAL |
| 804 | PIZZA HUT |
| 804 | PIZZA HUT 22576 |
| 805 | WIENERSCHNITZEL |
| 819 | GATEWAY INN |
| 824 | FIGAROS PIZZA |
| 824 | LAPRAY ENTERPRISES INC |
| 832 | BUCKEYE CHECK CASH |
| 836 | BLOCKBUSTER ENTERTAINMENT GROUP |
| 836 | BLOCKBUSTER VIDEO |
| 837 | ARCTIC CIRCLE |
| 838 | BLOCKBUSTER VIDEO |
| 875 | FIRESTONE |
| 890 | GATEWAY INN |
| 900 | JULIES BODY & PAINT SALON |
| 900 | TACOS EL AMIGO |
| 905 | YASEEN AUTO SALES |
| 910 | CENTURY LAUNDRY |
| 915 | DOLLAR CTR |
| 916 | MCDONALDS RESTAURANTS |
| 935 | ARBYS ROAST BEEF SANDWICHES |
| 940 | BRIGHTON BANK |
| 955 | RED HANGER CLEANERS |
| 960 | 7 ELEVEN FOOD STORES |
| 963 | SPECTRUM SALON |
| 973 | PAYLESS SHOESOURCE |
| 975 | PAYLESS SHOESOURCE |
| 1011 | CHILE VERDE MEXICAN FOOD |

## 2001
*SOURCE: COLE*

**N 900 W**

| | |
|---|---|
| 1 | FLASH GORDON TRSNS |
| 1 | GORDON TRANS & TUNE |
| 10 | MADSEN BOYD GARY |
| 15 | JACOB HILL |
| 15 | ORNMNTL IRON WRKS |
| 15 | SALT ORNMNTL IRON |
| 17 | NP |
| 19 | NP |
| 23 | CLEAN - STOP INC |
| 23 | DANDEE UNFRM SUPL |
| 23 | UT QUALITY SERVICE |
| 25 | NP |
| 28 | BLOCK H & R OFFICES |
| 29 | NP |
| 31 | PAUL CONKLING |
| 35 | NP |
| 41 | NP |
| 44 | NP |
| 45 | NP |
| 48 | NP |
| 50 | RED ARROW DISTRG |
| 55 | AUTOZONE |
| 59 | NP |
| 62 | NP |
| 63 | NP |
| 65 | RDSHCK - A DIV OF |
| 69 | NP |
| 78 | NP |
| 110 | RENT A CENTER |
| 116 | NP |
| 120 | E SEA RESTAURANT |
| 128 | NP |
| 131 | MIRACLE ROCK CH |
| 136 | NP |
| 137 | JOAN BAILEY |
| 140 | ALBRTUS FOOD & DRG |
| 144 | NP |
| 145 | NP |
| 149 | FIDEL CANCHOLA |
| 150 | RITE AID PHONICS |
| 154 | NP |
| 159 | NP |
| 160 | NP |
| 162 | NP |
| 164 | NP |
| 165 | NP |
| 168 | NP |
| 170 | NP |
| 172 | NP |
| 177 | EPIFONIO JAROMILLO |
| 204 | NP |
| 212 | NP |
| 216 | NP |

## 2001
*SOURCE: COLE*

**W NORTH TEMPLE**

| | |
|---|---|
| 780 | ISLAND CONNECTIONS |
| 805 | WIENERSCHNITZEL |
| 819 | AL KREUGER |
| 819 | AL KRUEGER |
| 819 | GATEWAY INN |
| 824 | PAPA MURPHYS TK |
| 837 | ARCTIC CIR RSTRNTS |
| 838 | BLOCKBUSTER VIDEO |
| 855 | DOES FMLY RSTRNTS |
| 875 | DAVID TR & SVC CITY |
| 875 | EVANS TR & SVC CITY |
| 905 | Y Z AT SIS & BRKRS |
| 909 | NP |
| 910 | CENTURY CING BARS |
| 910 | CENTURY LAUNDRY |
| 915 | CHECKER AT PRTS |
| 916 | MCDOLDS RSTRUTS |
| 930 | NP |
| 935 | ARBYS ROAST BEEF |
| 940 | BRGHTN B TMPL OFC ' |
| 940 | BRGHTN BK SBA LN |
| 946 | NP |
| 954 | NP |
| 955 | RED HANGER CLNRS |
| 956 | NP |
| 958 | NP |
| 960 | 7 - ELVN FD STRS DV |
| 963 | BAJMN FRANKLIN |
| 968 | NP |
| 973 | PAYLESS SHOESOURCE |
| 1011 | TACO TIME |

## 1996
*SOURCE: POLKS*

## N 900 W

**NO LISTINGS IN RANGE**

## 1996
*SOURCE: POLKS*

## W NORTH TEMPLE

780 **OTANEZ IMPORTS**
805 **WENERSCHNITZEL**
819 **CONTINENTAL MOTEL**
837 **ARCTIC CIRCLE RESTAURANT INC**
838 **POTTER'S HOUSE CHRISTIAN**
855 **DEES FAMILY RESTAURANT**
875 **DAVID EARLY TIRES & SVC**
910 **CENTURY LAUNDRY**
915 **CHECKER AUTO PARTS**
916 **MC DONALDS**
935 **ARBY'S**
940 **BRIGHTON BANK**
955 **RED HANGER CLEANERS**
960 **7 - ELEVEN FOOD STORE**
963 **BENJ FRANKLIN COPY CTR**
973 **PAYLESS SHOE SOURCE**
1011 **TACO TIME**

## 1991
*SOURCE: COLE*

**N 900 W**

| | |
|---|---|
| 1 | FLASH GORDON TRNSM |
| 1 | GORDON TRANSMISSN |
| 10 | BOYD MADSEN GARAGE |
| 10 | NEIL & PARKS RACING |
| 15 | HERITAGE BPTST CH |
| 17 | NP |
| 19 | NP |
| 23 | ORNAMENTAL IRN WRK |
| 23 | SALT ORNAMNTH IRON |
| 23 | SALT ORNAMNTL IRON |
| 25 | NP |
| 29 | NP |
| 35 | NP |
| 37 | PAUL CONKLING |
| 41 | JENNIFER PANARELLI |
| 44 | NP |
| 45 | FRED W DANGERFIELD |
| 48 | NP |
| 50 | RED ARROW DISTRIBT |
| 50 | RED ARROW DISTRIBT |
| 50 | UTAH BICYCLE SPPLY |
| 55 | CHAD MARTIN |
| 57 | DIET CENTER |
| 57 | PHYSICIANS MED SYS |
| 59 | YCIDRO MARRUFO |
| 60 | B STEVENS AUTO SRV |
| 62 | NP |
| 63 | NP |
| 65 | RADIO SHACK |
| 65 | TANDY |
| 69 | NP |
| 110 | RENT - A - CENTER |
| 112 | H & R BLOCK |
| 114 | JULIES BODY & PAINT |
| 116 | NP |
| 120 | ROBINTINOS |
| 120 | ROBINTINOS |
| 128 | NP |
| 131 | MIRACLE ACK CHURCH |
| 136 | NP |
| 137 | MIKE CHRISTY |
| 140 | ALBERTSONS FOOD CT |
| 144 | NP |
| 145 | JESSIE B MARKER |
| 149 | HORACE H GREEN |
| 150 | OSCO DRUG |
| 150 | OSCO DRUG |
| 154 | NP |
| 159 | DELYN WIRKUS |
| 160 | NP |
| 162 | NP |
| 164 | NP |
| 165 | NP |
| 168 | NP |
| 170 | NP |
| 172 | NP |
| 177 | NP |
| 204 | NP |
| 212 | NP |
| 216 | NP |

## 1991
*SOURCE: COLE*

**W NORTH TEMPLE**

| | |
|---|---|
| 780 | OTANEZ IMPORTS |
| 804 | ARCTIC CIRCLE |
| 805 | WIENERSCHNITZEL |
| 819 | CONTINENTAL MOTEL |
| 819 | MARK D HACKETT |
| 830 | DISABLED AMER VETS |
| 837 | HARDEES FMLY_RSTNT |
| 855 | DEES FAMILY RESTRT |
| 875 | DAVID EARLY TIRES |
| 875 | EARLY DAVID TIRES |
| 880 | CHEVRON STATIONS |
| 880 | R KINYONS CHEVRON |
| 905 | SMITHS GAS & VIDEO |
| 909 | NP |
| 910 | CENTURY CLEAN BARN |
| 910 | CENTURY LAUNDRY |
| 915 | CHECKER AUTO WORKS |
| 916 | MCDONALDS RESTR |
| 930 | NP |
| 935 | ARBYS ROAST BEEF |
| 940 | BRIGHTON BANK |
| 940 | BRIGHTON BANK |
| 946 | NP |
| 954 | NP |
| 955 | RED HANGER CLNRS |
| 956 | NP |
| 958 | NP |
| 960 | 7 - ELEVEN FOOD STR |
| 963 | BENJ FRANKLIN COPY |
| 968 | NP |
| 973 | PAYLESS SHOE SRCE |
| 1011 | TACO TIME |

| | |
|---|---|
| 1 | FLASH GORDON TRNSM |
| 1 | GORDON TRANSMISSN |
| 10 | BOYD MADSEN GARAGE |
| 10 | CHAPMAN RONG HDS |
| 10 | NEIL & PARKS RACING |
| 15 | BILL SALT ENTRISES |
| 15 | GELCO LEASING |
| 15 | TOMS AUTOMOTIVE |
| 15 | TOMS AUTOMOTIVE |
| 17 | NP |
| 19 | NP |
| 23 | ORNAMENTAL IRN WRK |
| 23 | SALT ORNAMNTI IRON |
| 23 | SALT ORNAMNTI IRON |
| 25 | NP |
| 28 | BOTTOM UPS LOUNGE |
| 29 | NP |
| 35 | NP |
| 37 | MRS M BUTCHER |
| 37 | VEDA K HAMLET |
| 41 | NP |
| 44 | NP |
| 45 | FRED W DANGERFIELD |
| 48 | NP |
| 50 | UTE CAR WASH |
| 55 | JANET ROMERO |
| 57 | A WILLIAMS |
| 59 | CIDRO MARRUFO |
| 62 | NP |
| 63 | NP |
| 65 | RADIO SHACK |
| 69 | NP |
| 110 | FERNWD CNDY & ICECRM |
| 112 | H & R BLOCK INC TAX |
| 116 | NP |
| 120 | ROBINTINOS |
| 120 | ROBINTINOS |
| 128 | NP |
| 131 | COMMNTY ORGZTN OPS |
| 131 | MIRACLE ROCK CHRCH |
| 136 | NP |
| 137 | STEVEN W EVANS |
| 140 | ALBERTSONS FOOD CR |
| 144 | NP |
| 145 | NP |
| 149 | HORACE H GREEN |
| 150 | SKAGGS DRUG CTR |
| 150 | SKAGGS DURG CTR |
| 154 | NP |
| 159 | LEE H DAVIDSON |
| 160 | NP |
| 162 | NP |
| 164 | NP |
| 165 | NP |
| 168 | NP |
| 170 | NP |
| 172 | NP |
| 177 | NP |
| 204 | NP |
| 212 | NP |
| 216 | NP |



| | |
|---|---|
| 780 | OTANEZ IMPORTS |
| 804 | ARCTIC CIRCLE |
| 805 | WIENERSCHNITZEL |
| 819 | CONTINENTAL MOTEL |
| 819 | DENNIS W MARLER |
| 830 | DISABLED VETERANS |
| 830 | DISABLED VETERANS |
| 837 | HARDEES FMLY RSTNT |
| 838 | RICHY THEATRE |
| 840 | MUNDO LATINO |
| 855 | DEES FAMILY RESTRT |
| 875 | DAVID EARLY TIRES |
| 875 | EARLY DAVID TIRES |
| 880 | CHEVRON STATION |
| 880 | R KINYONS CHVRN SV |
| 905 | JACKS SERVICE |
| 905 | RYDER TRUCK RENTAL |
| 909 | NP |
| 910 | CENTURY CLEAN BARN |
| 910 | CENTURY LAUNDRY |
| 915 | CHECKER AUTO PARTS |
| 916 | MCDONALDS RESTRNTS |
| 930 | NP |
| 935 | COSTLESS CAR RENT |
| 935 | COSTLESS MOTOR CR |
| 935 | LOW COST CAR RNTIS |
| 940 | BRIGHTON BANK |
| 940 | BRIGHTON BANK |
| 946 | NP |
| 954 | NP |
| 955 | RED HANGER CLEANRS |
| 956 | NP |
| 958 | NP |
| 960 | 7 - ELEVEN FOOD STR |
| 963 | BEN FRANKLIN COPY |
| 968 | NP |
| 973 | PAYLESS SHOE SRCE |
| 1005 | TACO TIME |

| | |
|---|---|
| 1 | FLASH GORDON TRNSM |
| 1 | GORDON TRANSMISSN |
| 10 | BOYD MADSEN GARAGE |
| 15 | SALT BIL ENTERPRSS |
| 15 | TOMS AUTOMOTIVE |
| 15 | TOMS AUTOMOTIVE |
| 17 | NP |
| 19 | NP |
| 23 | OMAMENTAL IM WRK |
| 23 | SALT OMAMNTL IRON |
| 23 | SALT ORNAMNTL IRON |
| 25 | NP |
| 28 | BOTTOM UPS LOUNGE |
| 29 | NP |
| 35 | NP |
| 37 | JOYCE MARIE STAVIG |
| 37 | MRS M BUTCHER |
| 41 | E L HOLGREEN |
| 44 | NP |
| 45 | FRED W DANGERFIELD |
| 48 | NP |
| 50 | UTE CAR WASH |
| 55 | VIVIAN GARCIA |
| 57 | A WILLIAMS |
| 59 | YCIDRO MARRUFO |
| 62 | NP |
| 63 | NP |
| 65 | RADIO SHACK |
| 69 | NP |
| 110 | FERNWD CNDY & ICECRM |
| 112 | H & R BLOCK INC TAX |
| 116 | NP |
| 118 | TRAFFIC SFTY DVSN |
| 120 | ROBINTINOS |
| 120 | ROBINTINOS |
| 128 | NP |
| 131 | LDS CENTER THIRD |
| 131 | LDS MEADOW WARD |
| 136 | NP |
| 137 | STEVEN W EVANS |
| 140 | ALBERTSONS FOOD CR |
| 144 | NP |
| 145 | LUPE GUEVARA |
| 149 | HORACE H GREEN |
| 150 | SKAGGS DRUG CTR |
| 150 | SKAGGS DRUG CTR |
| 154 | NP |
| 159 | NP |
| 160 | NP |
| 162 | NP |
| 164 | NP |
| 165 | NP |
| 168 | NP |
| 170 | NP |
| 172 | NP |
| 177 | NP |
| 204 | NP |
| 212 | NP |
| 216 | CHAS C DAHLQUIST |



| | |
|---|---|
| 780 | OTANEZ IMPORTS |
| 804 | ARCTIC CIRCLE |
| 805 | WIENERSCHNITZEL |
| 819 | CONTINENTAL MOTEL |
| 819 | K CAMPBELL |
| 832 | FOTOMAT CORP |
| 837 | DOES HAMBURGER |
| 838 | MUNDO LATINO |
| 838 | RICHY THEATRE |
| 855 | DEES FAMILY RESTRT |
| 875 | DAVID EARLY TIRES |
| 875 | DAVID EARTY TIRES |
| 875 | EARLY DAVID TIRES |
| 880 | CHEVRON COMPANIES |
| 880 | R KINYONS CHYMN SV |
| 905 | JACKS SERVICE |
| 909 | NP |
| 910 | RED BAM SELF SERV |
| 915 | CHECKER AUTO PARTS |
| 930 | NP |
| 935 | DIAMOND ENTERPRISE |
| 940 | COMMNTY BANK & TRST |
| 946 | NP |
| 954 | NP |
| 955 | RED HANGER CLEANRS |
| 956 | NP |
| 958 | JESUS C GARCIA |
| 960 | NP |
| 963 | BEN FRANKLIN COPY |
| 968 | NP |
| 972 | PETROLEUM LAB SVC |
| 973 | PAYLESS SHOE SRCE |
| 1005 | TACO TIME |

## 1976
*SOURCE: COLE*

## N 900 W

| | |
|---|---|
| 1 | G FLASH TRNSMSN |
| 1 | GORDON FLASH TRNSM |
| 1 | GORDON TRANSMISNS |
| 10 | + BOYD MADSEN GARAGE |
| 15 | ORNAMENTAL IRON WK |
| 15 | WILLIAM F SALT CO |
| 15 | WILLIAMS F SALT CO |
| 17 | NP |
| 19 | NP |
| 23 | NP |
| 25 | NP |
| 28 | LONE PINE TRPHY RM |
| 29 | NP |
| 35 | RONALD B COTTLE |
| 37 | L G LEYBA |
| 41 | E L HOLGREEN |
| 44 | NP |
| 45 | FRED W DANGERFIELD |
| 48 | NP |
| 50 | UTE CAR WASH |
| 57 | A WILLIAMS |
| 59 | YCIDRO MARRUFO |
| 62 | NP |
| 63 | NP |
| 65 | RADIO SHACK TANDY |
| 69 | NP |
| 110 | FERNWOOD CANDY |
| 112 | BENEFICAL FINANCE |
| 112 | BENEFICAL FINANCE |
| 114 | ONE HOUR MARTINZNG |
| 116 | NP |
| 120 | ROBINTI NOS |
| 120 | ROBINTINOS |
| 128 | NP |
| 131 | CH LATTER DAY STS |
| 136 | NP |
| 140 | ALBERTSONS FD CNTR |
| 144 | NP |
| 145 | LUPE GUEVARA |
| 149 | HORACE H GREEN |
| 150 | SKAGGS DRUG CTR |
| 150 | SKAGGS DURG CTR |
| 154 | NP |
| 159 | J H KIRKPATRICK |
| 160 | NP |
| 162 | NP |
| 164 | NP |
| 165 | HELEN G GREGORY |
| 168 | NP |
| 170 | NP |
| 172 | NP |
| 177 | NP |
| 204 | NP |

## 1976
*SOURCE: COLE*

## W NORTH TEMPLE

| | |
|---|---|
| 780 | OTANEZ IMPORTS |
| 804 | ARCTIC CIRCLE |
| 805 | DER WIENERSCHNITZL |
| 819 | CONTINENTAL MOTEL |
| 830 | LOW - COST FOODS |
| 837 | DEES HAMBGR DRV IN |
| 838 | RICHY THEATRE |
| 855 | DEES FAMLY RESTRNT |
| 875 | CLEGGS CONOCO |
| 880 | CARLS CHEVRON SVC |
| 880 | CHEVRON SERVCE STA |
| 905 | JACKS SERVICE |
| 909 | NP |
| 910 | RED BARN SELF SERV |
| 915 | CHECKER AUTO PARTS |
| 930 | NP |
| 940 | COMMNTY BANK&TRST |
| 946 | NP |
| 954 | NP |
| 958 | ANTONIO GONZALES |
| 960 | RONALD M DAUM |
| 963 | NP |
| 968 | A E MCKENDRICK |
| 972 | SIS BEAUTY SALON |
| 973 | PAY - LESS SHOES |
| 980 | RITE WAY AUTO SALS |

## 1970-71
*SOURCE: POLKS*

## N 900 W

| | |
|---|---|
| 19 | JENSEN SVEND E |
| 23 | AUBREY LORENZO E |
| 25 | WILLIAMS BENJ H |
| 29 | MARTINEZ JOSE M |
| 44 | DE HERRERA TED |
| 48 | ADACHI TERUMASA |
| 52 | UTAH NIPPO THE NEWSPAPER |
| 57 | VIGIL LEONARD A |
| 62 | STANLEY DAVID W |
| 63 | RICHARDS SAML H |
| 65 | VACANT |
| 69 | GOODSELL ERNEST |
| 72 | TALLEGOS ARTHUR R |
| 114 | MEINHART FOSTER E |
| 116 | CURTIS IRMA |
| 128 | HARMAN MAUDE G MRS |
| 136 | TERAN HERIBERTO |
| 140 | BRIGHT BRIGHEY D |
| 144 | MARTINEZ ROBT J |
| 150 | CALTON AGNES WM MRS |
| 154 | MORFIN ISAIAS S |
| 155 | STATE DIVISION OF EXPOSITIONS |
| 160 | SWENSON M HENRY |
| 162 | VACANT |
| 164 | BOWEN MYRTLE E MRS |
| 168 | MAY LELAND |
| 169 | DRIVERS LICENSE DIVISION STATE OF UTAH |
| 169 | STATE FAIR GROUNDS |
| 170 | ULIBARRI ROY |
| 172 | CHAVEZ ARTHUR G |
| 204 | MARTIN JOEL T |

## 1970-71
*SOURCE: POLKS*

## W NORTH TEMPLE

| | |
|---|---|
| 780 | DON'S AUTO PARTS |
| 804 | ARCTIC CIRCLE INC |
| 805 | DER WIENERSCHNITZEL RESTR |
| 819 | CONTINENTAL MOTEL |
| 819 | WOODWARD NELLIE MRS |
| 819 | WOODWARD RAY C |
| 830 | PIONEER WAREHOUSE FOOD MARKET GRO |
| 837 | DEE'S HAMBURGERS |
| 838 | PERRY LOWELL D |
| 838 | RICHY THEATRE |
| 840 | DON'S BARBER SHOP |
| 855 | DEE'S FAMILY RESTAURANT |
| 875 | FAIRWAY CONOCO |
| 880 | CARL'S CHEVRON SERVICE |
| 905 | JACK'S SERVICE GAS STA |
| 909 | GARDNER BUD |
| 910 | RED BARN THE RESTR |
| 915 | EUGSTER HATTIE MRS |
| 918 | VACANT |
| 921 | BRANNON JAMES L |
| 921 | WHITNEY HERBERT |
| 926 | VIGIL EDDIE |
| 926 | VIGIL LARRY |
| 930 | VACANT |
| 934 | MARTINEZ FRED A |
| 935 | NENOW'S HERB SERVICE GAS STATION |
| 946 | LUCERO ELIFAS |
| 946 | VALOSQUEZ EPPY MRS |
| 954 | VAN WAGENEN EVERICE R |
| 955 | STAR SERVICE PETROLEUM GAS STA |
| 956 | ARCHILLETA ARCIE MRS |
| 960 | DAUM EDNA R MRS |
| 963 | BROWN FRANCIS L |
| 963 | VACANT |
| 968 | NICHOLS VERN N |
| 972 | JENSEN HENNING S |
| 980 | SHAFER'S INC LIQUIDATORS |

## 1965
*SOURCE: POLKS*

**N 900 W**

| | |
|---|---|
| 19 | JENSEN SVEND E |
| 23 | AUBREY LORENZO E |
| 25 | WILLIAMS BENJ H |
| 29 | GARDNER DARRELL A |
| 44 | MILLER JAS C |
| 48 | ADACHI TERUMASA |
| 57 | HARMON EVELYN MRS |
| 57 | JONES WAYNE |
| 62 | STANLEY DAVID W |
| 63 | RICHARDS SAML H |
| 65 | BOYCE CLARENCE E |
| 69 | GOODSELL ERNEST |
| 72 | GRAY ARTH S |
| 114 | MEINHART FOSTER E |
| 116 | ZIMMERMAN RONALD C |
| 128 | HARMAN MAUDE G MRS |
| 135 | STATE FAIR ASSN |
| 136 | HANSEN GLEN M |
| 140 | SEIBEL ALVIN L |
| 144 | SAVAGE MARY D MRS |
| 150 | CALTON AGNES MRS |
| 154 | DART CARL S |
| 160 | SWENSON HENRY M |
| 162 | DIAMOND EARL B |
| 164 | FIKE TOM A |
| 168 | ROEDER WM C CONTR |
| 169 | STATE FAIR GROUNDS |
| 170 | ORTEGA CIRILA MRS |
| 172 | VELASQUEZ MARTIN |
| 204 | MARTIN JOEL T |

## 1965
*SOURCE: POLKS*

**W NORTH TEMPLE**

| | |
|---|---|
| 780 | DON'S AUTO PARTS |
| 804 | ARCTIC CIRCLE INC ICE CREAM |
| 805 | GUTIERREZ MOSES |
| 807 | MARTINEZ J MEL |
| 819 | CONTINENTAL MOTEL |
| 819 | WELCH CHAS E |
| 830 | ALBERTSON'S FOOD CENTERS GRO |
| 837 | DEE'S HAMBURGERS |
| 838 | RICHY THEATRE |
| 840 | BRIGGS BARBER SHOP |
| 864 | NEWMAN S BURTON |
| 867 | THOMAS ALF D |
| 867 | THOMAS ANNA MRS |
| 875 | FAIRWAY CONOCO GAS SERVICE GAS STA |
| 880 | FAIRWAY PHARMACY |
| 880 | KOULIS PAUL |
| 904 | HORSLEY ALICE F MRS |
| 904 | NEW HIGHWAY MKT GRO |
| 905 | JACK'S SERV GAS STA |
| 909 | VACANT |
| 910 | HORSLEY KENNETH A |
| 915 | EUGSTER HATTIE MRS |
| 918 | VACANT |
| 921 | LEE HAROLD J |
| 921 | VACANT |
| 924 | OVERMAN JESSE C |
| 926 | LOPEZ ARTH A |
| 930 | DELGADO FRED J |
| 934 | MARTINEZ FRED A |
| 935 | NENOW'S HERB SERVICE GAS STA |
| 946 | VANWAGENEN EVRICE |
| 954 | POLLOCK GALE R |
| 955 | STAR SERVICE PETROLEUM GAS STA |
| 956 | WHITE LOYD E |
| 960 | DAUM EDNA R MRS |
| 963 | BROWN LEE |
| 963 | GLOBE CLNS |
| 968 | NICHOLS VERN N |
| 972 | BERRY LOTA MRS |
| 977 | GOLDEN WEST MOTEL |

## 1959
*SOURCE: POLKS*

## N 900 W

| | |
|---|---|
| 19 | JENSEN SVEND E |
| 23 | AUBREY LORENZO E |
| 25 | WILLIAMS BENJ H |
| 29 | HAMMOND GAIL C |
| 44 | WILSON JENNIE V MRS |
| 48 | ADACHI TERUMASA |
| 57 | HARMAN EVELYN MRS |
| 62 | STANLEY DAVID W |
| 63 | RICHARDS SAML H |
| 65 | BOYCE CLARENCE E |
| 69 | GOODSELL ERNEST |
| 71 | VACANT |
| 72 | DAUM SUSLE M MRS |
| 114 | MEINHART FOSTER E |
| 116 | WALKER JOS E |
| 128 | HARMAN MAUDE G MRS |
| 135 | UTAH STATE FAIR ASSN |
| 136 | WILKINS MELVIN |
| 140 | CLOWARD NEAL E |
| 144 | SAVAGE MARY D MRS |
| 150 | CALTON ROYAL |
| 154 | ANDRUS CHAS E |
| 154 | WILDE MARGLE M MRS |
| 160 | SWENSON M HENRY WHOL MEATS |
| 164 | PETERSON PAULES P |
| 168 | ROEDER WM C |
| 170 | TALBOT WALLACE J |
| 172 | WALKER MARY J |
| 204 | MARTIN JOEL T |

## 1959
*SOURCE: POLKS*

## W NORTH TEMPLE

| | |
|---|---|
| 780 | LANGTON AUTO SUPPLY |
| 804 | ARETLE CIRCLE INC ICE CREAM |
| 805 | SMITH PAUL S |
| 807 | VACANT |
| 815 | HERNANDEZ TRINIDAD |
| 819 | RIZZUTO ELLA MRS |
| 830 | ALBERTSON'S FOOD CENTERS GRO |
| 837 | UNDER CONSTRUCTION |
| 838 | RICHY THEATRE |
| 847 | VINCENT ALBERT H |
| 848 | AVILA VLORENCIO |
| 851 | MECHLING BURREL |
| 858 | MEDANIEL BERTHA & MRS |
| 859 | PUENTES MIEHL J |
| 863 | THORNTON GRANT H |
| 864 | NEWMAN & BURTON |
| 867 | REAR THOMAS ALF D |
| 867 | THOMAS LLOYD R |
| 875 | DAN'S CONOCO SERVICE |
| 880 | FAIRWAY PHARMACY |
| 880 | KOULLS PAUL |
| 904 | HORSLEY ALLEE F MRS |
| 904 | NEW HIGHWAY MKT GROS |
| 905 | CHIPMAN SERV GAS STA |
| 909 | ADAMS HENRY H |
| 910 | HORSLEY KENNETH A |
| 915 | EUGSTER NETHL |
| 916 | ANDERSON VERNON H |
| 918 | CRUZ JOHN |
| 921 | MAES KATLE |
| 921 | STONE PERN MRS |
| 924 | SMITH CHESTER |
| 926 | FULLMER MARY C MRS |
| 930 | SHERWOOD ROBT L |
| 934 | LAYTON LLOYD N PLSTR |
| 935 | UNION 76 SERV GAS STA |
| 954 | VAN WAGENEN EVRICE |
| 955 | BURTON'S PAIRGROUND SERVICE |
| 956 | INDEPENDENT ORDER OF FORESTERS |
| 956 | SHIPLEY ROBT B |
| 960 | DAUM MATHEW M |
| 963 | GLOBE CLNS |
| 968 | BRINKERHOFF DENNIS J |
| 972 | BRINKERHOFF EARL B |
| 972 | LEWIS WALTER J |
| 977 | GOLDEN WEST MOTEL |

## 1955
*SOURCE: POLKS*

## N 900 W

| | |
|---|---|
| 19 | RAY RAYMOND R |
| 23 | AUBREY LORENZO E |
| 25 | WILLIAMS BENJ H |
| 29 | NAYLOR DUANE C |
| 44 | WILSON JOS H |
| 48 | MCCARDLE CLAIRE MRS |
| 57 | HARMAN EVELYN MRS |
| 62 | STANLEY DAVID W |
| 63 | RICHARDS SAML H |
| 65 | PERRY RALPH W |
| 69 | GOOD SELL ERNEST |
| 71 | TROPIQUARIUM |
| 72 | DAUM SUSIE M MRS |
| 114 | MEINHART FOSTER E |
| 116 | MAGERS OSCAR E |
| 128 | HARMAN MAUDE G MRS |
| 135 | UTAH STATE FAIR ASSN |
| 136 | WILKINS MELVIN |
| 140 | CLOWARD NEAL E |
| 144 | SAVAGE CHAS E |
| 150 | CALTON ROYAL |
| 154 | BEHUNIN TED L |
| 154 | RAMSER EARL W |
| 160 | SWENSON M HENRY WHOL MEATS |
| 164 | LAUBER BUD |
| 168 | ROEDER WM C PNTR |
| 170 | ROBERTS LORREN J |
| 172 | NO RETURN |
| 204 | MARTIN JOEL T |

## 1955
*SOURCE: POLKS*

## W NORTH TEMPLE

| | |
|---|---|
| 804 | ARTIC CIRCLE CONFR |
| 807 | VACANT |
| 819 | VACANT |
| 822 | GRITTON GROVER C |
| 825 | WINN ALMA G |
| 830 | BESS WM H |
| 830 | MCCLEERY AGNES |
| 835 | POST WM H |
| 837 | BILLINGS CLARENCE M |
| 838 | RICHY THEATRE |
| 838 | WESTERN RECEIVER PROTECTION PLAN TELEV INS |
| 839 | DUFFIN CLARA H MRS |
| 847 | VINCENT ALBERT H |
| 848 | EICKSON FRED E |
| 851 | WILLIAMS JENNETTE MRS |
| 852 | ELIZONDO ART |
| 858 | MCDANIEL BERTHA S MRS |
| 863 | THORNTON GRANT H |
| 864 | NEWMAN S BURTON |
| 867 | THOMAS AL D |
| 867 | THOMAS LLOYD R |
| 875 | WILF'S CONOCO SERV GAS STA |
| 880 | FAIRWAY PHARMACY |
| 904 | HORSLEY ALICE F MRS |
| 904 | HORSLEY GRANT B MEATS |
| 904 | NEW HIGHWAY MKT GROS |
| 905 | CHIPRRAN SERV GAS STA |
| 909 | ADAMS HENRY H |
| 910 | HORSLEY KENNETH A |
| 915 | EUGSTER NEPHI |
| 915 | WILLIAMS EARL A |
| 918 | VACANT |
| 921 | BIRD SHELBY J |
| 921 | MACLEE TIMOTHY |
| 924 | SANBORN ZINA MRS |
| 926 | FULLMER MARY C MRS |
| 927 | BOHLING EDITH J MRS |
| 927 | BRANDLEY GEO A |
| 934 | LAYTON LLOYD N |
| 936 | MARRIOT BILLIE R |
| 937 | BROWN ALBERT H |
| 946 | ANDERSON MARGT H MRS |
| 946 | ANDERSON VERNON H |
| 954 | MOTT BOYD O |
| 955 | FAIRGROUNDS UNION 76 SERV GAS STA |
| 956 | SHIPLEY ROBT B |
| 958 | MARK ALBERT |
| 960 | DAUM MATHEW M |
| 963 | SANITARY CLNS & DYERS |
| 968 | STEED J RALPH |
| 972 | CALLISTER GLADE |
| 972 | LEWIS WALTER J |
| 972 | MYERS HARLEY P |
| 972 | SAMUELSON EDNA S MRS |
| 977 | GOLDEN WEST MOTEL |
| 8054 | SMITH PAUL SO |
| 8154 | BULT ALICE M MRS |
| 8184 | GILLESPIE LELAND A |



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## 1949
*SOURCE: POLKS*

## N 900 W

| | |
|---|---|
| 19 | WADE ANTONIA MRS |
| 23 | AUBREY LORENZO E |
| 25 | WILLIAMS BENY H |
| 29 | JACOBSEN FLORENCE L MRS |
| 44 | LERWILL JENNA V MRS |
| 48 | MCCARDLE CLAIRE |
| 57 | TAYLOR CLIFFORD |
| 62 | STANLEY DAVID W |
| 63 | RICHARDS SAML H |
| 65 | GARNER RALPH M |
| 65 | PERRY RALPH W |
| 69 | GOODSELL ERNEST |
| 71 | ERSKINE RADIO SERVICE REPAIRING |
| 71 | ERSKINE RALPH S |
| 72 | DAUM SUSIE M MRS |
| 75 | SCHAUGAARD BERTRAM G |
| 77 | LAWING MAUDE M MRS |
| 114 | MEINHART FOSTER E |
| 116 | MAUCK CHAS L |
| 128 | HARMAN WM D |
| 136 | WILKINS MELVIN |
| 140 | CLOWARD NEAL E |
| 144 | SAVAGE CHAS E |
| 150 | CALTON ROYAL |
| 154 | SAVAGE CHAS R |
| 160 | SWENSON M HENRY WHOL MEATS |
| 164 | BARRATT EDWIN |
| 168 | KNOTT RALPH E |
| 169 | BIRDSALL LOOIE N |
| 170 | HILL STANLEY J |
| 172 | LUND ARNOLD JR |
| 204 | BISSELL LYLE K |

## 1949
*SOURCE: POLKS*

## W NORTH TEMPLE

| | |
|---|---|
| 780 | RITE WAY UPHOLSTERING CO |
| 804 | CARROLL MAURICE G |
| 805 | SMITH PAUL S BARBER |
| 807 | BERNARD LYNN D |
| 815 | AARON ALF A |
| 815 | BULT ALICE I MRS |
| 818 | GILLESPIE LELAND A |
| 819 | BACKMAN MARY A MRS |
| 822 | GRITTON GROVER C |
| 825 | WINN ALMA G |
| 830 | BESS WM H |
| 835 | POST WM H |
| 837 | BILLINGS CLARENCE M |
| 839 | DUFFIN CLARA H MRS |
| 847 | VINCENT ALBERT H |
| 848 | IRVINE JOHN R |
| 848 | LUND LESLIE G |
| 851 | WILLIAMS JENNETT MRS |
| 858 | MCDANIEL BERTHA S MRS |
| 863 | SIMS THOS W |
| 864 | NEWMAN STEPH B |
| 867 | BINNALL RALPH |
| 867 | BRIERLEY JAS |
| 871 | CONOCO SERVICE STA |
| 880 | 34TH WD STORE CONFY |
| 880 | KOULIS PAULINE MRS |
| 904 | HORSLEY ALICE MRS |
| 904 | NEW HIGHWAY MKT GROS AND MEATS |
| 905 | BLANCHER LLOYD |
| 905 | CHIPMAN ART FILL STA |
| 909 | ADAMS HENRY H |
| 910 | HORSLEY KENNETH A |
| 915 | EUGSTER NEPHI |
| 915 | PEACOCK HAL R |
| 918 | SPENCER'S POP CORN CO |
| 921 | JOHN ASAEL DO |
| 921 | SAMUELSEN LEE K |
| 924 | SPENCER DAVID B |
| 926 | FULLMER WM H |
| 927 | BOHLING EDITH J MRS |
| 927 | BRANDLEY GEO A |
| 930 | PEARSON DAVID R |
| 934 | AZBILL ANNIE E MRS |
| 937 | BROWN ALBERT H |
| 946 | ANDERSON MARGT H MRS |
| 946 | ANDERSON VERNON H |
| 954 | MARTIN JOEL T |
| 955 | BROWN WM A |
| 955 | NEELEY MARGT L MRS |
| 956 | ALBO JAS L |
| 956 | DEFIORE KEITH L |
| 958 | HAYWOOD GEO |
| 960 | DAUM MATHEW M |
| 963 | BROWN LEE CLEANESR |
| 967 | U - DRIVE INN RESTR |
| 968 | STEED J RALPH |
| 972 | LEWIS WALTER J |
| 972 | WIGHT A LANGDON |
| 972 | WILLIAMS EARL |
| 972 | WILLIAMS KENNETH L |
| 977 | FAIR MKT GRO AND MEATS |



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| | |
|---|---|
| 19 | WADE ANTONIA MRS |
| 23 | AUBREY LORENZO E |
| 25 | GRASS KATH S MRS |
| 29 | JACOBSEN F L MRS |
| 33 | MORTENSEN EDWIN N |
| 48 | LEAVITT JOHN W |
| 57 | REID GEO W |
| 62 | STANLEY DAVID W |
| 63 | RICHARDS SAML H |
| 65 | PERRY RALPH W |
| 69 | GOODSELL ERNEST |
| 71 | QUIGLEY ALEX L |
| 72 | DAUM WM M |
| 75 | SCHAUGAARD B G |
| 77 | LAWING MAUD M MRS |
| 114 | MEINHART FOSTER E |
| 128 | HARMAN WIN D |
| 136 | FARRAR THEDA D MRS |
| 140 | ALBERTSON CLARENCE L |
| 144 | MCDANIEL BERTHA E MRS |
| 144 | SAVAGE CHAS E |
| 150 | CALTON ROYAL |
| 150 | HEMINGTON NORENE C MRS |
| 154 | SAVAGE CHAS R |
| 154 | SMITH MARTHA MRS |
| 160 | SWENSON M HENRY WHOL MEATS |
| 164 | BARRATT EDWIN |
| 168 | MEYER CORNELIUS |
| 170 | NEWMAN WAYNE K |
| 172 | STEVENSON FRED H |
| 204 | YORTON FLOYD L |



65 total records. *Part 1 of 2*

| | |
|---|---|
| 780 | BROWN LEE CLNRS & DYERS |
| 804 | DAWSON A M MRS |
| 805 | ESMEYER ALF |
| 807 | SEAGER PHILLIP A |
| 815 | AARON ALF A |
| 815 | BULT ALICE MRS |
| 818 | GILLESPIE LELAND A |
| 819 | BACKMAN MARY A MRS |
| 822 | GRITTON GROVER C |
| 825 | WINN ALMA G |
| 830 | DOW DONNELL C |
| 830 | WILDING ANNA H MRS |
| 835 | WILLIAMS SARAH MRS |
| 837 | WINN KATIE O MRS |
| 839 | DUFFIN CLARA H MRS |
| 839 | DUFFIN VERN L |
| 847 | VINCENT ALBERT H |
| 850 | BREEZE CLEMENT |
| 851 | WILLIAMS HENRY |
| 858 | SHOMSHOR HENRY |
| 863 | SIMS THOS W |
| 864 | NEWMAN S BURTON |
| 867 | BINNALL RALPH |
| 867 | BRIERLEY JAS |
| 871 | VACANT |
| 880 | 34TH WD STORE CONFY |
| 880 | KOULIS PAUL |
| 880 | KOULIS PAULINE MRS |
| 904 | HORSLEY KENNETH A |
| 904 | NEW HIGHWAY MKT GROS AND MEATS |
| 905 | FOLLETTE EDITH L MRS |
| 905 | STEWART WALTER W |
| 909 | ADAMS EUG |
| 910 | FOSTER FRANK |
| 915 | EUGSTER NEPHI |
| 918 | SPENCER POP CORN CO |
| 921 | ADAMS IRVIN D |
| 921 | ADAMS RUTH D MRS |
| 921 | STENS OTTO H |
| 924 | SPENCER DAVID B |
| 926 | FULLMER WM H |
| 927 | BOHLING EDITH J MRS |
| 927 | BRANDLEY GEO A |
| 930 | ANDERSON DAVID L |
| 934 | TUCKER WM C |
| 937 | BROWN ALBERT H |
| 946 | ANDERSON MARGT H MRS |
| 946 | ANDERSON V H |
| 954 | MARTIN JOEL T |
| 955 | NEELEY DONALD C |
| 955 | NEELEY M L MRS |
| 956 | BREITENBUECHER EDW |
| 958 | HAYWOOD GEO M |

## 1944
*SOURCE: POLKS*

**W NORTH TEMPLE**

*Part 2 of 2*

958 SHAW FRANK
960 DAUM MATHEW M
963 APPLEBY EARL V
967 WATSON DRIVE INN RESTR
968 LEWIS WALTER J
968 STEED J RALPH
972 BRIDGE FRANK J
972 GRIFFITHS VIOLA
972 LUKER EDW B
977 BENNETT RALPH GAS AND OIL
977 DAUM ELIZA S MRS
977 FAIR MKT GRO AND MEATS

## 1940
*SOURCE: POLKS*

**N 900 W**

19 DOTY ROHT C
19 WADE ANTONIA MRS
23 AUBREY LORENZO E
25 GRASS KATH S MRS
29 JACOBSEN F L MRS
37 REID GEO W
44 WALKINGSHAW F J
48 LEAVITT JOHN W
62 STANLEY DAVID W
63 RICHARDS SAML H
65 PERRY RALPH W
69 HATCH MELVIN
71 BOWETER WM G
72 ABBOTT HENRY L
75 SCHAUGAARD B G
77 LAWING MAUD M MRS

78 total records. *Part 1 of 2*

| | |
|---|---|
| 114 | MEINHART FOSTER E |
| 128 | HARMAN WM D |
| 136 | CAMPBELL WM V |
| 144 | SAVAGE CHAS E |
| 150 | CALTON ROYAL |
| 154 | SAVAGE CHAS R |
| 160 | SWENSON M HENRY |
| 164 | BARRATT EDWIN |
| 168 | MEYER CORNELIUS C |
| 170 | NEWMAN WAYNE K |
| 172 | O`NEIL ROSS |
| 222 | MITCHELL JOHN E |
| 780 | WRIGHT`S MKT GRO AND MEATS |
| 804 | DAWSON A M MRS |
| 805 | VANDERLINDEN W A |
| 807 | HARTMAN ROBT M |
| 808 | VACANT |
| 812 | VACANT |
| 815 | BULT JAS |
| 818 | GILLESPIE LELAND A |
| 819 | BACKMAN WM J |
| 822 | HUMPHREY JOS S |
| 822 | RICHMOND WM L |
| 825 | WINN ALMA G |
| 830 | KING GEO |
| 830 | WEETHEE WM W |
| 830 | WILDING ANNA H MRS |
| 835 | WILLIAMS SARAH MRS |
| 837 | WINN KATIE O MRS |
| 839 | DUFFIN CLARA H MRS |
| 839 | DUFFIN VERN L |
| 847 | VINCENT ALBERT H |
| 850 | BREEZE CLEMENT |
| 850 | EVANS HAMLET |
| 851 | WILLIAMS HENRY |
| 858 | SHOMSHOR HENRY G |
| 863 | SIMS THOS W |
| 864 | NEWMAN S BURTON |
| 867 | BINNALL RALPH |
| 867 | BRIERLEY JAS |
| 879 | PARAMOUNT PINGREE OIL COSTA |
| 880 | 34TH WD STORE CONFY |
| 880 | KOULIS PAULINE MRS |
| 904 | HORSLEY F ALICE MRS |
| 904 | HORSLEY KENNETH A |
| 904 | NEW HIGHWAY MKT PRO AND MEATS |
| 905 | HARRISON BENJ S R |
| 909 | ADAMS GENE |
| 910 | FOSTER FRANK |
| 915 | EUGSTER NEPHI |
| 918 | SPENCER POP CORN CO |
| 921 | A ADAMS RUTH D MRS |
| 921 | ADAMS IRVIN D |

1940
SOURCE: POLKS
W NORTH TEMPLE

*Part 2 of 2*

| | |
|---|---|
| 921 | WILLIAMS THOS E |
| 924 | SPENCER DAVID B |
| 926 | FULLMER WM H |
| 927 | BOHLING EDITH MRS |
| 927 | BRANDLEY GEO A |
| 927 | WARNER CLARENCE R |
| 930 | ANDERSON DAVID L |
| 931 | ROGERS JULIAN A |
| 937 | BROWN ALBERT H |
| 946 | ANDERSON M H MRS |
| 954 | SANBORN HAROLD G |
| 955 | ANDREWS THEO G |
| 955 | NEELEY MARGT L MRS |
| 955 | VEELEY DONALD C |
| 956 | HORSLEY GRANT B |
| 958 | HAYWOOD GEO |
| 958 | SHAW FRANK |
| 960 | DAUM MATHEW M |
| 963 | EVANS CLARENCE D |
| 967 | DAUM'S DRIVE INN CONFY |
| 968 | LAWRENCE GEO M |
| 972 | LEWIS WALTER J |
| 972 | STEED JOHN R |
| 977 | DAUM ELIZA S MRS |
| 977 | FAIR MKT GRO AND MEATS |



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## 1935
*SOURCE: POLKS*

## N 900 W

19 WADE ANTONIA MRS
23 AUBREY EARL
25 GRASS GEO
29 JACOBSEN FLORENCE MRS
44 GIBBY ALBERT
48 LEAVITT GERALD W
48 LEAVITT JOHN W
57 REID GEO W
62 STANLEY DAVID W
63 MILLER GILBERT V
65 GASSMAN ANNIE MRS
69 HELLSTROM CARL A
71 BOWETER WM G
72 WADE JOS D
75 SCHAUGAARD BERTRAM
77 LAWING JOHN R
114 MEINHART FOSTER E
128 HARMON WM D
136 RASMUSSEN HENRY N
144 SAVAGE CHAS E
150 CALTON ROYAL
154 MEYER CORNELIUS
160 SWENSON M HENRY
164 BARRATT EDWIN
168 SEAL ALVIN N JR
168 SIMISTER EARL
170 SIMPSON ROBT T
172 SMITH JOHN
222 MILLARD CHAS L
222 MITCHELL JOHN E

## 1935
*SOURCE: POLKS*

## W NORTH TEMPLE

780 WRIGHT CHAS G GRO AND MEATS
804 DAWSON A M MRS
804 QUINN JOHN M
805 MIKESELL WM E
808 ESTEY GEO H
812 HEMMERT BERTHA A MRS
815 BUILT JAS
818 CRAWFORD P HENRY
819 BACKMAN WM J
822 EKLUND JOHN E
825 WINN ALMA
828 SAMUELSON EMIL J
830 WEETHEE WESLEY W
830 WILDING ANNA MRS
835 BURNINKHAM GEO L
837 WINN ALF
839 DUFFIN CLARA MRS
847 VINCENT ALBERT H
850 BREEZE CLEMENT
850 EVANS HAMLET
851 WILLIAMS HENRY
858 NEILSEN JAS P
863 SIMS THOS W
864 NEWMAN S BURTON
867 1/2 EDWARDS BERT
867 BRIERLY JAS
871 PARAMOUNT - PINGREE SER STA
880 1/2 SARTOR HEBER W PNTR
880 34TH WD DRUG STORE
904 HORSLEY KENNETH A
904 NEW HIGHWAY MKT PRO AND MEATS
905 HARRISON BENJ S R
909 ADAMS H EUG
909 ADAMS HENRY H
910 FOSTER FRANK
915 PETTIT CHAS L
921 ADAMS FRANK D
921 ADAMS RUTH MRS
924 RUDD GEO F
924 RUDD SAML G
926 FULLMER WM H
927 BOHLING EDITH MRS
927 BRANDLEY GEO A
930 ANDERSON DAVID L
934 HARMON MARY WMRS
937 BROWN ALBERT H
946 ANDERSON HEBER C
954 SANBORN HAROLD G
955 MEREDITH JOHN B
956 HARWOOD LEROY A
956 HAYWOOD GEO M
958 HARDWICK HENRY L
958 WANBERK DAVID R
963 OLSEN LON B
968 LAWRENCE GEO M
972 LEWIS WALTER J
972 STEED J RALPH
977 DAUM WM M GRO



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## 1931
*SOURCE: POLKS*

## N 900 W

| | |
|---|---|
| 18 | CHRISTENSEN EDW M |
| 18 | HALE ALBT H |
| 18 | KILPACK ISABEL MRS |
| 18 | LEAVITT JOHN W |
| 19 | WADE JOS C |
| 20 | HERSTEAD JOHANNA MRS |
| 20 | HYDE SOPHIA M MRS |
| 23 | AUBREY EARL L |
| 24 | BALFOUR FRANCES MRS |
| 24 | BAUCOM JOAN MRS |
| 24 | EVANS JOS P |
| 25 | (BASE) DAVIS DON |
| 25 | STOCKFISH JAS |
| 29 | JACOBSEN ELIAS |
| 36 | I D S CHILDREN'S CONVALESCENT HOSP (NURSES HOME) |
| 39 | TEMPLE THE (L D S) |
| 40 | I D S CHILDREN'S CONVALESCENT HOSP |
| 44 | GIBBY ALBERTO |
| 57 | REID GEO W |
| 58 | MILLER APTS |
| 60 | ZAPPEY CORNELIUS |
| 62 | STANLY DAVID W |
| 63 | NASH ALBT T |
| 65 | GASSMAN GOTTLOB |
| 66 | DEYO JOS |
| 69 | THOMSON NEPHI C |
| 70 | ROYAL ARMS APTS |
| 71 | PHILIPS LORENZO |
| 72 | VACANT |
| 75 | SCHAUGAARD BERTRAM |
| 77 | LAWING JOHN R |
| 111 | MEINHART FOSTER F |
| 119 | OXFORD THE |
| 128 | HARLOW JANE T MRS |
| 128 | HARMAN WM D |
| 128 | WISEMAN GERTRUDE MRS |
| 132 | MULTI TENANT RESIDENTIAL |
| 134 | MULTI TENANT RESIDENTIAL |
| 135 | GILES JAS A |
| 136 | BROWN MABEL R |
| 140 | MILLER MARK M |
| 144 | DODGE EARL L |
| 144 | SAVAGE CHAS E |
| 148 | PITT ROBT C |
| 150 | CALTON ROYAL |
| 154 | NELSON CHRIS |
| 154 | NOALL BROS LBR CO |
| 154 | STONES DELBT E |
| 160 | MCBRIDE ELIZ MRS |
| 163 | WOODS CARL L |
| 165 | BARRETT EDWIN |
| 166 | DWYER EDNA |
| 167 | ENOS CHAS B |
| 168 | CLIFFORD HARRY A |
| 169 | SMITH ANDW |
| 170 | NELDEN FRANK H |
| 170 | SIMPSON ROBT T |
| 172 | CIRCUIT EDWIN |
| 172 | SWENSON M HENRY |
| 176 | HARDING DAISY MRS |
| 187 | GRIFFITH'S SER STA |
| 209 | JENSON HAROLD H |
| 220 | BURNETT ALEX O |

## 1931
*SOURCE: POLKS*

## W NORTH TEMPLE

| | |
|---|---|
| 18 | BALLARD SARAH A MRS |
| 18 | BROWN GEO W |



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## 1925
*SOURCE: POLKS*

## N 900 W

| | |
|---|---|
| 19 | WADE JOS C |
| 23 | AUBREY EARL L |
| 25 | GILL MRS MATHILDA |
| 29 | JACOBSEN ELI |
| 44 | GIBBY ALBT B |
| 48 | LEAVITT JOHN W |
| 57 | HOWELL GEO A |
| 62 | STANLEY DAVID W |
| 63 | SMITH MRS EMMA F |
| 65 | GASSMAN GOTTLIEB |
| 69 | RUSSELL JOS P |
| 71 | EDMUNDS GEO F |
| 72 | NELSON ELMER C |
| 75 | WOODARD JED |
| 77 | LAWING JOHN R |
| 128 | HARMAN MRS MARGT C |
| 136 | ADAMS FRANK |
| 144 | SAVAGE CHAS E |
| 150 | CALTON ROYAL |
| 154 | SHUTT ALBT E |
| 155 | FAIR GROUNDS |
| 160 | MCBRIDE MRS ELIZ |
| 164 | BARRATT EDWIN |
| 168 | NEWMAN RICHD |
| 170 | STEENBLICK GARREIT |
| 172 | LANGTON HOWARD |
| 220 | OGRZEWALLER CHAS |

## 1925
*SOURCE: POLKS*

## W NORTH TEMPLE

| | |
|---|---|
| 780 | WRIGHT CHAS G |
| 804 | LORD MRS ELLEN |
| 808 | GROSSNIKLAUS ADOLPH |
| 812 | MAXWELL MRS ELLZ |
| 812 | WRIGHT MRS ELIZ |
| 815 | BULT JAS |
| 818 | POWELL MRS MARTHA |
| 819 | GILLESPIE MRS MARY A |
| 825 | GILLESPIE MRS LOTTIE |
| 830 | HALL MRS CECELIA |
| 830 | RUFF WM |
| 835 | EMERY ALMA R |
| 837 | WINN ALFD |
| 838 | ALBERTSON JAS |
| 839 | DUFRIN LEONARD |
| 847 | VINCENT ALBT H |
| 850 | EVANS HAMLET |
| 851 | WINIAMS HENRY |
| 858 | BARR JASPER |
| 862 | VACANT |
| 863 | SIMS THOS W |
| 867 | PRINGLE CLYDE K |
| 871 | MICKELSON WM |
| 880 | 34TH WD QUALITY STORE |
| 902 | BROWN CHAS H |
| 904 | HORSLEY CHAS A |
| 905 | HARRISON BENJ S R |
| 909 | VACANT |
| 910 | FOSTER FRANK |
| 915 | HARTSON CLAUDIUS C |
| 918 | VACANT |
| 921 | ADAMS JOHN |
| 924 | WILLIAMS JOHN H |
| 926 | FULLMER WM |
| 927 | BURNETT WM A |
| 930 | DE WITT RUPERT A |
| 934 | HARMAN MRS MARY W |
| 937 | WILSON JAS W |
| 946 | ANDERSON HEBER C |
| 954 | MESSENGER CLYDE A |
| 955 | GALETANO TONY |
| 956 | KNOX ROBT |
| 958 | VACANT |
| 960 | LEAVITT JAS A |
| 963 | BURNETT JOHN F |
| 968 | LAWRENCE GEO E |
| 972 | LEWIS WALTER J |
| 977 | WILSON JAS W |



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*--- END REPORT ---*

PSR
PHYSICAL SETTING REPORT

# Property Information

| | | |
|---|---|---|
| Order Number: | | 21091700449p |
| Date Completed: | | September 19, 2021 |
| Project Number: | | 900176 |
| Project Property: | | North Temple Apartments<br>North Temple Apartments Salt Lake City UT 84116 |
| Coordinates: | | |
| | Latitude: | 40.77112742 |
| | Longitude: | -111.91756532 |
| | UTM Northing: | 4513755.47292 Meters |
| | UTM Easting: | 422564.538408 Meters |
| | UTM Zone: | UTM Zone 12T |
| | Elevation: | 4,225.79 ft |
| | Slope Direction: | SW |


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Hydrologic Information....4
Geologic Information....7
Soil Information....9
Wells and Additional Sources....12
Summary....13
Detail Report....19
Radon Information....142
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The ERIS ***Physical Setting Report - PSR*** provides comprehensive information about the physical setting around a site and includes a complete overview of topography and surface topology, in addition to hydrologic, geologic and soil characteristics. The location and detailed attributes of oil and gas wells, water wells, public water systems and radon are also included for review.

The compilation of both physical characteristics of a site and additional attribute data is useful in assessing the impact of migration of contaminants and subsequent impact on soils and groundwater.

**Disclaimer**

This Report does not provide a full environmental evaluation for the site or adjacent properties. Please see the terms and disclaimer at the end of the Report for greater detail.

## Topographic Information

# Current USGS Topo (2017)

**Quadrangle(s): Salt Lake City North, UT**

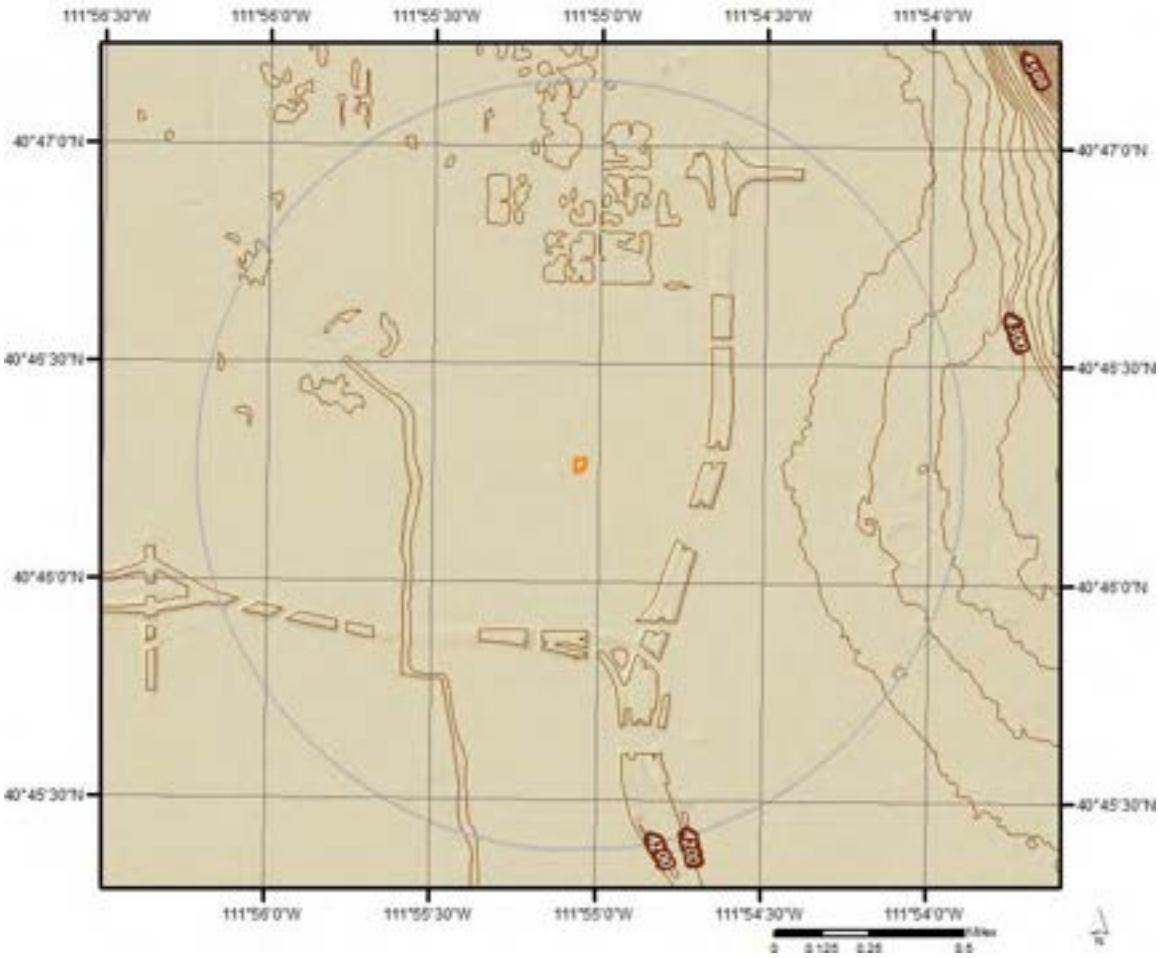
Source: USGS 7.5 Minute Topographic Map

# Topographic Information

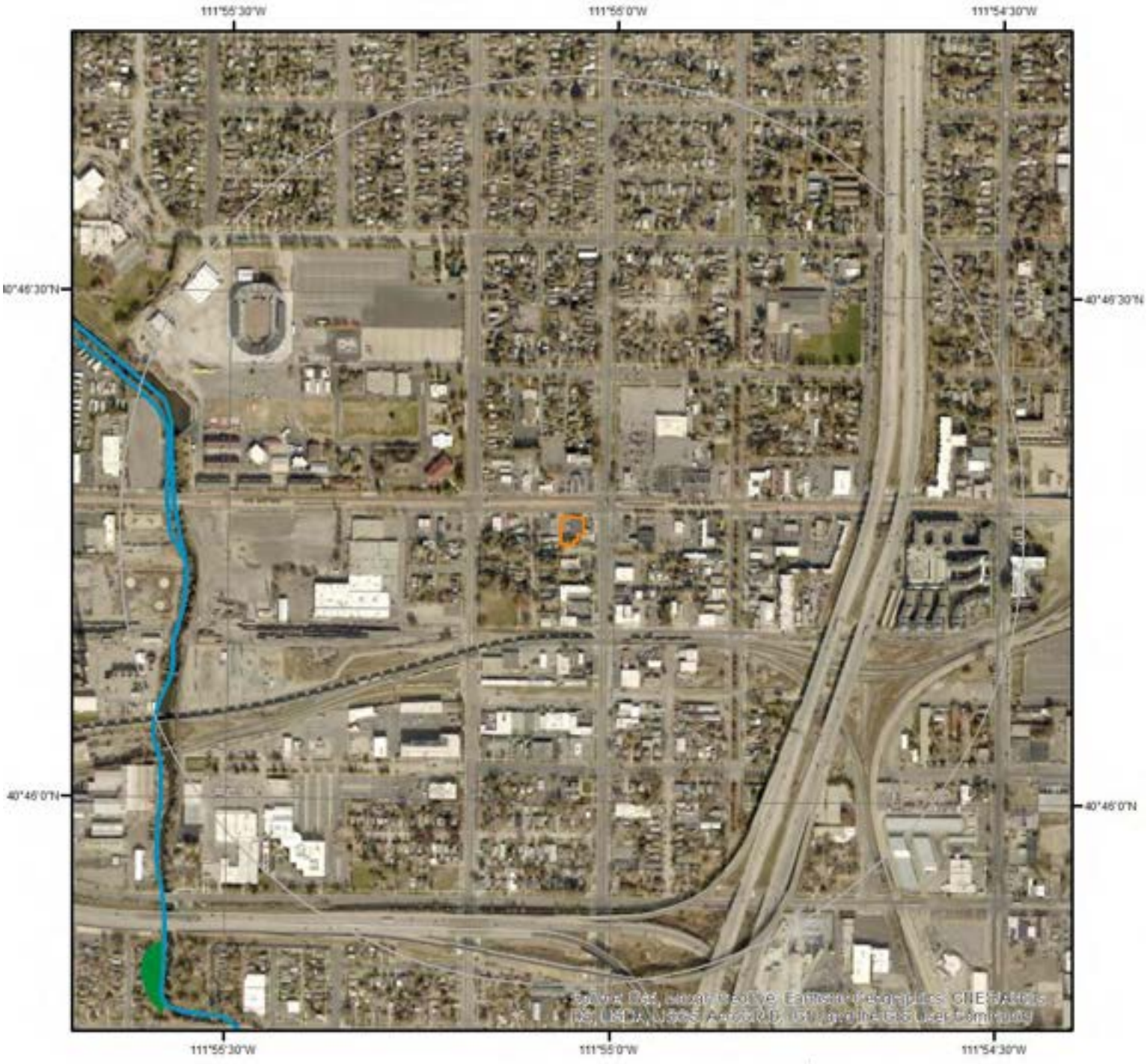
The previous topographic map(s) are created by seamlessly merging and cutting current USGS topographic data. Below are shaded relief map(s), derived from USGS elevation data to show surrounding topography in further detail.

Topographic information at project property:

| | |
|---|---|
| Elevation: | 4,225.79 ft |
| Slope Direction: | SW |



## Hydrologic Information




# Wetland

0 0.075 0.15 0.3 Miles

N

This map shows wetland existence using data from US Fish & Wildlife.
Data coverage is shown to the right. Gray indicates no data available in the area.

- Estuarine and Marine Deepwater
- Estuarine and Marine Wetland
- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetland
- Freshwater Pond
- Lake
- Other
- Riverine

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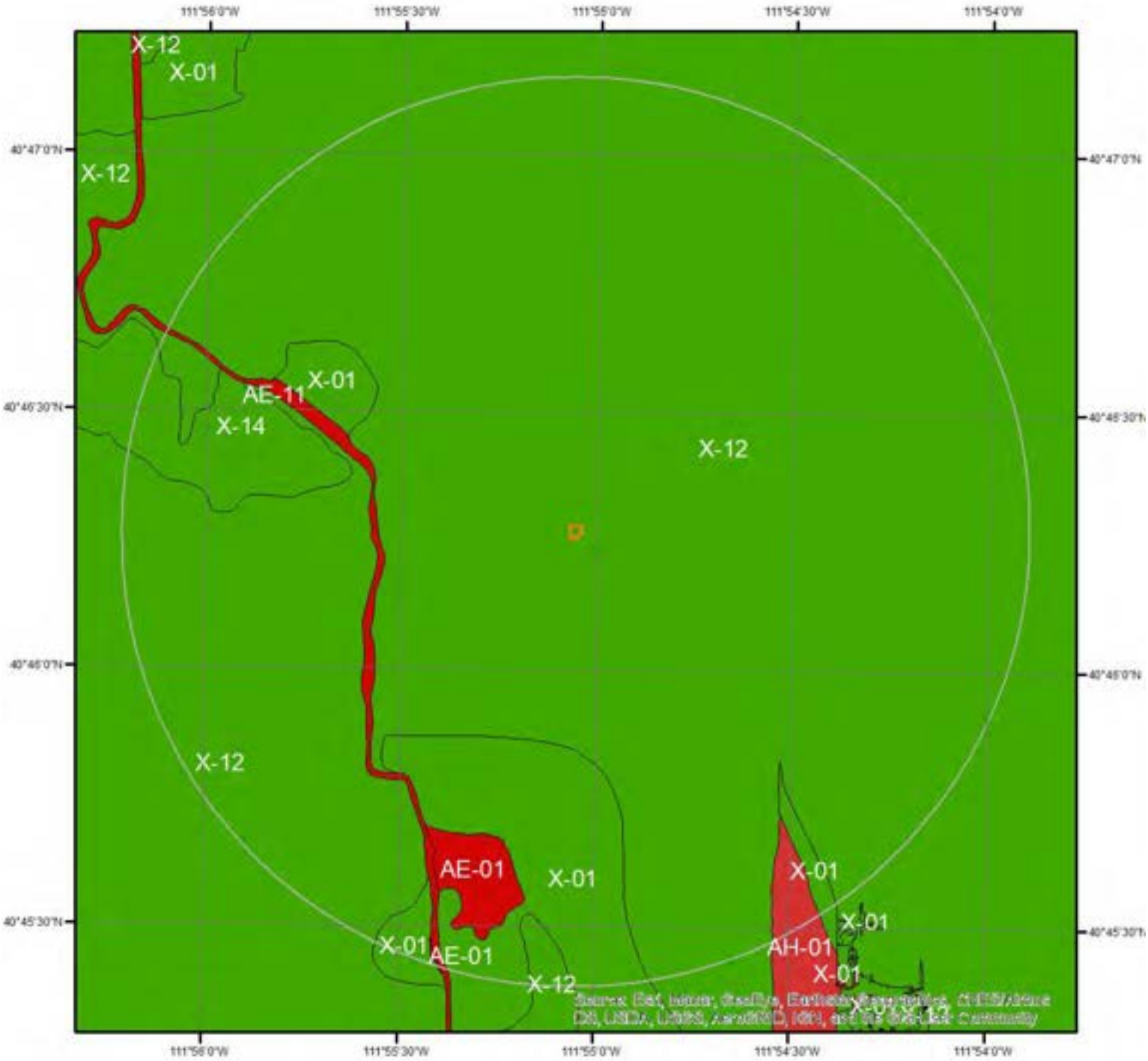
## Hydrologic Information



# Hydrologic Information

The Wetland Type map shows wetland existence overlaid on an aerial imagery. The Flood Hazard Zones map shows FEMA flood hazard zones overlaid on an aerial imagery. Relevant FIRM panels and detailed zone information is provided below.

| | |
|---|---|
| Available FIRM Panels in area: | 49011C0525E(effective:2007-06-18) 49035C0141E(effective:2001-09-21) 49035C0142G(effective:2009-09-25) 49035C0143E(effective:2001-09-21) 49035C0144H(effective:2012-08-02) |

**Flood Zone AE-01**

| | |
|---|---|
| Zone: | AE |
| Zone subtype: | |

**Flood Zone AE-11**

| | |
|---|---|
| Zone: | AE |
| Zone subtype: | FLOODWAY |

**Flood Zone AH-01**

| | |
|---|---|
| Zone: | AH |
| Zone subtype: | |

**Flood Zone X-01**

| | |
|---|---|
| Zone: | X |
| Zone subtype: | 0.2 PCT ANNUAL CHANCE FLOOD HAZARD |

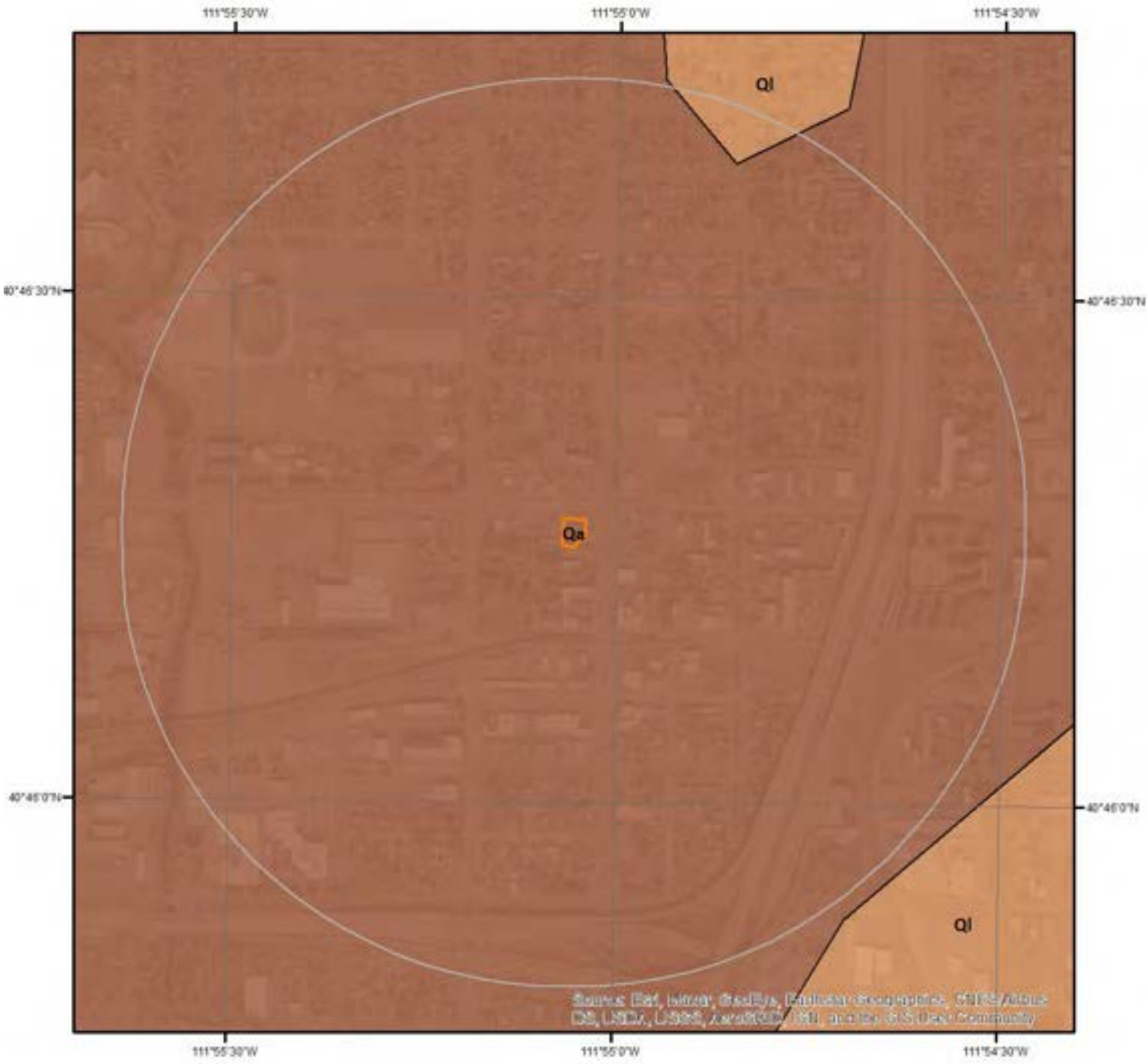
**Flood Zone X-12**

| | |
|---|---|
| Zone: | X |
| Zone subtype: | AREA OF MINIMAL FLOOD HAZARD |

**Flood Zone X-14**

| | |
|---|---|
| Zone: | X |
| Zone subtype: | AREA WITH REDUCED FLOOD RISK DUE TO LEVEE |

## Geologic Information




# Geologic Units

This maps shows geologic units in the area. Please refer to the report for detailed descriptions.

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# Geologic Information

The previous page shows USGS geology information. Detailed information about each unit is provided below.

---

**Geologic Unit Ql**

| | |
|---|---|
| Unit Name: | Quaternary Lake Bonneville deposits |
| Unit Age: | Quaternary |
| Primary Rock Type: | clay or mud |
| Secondary Rock Type: | sand |
| Unit Description: | No description available. |

---

**Geologic Unit Qa**

| | |
|---|---|
| Unit Name: | Quaternary alluvium and colluvium |
| Unit Age: | Quaternary |
| Primary Rock Type: | alluvium |
| Secondary Rock Type: | colluvium |
| Unit Description: | No description available. |

## Soil Information

**SSURGO Soils**

0 0.175 0.35 Miles

N

This maps shows SSURGO soil units around the target property. Please refer to the report for detailed soil descriptions.

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# Soil Information

The previous page shows a soil map using SSURGO data from USDA Natural Resources Conservation Service. Detailed information about each unit is provided below.

---

**Map Unit Ch (5.19%)**

| | |
|---|---|
| Map Unit Name: | Chipman silty clay loam, 0 to 1 percent slopes |
| Bedrock Depth - Min: | |
| Watertable Depth - Annual Min: | 69cm |
| Drainage Class - Dominant: | Somewhat poorly drained |
| Hydrologic Group - Dominant: | D - Soils in this group have high runoff potential when thoroughly wet. Water movement through the soil is restricted or very restricted. |

Major components are printed below

Chipman(85%)

| | |
|---|---|
| horizon A11(0cm to 15cm) | Silty clay loam |
| horizon A12(15cm to 41cm) | Silty clay loam |
| horizon C1ca(41cm to 91cm) | Silty clay loam |
| horizon C2ca(91cm to 117cm) | Silty clay loam |
| horizon C3ca(117cm to 130cm) | Silty clay loam |
| horizon C4(130cm to 150cm) | Silty clay |

Component Description:

Minor map unit components are excluded from this report.

Map Unit: Ch - Chipman silty clay loam, 0 to 1 percent slopes

Component: Chipman (85%)
The Chipman component makes up 85 percent of the map unit. Slopes are 0 to 1 percent. This component is on flood plains. The parent material consists of alluvium. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is somewhat poorly drained. Water movement in the most restrictive layer is low. Available water to a depth of 60 inches (or restricted depth) is high. Shrink-swell potential is moderate. This soil is rarely flooded. It is not ponded. A seasonal zone of water saturation is at 27 inches during June, July. Organic matter content in the surface horizon is about 4 percent. This component is in the R028AY001UT Alkali Bottom (alkali Sacaton) ecological site. Nonirrigated land capability classification is 3w. Irrigated land capability classification is 2w. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 50 percent. There are no saline horizons within 30 inches of the soil surface. The soil has a maximum sodium adsorption ratio of 9 within 30 inches of the soil surface.

Component: Magna (3%)
Generated brief soil descriptions are created for major soil components. The Magna soil is a minor component.

Component: Welby (2%)
Generated brief soil descriptions are created for major soil components. The Welby soil is a minor component.

Component: Stony alluvial land (2%)
Generated brief soil descriptions are created for major soil components. The Stony alluvial land soil is a minor component.

Component: Ironton (2%)
Generated brief soil descriptions are created for major soil components. The Ironton soil is a minor component.

Component: Magna (2%)
Generated brief soil descriptions are created for major soil components. The Magna, peaty surface soil is a minor component.

Component: Bramwell (2%)
Generated brief soil descriptions are created for major soil components. The Bramwell, hardpan variant soil is a minor component.

Component: Chipman (2%)
Generated brief soil descriptions are created for major soil components. The Chipman, saline-alkali, gravelly substratum soil is a minor component.

# Soil Information

**Map Unit Ma (1.29%)**

Map Unit Name: Made land

No more attributes available for this map unit

Component Description:

Minor map unit components are excluded from this report.

Map Unit: Ma - Made land

Component: Made land (100%)
Generated brief soil descriptions are created for major soil components. The Made land is a miscellaneous area.

**Map Unit UL (92.8%)**

Map Unit Name: Urban land

No more attributes available for this map unit

Component Description:

Minor map unit components are excluded from this report.

Map Unit: UL - Urban land

Component: Urban land (100%)
Generated brief soil descriptions are created for major soil components. The Urban land is a miscellaneous area.

**Map Unit W (0.71%)**

Map Unit Name: Water

No more attributes available for this map unit

Component Description:

Minor map unit components are excluded from this report.

Map Unit: W - Water

Component: Water (100%)
Generated brief soil descriptions are created for major soil components. The Water is a miscellaneous area.

## Wells and Additional Sources

# Wells & Additional Sources

N

0 0.15 0.3 0.6 Miles

- Sites with Higher Elevation
- Sites with Same Elevation
- Sites with Lower Elevation
- Sites with Unknown Elevation
- OGW Sites with Higher Elevation
- OGW Sites with Same Elevation
- OGW Sites with Lower Elevation
- OGW Sites with Unknown Elevation

ERIS

# Wells and Additional Sources Summary

## Federal Sources

### Public Water Systems Violations and Enforcement Data

| Map Key | PWS ID | Distance (ft) | Direction |
|---|---|---|---|
| 5 | IL3158329 | 897.90 | SE |
| 19 | UTAH11073 | 2239.81 | E |
| 103 | UTAH22134 | 3822.00 | W |
| 103 | UTAH22126 | 3822.00 | W |
| 151 | UTAH10031 | 4182.18 | ESE |
| 151 | UTAH08025 | 4182.18 | ESE |
| 151 | UTAH19072 | 4182.18 | ESE |
| 151 | UTAH24035 | 4182.18 | ESE |
| 154 | WY5600368 | 4232.72 | ESE |
| 154 | WY5600367 | 4232.72 | ESE |
| 154 | UTAH12016 | 4232.72 | ESE |

### Safe Drinking Water Information System (SDWIS)

| Map Key | ID | Distance (ft) | Direction |
|---|---|---|---|
| | No records found | | |

### USGS National Water Information System

| Map Key | Monitoring Loc Identifier | Distance (ft) | Direction |
|---|---|---|---|
| 1 | USGS-404621111550501 | 496.72 | NW |
| 14 | USGS-404632111551000 | 1659.88 | NNW |
| 14 | USGS-404632111551001 | 1659.88 | NNW |
| 20 | USGS-10172520 | 2290.30 | W |
| 22 | USGS-404559111552301 | 2353.97 | SW |
| 23 | USGS-404618111553200 | 2367.15 | W |
| 38 | USGS-404639111554101 | 2865.79 | NW |
| 82 | USGS-10172552 | 3643.57 | N |
| 82 | USGS-404653111545801 | 3643.57 | N |
| 210 | USGS-404527111550102 | 4809.20 | S |
| 217 | USGS-404704111544701 | 4851.30 | NNE |
| 221 | USGS-404527111550101 | 4893.65 | S |
| 225 | USGS-404528111551601 | 4924.89 | SSW |
| 251 | USGS-404545111540601 | 5112.26 | SE |
| 267 | USGS-404652111540901 | 5257.51 | NE |
| 268 | USGS-404653111541002 | 5270.30 | NE |
| 268 | USGS-404653111541001 | 5270.30 | NE |

## State Sources

### Oil and Gas Wells

| Map Key | ID | Distance (ft) | Direction |
|---|---|---|---|
| | No records found | | |

### Public Water System Facilities

# Wells and Additional Sources Summary

| Map Key | ID | Distance (ft) | Direction |
|---|---|---|---|
| | No records found | | |

### Water Rights Database

| Map Key | Water Right No | Distance (ft) | Direction |
|---|---|---|---|
| 2 | 59-5420 | 528.94 | WNW |
| 3 | 59-5420 | 540.35 | WNW |
| 4 | 59-5420 | 545.86 | WNW |
| 6 | 57-6998 | 1107.20 | ENE |
| 7 | 57-10508 | 1239.46 | SSW |
| 8 | 9457005M00 | 1410.40 | S |
| 9 | 9457005M00 | 1449.23 | S |
| 10 | 57-7665 | 1449.69 | ENE |
| 11 | 57-7665 | 1460.17 | ENE |
| 12 | 9457005M00 | 1582.62 | S |
| 13 | 57-8407 | 1653.44 | S |
| 15 | 57-10519 | 1884.06 | S |
| 16 | 57-6899 | 2077.49 | N |
| 17 | 57-7663 | 2099.78 | NE |
| 18 | 57-6935 | 2232.71 | NNW |
| 21 | 57-5873 | 2329.85 | NE |
| 24 | 57-2537 | 2395.72 | WSW |
| 25 | 57-70 | 2417.52 | WSW |
| 26 | 57-70 | 2419.97 | WSW |
| 26 | 57-2538 | 2419.97 | WSW |
| 27 | 57-2537 | 2429.63 | WSW |
| 28 | 59-704 | 2464.03 | WSW |
| 28 | 59-1291 | 2464.03 | WSW |
| 29 | 57-7944 | 2479.72 | SW |
| 29 | 57-2832 | 2479.72 | SW |
| 30 | 57-6797 | 2504.53 | S |
| 31 | 57-2831 | 2520.78 | SW |
| 32 | 57-4937 | 2579.85 | SW |
| 33 | 57-6893 | 2621.24 | ENE |
| 34 | 57-6570 | 2652.05 | WNW |
| 35 | 57-6629 | 2731.21 | ENE |
| 36 | 57-1365 | 2752.79 | SW |
| 37 | 57-10527 | 2766.18 | ENE |
| 39 | 57-7082 | 2899.08 | N |
| 40 | 57-6302 | 2914.26 | SSE |
| 41 | 57-5685 | 2931.65 | E |
| 42 | 57-3907 | 2948.96 | SSW |
| 43 | 57-6613 | 2975.52 | ENE |
| 44 | 57-2932 | 3014.03 | NW |
| 45 | 57-10391 | 3042.40 | ENE |
| 46 | 57-6426 | 3048.79 | NE |
| 47 | 9057003M00 | 3068.04 | E |
| 48 | 9057003M00 | 3080.95 | E |
| 49 | 57-7664 | 3081.20 | NW |
| 50 | 57-6416 | 3081.96 | ENE |
| 51 | 0757008M00 | 3155.01 | ENE |
| 52 | 57-10391 | 3197.08 | ENE |
| 53 | 0757008M00 | 3220.32 | ENE |
| 54 | 57-7130 | 3231.78 | ENE |
| 55 | 57-6776 | 3281.78 | S |
| 55 | 57-6661 | 3281.78 | S |
| 56 | 57-6652 | 3300.17 | NE |
| 57 | 57-6420 | 3306.61 | ENE |
| 58 | 57-6418 | 3323.52 | ENE |
| 59 | 57-6419 | 3357.88 | ENE |
| 60 | 0757008M00 | 3358.49 | ENE |
| 61 | 57-6417 | 3366.48 | ENE |

| | | | |
|---|---|---|---|
| 62 | 0757008M00 | 3387.83 | ENE |
| 63 | 57-6216 | 3389.29 | ENE |
| 64 | 57-7006 | 3422.87 | ENE |
| 65 | 57-6261 | 3440.91 | NNE |
| 66 | 57-6777 | 3444.61 | S |
| 67 | 57-6757 | 3451.05 | S |
| 68 | 57-6455 | 3458.02 | NE |
| 69 | 57-7462 | 3491.59 | NW |
| 70 | 57-6045 | 3507.28 | NE |
| 71 | 57-6415 | 3508.36 | ENE |
| 72 | 57-6046 | 3526.97 | NE |
| 73 | 57-6255 | 3531.47 | S |
| 73 | 57-6319 | 3531.47 | S |
| 74 | 57-6299 | 3549.67 | ENE |
| 75 | 57-6450 | 3571.84 | NE |
| 76 | 57-7268 | 3587.27 | S |
| 77 | 57-6662 | 3588.95 | NE |
| 78 | 59-3373 | 3602.21 | SW |
| 79 | 57-6414 | 3612.84 | ENE |
| 80 | 59-5389 | 3624.85 | W |
| 81 | 57-6454 | 3634.10 | NE |
| 83 | 59-3772 | 3644.17 | SW |
| 84 | 57-5579 | 3655.72 | NW |
| 85 | 57-6667 | 3676.87 | NE |
| 86 | 57-6991 | 3680.85 | NNE |
| 87 | 57-10045 | 3692.29 | NE |
| 87 | 57-6925 | 3692.29 | NE |
| 88 | 57-7103 | 3706.30 | ENE |
| 89 | 57-6447 | 3715.94 | NE |
| 90 | 57-6980 | 3718.76 | NE |
| 91 | 57-6303 | 3726.79 | NNE |
| 92 | 57-6232 | 3732.17 | NNE |
| 92 | 57-5494 | 3732.17 | NNE |
| 93 | 57-6448 | 3742.29 | NE |
| 94 | 57-6413 | 3744.99 | NE |
| 95 | 57-5755 | 3746.93 | NE |
| 96 | 59-3361 | 3755.35 | SSW |
| 96 | 59-3362 | 3755.35 | SSW |
| 97 | 57-4876 | 3764.40 | NE |
| 98 | 57-6453 | 3766.17 | NE |
| 99 | 2159001M00 | 3779.31 | WSW |
| 100 | 57-5349 | 3779.53 | ENE |
| 101 | 57-6016 | 3812.90 | SSE |
| 102 | 57-6452 | 3813.73 | NE |
| 104 | 57-6451 | 3822.70 | NE |
| 105 | 2159001M00 | 3828.16 | WSW |
| 106 | 57-7439 | 3844.07 | WNW |
| 107 | 57-6765 | 3846.05 | NE |
| 108 | 57-7164 | 3846.96 | NE |
| 109 | 59-728 | 3860.15 | WSW |
| 110 | 57-6117 | 3865.97 | NE |
| 111 | 57-7444 | 3868.67 | WNW |
| 112 | 59-1733 | 3872.01 | WNW |
| 113 | 57-6449 | 3880.53 | NE |
| 114 | 2159001M00 | 3895.00 | WSW |
| 115 | 57-8198 | 3905.94 | WNW |
| 116 | 2159001M00 | 3906.11 | WSW |
| 117 | 57-7446 | 3924.56 | WNW |
| 118 | 57-6656 | 3931.58 | NNE |
| 119 | 59-3516 | 3934.91 | SSW |
| 120 | 59-2571 | 3938.98 | W |
| 121 | 57-7445 | 3940.95 | WNW |
| 122 | 1657013M00 | 3950.83 | E |
| 123 | 2159001M00 | 3953.40 | WSW |
| 124 | 59-458 | 3973.52 | WSW |
| 125 | 0959008M00 | 3988.31 | WNW |

## Wells and Additional Sources Summary

| | | | |
|---|---|---|---|
| 126 | 1657013M00 | 3989.90 | E |
| 127 | 1757010M00 | 3992.75 | SSW |
| 128 | 57-10524 | 3997.65 | NW |
| 129 | 57-7084 | 4012.12 | NE |
| 130 | 57-6298 | 4014.47 | NNE |
| 131 | 2159001M00 | 4018.16 | WSW |
| 132 | 59-2649 | 4027.42 | W |
| 133 | 57-6406 | 4028.49 | ENE |
| 134 | 1657013M00 | 4031.20 | E |
| 135 | 57-6446 | 4043.01 | NE |
| 136 | 59-443 | 4052.46 | W |
| 137 | 59-3174 | 4075.11 | WSW |
| 138 | 57-6634 | 4084.54 | NE |
| 139 | 59-5502 | 4086.71 | ENE |
| 139 | 59-5490 | 4086.71 | ENE |
| 140 | 57-6372 | 4091.64 | ENE |
| 141 | 57-6371 | 4097.82 | ENE |
| 142 | 1757010M00 | 4113.51 | SSW |
| 143 | 59-313 | 4119.15 | W |
| 144 | 59-1751 | 4125.28 | NW |
| 145 | 59-304 | 4125.57 | W |
| 146 | 57-6643 | 4127.36 | ENE |
| 147 | 57-5655 | 4127.60 | NE |
| 148 | 59-1705 | 4138.21 | WNW |
| 149 | 9357009M00 | 4159.71 | E |
| 150 | 57-6445 | 4179.16 | NE |
| 152 | 59-697 | 4183.76 | WSW |
| 153 | 59-390 | 4187.22 | WSW |
| 155 | 57-5918 | 4237.53 | NE |
| 156 | 57-3564 | 4255.25 | NE |
| 157 | 57-6687 | 4263.55 | NE |
| 158 | 57-106 | 4263.61 | E |
| 158 | 57-106 | 4263.61 | E |
| 158 | 57-106 | 4263.61 | E |
| 158 | 57-4950 | 4263.61 | E |
| 158 | 57-106 | 4263.61 | E |
| 158 | 57-10879 | 4263.61 | E |
| 159 | 57-5147 | 4270.71 | SSW |
| 160 | 57-6505 | 4273.74 | NE |
| 161 | 57-2538 | 4281.80 | W |
| 162 | 57-4494 | 4299.21 | SSW |
| 163 | 57-10514 | 4300.43 | NW |
| 164 | 57-7039 | 4328.79 | NE |
| 165 | 57-6476 | 4331.98 | NE |
| 166 | 57-7232 | 4334.18 | SSW |
| 167 | 57-7083 | 4361.62 | NE |
| 168 | 57-6442 | 4363.13 | ENE |
| 169 | 59-2954 | 4406.50 | W |
| 170 | 57-6444 | 4420.25 | NE |
| 171 | 59-3045 | 4434.13 | W |
| 172 | 59-338 | 4435.00 | WNW |
| 173 | 59-2763 | 4451.26 | SW |
| 174 | 59-1843 | 4453.09 | SSW |
| 175 | 57-6441 | 4481.21 | ENE |
| 176 | 59-2763 | 4489.55 | SW |
| 177 | 57-6475 | 4509.46 | NE |
| 178 | 57-7081 | 4536.75 | NE |
| 179 | 57-6377 | 4543.39 | ENE |
| 180 | 57-6644 | 4552.88 | NE |
| 181 | 57-6477 | 4553.01 | NE |
| 182 | 59-224 | 4554.88 | WNW |
| 183 | 57-6443 | 4557.34 | NE |
| 184 | 57-6474 | 4561.64 | NE |
| 185 | 57-6379 | 4606.45 | ENE |
| 186 | 59-2865 | 4609.50 | WNW |
| 187 | 57-6409 | 4616.74 | NE |

| | | | |
|---|---|---|---|
| 188 | 57-7080 | 4622.96 | NE |
| 189 | 57-6378 | 4631.17 | ENE |
| 190 | 57-6440 | 4632.51 | NE |
| 191 | 57-6439 | 4644.77 | ENE |
| 192 | 59-2449 | 4660.96 | WNW |
| 193 | 59-3675 | 4673.84 | W |
| 194 | 57-5376 | 4680.66 | NE |
| 195 | 59-104 | 4691.33 | W |
| 196 | 57-6373 | 4701.04 | ENE |
| 197 | 59-2993 | 4710.17 | W |
| 198 | 59-427 | 4732.79 | WNW |
| 199 | 57-6374 | 4734.20 | ENE |
| 200 | 57-6438 | 4738.06 | ENE |
| 201 | 57-6411 | 4743.17 | NE |
| 202 | 57-10339 | 4744.64 | ESE |
| 203 | 57-8583 | 4752.65 | NW |
| 204 | 57-6408 | 4759.50 | NE |
| 205 | 57-6382 | 4764.30 | ENE |
| 206 | 57-6375 | 4773.12 | ENE |
| 207 | 57-6407 | 4776.17 | NE |
| 208 | 57-6384 | 4786.31 | ENE |
| 209 | 57-6410 | 4799.44 | NE |
| 211 | 57-6391 | 4813.39 | NE |
| 212 | 57-6386 | 4826.91 | NE |
| 213 | 57-6389 | 4830.20 | NE |
| 214 | 57-8224 | 4833.23 | S |
| 215 | 59-301 | 4839.11 | WNW |
| 216 | 57-6392 | 4842.91 | NE |
| 218 | 57-6473 | 4875.79 | NE |
| 219 | 57-6398 | 4877.50 | NE |
| 220 | 57-6437 | 4886.32 | ENE |
| 222 | 57-6393 | 4904.32 | NE |
| 223 | 57-6436 | 4918.70 | ENE |
| 224 | 57-8195 | 4921.81 | NW |
| 226 | 57-6390 | 4936.29 | NE |
| 227 | 57-6394 | 4936.93 | NE |
| 228 | 57-10339 | 4943.78 | ESE |
| 229 | 57-6435 | 4948.68 | ENE |
| 230 | 57-6387 | 4951.42 | ENE |
| 231 | 57-6434 | 4960.70 | ENE |
| 232 | 57-6380 | 4961.63 | ENE |
| 233 | 57-6381 | 4986.96 | ENE |
| 234 | 57-6433 | 5005.45 | ENE |
| 235 | 9335003M00 | 5019.29 | SSE |
| 235 | 57-8979 | 5019.29 | SSE |
| 236 | 57-6412 | 5022.46 | NE |
| 237 | 9335003M00 | 5029.57 | SSE |
| 237 | 57-8979 | 5029.57 | SSE |
| 238 | 57-6385 | 5033.72 | ENE |
| 239 | 57-8979 | 5043.24 | SSE |
| 239 | 9335003M00 | 5043.24 | SSE |
| 240 | 57-7661 | 5050.47 | WNW |
| 241 | 57-6955 | 5051.10 | NE |
| 242 | 57-6432 | 5052.09 | ENE |
| 243 | 57-6388 | 5057.70 | NE |
| 244 | 57-6338 | 5068.30 | ENE |
| 245 | 59-3091 | 5070.75 | SSW |
| 246 | 57-6428 | 5074.72 | ENE |
| 247 | 57-10444 | 5083.63 | ESE |
| 248 | 57-6472 | 5084.26 | NE |
| 249 | 57-6423 | 5111.23 | ENE |
| 250 | 57-6424 | 5111.24 | ENE |
| 252 | 57-6431 | 5146.61 | ENE |
| 253 | 57-6396 | 5158.33 | NE |
| 254 | 57-6430 | 5158.66 | ENE |
| 255 | 57-8563 | 5159.99 | NE |

## Wells and Additional Sources Summary

| | | | |
|---|---|---|---|
| 256 | 57-6469 | 5170.56 | NE |
| 257 | 57-6470 | 5185.39 | NE |
| 258 | 57-6429 | 5191.94 | ENE |
| 259 | 57-6395 | 5198.39 | NE |
| 260 | 57-6468 | 5211.09 | NE |
| 261 | 57-6427 | 5216.65 | ENE |
| 262 | 57-6466 | 5228.30 | NE |
| 263 | 57-6397 | 5233.33 | NE |
| 264 | 57-6425 | 5237.25 | ENE |
| 265 | 57-6499 | 5245.47 | NE |
| 266 | 2057007M00 | 5256.13 | SSE |
| 269 | 57-6467 | 5270.85 | NE |
| 270 | 57-6506 | 5272.79 | ENE |
| 271 | 59-3003 | 5274.05 | WSW |
| 272 | 57-6498 | 5274.32 | NE |
| 273 | 57-10444 | 5276.53 | ESE |

## Public Water Systems Violations and Enforcement Data

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 5 | SE | 0.17 | 897.90 | 4,225.65 | PWSV |

Address Line 2:
State Code: UT
Zip Code: 84104
City Name: SALT LAKE CITY
Address Line 1: 11 S JEREMY STREET
PWS ID: IL3158329
PWS Type Code: TNCWS
PWS Type Description: Transient Non-Community Water System
Primary Source Code: SWP
Primary Source Desc: Purchased Surface Water
PWS Activity Code: A
PWS Activity Description: Active
PWS Deactivation Date:
Phone Number:

--Details--
Population Served Count: 25
City Served:
County Served: Lake
State Served: IL
Zip Code Served:

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 19 | E | 0.42 | 2,239.81 | 4,232.28 | PWSV |

Address Line 2:
State Code: UT
Zip Code: 84116-3682
City Name: SALT LAKE CITY
Address Line 1: 641 W NORTH TEMPLE APT 416
PWS ID: UTAH11073
PWS Type Code: CWS
PWS Type Description: Community Water System
Primary Source Code: GW
Primary Source Desc: Groundwater
PWS Activity Code: N
PWS Activity Description: Non-public
PWS Deactivation Date: 02/12/2009
Phone Number: 435-865-9901

# Wells and Additional Sources Detail Report

--Details--
Population Served Count: 300
City Served:
County Served: Iron
State Served: UT
Zip Code Served:

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 103 | W | 0.72 | 3,822.00 | 4,222.44 | PWSV |

Address Line 2: 1407 W N TEMPLE 120
State Code: UT
Zip Code: 84116
City Name: SLC,
Address Line 1:
PWS ID: UTAH22134
PWS Type Code: NTNCWS
PWS Type Description: Non-Transient Non-Community Water System
Primary Source Code: GW
Primary Source Desc: Groundwater
PWS Activity Code: I
PWS Activity Description: Inactive
PWS Deactivation Date: 01/06/1977
Phone Number: 801-209-6194

--Details--
Population Served Count: 30
City Served:
County Served:
State Served: UT
Zip Code Served:

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 103 | W | 0.72 | 3,822.00 | 4,222.44 | PWSV |

Address Line 2: 1407 W N TEMPLE #270
State Code: UT
Zip Code: 84140
City Name: SALT LAKE
Address Line 1:
PWS ID: UTAH22126
PWS Type Code: NTNCWS
PWS Type Description: Non-Transient Non-Community Water System
Primary Source Code: GW
Primary Source Desc: Groundwater
PWS Activity Code: I

PWS Activity Description: Inactive
PWS Deactivation Date: 01/08/2004
Phone Number: 801-220-2535

--Details--
Population Served Count: 26
City Served:
County Served:
State Served: UT
Zip Code Served:

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 151 | ESE | 0.79 | 4,182.18 | 4,238.85 | PWSV |

Address Line 2:
State Code: UT
Zip Code: 84101-1434
City Name: SALT LAKE CITY
Address Line 1: 440 W 200 S STE 500
PWS ID: UTAH10031
PWS Type Code: NTNCWS
PWS Type Description: Non-Transient Non-Community Water System
Primary Source Code: GW
Primary Source Desc: Groundwater
PWS Activity Code: N
PWS Activity Description: Non-public
PWS Deactivation Date: 13/07/2015
Phone Number: 435-539-4090

--Details--
Population Served Count: 31
City Served:
County Served: Grand
State Served: UT
Zip Code Served:

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 151 | ESE | 0.79 | 4,182.18 | 4,238.85 | PWSV |

Address Line 2:
State Code: UT
Zip Code: 84101-1434
City Name: SALT LAKE CITY
Address Line 1: 440 W 200 S STE 500
PWS ID: UTAH08025
PWS Type Code: TNCWS

PWS Type Description: Transient Non-Community Water System
Primary Source Code: SWP
Primary Source Desc: Purchased Surface Water
PWS Activity Code: N
PWS Activity Description: Non-public
PWS Deactivation Date: 21/06/2011
Phone Number: 435-539-4090

--Details--
Population Served Count: 0
City Served:
County Served: Emery
State Served: UT
Zip Code Served:

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 151 | ESE | 0.79 | 4,182.18 | 4,238.85 | PWSV |

Address Line 2:
State Code: UT
Zip Code: 84101-1434
City Name: SALT LAKE CITY
Address Line 1: 440 W 200 S STE 500
PWS ID: UTAH19072
PWS Type Code: TNCWS
PWS Type Description: Transient Non-Community Water System
Primary Source Code: GW
Primary Source Desc: Groundwater
PWS Activity Code: A
PWS Activity Description: Active
PWS Deactivation Date:
Phone Number: 435-539-4090

--Details--
Population Served Count: 25
City Served:
County Served: San Juan
State Served: UT
Zip Code Served:

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 151 | ESE | 0.79 | 4,182.18 | 4,238.85 | PWSV |

Address Line 2:
State Code: UT
Zip Code: 84101-1434

# Wells and Additional Sources Detail Report

City Name: SALT LAKE CITY
Address Line 1: 440 W 200 S STE 500
PWS ID: UTAH24035
PWS Type Code: TNCWS
PWS Type Description: Transient Non-Community Water System
Primary Source Code: GWP
Primary Source Desc: Purchased groundwater
PWS Activity Code: N
PWS Activity Description: Non-public
PWS Deactivation Date: 07/12/2010
Phone Number: 435-539-4090

--Details--
Population Served Count: 15
City Served:
County Served: Uintah
State Served: UT
Zip Code Served:

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 154 | ESE | 0.80 | 4,232.72 | 4,255.25 | PWSV |

Address Line 2: 406 W. FIRST SOUTH
State Code: UT
Zip Code: 84101
City Name: SALT LAKE CITY
Address Line 1:
PWS ID: WY5600368
PWS Type Code: CWS
PWS Type Description: Community Water System
Primary Source Code: GW
Primary Source Desc: Groundwater
PWS Activity Code: I
PWS Activity Description: Inactive
PWS Deactivation Date: 01/04/1991
Phone Number:

--Details--
Population Served Count: 25
City Served:
County Served:
State Served: WY
Zip Code Served:

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 154 | ESE | 0.80 | 4,232.72 | 4,255.25 | PWSV |

| | |
|---|---|
| Address Line 2: | 406 W. FIRST SOUTH |
| State Code: | UT |
| Zip Code: | 84101 |
| City Name: | SALT LAKE CITY |
| Address Line 1: | |
| PWS ID: | WY5600367 |
| PWS Type Code: | CWS |
| PWS Type Description: | Community Water System |
| Primary Source Code: | GW |
| Primary Source Desc: | Groundwater |
| PWS Activity Code: | I |
| PWS Activity Description: | Inactive |
| PWS Deactivation Date: | 01/04/1991 |
| Phone Number: | |

--Details--

| | |
|---|---|
| Population Served Count: | 25 |
| City Served: | |
| County Served: | |
| State Served: | WY |
| Zip Code Served: | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 154 | ESE | 0.80 | 4,232.72 | 4,255.25 | PWSV |

| | |
|---|---|
| Address Line 2: | 406 WEST 1ST SOUTH |
| State Code: | UT |
| Zip Code: | 84101 |
| City Name: | SALT LAKE, |
| Address Line 1: | |
| PWS ID: | UTAH12016 |
| PWS Type Code: | NTNCWS |
| PWS Type Description: | Non-Transient Non-Community Water System |
| Primary Source Code: | GW |
| Primary Source Desc: | Groundwater |
| PWS Activity Code: | I |
| PWS Activity Description: | Inactive |
| PWS Deactivation Date: | 01/08/2004 |
| Phone Number: | 801-595-3336 |

--Details--

| | |
|---|---|
| Population Served Count: | 25 |
| City Served: | |
| County Served: | |
| State Served: | UT |

# Wells and Additional Sources Detail Report

Zip Code Served:

## USGS National Water Information System

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 1 | NW | 0.09 | 496.72 | 4,226.00 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | 19.5 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | 20 | Provider Name: | NWIS |
| W Hole Depth Unit: | ft | County: | SALT LAKE |
| Construction Date: | 19820825 | Latitude: | 40.7724459 |
| Source Map Scale: | 24000 | Longitude: | -111.9188261 |
| Monitoring Loc Name: | (B- 1- 1)35dcb- 1 | | |
| Monitoring Loc Identifier: | USGS-404621111550501 | | |
| Monitoring Loc Type: | Well: Test hole not completed as a well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | 4221.40 | | |
| Vertical Measure Unit: | feet | | |
| Vertical Accuracy: | 20 | | |
| Vertical Accuracy Unit: | feet | | |
| Vertical Collection Mthd: | Level or other surveyed method. | | |
| Vert Coord Refer System: | NGVD29 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 14 | NNW | 0.31 | 1,659.88 | 4,225.03 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | | Aquifer Type: | |
| Well Depth Unit: | | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | | Latitude: | 40.7755014 |

| | | | |
|---|---|---|---|
| Source Map Scale: | | Longitude: | -111.920215 |
| Monitoring Loc Name: | FIRE STA NO 7 AT 273 NO 1000 W AT SLC, UTAH. | | |
| Monitoring Loc Identifier: | USGS-404632111551000 | | |
| Monitoring Loc Type: | Atmosphere | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | 4223.00 | | |
| Vertical Measure Unit: | feet | | |
| Vertical Accuracy: | 20 | | |
| Vertical Accuracy Unit: | feet | | |
| Vertical Collection Mthd: | Interpolated from topographic map. | | |
| Vert Coord Refer System: | NGVD29 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 14 | NNW | 0.31 | 1,659.88 | 4,225.03 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | | Aquifer Type: | |
| Well Depth Unit: | | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | | Latitude: | 40.7755014 |
| Source Map Scale: | | Longitude: | -111.920215 |
| Monitoring Loc Name: | JACKSON COMMUNITY ATMOSPHERIC COLLECTOR | | |
| Monitoring Loc Identifier: | USGS-404632111551001 | | |
| Monitoring Loc Type: | Atmosphere | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |

| | |
|---|---|
| Horiz Coord Refer System: | NAD83 |
| Vertical Measure: | |
| Vertical Measure Unit: | |
| Vertical Accuracy: | |
| Vertical Accuracy Unit: | |
| Vertical Collection Mthd: | |
| Vert Coord Refer System: | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 20 | W | 0.43 | 2,290.30 | 4,215.88 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | | Aquifer Type: | |
| Well Depth Unit: | | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | | Latitude: | 40.7716125 |
| Source Map Scale: | | Longitude: | -111.9260486 |
| Monitoring Loc Name: | NORTH TEMPLE CONDUIT @ JORDAN RIVER @ S L CITY | | |
| Monitoring Loc Identifier: | USGS-10172520 | | |
| Monitoring Loc Type: | Stream | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | | | |
| Vertical Measure Unit: | | | |
| Vertical Accuracy: | | | |
| Vertical Accuracy Unit: | | | |
| Vertical Collection Mthd: | | | |
| Vert Coord Refer System: | | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 22 | SW | 0.45 | 2,353.97 | 4,225.72 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | Valley Fill |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |

| | | | |
|---|---|---|---|
| Well Depth: | 665 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | 19470101 | Latitude: | 40.7663348 |
| Source Map Scale: | 24000 | Longitude: | -111.9238262 |
| Monitoring Loc Name: | (C- 1- 1) 2bac- 1 | | |
| Monitoring Loc Identifier: | USGS-404559111552301 | | |
| Monitoring Loc Type: | Well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | 4222.00 | | |
| Vertical Measure Unit: | feet | | |
| Vertical Accuracy: | 20 | | |
| Vertical Accuracy Unit: | feet | | |
| Vertical Collection Mthd: | Interpolated from topographic map. | | |
| Vert Coord Refer System: | NGVD29 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 23 | W | 0.45 | 2,367.15 | 4,225.72 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | | Aquifer Type: | |
| Well Depth Unit: | | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | | Latitude: | 40.7716125 |
| Source Map Scale: | | Longitude: | -111.9263264 |
| Monitoring Loc Name: | JORDAN RIVER @ NORTH TEMPLE @ SALT LAKE CITY, UT | | |
| Monitoring Loc Identifier: | USGS-404618111553200 | | |
| Monitoring Loc Type: | Stream | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |

| | |
|---|---|
| Contrib Drainage Area Unit: | |
| Horizontal Accuracy: | 5 |
| Horizontal Accuracy Unit: | seconds |
| Horizontal Collection Mthd: | Interpolated from MAP. |
| Horiz Coord Refer System: | NAD83 |
| Vertical Measure: | |
| Vertical Measure Unit: | |
| Vertical Accuracy: | |
| Vertical Accuracy Unit: | |
| Vertical Collection Mthd: | |
| Vert Coord Refer System: | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 38 | NW | 0.54 | 2,865.79 | 4,222.44 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | 15 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | 15 | Provider Name: | NWIS |
| W Hole Depth Unit: | ft | County: | SALT LAKE |
| Construction Date: | 19820101 | Latitude: | 40.7757792 |
| Source Map Scale: | 24000 | Longitude: | -111.9263264 |
| Monitoring Loc Name: | (B- 1- 1)35cba- 1 | | |
| Monitoring Loc Identifier: | USGS-404639111554101 | | |
| Monitoring Loc Type: | Well: Test hole not completed as a well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | 4220.00 | | |
| Vertical Measure Unit: | feet | | |
| Vertical Accuracy: | 5 | | |
| Vertical Accuracy Unit: | feet | | |
| Vertical Collection Mthd: | Interpolated from topographic map. | | |
| Vert Coord Refer System: | NGVD29 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 82 | N | 0.69 | 3,643.57 | 4,219.16 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | | Aquifer Type: | |
| Well Depth Unit: | | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | | Latitude: | 40.7813347 |
| Source Map Scale: | | Longitude: | -111.9168818 |
| Monitoring Loc Name: | NINTH WEST CONDUIT AT 536 NORTH, AT SLC | | |
| Monitoring Loc Identifier: | USGS-10172552 | | |
| Monitoring Loc Type: | Stream | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | | | |
| Vertical Measure Unit: | | | |
| Vertical Accuracy: | | | |
| Vertical Accuracy Unit: | | | |
| Vertical Collection Mthd: | | | |
| Vert Coord Refer System: | | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 82 | N | 0.69 | 3,643.57 | 4,219.16 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | | Aquifer Type: | |
| Well Depth Unit: | | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | | Latitude: | 40.7813347 |
| Source Map Scale: | | Longitude: | -111.9168818 |
| Monitoring Loc Name: | JACKSON COMMUNITY -BMP- AT SALT LAKE CITY, UTAH | | |
| Monitoring Loc Identifier: | USGS-404653111545801 | | |
| Monitoring Loc Type: | Stream | | |

| | |
|---|---|
| Monitoring Loc Desc: | |
| HUC Eight Digit Code: | 16020204 |
| Drainage Area: | |
| Drainage Area Unit: | |
| Contrib Drainage Area: | |
| Contrib Drainage Area Unit: | |
| Horizontal Accuracy: | 5 |
| Horizontal Accuracy Unit: | seconds |
| Horizontal Collection Mthd: | Interpolated from MAP. |
| Horiz Coord Refer System: | NAD83 |
| Vertical Measure: | 4219.00 |
| Vertical Measure Unit: | feet |
| Vertical Accuracy: | 20 |
| Vertical Accuracy Unit: | feet |
| Vertical Collection Mthd: | Interpolated from topographic map. |
| Vert Coord Refer System: | NGVD29 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 210 | S | 0.91 | 4,809.20 | 4,225.72 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | 19.6 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | 19.6 | Provider Name: | NWIS |
| W Hole Depth Unit: | ft | County: | SALT LAKE |
| Construction Date: | 19820721 | Latitude: | 40.7577238 |
| Source Map Scale: | 24000 | Longitude: | -111.916048 |
| Monitoring Loc Name: | (C- 1- 1) 2dca- 2 | | |
| Monitoring Loc Identifier: | USGS-404527111550102 | | |
| Monitoring Loc Type: | Well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | 4222.18 | | |
| Vertical Measure Unit: | feet | | |
| Vertical Accuracy: | 20 | | |

| | |
|---|---|
| Vertical Accuracy Unit: | feet |
| Vertical Collection Mthd: | Level or other surveyed method. |
| Vert Coord Refer System: | NGVD29 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 217 | NNE | 0.92 | 4,851.30 | 4,219.16 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | Valley Fill |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | 184 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | 18910101 | Latitude: | 40.7843903 |
| Source Map Scale: | 24000 | Longitude: | -111.9138261 |
| Monitoring Loc Name: | (B- 1- 1)26ddc- 2 | | |
| Monitoring Loc Identifier: | USGS-404704111544701 | | |
| Monitoring Loc Type: | Well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | 4218.00 | | |
| Vertical Measure Unit: | feet | | |
| Vertical Accuracy: | 20 | | |
| Vertical Accuracy Unit: | feet | | |
| Vertical Collection Mthd: | Interpolated from topographic map. | | |
| Vert Coord Refer System: | NGVD29 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 221 | S | 0.93 | 4,893.65 | 4,225.72 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | 308 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | 320 | Provider Name: | NWIS |
| W Hole Depth Unit: | ft | County: | SALT LAKE |

| | | | |
|---|---|---|---|
| Construction Date: | 19780322 | Latitude: | 40.757446 |
| Source Map Scale: | 24000 | Longitude: | -111.9177148 |
| Monitoring Loc Name: | (C- 1- 1) 2dca- 1 | | |
| Monitoring Loc Identifier: | USGS-404527111550101 | | |
| Monitoring Loc Type: | Well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 10 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | 4228.00 | | |
| Vertical Measure Unit: | feet | | |
| Vertical Accuracy: | 10 | | |
| Vertical Accuracy Unit: | feet | | |
| Vertical Collection Mthd: | Interpolated from topographic map. | | |
| Vert Coord Refer System: | NGVD29 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 225 | SSW | 0.93 | 4,924.89 | 4,229.08 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | Valley Fill |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | 115 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | 19260101 | Latitude: | 40.7577238 |
| Source Map Scale: | 24000 | Longitude: | -111.9218816 |
| Monitoring Loc Name: | (C- 1- 1) 2cda- 1 | | |
| Monitoring Loc Identifier: | USGS-404528111551601 | | |
| Monitoring Loc Type: | Well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection | Interpolated from MAP. | | |

| | |
|---|---|
| Mthd: | |
| Horiz Coord Refer System: | NAD83 |
| Vertical Measure: | 4223.00 |
| Vertical Measure Unit: | feet |
| Vertical Accuracy: | 20 |
| Vertical Accuracy Unit: | feet |
| Vertical Collection Mthd: | Level or other surveyed method. |
| Vert Coord Refer System: | NGVD29 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 251 | SE | 0.97 | 5,112.26 | 4,238.85 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | 15 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | 15 | Provider Name: | NWIS |
| W Hole Depth Unit: | ft | County: | SALT LAKE |
| Construction Date: | 19820101 | Latitude: | 40.7627238 |
| Source Map Scale: | 24000 | Longitude: | -111.9024366 |
| Monitoring Loc Name: | (C- 1- 1) 1bdd- 1 | | |
| Monitoring Loc Identifier: | USGS-404545111540601 | | |
| Monitoring Loc Type: | Well: Test hole not completed as a well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | 4237.00 | | |
| Vertical Measure Unit: | feet | | |
| Vertical Accuracy: | 5 | | |
| Vertical Accuracy Unit: | feet | | |
| Vertical Collection Mthd: | Interpolated from topographic map. | | |
| Vert Coord Refer System: | NGVD29 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 267 | NE | 1.00 | 5,257.51 | 4,232.28 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | Valley Fill |

# Wells and Additional Sources Detail Report

| | | | |
|---|---|---|---|
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | 105 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | 19580101 | Latitude: | 40.781057 |
| Source Map Scale: | | Longitude: | -111.9032702 |
| Monitoring Loc Name: | (B- 1- 1)36bcd- 1 | | |
| Monitoring Loc Identifier: | USGS-404652111540901 | | |
| Monitoring Loc Type: | Well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 1 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | 4230.00 | | |
| Vertical Measure Unit: | feet | | |
| Vertical Accuracy: | 5. | | |
| Vertical Accuracy Unit: | feet | | |
| Vertical Collection Mthd: | Interpolated from topographic map. | | |
| Vert Coord Refer System: | NGVD29 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 268 | NE | 1.00 | 5,270.30 | 4,229.00 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | Valley Fill |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | 400 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | | Latitude: | 40.7813348 |
| Source Map Scale: | | Longitude: | -111.903548 |
| Monitoring Loc Name: | (B- 1- 1)36bac-29 | | |
| Monitoring Loc Identifier: | USGS-404653111541002 | | |
| Monitoring Loc Type: | Well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |

| | |
|---|---|
| Contrib Drainage Area: | |
| Contrib Drainage Area Unit: | |
| Horizontal Accuracy: | 5 |
| Horizontal Accuracy Unit: | seconds |
| Horizontal Collection Mthd: | Interpolated from MAP. |
| Horiz Coord Refer System: | NAD83 |
| Vertical Measure: | 4225.00 |
| Vertical Measure Unit: | feet |
| Vertical Accuracy: | 20 |
| Vertical Accuracy Unit: | feet |
| Vertical Collection Mthd: | Interpolated from topographic map. |
| Vert Coord Refer System: | NGVD29 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 268 | NE | 1.00 | 5,270.30 | 4,229.00 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | Valley Fill |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | 112 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | 19370101 | Latitude: | 40.7813348 |
| Source Map Scale: | 24000 | Longitude: | -111.903548 |
| Monitoring Loc Name: | (B- 1- 1)36bac-25 | | |
| Monitoring Loc Identifier: | USGS-404653111541001 | | |
| Monitoring Loc Type: | Well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | 4227.00 | | |
| Vertical Measure Unit: | feet | | |
| Vertical Accuracy: | 20 | | |
| Vertical Accuracy Unit: | feet | | |
| Vertical Collection Mthd: | Interpolated from topographic map. | | |
| Vert Coord Refer System: | NGVD29 | | |

## Water Rights Database

# Wells and Additional Sources Detail Report

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 2 | WNW | 0.10 | 528.94 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-5420 | Priority Dt: | 19940203 |
| Well ID No: | 15665 | Cubic Ft/s: | 0.002 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Wells | Lat: | 40.7717511628903 |
| Uses: | O | Long: | -111.9196154733 |
| Uses Desc: | O-Other | Location: | N825 E100 S4 35 1N 1W SL |
| Status: | FIXDLAP | | |
| Status Desc: | Temp Applications (greater than 1 year) ; Permanently Lapsed: failed to show proof w/in allotted time | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-5420 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 3 | WNW | 0.10 | 540.35 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-5420 | Priority Dt: | 19940203 |
| Well ID No: | 15664 | Cubic Ft/s: | 0.002 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Wells | Lat: | 40.7718472541944 |
| Uses: | O | Long: | -111.919616798245 |
| Uses Desc: | O-Other | Location: | N860 E100 S4 35 1N 1W SL |
| Status: | FIXDLAP | | |
| Status Desc: | Temp Applications (greater than 1 year) ; Permanently Lapsed: failed to show proof w/in allotted time | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-5420 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 4 | WNW | 0.10 | 545.86 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-5420 | Priority Dt: | 19940203 |
| Well ID No: | 0 | Cubic Ft/s: | 0.002 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Wells | Lat: | 40.7718884361814 |
| Uses: | O | Long: | -111.91961736608 |
| Uses Desc: | O-Other | Location: | N875 E100 S4 35 1N 1W SL |

| | |
|---|---|
| Status: | FIXDLAP |
| Status Desc: | Temp Applications (greater than 1 year) ; Permanently Lapsed: failed to show proof w/in allotted time |
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type of Right: | Return |
| Type of Right Desc: | Point where water that has been non-consumptively used is returned back to the natural stream. |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-5420 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 6 | ENE | 0.21 | 1,107.20 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6998 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.771849069705 |
| Uses: | DIS | Long: | -111.91336649108 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | N880 W815 SE 35 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6998 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 7 | SSW | 0.23 | 1,239.46 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10508 | Priority Dt: | 1904 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0.4 |
| Source: | Underground Water Well | Lat: | 40.7675289975062 |
| Uses: | I | Long: | -111.918549596113 |
| Uses Desc: | I-Irrigation | Location: | S680 E398 N4 02 1S 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10508 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 8 | S | 0.27 | 1,410.40 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 9457005M00 | Priority Dt: | |
| Well ID No: | 6586 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Unknown | Lat: | 40.7670096780834 |
| Uses: | | Long: | -111.917688118093 |
| Uses Desc: | | Location: | S870 W2030 NW 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=9457005M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 9 | S | 0.27 | 1,449.23 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 9457005M00 | Priority Dt: | |
| Well ID No: | 6588 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Unknown | Lat: | 40.7669224305944 |
| Uses: | | Long: | -111.918300860819 |
| Uses Desc: | | Location: | S900 W2200 NW 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=9457005M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 10 | ENE | 0.27 | 1,449.69 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7665 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 1.2 |
| Source: | Underground Water Well | Lat: | 40.7730059629712 |
| Uses: | I | Long: | -111.912555244257 |
| Uses Desc: | I-Irrigation | Location: | N1299 W586 SE 35 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |

| | |
|---|---|
| Status of Application Desc: | Perfected: proof filed, right certificated |
| Type of Right: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7665 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 11 | ENE | 0.28 | 1,460.17 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7665 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 1.2 |
| Source: | Underground Water Well | Lat: | 40.7730268662181 |
| Uses: | I | Long: | -111.912526297292 |
| Uses Desc: | I-Irrigation | Location: | N1307 W578 SE 35 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7665 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 12 | S | 0.30 | 1,582.62 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 9457005M00 | Priority Dt: | |
| Well ID No: | 6587 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Unknown | Lat: | 40.7665403058536 |
| Uses: | | Long: | -111.91801391529 |
| Uses Desc: | | Location: | S1040 W2122 NW 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=9457005M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 13 | S | 0.31 | 1,653.44 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-8407 | Priority Dt: | 19350322 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |

| | | | |
|---|---|---|---|
| Change/ Exch No: | | Acre (Ft): | 0.5 |
| Source: | Underground Water Well | Lat: | 40.766391117738 |
| Uses: | I | Long: | -111.918657956931 |
| Uses Desc: | I-Irrigation | Location: | S1058 W2284 NE 02 1S 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-8407 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 15 | S | 0.36 | 1,884.06 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10519 | Priority Dt: | 1896 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0.15 |
| Source: | Underground Water Well | Lat: | 40.765751640676 |
| Uses: | I | Long: | -111.918655122137 |
| Uses Desc: | I-Irrigation | Location: | S1327 E362 N4 02 1S 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10519 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 16 | N | 0.39 | 2,077.49 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6899 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7770399361103 |
| Uses: | I | Long: | -111.917389089067 |
| Uses Desc: | I-Irrigation | Location: | S2528 W1935 NE 35 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |

Web Link: https://www.waterrights.utah.gov/search/?q=57-6899

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 17 | NE | 0.40 | 2,099.78 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7663 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7755518679474 |
| Uses: | I | Long: | -111.912134980868 |
| Uses Desc: | I-Irrigation | Location: | N2225 W460 SE 35 1N 1W SL |
| Status: | ADECINV | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7663 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 18 | NNW | 0.42 | 2,232.71 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6935 | Priority Dt: | 1910 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0.95 |
| Source: | Underground Water Well | Lat: | 40.77696165643 |
| Uses: | I | Long: | -111.920986013618 |
| Uses Desc: | I-Irrigation | Location: | S2601 E2347 NW 35 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6935 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 21 | NE | 0.44 | 2,329.85 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-5873 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.775247833762 |
| Uses: | I | Long: | -111.910649950974 |

| | | | |
|---|---|---|---|
| Uses Desc: | I-Irrigation | Location: | N2110 W50 SE 35 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-5873 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 24 | WSW | 0.45 | 2,395.72 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-2537 | Priority Dt: | 19090913 |
| Well ID No: | 0 | Cubic Ft/s: | 10 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Jordan River | Lat: | 40.7687715672966 |
| Uses: | O | Long: | -111.925979725757 |
| Uses Desc: | O-Other | Location: | S279 E972 NW 02 1S 1W SL |
| Status: | APPLABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Return | | |
| Type of Right Desc: | Point where water that has been non-consumptively used is returned back to the natural stream. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-2537 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 25 | WSW | 0.46 | 2,417.52 | 4,215.88 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-70 | Priority Dt: | 19231122 |
| Well ID No: | 0 | Cubic Ft/s: | 75 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Jordan River | Lat: | 40.7687380674897 |
| Uses: | P | Long: | -111.926047889184 |
| Uses Desc: | P-Power | Location: | S291 E953 NW 02 1S 1W SL |
| Status: | APPLABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Return | | |
| Type of Right Desc: | Point where water that has been non-consumptively used is returned back to the natural stream. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-70 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 26 | WSW | 0.46 | 2,419.97 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-70 | Priority Dt: | 19231122 |
| Well ID No: | 0 | Cubic Ft/s: | 75 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Jordan River | Lat: | 40.7686258205113 |
| Uses: | P | Long: | -111.926006601731 |
| Uses Desc: | P-Power | Location: | S332 E964 NW 02 1S 1W SL |
| Status: | APPLABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-70 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 26 | WSW | 0.46 | 2,419.97 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-2538 | Priority Dt: | 19100614 |
| Well ID No: | 0 | Cubic Ft/s: | 47.66 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Jordan River | Lat: | 40.7686231112514 |
| Uses: | O | Long: | -111.926002950229 |
| Uses Desc: | O-Other | Location: | S333 E965 NW 02 1S 1W SL |
| Status: | APPLABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-2538 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 27 | WSW | 0.46 | 2,429.63 | 4,215.88 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-2537 | Priority Dt: | 19090913 |
| Well ID No: | 0 | Cubic Ft/s: | 10 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Jordan River | Lat: | 40.7687650585109 |
| Uses: | O | Long: | -111.926106038879 |
| Uses Desc: | O-Other | Location: | S281 E937 NW 02 1S 1W SL |
| Status: | APPLABAN | | |
| Status Desc: | | | |

| | |
|---|---|
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type of Right: | Surface |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-2537 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 28 | WSW | 0.47 | 2,464.03 | 4,215.88 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-704 | Priority Dt: | 19490330 |
| Well ID No: | 0 | Cubic Ft/s: | 7.784 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Jordan River | Lat: | 40.7687120270566 |
| Uses: | OP | Long: | -111.926213648331 |
| Uses Desc: | O-Other; P-Power | Location: | S300 E907 NW 02 1S 1W SL |
| Status: | APPLCERT | | |
| Status Desc: | Appl to Appropriate; Certificated: official documentation serving as evidence of a perfected water right | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-704 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 28 | WSW | 0.47 | 2,464.03 | 4,215.88 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-1291 | Priority Dt: | 19561030 |
| Well ID No: | 0 | Cubic Ft/s: | 10 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Jordan River | Lat: | 40.7687120270566 |
| Uses: | DIOP | Long: | -111.926213648331 |
| Uses Desc: | D-Domestic; I-Irrigation; O-Other; P-Power | Location: | S300 E907 NW 02 1S 1W SL |
| Status: | APPLWD | | |
| Status Desc: | Appl to Appropriate; Withdrawn | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-1291 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 29 | SW | 0.47 | 2,479.72 | 4,222.39 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7944 | Priority Dt: | 19670821 |
| Well ID No: | 0 | Cubic Ft/s: | 2 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7660410109221 |
| Uses: | IO | Long: | -111.924081960849 |
| Uses Desc: | I-Irrigation; O-Other | Location: | S1279 E1487 NW 02 1S 1W SL |
| Status: | APPLREJ | | |
| Status Desc: | Appl to Appropriate; Rejected | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7944 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 29 | SW | 0.47 | 2,479.72 | 4,222.39 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-2832 | Priority Dt: | 19571026 |
| Well ID No: | 0 | Cubic Ft/s: | 0.142 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7660410109221 |
| Uses: | IO | Long: | -111.924081960849 |
| Uses Desc: | I-Irrigation; O-Other | Location: | S1279 E1487 NW 02 1S 1W SL |
| Status: | APPLLAP | | |
| Status Desc: | Appl to Appropriate; Permanently Lapsed: failed to show proof w/in allotted time | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-2832 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 30 | S | 0.47 | 2,504.53 | 4,222.66 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6797 | Priority Dt: | 1918 |
| Well ID No: | 0 | Cubic Ft/s: | 0.027 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7640856224053 |
| Uses: | DIS | Long: | -111.916119985804 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | S1905 W1590 NE 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |

| | |
|---|---|
| Type of Right: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6797 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 31 | SW | 0.48 | 2,520.78 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-2831 | Priority Dt: | 19571026 |
| Well ID No: | 0 | Cubic Ft/s: | 1.813 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7659386452692 |
| Uses: | IO | Long: | -111.924156561803 |
| Uses Desc: | I-Irrigation; O-Other | Location: | S1279 E1487 NW 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-2831 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 32 | SW | 0.49 | 2,579.85 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-4937 | Priority Dt: | 1906 |
| Well ID No: | 0 | Cubic Ft/s: | 0.045 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7659063609169 |
| Uses: | IOS | Long: | -111.924416138175 |
| Uses Desc: | I-Irrigation; O-Other; S-Stockwatering | Location: | S1290 E1415 NW 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-4937 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 33 | ENE | 0.50 | 2,621.24 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6893 | Priority Dt: | 1886 |
| Well ID No: | 0 | Cubic Ft/s: | 0.067 |
| Change/ Exch No: | | Acre (Ft): | 0 |

| | | | |
|---|---|---|---|
| Source: | Underground Water Well | Lat: | 40.7743706447055 |
| Uses: | DI | Long: | -111.908723700645 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N1785 E480 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6893 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 34 | WNW | 0.50 | 2,652.05 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6570 | Priority Dt: | 1925 |
| Well ID No: | 0 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7726854921132 |
| Uses: | | Long: | -111.927197050622 |
| Uses Desc: | | Location: | N1150 E650 SW 35 1N 1W SL |
| Status: | UGWCDIS | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6570 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 35 | ENE | 0.52 | 2,731.21 | 4,235.57 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6629 | Priority Dt: | 1898 |
| Well ID No: | 0 | Cubic Ft/s: | 0.005 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7728826041855 |
| Uses: | DS | Long: | -111.907656016371 |
| Uses Desc: | D-Domestic; S-Stockwatering | Location: | N1240 E770 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6629 | | |

# Wells and Additional Sources Detail Report

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 36 | SW | 0.52 | 2,752.79 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-1365 | Priority Dt: | 19470821 |
| Well ID No: | 687 | Cubic Ft/s: | 0.411 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7660465393794 |
| Uses: | IO | Long: | -111.925425653613 |
| Uses Desc: | I-Irrigation; O-Other | Location: | S1236 E1136 NW 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-1365 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 37 | ENE | 0.52 | 2,766.18 | 4,229.29 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10527 | Priority Dt: | 1902 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0.313 |
| Source: | Underground Water Well | Lat: | 40.7753051317103 |
| Uses: | I | Long: | -111.908790269156 |
| Uses Desc: | I-Irrigation | Location: | N2126 E465 SW 36 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10527 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 39 | N | 0.55 | 2,899.08 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7082 | Priority Dt: | 1891 |
| Well ID No: | 0 | Cubic Ft/s: | 1 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7792536573406 |
| Uses: | O | Long: | -111.916231168424 |
| Uses Desc: | O-Other | Location: | N3585 W1580 SE 35 1N 1W SL |
| Status: | ADECABAN | | |

Status Desc:
Status of Application: T
Status of Application Desc: Terminated: adjudication term; right most likely has been consolidated into another
Type of Right: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-7082

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 40 | SSE | 0.55 | 2,914.26 | 4,246.01 | WATER WELLS |

Water Right No: 57-6302
Priority Dt: 1891
Well ID No: 0
Cubic Ft/s: 0.013
Change/ Exch No:
Acre (Ft): 0
Source: Underground Water Well
Lat: 40.7630915466247
Uses: DI
Long: -111.915095193029
Uses Desc: D-Domestic; I-Irrigation
Location: S2270 W1310 NE 02 1S 1W SL
Status: ADECABAN
Status Desc:
Status of Application: T
Status of Application Desc: Terminated: adjudication term; right most likely has been consolidated into another
Type of Right: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-6302

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 41 | E | 0.56 | 2,931.65 | 4,238.86 | WATER WELLS |

Water Right No: 57-5685
Priority Dt: 1896
Well ID No: 0
Cubic Ft/s: 0.022
Change/ Exch No:
Acre (Ft): 0
Source: Underground Water Well
Lat: 40.7722441748402
Uses: DIS
Long: -111.90678774333
Uses Desc: D-Domestic; I-Irrigation; S-Stockwatering
Location: N1005 E1008 SW 36 1N 1W SL
Status: ADECABAN
Status Desc:
Status of Application: T
Status of Application Desc: Terminated: adjudication term; right most likely has been consolidated into another
Type of Right: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-5685

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 42 | SSW | 0.56 | 2,948.96 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-3907 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0.002 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.763320464018 |
| Uses: | D | Long: | -111.921592429391 |
| Uses Desc: | D-Domestic | Location: | S2240 E2187 NW 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-3907 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 43 | ENE | 0.56 | 2,975.52 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6613 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.056 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7754879629258 |
| Uses: | DI | Long: | -111.908052665967 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2190 E670 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6613 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 44 | NW | 0.57 | 3,014.03 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-2932 | Priority Dt: | 19580911 |
| Well ID No: | 428045 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0.95 |
| Source: | Underground Water Well | Lat: | 40.7768047703168 |
| Uses: | I | Long: | -111.92595405363 |
| Uses Desc: | I-Irrigation | Location: | N1 E991 W4 35 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application | Perfected: proof filed, right certificated | | |

Desc:
Type of Right: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-2932

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 45 | ENE | 0.58 | 3,042.40 | 4,235.56 | WATER WELLS |

Water Right No: 57-10391
Well ID No: 0
Change/ Exch No:
Source: Underground Water Well
Uses: O
Uses Desc: O-Other
Status: APPLLAP
Status Desc: Appl to Appropriate; Permanently Lapsed: failed to show proof w/in allotted time
Status of Application: T
Status of Application Desc: Terminated: adjudication term; right most likely has been consolidated into another
Type of Right: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-10391
Priority Dt: 20090610
Cubic Ft/s: 0.078
Acre (Ft): 0
Lat: 40.7748653599671
Long: -111.907348845742
Location: S679 E849 W4 36 1N 1W SL

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 46 | NE | 0.58 | 3,048.79 | 4,238.76 | WATER WELLS |

Water Right No: 57-6426
Well ID No: 0
Change/ Exch No:
Source: Underground Water Well
Uses:
Uses Desc:
Status: ADECRNUM
Status Desc:
Status of Application: T
Status of Application Desc: Terminated: adjudication term; right most likely has been consolidated into another
Type of Right: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-6426
Priority Dt: 1920
Cubic Ft/s: 0.004
Acre (Ft): 0
Lat: 40.7776795687768
Long: -111.910123297766
Location: S2316 E79 NW 36 1N 1W SL

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 47 | E | 0.58 | 3,068.04 | 4,245.41 | WATER WELLS |

Water Right No: 9057003M00
Well ID No: 1621
Priority Dt:
Cubic Ft/s: 0

| | | | |
|---|---|---|---|
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Unknown | Lat: | 40.7704828658233 |
| Uses: | | Long: | -111.90625094189 |
| Uses Desc: | | Location: | N362 E1150 SW 36 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=9057003M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 48 | E | 0.58 | 3,080.95 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 9057003M00 | Priority Dt: | |
| Well ID No: | 1620 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Unknown | Lat: | 40.7704502568544 |
| Uses: | | Long: | -111.906207154615 |
| Uses Desc: | | Location: | N350 E1162 SW 36 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=9057003M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 49 | NW | 0.58 | 3,081.20 | 4,225.80 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7664 | Priority Dt: | 1925 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7770752014387 |
| Uses: | I | Long: | -111.92595984709 |
| Uses Desc: | I-Irrigation | Location: | N100 E990 W4 35 1N 1W SL |
| Status: | ADECINV | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |

Web Link: https://www.waterrights.utah.gov/search/?q=57-7664

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 50 | ENE | 0.58 | 3,081.96 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6416 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.014 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7755217851463 |
| Uses: | | Long: | -111.907634144131 |
| Uses Desc: | | Location: | S3109 E760 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6416 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 51 | ENE | 0.60 | 3,155.01 | 4,236.65 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 0757008M00 | Priority Dt: | |
| Well ID No: | 430959 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Closed Loop Heat Exchange | Lat: | 40.7743302034982 |
| Uses: | | Long: | -111.906615583895 |
| Uses Desc: | | Location: | S876 E1050 W4 36 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=0757008M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 52 | ENE | 0.61 | 3,197.08 | 4,238.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10391 | Priority Dt: | 20090610 |
| Well ID No: | 0 | Cubic Ft/s: | 0.078 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7744053279403 |
| Uses: | O | Long: | -111.906490190914 |

| | | | |
|---|---|---|---|
| Uses Desc: | O-Other | Location: | S849 E1085 W4 36 1N 1W SL |
| Status: | APPLLAP | | |
| Status Desc: | Appl to Appropriate; Permanently Lapsed: failed to show proof w/in allotted time | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Return | | |
| Type of Right Desc: | Point where water that has been non-consumptively used is returned back to the natural stream. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10391 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 53 | ENE | 0.61 | 3,220.32 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 0757008M00 | Priority Dt: | |
| Well ID No: | 430955 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Closed Loop Heat Exchange | Lat: | 40.7748790714229 |
| Uses: | | Long: | -111.906651935824 |
| Uses Desc: | | Location: | S676 E1042 W4 36 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=0757008M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 54 | ENE | 0.61 | 3,231.78 | 4,232.09 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7130 | Priority Dt: | 1899 |
| Well ID No: | 11576 | Cubic Ft/s: | 0.013 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7762467184846 |
| Uses: | DI | Long: | -111.907586217672 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2465 E802 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7130 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 55 | S | 0.62 | 3,281.78 | 4,229.79 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6776 | Priority Dt: | 1903 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7619893475621 |
| Uses: | DI | Long: | -111.915585638063 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | S2670 W1450 NE 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6776 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 55 | S | 0.62 | 3,281.78 | 4,229.79 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6661 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7619893475621 |
| Uses: | DIS | Long: | -111.915585638063 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | S2670 W1450 NE 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6661 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 56 | NE | 0.63 | 3,300.17 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6652 | Priority Dt: | 1924 |
| Well ID No: | 0 | Cubic Ft/s: | 0.08 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7787637456854 |
| Uses: | O | Long: | -111.910481242805 |
| Uses Desc: | O-Other | Location: | N3390 E10 SW 36 1N 1W SL |
| Status: | ADECABAN | | |

| | |
|---|---|
| Status Desc: | |
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type of Right: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6652 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 57 | ENE | 0.63 | 3,306.61 | 4,232.09 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6420 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.003 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7763341139154 |
| Uses: | | Long: | -111.907338185597 |
| Uses Desc: | | Location: | S2814 E845 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6420 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 58 | ENE | 0.63 | 3,323.52 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6418 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.005 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7762092116847 |
| Uses: | | Long: | -111.907159503728 |
| Uses Desc: | | Location: | S2860 E894 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6418 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 59 | ENE | 0.64 | 3,357.88 | 4,232.28 | WATER WELLS |

# Wells and Additional Sources Detail Report

| | | | |
|---|---|---|---|
| Water Right No: | 57-6419 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.009 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7763822013056 |
| Uses: | | Long: | -111.907158242727 |
| Uses Desc: | | Location: | S2797 E895 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6419 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 60 | ENE | 0.64 | 3,358.49 | 4,238.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 0757008M00 | Priority Dt: | |
| Well ID No: | 430958 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Closed Loop Heat Exchange | Lat: | 40.774839567159 |
| Uses: | | Long: | -111.906087958073 |
| Uses Desc: | | Location: | S692 E1198 W4 36 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=0757008M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 61 | ENE | 0.64 | 3,366.48 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6417 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7761942700365 |
| Uses: | | Long: | -111.906964258442 |
| Uses Desc: | | Location: | S2866 E948 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |

| | |
|---|---|
| Type of Right: | Surface |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6417 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 62 | ENE | 0.64 | 3,387.83 | 4,238.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 0757008M00 | Priority Dt: | |
| Well ID No: | 430957 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Closed Loop Heat Exchange | Lat: | 40.7744438832847 |
| Uses: | | Long: | -111.905775575697 |
| Uses Desc: | | Location: | S837 E1283 W4 36 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=0757008M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 63 | ENE | 0.64 | 3,389.29 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6216 | Priority Dt: | 1886 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.776020053714 |
| Uses: | DI | Long: | -111.906730728219 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2380 E1038 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6216 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 64 | ENE | 0.65 | 3,422.87 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7006 | Priority Dt: | 1886 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0 |

| | | | |
|---|---|---|---|
| Source: | Underground Water Well | Lat: | 40.7762176463187 |
| Uses: | O | Long: | -111.906744246001 |
| Uses Desc: | O-Other | Location: | N2452 E1035 SW 36 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7006 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 65 | NNE | 0.65 | 3,440.91 | 4,219.18 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6261 | Priority Dt: | 1887 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7798372256752 |
| Uses: | DIS | Long: | -111.911886571374 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | N3785 W375 SE 35 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6261 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 66 | S | 0.65 | 3,444.61 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6777 | Priority Dt: | 1893 |
| Well ID No: | 0 | Cubic Ft/s: | 0.008 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7614626057269 |
| Uses: | DI | Long: | -111.916380133483 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2380 W1590 SE 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6777 | | |

# Wells and Additional Sources Detail Report

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 67 | S | 0.65 | 3,451.05 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6757 | Priority Dt: | 19200601 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7614946465774 |
| Uses: | DI | Long: | -111.915802791829 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2390 W1430 SE 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6757 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 68 | NE | 0.65 | 3,458.02 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6455 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7786277908904 |
| Uses: | | Long: | -111.9093090798 |
| Uses Desc: | | Location: | S1973 E308 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6455 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 69 | NW | 0.66 | 3,491.59 | 4,225.54 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7462 | Priority Dt: | 1870 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Jordan River | Lat: | 40.777225986341 |
| Uses: | I | Long: | -111.927733864242 |
| Uses Desc: | I-Irrigation | Location: | S2485 E480 NW 35 1N 1W SL |

| | |
|---|---|
| Status: | ADECINV |
| Status Desc: | |
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type of Right: | Surface |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7462 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 70 | NE | 0.66 | 3,507.28 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6045 | Priority Dt: | 1884 |
| Well ID No: | 0 | Cubic Ft/s: | 0.134 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7768014351961 |
| Uses: | DI | Long: | -111.906878602998 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2665 E1000 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6045 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 71 | ENE | 0.66 | 3,508.36 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6415 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.016 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7763326559258 |
| Uses: | | Long: | -111.906474914288 |
| Uses Desc: | | Location: | S2817 E1084 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6415 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 72 | NE | 0.67 | 3,526.97 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6046 | Priority Dt: | 1884 |
| Well ID No: | 0 | Cubic Ft/s: | 0.134 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7768975267571 |
| Uses: | DI | Long: | -111.906879909826 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2700 E1000 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6046 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 73 | S | 0.67 | 3,531.47 | 4,222.50 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6255 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7612143661583 |
| Uses: | DI | Long: | -111.916521168798 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2290 W1630 SE 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6255 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 73 | S | 0.67 | 3,531.47 | 4,222.50 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6319 | Priority Dt: | 1897 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7612143661583 |
| Uses: | DI | Long: | -111.916521168798 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2290 W1630 SE 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application | Terminated: adjudication term; right most likely has been consolidated into another | | |

Desc:
Type of Right: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-6319

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 74 | ENE | 0.67 | 3,549.67 | 4,235.56 | WATER WELLS |

Water Right No: 57-6299
Well ID No: 0
Change/ Exch No:
Source: Underground Water Well
Uses: DIS
Uses Desc: D-Domestic; I-Irrigation; S-Stockwatering
Status: ADECABAN
Status Desc:
Status of Application: T
Status of Application Desc: Terminated: adjudication term; right most likely has been consolidated into another
Type of Right: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-6299
Priority Dt: 1905
Cubic Ft/s: 0.022
Acre (Ft): 0
Lat: 40.7762436352488
Long: -111.906231699734
Location: N2460 E1177 SW 36 1N 1W SL

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 75 | NE | 0.68 | 3,571.84 | 4,229.00 | WATER WELLS |

Water Right No: 57-6450
Well ID No: 0
Change/ Exch No:
Source: Underground Water Well
Uses:
Uses Desc:
Status: ADECRNUM
Status Desc:
Status of Application: T
Status of Application Desc: Terminated: adjudication term; right most likely has been consolidated into another
Type of Right: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-6450
Priority Dt: 1920
Cubic Ft/s: 0.007
Acre (Ft): 0
Lat: 40.7776322360854
Long: -111.907417257944
Location: S2341 E828 NW 36 1N 1W SL

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 76 | S | 0.68 | 3,587.27 | 4,222.45 | WATER WELLS |

Water Right No: 57-7268
Well ID No: 0
Priority Dt: 1890
Cubic Ft/s: 0.011

| | | | |
|---|---|---|---|
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.761129788737 |
| Uses: | DI | Long: | -111.915682199614 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | S363 W1439 E4 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7268 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 77 | NE | 0.68 | 3,588.95 | 4,225.30 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6662 | Priority Dt: | 1886 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7788311830972 |
| Uses: | S | Long: | -111.908892850336 |
| Uses Desc: | S-Stockwatering | Location: | N3410 E450 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6662 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 78 | SW | 0.68 | 3,602.21 | 4,215.88 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-3373 | Priority Dt: | 1870 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Jordan River | Lat: | 40.7633158804646 |
| Uses: | I | Long: | -111.926162886458 |
| Uses Desc: | I-Irrigation | Location: | N350 E925 W4 02 1S 1W SL |
| Status: | DIL | | |
| Status Desc: | Diligence Claim: claim on surface water filed prior to 1903 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |

Web Link: https://www.waterrights.utah.gov/search/?q=59-3373

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 79 | ENE | 0.68 | 3,612.84 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6414 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.003 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7761886848454 |
| Uses: | | Long: | -111.905927552961 |
| Uses Desc: | | Location: | S2871 E1235 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6414 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 80 | W | 0.69 | 3,624.85 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-5389 | Priority Dt: | 19930331 |
| Well ID No: | 0 | Cubic Ft/s: | 0.031 |
| Change/ Exch No: | | Acre (Ft): | 3.7 |
| Source: | Underground Water Well | Lat: | 40.7702123788111 |
| Uses: | O | Long: | -111.930846508295 |
| Uses Desc: | O-Other | Location: | N260 W370 SE 34 1N 1W SL |
| Status: | TEMPEXP | | |
| Status Desc: | Temp Applications (1 year or less) ; Expired (temp water rights only) | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-5389 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 81 | NE | 0.69 | 3,634.10 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6454 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.031 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7778277912604 |
| Uses: | | Long: | -111.907340449907 |

| | | | |
|---|---|---|---|
| Uses Desc: | | Location: | S2270 E850 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6454 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 83 | SW | 0.69 | 3,644.17 | 4,218.35 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-3772 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7631486081967 |
| Uses: | DIO | Long: | -111.926135281021 |
| Uses Desc: | D-Domestic; I-Irrigation; O-Other | Location: | N289 E932 W4 02 1S 1W SL |
| Status: | UGWC | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-3772 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 84 | NW | 0.69 | 3,655.72 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-5579 | Priority Dt: | 1910 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7783830433152 |
| Uses: | DS | Long: | -111.927185971066 |
| Uses Desc: | D-Domestic; S-Stockwatering | Location: | N3225 E675 SW 35 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-5579 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 85 | NE | 0.70 | 3,676.87 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6667 | Priority Dt: | 1910 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.777665691472 |
| Uses: | I | Long: | -111.906962597215 |
| Uses Desc: | I-Irrigation | Location: | N2980 E980 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6667 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 86 | NNE | 0.70 | 3,680.85 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6991 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7799319949045 |
| Uses: | I | Long: | -111.910316588688 |
| Uses Desc: | I-Irrigation | Location: | N3815 E60 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6991 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 87 | NE | 0.70 | 3,692.29 | 4,228.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10045 | Priority Dt: | 1899 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7783329365817 |
| Uses: | I | Long: | -111.9076579622 |
| Uses Desc: | I-Irrigation | Location: | N3225 E790 SW 36 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |

| | |
|---|---|
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type of Right: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10045 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 87 | NE | 0.70 | 3,692.29 | 4,228.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6925 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0.045 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7783329365817 |
| Uses: | DI | Long: | -111.9076579622 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N3225 E790 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6925 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 88 | ENE | 0.70 | 3,706.30 | 4,248.68 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7103 | Priority Dt: | 1909 |
| Well ID No: | 0 | Cubic Ft/s: | 0.045 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7737053025104 |
| Uses: | DIS | Long: | -111.904290181506 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | N1530 E1705 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7103 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 89 | NE | 0.70 | 3,715.94 | 4,229.00 | WATER WELLS |

# Wells and Additional Sources Detail Report

| | | | |
|---|---|---|---|
| Water Right No: | 57-6447 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7777491179618 |
| Uses: | | Long: | -111.906869817114 |
| Uses Desc: | | Location: | S2300 E980 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6447 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 90 | NE | 0.70 | 3,718.76 | 4,229.83 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6980 | Priority Dt: | 1908 |
| Well ID No: | 0 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.777653582011 |
| Uses: | DI | Long: | -111.906756543065 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2975 E1037 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6980 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 91 | NNE | 0.71 | 3,726.79 | 4,219.16 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6303 | Priority Dt: | 1912 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7810978717792 |
| Uses: | DIS | Long: | -111.913272833695 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | S1062 W780 NE 35 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |

| | |
|---|---|
| Type of Right: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6303 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 92 | NNE | 0.71 | 3,732.17 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6232 | Priority Dt: | 1924 |
| Well ID No: | 0 | Cubic Ft/s: | 0.044 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7807159180578 |
| Uses: | DIS | Long: | -111.911880528076 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | N4105 W370 SE 35 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6232 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 92 | NNE | 0.71 | 3,732.17 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-5494 | Priority Dt: | 1924 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7807159180578 |
| Uses: | I | Long: | -111.911880528076 |
| Uses Desc: | I-Irrigation | Location: | N4105 W370 SE 35 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-5494 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 93 | NE | 0.71 | 3,742.29 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6448 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0 |

| | | | |
|---|---|---|---|
| Source: | Underground Water Well | Lat: | 40.7778480987004 |
| Uses: | | Long: | -111.906853103152 |
| Uses Desc: | | Location: | S2264 E985 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6448 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 94 | NE | 0.71 | 3,744.99 | 4,229.43 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6413 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7785120290313 |
| Uses: | | Long: | -111.90762066504 |
| Uses Desc: | | Location: | S2020 E775 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6413 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 95 | NE | 0.71 | 3,746.93 | 4,225.51 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-5755 | Priority Dt: | 1927 |
| Well ID No: | 0 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7793533914508 |
| Uses: | DIS | Long: | -111.908827726558 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | N3600 E470 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-5755 | | |

# Wells and Additional Sources Detail Report

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 96 | SSW | 0.71 | 3,755.35 | 4,219.16 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-3361 | Priority Dt: | 1870 |
| Well ID No: | 0 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Jordan River | Lat: | 40.7616864012673 |
| Uses: | I | Long: | -111.923919412226 |
| Uses Desc: | I-Irrigation | Location: | S250 E1540 W4 02 1S 1W SL |
| Status: | DIL | | |
| Status Desc: | Diligence Claim: claim on surface water filed prior to 1903 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-3361 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 96 | SSW | 0.71 | 3,755.35 | 4,219.16 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-3362 | Priority Dt: | 1870 |
| Well ID No: | 0 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Jordan River | Lat: | 40.7616864012673 |
| Uses: | I | Long: | -111.923919412226 |
| Uses Desc: | I-Irrigation | Location: | S250 E1540 W4 02 1S 1W SL |
| Status: | DIL | | |
| Status Desc: | Diligence Claim: claim on surface water filed prior to 1903 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-3362 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 97 | NE | 0.71 | 3,764.40 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-4876 | Priority Dt: | 1898 |
| Well ID No: | 0 | Cubic Ft/s: | 0.067 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7787027229408 |
| Uses: | DI | Long: | -111.907771357929 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N3360 E760 SW 36 1N 1W SL |

| | |
|---|---|
| Status: | ADECABAN |
| Status Desc: | |
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type of Right: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-4876 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 98 | NE | 0.71 | 3,766.17 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6453 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7783904994854 |
| Uses: | | Long: | -111.907362552742 |
| Uses Desc: | | Location: | S2065 E846 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6453 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 99 | WSW | 0.72 | 3,779.31 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2159001M00 | Priority Dt: | |
| Well ID No: | 444729 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Monitor | Lat: | 40.7666203993117 |
| Uses: | | Long: | -111.930229386795 |
| Uses Desc: | | Location: | S1050 W213 NE 03 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2159001M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 100 | ENE | 0.72 | 3,779.53 | 4,232.54 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-5349 | Priority Dt: | 1898 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7770424599599 |
| Uses: | DI | Long: | -111.905906646496 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2750 E1270 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-5349 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 101 | SSE | 0.72 | 3,812.90 | 4,225.77 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6016 | Priority Dt: | 189011 |
| Well ID No: | 0 | Cubic Ft/s: | 0.036 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.760749574188 |
| Uses: | O | Long: | -111.914033909294 |
| Uses Desc: | O-Other | Location: | S3126 W1025 NE 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6016 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 102 | NE | 0.72 | 3,813.73 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6452 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.018 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7785418980163 |
| Uses: | | Long: | -111.907314046478 |
| Uses Desc: | | Location: | S2010 E860 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application | Terminated: adjudication term; right most likely has been consolidated into another | | |

Desc:
Type of Right: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-6452

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 104 | NE | 0.72 | 3,822.70 | 4,229.00 | WATER WELLS |

Water Right No: 57-6451
Well ID No: 0
Change/ Exch No:
Source: Underground Water Well
Uses:
Uses Desc:
Status: ADECRNUM
Status Desc:
Status of Application: T
Status of Application Desc: Terminated: adjudication term; right most likely has been consolidated into another
Type of Right: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-6451
Priority Dt: 1920
Cubic Ft/s: 0.004
Acre (Ft): 0
Lat: 40.7785340911653
Long: -111.907259759349
Location: S2013 E875 NW 36 1N 1W SL

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 105 | WSW | 0.73 | 3,828.16 | 4,229.00 | WATER WELLS |

Water Right No: 2159001M00
Well ID No: 444730
Change/ Exch No:
Source: Non-Production Well: Monitor
Uses:
Uses Desc:
Status: APPLAPP
Status Desc: Appl to Appropriate; Approved
Status of Application: A
Status of Application Desc: Approved
Type of Right: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=2159001M00
Priority Dt:
Cubic Ft/s: 0
Acre (Ft): 0
Lat: 40.7662964386165
Long: -111.930224869202
Location: S1168 W213 NE 03 1S 1W SL

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 106 | WNW | 0.73 | 3,844.07 | 4,222.44 | WATER WELLS |

Water Right No: 57-7439
Well ID No: 0
Priority Dt: 1902
Cubic Ft/s: 0

| | | | |
|---|---|---|---|
| Change/ Exch No: | | Acre (Ft): | 2.35 |
| Source: | Jordan River | Lat: | 40.7769820786895 |
| Uses: | I | Long: | -111.929514308943 |
| Uses Desc: | I-Irrigation | Location: | N76 E6 W4 35 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7439 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 107 | NE | 0.73 | 3,846.05 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6765 | Priority Dt: | 1888 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7789776962774 |
| Uses: | DIO | Long: | -111.907720920209 |
| Uses Desc: | D-Domestic; I-Irrigation; O-Other | Location: | N3460 E775 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6765 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 108 | NE | 0.73 | 3,846.96 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7164 | Priority Dt: | 1923 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.77837965627 |
| Uses: | D | Long: | -111.906954248097 |
| Uses Desc: | D-Domestic | Location: | N3240 E985 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |

Web Link: https://www.waterrights.utah.gov/search/?q=57-7164

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 109 | WSW | 0.73 | 3,860.15 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-728 | Priority Dt: | 19490616 |
| Well ID No: | 699 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7679745475852 |
| Uses: | | Long: | -111.931190870842 |
| Uses Desc: | | Location: | S554 W474 NE 03 1S 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-728 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 110 | NE | 0.73 | 3,865.97 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6117 | Priority Dt: | 1906 |
| Well ID No: | 0 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7775089069451 |
| Uses: | DI | Long: | -111.90594910345 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2920 E1260 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6117 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 111 | WNW | 0.73 | 3,868.67 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7444 | Priority Dt: | 18700715 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Jordan River | Lat: | 40.7770185638715 |
| Uses: | I | Long: | -111.929589095268 |

| | | | |
|---|---|---|---|
| Uses Desc: | I-Irrigation | Location: | N90 W15 E4 34 1N 1W SL |
| Status: | ADECINV | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7444 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 112 | WNW | 0.73 | 3,872.01 | 4,219.16 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-1733 | Priority Dt: | 19640826 |
| Well ID No: | 0 | Cubic Ft/s: | 2 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Jordan River | Lat: | 40.7741215952404 |
| Uses: | I | Long: | -111.931280311604 |
| Uses Desc: | I-Irrigation | Location: | N1685 W475 SE 34 1N 1W SL |
| Status: | APPLREJ | | |
| Status Desc: | Appl to Appropriate; Rejected | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-1733 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 113 | NE | 0.73 | 3,880.53 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6449 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.012 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7785308679867 |
| Uses: | | Long: | -111.906970750708 |
| Uses Desc: | | Location: | S2015 E955 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6449 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 114 | WSW | 0.74 | 3,895.00 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2159001M00 | Priority Dt: | |
| Well ID No: | 444733 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Monitor | Lat: | 40.7658818723046 |
| Uses: | | Long: | -111.930219088232 |
| Uses Desc: | | Location: | S1319 W213 NE 03 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2159001M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 115 | WNW | 0.74 | 3,905.94 | 4,219.16 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-8198 | Priority Dt: | 19770216 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7768376358217 |
| Uses: | DI | Long: | -111.929893590044 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N25 W100 E4 34 1N 1W SL |
| Status: | APPLLAP | | |
| Status Desc: | Appl to Appropriate; Permanently Lapsed: failed to show proof w/in allotted time | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-8198 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 116 | WSW | 0.74 | 3,906.11 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2159001M00 | Priority Dt: | |
| Well ID No: | 444734 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Monitor | Lat: | 40.7666163811994 |
| Uses: | | Long: | -111.930727712582 |
| Uses Desc: | | Location: | S1050 W351 NE 03 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |

| | |
|---|---|
| Status of Application: | A |
| Status of Application Desc: | Approved |
| Type of Right: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2159001M00 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 117 | WNW | 0.74 | 3,924.56 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7446 | Priority Dt: | 1902 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 1.05 |
| Source: | Jordan River | Lat: | 40.7768342450909 |
| Uses: | I | Long: | -111.929974515704 |
| Uses Desc: | I-Irrigation | Location: | N24 W122 E4 34 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7446 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 118 | NNE | 0.74 | 3,931.58 | 4,219.11 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6656 | Priority Dt: | 1911 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.781746406511 |
| Uses: | DIS | Long: | -111.913552634808 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | S825 W855 NE 35 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6656 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 119 | SSW | 0.75 | 3,934.91 | 4,219.81 | WATER WELLS |

# Wells and Additional Sources Detail Report

| | | | |
|---|---|---|---|
| Water Right No: | 59-3516 | Priority Dt: | 1870 |
| Well ID No: | 0 | Cubic Ft/s: | 0.111 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Jordan River | Lat: | 40.7610566779986 |
| Uses: | I | Long: | -111.923694025321 |
| Uses Desc: | I-Irrigation | Location: | S480 E1600 W4 02 1S 1W SL |
| Status: | DIL | | |
| Status Desc: | Diligence Claim: claim on surface water filed prior to 1903 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-3516 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 120 | W | 0.75 | 3,938.98 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-2571 | Priority Dt: | 1906 |
| Well ID No: | 0 | Cubic Ft/s: | 0.045 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7689691995593 |
| Uses: | | Long: | -111.931786216631 |
| Uses Desc: | | Location: | S190 W635 NE 03 1S 1W SL |
| Status: | UGWCDIS | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-2571 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 121 | WNW | 0.75 | 3,940.95 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7445 | Priority Dt: | 1870 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Jordan River | Lat: | 40.7767949986503 |
| Uses: | I | Long: | -111.930073593586 |
| Uses Desc: | I-Irrigation | Location: | N10 W150 E4 34 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |

| | |
|---|---|
| Type of Right: | Surface |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7445 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 122 | E | 0.75 | 3,950.83 | 4,255.25 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 1657013M00 | Priority Dt: | |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Test | Lat: | 40.772830729802 |
| Uses: | | Long: | -111.903175399801 |
| Uses Desc: | | Location: | N1224 W629 S4 36 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=1657013M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 123 | WSW | 0.75 | 3,953.40 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2159001M00 | Priority Dt: | |
| Well ID No: | 444731 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Monitor | Lat: | 40.7662924205499 |
| Uses: | | Long: | -111.930723192569 |
| Uses Desc: | | Location: | S1168 W351 NE 03 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2159001M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 124 | WSW | 0.75 | 3,973.52 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-458 | Priority Dt: | 19450702 |
| Well ID No: | 696 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0 |

| | | | |
|---|---|---|---|
| Source: | Underground Water Well | Lat: | 40.7680505207645 |
| Uses: | | Long: | -111.931643367493 |
| Uses Desc: | | Location: | S525 W599 NE 03 1S 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-458 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 125 | WNW | 0.76 | 3,988.31 | 4,216.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 0959008M00 | Priority Dt: | |
| Well ID No: | 432897 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Closed Loop Heat Exchange | Lat: | 40.7757581721313 |
| Uses: | | Long: | -111.930962109156 |
| Uses Desc: | | Location: | S365 W400 E4 34 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=0959008M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 126 | E | 0.76 | 3,989.90 | 4,257.75 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 1657013M00 | Priority Dt: | |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Test | Lat: | 40.7728400738933 |
| Uses: | | Long: | -111.903034670379 |
| Uses Desc: | | Location: | N1227 W590 S4 36 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=1657013M00 | | |

# Wells and Additional Sources Detail Report

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 127 | SSW | 0.76 | 3,992.75 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 1757010M00 | Priority Dt: | |
| Well ID No: | 441461 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Monitor | Lat: | 40.7606599765213 |
| Uses: | | Long: | -111.922994453013 |
| Uses Desc: | | Location: | N2000 E1820 SW 02 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=1757010M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 128 | NW | 0.76 | 3,997.65 | 4,223.24 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10524 | Priority Dt: | 1895 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 1.2 |
| Source: | Underground Water Well | Lat: | 40.7783462269264 |
| Uses: | I | Long: | -111.928893988016 |
| Uses Desc: | I-Irrigation | Location: | N571 E183 W4 35 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10524 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 129 | NE | 0.76 | 4,012.12 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7084 | Priority Dt: | 1891 |
| Well ID No: | 0 | Cubic Ft/s: | 0.223 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7791202240367 |
| Uses: | O | Long: | -111.907054623546 |
| Uses Desc: | O-Other | Location: | N3510 E960 SW 36 1N 1W SL |

| | |
|---|---|
| Status: | ADECABAN |
| Status Desc: | |
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type of Right: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7084 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 130 | NNE | 0.76 | 4,014.47 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6298 | Priority Dt: | 1915 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7811107048438 |
| Uses: | DIS | Long: | -111.910607211437 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | S1065 W42 NE 35 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6298 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 131 | WSW | 0.76 | 4,018.16 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2159001M00 | Priority Dt: | |
| Well ID No: | 444732 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Monitor | Lat: | 40.7658778542964 |
| Uses: | | Long: | -111.930717408503 |
| Uses Desc: | | Location: | S1319 W351 NE 03 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2159001M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 132 | W | 0.76 | 4,027.42 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-2649 | Priority Dt: | 1911 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7689391786256 |
| Uses: | | Long: | -111.932103607727 |
| Uses Desc: | | Location: | S200 W723 NE 03 1S 1W SL |
| Status: | UGWCDIS | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-2649 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 133 | ENE | 0.76 | 4,028.49 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6406 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.002 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7772202337007 |
| Uses: | | Long: | -111.90498800441 |
| Uses Desc: | | Location: | S2498 E1499 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6406 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 134 | E | 0.76 | 4,031.20 | 4,256.14 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 1657013M00 | Priority Dt: | |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Test | Lat: | 40.7728549599155 |
| Uses: | | Long: | -111.902886787698 |
| Uses Desc: | | Location: | N1232 W549 S4 36 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |

| | |
|---|---|
| Status of Application Desc: | Approved |
| Type of Right: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=1657013M00 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 135 | NE | 0.77 | 4,043.01 | 4,226.49 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6446 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.778847142273 |
| Uses: | | Long: | -111.906556049402 |
| Uses Desc: | | Location: | S1901 E1071 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6446 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 136 | W | 0.77 | 4,052.46 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-443 | Priority Dt: | 19450507 |
| Well ID No: | 692 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7690864396499 |
| Uses: | | Long: | -111.932228467586 |
| Uses Desc: | | Location: | S146 W757 NE 03 1S 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-443 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 137 | WSW | 0.77 | 4,075.11 | 4,226.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-3174 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0.033 |

| | | | |
|---|---|---|---|
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.768115920446 |
| Uses: | | Long: | -111.9320451589 |
| Uses Desc: | | Location: | S500 W710 NE 03 1S 1W SL |
| Status: | UGWCDIS | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-3174 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 138 | NE | 0.77 | 4,084.54 | 4,226.51 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6634 | Priority Dt: | 1907 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7791013293443 |
| Uses: | DI | Long: | -111.906664265449 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N3502 E1068 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6634 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 139 | ENE | 0.77 | 4,086.71 | 4,244.54 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-5502 | Priority Dt: | 191007 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 120 |
| Source: | Underground Water Well | Lat: | 40.7762334609914 |
| Uses: | O | Long: | -111.904028280724 |
| Uses Desc: | O-Other | Location: | N2450 E1787 SW 36 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |

Web Link: https://www.waterrights.utah.gov/search/?q=59-5502

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 139 | ENE | 0.77 | 4,086.71 | 4,244.54 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-5490 | Priority Dt: | 191007 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 100 |
| Source: | Underground Water Well | Lat: | 40.7762334609914 |
| Uses: | O | Long: | -111.904028280724 |
| Uses Desc: | O-Other | Location: | N2450 E1787 SW 36 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-5490 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 140 | ENE | 0.77 | 4,091.64 | 4,245.47 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6372 | Priority Dt: | 1920 |
| Well ID No: | 438696 | Cubic Ft/s: | 0.01 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7756624022512 |
| Uses: | | Long: | -111.903670191462 |
| Uses Desc: | | Location: | N2241 E1884 SW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6372 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 141 | ENE | 0.78 | 4,097.82 | 4,255.32 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6371 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.002 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7746695776186 |
| Uses: | | Long: | -111.903172752226 |

| | | | |
|---|---|---|---|
| Uses Desc: | | Location: | N1878 E2018 SW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6371 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 142 | SSW | 0.78 | 4,113.51 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 1757010M00 | Priority Dt: | |
| Well ID No: | 441460 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Monitor | Lat: | 40.760651307824 |
| Uses: | | Long: | -111.924077659805 |
| Uses Desc: | | Location: | N2000 E1520 SW 02 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=1757010M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 143 | W | 0.78 | 4,119.15 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-313 | Priority Dt: | 19420525 |
| Well ID No: | 698 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7690049851373 |
| Uses: | | Long: | -111.932454851446 |
| Uses Desc: | | Location: | S175 W820 NE 03 1S 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-313 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 144 | NW | 0.78 | 4,125.28 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-1751 | Priority Dt: | 1888 |
| Well ID No: | 0 | Cubic Ft/s: | 0.2 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Jordan River | Lat: | 40.7776455075091 |
| Uses: | | Long: | -111.930157696636 |
| Uses Desc: | | Location: | N320 W170 E4 34 1N 1W SL |
| Status: | DILDIS | | |
| Status Desc: | Diligence Claim: claim on surface water filed prior to 1903; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-1751 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 145 | W | 0.78 | 4,125.57 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-304 | Priority Dt: | 19420407 |
| Well ID No: | 693 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7688951668482 |
| Uses: | | Long: | -111.93245331624 |
| Uses Desc: | | Location: | S215 W820 NE 03 1S 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-304 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 146 | ENE | 0.78 | 4,127.36 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6643 | Priority Dt: | 1910 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0.95 |
| Source: | Underground Water Well | Lat: | 40.7762744238043 |
| Uses: | I | Long: | -111.903891243487 |
| Uses Desc: | I-Irrigation | Location: | N2465 E1825 SW 36 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |

| | |
|---|---|
| Status of Application: | P |
| Status of Application Desc: | Perfected: proof filed, right certificated |
| Type of Right: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6643 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 147 | NE | 0.78 | 4,127.60 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-5655 | Priority Dt: | 1902 |
| Well ID No: | 0 | Cubic Ft/s: | 0.089 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7789887680965 |
| Uses: | DI | Long: | -111.906312357923 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N3460 E1165 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-5655 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 148 | WNW | 0.78 | 4,138.21 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-1705 | Priority Dt: | 19630911 |
| Well ID No: | 428282 | Cubic Ft/s: | 0.99 |
| Change/ Exch No: | | Acre (Ft): | 56.05 |
| Source: | Underground Water Well | Lat: | 40.7740171931726 |
| Uses: | I | Long: | -111.932308219986 |
| Uses Desc: | I-Irrigation | Location: | N1650 W760 SE 34 1N 1W SL |
| Status: | APPLCERT | | |
| Status Desc: | Appl to Appropriate; Certificated: official documentation serving as evidence of a perfected water right | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-1705 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 149 | E | 0.79 | 4,159.71 | 4,261.81 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 9357009M00 | Priority Dt: | |

# Wells and Additional Sources Detail Report

| | | | |
|---|---|---|---|
| Well ID No: | 3382 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Unknown | Lat: | 40.7693814317441 |
| Uses: | | Long: | -111.902443833908 |
| Uses Desc: | | Location: | S50 E2200 NW 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=9357009M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 150 | NE | 0.79 | 4,179.16 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6445 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.026 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7791814456635 |
| Uses: | | Long: | -111.906293301934 |
| Uses Desc: | | Location: | S1780 E1145 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6445 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 152 | WSW | 0.79 | 4,183.76 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-697 | Priority Dt: | 19490319 |
| Well ID No: | 695 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7686742170836 |
| Uses: | | Long: | -111.932612745991 |
| Uses Desc: | | Location: | S295 W865 NE 03 1S 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |

| | |
|---|---|
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-697 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 153 | WSW | 0.79 | 4,187.22 | 4,222.95 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-390 | Priority Dt: | 19431216 |
| Well ID No: | 697 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7681673288363 |
| Uses: | | Long: | -111.932479256587 |
| Uses Desc: | | Location: | S480 W830 NE 03 1S 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-390 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 155 | NE | 0.80 | 4,237.53 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-5918 | Priority Dt: | 1903 |
| Well ID No: | 0 | Cubic Ft/s: | 0.045 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7810146853273 |
| Uses: | D | Long: | -111.908814249421 |
| Uses Desc: | D-Domestic | Location: | N4205 E480 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-5918 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 156 | NE | 0.81 | 4,255.25 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-3564 | Priority Dt: | 189305 |
| Well ID No: | 0 | Cubic Ft/s: | 0.089 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.779102415561 |

| | | | |
|---|---|---|---|
| Uses: | DI | Long: | -111.905826270385 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N3500 E1300 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-3564 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 157 | NE | 0.81 | 4,263.55 | 4,225.09 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6687 | Priority Dt: | 1910 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7810568743114 |
| Uses: | O | Long: | -111.908728134148 |
| Uses Desc: | O-Other | Location: | S1090 E478 NW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6687 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 158 | E | 0.81 | 4,263.61 | 4,262.52 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-106 | Priority Dt: | 20080818 |
| Well ID No: | 0 | Cubic Ft/s: | 2.59 |
| Change/ Exch No: | t34745 | Acre (Ft): | 0 |
| Source: | Underground Water Wells and Drain | Lat: | 40.7692899846398 |
| Uses: | M | Long: | -111.902082376727 |
| Uses Desc: | M-Municipal | Location: | S53 W2979 NE 01 1S 1W SL |
| Status: | APPLWD | | |
| Status Desc: | Appl to Appropriate; Withdrawn | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=t34745 | | |

# Wells and Additional Sources Detail Report

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 158 | E | 0.81 | 4,263.61 | 4,262.52 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-106 | Priority Dt: | 19940914 |
| Well ID No: | 0 | Cubic Ft/s: | 2.59 |
| Change/ Exch No: | a18335 | Acre (Ft): | 0 |
| Source: | Underground Water Wells and Drain | Lat: | 40.7692899846398 |
| Uses: | M | Long: | -111.902082376727 |
| Uses Desc: | M-Municipal | Location: | S53 W2979 NE 01 1S 1W SL |
| Status: | APPLAMEN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=a18335 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 158 | E | 0.81 | 4,263.61 | 4,262.52 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-106 | Priority Dt: | 20090413 |
| Well ID No: | 0 | Cubic Ft/s: | 0.01 |
| Change/ Exch No: | a35454 | Acre (Ft): | -1870.674 |
| Source: | Underground Water Wells and Drain | Lat: | 40.7692899846398 |
| Uses: | M | Long: | -111.902082376727 |
| Uses Desc: | M-Municipal | Location: | S53 W2979 NE 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=a35454 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 158 | E | 0.81 | 4,263.61 | 4,262.52 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-4950 | Priority Dt: | 19910424 |
| Well ID No: | 0 | Cubic Ft/s: | 0.067 |
| Change/ Exch No: | a16138 | Acre (Ft): | 0 |
| Source: | Building Subdrain system | Lat: | 40.7692899846398 |
| Uses: | IMO | Long: | -111.902082376727 |
| Uses Desc: | I-Irrigation; M-Municipal ; O-Other | Location: | S53 W2979 NE 01 1S 1W SL |

| | |
|---|---|
| Status: | APPLREJ |
| Status Desc: | Appl to Appropriate; Rejected |
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type of Right: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=a16138 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 158 | E | 0.81 | 4,263.61 | 4,262.52 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-106 | Priority Dt: | 19911120 |
| Well ID No: | 0 | Cubic Ft/s: | 2.59 |
| Change/ Exch No: | a16469 | Acre (Ft): | 0 |
| Source: | Underground Water Well and Drain | Lat: | 40.7692899846398 |
| Uses: | M | Long: | -111.902082376727 |
| Uses Desc: | M-Municipal | Location: | S53 W2979 NE 01 1S 1W SL |
| Status: | APPLWD | | |
| Status Desc: | Appl to Appropriate; Withdrawn | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=a16469 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 158 | E | 0.81 | 4,263.61 | 4,262.52 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10879 | Priority Dt: | 20090413 |
| Well ID No: | 0 | Cubic Ft/s: | 2.58 |
| Change/ Exch No: | a35454a | Acre (Ft): | 1870.674 |
| Source: | Underground Water Wells and Drain | Lat: | 40.7692899846398 |
| Uses: | M | Long: | -111.902082376727 |
| Uses Desc: | M-Municipal | Location: | S53 W2979 NE 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=a35454a | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 159 | SSW | 0.81 | 4,270.71 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-5147 | Priority Dt: | 1910 |
| Well ID No: | 0 | Cubic Ft/s: | 0.008 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7595147214147 |
| Uses: | DIS | Long: | -111.921568935391 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | N1620 E2238 SW 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-5147 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 160 | NE | 0.81 | 4,273.74 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6505 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.018 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7799379725397 |
| Uses: | | Long: | -111.906809284021 |
| Uses Desc: | | Location: | S1503 E1005 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6505 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 161 | W | 0.81 | 4,281.80 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-2538 | Priority Dt: | 19100614 |
| Well ID No: | 0 | Cubic Ft/s: | 47.66 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Jordan River | Lat: | 40.7688850606048 |
| Uses: | O | Long: | -111.933023792506 |
| Uses Desc: | O-Other | Location: | S217 W978 NW 02 1S 1W SL |
| Status: | APPLABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |

| | |
|---|---|
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type of Right: | Return |
| Type of Right Desc: | Point where water that has been non-consumptively used is returned back to the natural stream. |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-2538 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 162 | SSW | 0.81 | 4,299.21 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-4494 | Priority Dt: | 19330320 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7594324150128 |
| Uses: | DI | Long: | -111.921560571819 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N1590 E2240 SW 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-4494 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 163 | NW | 0.81 | 4,300.43 | 4,222.22 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10514 | Priority Dt: | 20161220 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7791782971909 |
| Uses: | D | Long: | -111.92939525031 |
| Uses Desc: | D-Domestic | Location: | N876 E47 W4 35 1N 1W SL |
| Status: | ADECINV | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10514 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 164 | NE | 0.82 | 4,328.79 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7039 | Priority Dt: | 1908 |
| Well ID No: | 0 | Cubic Ft/s: | 0.04 |

| | | | |
|---|---|---|---|
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7805180008363 |
| Uses: | DIS | Long: | -111.90738067317 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | N4020 E875 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7039 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 165 | NE | 0.82 | 4,331.98 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6476 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.013 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.780070716533 |
| Uses: | | Long: | -111.906688278877 |
| Uses Desc: | | Location: | S1455 E1039 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6476 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 166 | SSW | 0.82 | 4,334.18 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7232 | Priority Dt: | 1934 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7593230286852 |
| Uses: | DIS | Long: | -111.921504895772 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | N1550 E2255 SW 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |

| | |
|---|---|
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7232 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 167 | NE | 0.83 | 4,361.62 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7083 | Priority Dt: | 1891 |
| Well ID No: | 440721 | Cubic Ft/s: | 0.223 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7784391244772 |
| Uses: | O | Long: | -111.90462528146 |
| Uses Desc: | O-Other | Location: | N3255 E1630 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7083 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 168 | ENE | 0.83 | 4,363.13 | 4,238.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6442 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.013 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7777142170501 |
| Uses: | | Long: | -111.90396889849 |
| Uses Desc: | | Location: | S2321 E1783 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6442 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 169 | W | 0.83 | 4,406.50 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-2954 | Priority Dt: | 1933 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7718781073116 |

| | | | |
|---|---|---|---|
| Uses: | | Long: | -111.933683264739 |
| Uses Desc: | | Location: | N875 W1149 SE 34 1N 1W SL |
| Status: | UGWCDIS | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-2954 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 170 | NE | 0.84 | 4,420.25 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6444 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.009 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7783869738741 |
| Uses: | | Long: | -111.904313935067 |
| Uses Desc: | | Location: | S2075 E1690 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6444 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 171 | W | 0.84 | 4,434.13 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-3045 | Priority Dt: | 1922 |
| Well ID No: | 0 | Cubic Ft/s: | 0.045 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7722207339774 |
| Uses: | | Long: | -111.933756681539 |
| Uses Desc: | | Location: | N1000 W1168 SE 34 1N 1W SL |
| Status: | UGWCDIS | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-3045 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 172 | WNW | 0.84 | 4,435.00 | 4,218.90 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-338 | Priority Dt: | 19421022 |
| Well ID No: | 0 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7740495580602 |
| Uses: | | Long: | -111.933399444756 |
| Uses Desc: | | Location: | N1665 W1062 SE 34 1N 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-338 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 173 | SW | 0.84 | 4,451.26 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-2763 | Priority Dt: | 1919 |
| Well ID No: | 434507 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7620133765862 |
| Uses: | DI | Long: | -111.928845203336 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2510 E205 SW 02 1S 1W SL |
| Status: | UGWC | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-2763 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 174 | SSW | 0.84 | 4,453.09 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-1843 | Priority Dt: | 19110501 |
| Well ID No: | 0 | Cubic Ft/s: | 0.013 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7596084636601 |
| Uses: | DI | Long: | -111.924009051481 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N1620 E1535 SW 02 1S 1W SL |
| Status: | UGWC | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935 | | |

| | |
|---|---|
| Status of Application: | P |
| Status of Application Desc: | Perfected: proof filed, right certificated |
| Type of Right: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-1843 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 175 | ENE | 0.85 | 4,481.21 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6441 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7777726906174 |
| Uses: | | Long: | -111.903514574398 |
| Uses Desc: | | Location: | S2301 E1909 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6441 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 176 | SW | 0.85 | 4,489.55 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-2763 | Priority Dt: | 1919 |
| Well ID No: | 434506 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7617402832166 |
| Uses: | DI | Long: | -111.928660844005 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2410 E255 SW 02 1S 1W SL |
| Status: | UGWC | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-2763 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 177 | NE | 0.85 | 4,509.46 | 4,226.54 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6475 | Priority Dt: | 1920 |

| | | | |
|---|---|---|---|
| Well ID No: | 0 | Cubic Ft/s: | 0.016 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7806427926634 |
| Uses: | | Long: | -111.906566017724 |
| Uses Desc: | | Location: | S1247 E1075 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6475 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 178 | NE | 0.86 | 4,536.75 | 4,232.36 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7081 | Priority Dt: | 1892 |
| Well ID No: | 0 | Cubic Ft/s: | 0.446 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7793169682182 |
| Uses: | O | Long: | -111.904727493803 |
| Uses Desc: | O-Other | Location: | N3575 E1605 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7081 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 179 | ENE | 0.86 | 4,543.39 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6377 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.777548212405 |
| Uses: | | Long: | -111.903078091923 |
| Uses Desc: | | Location: | S2384 E2029 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |

| | |
|---|---|
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6377 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 180 | NE | 0.86 | 4,552.88 | 4,238.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6644 | Priority Dt: | 1911 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7784184618652 |
| Uses: | DI | Long: | -111.903758108135 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N3245 E1870 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6644 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 181 | NE | 0.86 | 4,553.01 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6477 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7807206359789 |
| Uses: | | Long: | -111.906444264456 |
| Uses Desc: | | Location: | S1219 E1109 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6477 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 182 | WNW | 0.86 | 4,554.88 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-224 | Priority Dt: | 19410227 |
| Well ID No: | 0 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7738395582323 |

| | | | |
|---|---|---|---|
| Uses: | | Long: | -111.933902157803 |
| Uses Desc: | | Location: | N1590 W1202 SE 34 1N 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-224 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 183 | NE | 0.86 | 4,557.34 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6443 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.006 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.778544344253 |
| Uses: | | Long: | -111.903853730278 |
| Uses Desc: | | Location: | S2019 E1818 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6443 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 184 | NE | 0.86 | 4,561.64 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6474 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7806640006205 |
| Uses: | | Long: | -111.906313453802 |
| Uses Desc: | | Location: | S1240 E1145 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6474 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 185 | ENE | 0.87 | 4,606.45 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6379 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.777787713514 |
| Uses: | | Long: | -111.902998251966 |
| Uses Desc: | | Location: | S2297 E2052 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6379 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 186 | WNW | 0.87 | 4,609.50 | 4,222.42 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-2865 | Priority Dt: | 1934 |
| Well ID No: | 0 | Cubic Ft/s: | 0.045 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7753579160878 |
| Uses: | | Long: | -111.933569449424 |
| Uses Desc: | | Location: | N2142 W1104 SE 34 1N 1W SL |
| Status: | UGWCDIS | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-2865 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 187 | NE | 0.87 | 4,616.74 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6409 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7807070263958 |
| Uses: | | Long: | -111.906079247098 |
| Uses Desc: | | Location: | S1225 E1210 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |

| | |
|---|---|
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type of Right: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6409 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 188 | NE | 0.88 | 4,622.96 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7080 | Priority Dt: | 1892 |
| Well ID No: | 0 | Cubic Ft/s: | 0.668 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7791294559322 |
| Uses: | O | Long: | -111.904128954223 |
| Uses Desc: | O-Other | Location: | N3505 E1770 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7080 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 189 | ENE | 0.88 | 4,631.17 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6378 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.014 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7777530432467 |
| Uses: | | Long: | -111.902867759281 |
| Uses Desc: | | Location: | S2310 E2088 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6378 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 190 | NE | 0.88 | 4,632.51 | 4,238.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6440 | Priority Dt: | 1920 |

| | | | |
|---|---|---|---|
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.778506018865 |
| Uses: | | Long: | -111.90348839044 |
| Uses Desc: | | Location: | S2034 E1919 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6440 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 191 | ENE | 0.88 | 4,644.77 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6439 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7783128131286 |
| Uses: | | Long: | -111.90326543523 |
| Uses Desc: | | Location: | S2105 E1980 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6439 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 192 | WNW | 0.88 | 4,660.96 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-2449 | Priority Dt: | 1904 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7753838803262 |
| Uses: | | Long: | -111.93375402143 |
| Uses Desc: | | Location: | N2152 W1155 SE 34 1N 1W SL |
| Status: | UGWCDIS | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |

| | |
|---|---|
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-2449 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 193 | W | 0.89 | 4,673.84 | 4,220.08 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-3675 | Priority Dt: | 1929 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7724747694722 |
| Uses: | I | Long: | -111.934598163781 |
| Uses Desc: | I-Irrigation | Location: | N1095 W1400 SE 34 1N 1W SL |
| Status: | UGWC | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-3675 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 194 | NE | 0.89 | 4,680.66 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-5376 | Priority Dt: | 189103 |
| Well ID No: | 0 | Cubic Ft/s: | 0.1 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7808858384159 |
| Uses: | DI | Long: | -111.905994986974 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N4150 E1260 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-5376 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 195 | W | 0.89 | 4,691.33 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-104 | Priority Dt: | 19390814 |
| Well ID No: | 444588 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.771828564027 |

| | | | |
|---|---|---|---|
| Uses: | DI | Long: | -111.934715517631 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N860 W1435 SE 34 1N 1W SL |
| Status: | APPLCERT | | |
| Status Desc: | Appl to Appropriate; Certificated: official documentation serving as evidence of a perfected water right | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-104 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 196 | ENE | 0.89 | 4,701.04 | 4,251.97 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6373 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.002 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7770808106254 |
| Uses: | | Long: | -111.902103743641 |
| Uses Desc: | | Location: | S2557 E2297 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6373 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 197 | W | 0.89 | 4,710.17 | 4,220.23 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-2993 | Priority Dt: | 1929 |
| Well ID No: | 444589 | Cubic Ft/s: | 0.045 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7725149275057 |
| Uses: | DI | Long: | -111.934725137074 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N1110 W1435 SE 34 1N 1W SL |
| Status: | UGWC | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-2993 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 198 | WNW | 0.90 | 4,732.79 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-427 | Priority Dt: | 19441023 |
| Well ID No: | 0 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7737057640545 |
| Uses: | | Long: | -111.934591051718 |
| Uses Desc: | | Location: | N1518 E1255 S4 34 1N 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-427 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 199 | ENE | 0.90 | 4,734.20 | 4,248.88 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6374 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.002 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7772594077786 |
| Uses: | | Long: | -111.902088099811 |
| Uses Desc: | | Location: | S2492 E2302 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6374 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 200 | ENE | 0.90 | 4,738.06 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6438 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.01 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7784768578553 |
| Uses: | | Long: | -111.903003981985 |
| Uses Desc: | | Location: | S2046 E2053 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |

| | |
|---|---|
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type of Right: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6438 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 201 | NE | 0.90 | 4,743.17 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6411 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7810760805585 |
| Uses: | | Long: | -111.905936159987 |
| Uses Desc: | | Location: | S1091 E1251 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6411 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 202 | ESE | 0.90 | 4,744.64 | 4,255.27 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10339 | Priority Dt: | 20081104 |
| Well ID No: | 123481 | Cubic Ft/s: | 1.6 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7656575282846 |
| Uses: | O | Long: | -111.901704618535 |
| Uses Desc: | O-Other | Location: | S1377 W2888 NE 01 1S 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10339 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 203 | NW | 0.90 | 4,752.65 | 4,224.55 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-8583 | Priority Dt: | 1890 |

# Wells and Additional Sources Detail Report

| | | | |
|---|---|---|---|
| Well ID No: | 30381 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7786742092321 |
| Uses: | DI | Long: | -111.931978078733 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N700 W670 E4 34 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-8583 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 204 | NE | 0.90 | 4,759.50 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6408 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7810550560566 |
| Uses: | | Long: | -111.905816676559 |
| Uses Desc: | | Location: | S1099 E1284 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6408 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 205 | ENE | 0.90 | 4,764.30 | 4,238.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6382 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.013 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7786550029171 |
| Uses: | | Long: | -111.903046117779 |
| Uses Desc: | | Location: | S1981 E2042 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |

| | |
|---|---|
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6382 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 206 | ENE | 0.90 | 4,773.12 | 4,248.69 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6375 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.005 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7774791305682 |
| Uses: | | Long: | -111.902080241 |
| Uses Desc: | | Location: | S2412 E2305 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6375 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 207 | NE | 0.90 | 4,776.17 | 4,225.46 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6407 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.001 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7805667942468 |
| Uses: | | Long: | -111.905055101921 |
| Uses Desc: | | Location: | S1279 E1493 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6407 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 208 | ENE | 0.91 | 4,786.31 | 4,238.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6384 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.019 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7786530186939 |

| | | | |
|---|---|---|---|
| Uses: | | Long: | -111.902948572206 |
| Uses Desc: | | Location: | S1982 E2069 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6384 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 209 | NE | 0.91 | 4,799.44 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6410 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.014 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.781252157546 |
| Uses: | | Long: | -111.905891598524 |
| Uses Desc: | | Location: | S1027 E1264 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6410 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 211 | NE | 0.91 | 4,813.39 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6391 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.018 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7793108635442 |
| Uses: | | Long: | -111.903445114571 |
| Uses Desc: | | Location: | S1741 E1934 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6391 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 212 | NE | 0.91 | 4,826.91 | 4,235.38 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6386 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.009 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7789624997361 |
| Uses: | | Long: | -111.9030502823 |
| Uses Desc: | | Location: | S1869 E2042 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6386 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 213 | NE | 0.91 | 4,830.20 | 4,235.82 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6389 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.024 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7790607450259 |
| Uses: | | Long: | -111.903127469121 |
| Uses Desc: | | Location: | S1833 E2021 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6389 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 214 | S | 0.92 | 4,833.23 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-8224 | Priority Dt: | 19770301 |
| Well ID No: | 684 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7576131591066 |
| Uses: | I | Long: | -111.918028619581 |
| Uses Desc: | I-Irrigation | Location: | N950 E575 S4 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |

| | |
|---|---|
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type of Right: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-8224 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 215 | WNW | 0.92 | 4,839.11 | 4,219.16 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-301 | Priority Dt: | 19420326 |
| Well ID No: | 440504 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7744089977206 |
| Uses: | DI | Long: | -111.934787802678 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N1800 W1445 SE 34 1N 1W SL |
| Status: | APPLCERT | | |
| Status Desc: | Appl to Appropriate; Certificated: official documentation serving as evidence of a perfected water right | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-301 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 216 | NE | 0.92 | 4,842.91 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6392 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.01 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7794208805061 |
| Uses: | | Long: | -111.903421315748 |
| Uses Desc: | | Location: | S1701 E1941 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6392 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 218 | NE | 0.92 | 4,875.79 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6473 | Priority Dt: | 1920 |

| | | | |
|---|---|---|---|
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7805135837717 |
| Uses: | | Long: | -111.904487264576 |
| Uses Desc: | | Location: | S1300 E1650 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6473 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 219 | NE | 0.92 | 4,877.50 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6398 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.009 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.779574657177 |
| Uses: | | Long: | -111.903419784818 |
| Uses Desc: | | Location: | S1645 E1942 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6398 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 220 | ENE | 0.93 | 4,886.32 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6437 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7778240654662 |
| Uses: | | Long: | -111.901860957247 |
| Uses Desc: | | Location: | S2287 E2367 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |

Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-6437

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 222 | NE | 0.93 | 4,904.32 | 4,235.56 | WATER WELLS |

Water Right No: 57-6393
Well ID No: 0
Change/ Exch No:
Source: Underground Water Well
Uses:
Uses Desc:
Status: ADECRNUM
Status Desc:
Status of Application: T
Status of Application Desc: Terminated: adjudication term; right most likely has been consolidated into another
Type of Right: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-6393
Priority Dt: 1920
Cubic Ft/s: 0.003
Acre (Ft): 0
Lat: 40.7793876243595
Long: -111.903110221599
Location: S1714 E2027 NW 36 1N 1W SL

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 223 | ENE | 0.93 | 4,918.70 | 4,248.69 | WATER WELLS |

Water Right No: 57-6436
Well ID No: 0
Change/ Exch No:
Source: Underground Water Well
Uses:
Uses Desc:
Status: ADECRNUM
Status Desc:
Status of Application: T
Status of Application Desc: Terminated: adjudication term; right most likely has been consolidated into another
Type of Right: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-6436
Priority Dt: 1920
Cubic Ft/s: 0.01
Acre (Ft): 0
Lat: 40.7778442188066
Long: -111.901742037789
Location: S2280 E2400 NW 36 1N 1W SL

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 224 | NW | 0.93 | 4,921.81 | 4,222.44 | WATER WELLS |

Water Right No: 57-8195
Well ID No: 0
Change/ Exch No:
Source: Underground Water Well
Priority Dt: 19770211
Cubic Ft/s: 0
Acre (Ft): 0.45
Lat: 40.7809758512901

| | | | |
|---|---|---|---|
| Uses: | I | Long: | -111.930241712575 |
| Uses Desc: | I-Irrigation | Location: | S1112 W200 NE 34 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-8195 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 226 | NE | 0.93 | 4,936.29 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6390 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.014 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7792415749719 |
| Uses: | | Long: | -111.902826504462 |
| Uses Desc: | | Location: | S1768 E2105 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6390 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 227 | NE | 0.94 | 4,936.93 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6394 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.005 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7795495207117 |
| Uses: | | Long: | -111.903123257871 |
| Uses Desc: | | Location: | S1655 E2024 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6394 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 228 | ESE | 0.94 | 4,943.78 | 4,251.54 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10339 | Priority Dt: | 20081104 |
| Well ID No: | 34931 | Cubic Ft/s: | 1.6 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7656278479067 |
| Uses: | O | Long: | -111.900935002026 |
| Uses Desc: | O-Other | Location: | S1390 W2675 NE 01 1S 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10339 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 229 | ENE | 0.94 | 4,948.68 | 4,248.69 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6435 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7777987555707 |
| Uses: | | Long: | -111.901586110818 |
| Uses Desc: | | Location: | S2297 E2443 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6435 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 230 | ENE | 0.94 | 4,951.42 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6387 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.01 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7786367368422 |
| Uses: | | Long: | -111.90222232404 |
| Uses Desc: | | Location: | S1990 E2270 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |

| | |
|---|---|
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type of Right: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6387 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 231 | ENE | 0.94 | 4,960.70 | 4,248.69 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6434 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7777499896458 |
| Uses: | | Long: | -111.901502367929 |
| Uses Desc: | | Location: | S2315 E2466 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6434 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 232 | ENE | 0.94 | 4,961.63 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6380 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.012 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7785170389182 |
| Uses: | | Long: | -111.90207983647 |
| Uses Desc: | | Location: | S2034 E2309 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6380 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 233 | ENE | 0.94 | 4,986.96 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6381 | Priority Dt: | 1920 |

| | | | |
|---|---|---|---|
| Well ID No: | 0 | Cubic Ft/s: | 0.009 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.778667927176 |
| Uses: | | Long: | -111.902096323692 |
| Uses Desc: | | Location: | S1979 E2305 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6381 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 234 | ENE | 0.95 | 5,005.45 | 4,248.69 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6433 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7778114940604 |
| Uses: | | Long: | -111.90136233297 |
| Uses Desc: | | Location: | S2293 E2505 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6433 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 235 | SSE | 0.95 | 5,019.29 | 4,229.77 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 9335003M00 | Priority Dt: | |
| Well ID No: | 2725 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Unknown | Lat: | 40.7584282885749 |
| Uses: | | Long: | -111.909734579027 |
| Uses Desc: | | Location: | N1200 E230 SW 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |

| | |
|---|---|
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=9335003M00 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 235 | SSE | 0.95 | 5,019.29 | 4,229.77 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-8979 | Priority Dt: | 19920629 |
| Well ID No: | 0 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Wells | Lat: | 40.7584282885749 |
| Uses: | O | Long: | -111.909734579027 |
| Uses Desc: | O-Other | Location: | N1200 E230 SW 01 1S 1W SL |
| Status: | APPLEXP | | |
| Status Desc: | Appl to Appropriate; Expired (temp water rights only) | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-8979 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 236 | NE | 0.95 | 5,022.46 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6412 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.014 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7808999315309 |
| Uses: | | Long: | -111.904239652504 |
| Uses Desc: | | Location: | S1160 E1720 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6412 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 237 | SSE | 0.95 | 5,029.57 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 9335003M00 | Priority Dt: | |
| Well ID No: | 2727 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Unknown | Lat: | 40.758358797653 |

| | | | |
|---|---|---|---|
| Uses: | | Long: | -111.909841960617 |
| Uses Desc: | | Location: | N1175 E200 SW 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=9335003M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 237 | SSE | 0.95 | 5,029.57 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-8979 | Priority Dt: | 19920629 |
| Well ID No: | 0 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Wells | Lat: | 40.758358797653 |
| Uses: | O | Long: | -111.909841960617 |
| Uses Desc: | O-Other | Location: | N1175 E200 SW 01 1S 1W SL |
| Status: | APPLEXP | | |
| Status Desc: | Appl to Appropriate; Expired (temp water rights only) | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-8979 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 238 | ENE | 0.95 | 5,033.72 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6385 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.009 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7788358830271 |
| Uses: | | Long: | -111.902037185917 |
| Uses Desc: | | Location: | S1918 E2322 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6385 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 239 | SSE | 0.96 | 5,043.24 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-8979 | Priority Dt: | 19920629 |
| Well ID No: | 0 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Wells | Lat: | 40.7583176154567 |
| Uses: | O | Long: | -111.909841399085 |
| Uses Desc: | O-Other | Location: | N1160 E200 SW 01 1S 1W SL |
| Status: | APPLEXP | | |
| Status Desc: | Appl to Appropriate; Expired (temp water rights only) | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-8979 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 239 | SSE | 0.96 | 5,043.24 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 9335003M00 | Priority Dt: | |
| Well ID No: | 2726 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Unknown | Lat: | 40.7583176154567 |
| Uses: | | Long: | -111.909841399085 |
| Uses Desc: | | Location: | N1160 E200 SW 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=9335003M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 240 | WNW | 0.96 | 5,050.47 | 4,222.25 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7661 | Priority Dt: | 1870 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Jordan River | Lat: | 40.7774349400192 |
| Uses: | I | Long: | -111.934166125787 |
| Uses Desc: | I-Irrigation | Location: | S2390 W1300 NE 34 1N 1W SL |
| Status: | ADECINV | | |
| Status Desc: | | | |

| | |
|---|---|
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type of Right: | Surface |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7661 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 241 | NE | 0.96 | 5,051.10 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6955 | Priority Dt: | 1887 |
| Well ID No: | 0 | Cubic Ft/s: | 0.045 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7806015382259 |
| Uses: | DI | Long: | -111.903733516067 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N4040 E1885 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6955 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 242 | ENE | 0.96 | 5,052.09 | 4,249.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6432 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7778156992216 |
| Uses: | | Long: | -111.901174559932 |
| Uses Desc: | | Location: | S2292 E2557 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6432 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 243 | NE | 0.96 | 5,057.70 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6388 | Priority Dt: | 1920 |

| | | | |
|---|---|---|---|
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7791339521402 |
| Uses: | | Long: | -111.902192930926 |
| Uses Desc: | | Location: | S1809 E2280 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6388 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 244 | ENE | 0.96 | 5,068.30 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6338 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.005 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7788970402974 |
| Uses: | | Long: | -111.901940494202 |
| Uses Desc: | | Location: | S1896 E2349 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6338 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 245 | SSW | 0.96 | 5,070.75 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-3091 | Priority Dt: | 1910 |
| Well ID No: | 0 | Cubic Ft/s: | 0.013 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7582646150877 |
| Uses: | DI | Long: | -111.92552509996 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N1135 E1110 SW 02 1S 1W SL |
| Status: | UGWC | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type of Right: | Underground | | |

| | |
|---|---|
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-3091 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 246 | ENE | 0.96 | 5,074.72 | 4,251.97 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6428 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7778027615165 |
| Uses: | | Long: | -111.901073253227 |
| Uses Desc: | | Location: | S2297 E2585 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6428 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 247 | ESE | 0.96 | 5,083.63 | 4,255.25 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10444 | Priority Dt: | 20140930 |
| Well ID No: | 438902 | Cubic Ft/s: | 1.5 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7657276821809 |
| Uses: | O | Long: | -111.900330972364 |
| Uses Desc: | O-Other | Location: | S1371 E132 N4 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10444 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 248 | NE | 0.96 | 5,084.26 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6472 | Priority Dt: | 1890 |
| Well ID No: | 0 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7807388119126 |

| | | | |
|---|---|---|---|
| Uses: | | Long: | -111.903735376741 |
| Uses Desc: | | Location: | N4090 E1885 SW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6472 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 249 | ENE | 0.97 | 5,111.23 | 4,251.97 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6423 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7776946625911 |
| Uses: | | Long: | -111.900851457159 |
| Uses Desc: | | Location: | S2337 E2646 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6423 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 250 | ENE | 0.97 | 5,111.24 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6424 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.008 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7786010873949 |
| Uses: | | Long: | -111.90151387468 |
| Uses Desc: | | Location: | S2005 E2466 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6424 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 252 | ENE | 0.97 | 5,146.61 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6431 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.006 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7785367495141 |
| Uses: | | Long: | -111.901314341467 |
| Uses Desc: | | Location: | S2029 E2521 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6431 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 253 | NE | 0.98 | 5,158.33 | 4,238.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6396 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.003 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.779478181377 |
| Uses: | | Long: | -111.902063935723 |
| Uses Desc: | | Location: | S1684 E2317 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6396 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 254 | ENE | 0.98 | 5,158.66 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6430 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.008 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7784170504475 |
| Uses: | | Long: | -111.901171855724 |
| Uses Desc: | | Location: | S2073 E2560 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |

| | |
|---|---|
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type of Right: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6430 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 255 | NE | 0.98 | 5,159.99 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-8563 | Priority Dt: | 19810128 |
| Well ID No: | 30148 | Cubic Ft/s: | 0.067 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7793427720032 |
| Uses: | DI | Long: | -111.901933049272 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | S1706 W298 N4 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-8563 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 256 | NE | 0.98 | 5,170.56 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6469 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.780766869807 |
| Uses: | | Long: | -111.903349248892 |
| Uses Desc: | | Location: | S1211 E1966 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6469 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 257 | NE | 0.98 | 5,185.39 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6470 | Priority Dt: | 1920 |

| | | | |
|---|---|---|---|
| Well ID No: | 0 | Cubic Ft/s: | 0.02 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7809089028313 |
| Uses: | | Long: | -111.903445092559 |
| Uses Desc: | | Location: | S1159 E1940 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6470 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 258 | ENE | 0.98 | 5,191.94 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6429 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7785300308665 |
| Uses: | | Long: | -111.901119201745 |
| Uses Desc: | | Location: | S2032 E2575 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6429 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 259 | NE | 0.98 | 5,198.39 | 4,239.93 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6395 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.006 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7794413838952 |
| Uses: | | Long: | -111.901853940261 |
| Uses Desc: | | Location: | S1698 E2375 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |

| | |
|---|---|
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6395 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 260 | NE | 0.99 | 5,211.09 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6468 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.009 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7807575011769 |
| Uses: | | Long: | -111.903143234749 |
| Uses Desc: | | Location: | S1215 E2023 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6468 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 261 | ENE | 0.99 | 5,216.65 | 4,248.69 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6427 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7785281104587 |
| Uses: | | Long: | -111.901014428406 |
| Uses Desc: | | Location: | S2033 E2604 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6427 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 262 | NE | 0.99 | 5,228.30 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6466 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.016 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7806764937884 |

| | | | |
|---|---|---|---|
| Uses: | | Long: | -111.902968745862 |
| Uses Desc: | | Location: | S1245 E2071 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6466 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 263 | NE | 0.99 | 5,233.33 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6397 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.025 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7799304789171 |
| Uses: | | Long: | -111.902160358271 |
| Uses Desc: | | Location: | S1519 E2292 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6397 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 264 | ENE | 0.99 | 5,237.25 | 4,248.69 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6425 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7784687215508 |
| Uses: | | Long: | -111.90088358947 |
| Uses Desc: | | Location: | S2055 E2640 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6425 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 265 | NE | 0.99 | 5,245.47 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6499 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7822128034685 |
| Uses: | | Long: | -111.90488960394 |
| Uses Desc: | | Location: | S680 E1545 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6499 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 266 | SSE | 1.00 | 5,256.13 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2057007M00 | Priority Dt: | |
| Well ID No: | 0 | Cubic Ft/s: | 0 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Non-Production Well: Cathodic Protection | Lat: | 40.7577341126643 |
| Uses: | | Long: | -111.909670950973 |
| Uses Desc: | | Location: | N947 E245 SW 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2057007M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 269 | NE | 1.00 | 5,270.85 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6467 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7808604158849 |
| Uses: | | Long: | -111.902974851287 |
| Uses Desc: | | Location: | S1178 E2070 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |

Status Desc:
Status of Application: T
Status of Application Desc: Terminated: adjudication term; right most likely has been consolidated into another
Type of Right: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-6467

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 270 | ENE | 1.00 | 5,272.79 | 4,242.13 | WATER WELLS |

Water Right No: 57-6506
Priority Dt: 1920
Well ID No: 0
Cubic Ft/s: 0.016
Change/ Exch No:
Acre (Ft): 0
Source: Underground Water Well
Lat: 40.7793375485903
Uses:
Long: -111.901437143822
Uses Desc:
Location: S1737 E2490 NW 36 1N 1W SL
Status: ADECRNUM
Status Desc:
Status of Application: T
Status of Application Desc: Terminated: adjudication term; right most likely has been consolidated into another
Type of Right: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-6506

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 271 | WSW | 1.00 | 5,274.05 | 4,225.77 | WATER WELLS |

Water Right No: 59-3003
Priority Dt: 1900
Well ID No: 0
Cubic Ft/s: 0.668
Change/ Exch No:
Acre (Ft): 0
Source: Underground Water Well
Lat: 40.7636223694519
Uses:
Long: -111.934264691543
Uses Desc:
Location: S2130 W1342 NE 03 1S 1W SL
Status: UGWCDIS
Status Desc: Undergrd Water Claim: undgrd water in use prior to 1935; Disallowed
Status of Application: T
Status of Application Desc: Terminated: adjudication term; right most likely has been consolidated into another
Type of Right: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=59-3003

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 272 | NE | 1.00 | 5,274.32 | 4,225.72 | WATER WELLS |

# Wells and Additional Sources Detail Report

| | | | |
|---|---|---|---|
| Water Right No: | 57-6498 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.009 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7822221691735 |
| Uses: | | Long: | -111.904745240649 |
| Uses Desc: | | Location: | S677 E1585 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6498 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 273 | ESE | 1.00 | 5,276.53 | 4,261.81 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10444 | Priority Dt: | 20140930 |
| Well ID No: | 438903 | Cubic Ft/s: | 1.5 |
| Change/ Exch No: | | Acre (Ft): | 0 |
| Source: | Underground Water Well | Lat: | 40.7652565193295 |
| Uses: | O | Long: | -111.899837082336 |
| Uses Desc: | O-Other | Location: | S1544 E267 N4 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type of Right: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10444 | | |

# Radon Information

This section lists any relevant radon information found for the target property.

Federal EPA Radon Zone for *SALT LAKE* County: **2**

*Zone 1: Counties with predicted average indoor radon screening levels greater than 4 pCi/L*
*Zone 2: Counties with predicted average indoor radon screening levels from 2 to 4 pCi/L*
*Zone 3: Counties with predicted average indoor radon screening levels less than 2 pCi/L*

---

Federal Area Radon Information for *SALT LAKE* County

| | |
|---|---|
| No Measures/Homes: | 268 |
| Geometric Mean: | 2.5 |
| Arithmetic Mean: | 2.4 |
| Median: | 1.7 |
| Standard Deviation: | 1.7 |
| Maximum: | 26.2 |
| % >4 pCi/L: | 13 |
| % >20 pCi/L: | 0 |
| Notes on Data Table: | TABLE 1. Screening indoor radon data from the State of Utah's indoor radon survey. Data represent long-term alpha-track detector readings collected during 1987-88. Compiled from data in Sprinkel and Solomon (1990) |

# Appendix

## Federal Sources

**FEMA National Flood Hazard Layer** — **FEMA FLOOD**

The National Flood Hazard Layer (NFHL) data incorporates Flood Insurance Rate Map (FIRM) databases published by the Federal Emergency Management Agency (FEMA), and any Letters Of Map Revision (LOMRs) that have been issued against those databases since their publication date. The FIRM Database is the digital, geospatial version of the flood hazard information shown on the published paper FIRMs. The FIRM Database depicts flood risk information and supporting data used to develop the risk data. The FIRM Database is derived from Flood Insurance Studies (FISs), previously published FIRMs, flood hazard analyses performed in support of the FISs and FIRMs, and new mapping data, where available.

**Indoor Radon Data** — **INDOOR RADON**

Indoor radon measurements tracked by the Environmental Protection Agency(EPA) and the State Residential Radon Survey.

**Public Water Systems Violations and Enforcement Data** — **PWSV**

List of drinking water violations and enforcement actions from the Safe Drinking Water Information System (SDWIS) made available by the Drinking Water Protection Division of the US EPA's Office of Groundwater and Drinking Water. Enforcement sensitive actions are not included in the data released by the EPA. Address information provided in SWDIS may correspond either with the physical location of the water system, or with a contact address.

**Radon Zone Level** — **RADON ZONE**

Areas showing the level of Radon Zones (level 1, 2 or 3) by county. This data is maintained by the Environmental Protection Agency (EPA).

**Safe Drinking Water Information System (SDWIS)** — **SDWIS**

The Safe Drinking Water Information System (SDWIS) contains information about public water systems as reported to US Environmental Protection Agency (EPA) by the states. Addresses may correspond with the location of the water system, or with a contact address.

**Soil Survey Geographic database** — **SSURGO**

The Soil Survey Geographic database (SSURGO) contains information about soil as collected by the National Cooperative Soil Survey at the Natural Resources Conservation Service (NRCS). Soil maps outline areas called map units. The map units are linked to soil properties in a database. Each map unit may contain one to three major components and some minor components.

**U.S. Fish & Wildlife Service Wetland Data** — **US WETLAND**

The U.S. Fish & Wildlife Service Wetland layer represents the approximate location and type of wetlands and deepwater habitats in the United States.

**USGS Current Topo** — **US TOPO**

US Topo topographic maps are produced by the National Geospatial Program of the U.S. Geological Survey (USGS). The project was launched in late 2009, and the term "US Topo" refers specifically to quadrangle topographic maps published in 2009 and later.

**USGS Geology** — **US GEOLOGY**

Seamless maps depicting geological information provided by the United States Geological Survey (USGS).

**USGS National Water Information System** — **FED USGS**

The U.S. Geological Survey (USGS)'s National Water Information System (NWIS) is the nation's principal repository of water resources data. This database includes comprehensive information of well-construction details, time-series data for gage height, streamflow, groundwater level, and precipitation and water use data.

## State Sources

**Oil and Gas Wells** — **OGW**

Oil and Gas Well Data made available by the Utah Automated Geographic Reference Center.

# Appendix

**Public Water System Facilities** **PWS**

A list of Public Water System Facilities made available by the Utah Department of Environment Quality (DEQ) Division of Drinking Water. This dataset includes wells, springs, and surface-water intakes used by public water systems.

**Water Rights Database** **WATER WELLS**

A list of points of diversion (wells) from the Water Rights database. Uses included are domestic, irrigation, mining, municipal, power, and stockwatering. This data is provided by the Department of Natural Resources' Division of Water Rights.

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# APPENDIX E

SUPPORTING
DOCUMENTATION

**Related Topics:** Envirofacts

FRS

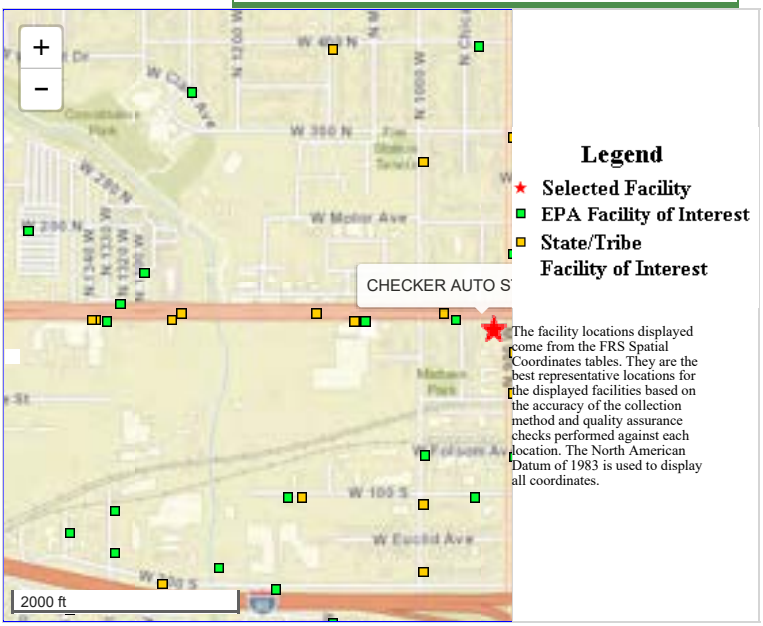
# FRS Facility Detail Report

## CHECKER AUTO STORE #805

**EPA Registry Id:**
110002269713
915 W NORTH TEMPLE
SALT LAKE CITY, UT
841043840

## Facility Registry Service Links:

- Facility Registry Service (FRS) Overview
- FRS Facility Query
- FRS Organization Query
- EZ Query
- FRS Physical Data Model
- FRS Geospatial Model




### Environmental Interests

| Information System | System Facility Name | Information System Id/Report Link | Environmental Interest Type | Data Source | Last Updated Date | Su |
|---|---|---|---|---|---|---|
| UTAH - COMMON IDENTIFIER MECHANISM | CHECKER AUTO STORE #805 | 490000000094 | STATE MASTER | CIM | | US US |

**Additional EPA Reports:** MyEnvironment Site Demographics Facility Coordinates Viewer Environmental Justice Map Viewer Watershed Report

### Standard Industrial Classification Codes (SIC)

No SIC Codes returned.

### Facility Codes and Flags

| | |
|---|---|
| **EPA Region:** | 08 |
| **Duns Number:** | |
| **Congressional District Number:** | 02 |
| **Legislative District Number:** | |
| **HUC Code/Watershed:** | 16020204 / JORDAN |
| **US Mexico Border Indicator:** | |
| **Federal Facility:** | |
| **Tribal Land:** | |

### Alternative Names

No Alternative Names returned.

### Organizations

No Organizations returned.

### National Industry Classification System Cod

No NAICS Codes returned.

### Facility Mailing Addresses

No Facility Mailing Addresses returned.

### Contacts

No Contacts returned.

Query executed on: OCT-06-2021

**Last updated on September 24, 2015**

## SITE ASSESSMENT QUESTIONNAIRE

**Property Name:** E-2 # RENT TO OWN STORE **Job No.:** _____

**Property Address:** 915 WEST NORTH TEMPLE

**Form Completed By:** RICH WALKER **Date:** 9/21/21

Your relationship to the property (Owner, Owner Representative, Property Manager, Tenant, etc.):
PROPERTY OWNER

**Section 1 Current and Historical Uses of Property**

1. How long have you been associated with, or had knowledge of, the property?
   12/1/2015

2. Name(s) of current and any previous occupant(s) or provide a tenant list.
   E-2 # RENT TO OWN, INC
   DOLLAR STORE
   CHECKER AUTO

3. Please describe the current use(s) of the property or indicate uses on the tenant list.
   HOME FURNISHING RENTAL STORE

4. Please describe the past (histories) uses of the property, with approximate dates.
   SEE # 2

5. Has a previous Phase I ESA or other Environmental Investigation been done on the property? If possible, please provide a copy of these previous studies.
   NOT SURE BUT I THINK SO

## Section 2 Potential Environmental Conditions

If you are aware of any of the conditions identified, please answer yes so that we can clarify all past and present environmental conditions.

| Conditions | Yes | No | Unknown |
|---|---|---|---|
| 1. **Industrial Uses of Subject or Adjoining Properties** Industrial uses including, but not limited to gas/service stations, auto repair or painting, printing, dry cleaners, photo processing or chrome plating, smelting, petroleum refining, and/or other chemical manufacturing | ☑ | ☐ | ☐ |
| 2. **Agricultural / Silva Culture / Aquaculture Uses** Crop production, concentrated animal feeding (poultry, cattle, fish, etc.) | ☐ | ☑ | ☐ |
| 3. **Waste Storage or Disposal** Junkyard, recycling facility, battery storage, landfill, dump, wastewater lagoon | ☐ | ☑ | ☐ |
| 4. **Equipment Use, Storage, or Abandonment** Production lines, hydraulic equipment, vehicles, heavy equipment | ☐ | ☑ | ☐ |
| 5. **Hazardous Materials** (greater than 5-gallon containers or 25-lb bags) Pesticides, paints, solvents, acids, bases, antifreeze, other regulated materials | ☐ | ☑ | ☐ |
| 6. **Petroleum Hydrocarbons** (greater than 5-gallon containers) Gasoline, diesel, lubricating oil, waste oil, fuel soil, heating oil or bunker oil, kerosene, benzene, toluene, ethylbenzene, xylene, aviation or jet fuel | ☐ | ☑ | ☐ |
| 7. **Spills or Releases of Petroleum Hydrocarbons or Hazardous Materials** Stained soil, dead vegetation, or any other evidence of a petroleum or chemical spill | ☐ | ☑ | ☐ |
| 8. **PCBs** Transformers, hydraulic equipment | ☐ | ☑ | ☐ |
| 9. **Surface Water Issues** Pits, ponds, or lagoons associated with wastewater storage | ☐ | ☑ | ☐ |

I BELIVE THE NEIGHBOR TO THE EAST WAS ONCE A SERVICE STATION

| | | Yes | No | Unknown |
|---|---|---|---|---|
| 10. | **Groundwater Issues**<br>Monitoring or drinking water wells, injection wells, or drains that go directly into the ground | ☐ | ☑ | ☐ |
| 11. | **Wastewater Issues**<br>Floor drains and trenches, sumps, oil water separators on the site | ☐ | ☑ | ☐ |
| 12. | **Underground Storage Tanks (USTs) / Above-ground Storage Tanks (ASTs)**<br>UST / ASTs present or removed – If yes, please specify material stored: gasoline, diesel, fuel oil, used oil, and indicate capacity. | ☐ | ☑ | ☐ |
| 13 | **Asbestos Issues**<br>Asbestos Survey, Inspection, Operation and Management Plans, Abatement Reports | ☐ | ☑ | ☐ |
| 14. | **Septic Tanks and Leach Fields**<br>Currently used or abandoned | ☐ | ☑ | ☐ |
| 15. | **Utility Corridors**<br>Oil or Gas Pipelines, Right-of-ways, Easements | ☐ | ☑ | ☐ |
| 16. | **Regulatory Compliance**<br>Stormwater Plans, Spill Prevention Plans, Air Permits, Wastewater Discharge Permits, UST Permits, 404 Wetlands Permit. If yes, specify which Plan or Permit. | ☐ | ☑ | ☐ |
| 17. | **Natural Resource Issues**<br>Wetlands and Riparian Areas, Critical Habitat, Threatened and Endangered Species, Historic or Cultural Resources | ☐ | ☑ | ☐ |
| 18. | **Legal or Regulatory Actions**<br>Are you aware of any governmental enforcement actions, environmental liens with regard to the property, pending lawsuits, or administrative proceedings concerning a release or threatened release of any hazardous substances or petroleum products involving the property against the owner or any tenant of the property? | ☐ | ☑ | ☐ |

## Section 3 User Provided Information

| User Provided Information | Yes | No | Unknown |
|---|---|---|---|
| 1. **Environmental Liens** Environmental liens that are filed or recorded against the property. Did a search of recorded land title records identify any environmental liens filed or recorded against the property under federal, tribal, state or local law? | ☐ | ☑ | ☐ |
| 2. **AULs** Activity and use limitations that are in place on the property or have been filed or recorded against the property. Did a search of record land title records identify any AULs, such as engineering controls, land use restrictions, or intuitional controls that are in place at the property and/or have been filed or recorded against the property under federal, tribal, state or local law? | ☐ | ☑ | ☐ |
| 3. **Specialized Knowledge** Specialized knowledge or experience of the person seeking to qualify for the LLP. Do you have any specialized knowledge or experience related to the property or nearby properties? For example, are you involved in the same line of business as the current or former occupants of the property or adjoining property so that you would have specialized knowledge of the chemicals and processes used by this type of business? | ☐ | ☑ | ☐ |
| 4. **Fair Market Value of Property** Relationship of the purchase price to the fair market value of the property if it were not contaminated. Does the purchase price being paid for this property reasonably reflect the fair market value of the property? If you conclude that there is a difference, have you considered whether the lower purchase price is because contamination is known or believed to be present on the property? | ☐ | ☑ | ☐ |

| | Yes | No | Unknown |
|---|---|---|---|
| **5. Commonly Known Information** Are you aware of commonly known or reasonably ascertainable information about the property that would help the environmental professional to identify conditions indicative of releases or threatened releases? For Example | | | |
| a. Do you know the past uses of the property? | ☐ | ☑ | ☐ |
| b. Do you know the specific chemicals that are present or once were present at the property? | ☐ | ☑ | ☐ |
| c. Do you know the spills or other chemical releases that have taken place at the property? | ☐ | ☑ | ☐ |
| d. Do you know of any environmental cleanups that have taken place at the property? | ☐ | ☑ | ☐ |
| **6. Presence of Contamination** The degree of obviousness of the presence or likely presence of contamination at the property, and the ability to detect the contamination by appropriate investigation. Based on your knowledge and experience related to the property, are there any obvious indications that point to the presence or likely presence of releases at the property? | ☐ | ☑ | ☐ |

I have completed the above questionnaire to the best of my knowledge.

**Signature:** _____ **Date:** 9/21/21

**Printed name:** RICHARD WALKER **Company:** EQUITABLE PROPERTIES

**Please return to CMT by email lindsey.bradshaw@cmtlaboratories.com)**

CMT ENGINEERING LABORATORIES

## Initial Screening Levels
## November 1, 2005

| **Contaminants*** | **Groundwater** *(mg/L)* | **Soil** *(mg/kg)* |
|---|---|---|
| Benzene | 0.005 | 0.2 |
| Toluene | 1.0 | 9 |
| Ethylbenzene | 0.7 | 5 |
| Xylenes | 10.0 | 142 |
| Naphthalene | 0.7 | 51 |
| Methyl t-butyl ether (MTBE) | 0.2 | 0.3 |
| Total Petroleum Hydrocarbons (TPH) as gasoline | 1 | 150 |
| Total Petroleum Hydrocarbons (TPH) as diesel | 1 | 500 |
| Oil and Grease or Total Recoverable Petroleum Hydrocarbons (TRPH) | 10 | 1000 |

## Tier 1 Screening Criteria
## November 1, 2005

***Tier 1 Screening Levels are applicable only when the following site conditions are met:***

***1.) No buildings, property boundaries or utility lines within 30 feet of the highest measured concentration of any contaminant that is greater than the initial screening levels but less than or equal to the Tier 1 screening levels AND,***

***2.) No water wells or surface water within 500 feet of highest measured concentration of any contaminant that is greater than the initial screening levels but less than or equal to the Tier 1 screening levels.***

| **Contaminants *** | **Groundwater** *(mg/L)* | **Soil** *(mg/kg)* |
|---|---|---|
| Benzene | 0.3 | 0.9 |
| Toluene | 3 | 25 |
| Ethylbenzene | 4 | 23 |
| Xylenes | 10 | 142 |
| Naphthalene | 0.7 | 51 |
| Methyl t-butyl ether (MTBE) | 0.2 | 0.3 |
| Total Petroleum Hydrocarbons (TPH) as gasoline | 10 | 1500 |
| Total Petroleum Hydrocarbons (TPH) as diesel | 10 | 5000 |
| Oil and Grease or Total Recoverable Petroleum Hydrocarbons (TRPH) | 10 | 10000 |

1775 South 4130 West, Suite A
Salt Lake City, Utah 84104
www.atcgroupservices.com
Office: 801-935-4917
Fax: 385-528-3872

August 24, 2020

Ms. Avery Holyoak
Utah Department of Environmental Quality
Division of Environmental Response and Remediation
195 North 1950 West
Salt Lake City, Utah 84114-4840

SUBJECT: Groundwater Monitoring Report
Former Smith Gas & Video
905 West North Temple Street
Salt lake City, Utah
Facility ID #4000251
Release I.D. IUQ
Work Assignment IUQ-19
UDEQ Technical Services Contract #166117

Dear Ms. Holyoak:

Please find attached the Groundwater Monitoring Report for the above referenced site.

## INTRODUCTION

On July 20, 2020, ATC Group Services, LLC (ATC) conducted a groundwater monitoring event and resurvey of the top of casing of monitoring wells MW 1R, MW-2R, and MW-E at the former Smith Gas & Video Facility located at 905 West North Temple Street, Salt Lake City, Utah (see Figure 1). The work was performed on behalf of the Utah Department Environmental Quality, Division of Environmental Response and Remediation (DERR) under Work Assignment IUQ-19.

## SEMI-ANNUAL MONITORING FIELD PROCEDURES

On August 7, 2019, monitoring wellhead repair was completed on selected wells onsite. During the wellhead repair, the monitoring well casings for MW-1R, MW-2R, and MW-E had to be modified. On July 20, 2020, a resurvey of the top-of-casing of monitoring wells MW-1R, MW-2R, and MW-E was completed along with the groundwater sampling event at the site. The field and laboratory procedures utilized to collect the information presented in this report are discussed in the following sections.

### Field Parameters, Well Purging Procedures, and Chemical Analysis

The approved work plan included sampling monitoring wells MW-1R, 2R, 14, and A through F. The groundwater monitoring well locations and surrounding area features is presented as Figure 1. Prior to well purging, groundwater depths were measured in each well using an electronic water level/free product interface probe. No free product was observed in any of the monitoring wells sampled. The water level/free product interface probe was decontaminated between each well with an Alconox detergent wash and tap water rinse. Following field

parameter measurements all monitoring wells were purged until dry of water using new, factory-sealed, disposable PVC bailers. Following the purging process, the wells were allowed to recharge to within 95 percent of the pre-purge water level and then sampled. The samples were transferred to appropriate containers and immediately placed on ice in an insulated cooler and then transported under chain-of-custody documentation to a Utah-certified laboratory for analysis. The groundwater samples were analyzed for total petroleum hydrocarbons as gasoline (TPH-GRO) and TPH as diesel (TPH-DRO) using EPA Method 8015; and for methyl t-butyl ether, benzene, toluene, ethyl benzene, total xylenes, and naphthalene (MBTEXN) using EPA Method 8260.

**Field Parameter and Chemical Analysis Results**

Field parameter measurements and groundwater laboratory results are presented in Table 1. The July 2020 groundwater elevation data were utilized to prepare a groundwater contour map (Figure 2) for the site. The groundwater gradient appears to be toward the west, with a gradient of approximately 0.004 feet/foot measured between MW-14 and MW-E.

The laboratory results from the July 2020 monitoring event indicate that the benzene Tier I Screening Level (0.3 mg/L) was exceeded in MW-1R (0.932 mg/L), MW-2R (0.554 mg/L), MW-14 (7.060 mg/L), and MW-B (1.910 mg/L). No other petroleum constituents were measured above their respective Tier I Screening Levels in any of the other wells sampled. The TPH-GRO Tier 1 Screening Level of 10 mg/L was exceeded in MW-2R (22.000 mg/L), MW-14 (41.000 mg/L), and MW-B (10.300 mg/L). TPH-GRO Tier I Screening Levels were not exceeded in any of the other monitoring wells sampled. The laboratory data are summarized in Table 1 and a copy of the laboratory report is included in Appendix A. The benzene isoconcentration map is presented as Figure 3 and the TPH-GRO Isoconcentration Map is presented as Figure 4.

To aid in long-term data trends, hydrographs were prepared for MW-1R, MW-2R, and MW-14. These are presented as Figures 5, 6, and 7; and are discussed in the following paragraphs. These wells were selected based on location in relation to the release source and historically impacted areas.

The hydrograph for MW-1R (Figure 5) indicates that the groundwater elevation has decreased since the August 2019 monitoring event. Historical data indicates that benzene concentrations consistently ranged from 1.070 mg/L to 11.875 mg/L from April 2002 through August 2019. Benzene concentrations have gradually decreased since April 2002. The July 2020 benzene concentration was detected at 0.932 mg/L. Since April 2002, TPH-GRO concentrations range from 4.32 mg/L to 44.6 mg/L. A TPH-GRO concentration of 7.220 mg/L was detected in the sample for MW-1R during the July 2020 monitoring event.

The hydrograph for MW-2R (Figure 6) indicates that historically, benzene concentrations have ranged from 0.439 mg/L to 9.55 mg/L from April 2002 through August 2019. The data indicate that benzene concentrations have deceased overall since 2002. The benzene concentration in MW-2R increased from 0.439 mg/L in August 2019 to 0.554 mg/L during the July 2020 monitoring event. TPH-GRO concentrations ranged from 9 mg/L to 160 mg/L from April 2002 through July 2020. The TPH-GRO concentration for July 2020 was 22.000 mg/L.

The MW-14 hydrograph (Figure 7) indicates that groundwater elevation hasn't fluctuated more than 1.85 feet since April 2002. Benzene concentrations have ranged from <0.001 mg/L to 25.0 mg/L. Benzene concentrations have remained fairly stable since August 2014. The July 2020 concentrations for benzene were detected at 7.060 mg/L. TPH-GRO concentrations had fluctuated over time from April 2002 until April 2009, when TPH-GRO concentrations increased. TPH-GRO concentrations fluctuated between 26.1 mg/L and 52.300 mg/L from August 2009

through July 2020. TPH-GRO was measured at a concentration of 41.000 mg/L in July 2020.

**CONCLUSIONS AND RECOMMENDATIONS**

The data collected during the July 2020 groundwater monitoring event indicate the presence of benzene above its Tier I Screening Level in MW-1R, MW-2R, MW-14, and MW-B. In addition, the TPH-GRO levels in MW-2R, MW- 14, and MW-B exceeded the Tier I Screening Level. No other constituents were measured above their respective Tier I Screening Levels in any of the other wells sampled.

Based upon the data collected during the July 2020 groundwater sampling event, ATC recommends that a semi-annual groundwater monitoring program be implemented at the site. Upon authorization from the UDEQ, ATC will prepare a work plan to continue groundwater monitoring at the site.

Our services consist of professional opinions and recommendations made in accordance with generally accepted geotechnical and environmental engineering principles and practices. This warranty is in lieu of all other warranties either expressed or implied. Should you have any questions, please do not hesitate to call us at (801) 935-4917.

Sincerely,

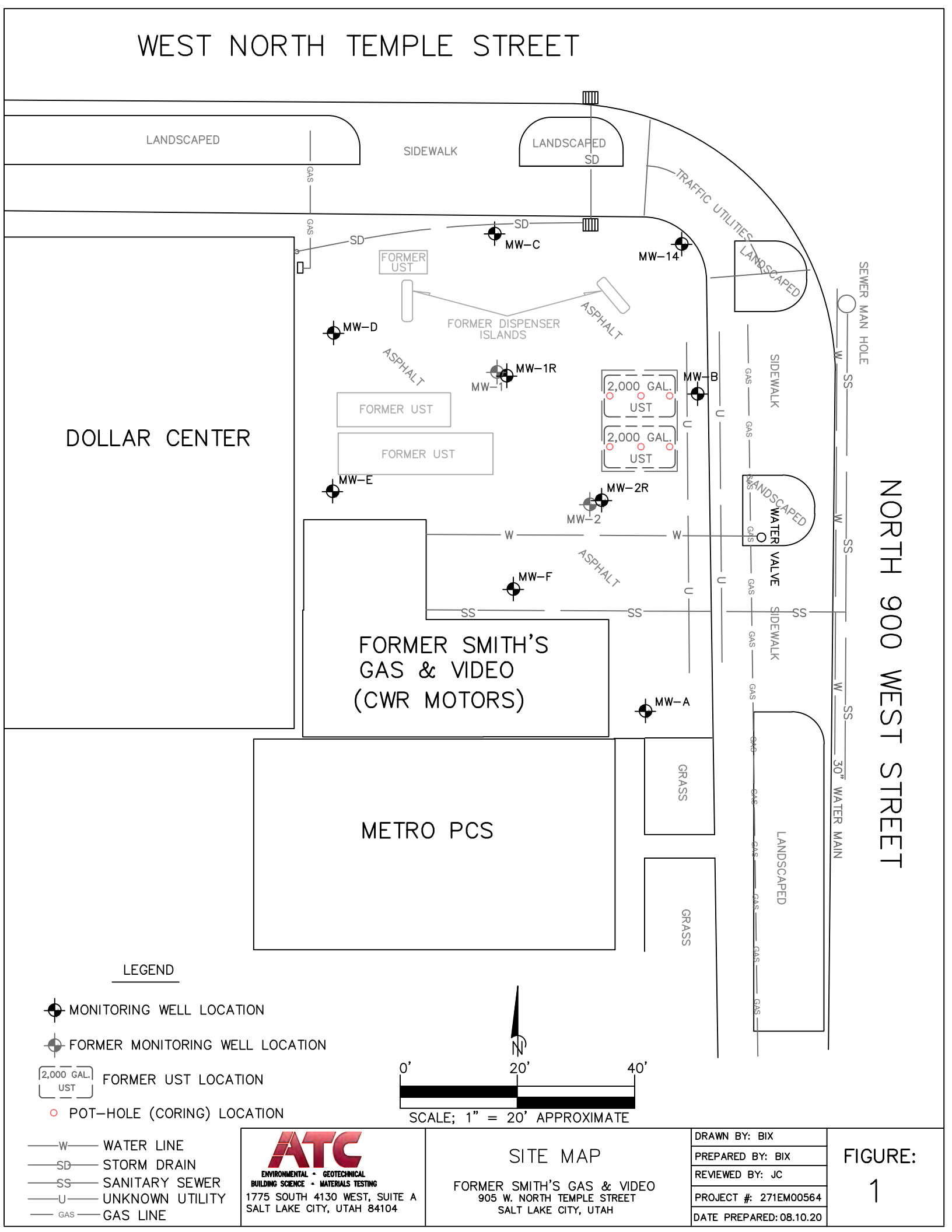
***ATC Group Services, LLC***

Olaf Questereit
Senior Technician

James J. Coletta

Jim Coletta, P.G.
Environmental Services Manager
Utah Certified UST Consultant

# FIGURES




ATC
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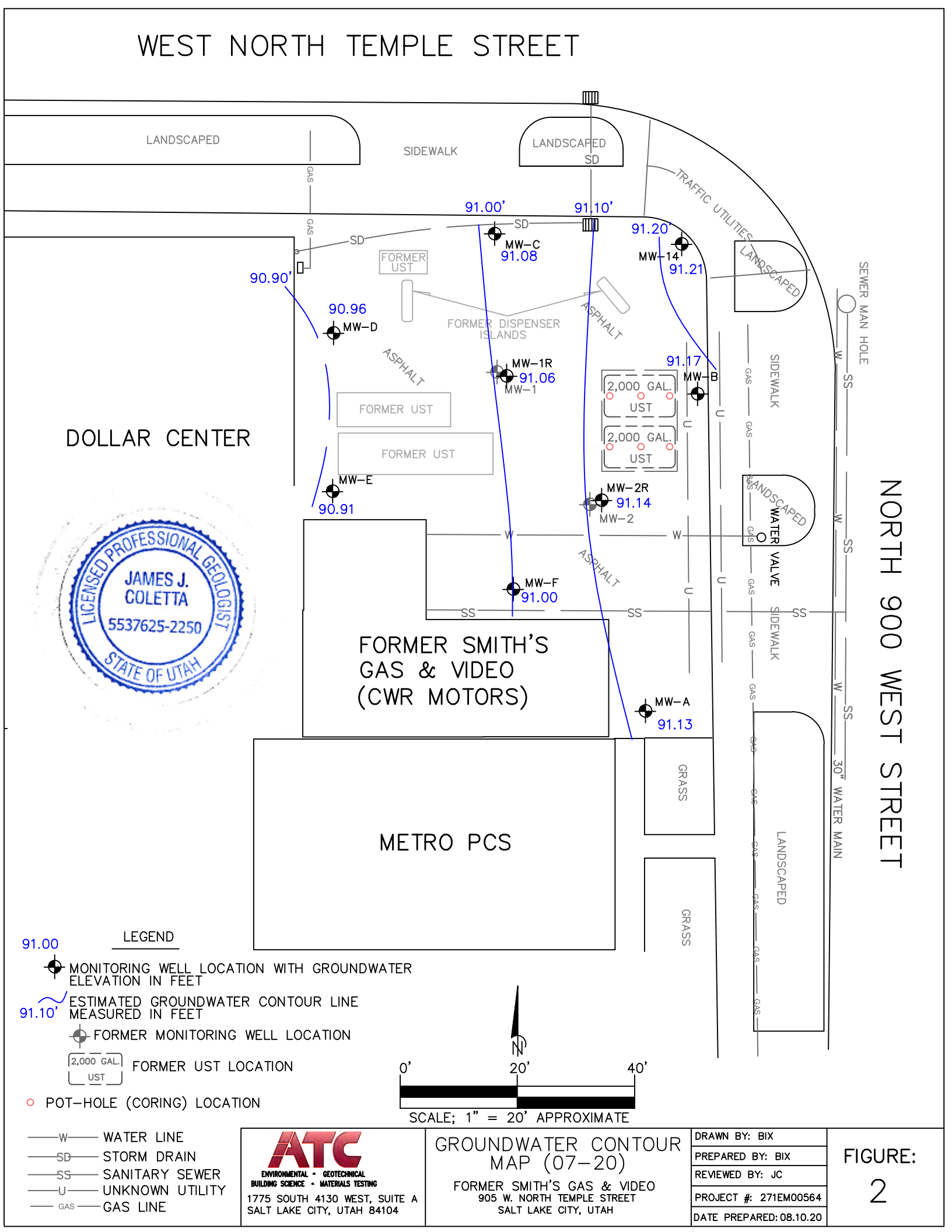
BUILDING SCIENCE • MATERIALS TESTING
1775 SOUTH 4130 WEST, SUITE A
SALT LAKE CITY, UTAH 84104

# SITE MAP

FORMER SMITH'S GAS & VIDEO
905 W. NORTH TEMPLE STREET
SALT LAKE CITY, UTAH

| | |
|---|---|
| DRAWN BY: | BIX |
| PREPARED BY: | BIX |
| REVIEWED BY: | JC |
| PROJECT #: | 271EM00564 |
| DATE PREPARED: | 08.10.20 |

FIGURE: 1

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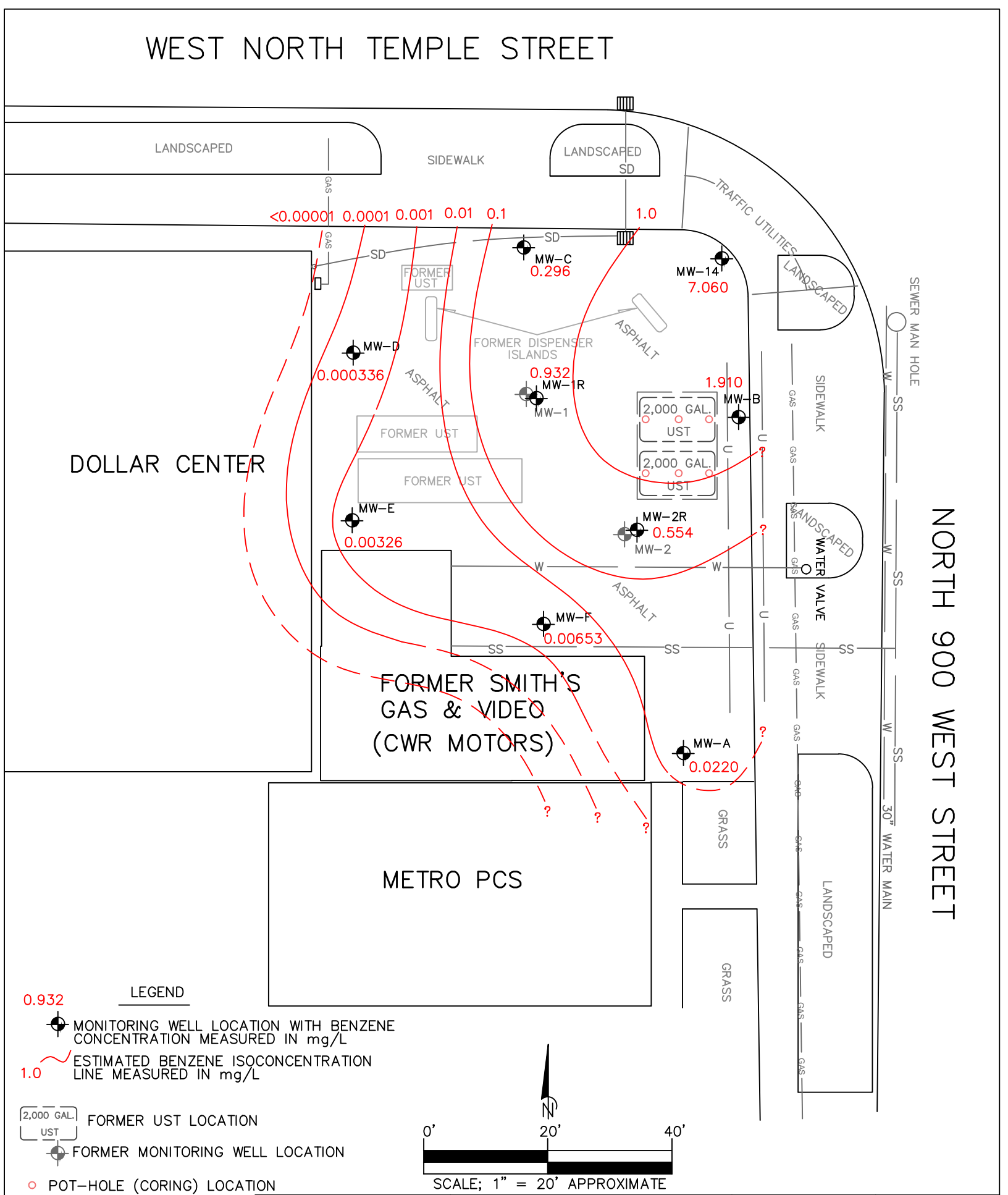
# GROUNDWATER CONTOUR MAP (07-20)

FORMER SMITH'S GAS & VIDEO
905 W. NORTH TEMPLE STREET
SALT LAKE CITY, UTAH

| | |
|---|---|
| DRAWN BY: | BIX |
| PREPARED BY: | BIX |
| REVIEWED BY: | JC |
| PROJECT #: | 271EM00564 |
| DATE PREPARED: | 08.10.20 |

FIGURE: 2

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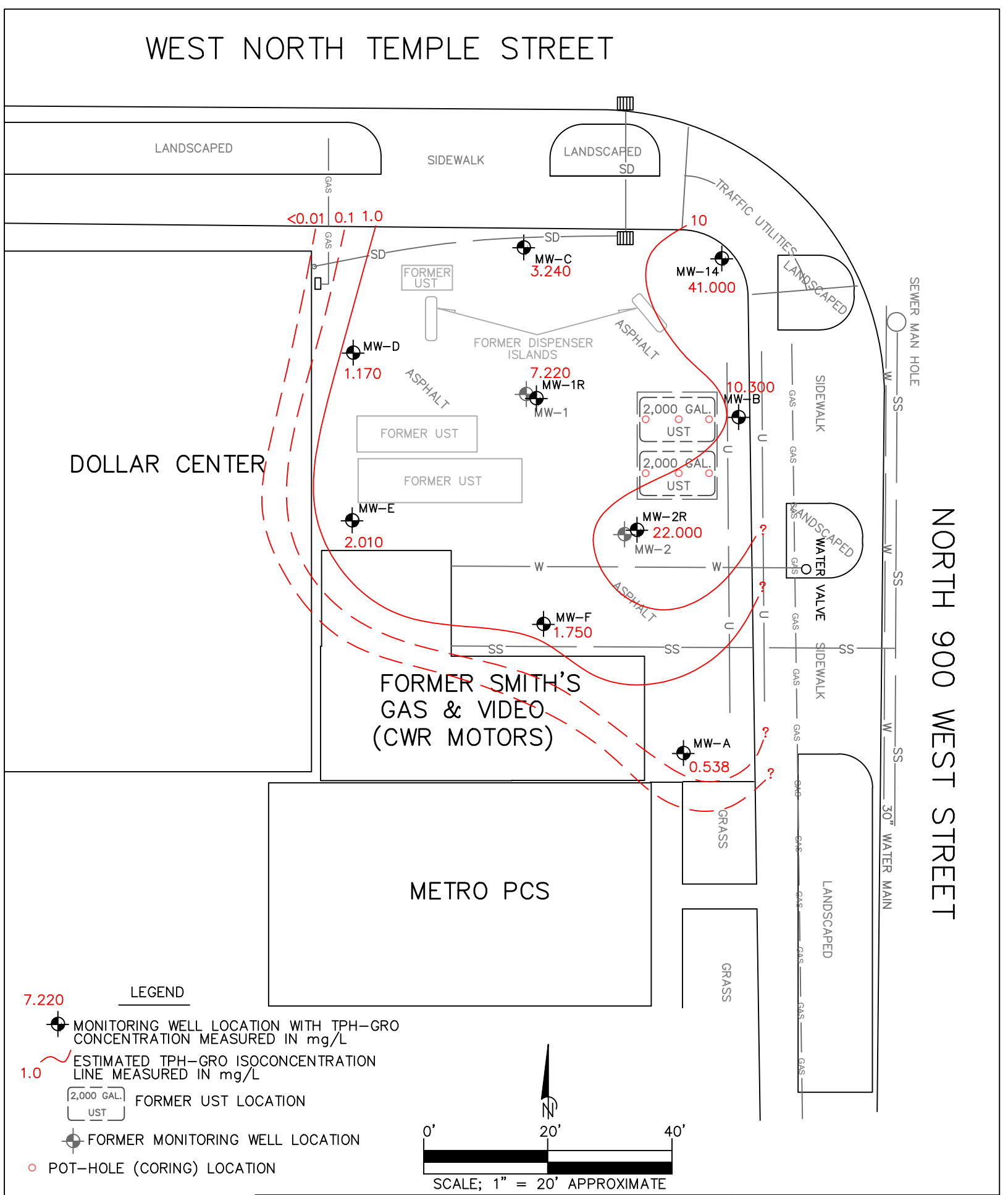
# BENZENE ISOCONCENTRATION MAP (07-20)

FORMER SMITH'S GAS & VIDEO
905 W. NORTH TEMPLE STREET
SALT LAKE CITY, UTAH

| | |
|---|---|
| DRAWN BY: | BIX |
| PREPARED BY: | BIX |
| REVIEWED BY: | JC |
| PROJECT #: | 271EM00564 |
| DATE PREPARED: | 08.10.20 |

FIGURE: 3

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# TPH-GRO ISOCONCENTRATION MAP (07-20)

FORMER SMITH'S GAS & VIDEO
905 W. NORTH TEMPLE STREET
SALT LAKE CITY, UTAH

| | |
|---|---|
| DRAWN BY: | BIX |
| PREPARED BY: | BIX |
| REVIEWED BY: | JC |
| PROJECT #: | 271EM00564 |
| DATE PREPARED: | 08.10.20 |

FIGURE: 4

**Figure 5**
**MW-1R Benzene, TPH-GRO, and Groundwater Elevation vs. Time**

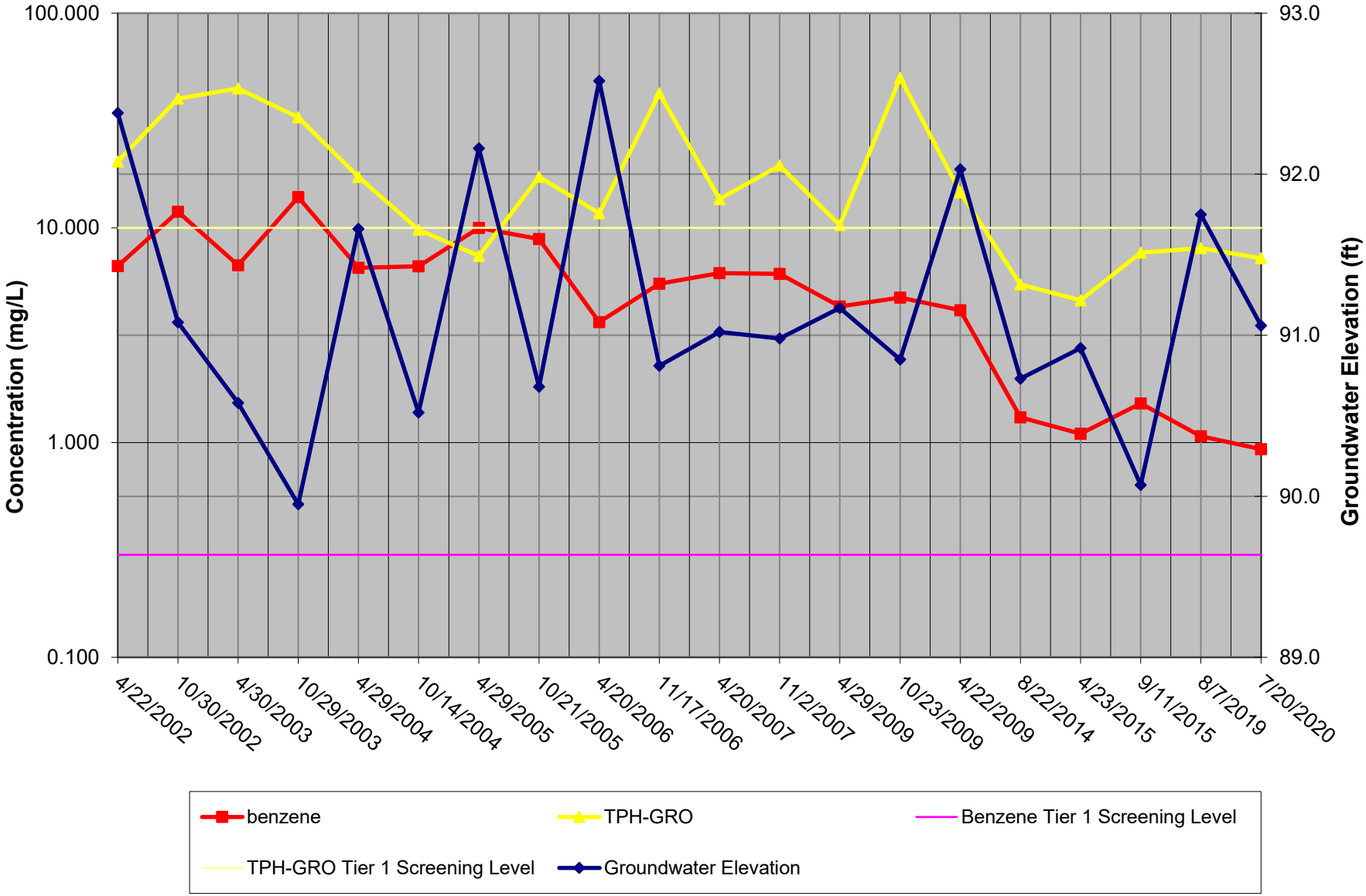


**Figure 6**
**MW-2R Benzene, TPH-GRO, and Groundwater Elevation vs. Time**

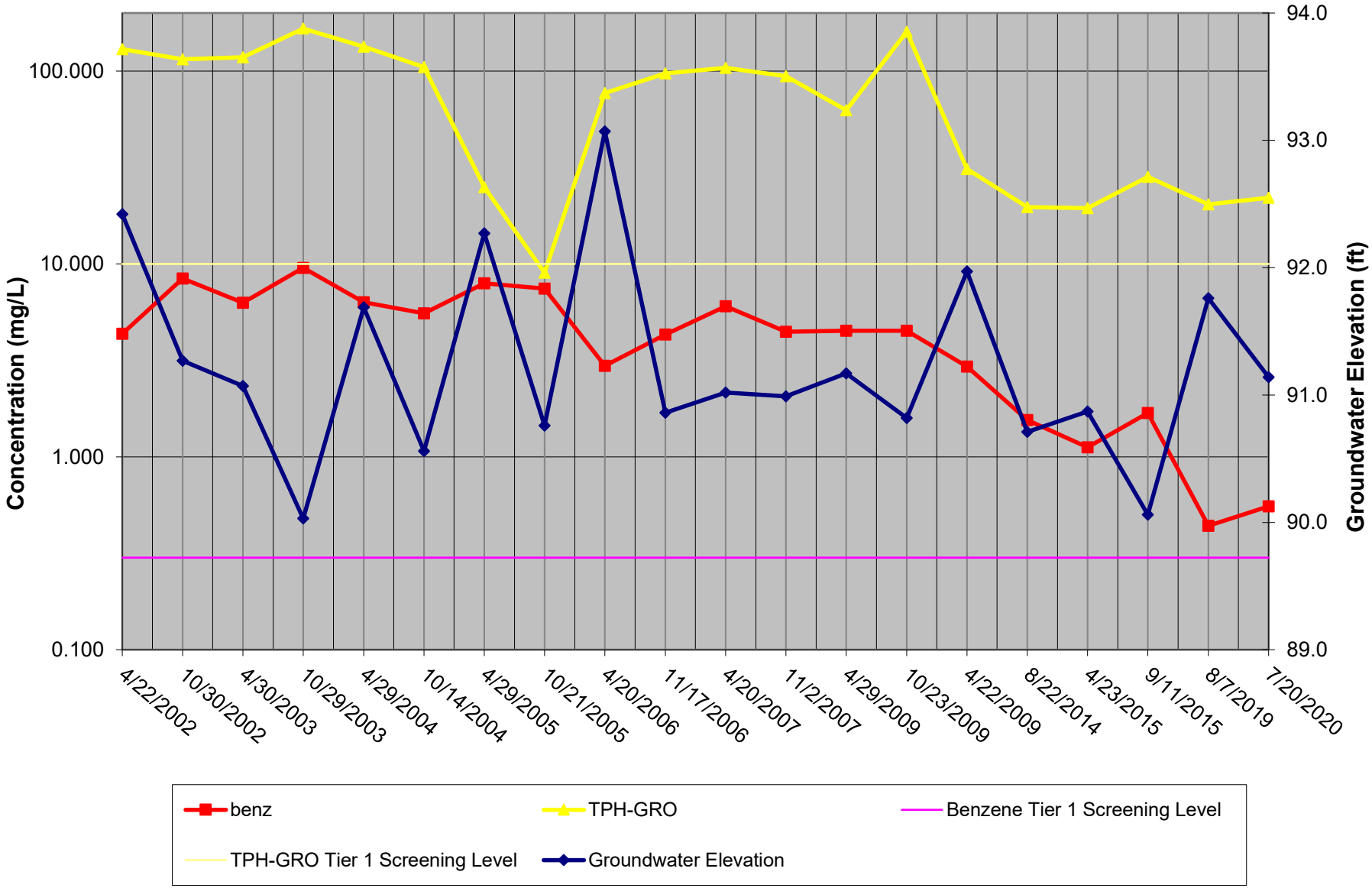
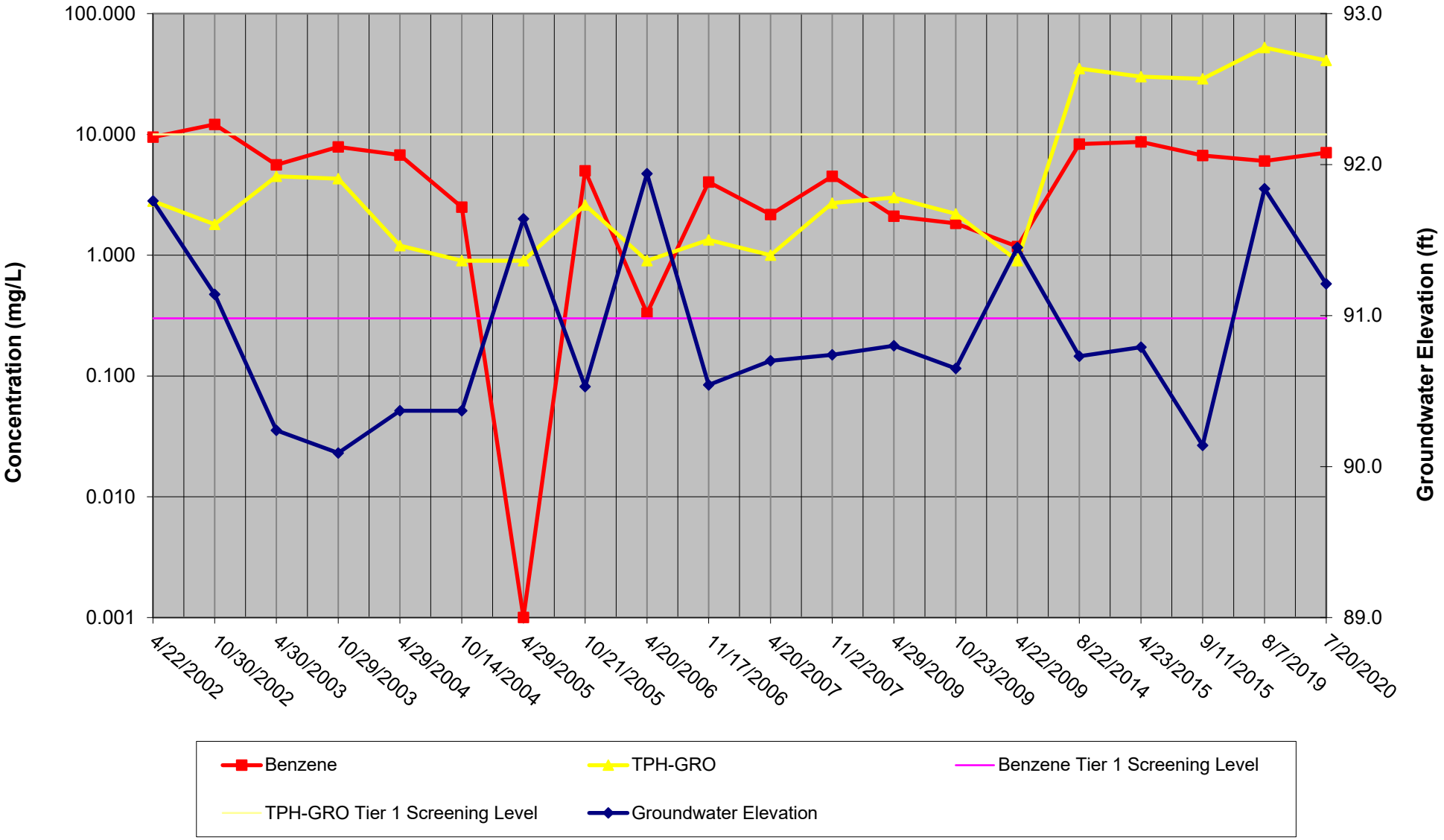


**Figure 7**
**MW-14 Benzene, TPH-GRO, and Groundwater Elevation vs. Time**



# TABLES

**TABLE 1**
**Groundwater Monitoring and Analytical Results**
**Smith's Gas & Video**
**905 West North Temple Street**
**Salt Lake City, Utah**

| Well Location No. | Date | Groundwater Concentrations (mg/L) | | | | | | | | | Depth to Groundwater (feet) | Relative Groundwater Elevation (feet) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Benzene | Toluene | Ethyl Benzene | Total Xylenes | MTBE | Naphthalene | TPH-GRO | TPH-DRO | TPH | | |
| **RBCA Initial Screening Level** | | **0.005** | **1** | **0.7** | **10** | **0.2** | **0.7** | **1** | **1** | **NE** | | |
| **RBCA Tier 1 Screening Level** | | **0.3** | **3** | **4** | **10** | **0.2** | **0.7** | **10** | **10** | **NE** | | |
| MW-1 | 08/21/95 | **14 E** | 0.49 | 2.5 | 6.4 | NA | **2.2** | NA | NA | 380 | NM | NM |
| | 11/22/95 | **21** | <0.5 | 2.7 | 6.5 | NA | **1.2** | NA | NA | 35 | 8.97 | 91.11 |
| | 11/22/95 | **14** | 0.32 | 2.9 | 6.2 | NA | **1.5** | NA | NA | 42 | 8.97 | 91.11 |
| | 03/27/96 | **20 E** | 1.3 | 3 | 5.5 | NA | 0.61 | NA | NA | 51 | 8.15 | 91.93 |
| | 06/25/96 | **27 E** | 0.23 | 3.6 | 7.3 | NA | **1** | NA | NA | 46 | 8.86 | 91.22 |
| | 09/03/96 | **22 E** | 0.29 | 3.8 | 6.9 | NA | 0.22 | NA | NA | 43 | 8.61 | 91.47 |
| | 11/07/96 | **37 E** | <0.2 | 2.3 | 4.5 | <0.2 | 0.69 | NA | NA | 150 | 8.57 | 91.51 |
| | 02/17/97 | **30 E** | 0.39 | 3.1 | 7.2 | <0.2 | 0.4 | NA | NA | 48 | 8.58 | 91.50 |
| | 06/04/97 | **9.7 E** | 2.1 | 1.9 | 2.9 | <0.1 | 0.39 | NA | NA | 19 | 8.51 | 91.57 |
| | 08/29/97 | **25 E** | 0.86 | 3.4 | 5.9 | <0.20 | **0.79** | NA | NA | 92 | 8.77 | 91.31 |
| | 11/25/97 | **14 E** | 0.31 | 2.6 E | 5.0 E | <0.04 | 0.51 | NA | NA | 34 | 9.29 | 90.79 |
| | 02/04/98 | **15 E** | 0.26 | 2.9 E | 5.6 | <0.04 | 0.54 | NA | NA | 32 | 8.81 | 91.27 |
| | 05/01/98 | **7.7 E** | 0.58 | 2 | 3.6 E | 0.037 | **0.92** | NA | NA | 26 | 8.40 | 91.68 |
| | 08/07/98 | **20 E** | 0.73 | 3.4 E | 7 E | <0.05 | 0.65 | NA | NA | 37 | 4.14 | 95.94 |
| | 08/29/01 | **7.8 E** | 0.054 | 1.8 | 1.8 | <0.04 | 0.56 | NA | NA | 24 | 8.59 | 91.49 |
| | 04/22/02 | **6.65** | <0.01 | 0.78 | 1.23 | <0.01 | 0.52 | **20.4** | 8 | 28.4 | 7.7 | 92.38 |
| | 10/30/02 | **11.875** | 0.058 | 1.14 | 1.3785 | <0.05 | 0.458 | **32.2** | **18.2** | 50.4 | 9.00 | 91.08 |
| | 10/30/02 | **10.398** | 0.05 | 1.056 | 1.4435 | <0.05 | **0.783** | **40** | **19.5** | 59.5 | 9.00 | 91.08 |
| | 04/30/03 | **6.7** | 0.12 | 1.7 | 3.53 | 0.014 | **2.25** | **44.6** | **20.1** | 64.7 | 9.5 | 90.58 |
| | 10/29/03 | **13.9** | 0.0751 | 0.94 | 2.62 | <0.001 | 0.353 | **32.7** | **11.7** | 44.4 | 10.13 | 89.95 |
| | 04/29/04 | **6.509** | 0.035 | 0.539 | 0.95 | <.005 | 0.555 | **17.3** | <1.0 | 17.3 | 8.42 | 91.66 |
| | 10/14/04 | **6.62** | 0.0825 | 0.168 | 0.324 | <.005 | 0.472 | 9.8 | 4.1 | 13.9 | 9.56 | 90.52 |
| | 04/29/05 | **10** | 0.0312 | 0.233 | 0.154 | <0.001 | **0.924** | 7.4 | 4 | 11.4 | 7.92 | 92.16 |
| | 10/21/05 | **8.87** | 0.0589 | 0.758 | 2.2 | <0.001 | 0.469 | **17.3** | 6.5 | 23.8 | 9.4 | 90.68 |
| | 04/20/06 | **3.64** | 0.0213 | 0.3 | 0.363 | <0.001 | **0.88** | **11.7** | 9.8 | 21.5 | 7.5 | 92.58 |
| | 11/17/06 | **5.5** | 0.03 | 0.315 | 0.485 | <0.001 | **0.76** | **42.3** | **26.1** | 68.4 | 9.27 | 90.81 |
| | 04/20/07 | **6.16** | 0.036 | 0.56 | 1.4 | <0.01 | 0.64 | **13.6** | **10.6** | 24.2 | 9.06 | 91.02 |
| | 04/20/07 | **4.89** | 0.276 | 0.443 | 0.87 | <0.001 | 0.0697 | 9.4 | 7.4 | 16.8 | 9.06 | 91.02 |
| | 11/02/07 | **6.1** | 0.0289 | 0.35 | 0.592 | <0.001 | **0.80** | **19.5** | **14** | 33.5 | 9.1 | 90.98 |
| | 04/29/09 | **4.3** | 0.028 | 0.43 | 0.0072 | <0.0025 | 0.44 | **10.3** | 8.9 | 19.2 | 8.91 | 91.17 |
| | 10/23/09 | **4.74** | 0.0186 | 0.14 | 0.178 | <0.01 | 0.64 | **50** | **44** | 94 | 9.23 | 90.85 |
| | 04/22/09 | **4.13** | 0.024 | 0.238 | 0.37 | <0.001 | 0.595 | **14.65** | **14.31** | 28.96 | 8.05 | 92.03 |
| 99.50 | 08/22/14 | **1.31** | 0.011 | 0.037 | 0.030 | <0.005 | 0.181 | 4.32 F | 4.5 X,M,F | 8.82 | 8.77 | 90.73 |
| | 8/22/2014* | **1.28** | 0.012 | 0.043 | 0.044 | <0.005 | 0.160 | 5.45 F | 3.8 X,M,F | 9.25 | -- | -- |
| | 04/23/15 | **1.10** | 0.015 | 0.050 | 0.090 | <0.005 | 0.134 | 4.60 F | 1.7 X,M,F | 6.3 | 8.58 | 90.92 |
| | 09/11/15 | **1.52** | <0.050 | <0.050 | <0.050 | <0.050 | <0.050 | 7.66 | 6.3 | 13.96 | 9.43 | 90.07 |
| MW-1R | 08/07/19 | **1.070** | 0.0266 J | 0.0418 J | 0.0558 J | <0.0500 | <0.0500 | 8.040 | 5.610 | 13.650 | 7.75 | 91.75 |
| 99.90 | 07/20/20 | **0.932** | 0.0163 | 0.0325 | 0.0413 | <0.00100 | <0.0500 | 7.220 | 2.590 | 9.810 | 8.84 | 91.06 |

**TABLE 1**
**Groundwater Monitoring and Analytical Results**
**Smith's Gas & Video**
**905 West North Temple Street**
**Salt Lake City, Utah**

| Well Location No. | Date | Groundwater Concentrations (mg/L) | | | | | | | | | Depth to Groundwater (feet) | Relative Groundwater Elevation (feet) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Benzene | Toluene | Ethyl Benzene | Total Xylenes | MTBE | Naphthalene | TPH-GRO | TPH-DRO | TPH | | |
| **RBCA Initial Screening Level** | | **0.005** | **1** | **0.7** | **10** | **0.2** | **0.7** | **1** | **1** | **NE** | | |
| **RBCA Tier 1 Screening Level** | | **0.3** | **3** | **4** | **10** | **0.2** | **0.7** | **10** | **10** | **NE** | | |
| MW-2 | 08/21/95 | **36.1** | **45.5** | 2.62 | **17.76** | NA | 0.36 | NA | NA | 205 | NM | NM |
| | 08/21/95 | **17 E** | **17 E** | 2.3 | **12** | NA | 0.57 | NA | NA | 200 | NM | NM |
| | 11/22/95 | **41** | **51** | 2.4 | **16.8** | NA | 1 | NA | NA | 45 | 9.09 | 91.18 |
| | 11/22/95 | **16 E** | **18 E** | 2.3 | **12** | NA | 0.49 | NA | NA | 72 | 9.09 | 91.18 |
| | 03/27/96 | **22 E** | **24 E** | 2.9 | **16** | NA | 0.24 | NA | NA | 110 | 8.27 | 92.00 |
| | 06/25/96 | **49 E** | **61 E** | 2.4 | **20** | NA | 0.53 | NA | NA | 170 | 9.08 | 91.19 |
| | 09/03/96 | **29 E** | **32 E** | 2.4 | **18** | NA | <0.2 | NA | NA | 110 | 8.74 | 91.53 |
| | 11/07/96 | **57 E** | **69 E** | 2 | **16** | <0.2 | <0.4 | NA | NA | 180 | 8.71 | 91.56 |
| | 02/17/97 | **39 E** | **49 E** | 3 | **19** | <0.1 | 0.2 | NA | NA | 130 | 8.86 | 91.41 |
| | 06/04/97 | **8.2** | **11** | 2.5 | 9.7 | <0.1 | 0.47 | NA | NA | 46 | 8.67 | 91.60 |
| | 08/29/97 | **20** | **28 E** | 3.3 | **18** | <0.2 | 0.4 | NA | NA | 81 | 8.94 | 91.33 |
| | 11/25/97 | **13 E** | **22 E** | 2.4 E | **15 E** | <0.04 | 0.31 | NA | NA | 63 | 9.43 | 90.84 |
| | 02/04/98 | **16 E** | **23 E** | 3.2 E | **20 E** | <0.04 | 0.38 | NA | NA | 81 | 8.98 | 91.29 |
| | 05/01/98 | **8 E** | **8.7 E** | 1.9 | 8.3 E | <0.02 | 0.58 | NA | NA | 48 | 8.53 | 91.74 |
| | 08/07/98 | **17 E** | 1.9 | 2.4 | **13 E** | <0.05 | 0.35 | NA | NA | 46 | 3.65 | 96.62 |
| | 08/29/01 | **7.2 E** | **17** | 2.9 | **16 E** | <0.01 | 0.52 | NA | NA | 67 | 8.73 | 91.54 |
| | 04/22/02 | **4.34** | **11.6** | 1.66 | 8.53 | <0.05 | 0.4 | **130** | 5.9 | 135.9 | 7.85 | 92.42 |
| | 10/30/02 | **8.413** | **21.615** | 2.061 | **15.343** | <0.05 | 0.398 | **115** | **10.2** | 125.2 | 9 E | 91.27 E |
| | 04/30/03 | **6.3** | **17** | 2.85 | **12.5** | <0.001 | 0.3 | **118** | **10.2** | 128.2 | 9.2 | 91.07 |
| | 10/29/03 | **9.55** | **31** | 3.55 | **16.15** | <0.001 | 0.275 | **166** | 9.4 | 175.4 | 10.24 | 90.03 |
| | 04/29/04 | **6.236** | **21.792** | 2.371 | **12.192** | <0.005 | 0.436 | **134** | <1 | 134 | 8.58 | 91.69 |
| | 04/29/04 | **6.33** | **19.826** | 2.305 | **11.987** | <0.005 | 0.407 | **113** | <1 | 113 | 8.58 | 91.69 |
| | 10/14/04 | **5.54** | **27.8** | 2.62 | **16.16** | <0.005 | 0.26 | **105** | 1.2 | 106.2 | 9.71 | 90.56 |
| | 04/29/05 | **7.93** | **106** | 2.55 | **60** | <0.001 | 0.404 | **25** | 2.1 | 27.1 | 8 | 92.27 |
| | 10/21/05 | **7.44** | **24.6** | 3.75 | **20.5** | <0.001 | 0.332 | 9 | <1 | 9 | 9.51 | 90.76 |
| | 04/20/06 | **2.96** | **13.7** | 1.999 | 9.69 | <0.001 | **0.85** | **77** | **10.1** | 87.1 | 7.2 E | 93.07 E |
| | 11/17/06 | **4.3** | **15.1** | 2.7 | **16.45** | <0.001 | 0.6 | **97.4** | 7.9 | 105.3 | 9.41 | 90.86 |
| | 04/20/07 | **6.04** | **21.5** | 3.1 | **17.3** | <0.01 | 0.33 | **103.9** | 3.7 | 107.6 | 9.25 | 91.02 |
| | 11/02/07 | **4.45** | **13.2** | 2.91 | **15.8** | <0.01 | **0.995** | **94** | 4.5 | 98.5 | 9.28 | 90.99 |
| | 04/29/09 | **4.5** | **18** | 2.6 | **15.1** | <0.012 | 0.31 | **62.7** | 4 | 66.7 | 9.10 | 91.17 |
| | 10/23/09 | **4.5** | **12.5** | 2.16 | **11.7** | <0.01 | 0.44 | **160** | **23** | 183 | 9.45 | 90.82 |
| | 04/22/09 | **2.94** | **14.7** | 2.4 | **11.45** | <0.1 | 0.487 | **31.07** | 6.58 | 37.65 | 8.30 | 91.97 |
| 99.81 | 08/22/14 | **1.55** | 1.19 | 1.59 | 7.52 | <0.005 | 0.520 | **19.7 F** | 4.5 | 24.2 | 9.10 | 90.71 |
| | 04/23/15 | **1.12** | 3.28 | 2.02 | 9.03 | <0.005 | 0.623 | **19.5 F** | 1.3 X,M,F | 20.8 | 8.94 | 90.87 |
| | 09/11/15 | **1.10** | 1.20 | 1.20 | 5.32 | <0.005 | 0.687 | **21.8** | 9.7 | 31.5 | 9.75 | 90.06 |
| | 09/11/15* | **1.69** | 1.84 | 1.78 | 8.56 | <0.005 | 0.656 | **28.3** | 9.0 | 37.3 | -- | -- |
| MW-2R | 08/07/19 | **0.439** | 0.176 | 1.010 | 2.880 | <0.0200 | 0.190 | **20.400** | 3.480 | 23.880 | 8.05 | 91.76 |
| 99.71 | 07/20/20 | **0.554** | 0.240 | 1.250 | 5.710 | <0.0100 | 0.171 J | **22.000** | 3.830 | 25.830 | 8.57 | 91.14 |

**TABLE 1**
**Groundwater Monitoring and Analytical Results**
**Smith's Gas & Video**
**905 West North Temple Street**
**Salt Lake City, Utah**

| Well Location No. | Date | Groundwater Concentrations (mg/L) | | | | | | | | | Depth to Groundwater (feet) | Relative Groundwater Elevation (feet) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Benzene | Toluene | Ethyl Benzene | Total Xylenes | MTBE | Naphthalene | TPH-GRO | TPH-DRO | TPH | | |
| **RBCA Initial Screening Level** | | **0.005** | **1** | **0.7** | **10** | **0.2** | **0.7** | **1** | **1** | **NE** | | |
| **RBCA Tier 1 Screening Level** | | **0.3** | **3** | **4** | **10** | **0.2** | **0.7** | **10** | **10** | **NE** | | |
| MW-14 | 08/21/95 | **11** | 0.075 | <0.06 | 0.11 | NA | 0.13 | NA | NA | 35 | NM | NM |
| | 11/22/95 | **6** | 0.0076 | 0.0075 | 0.0354 | NA | 0.033 | NA | NA | 1.5 | 9.21 | 90.53 |
| | 11/22/95 | **5.3** | 0.15 | <0.06 | 0.18 | NA | 0.14 | NA | NA | 8.2 | NM | NM |
| | 03/27/96 | **8.8 E** | **4.4 E** | 0.23 | 1.3 | NA | 0.077 | NA | NA | 24 | 8.36 | 91.38 |
| | 06/25/96 | **13 E** | 2.4 | 0.14 | 1.2 | NA | 0.09 | NA | NA | 20 | 8.77 | 90.97 |
| | 09/03/96 | **18 E** | 1.6 | 0.36 | 3.6 | NA | <0.12 | NA | NA | 34 | 8.69 | 91.05 |
| | 11/07/96 | **14** | 0.6 | <0.1 | 0.6 | <0.1 | <0.2 | NA | NA | 20 | 8.68 | 91.06 |
| | 02/17/97 | **16** | 1.9 | 0.2 | 1.2 | <0.2 | <0.4 | NA | NA | 22 | 8.67 | 91.07 |
| | 06/04/97 | **10** | 2.4 | 1.1 | 5.2 | <0.1 | <0.2 | NA | NA | 37 | 8.52 | 91.22 |
| | 08/29/97 | **25 E** | <0.2 | 0.87 | 5 | <0.2 | <0.40 | NA | NA | 31 | 8.79 | 90.95 |
| | 11/25/97 | **17 E** | <0.1 | <0.1 | 0.86 | <0.1 | <0.2 | NA | NA | 18 | 9.24 | 90.50 |
| | 02/04/98 | **7.4 E** | <0.04 | <0.04 | 0.071 | <0.04 | <0.08 | NA | NA | 11 | 8.88 | 90.86 |
| | 05/01/98 | **7.5 E** | 0.07 | 0.05 | 0.28 | <0.02 | 0.14 | NA | NA | 13 | 8.46 | 91.28 |
| | 08/07/98 | **23** | <0.5 | 0.5 | 2.8 | <0.5 | <1.0 | NA | NA | 66 | 5.6 | 94.14 |
| | 08/29/01 | **0.86** | 0.01 | 0.014 | 0.046 | <0.002 | 0.0096 | NA | NA | 1.3 | 8.26 | 91.48 |
| | 04/22/02 | **9.5** | 0.029 | 0.031 | 0.079 | <0.01 | 0.1 | 2.8 | <1.0 | 2.8 | 7.98 | 91.76 |
| | 10/30/02 | **12.098** | <0.025 | <0.025 | <0.05 | <0.05 | <0.05 | 1.8 | <1.0 | 1.8 | 8.6 | 91.14 |
| | 04/30/03 | **5.6** | 0.2 | 0.007 | 0.024 | <0.001 | 0.15 | 4.5 | <1.0 | 4.5 | 9.5 | 90.24 |
| | 04/30/03 | **5.5** | 0.17 | 0.0061 | 0.02 | <0.001 | 0.13 | 2.8 | <1.0 | 2.8 | 9.5 | 90.24 |
| | 10/29/03 | **7.86** | 0.044 | 0.0152 | 0.0363 | <0.001 | 0.0468 | 4.3 | 1.1 | 5.4 | 9.65 | 90.09 |
| | 04/29/04 | **6.743** | 0.014 | <0.005 | 0.039 | <0.005 | 0.035 | 1.2 | <1.0 | 1.2 | 8.55 | 91.19 |
| | 10/14/04 | **2.5** | 0.0148 | <0.005 | 0.0165 | <0.005 | 0.0378 | <1.0 | <1.0 | <1.0 | 9.37 | 90.37 |
| | 04/29/05 | <0.001 | <0.001 | <0.001 | <0.001 | <0.001 | <0.001 | <1.0 | <1.0 | <1.0 | 8.1 | 91.64 |
| | 10/21/05 | **5** | 0.0127 | 0.0156 | 0.0408 | <0.001 | 0.0322 | 2.60 | <1.0 | 2.6 | 9.21 | 90.53 |
| | 04/20/06 | **0.33** | 0.0076 | 0.0021 | 0.0106 | <0.001 | 0.0061 | <1.0 | <1.0 | <1.0 | 7.8 | 91.94 |
| | 11/17/06 | **4.03** | 0.0094 | 0.0076 | 0.0321 | <0.001 | 0.0058 | 1.34 | <1.0 | 1.34 | 9.2 | 90.54 |
| | 04/20/07 | **2.17** | 0.0047 | 0.005 | 0.0234 | <0.001 | 0.0019 | 1 | <1.0 | 1 | 9.04 | 90.70 |
| | 11/02/07 | **4.5** | 0.0146 | 0.0119 | 0.132 | <0.01 | 0.0081 | 2.7 | 1.1 | 3.8 | 9.00 | 90.74 |
| | 04/29/09 | **2.1** | 0.0056 | 0.0071 | 0.0383 | <0.062 | 0.0072 | 3 | <1.0 | 3 | 8.94 | 90.80 |
| | 10/23/09 | **1.83** | 0.0728 | 0.0272 | 0.2 | <0.001 | 0.0007 | 2.2 | 0.6 | 2.8 | 9.09 | 90.65 |
| | 04/22/09 | **1.18** | 0.0022 | 0.0021 | 0.0136 | <0.001 | 0.0029 | <1.0 | <1.0 | <1.0 | 8.29 | 91.45 |
| 99.72 | 08/22/14 | **8.30** | 0.049 | 2.23 | 8.12 | <0.02 | 0.671 | **35.1 F** | 4.7 X,M,F | 39.8 | 8.99 | 90.73 |
| | 04/23/15 | **8.66** | 0.049 | 1.91 | 9.30 | <0.01 | 0.821 | **26.1 F** | 4.2 X,M,F | 30.3 | 8.93 | 90.79 |
| | 04/23/15* | **8.21** | 0.046 | 2.18 | 8.29 | <0.005 | 0.768 | **30.1 F** | 4.8 X,M,F | 34.9 | -- | -- |
| | 09/11/15 | **6.67** | <0.050 | 1.89 | 5.82 | <0.050 | 1.14 | **28.9** | **16.0** | 44.9 | 9.58 | 90.14 |
| | 08/07/19 | **6.030** | 0.0349 J | 2.430 | 8.490 | <0.050 | 0.627 | **52.300** | 6.220 | 58.520 | 7.88 | 91.84 |
| | 07/20/20 | **7.060** | 0.0275 | 2.340 | 7.070 | <0.0200 | 0.438 J | **41.000** | 8.570 | 49.570 | 8.51 | 91.21 |

**TABLE 1**
**Groundwater Monitoring and Analytical Results**
**Smith's Gas & Video**
**905 West North Temple Street**
**Salt Lake City, Utah**

| Well Location No. | Date | Groundwater Concentrations (mg/L) | | | | | | | | | Depth to Groundwater (feet) | Relative Groundwater Elevation (feet) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Benzene | Toluene | Ethyl Benzene | Total Xylenes | MTBE | Naphthalene | TPH-GRO | TPH-DRO | TPH | | |
| **RBCA Initial Screening Level** | | **0.005** | **1** | **0.7** | **10** | **0.2** | **0.7** | **1** | **1** | **NE** | | |
| **RBCA Tier 1 Screening Level** | | **0.3** | **3** | **4** | **10** | **0.2** | **0.7** | **10** | **10** | **NE** | | |
| MW-15 | 09/15/00 | **0.3** | <0.02 | 0.3 | <0.02 | <0.1 | 0.021 | 1.9 | 0.43 | 2.33 | 10.95 | 89.29 |
| | 12/20/00 | **0.089** | <0.005 | 0.02 | 0.0096 | <0.025 | 0.012 | 1.3 | 1 | 2.3 | 10.05 | 90.19 |
| | 02/22/01 | **0.027** | <0.001 | 0.014 | 0.015 | <0.005 | 0.0024 | 0.27 | <0.25 | 0.27 | 9.38 | 90.86 |
| | 05/24/01 | **1** | <0.025 | 0.3 | 0.51 | <0.12 | 0.061 | 8.3 | 0.51 | 8.81 | 9.16 | 91.08 |
| | 08/15/01 | **1.1** | <0.05 | 0.26 | 0.53 | <0.25 | 0.12 | 6.1 | 0.47 | 6.57 | 10.68 | 89.56 |
| | 12/27/01 | **0.74** | <0.02 | 0.034 | 0.33 | <0.1 | 0.079 | 3.7 | 0.35 | 4.05 | 10.87 | 89.37 |
| | 02/19/02 | **0.26** | <0.02 | 0.03 | 0.077 | <0.1 | <0.02 | 1.9 | <0.25 | 1.9 | 10.89 | 89.35 |
| | 05/10/02 | **1.1** | <0.067 | 0.44 | 0.42 | <0.33 | 0.097 | **11** | 0.46 | 11.46 | 10.54 | 89.70 |
| | 10/30/02 | **1.743** | <0.025 | <0.025 | 0.118 | <0.05 | 0.0132 | 3.7 | 1.5 | 5.2 | 10.70 | 89.54 |
| GW-5 | 05/01/02 | <0.1 | <0.1 | <0.1 | <0.2 | **3.2** | <0.1 | 3.5 | <0.25 | 3.5 | 10.95 | 88.97 |
| | 10/30/02 | <0.0005 | <0.0005 | <0.0005 | <0.001 | **5.258** | <0.001 | 1.2 | <1.0 | 1.2 | 11.1 | 88.82 |
| | 10/21/05 | 0.0022 | 0.0008J | <0.001 | 0.001 | 0.0874 | <0.001 | <1.0 | <1.0 | <1.0 | 11 | 88.92 |
| | 04/20/06 | <0.005 | 0.0017 | <0.001 | 0.0018 | 0.095 | 0.0019 | <1.0 | <1.0 | <1.0 | 10.53 | 89.39 |
| MW-A 99.27 | 08/22/14 | 0.018 | 0.026 | 0.049 | 0.210 | <0.001 | 0.007 | 0.981 F | <1 X,M,F | 0.981 | 8.55 | 90.72 |
| | 04/23/15 | 0.100 | 0.043 | 0.292 | 0.358 | <0.005 | 0.051 | 2.55 F | <1 X,M,F | 2.55 | 8.53 | 90.74 |
| | 09/11/15 | 0.074 | 0.051 | 0.254 | 0.552 | <0.005 | 0.019 | 5.13 | <1.0 | 5.13 | 9.21 | 90.06 |
| | 08/07/19 | 0.00640 | 0.00111 | 0.00209 | 0.0132 | <0.00100 | 0.00159 J | 0.573 B | 0.237 | 0.810 | 7.49 | 91.78 |
| | 07/20/20 | 0.0220 | 0.00143 | 0.000596 J | 0.00799 | <0.00100 | <0.00500 | 0.538 | 0.0335 | 0.5715 | 8.14 | 91.13 |
| MW-B 99.48 | 08/22/14 | **3 Jcal** | 0.134 | 0.810 | 2.20 | <0.001 | 0.222 | **13.1 F** | 3.4 | 16.5 | 8.77 | 90.71 |
| | 04/23/15 | **2.05** | 0.055 | 0.332 | 1.16 | <0.01 | 0.213 | **10.0 F** | <1 X,M,F | 10.0 | 8.68 | 90.80 |
| | 09/11/15 | **6.06** | 0.098 | 0.836 | 2.46 | <0.050 | 0.342 | **17.6** | 4.8 | 22.4 | 9.34 | 90.14 |
| | 08/07/19 | **1.060** | 0.0209 | 0.126 | 0.209 | <0.0100 | 0.104 | 8.570 | 1.950 | 10.520 | 7.63 | 91.85 |
| | 08/07/19* | **1.100** | 0.234 | 0.165 | 0.318 | <0.00100 | 0.158 | 9.560 | 2.350 | 11.910 | -- | -- |
| | 07/20/20 | **1.910** | 0.0387 | 0.175 | 0.303 | <0.00100 | 0.216 | **10.300** | 2.690 | 12.990 | 8.31 | 91.17 |
| MW-C 99.77 | 08/22/14 | **1.18** | 0.008 | 0.047 | 0.022 | <0.001 | 0.253 | 4.08 F | 3.5 X,M,F | 7.58 | 9.08 | 90.69 |
| | 04/23/15 | **0.483** | 0.004 | 0.015 | 0.018 | <0.001 | 0.159 | 1.87 F | <1 X,M,F | 1.87 | 8.95 | 90.82 |
| | 09/11/15 | **1.17** | 0.007 | 0.027 | 0.023 | <0.005 | 0.246 | 4.29 | 4.00 | 8.29 | 9.83 | 89.94 |
| | 08/07/19 | **0.694** | 0.0120 | 0.0351 | 0.0784 | <0.0100 | 0.268 | 4.700 | 2.380 | 7.0800 | 8.03 | 91.74 |
| | 07/20/20 | 0.296 | 0.00547 | 0.00493 | 0.00934 | 0.000324 J | <0.0250 | 3.240 | 2.030 | 5.270 | 8.69 | 91.08 |
| MW-D 99.77 | 08/22/14 | 0.018 | <0.005 | 0.037 | <0.015 | <0.005 | 0.272 | 2.19 F | 3.5 X,M,F | 5.69 | 9.03 | 90.74 |
| | 04/23/15 | 0.017 | 0.008 | 0.034 | 0.060 | <0.005 | 0.081 | 1.94 F | <1 X,M,F | 1.94 | 8.83 | 90.94 |
| | 09/11/15 | 0.008 | <0.005 | 0.015 | <0.005 | <0.005 | 0.117 | 5.03 | 3.1 | 8.04 | 9.80 | 89.97 |
| | 08/07/19 | 0.00694 | 0.000906 J | 0.00993 | 0.00137 J | <0.00100 | 0.0796 | 3.450 | 1.460 | 4.910 | 8.47 | 91.30 |
| | 07/20/20 | 0.000336 J | 0.000341 J | 0.000984 J | <0.00300 | <0.00100 | 0.00398 J | 1.170 | 0.513 | 1.683 | 8.81 | 90.96 |

**TABLE 1**
**Groundwater Monitoring and Analytical Results**
**Smith's Gas & Video**
**905 West North Temple Street**
**Salt Lake City, Utah**

| Well Location No. | Date | Groundwater Concentrations (mg/L) | | | | | | | | | Depth to Groundwater (feet) | Relative Groundwater Elevation (feet) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Benzene | Toluene | Ethyl Benzene | Total Xylenes | MTBE | Naphthalene | TPH-GRO | TPH-DRO | TPH | | |
| **RBCA Initial Screening Level** | | **0.005** | **1** | **0.7** | **10** | **0.2** | **0.7** | **1** | **1** | **NE** | | |
| **RBCA Tier 1 Screening Level** | | **0.3** | **3** | **4** | **10** | **0.2** | **0.7** | **10** | **10** | **NE** | | |
| MW-E | 08/22/14 | 0.001 | <0.001 | 0.019 | 0.042 | <0.001 | 0.005 | 0.887 F | <1 X,M,F | 0.887 | 9.15 | 90.68 |
| 99.83 | 04/23/15 | 0.009 | 0.002 | 0.011 | 0.020 | <0.001 | 0.004 | 1.13 F | <1 X,M,F | 1.13 | 8.94 | 90.89 |
| | 09/11/15 | 0.009 | <0.005 | 0.067 | 0.025 | <0.005 | 0.016 | 5.20 | 1.3 | 6.5 | 9.91 | 89.92 |
| | 08/07/19 | 0.00623 | <0.00500 | <0.00500 | <0.0150 | <0.00500 | 0.0361 | 0.996 | 0.349 | 1.375 | 8.22 | 91.61 |
| 100.06 | 07/20/20 | 0.00326 | 0.000608 J | 0.000821 J | 0.00226 J | <0.00100 | <0.00500 | 2.010 | 0.513 | 2.523 | 9.15 | 90.91 |
| MW-F | 08/22/14 | 0.014 | 0.012 | 0.210 | 0.475 | <0.005 | 0.043 | 4.09 F | 3.0 X,M,F | 7.09 | 9.28 | 90.72 |
| 100.00 | 04/23/15 | 0.010 | 0.007 | 0.030 | 0.032 | <0.001 | 0.024 | 2.69 F | <1 X,M,F | 2.69 | 9.02 | 90.98 |
| | 09/11/15 | 0.010 | <0.005 | 0.045 | 0.018 | <0.005 | 0.023 | 4.11 | <1.0 | 4.11 | 10.00 | 90.00 |
| | 08/07/19 | 0.00650 | <0.0050 | 0.0225 | 0.0364 | <0.00500 | 0.0108 J | 2.390 | 0.600 | 2.990 | 8.30 | 91.70 |
| | 07/20/20 | 0.00653 | 0.000774 J | 0.00377 | 0.00607 | <0.00100 | 0.00499 J | 1.750 | 0.302 | 2.052 | 9.00 | 91.00 |

Notes:

< = analyte not detected above the practical quantitation limit
Jcal = Estimated Value. Results outside linear calibration range of instrument
**Bold** = indicates Tier 1 Screening Level exceedence
TPH-GRO = gasoline-range total petroleum hydrocarbons
TPH-DRO = diesel-range total petroleum hydrocarbons
NM = Not Measured
mg/L = milligrams per liter
NE = Not Established
RBCA = Risk-Based Corrective Action Screening Level
B = The same analyte is found in the associated blank
F = No Dual Column Confirmation
* = Field Duplicate
X = Hexane used for extraction
M = Micro-extraction used for TPH-DRO
NA = Not Analyzed

# APPENDIX A

## LABORATORY ANALYTICAL REPORT

Pace Analytical®
National Center for Testing & Innovation

# ANALYTICAL REPORT

July 29, 2020

## ATC Group Services

| | |
|---|---|
| Sa ple Delivery Group: | L1242369 |
| Sa ples Received: | 07/22/2020 |
| Project u er: | |
| Description: | S ith Gas ideo |
| Report To: | Ji Coletta |
| | 1775 South 4130 est, Ste A |
| | Salt La e City, T 84104 |

ntire Report Revie ed y: Daphne R Richards

Daphne Richards
Project Manager

Results relate only to the items tested or calibrated and are reported as rounded values. This test report shall not be reproduced, except in full, without written approval of the laboratory. Where applicable, sampling conducted by Pace Analytical National is performed per guidance provided in laboratory standard operating procedures ENV-SOP-MTJL-0067 and ENV-SOP-MTJL-0068. Where sampling conducted by the customer, results relate to the accuracy of the information provided, and as the samples are received.

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## M 1R L1242369 01 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 13:30 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC) by Method 8015D/GRO | WG1514878 | 5 | 07/26/20 02:49 | 07/26/20 02:49 | DWR | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1514647 | 1 | 07/25/20 04:10 | 07/25/20 04:10 | KMC | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515135 | 10 | 07/25/20 19:38 | 07/25/20 19:38 | JHH | Mt. Juliet, TN |
| Semi-Volatile Organic Compounds (GC) by Method 3511/8015 | WG1514142 | 1 | 07/24/20 05:57 | 07/24/20 21:25 | KME | Mt. Juliet, TN |

## M 2R L1242369 02 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 13:45 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC) by Method 8015D/GRO | WG1514878 | 10 | 07/26/20 03:11 | 07/26/20 03:11 | DWR | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515078 | 10 | 07/25/20 16:03 | 07/25/20 16:03 | JHH | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515932 | 100 | 07/27/20 21:24 | 07/27/20 21:24 | JHH | Mt. Juliet, TN |
| Semi-Volatile Organic Compounds (GC) by Method 3511/8015 | WG1514142 | 1 | 07/24/20 05:57 | 07/24/20 21:45 | KME | Mt. Juliet, TN |

## M A L1242369 03 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 14:00 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC) by Method 8015D/GRO | WG1514878 | 1 | 07/25/20 22:48 | 07/25/20 22:48 | DWR | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1514647 | 1 | 07/25/20 04:30 | 07/25/20 04:30 | KMC | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515135 | 1 | 07/25/20 18:58 | 07/25/20 18:58 | JHH | Mt. Juliet, TN |
| Semi-Volatile Organic Compounds (GC) by Method 3511/8015 | WG1515066 | 1 | 07/26/20 20:30 | 07/27/20 08:28 | TJD | Mt. Juliet, TN |

## M L1242369 04 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 14:15 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC) by Method 8015D/GRO | WG1514878 | 10 | 07/26/20 03:33 | 07/26/20 03:33 | DWR | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1514647 | 1 | 07/25/20 04:51 | 07/25/20 04:51 | KMC | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515135 | 10 | 07/25/20 19:59 | 07/25/20 19:59 | JHH | Mt. Juliet, TN |
| Semi-Volatile Organic Compounds (GC) by Method 3511/8015 | WG1515066 | 1 | 07/26/20 20:30 | 07/27/20 08:48 | TJD | Mt. Juliet, TN |

## M C L1242369 05 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 14:30 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC) by Method 8015D/GRO | WG1514878 | 1 | 07/25/20 23:09 | 07/25/20 23:09 | DWR | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1514647 | 1 | 07/25/20 05:11 | 07/25/20 05:11 | KMC | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515135 | 5 | 07/25/20 19:18 | 07/25/20 19:18 | JHH | Mt. Juliet, TN |
| Semi-Volatile Organic Compounds (GC) by Method 3511/8015 | WG1515066 | 1 | 07/26/20 20:30 | 07/27/20 09:09 | TJD | Mt. Juliet, TN |

## M D L1242369 06 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 14:45 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC) by Method 8015D/GRO | WG1514878 | 1 | 07/25/20 23:32 | 07/25/20 23:32 | DWR | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515078 | 1 | 07/25/20 11:38 | 07/25/20 11:38 | JHH | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515932 | 1 | 07/27/20 17:08 | 07/27/20 17:08 | JHH | Mt. Juliet, TN |
| Semi-Volatile Organic Compounds (GC) by Method 3511/8015 | WG1515066 | 1 | 07/26/20 20:30 | 07/27/20 09:29 | TJD | Mt. Juliet, TN |

## M L1242369 07 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 15:00 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC) by Method 8015D/GRO | WG1514878 | 1 | 07/25/20 23:54 | 07/25/20 23:54 | DWR | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515078 | 1 | 07/25/20 11:59 | 07/25/20 11:59 | JHH | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515932 | 1 | 07/27/20 17:28 | 07/27/20 17:28 | JHH | Mt. Juliet, TN |
| Semi-Volatile Organic Compounds (GC) by Method 3511/8015 | WG1515066 | 1 | 07/26/20 20:30 | 07/27/20 09:49 | TJD | Mt. Juliet, TN |

## M L1242369 08 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 15:15 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC) by Method 8015D/GRO | WG1514878 | 1 | 07/26/20 00:16 | 07/26/20 00:16 | DWR | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515078 | 1 | 07/25/20 12:19 | 07/25/20 12:19 | JHH | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515932 | 1 | 07/27/20 17:47 | 07/27/20 17:47 | JHH | Mt. Juliet, TN |
| Semi-Volatile Organic Compounds (GC) by Method 3511/8015 | WG1515066 | 1 | 07/26/20 20:30 | 07/27/20 10:09 | TJD | Mt. Juliet, TN |

## M 14 L1242369 09 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 15:30 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC) by Method 8015D/GRO | WG1514878 | 20 | 07/26/20 03:55 | 07/26/20 03:55 | DWR | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515078 | 20 | 07/25/20 16:23 | 07/25/20 16:23 | JHH | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515932 | 200 | 07/27/20 21:43 | 07/27/20 21:43 | JHH | Mt. Juliet, TN |
| Semi-Volatile Organic Compounds (GC) by Method 3511/8015 | WG1515066 | 10 | 07/26/20 20:30 | 07/27/20 10:49 | TJD | Mt. Juliet, TN |

## TR P LA L1242369 10 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 00:00 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1514647 | 1 | 07/25/20 03:50 | 07/25/20 03:50 | KMC | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515135 | 1 | 07/25/20 18:38 | 07/25/20 18:38 | JHH | Mt. Juliet, TN |

All sa ple ali uots ere received at the correct te perature, in the proper containers, ith the appropriate preservatives, and ithin ethod specified holding ti es, unless ualified or notated ithin the report here applica le, all MDL L D and RDL L values reported for environ ental sa ples have een corrected for the dilution factor used in the analysis All Method and atch uality Control are ithin esta lished criteria e cept here addressed in this case narrative, a non confor ance for or properly ualified ithin the sa ple results y y digital signature elo , affir to the est of y no ledge, all pro le s/ano alies o served y the la oratory as having the potential to affect the uality of the data have een identified y the la oratory, and no infor ation or data have een no ingly ithheld that ould affect the uality of the data

Daphne Richards
Project Manager

## olatile rganic Co pounds GC y Method 8015D/GR

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) Low Fraction | 7220 | | 157 | 500 | 5 | 07/26/2020 02:49 | WG1514878 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *102* | | | *78.0-120* | | *07/26/2020 02:49* | WG1514878 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| Benzene | 932 | | 0.941 | 10.0 | 10 | 07/25/2020 19:38 | WG1515135 |
| Toluene | 16.3 | | 0.278 | 1.00 | 1 | 07/25/2020 04:10 | WG1514647 |
| Ethylbenzene | 32.5 | | 0.137 | 1.00 | 1 | 07/25/2020 04:10 | WG1514647 |
| Total Xylenes | 41.3 | | 0.174 | 3.00 | 1 | 07/25/2020 04:10 | WG1514647 |
| Methyl tert-butyl ether | U | | 0.101 | 1.00 | 1 | 07/25/2020 04:10 | WG1514647 |
| Naphthalene | U | | 10.0 | 50.0 | 10 | 07/25/2020 19:38 | WG1515135 |
| *(S) Toluene-d8* | *110* | | | *80.0-120* | | *07/25/2020 04:10* | WG1514647 |
| *(S) Toluene-d8* | *109* | | | *80.0-120* | | *07/25/2020 19:38* | WG1515135 |
| *(S) 4-Bromofluorobenzene* | *102* | | | *77.0-126* | | *07/25/2020 04:10* | WG1514647 |
| *(S) 4-Bromofluorobenzene* | *103* | | | *77.0-126* | | *07/25/2020 19:38* | WG1515135 |
| *(S) 1,2-Dichloroethane-d4* | *87.3* | | | *70.0-130* | | *07/25/2020 04:10* | WG1514647 |
| *(S) 1,2-Dichloroethane-d4* | *95.4* | | | *70.0-130* | | *07/25/2020 19:38* | WG1515135 |

## Se i olatile rganic Co pounds GC y Method 3511/8015

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) High Fraction | 2590 | | 24.7 | 100 | 1 | 07/24/2020 21:25 | WG1514142 |
| *(S) o-Terphenyl* | *49.1* | | | *31.0-160* | | *07/24/2020 21:25* | WG1514142 |

## olatile rganic Co pounds GC y Method 8015D/GR

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) Low Fraction | 22000 | | 314 | 1000 | 10 | 07/26/2020 03:11 | WG1514878 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *94.1* | | | *78.0-120* | | *07/26/2020 03:11* | WG1514878 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| Benzene | 554 | | 0.941 | 10.0 | 10 | 07/25/2020 16:03 | WG1515078 |
| Toluene | 240 | | 2.78 | 10.0 | 10 | 07/25/2020 16:03 | WG1515078 |
| Ethylbenzene | 1250 | | 1.37 | 10.0 | 10 | 07/25/2020 16:03 | WG1515078 |
| Total Xylenes | 5710 | | 17.4 | 300 | 100 | 07/27/2020 21:24 | WG1515932 |
| Methyl tert-butyl ether | U | | 1.01 | 10.0 | 10 | 07/25/2020 16:03 | WG1515078 |
| Naphthalene | 171 | J | 100 | 500 | 100 | 07/27/2020 21:24 | WG1515932 |
| *(S) Toluene-d8* | *95.3* | | | *80.0-120* | | *07/25/2020 16:03* | WG1515078 |
| *(S) Toluene-d8* | *90.9* | | | *80.0-120* | | *07/27/2020 21:24* | WG1515932 |
| *(S) 4-Bromofluorobenzene* | *96.6* | | | *77.0-126* | | *07/25/2020 16:03* | WG1515078 |
| *(S) 4-Bromofluorobenzene* | *92.2* | | | *77.0-126* | | *07/27/2020 21:24* | WG1515932 |
| *(S) 1,2-Dichloroethane-d4* | *93.0* | | | *70.0-130* | | *07/25/2020 16:03* | WG1515078 |
| *(S) 1,2-Dichloroethane-d4* | *83.2* | | | *70.0-130* | | *07/27/2020 21:24* | WG1515932 |

## Se i olatile rganic Co pounds GC y Method 3511/8015

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) High Fraction | 3830 | | 24.7 | 100 | 1 | 07/24/2020 21:45 | WG1514142 |
| *(S) o-Terphenyl* | *73.7* | | | *31.0-160* | | *07/24/2020 21:45* | WG1514142 |

## olatile rganic Co pounds GC y Method 8015D/GR

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) Low Fraction | 538 | | 31.4 | 100 | 1 | 07/25/2020 22:48 | WG1514878 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *98.2* | | | *78.0-120* | | *07/25/2020 22:48* | WG1514878 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| Benzene | 22.0 | | 0.0941 | 1.00 | 1 | 07/25/2020 18:58 | WG1515135 |
| Toluene | 1.43 | | 0.278 | 1.00 | 1 | 07/25/2020 04:30 | WG1514647 |
| Ethylbenzene | 0.596 | J | 0.137 | 1.00 | 1 | 07/25/2020 04:30 | WG1514647 |
| Total Xylenes | 7.99 | | 0.174 | 3.00 | 1 | 07/25/2020 04:30 | WG1514647 |
| Methyl tert-butyl ether | U | | 0.101 | 1.00 | 1 | 07/25/2020 04:30 | WG1514647 |
| Naphthalene | U | | 1.00 | 5.00 | 1 | 07/25/2020 18:58 | WG1515135 |
| *(S) Toluene-d8* | *110* | | | *80.0-120* | | *07/25/2020 04:30* | WG1514647 |
| *(S) Toluene-d8* | *108* | | | *80.0-120* | | *07/25/2020 18:58* | WG1515135 |
| *(S) 4-Bromofluorobenzene* | *100* | | | *77.0-126* | | *07/25/2020 04:30* | WG1514647 |
| *(S) 4-Bromofluorobenzene* | *102* | | | *77.0-126* | | *07/25/2020 18:58* | WG1515135 |
| *(S) 1,2-Dichloroethane-d4* | *95.0* | | | *70.0-130* | | *07/25/2020 04:30* | WG1514647 |
| *(S) 1,2-Dichloroethane-d4* | *94.4* | | | *70.0-130* | | *07/25/2020 18:58* | WG1515135 |

## Se i olatile rganic Co pounds GC y Method 3511/8015

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) High Fraction | 33.5 | J | 24.7 | 100 | 1 | 07/27/2020 08:28 | WG1515066 |
| *(S) o-Terphenyl* | *67.4* | | | *31.0-160* | | *07/27/2020 08:28* | WG1515066 |

## olatile rganic Co pounds GC y Method 8015D/GR

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) Low Fraction | 10300 | | 314 | 1000 | 10 | 07/26/2020 03:33 | WG1514878 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *93.6* | | | *78.0-120* | | *07/26/2020 03:33* | WG1514878 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| Benzene | 1910 | | 0.941 | 10.0 | 10 | 07/25/2020 19:59 | WG1515135 |
| Toluene | 38.7 | | 0.278 | 1.00 | 1 | 07/25/2020 04:51 | WG1514647 |
| Ethylbenzene | 175 | | 0.137 | 1.00 | 1 | 07/25/2020 04:51 | WG1514647 |
| Total Xylenes | 303 | | 0.174 | 3.00 | 1 | 07/25/2020 04:51 | WG1514647 |
| Methyl tert-butyl ether | U | | 0.101 | 1.00 | 1 | 07/25/2020 04:51 | WG1514647 |
| Naphthalene | 216 | | 10.0 | 50.0 | 10 | 07/25/2020 19:59 | WG1515135 |
| *(S) Toluene-d8* | *108* | | | *80.0-120* | | *07/25/2020 04:51* | WG1514647 |
| *(S) Toluene-d8* | *108* | | | *80.0-120* | | *07/25/2020 19:59* | WG1515135 |
| *(S) 4-Bromofluorobenzene* | *102* | | | *77.0-126* | | *07/25/2020 04:51* | WG1514647 |
| *(S) 4-Bromofluorobenzene* | *100* | | | *77.0-126* | | *07/25/2020 19:59* | WG1515135 |
| *(S) 1,2-Dichloroethane-d4* | *90.5* | | | *70.0-130* | | *07/25/2020 04:51* | WG1514647 |
| *(S) 1,2-Dichloroethane-d4* | *95.9* | | | *70.0-130* | | *07/25/2020 19:59* | WG1515135 |

## Se i olatile rganic Co pounds GC y Method 3511/8015

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) High Fraction | 2690 | | 24.7 | 100 | 1 | 07/27/2020 08:48 | WG1515066 |
| *(S) o-Terphenyl* | *78.4* | | | *31.0-160* | | *07/27/2020 08:48* | WG1515066 |

## olatile rganic Co pounds GC y Method 8015D/GR

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) Low Fraction | 3240 | | 31.4 | 100 | 1 | 07/25/2020 23:09 | WG1514878 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *107* | | | *78.0-120* | | *07/25/2020 23:09* | WG1514878 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| Benzene | 296 | | 0.471 | 5.00 | 5 | 07/25/2020 19:18 | WG1515135 |
| Toluene | 5.47 | | 0.278 | 1.00 | 1 | 07/25/2020 05:11 | WG1514647 |
| Ethylbenzene | 4.93 | | 0.137 | 1.00 | 1 | 07/25/2020 05:11 | WG1514647 |
| Total Xylenes | 9.34 | | 0.174 | 3.00 | 1 | 07/25/2020 05:11 | WG1514647 |
| Methyl tert-butyl ether | 0.324 | J | 0.101 | 1.00 | 1 | 07/25/2020 05:11 | WG1514647 |
| Naphthalene | U | | 5.00 | 25.0 | 5 | 07/25/2020 19:18 | WG1515135 |
| *(S) Toluene-d8* | *111* | | | *80.0-120* | | *07/25/2020 05:11* | WG1514647 |
| *(S) Toluene-d8* | *109* | | | *80.0-120* | | *07/25/2020 19:18* | WG1515135 |
| *(S) 4-Bromofluorobenzene* | *102* | | | *77.0-126* | | *07/25/2020 05:11* | WG1514647 |
| *(S) 4-Bromofluorobenzene* | *103* | | | *77.0-126* | | *07/25/2020 19:18* | WG1515135 |
| *(S) 1,2-Dichloroethane-d4* | *91.3* | | | *70.0-130* | | *07/25/2020 05:11* | WG1514647 |
| *(S) 1,2-Dichloroethane-d4* | *95.6* | | | *70.0-130* | | *07/25/2020 19:18* | WG1515135 |

## Se i olatile rganic Co pounds GC y Method 3511/8015

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) High Fraction | 2030 | | 24.7 | 100 | 1 | 07/27/2020 09:09 | WG1515066 |
| *(S) o-Terphenyl* | *77.9* | | | *31.0-160* | | *07/27/2020 09:09* | WG1515066 |

## olatile rganic Co pounds GC y Method 8015D/GR

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) Low Fraction | 1170 | J3 | 31.4 | 100 | 1 | 07/25/2020 23:32 | WG1514878 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *98.3* | | | *78.0-120* | | *07/25/2020 23:32* | WG1514878 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| Benzene | 0.336 | J | 0.0941 | 1.00 | 1 | 07/25/2020 11:38 | WG1515078 |
| Toluene | 0.341 | J | 0.278 | 1.00 | 1 | 07/25/2020 11:38 | WG1515078 |
| Ethylbenzene | 0.984 | J | 0.137 | 1.00 | 1 | 07/25/2020 11:38 | WG1515078 |
| Total Xylenes | U | | 0.174 | 3.00 | 1 | 07/25/2020 11:38 | WG1515078 |
| Methyl tert-butyl ether | U | | 0.101 | 1.00 | 1 | 07/25/2020 11:38 | WG1515078 |
| Naphthalene | 3.98 | J | 1.00 | 5.00 | 1 | 07/27/2020 17:08 | WG1515932 |
| *(S) Toluene-d8* | *108* | | | *80.0-120* | | *07/25/2020 11:38* | WG1515078 |
| *(S) Toluene-d8* | *95.8* | | | *80.0-120* | | *07/27/2020 17:08* | WG1515932 |
| *(S) 4-Bromofluorobenzene* | *98.8* | | | *77.0-126* | | *07/25/2020 11:38* | WG1515078 |
| *(S) 4-Bromofluorobenzene* | *98.9* | | | *77.0-126* | | *07/27/2020 17:08* | WG1515932 |
| *(S) 1,2-Dichloroethane-d4* | *91.0* | | | *70.0-130* | | *07/25/2020 11:38* | WG1515078 |
| *(S) 1,2-Dichloroethane-d4* | *86.9* | | | *70.0-130* | | *07/27/2020 17:08* | WG1515932 |

Sample Narrative:

L1242369-06 WG1515932: No pristine vials, ran with headspace.

## Se i olatile rganic Co pounds GC y Method 3511/8015

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) High Fraction | 513 | | 24.7 | 100 | 1 | 07/27/2020 09:29 | WG1515066 |
| *(S) o-Terphenyl* | *75.3* | | | *31.0-160* | | *07/27/2020 09:29* | WG1515066 |

## olatile rganic Co pounds GC y Method 8015D/GR

| Analyte | Result ug/l | Qualifier | MDL ug/l | RDL ug/l | Dilution | Analysis date / time | Batch |
|---|---|---|---|---|---|---|---|
| TPH (GC/FID) Low Fraction | 2010 | | 31.4 | 100 | 1 | 07/25/2020 23:54 | WG1514878 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *102* | | | *78.0-120* | | *07/25/2020 23:54* | WG1514878 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result ug/l | Qualifier | MDL ug/l | RDL ug/l | Dilution | Analysis date / time | Batch |
|---|---|---|---|---|---|---|---|
| Benzene | 3.26 | | 0.0941 | 1.00 | 1 | 07/25/2020 11:59 | WG1515078 |
| Toluene | 0.608 | J | 0.278 | 1.00 | 1 | 07/25/2020 11:59 | WG1515078 |
| Ethylbenzene | 0.821 | J | 0.137 | 1.00 | 1 | 07/25/2020 11:59 | WG1515078 |
| Total Xylenes | 2.26 | J | 0.174 | 3.00 | 1 | 07/25/2020 11:59 | WG1515078 |
| Methyl tert-butyl ether | U | | 0.101 | 1.00 | 1 | 07/25/2020 11:59 | WG1515078 |
| Naphthalene | U | | 1.00 | 5.00 | 1 | 07/27/2020 17:28 | WG1515932 |
| *(S) Toluene-d8* | *111* | | | *80.0-120* | | *07/25/2020 11:59* | WG1515078 |
| *(S) Toluene-d8* | *99.4* | | | *80.0-120* | | *07/27/2020 17:28* | WG1515932 |
| *(S) 4-Bromofluorobenzene* | *94.4* | | | *77.0-126* | | *07/25/2020 11:59* | WG1515078 |
| *(S) 4-Bromofluorobenzene* | *101* | | | *77.0-126* | | *07/27/2020 17:28* | WG1515932 |
| *(S) 1,2-Dichloroethane-d4* | *88.1* | | | *70.0-130* | | *07/25/2020 11:59* | WG1515078 |
| *(S) 1,2-Dichloroethane-d4* | *80.3* | | | *70.0-130* | | *07/27/2020 17:28* | WG1515932 |

## Se i olatile rganic Co pounds GC y Method 3511/8015

| Analyte | Result ug/l | Qualifier | MDL ug/l | RDL ug/l | Dilution | Analysis date / time | Batch |
|---|---|---|---|---|---|---|---|
| TPH (GC/FID) High Fraction | 513 | | 24.7 | 100 | 1 | 07/27/2020 09:49 | WG1515066 |
| *(S) o-Terphenyl* | *78.4* | | | *31.0-160* | | *07/27/2020 09:49* | WG1515066 |

## olatile rganic Co pounds GC y Method 8015D/GR

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) Low Fraction | 1750 | | 31.4 | 100 | 1 | 07/26/2020 00:16 | WG1514878 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *103* | | | *78.0-120* | | *07/26/2020 00:16* | WG1514878 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| Benzene | 6.53 | | 0.0941 | 1.00 | 1 | 07/25/2020 12:19 | WG1515078 |
| Toluene | 0.774 | J | 0.278 | 1.00 | 1 | 07/25/2020 12:19 | WG1515078 |
| Ethylbenzene | 3.77 | | 0.137 | 1.00 | 1 | 07/25/2020 12:19 | WG1515078 |
| Total Xylenes | 6.07 | | 0.174 | 3.00 | 1 | 07/25/2020 12:19 | WG1515078 |
| Methyl tert-butyl ether | U | | 0.101 | 1.00 | 1 | 07/25/2020 12:19 | WG1515078 |
| Naphthalene | 4.99 | J | 1.00 | 5.00 | 1 | 07/27/2020 17:47 | WG1515932 |
| *(S) Toluene-d8* | *105* | | | *80.0-120* | | *07/25/2020 12:19* | WG1515078 |
| *(S) Toluene-d8* | *85.2* | | | *80.0-120* | | *07/27/2020 17:47* | WG1515932 |
| *(S) 4-Bromofluorobenzene* | *97.4* | | | *77.0-126* | | *07/25/2020 12:19* | WG1515078 |
| *(S) 4-Bromofluorobenzene* | *91.6* | | | *77.0-126* | | *07/27/2020 17:47* | WG1515932 |
| *(S) 1,2-Dichloroethane-d4* | *89.0* | | | *70.0-130* | | *07/25/2020 12:19* | WG1515078 |
| *(S) 1,2-Dichloroethane-d4* | *76.7* | | | *70.0-130* | | *07/27/2020 17:47* | WG1515932 |

## Se i olatile rganic Co pounds GC y Method 3511/8015

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) High Fraction | 302 | | 24.7 | 100 | 1 | 07/27/2020 10:09 | WG1515066 |
| *(S) o-Terphenyl* | *82.6* | | | *31.0-160* | | *07/27/2020 10:09* | WG1515066 |

## olatile rganic Co pounds GC y Method 8015D/GR

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) Low Fraction | 41000 | | 628 | 2000 | 20 | 07/26/2020 03:55 | WG1514878 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *94.7* | | | *78.0-120* | | *07/26/2020 03:55* | WG1514878 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| Benzene | 7060 | | 18.8 | 200 | 200 | 07/27/2020 21:43 | WG1515932 |
| Toluene | 27.5 | | 5.56 | 20.0 | 20 | 07/25/2020 16:23 | WG1515078 |
| Ethylbenzene | 2340 | | 2.74 | 20.0 | 20 | 07/25/2020 16:23 | WG1515078 |
| Total Xylenes | 7070 | | 34.8 | 600 | 200 | 07/27/2020 21:43 | WG1515932 |
| Methyl tert-butyl ether | U | | 2.02 | 20.0 | 20 | 07/25/2020 16:23 | WG1515078 |
| Naphthalene | 438 | J | 200 | 1000 | 200 | 07/27/2020 21:43 | WG1515932 |
| *(S) Toluene-d8* | *98.9* | | | *80.0-120* | | *07/25/2020 16:23* | WG1515078 |
| *(S) Toluene-d8* | *92.9* | | | *80.0-120* | | *07/27/2020 21:43* | WG1515932 |
| *(S) 4-Bromofluorobenzene* | *97.2* | | | *77.0-126* | | *07/25/2020 16:23* | WG1515078 |
| *(S) 4-Bromofluorobenzene* | *94.6* | | | *77.0-126* | | *07/27/2020 21:43* | WG1515932 |
| *(S) 1,2-Dichloroethane-d4* | *86.1* | | | *70.0-130* | | *07/25/2020 16:23* | WG1515078 |
| *(S) 1,2-Dichloroethane-d4* | *78.7* | | | *70.0-130* | | *07/27/2020 21:43* | WG1515932 |

## Se i olatile rganic Co pounds GC y Method 3511/8015

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) High Fraction | 8570 | | 247 | 1000 | 10 | 07/27/2020 10:49 | WG1515066 |
| *(S) o-Terphenyl* | *153* | | | *31.0-160* | | *07/27/2020 10:49* | WG1515066 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| Benzene | U | | 0.0941 | 1.00 | 1 | 07/25/2020 03:50 | WG1514647 |
| Toluene | U | | 0.278 | 1.00 | 1 | 07/25/2020 03:50 | WG1514647 |
| Ethylbenzene | U | | 0.137 | 1.00 | 1 | 07/25/2020 03:50 | WG1514647 |
| Total Xylenes | U | | 0.174 | 3.00 | 1 | 07/25/2020 03:50 | WG1514647 |
| Methyl tert-butyl ether | U | | 0.101 | 1.00 | 1 | 07/25/2020 03:50 | WG1514647 |
| Naphthalene | U | | 1.00 | 5.00 | 1 | 07/25/2020 18:38 | WG1515135 |
| *(S) Toluene-d8* | *107* | | | *80.0-120* | | *07/25/2020 03:50* | WG1514647 |
| *(S) Toluene-d8* | *110* | | | *80.0-120* | | *07/25/2020 18:38* | WG1515135 |
| *(S) 4-Bromofluorobenzene* | *93.7* | | | *77.0-126* | | *07/25/2020 03:50* | WG1514647 |
| *(S) 4-Bromofluorobenzene* | *97.6* | | | *77.0-126* | | *07/25/2020 18:38* | WG1515135 |
| *(S) 1,2-Dichloroethane-d4* | *99.6* | | | *70.0-130* | | *07/25/2020 03:50* | WG1514647 |
| *(S) 1,2-Dichloroethane-d4* | *98.6* | | | *70.0-130* | | *07/25/2020 18:38* | WG1515135 |

## Method lan M

M R3553666 2 07/25/20 20:36

| Analyte | MB Result ug/l | MB Qualifier | MB MDL ug/l | MB RDL ug/l |
|---|---|---|---|---|
| TPH (GC/FID) Low Fraction | U | | 31.4 | 100 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *95.8* | | | *78.0-120* |

## La oratory Control Sa ple LCS

LCS R3553666 1 07/25/20 19:26

| Analyte | Spike Amount ug/l | LCS Result ug/l | LCS Rec. % | Rec. Limits % | LCS Qualifier |
|---|---|---|---|---|---|
| TPH (GC/FID) Low Fraction | 5500 | 4920 | 89.5 | 72.0-127 | |
| *(S) a,a,a-Trifluorotoluene(FID)* | | | *101* | *78.0-120* | |

## L1242369 06 riginal Sa ple S Matri Spi e MS Matri Spi e Duplicate MSD

S L1242369 06 07/25/20 23:32 MS R3553666 3 07/26/20 04:17 MSD R3553666 4 07/26/20 08:34

| Analyte | Spike Amount ug/l | Original Result ug/l | MS Result ug/l | MSD Result ug/l | MS Rec. % | MSD Rec. % | Dilution | Rec. Limits % | MS Qualifier | MSD Qualifier | RPD % | RPD Limits % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TPH (GC/FID) Low Fraction | 5500 | 1170 | 2550 | 5020 | 25.1 | 70.0 | 1 | 10.0-160 | | J3 | 65.3 | 22 |
| *(S) a,a,a-Trifluorotoluene(FID)* | | | | | *98.6* | *100* | | *78.0-120* | | | | |

## Method lan M

M R3553086 2 07/25/20 03:29

| Analyte | MB Result ug/l | MB Qualifier | MB MDL ug/l | MB RDL ug/l |
|---|---|---|---|---|
| Benzene | U | | 0.0941 | 1.00 |
| Ethylbenzene | U | | 0.137 | 1.00 |
| Methyl tert-butyl ether | U | | 0.101 | 1.00 |
| Toluene | U | | 0.278 | 1.00 |
| Xylenes, Total | U | | 0.174 | 3.00 |
| *(S) Toluene-d8* | *109* | | | *80.0-120* |
| *(S) 4-Bromofluorobenzene* | *94.9* | | | *77.0-126* |
| *(S) 1,2-Dichloroethane-d4* | *98.8* | | | *70.0-130* |

## La oratory Control Sa ple LCS

LCS R3553086 1 07/25/20 02:48

| Analyte | Spike Amount ug/l | LCS Result ug/l | LCS Rec. % | Rec. Limits % | LCS Qualifier |
|---|---|---|---|---|---|
| Benzene | 5.00 | 4.21 | 84.2 | 70.0-123 | |
| Ethylbenzene | 5.00 | 4.79 | 95.8 | 79.0-123 | |
| Methyl tert-butyl ether | 5.00 | 4.68 | 93.6 | 68.0-125 | |
| Toluene | 5.00 | 4.87 | 97.4 | 79.0-120 | |
| Xylenes, Total | 15.0 | 14.3 | 95.3 | 79.0-123 | |
| *(S) Toluene-d8* | | | *109* | *80.0-120* | |
| *(S) 4-Bromofluorobenzene* | | | *100* | *77.0-126* | |
| *(S) 1,2-Dichloroethane-d4* | | | *101* | *70.0-130* | |

## Method lan M

M R3553554 2 07/25/20 11:18

| Analyte | MB Result ug/l | MB Qualifier | MB MDL ug/l | MB RDL ug/l |
|---|---|---|---|---|
| Benzene | U | | 0.0941 | 1.00 |
| Ethylbenzene | U | | 0.137 | 1.00 |
| Methyl tert-butyl ether | U | | 0.101 | 1.00 |
| Toluene | U | | 0.278 | 1.00 |
| Xylenes, Total | U | | 0.174 | 3.00 |
| *(S) Toluene-d8* | *111* | | | *80.0-120* |
| *(S) 4-Bromofluorobenzene* | *98.4* | | | *77.0-126* |
| *(S) 1,2-Dichloroethane-d4* | *94.2* | | | *70.0-130* |

## La oratory Control Sa ple LCS

LCS R3553554 1 07/25/20 10:37

| Analyte | Spike Amount ug/l | LCS Result ug/l | LCS Rec. % | Rec. Limits % | LCS Qualifier |
|---|---|---|---|---|---|
| Benzene | 5.00 | 4.62 | 92.4 | 70.0-123 | |
| Ethylbenzene | 5.00 | 5.17 | 103 | 79.0-123 | |
| Methyl tert-butyl ether | 5.00 | 4.36 | 87.2 | 68.0-125 | |
| Toluene | 5.00 | 4.74 | 94.8 | 79.0-120 | |
| Xylenes, Total | 15.0 | 15.2 | 101 | 79.0-123 | |
| *(S) Toluene-d8* | | | *106* | *80.0-120* | |
| *(S) 4-Bromofluorobenzene* | | | *99.7* | *77.0-126* | |
| *(S) 1,2-Dichloroethane-d4* | | | *93.1* | *70.0-130* | |

## Method lan M

M R3553616 3 07/25/20 17:58

| Analyte | MB Result ug/l | MB Qualifier | MB MDL ug/l | MB RDL ug/l |
|---|---|---|---|---|
| Benzene | U | | 0.0941 | 1.00 |
| Naphthalene | U | | 1.00 | 5.00 |
| *(S) Toluene-d8* | *109* | | | *80.0-120* |
| *(S) 4-Bromofluorobenzene* | *97.7* | | | *77.0-126* |
| *(S) 1,2-Dichloroethane-d4* | *97.4* | | | *70.0-130* |

## La oratory Control Sa ple LCS La oratory Control Sa ple Duplicate LCSD

LCS R3553616 1 07/25/20 16:57 LCSD R3553616 2 07/25/20 17:17

| Analyte | Spike Amount ug/l | LCS Result ug/l | LCSD Result ug/l | LCS Rec. % | LCSD Rec. % | Rec. Limits % | LCS Qualifier | LCSD Qualifier | RPD % | RPD Limits % |
|---|---|---|---|---|---|---|---|---|---|---|
| Benzene | 5.00 | 4.67 | 4.58 | 93.4 | 91.6 | 70.0-123 | | | 1.95 | 20 |
| Naphthalene | 5.00 | 3.95 | 3.99 | 79.0 | 79.8 | 54.0-135 | | | 1.01 | 20 |
| *(S) Toluene-d8* | | | | *111* | *111* | *80.0-120* | | | | |
| *(S) 4-Bromofluorobenzene* | | | | *102* | *104* | *77.0-126* | | | | |
| *(S) 1,2-Dichloroethane-d4* | | | | *97.1* | *94.9* | *70.0-130* | | | | |

## Method lan M

M R3553827 2 07/27/20 15:41

| Analyte | MB Result ug/l | MB Qualifier | MB MDL ug/l | MB RDL ug/l |
|---|---|---|---|---|
| Benzene | U | | 0.0941 | 1.00 |
| Naphthalene | U | | 1.00 | 5.00 |
| Xylenes, Total | U | | 0.174 | 3.00 |
| *(S) Toluene-d8* | *94.8* | | | *80.0-120* |
| *(S) 4-Bromofluorobenzene* | *93.1* | | | *77.0-126* |
| *(S) 1,2-Dichloroethane-d4* | *83.8* | | | *70.0-130* |

## La oratory Control Sa ple LCS

LCS R3553827 1 07/27/20 15:01

| Analyte | Spike Amount ug/l | LCS Result ug/l | LCS Rec. % | Rec. Limits % | LCS Qualifier |
|---|---|---|---|---|---|
| Benzene | 5.00 | 5.79 | 116 | 70.0-123 | |
| Naphthalene | 5.00 | 4.60 | 92.0 | 54.0-135 | |
| Xylenes, Total | 15.0 | 15.4 | 103 | 79.0-123 | |
| *(S) Toluene-d8* | | | *90.1* | *80.0-120* | |
| *(S) 4-Bromofluorobenzene* | | | *91.4* | *77.0-126* | |
| *(S) 1,2-Dichloroethane-d4* | | | *80.6* | *70.0-130* | |

## Method lan M

M R3553067 1 07/24/20 15:23

| Analyte | MB Result ug/l | MB Qualifier | MB MDL ug/l | MB RDL ug/l |
|---|---|---|---|---|
| TPH (GC/FID) High Fraction | U | | 24.7 | 100 |
| *(S) o-Terphenyl* | *82.5* | | | *31.0-160* |

## La oratory Control Sa ple LCS La oratory Control Sa ple Duplicate LCSD

LCS R3553067 2 07/24/20 15:43 LCSD R3553067 3 07/24/20 16:04

| Analyte | Spike Amount ug/l | LCS Result ug/l | LCSD Result ug/l | LCS Rec. % | LCSD Rec. % | Rec. Limits % | LCS Qualifier | LCSD Qualifier | RPD % | RPD Limits % |
|---|---|---|---|---|---|---|---|---|---|---|
| TPH (GC/FID) High Fraction | 1500 | 1490 | 1410 | 99.3 | 94.0 | 50.0-150 | | | 5.52 | 20 |
| *(S) o-Terphenyl* | | | | *88.0* | *87.5* | *31.0-160* | | | | |

## Method lan M

M R3553748 1 07/27/20 03:26

| Analyte | MB Result | MB Qualifier | MB MDL | MB RDL |
|---|---|---|---|---|
| | ug/l | | ug/l | ug/l |
| TPH (GC/FID) High Fraction | U | | 24.7 | 100 |
| *(S) o-Terphenyl* | *65.5* | | | *31.0-160* |

## La oratory Control Sa ple LCS La oratory Control Sa ple Duplicate LCSD

LCS R3553748 2 07/27/20 03:46 LCSD R3553748 3 07/27/20 04:06

| Analyte | Spike Amount | LCS Result | LCSD Result | LCS Rec. | LCSD Rec. | Rec. Limits | LCS Qualifier | LCSD Qualifier | RPD | RPD Limits |
|---|---|---|---|---|---|---|---|---|---|---|
| | ug/l | ug/l | ug/l | % | % | % | | | % | % |
| TPH (GC/FID) High Fraction | 1500 | 1230 | 1220 | 82.0 | 81.3 | 50.0-150 | | | 0.816 | 20 |
| *(S) o-Terphenyl* | | | | *89.0* | *85.0* | *31.0-160* | | | | |

## Guide to Reading and nderstanding our La oratory Report

The infor ation elo is designed to etter e plain the various ter s used in your report of analytical results fro the La oratory This is not intended as a co prehensive e planation, and if you have additional uestions please contact your project representative

Results Disclai er nfor ation that ay e provided y the custo er, and contained ithin this report, include Per it Li its, Project a e, Sa ple D, Sa ple Matri , Sa ple Preservation, ield lan s, ield Spi es, ield Duplicates, n Site Data, Sa pling Collection Dates/Ti es, and Sa pling Location Results relate to the accuracy of this infor ation provided, and as the sa ples are received

## A reviations and Definitions

| | |
|---|---|
| MDL | Method Detection Li it |
| RDL | Reported Detection Li it |
| Rec | Recovery |
| RPD | Relative Percent Difference |
| SDG | Sa ple Delivery Group |
| S | Surrogate Surrogate Standard Analytes added to every lan , sa ple, La oratory Control Sa ple/Duplicate and Matri Spi e/Duplicate used to evaluate analytical efficiency y easuring recovery Surrogates are not e pected to e detected in all environ ental edia |
| | ot detected at the Reporting Li it or MDL here applica le |
| Analyte | The na e of the particular co pound or analysis perfor ed So e Analyses and Methods ill have ultiple analytes reported |
| Dilution | f the sa ple atri contains an interfering aterial, the sa ple preparation volu e or eight values differ fro the standard, or if concentrations of analytes in the sa ple are higher than the highest li it of concentration that the la oratory can accurately report, the sa ple ay e diluted for analysis f a value different than 1 is used in this field, the result reported has already een corrected for this factor |
| Li its | These are the target recovery ranges or difference value that the la oratory has historically deter ined as nor al for the ethod and analyte eing reported Successful C Sa ple analysis ill target all analytes recovered or duplicated ithin these ranges |
| riginal Sa ple | The non spi ed sa ple in the prep atch used to deter ine the Relative Percent Difference RPD fro a uality control sa ple The riginal Sa ple ay not e included ithin the reported SDG |
| ualifier | This colu n provides a letter and/or nu er designation that corresponds to additional infor ation concerning the result reported f a ualifier is present, a definition per ualifier is provided ithin the Glossary and Definitions page and potentially a discussion of possi le i plications of the ualifier in the Case arrative if applica le |
| Result | The actual analytical final result corrected for any sa ple specific characteristics reported for your sa ple f there as no easura le result returned for a specific analyte, the result in this colu n ay state D ot Detected or DL elo Detecta le Levels The infor ation in the results colu n should al ays e acco panied y either an MDL Method Detection Li it or RDL Reporting Detection Li it that defines the lo est value that the la oratory could detect or report for this analyte |
| ncertainty Radioche istry | Confidence level of 2 sig a |
| Case arrative Cn | A rief discussion a out the included sa ple results, including a discussion of any non confor ances to protocol o served either at sa ple receipt y the la oratory fro the field or during the analytical process f present, there ill e a section in the Case arrative to discuss the eaning of any data ualifiers used in the report |
| uality Control Su ary c | This section of the report includes the results of the la oratory uality control analyses re uired y procedure or analytical ethods to assist in evaluating the validity of the results reported for your sa ples These analyses are not eing perfor ed on your sa ples typically, ut on la oratory generated aterial |
| Sa ple Chain of Custody Sc | This is the docu ent created in the field hen your sa ples ere initially collected This is used to verify the ti e and date of collection, the person collecting the sa ples, and the analyses that the la oratory is re uested to perfor This chain of custody also docu ents all persons e cluding co ercial shippers that have had control or possession of the sa ples fro the ti e of collection until delivery to the la oratory for analysis |
| Sa ple Results Sr | This section of your report ill provide the results of all testing perfor ed on your sa ples These results are provided y sa ple D and are separated y the analyses perfor ed on each sa ple The header line of each analysis section for each sa ple ill provide the na e and ethod nu er for the analysis reported |
| Sa ple Su ary Ss | This section of the Analytical Report defines the specific analyses perfor ed for each sa ple D, including the dates and ti es of preparation and/or analysis |

| ualifier | Description |
|---|---|
| J | The identification of the analyte is accepta le the reported value is an esti ate |
| J3 | The associated atch C as outside the esta lished uality control range for precision |

Pace National is the only environmental la oratory accre ite certifie to support your ork nation i e from one location. One phone call one point of contact one la oratory. No other la is as accessi le or prepare to han le your nee s throughout the country. Our capacity an capa ility from our single location la oratory is compara le to the collective totals of the net ork la oratories in our in ustry. he most significant enefit to our one location esign is the esign of our la oratory campus. he mo el is con ucive to accelerate pro uctivity ecreasing turn aroun time an preventing cross contamination thus protecting sample integrity. Our focus on premium uality an prompt service allo s us to e O R LAB O C O C .

Not all certifications hel y the la oratory are applica le to the results reporte in the attache report.

Accre itation is only applica le to the test metho s specifie on each scope of accre itation hel y Pace National.

## State Accreditations

| | | | |
|---|---|---|---|
| Ala ama | | Ne raska | N OS |
| Alaska | | Neva a | N |
| Ari ona | A | Ne ampshire | |
| Arkansas | | Ne ersey N LAP | N |
| California | | Ne Me ico | n a |
| Colora o | N | Ne ork | |
| Connecticut | P | North Carolina | nv |
| lori a | | North Carolina | D |
| eorgia | N LAP | North Carolina | |
| eorgia | | North Dakota | R |
| aho | N | Ohio AP | CL |
| llinois | | Oklahoma | |
| n iana | C N | Oregon | N |
| o a | | Pennsylvania | |
| ansas | | Rho e slan | LAO |
| entucky | | South Carolina | |
| entucky | | South Dakota | n a |
| Louisiana | A | ennessee | |
| Louisiana | LA | e as | |
| Maine | N | e as | LAB |
| Marylan | | tah | N |
| Massachusetts | M N | ermont | |
| Michigan | | irginia | |
| Minnesota | | ashington | C |
| Mississippi | N | est irginia | |
| Missouri | | isconsin | |
| Montana | C R | yoming | A LA |

## Third Party ederal Accreditations

| | | | |
|---|---|---|---|
| A LA SO | . | A A LAP LLC MLAP | |
| A LA SO | . | DOD | . |
| Cana a | . | SDA | P |
| PA Crypto | N | | |

Drinking ater n ergroun Storage anks A uatic o icity Chemical Micro iological Mol aste ater n a Accre itation not applica le

## ur Locations

Pace National has si ty four client support centers that provi e sample pickup an or the elivery of sampling supplies. f you oul like assistance from one of our support offices please contact our main office. Pace National performs all testing at our central la oratory.

**ATC Group Services**
**1775 South 4130 West, Ste A**
**Salt Lake City, UT 84104**

Billing Information:

Pres Chk

Analysis / Container / Preservative

Chain of Custody Page 1 of 1

Pace Analytical®

12065 Lebanon Rd
Mount Juliet, TN 37122
Phone: 615-758-5858
Phone: 800-767-5859
Fax: 615-758-5859

Report to: **Jim Coletta**

Email To: **jim.coletta@atcgs.com**

Project Description: **Smith Gas & Video**

City/State Collected: **SLC, UT**

Please Circle: PT MT CT ET

Phone: **385-528-3872**
Fax:

Client Project #

Lab Project #

SDG # 124269

J024

Collected by (print): **Olaf Questerett**

Site/Facility ID #

P.O. #

Acctnum: **ATCWVUT**

Collected by (signature): **Olaf Questerett**

Immediately Packed on Ice N ___ Y X

Rush? (Lab MUST Be Notified)
___ Same Day ___ Five Day
___ Next Day ___ 5 Day (Rad Only)
___ Two Day ___ 10 Day (Rad Only)
___ Three Day

Quote #

Date Results Needed: **Standard**

Template:

Prelogin:

PM: **Daphne Richards**

PB:

Shipped Via:

| Sample ID | Comp/Grab | Matrix * | Depth | Date | Time | No. of Cntrs | V8260BTEXMN/(3) 40ml AMB-HCl | GRO 8015/(2) 40mL AMB-HCl | DRO 8015/(2) 40mL AMB-HCl | Remarks | Sample # (lab only) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| MW-1R | Grab | GW | | 7-20-20 | 1330 | 7 | X | X | X | | -01 |
| MW-2R | Grab | GW | | 7-20-20 | 1345 | 7 | X | X | X | | -02 |
| MW-A | Grab | GW | | 7-20-20 | 1400 | 7 | X | X | X | | -03 |
| MW-B | Grab | GW | | 7-20-20 | 1415 | 7 | X | X | X | | -04 |
| MW-C | Grab | GW | | 7-20-20 | 1430 | 7 | X | X | X | | -05 |
| MW-D | Grab | GW | | 7-20-20 | 1445 | 7 | X | X | X | | -06 |
| MW-E | Grab | GW | | 7-20-20 | 1500 | 7 | X | X | X | | -07 |
| MW-F | Grab | GW | | 7-20-20 | 1515 | 7 | X | X | X | | -08 |
| MW-14 | Grab | GW | | 7-20-20 | 1530 | 7 | X | X | X | | -09 |
| Trip Blank | | Aq | | Lab Prep | | | X | | | | -10 |

* Matrix:
SS - Soil AIR - Air F - Filter
GW - Groundwater B - Bioassay
WW - WasteWater
DW - Drinking Water
OT - Other_____

Remarks:

pH _____ Temp _____

Flow _____ Other _____

Samples returned via:
__ UPS __ FedEx __ Courier _____

Tracking #

Sample Receipt Checklist
COC Seal Present/Intact: __NP Y N
COC Signed/Accurate: Y N
Bottles arrive intact: Y N
Correct bottles used: Y N
Sufficient volume sent: Y N
If Applicable
VOA Zero Headspace: Y N
Preservation Correct/Checked: Y N
RAD Screen <0.5 mR/hr: Y N

| Relinquished by : (Signature) | Date: | Time: | Received by: (Signature) | Trip Blank Received: Yes / No HCl / MeoH TBR | If preservation required by Login: Date/Time |
|---|---|---|---|---|---|
| Olaf Questerett | 7-20-20 | 1030 | | 2 | |
| Relinquished by: (Signature) PNSLCUT | Date: 7/21/2020 | Time: 1700 | Received by: (Signature) | Temp: WM 4.2°C 9.8-9 | Bottles Received: 63 |
| Relinquished by : (Signature) | Date: | Time: | Received for lab by: (Signature) | Date: 7/22/20 | Time: 830 |

Hold: | Condition: NCF / OK

State of Utah
DEPARTMENT OF HEALTH
DIVISION OF ENVIRONMENTAL HEALTH

Norman H. Bangerter
Governor
Suzanne Dandoy, M.D., M.P.H.
Executive Director
Kenneth L. Alkema
Director

Bureau of Environmental Response and Remediation
288 North 1460 West P.O. Box 16690
Salt Lake City, Utah 84116-0690
(801) 538-6338

SCANNED

March 27, 1991

DERR 1991-000196

Kent Foote
2160 South State Street
Salt Lake City, UT 84115

SUBJECT: Close-out of AFGL, Former Low Cost Car Rental (current Arby's restaurant)
935 West North Temple, Salt Lake City, Utah
Facility ID #4001483

Dear Mr. Foote:

The Bureau of Environmental Response and Remediation has reviewed the file for the above-referenced facility which includes information provided by you. It is recommended that the LUST case file to the referenced facility be closed based on a review limited to the information submitted. That information indicates that no further investigative work or corrective action are necessary, and that the release that occurred at the referenced site does not appear to constitute a current or potential threat to human health and the environment.

This recommendation for close-out is based on the condition that if future evidence indicates contamination at or emanating from this site, additional investigation may be required.

If you have any questions concerning this review or recommendation, you may contact Robin D. Jenkins at (801)538-6338 between the hours of 8:00 AM and 12:00 PM.

Sincerely,

Kent P. Gray, Director
Bureau of Environmental Response and Remediation

cc: Harry L. Gibbons, M.D., M.P.H., Director, Salt Lake City/County Health Department

KPG/RDJ/cc

err\support\cc\afgl.clo

SPACKMAN

ENTERPRISES

ENVIRONMENTAL SCIENCE ● EXCAVATION ● ELECTRICAL

PO BOX 1276

CENTERVILLE, UTAH 84014

Phone (801)294-9180

Fax (801) 294-7715

Ms. Ellen Weinstein
Shamrock Communities LLC
2680 East Main Street
Plainfield, IN 46168

July 16, 2021

Reference: Release NWY Remediation Report Addendum
Former Firestone/David Early #5 Property
875 West North Temple
Salt Lake City, Utah
UDEQ-DERR Facility ID 4001899; Release Site: NWY

Dear Ms. Weinstein:

Spackman Enterprises, L.C. (Spackman) presents the following Release NWY Remediation Report Addendum after re-sampling of the site's Excavation #2 (EX2) east and west sidewalls. An Area Map is presented as Figure 1. The location of EX2 is presented on the Site Map, Figure 2. The site is located at 875 West North Temple in Salt Lake City, Utah.

It is Spackman's understanding that the Utah Department of Environmental Quality Division of Environmental Response and Remediation (UDEQ-DERR) could not provide unrestricted development regulatory closure for release NWY using the original confirmation soil samples collected along the east and west sidewalls of EX2. This initial confirmation sampling was performed in early March 2021.

While exploring alternatives to move the release to regulatory closure, EX2 was left open and has not been backfilled. On June 30, 2021, Spackman remobilized equipment and personnel to the site and re-sampled EX2 for the following purposes:

- Reevaluate residual petroleum hydrocarbon concentrations along the east and west sidewalls, including the use of silica gel treatment for the diesel range total petroleum hydrocarbon (TPH-DRO) analysis. Spackman surmises that naturally occurring organic carbon in the soil may have caused the TPH-DRO concentrations to be elevated over what petroleum impacts actually remain in this area. The use of silica gel in the analysis process is expected to remove naturally occurring organic carbon so it does not contribute to a higher analytical result.

- Collect total petroleum hydrocarbon (TPH) fractionation data, both gasoline and diesel ranges, for evaluating residual risk associated with potentially leaving impacted soil in place. These data were going to be collected from the east sidewall, as the March 2021 data indicated the highest residual petroleum hydrocarbon concentrations were located in this area.

The sampling was performed by a Utah Certified Soil and Groundwater Sampler under the direction of a Utah Certified UST Consultant. The sampling was performed using UDEQ-DERR approved protocols and procedures. Once collected, the samples were labeled and placed on-ice inside an insulated cooler. The samples were then transported under chain of custody documentation to a Utah Certified Laboratory for analysis. Analysis included TPH-DRO with silica gel treatment; and gasoline range total petroleum hydrocarbons (TPH-GRO) and MtBE, benzene, toluene, ethyl benzene, total xylene, and naphthalene (MBTEXN). The laboratory was instructed to hold all remaining sample volume such that if the new eastern sidewall sample contained concentrations in excess of the Initial Screening Levels (ISLs), then the laboratory was instructed to also perform fractionation analysis of both the GRO and DRO components.

The March 2021 EX2 depth to groundwater was approximately 9.5 feet below grade. During the June 2021 sampling, depth to groundwater was approximately 8 feet below grade. Therefore, the nine-foot target sampling depth was unsaturated in March, but fully saturated in June.

Spackman removed approximately 18 to 24 inches of sidewall before collecting the new June 2021 samples. Photos are presented as Figure 3. This amount of sidewall was removed as to ensure the remaining petroleum hydrocarbon concentrations accurately represent site conditions and were not affected by approximately three months of excavation sidewall exposure. The new soil data is summarized in Table 1 and the laboratory reports are provided in Attachment #1.

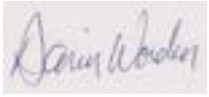
**Additional Confirmation Soil Sample Results**

Laboratory results of the additional EX2 east and west sidewall confirmation soil samples indicate all petroleum hydrocarbon concentrations were less than the ISLs. The eastern sidewall sample was therefore, not analyzed for fractionated TPH.

The results of the June 2021 resampling indicate TPH-DRO concentrations, after use of silica gel treatment, are below the ISL. Overall, March and June 2021 confirmation soil data suggest conditions in both EX1 and EX2 also below ISLs and are therefore, acceptable for regulatory closure with no future site development restrictions. Release NWY should be closed with no further action required.

Please contact me at (801)205-3818 should you have any questions or concerns.

Sincerely,
*SPACKMAN ENTERPRISES, L.C.*



Darin Worden
Utah Certified UST Consultant #CC0084, and Soil and Groundwater Sampler #443

Copies: 1 – Addressee – electronically
1 – Avery Holyoak UDEQ-DERR – electronically
1 – Mr. Mike Keller
1 – UDEQ-DERR edocs

# FIGURES

Figure 1 - Area Map
Former Firestone Property
875 West North Temple
Salt Lake City, Utah
Legend
Envirotech Molded Products Inc
Feature 1
Feature 2
Feature 3
Feature 4
Feature 5
Jackson/Euclid Station
Jiffy Lube
Madsen Park
Miracle Rock Church
North Temple
Payless Shoe Source
Pet Stop Veterinary Clinic
RadioShack
Rite Aid Pharmacy
Statewide Auction Company
W 200 N
Motor Ave
Jackson Ave
W North Temple
W North Temple St
875 W North Temple
Emery Ave
W South Temple
N 800 W
Google Earth

Figure 2 - Site Map
Former Firestone Property
875 West North Temple
Salt Lake City, Utah
Legend
Confirmation Sample Location
875 W North Temple
Excavation #2
Approximate Location
NW
WW
EW
EX2
SW
NW
WW
EW
SW
EX1
Excavation #1
Approximate Location
Google Earth
100 ft
N

**Figure 3 – Photos of EX2 East Sidewall (Left) and West Sidewall (Right) Sampling Locations**

Please note the sidewall indentations of 18 to 24 inches each

# TABLE

# Table 1
## Soil Confirmation Sample Analytical Results
## Shamrock Communities Used Oil Release
## 875 West North Temple, Salt Lake City, Utah

Facility ID 4001899, UST Release ID NWY

(results reported in parts per million - mg/Kg)

| Sample ID | Date of Sample Collection | Sample Depth (ft.) | PID Reading (ppm-v) | Oil & Grease | TPH-GRO | TPH-DRO | MtBE | Benzene | Toluene | Ethyl-benzene | Total Xylene | Naphthalene |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Waste Profile Composite Sample** | | | | | | | | | | | | |
| Comp. | 2/3/21 | 10 | NM | 196 | NM | NM | NM | <0.0634 | <0.127 | <0.127 | 0.706 | NM |
| **Confirmation Samples** | | | | | | | | | | | | |
| EX1 | 3/8/21 | 13 | <0.01 | <189 | <0.0254 | <25.1 | <0.00254 | <0.00254 | <0.00254 | <0.00254 | <0.00254 | <0.00254 |
| EX1 SW | 3/8/21 | 7 | <0.01 | <176 | <0.0237 | <23.2 | <0.00237 | <0.00237 | <0.00237 | <0.00237 | <0.00237 | <0.00237 |
| EX1 EW | 3/8/21 | 7 | <0.01 | <186 | <0.0251 | <24.8 | <0.00251 | <0.00251 | <0.00251 | <0.00251 | <0.00251 | <0.00251 |
| EX1 NW | 3/8/21 | 7 | 1 | <184 | <0.0241 | <24.3 | <0.00241 | <0.00241 | <0.00241 | <0.00241 | <0.00241 | <0.00241 |
| EX1 WW | 3/8/21 | 7 | <0.01 | <177 | <0.0239 | <23.5 | <0.00239 | <0.00239 | <0.00239 | <0.00239 | <0.00239 | <0.00239 |
| EX2 WW | 3/8/21 | 7 | 134 | <182 | 0.136 | <24.1 | <0.00241 | <0.00241 | <0.00241 | <0.00241 | <0.00241 | <0.00241 |
| EX2 WW | 3/9/21 | 9 | 387 | <188 | 1.620 | **2,080** | <0.00250 | <0.00250 | <0.00250 | <0.00250 | <0.00250 | <0.00250 |
| | 6/30/21 | | 14.2 | NM | <0.0622 | 42.8 | <0.00622 | <0.00311 | <0.00622 | <0.00622 | <0.00622 | <0.00622 |
| EX2 NW | 3/8/21 | 7 | 0.01 | <171 | <0.0228 | <22.8 | <0.00228 | <0.00228 | <0.00228 | <0.00228 | <0.00228 | <0.00228 |
| EX2 SW | 3/9/21 | 9 | 11.4 | <190 | <25.6 | 230 | <0.00256 | <0.00256 | <0.00256 | <0.00256 | <0.00256 | <0.00256 |
| EX2 EW | 3/9/21 | 9 | 493 | 496 | **453.0** | **3,670** | <0.128 | <0.128 | <0.128 | <0.128 | 0.958 | 4.840 |
| | 6/30/21 | | 17.1 | NM | 0.177 | 58.4 | <0.00670 | <0.00335 | <0.00670 | <0.00670 | <0.00670 | <0.00670 |
| EX2 | 3/8/21 | 15 | <0.01 | <194 | <0.0259 | <25.5 | <0.00648 | <0.00648 | <0.00648 | <0.00648 | <0.00648 | <0.00648 |
| EX2 | 3/9/21 | 10 | 435 | <178 | <0.0589 | NM | <0.00589 | <0.00294 | <0.00589 | <0.00589 | <0.00589 | <0.00589 |
| **Initial Screening Levels** | | | | **1,000** | **150** | **500** | **0.3** | **0.2** | **9** | **5** | **142** | **51** |
| **Tier 1 Screening Levels** | | | | **10,000** | **1,500** | **5,000** | **0.3** | **0.9** | **25** | **23** | **142** | **51** |

**NOTES**

Comp. - Composite Sample

**Bold** Exceeds both Initial Screening and Risk Based Corrective Action Tier I Screening Level

**Bold** - Exceeds Utah's Initial Screening Levels (ISLs) for soil

**TPH-DRO** - Diesel Range Total Petroleum Hydrocarbons

**TPH-GRO** - Gasoline Range Total Petroleum Hydrocarbons

**MtBE -** methyl tert-butyl ether

NM - Not Measured

mg/Kg - milligrams per kilogram

< = sample concentration was below the method reporting limit

ft. = feet

PID = photoionization detector

ppm-v = parts per million by volume

# ATTACHMENT #1
## Laboratory Reports and Chain of Custody Documentation

Aaron Spackman
Spackman Enterprises, LLC
1125 West 650 North, #6
Centerville, UT 84014
TEL: (801) 294-9180

RE: Shamrock

Dear Aaron Spackman: Lab Set ID: 2106836

3440 South 700 West
Salt Lake City, UT 84119

Phone: (801) 263-8686
Toll Free: (888) 263-8686
Fax: (801) 263-8687
e-mail: awal@awal-labs.com

web: www.awal-labs.com

Jennifer Osborn
Laboratory Director

Jose Rocha
QA Officer

American West Analytical Laboratories received sample(s) on 6/30/2021 for the analyses presented in the following report.

American West Analytical Laboratories (AWAL) is accredited by The National Environmental Laboratory Accreditation Program (NELAP) in Utah and Texas; and is state accredited in Colorado, Idaho, New Mexico, Wyoming, and Missouri.

All analyses were performed in accordance to the NELAP protocols unless noted otherwise. Accreditation scope documents are available upon request. If you have any questions or concerns regarding this report please feel free to call.

The abbreviation "Surr" found in organic reports indicates a surrogate compound that is intentionally added by the laboratory to determine sample injection, extraction, and/or purging efficiency. The "Reporting Limit" found on the report is equivalent to the practical quantitation limit (PQL). This is the minimum concentration that can be reported by the method referenced and the sample matrix. The reporting limit must not be confused with any regulatory limit. Analytical results are reported to three significant figures for quality control and calculation purposes.

Thank You,

Approved by: Jose G. Rocha Digitally signed by Jose G. Rocha Date: 2021.07.13 14:55:43 -06'00'

Laboratory Director or designee



All analyses applicable to the CWA, SDWA, and RCRA are performed in accordance to NELAC protocols. Pertinent sampling information is located on the attached COC. Confidential Business Information: This report is provided for the exclusive use of the addressee. Privileges of subsequent use of the name of this company or any member of its staff, or reproduction of this report in connection with the advertisement, promotion or sale of any product or process, or in connection with the re-publication of this report for any purpose other than for the addressee will be granted only on contact. This company accepts no responsibility except for the due performance of inspection and/or analysis in good faith and according to the rules of the trade and of science.

# ORGANIC ANALYTICAL REPORT

**Client:** Spackman Enterprises, LLC **Contact:** Aaron Spackman
**Project:** Shamrock
**Lab Sample ID:** 2106836-001B
**Client Sample ID:** EX2 - EW @ 9'
**Collection Date:** 6/30/2021 1040h
**Received Date:** 6/30/2021 1131h

Test Code: 8015-S-TPH-SGT-3546

**Analytical Results** TPH-DRO (C10-C28) by Method 8015D SGT Mod/3546

**Analyzed:** 6/30/2021 1947h **Extracted:** 6/30/2021 1203h
**Units:** mg/kg-dry **Dilution Factor:** 1 **Method:** SW8015D

| Compound | CAS Number | Reporting Limit | Analytical Result | Qual |
|---|---|---|---|---|
| Diesel Range Organics (DRO) (C10-C28) | 68476-34-6 | 26.8 | **58.4** | @ |

| Surrogate | Units: mg/kg-dry | CAS | Result | Amount Spiked | % REC | Limits | Qual |
|---|---|---|---|---|---|---|---|
| Surr: 4-Bromofluorobenzene | | 460-00-4 | 61.7 | 44.65 | 138 | 10-160 | |

*@ - High RPD due to suspected sample non-homogeneity or matrix interference.*
*TPH-DRO method modified by silica gel cleanup at the request of the client. This modification may not be accepted by regulatory authorities.*

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Jennifer Osborn
Laboratory Director

Jose Rocha
QA Officer



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# ORGANIC ANALYTICAL REPORT

**Client:** Spackman Enterprises, LLC **Contact:** Aaron Spackman
**Project:** Shamrock
**Lab Sample ID:** 2106836-002B
**Client Sample ID:** EX2 - WW @ 9'
**Collection Date:** 6/30/2021 1100h
**Received Date:** 6/30/2021 1131h

Test Code: 8015-S-TPH-SGT-3546

**Analytical Results** TPH-DRO (C10-C28) by Method 8015D SGT Mod/3546

**Analyzed:** 6/30/2021 2051h **Extracted:** 6/30/2021 1203h
**Units:** mg/kg-dry **Dilution Factor:** 1 **Method:** SW8015D

| Compound | CAS Number | Reporting Limit | Analytical Result | Qual |
|---|---|---|---|---|
| Diesel Range Organics (DRO) (C10-C28) | 68476-34-6 | 24.9 | **42.8** | |

| Surrogate | Units: mg/kg-dry | CAS | Result | Amount Spiked | % REC | Limits | Qual |
|---|---|---|---|---|---|---|---|
| Surr: 4-Bromofluorobenzene | | 460-00-4 | 31.5 | 41.58 | 75.8 | 10-160 | |

*TPH-DRO method modified by silica gel cleanup at the request of the client. This modification may not be accepted by regulatory authorities.*

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Jennifer Osborn
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# ORGANIC ANALYTICAL REPORT

**Client:** Spackman Enterprises, LLC **Contact:** Aaron Spackman
**Project:** Shamrock
**Lab Sample ID:** 2106836-001A
**Client Sample ID:** EX2 - EW @ 9'
**Collection Date:** 6/30/2021 1040h
**Received Date:** 6/30/2021 1131h

Test Code: 8260D-S-PPM

**Analytical Results** VOAs MBTEXN/GRO by GC/MS Method 8260D

**Analyzed:** 7/8/2021 1712h **Extracted:**
**Units:** mg/kg-dry **Dilution Factor:** 2.49 **Method:** SW8260D

| Compound | CAS Number | Reporting Limit | Analytical Result | Qual |
|---|---|---|---|---|
| Benzene | 71-43-2 | 0.00335 | < 0.00335 | |
| Ethylbenzene | 100-41-4 | 0.00670 | < 0.00670 | |
| Methyl tert-butyl ether | 1634-04-4 | 0.00670 | < 0.00670 | |
| Naphthalene | 91-20-3 | 0.00670 | < 0.00670 | |
| Toluene | 108-88-3 | 0.00670 | < 0.00670 | |
| TPH C6-C10 (GRO) | | 0.0670 | **0.177** | |
| Xylenes, Total | 1330-20-7 | 0.00670 | < 0.00670 | |

| Surrogate (Units: mg/kg-dry) | CAS | Result | Amount Spiked | % REC | Limits | Qual |
|---|---|---|---|---|---|---|
| Surr: 1,2-Dichloroethane-d4 | 17060-07-0 | 0.167 | 0.1676 | 99.6 | 70-145 | |
| Surr: 4-Bromofluorobenzene | 460-00-4 | 0.161 | 0.1676 | 96.1 | 70-128 | |
| Surr: Dibromofluoromethane | 1868-53-7 | 0.156 | 0.1676 | 92.8 | 70-133 | |
| Surr: Toluene-d8 | 2037-26-5 | 0.161 | 0.1676 | 96.0 | 70-123 | |

*Sampling and analytical preparation performed by method 5030A modified for analysis of soil samples collected in 2 or 4 oz jars.*

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# ORGANIC ANALYTICAL REPORT

**Client:** Spackman Enterprises, LLC **Contact:** Aaron Spackman
**Project:** Shamrock
**Lab Sample ID:** 2106836-002A
**Client Sample ID:** EX2 - WW @ 9'
**Collection Date:** 6/30/2021 1100h
**Received Date:** 6/30/2021 1131h

Test Code: 8260D-S-PPM

**Analytical Results** VOAs MBTEXN/GRO by GC/MS Method 8260D

**Analyzed:** 7/8/2021 1732h **Extracted:**
**Units:** mg/kg-dry **Dilution Factor:** 2.49 **Method:** SW8260D

| Compound | CAS Number | Reporting Limit | Analytical Result | Qual |
|---|---|---|---|---|
| Benzene | 71-43-2 | 0.00311 | < 0.00311 | |
| Ethylbenzene | 100-41-4 | 0.00622 | < 0.00622 | |
| Methyl tert-butyl ether | 1634-04-4 | 0.00622 | < 0.00622 | |
| Naphthalene | 91-20-3 | 0.00622 | < 0.00622 | |
| Toluene | 108-88-3 | 0.00622 | < 0.00622 | |
| TPH C6-C10 (GRO) | | 0.0622 | < 0.0622 | |
| Xylenes, Total | 1330-20-7 | 0.00622 | < 0.00622 | |

| Surrogate (Units: mg/kg-dry) | CAS | Result | Amount Spiked | % REC | Limits | Qual |
|---|---|---|---|---|---|---|
| Surr: 1,2-Dichloroethane-d4 | 17060-07-0 | 0.158 | 0.1556 | 102 | 70-145 | |
| Surr: 4-Bromofluorobenzene | 460-00-4 | 0.149 | 0.1556 | 95.8 | 70-128 | |
| Surr: Dibromofluoromethane | 1868-53-7 | 0.148 | 0.1556 | 95.0 | 70-133 | |
| Surr: Toluene-d8 | 2037-26-5 | 0.149 | 0.1556 | 96.1 | 70-123 | |

*Sampling and analytical preparation performed by method 5030A modified for analysis of soil samples collected in 2 or 4 oz jars.*

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# American West Analytical Laboratories

Rpt Emailed: D

## WORK ORDER Summary

Work Order: **2106836** 

**Client:** Spackman Enterprises, LLC — Due Date: 7/15/2021

**Client ID:** SPA100 — **Contact:** Aaron Spackman

**Project:** **Shamrock** — **QC Level:** I — WO Type: Standard

**Comments:** When results are available, client would like to determine if further testing is required.;

| Sample ID | Client Sample ID | Collected Date | Received Date | Test Code | Matrix | Sel | Storage | |
|---|---|---|---|---|---|---|---|---|
| 2106836-001A | **EX2 - EW @ 9'** | 6/30/2021 1040h | 6/30/2021 1131h | **8260D-S-PPM** | Soil | ☑ | VOCFridge | 1 |
| | | | | *Test Group: 8260D-S-MBTEXN/GRO; # of Analytes: 7 / # of Surr: 4* | | | | |
| 2106836-001B | | | | **3546-TPH-SGT-PR** | | ☐ | Walkin-TPH | |
| | | | | **8015-S-TPH-SGT-3546** | | ☑ | Walkin-TPH | |
| | | | | *Test Group: 8015-S-TPH-SGT-3546; # of Analytes: 1 / # of Surr: 1* | | | | |
| | | | | **PMOIST** | | ☐ | Walkin-TPH | |
| 2106836-001C | | | | | | ☐ | HOLD | 2 |
| 2106836-002A | **EX2 - WW @ 9'** | 6/30/2021 1100h | 6/30/2021 1131h | **8260D-S-PPM** | Soil | ☑ | VOCFridge | 1 |
| | | | | *Test Group: 8260D-S-MBTEXN/GRO; # of Analytes: 7 / # of Surr: 4* | | | | |
| 2106836-002B | | | | **3546-TPH-SGT-PR** | | ☐ | Walkin-TPH | |
| | | | | **8015-S-TPH-SGT-3546** | | ☑ | Walkin-TPH | |
| | | | | *Test Group: 8015-S-TPH-SGT-3546; # of Analytes: 1 / # of Surr: 1* | | | | |
| | | | | **PMOIST** | | ☐ | Walkin-TPH | |

# American West Analytical Laboratories

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www.awal-labs.com

# CHAIN OF CUSTODY

2106836

AWAL Lab Sample Set #

Page ____ of ____

All analysis will be conducted using NELAP accredited methods and all data will be reported using AWAL's standard analyte lists and reporting limits (PQL) unless specifically requested otherwise on this Chain of Custody and/or attached documentation.

**QC Level:** 1 2 2+ 3 3+

**Turn Around Time:** 1 2 3 4 5 Stnd

Rush sets received after 4:00 pm are considered received on the next business day.

**Due Date:** 7/15/21

Unless other arrangements have been made, signed reports will be emailed by 5:00 pm on the day they are due.

Client: Stuckman Enterprises

Address:

City, State, Zip:

Contact: Darin Worden

Phone #: 801-205-3818 Cell #: 801-205-3818

E-mail: darinworden@msn.com

Project Name: Chamrock

Project #:

PO #: Chamrock

Sampler Name:

- ☐ Report down to the MDL
- ☐ Include EDD:
- ☐ Lab Filter for:
- ☐ Field Filtered For:

**For Compliance With:**

- ☐ NELAP
- ☐ RCRA
- ☐ CWA
- ☐ SDWA
- ☐ ELAP / A2LA
- ☐ NLLAP
- ☐ Non-Compliance
- ☐ Other:

**Laboratory Use Only**

COC Tape Was:
1 Present on Outer Package: Y (N) NA
2 Unbroken on Outer Package: Y N (NA)
3 Present on Sample: Y (N)
4 Unbroken on Sample: Y N (NA)

Samples Were:
1 Shipped or Hand Delivered
2 Ambient or Chilled: on ice
3 Temperature: 20.8 °C
4 Received Intact: (Y) N
5 Properly Preserved: (Y) N Checked at bench
6 Received Within Holding Times: (Y) N

Sample Labels and COC Record Match? (Y) N

| | Sample Site ID: | Date Sampled | Time Sampled | # of Containers | Sample Matrix | TPH/6200 - MBTEX & Bzo | TPH-DRO - BOS Silica Gel | Known Hazards & Sample Comments |
|---|---|---|---|---|---|---|---|---|
| 1 | EX2-EW@9ft | 6/30/21 | ~~1100~~ 1040AM | 4 | S | X | X | * |
| 2 | | | | | | | | |
| 3 | EX2-MW@9ft | 6/30/21 | 1100AM | 2 | S | X | X | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| Relinquished by: Signature | Darin Worden | Date: 6/30/21 | Received by: Signature | | Date: 6/30/21 |
| Print Name: | Darin Worden | Time: 1131 | Print Name: | Aimee Rust | Time: 1131 |
| Relinquished by: Signature | | Date: | Received by: Signature | | Date: |
| Print Name: | | Time: | Print Name: | | Time: |
| Relinquished by: Signature | | Date: | Received by: Signature | | Date: |
| Print Name: | | Time: | Print Name: | | Time: |

**Special Instructions:**

* When results are available I need to review to determine whether Fractionation is necessary

*By signing this Chain of Custody you are agreeing to permit AWAL to subcontract any analyses not normally performed at AWAL.*

REV 2/7/2020

State of Utah

Department of
Environmental Quality

Dianne R. Nielson, Ph.D.
*Executive Director*

DIVISION OF ENVIRONMENTAL
RESPONSE AND REMEDIATION
Brad T Johnson
*Director*

JON M. HUNTSMAN, JR.
*Governor*

GARY HERBERT
*Lieutenant Governor*

FILE COPY

ERRL-0703-06

August 30, 2006

SCANNED

DERR 2006-004562

Bob DeNinno
New Albertson's, Inc.
P.O. Box 20
Department 72405
Boise, Idaho 83726

Re: **No Further Action, Leaking Underground Storage Tank Release**
Albertson's Express #380, located at 140 North 900 West, Salt Lake City, Utah
Facility Identification No. 4000211, Release ELOI

Dear Mr. DeNinno:

The file for this release has been reviewed by the Division of Environmental Response and Remediation (DERR) project manager who has recommended that no further corrective action be taken at this time. This no further action applies only to the specific Release ELOI. This recommendation is based on the information contained in the file for this release. That information was supplied by you, your consultant, or another representative.

The information submitted indicates that any detectable petroleum contamination from this release is not a threat to human health or the environment according to Utah Admin. Code rule R311-211. In the future, if other evidence indicates a spread of contamination from this release which may cause a threat, further corrective action may be required.

If you have any questions regarding this matter, please contact **Mike Pecorelli**, the DERR project manager, at (801) 536-4291.

Sincerely,

Brad T Johnson, Executive Secretary (UST)
Utah Solid and Hazardous Waste Control Board

BTJ/MJP/stt

cc: Gary L. Edwards, M.S., Director, Salt Lake Valley Health Department

# Utah's RBCA Tier 1 Worksheet

- Owner/Operators complete the unshaded portions
- The Screening Levels are applicable only when the requirments for distance to receptors are met.

Printed on: Monday, August 21, 2006 10:18

## Facility Information

Facility Name ALBERTSON'S EXPRESS # 380
Facility Location and Address 140 NORTH 900 WEST SALT LAKE CITY 84116
Facility Owner's Name and Address NEW ALBERTSONS INC P O BOX 20, DEPT 72405 BOISE 83726
Facility Owner Phone # (801) 524-9718

Release ID LOI
Facility ID # 4000211
Notification Date 5/31/2002
Reporting Party Mike Egan
Project Manager Mike Pecorelli

## SITE ASSESSMENT INFORMATION

(For DERR Use Only)
a. Site Classification
(use Table A.1 for most precise classification)

Classification:
Impacts:
Required Response Actions:

### a. Contaminant Source Information

| Product Released | Amount Released (gal) | Size (gal) # of USTs | Cause of Release (if known) |
|---|---|---|---|
| Gasoline | ??? | | ☐ Tank ☐ Piping ☐ Dispenser ☐ Overfill/Spill ☐ Other |
| Diesel | | | ☐ Tank ☐ Piping ☐ Dispenser ☐ Overfill/Spill ☐ Other |
| Waste Oil | | | ☐ Tank ☐ Piping ☐ Dispenser ☐ Overfill/Spill ☐ Other |
| Unknown | | | ☐ Tank ☐ Piping ☐ Dispenser ☐ Overfill/Spill ☐ Other |
| Other | | | ☐ Tank ☐ Piping ☐ Dispenser ☐ Overfill/Spill ☐ Other |

Sources Removed: ☐ Tank ☐ Piping ☐ Dispenser ☐ Free Product ☐ Contaminated Soil

### c. Land Use Information

Current Land Use at the Site: Commercial
Surrounding Neighborhood: Commercial

*(Note: Surrounding land use is Residential if one or more residences share a common property line with the Facility)*

### d. Soil Information

Depth to Contaminated Soil (feet below land surface) 16-20 ft
Soil Type(s) SC Clayey sands 0-8
CL Inorganic clays 8-20
Method of Soil Type Identification:

### e. Groundwater Information

Was groundwater present in excavations? No
Thickness of Free Product: NA
Depth to groundwater (feet below land surface): 11 feet
Is groundwater impacted at any concentration: Yes
Groundwater flow direction (circle applicable) N by Measured
Slope direction of surface topography: W

### f. Distance from Source to Nearest Potential Receptor

*(If any receptors are within 30 feet you must go to Tier*

Receptors ***(enter distance to each in feet)***

<30 Water line <30 Sewer line <30 Natural Gas <30 Storm Drain <30 Telephone
<30 Electrical Other(specify)
<30 Property Line <30 Buildings (specify type:) Commercial

### Distance to Other Receptors (for DERR Use Only)

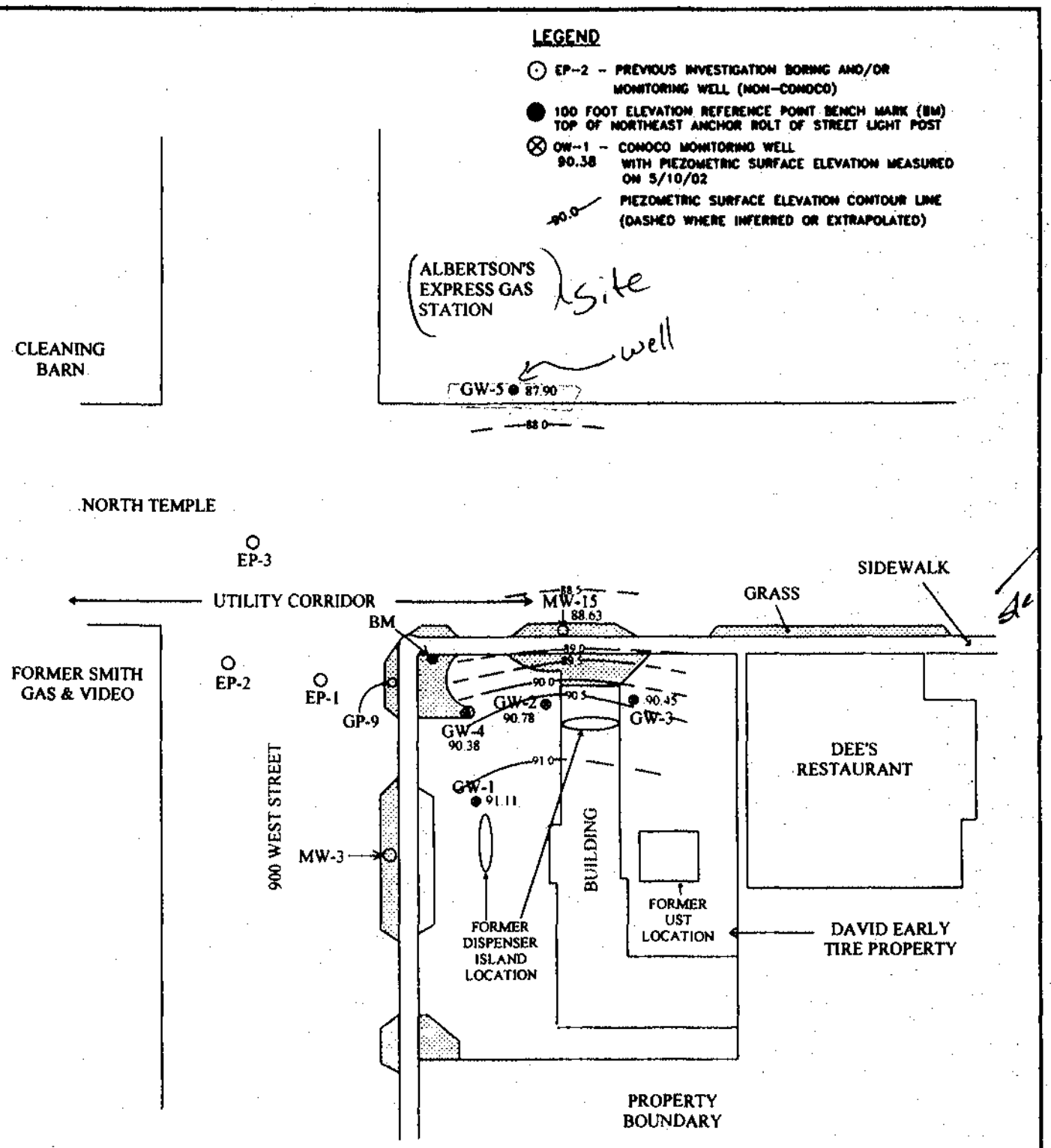
*(If any receptors are within 500 feet you must go to Tier 2)*

Receptors Within 500 feet ***(enter distance to each in feet and attach water well data sheets and maps; show facility location on each)***

>1,800 Municipal Well 1,050 Domestic Well 1,050 Irrigation Well
2,650 Surface water *specify type: lake, stream, creek, river, wetland):* Jordan River

| Soil Data for GW-5 | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Date | Depth (ft) | GRO (mg/Kg) | DRO (mg/Kg) | MTBE (mg/KG) | Benzene (mg/Kg) | Toluene (mg/Kg) | Ethyl-benzene (mg/Kg) | Xylenes (mg/Kg) | Naphthalene (mg/Kg) | Lead (mg/Kg) |
| 5/10/2002 | 16-20 | <1.2 | <10.0 | 0.057 | <0.005 | <0.005 | <0.005 | <0.005 | <0.005 | 22.4 |

| Groundwater data from GW-5 well | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Date | Depth from top of casing (ft) | GRO (mg/L) | DRO (mg/L) | MTBE (mg/L) | Benzene (mg/L) | Toluene (mg/L) | Ethyl-benzene (mg/L) | Xylenes (mg/L) | Naphthalene (mg/L) |
| 5/10/2002 | 10.95 | 3.5 | <0.25 | 3.200 | <0.1 | <0.1 | <0.1 | | <0.1 |
| 5/10/2002* | 10.95 | 3.9 | NA | 3.300 | <0.1 | <0.1 | <0.1 | | <0.1 |
| 10/30/2002 | | | | 5.258 | <0.005 | <0.005 | <0.005 | <0.0015 | <0.001 |
| 8/21/2002 | | 1.3 | | 1.200 | <0.005 | <0.005 | <0.005 | <0.005 | <0.005 |
| 1/29/2003 | | | | 0.990 | <0.001 | <0.002 | <0.002 | <0.002 | <0.002 |
| 8/31/2004 | | <0.020 | <0.020 | 0.510 | <0.001 | <0.002 | <0.002 | <0.002 | <0.002 |
| 10/21/2005 | 11.00 | <1.0 | <1.0 | 0.087 | 0.0022 | 0.0008 | <0.001 | 0.001 | <0.001 |
| 4/20/2006 | 10.53 | <1.0 | <1.0 | 0.095 | <0.001 | 0.0017 | <0.001 | 0.0018 | 0.0019 |




# PIEZIOMETRIC SURFACE ELEVATION CONTOUR MAP (5/10/02)

DATE: 5/10/02

MAXIM TECHNOLOGIES INC

N

0' 30' 60'

DAVID EARLY TIRE
SITE NUMBER 1181-24
875 WEST NORTH TEMPLE
SALT LAKE CITY, UTAH

| CAD: DAVE-EARLY | JOB: 2003608 | FIGURE 2 |
|---|---|---|

USGS **Salt Lake City, Utah, United States** 18 Sep 2003

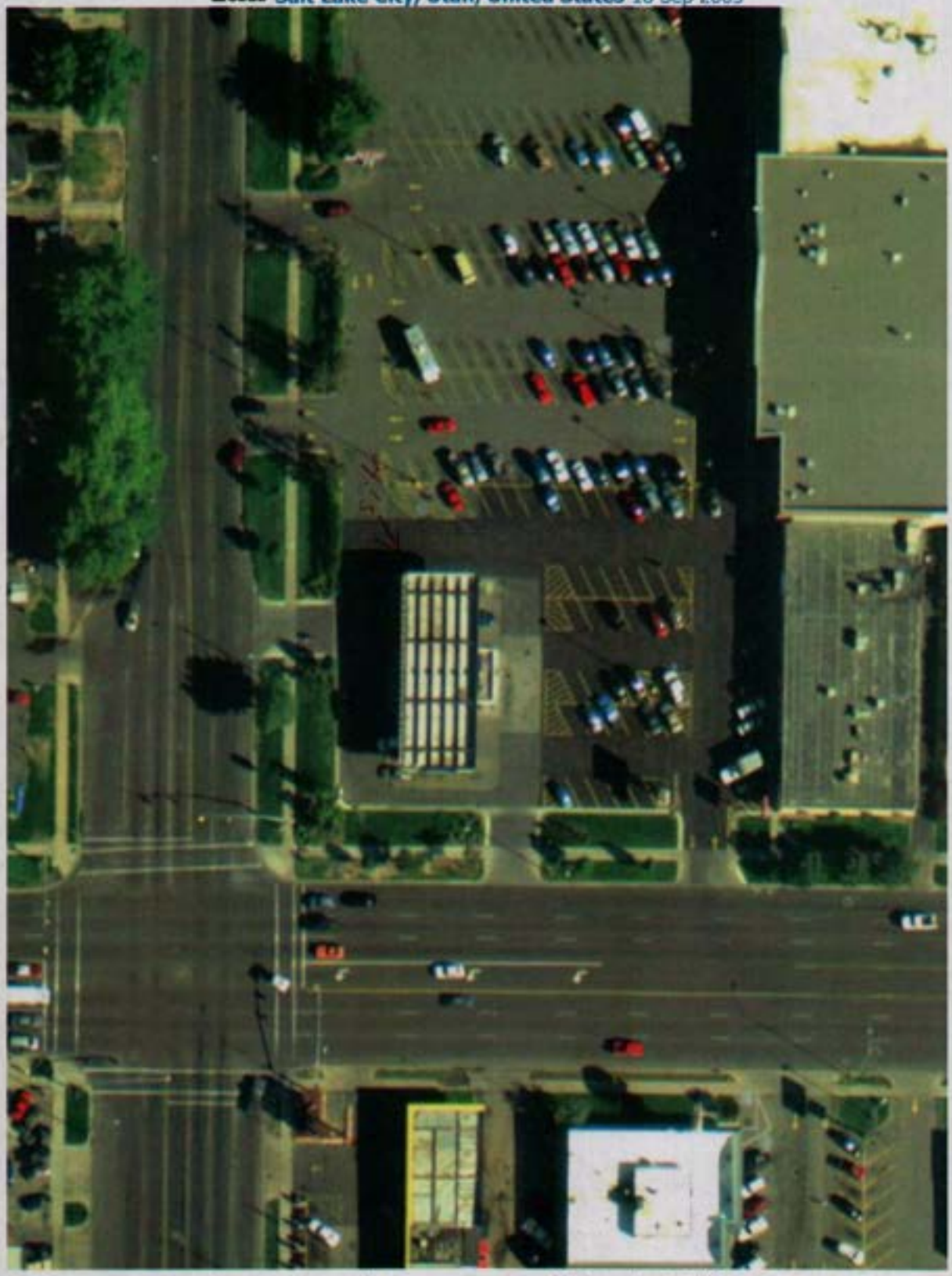



Image courtesy of the U.S. Geological Survey
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USGS **Salt Lake City, Utah, United States** 18 Sep 2003

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USGS **Salt Lake City, Utah, United States** 18 Sep 2003

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USGS **Salt Lake City, Utah, United States** 18 Sep 2003

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Send To Printer Back To TerraServer Change to 11x17 Print Size Show Grid Lines Change to Landscape

USGS **Salt Lake City, Utah, United States** 04 Oct 1997

Image courtesy of the U.S. Geological Survey

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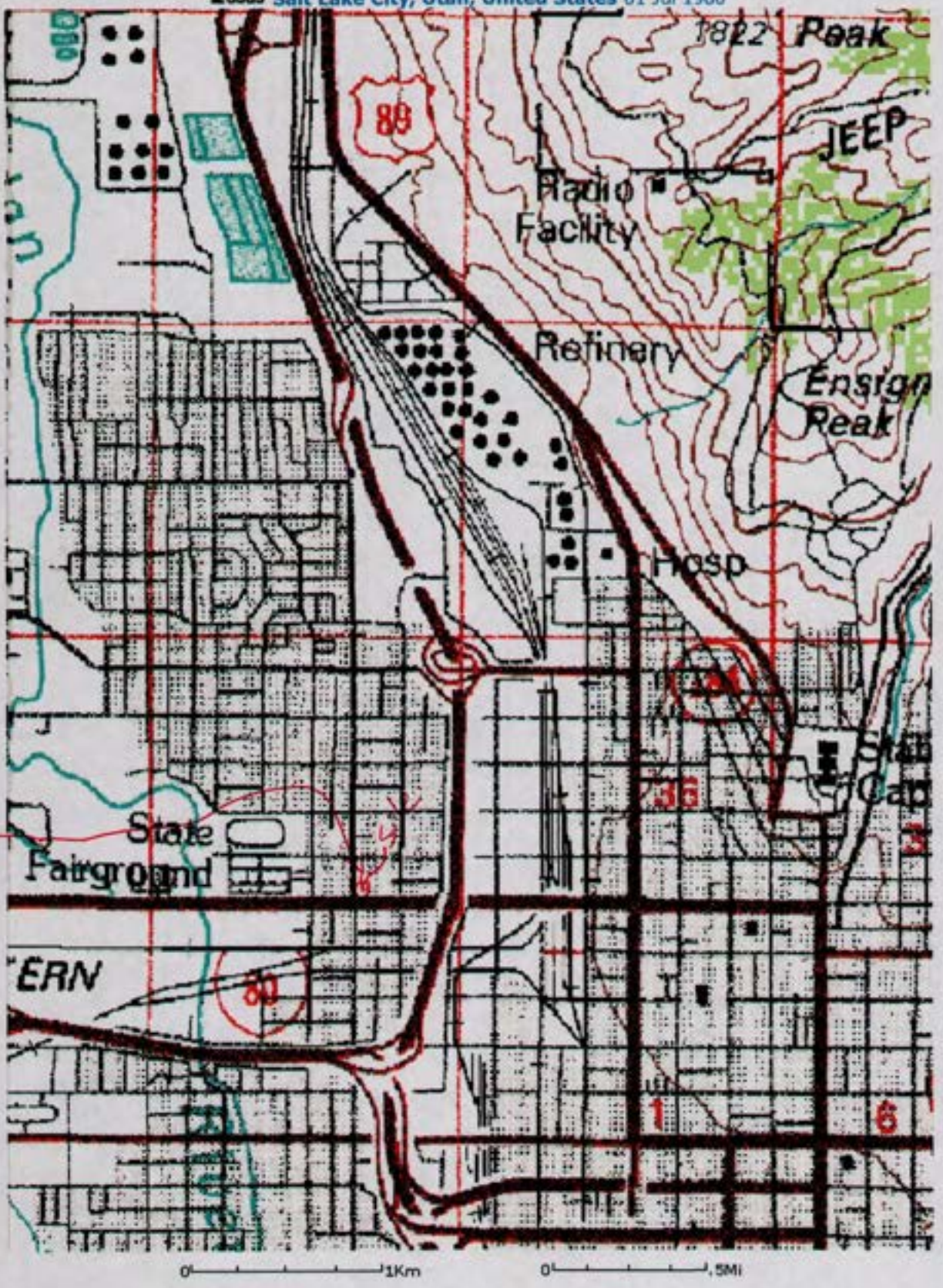
Send To Printer Back To TerraServer Change to 11x17 Print Size Show Grid Lines Change to Landscape

USGS **Salt Lake City, Utah, United States** 01 Jul 1980

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UTAH DIVISION OF WATER RIGHTS

## WRPLAT Program Output Listing

T1N R1W Sec 35 SE Corner

W 1700 N 800

**Version: 2004.12.30.00** **Rundate: 08/14/2006 09:58 AM**

**State Map Search with selection criteria: wrtypes=W,C,E podtypes=all status=U,A,P usetypes=all**

1.7" ≈ 1040 ft

**Water Rights**

| WR Number | Diversion Type/Location | Well Log | Status | Priority | Uses | CFS | ACFT | Ow |
|---|---|---|---|---|---|---|---|---|
| 57-5873 | Underground<br>N2110 W50 SE 35 1N 1W SL | | P | 19000000 | I | 0.022 | 0.000 | W. A. BOUC<br>266 NORTH |
| 57-6899 | Underground<br>S2528 W1935 NE 35 1N 1W SL | | P | 19000000 | I | 0.067 | 0.000 | J. C. STOYE<br>353 NORTH |
| 57-6935 | Underground<br>S2570 E2354 NW 35 1N 1W SL | | P | 19100000 | DIS | 0.067 | 0.000 | GEO. C. GA<br>351 MARIO |
| 57-6998 | Underground<br>N880 W815 SE 35 1N 1W SL | | P | 19000000 | DIS | 0.045 | 0.000 | JAMES D. C<br>744 WEST N |
| 57-7663 | Underground<br>N2225 W460 SE 35 1N 1W SL | | P | 19000000 | I | 0.004 | 0.000 | EVELYN G.<br>725 WEST 2 |
| 57-7665 | Underground<br>N1310 W560 SE 35 1N 1W SL | | P | 19200000 | I | 0.011 | 0.000 | FOREST T. ( LASATER<br>747 WEST F |

Natural Resources | Contact | Disclaimer | Privacy Policy | Accessibility Policy

All listed wells greater than 1,000 ft to East & North.

utah.gov | Search Utah.gov GO

# UTAH DIVISION OF WATER RIGHTS

Select Related Information

**(WARNING: Water Rights makes NO claims as to the accuracy of this data.)** RUN DATE: 08/14/2006

WATER RIGHT: **57-6998** APPLICATION/CLAIM NO.: U18875 CERT. NO.:

---

**OWNERSHIP**

---

NAME: James D. Cheshire
ADDR: 744 West North Temple
Salt Lake City UT 84116

---

**DATES, ETC.**

---

LAND OWNED BY APPLICANT?

| | | | | | |
|---|---|---|---|---|---|
| FILED: 03/20/1940 | PRIORITY: 00/00/1900 | PUB BEGAN: | PUB ENDED: | NEWSPAPER: | |
| ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: | SE ACTION: [ ] | ActionDate: | PROOF DUE: |
| EXTENSION: | ELEC/PROOF: [ ] | ELEC/PROOF: | CERT/WUC: | LAP, ETC: | PROV LETTER: |
| RENOVATE: | RECON REQ: | TYPE: [ ] | | | |

PD Book No. Map:
Type of Right: Underground Water Claim Source of Info: Underground Water Claim Status:

---

**LOCATION OF WATER RIGHT***(Points of Diversion: Click on Location to access PLAT Program.)**

---

FLOW: 0.045 cfs SOURCE: Underground Water Well
COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND: (Click Well ID# link for more well data.)
(1) N 880 ft W 815 ft from SE cor, Sec 35, T 1N, R 1W, SLBM
DIAMETER OF WELL: 2 ins. DEPTH: 360 to ft. YEAR DRILLED: 1900 WELL LOG? NO WELL ID#:
Comment:

---

**USES OF WATER RIGHT**

---

SUPPLEMENTAL GROUP NO. 416496.

| | | |
|---|---|---|
| ###IRRIGATION: 0.13 acres | Diversion Limit: 0.0 acft. | PERIOD OF USE: 04/01 TO 10/31 |
| ###STOCKWATER: 12 Stock Units | Diversion Limit: | PERIOD OF USE: 01/01 TO 12/31 |
| ###DOMESTIC: 1 Family | Diversion Limit: | PERIOD OF USE: 01/01 TO 12/31 |

###PLACE OF USE: *-------NORTH WEST QUARTER------*-------NORTH EAST QUARTER------*-------SOUTH WEST QUARTER------*-------SOUTH EA.

| | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sec 35 T 1N R 1W SLBM | | | | | | | | | | | | | | |

**PLACE OF USE for STOCKWATERING**

| | NORTH-WEST¼ | | | | NORTH-EAST¼ | | | | SOUTH-WEST¼ | | | | SOUTH-EAST¼ | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE |
| Sec 35 T 1N R 1W SLBM | | | | | | | | | | | | | | | | X |

**OTHER COMMENTS**

Signed Water User's Claim on file dated 6-29-1970.

**END OF DATA**

Cost Code: 360

METHOD 8015 B TPH
Total Petroleum Hydrocarbon

Lab# 200602994

Send Report To:
UDEQ - DERR - UST
ATTN:
168 N 1950 W BLDG #2
SALT LAKE CITY UT 84116-3085

Utah Division of Laboratory Services
46 North Medical Drive
Salt Lake City, UT 84113

Date/Time Collected: 04/20/06 10:20 Sample Matrix: Water
Collected By: MELISSA TURCHI Sampling Site:
Description of Sampling Point: SMITHS GAS & VIDEO 40002S1 6W-5

Analyst: VF Date Received: 04/20/2006 Date Extracted: 5/1/06
Dilution Factor: Date Analyzed: 5/1/06

| Compound | MRL/Results | water mg/l | soil mg/kg |
|---|---|---|---|
| GRO (C6-C10) | 1.0 | | U |
| DRO (C10-C28) | 1.0 | | U |
| Total TPH | 1.0 | | U |

U- Analyzed for but not detected.

Analysis Certified By: [signature] Date: 05/11/06

Cost Code: 360

EPA METHOD 524.2/8260B GC/MS
Purgeables

Lab #: 200602994

Send Report To:
UDEQ - DERR - UST
ATTN:
168 N 1950 W BLDG #2
SALT LAKE CITY UT 84116-3085

Utah Division of Laboratory Services
46 North Medical Drive
Salt Lake City, UT 84113

Date/Time Collected: 04/20/06 10:20 Sample Matrix: Water
Collected By: MELISSA TURCHI Sampling Site:
Description of Sampling Point: SMITHS GAS & VIDEO 40002S1 (6W-5) GW-5

Analyst: J. Oman Date Received: 04/20/2006 Date Analyzed: 21 Apr 06

| Regulated | MRL | Results ug/L | List 1 | MRL | Results ug/L |
|---|---|---|---|---|---|
| Benzene | 1.0 | U | Chloroform | 1.0 | U |
| Carbon Tetrachloride | 1.0 | U | Bromodichloromethane | 1.0 | U |
| 1,2-Dichloroethane | 1.0 | U | Chlorodibromomethane | 1.0 | U |
| 1,1-Dichloroethylene | 1.0 | U | Bromoform | 1.0 | U |
| Para-Dichlorobenzene | 1.0 | U | m-Dichlorobenzene | 1.0 | U |
| 1,1,1-Trichloroethane | 1.0 | U | 1,1-Dichloropropene | 1.0 | U |
| Trichloroethylene | 1.0 | U | 1,1-Dichloroethane | 1.0 | U |
| Vinyl Chloride | 1.0 | U | 1,1,2,2-Tetrachloroethane | 1.0 | U |
| o-Dichlorobenzene | 1.0 | U | 1,3-Dichloropropane | 1.0 | U |
| cis 1,2-Dichloroethylene | 1.0 | U | Chloromethane | 1.0 | U |
| trans 1,2-Dichloroethylene | 1.0 | U | Bromomethane | 1.0 | U |
| 1,2-Dichloropropane | 1.0 | U | 1,2,3-Trichloropropane | 1.0 | U |
| Ethylbenzene | 1.0 | U | 1,1,1,2-Tetrachloroethane | 1.0 | U |
| Monochlorobenzene | 1.0 | U | Chloroethane | 1.0 | U |
| Styrene | 1.0 | U | 2,2-Dichloropropane | 1.0 | U |
| Tetrachloroethylene | 1.0 | U | o-Chlorotoluene | 1.0 | U |
| Toluene | 1.0 | 1.7 | p-Chlorotoluene | 1.0 | U |
| Xylenes (total) | 1.0 | 1.8 | Bromobenzene | 1.0 | U |
| Dichloromethane | 1.0 | U | cis-1,3-Dichloropropene | 1.0 | U |
| 1,2,4-Trichlorobenzene | 1.0 | U | trans-1,3-Dichloropropene | 1.0 | U |
| 1,1,2-Trichloroethane | 1.0 | U | Dibromomethane | 1.0 | U |
| Ethylene Dibromide | 1.0 | U | | | |
| 1,2-dibromo-3-chloropropane | 1.0 | U | | | |

| List 3 | MRL | Results ug/L | | MRL | Results ug/L |
|---|---|---|---|---|---|
| 1,2,4-Trimethylbenzene | 1.0 | U | p-Isopropyltoluene | 1.0 | U |
| 1,2,3-Trichlorobenzene | 1.0 | U | Isopropylbenzene | 1.0 | U |
| n-Propylbenzene | 1.0 | U | Tert-butylbenzene | 1.0 | U |
| n-Butylbenzene | 1.0 | U | Sec-bytylbenzene | 1.0 | U |
| Napthalene | 1.0 | 1.9 | Fluorotrichloromethane | 1.0 | U |
| Hexachlorobutadiene | 1.0 | U | Dichlorodifluoromethane | 1.0 | U |
| 1,3,5-Trimethylbenzene | 1.0 | U | Bromochloromethane | 1.0 | U |
| Methyl T-Butyl Ether | 1.0 | 95 | | | |

U- Analyzed for but not detected

Analysis Certified By: Alia Ramj Date: 04-27-06

# CHAIN OF CUSTODY____ TRACKING RECORD ONLY____

Cost Code: 360

Project Name: Cliffs Case Video

Sampler Name: Melissa Turchi

Facility ID No: 4000251

Contact Person to Address Report / Questions To:
536-0078

Phone: (801) 536-4100 Fax: (801) 536-4242

Agency: UDEQ: Division of Environmental Response

Street: 168 North 1950 West
1st floor

City: Salt Lake City

State/Zip: Utah, 84116


Utah State Health Laboratory
46 North Medical Drive
Salt Lake City, Utah 84113
Ph: (801) 584-8400
Fax: (801) 584-8251


* Hazardous Benzene Levels

| Field ID# | Date | Time | Type | Depth | Location | ACID PRESERVED Y/N | # CONTAINER | BTEXN (8021B/8260B) | MTBE (8021B/8260B) | TPH (8015B) GRO ($C_6$-$C_{10}$) | TPH (8015B) DRO ($C_{10}$-$C_{28}$) | HVOX (8260B) | Oil & Grease (1664A) | TRPH (1664A-SGT) | INORGANIC, METALS | OTHER | DLS USE ONLY: Seal Intact Y/N | DLS USE ONLY: Comments | DLS USE ONLY: DLS Sample # |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MW-1 | 20 APR 06 | 9:45 | GR | 7.5 | MW-1 | N | 4 | X | X | X | X | | | | | | | | 2006-02991 |
| MW-2 | 20 APR 06 | 9:50 | GR | ~~7.20~~ | MW-2 | N | 4 | X | X | X | X | | | | | | | | 02992 |
| MW-14 | 20 APR 06 | 9:55 | GR | 7.8 | MW-14 | N | 4 | X | X | X | X | | | | | | | | 02993 |
| GW-5 | 20 APR 06 | 10:20 | GR | 12.53 | GW-5 | N | 4 | X | X | X | X | | | | | | | | 02994 |
| TB-1 | 20 APR 06 | 800 | GR | — | TB-1 | N | 4 | X | X | X | X | | | | | | | | 02995 |

COMMENTS:

| | | | | |
|---|---|---|---|---|
| Dispatched By: (For Mailing/Shipping) | Date | Time | Courier Company Name: | Invoice/Air bill #: |
| Relinquished By: (To Transfer to Intermediate Custodian) | Date | Time | Received By: | Date / Time |
| Relinquished to DLS By: (For Transfer to Lab By Hand) | Date: 20 APR 06 | Time: 2:57 | Received for DLS By: Edward H Sanchez | Date: 20 APR 06 / Time: 14:58 |

Revised August 2003

Type Codes: 04=Water Grab 30=Sludge 40=Sediment 50=Soil Grab C=Composite

Cost Code: 360

EPA METHOD 524.2/8260B GC/MS
Purgeables

Lab #: 200508000

Send Report To:
UTAH DIV. EMERGENCY RESPONSE & REMED
ATTN:
168 N 1950 W
SALT LAKE CITY UT 84114-3085

Utah Division of Laboratory Services
46 North Medical Drive
Salt Lake City, UT 84113

Date/Time Collected: 10/21/05 11:00
Collected By: MELLISA TURCHI
Description of Sampling Point: SMITHS GAS & VIDEO GW-5

Sample Matrix: Water
Sampling Site: 4000251

Analyst: J. Oman Date Received: 10/24/2005 Date Analyzed: 28Oct05

| Regulated | MRL | Results ug/L | List 1 | MRL | Results ug/L |
|---|---|---|---|---|---|
| Benzene | 1.0 | 2.2 | Chloroform | 1.0 | U |
| Carbon Tetrachloride | 1.0 | U | Bromodichloromethane | 1.0 | U |
| 1,2-Dichloroethane | 1.0 | U | Chlorodibromomethane | 1.0 | U |
| 1,1-Dichloroethylene | 1.0 | U | Bromoform | 1.0 | U |
| Para-Dichlorobenzene | 1.0 | U | m-Dichlorobenzene | 1.0 | U |
| 1,1,1-Trichloroethane | 1.0 | U | 1,1-Dichloropropene | 1.0 | U |
| Trichloroethylene | 1.0 | U | 1,1-Dichloroethane | 1.0 | U |
| Vinyl Chloride | 1.0 | U | 1,1,2,2-Tetrachloroethane | 1.0 | U |
| o-Dichlorobenzene | 1.0 | U | 1,3-Dichloropropane | 1.0 | U |
| cis 1,2-Dichloroethylene | 1.0 | U | Chloromethane | 1.0 | U |
| trans 1,2-Dichloroethylene | 1.0 | U | Bromomethane | 1.0 | U |
| 1,2-Dichloropropane | 1.0 | U | 1,2,3-Trichloropropane | 1.0 | U |
| Ethylbenzene | 1.0 | U | 1,1,1,2-Tetrachloroethane | 1.0 | U |
| Monochlorobenzene | 1.0 | U | Chloroethane | 1.0 | U |
| Styrene | 1.0 | U | 2,2-Dichloropropane | 1.0 | U |
| Tetrachloroethylene | 1.0 | U | o-Chlorotoluene | 1.0 | U |
| Toluene | 1.0 | J0.8 | p-Chlorotoluene | 1.0 | U |
| Xylenes (total) | 1.0 | 1.0 | Bromobenzene | 1.0 | U |
| Dichloromethane | 1.0 | U | cis-1,3-Dichloropropene | 1.0 | U |
| 1,2,4-Trichlorobenzene | 1.0 | U | trans-1,3-Dichloropropene | 1.0 | U |
| 1,1,2-Trichloroethane | 1.0 | U | Dibromomethane | 1.0 | U |
| Ethylene Dibromide | 1.0 | U | | | |
| 1,2-dibromo-3-chloropropane | 1.0 | U | | | |

| List 3 | MRL | Results ug/L | | MRL | Results ug/L |
|---|---|---|---|---|---|
| 1,2,4-Trimethylbenzene | 1.0 | U | p-Isopropyltoluene | 1.0 | U |
| 1,2,3-Trichlorobenzene | 1.0 | U | Isopropylbenzene | 1.0 | U |
| n-Propylbenzene | 1.0 | U | Tert-butylbenzene | 1.0 | U |
| n-Butylbenzene | 1.0 | U | Sec-bytylbenzene | 1.0 | U |
| Napthalene | 1.0 | U | Fluorotrichloromethane | 1.0 | U |
| Hexachlorobutadiene | 1.0 | U | Dichlorodifluoromethane | 1.0 | U |
| 1,3,5-Trimethylbenzene | 1.0 | U | Bromochloromethane | 1.0 | U |
| Methyl-T-Butyl-Ether | 1.0 | 87.4 | | | |

U- Analyzed for but not detected

Analysis Certified By: Donald E Cogswell Date: 04 Nov. '05

Cost Code: 360

METHOD 8015 B TPH
Total Petroleum Hydrocarbon

Lab# 200508000

Send Report To:
UTAH DIV. EMERGENCY RESPONSE & REMED
ATTN:
168 N 1950 W
SALT LAKE CITY UT 84114-3085

Utah Division of Laboratory Services
46 North Medical Drive
Salt Lake City, UT 84113

Date/Time Collected: 10/21/05 11:00 Sample Matrix: Water
Collected By: MELLISA TURCHI Sampling Site: 4000251
Description of Sampling Point: SMITHS GAS & VIDEO GW-5

Analyst: JT Date Received: 10/24/2005 Date Extracted: 10/27/2005
Dilution Factor: 1 Date Analyzed: 10/27/2005

| Compound | MRL/Results water mg/l | soil ~~mg/kg~~ |
|---|---|---|
| GRO (C6-C10) | (1.0) | (U) |
| DRO (C10-C28) | 1.0 | U |
| Total TPH | 1.0 | U |

U- Analyzed for but not detected.

LFM spike and surrogate recoveries all high.
Other Q.A.parameters all good. Likely caused by matrix interference.

Analysis Certified By: JT Date: 11/01/05

Project Name: SMITHS CASE VIDEO  Cost Code: 360

Sampler Name: Melissa Turchi  Facility ID No: 400C251

Contact Person to Address Report / Questions To: Melissa Turchi

Phone: (801) 536-4100  Fax: (801) 536-4242

Agency: UDEQ; Division of Environmental Response

Street: 168 North 1950 West 1st floor

City: Salt Lake City

State, Zip: Utah, 84116

# CHAIN OF CUSTODY____ TRACKING RECORD ONLY____

Utah State Health Laboratory
46 North Medical Drive
Salt Lake City, Utah 84113
Ph: (801) 584-8400
Fax: (801) 584-8251

* HAZARDOUS BENZENE LEVELS

| Field ID# | Date | Time | Type | Depth | Location | ACID PRESERVED Y/N | # CONTAINER | BTEXN (8021B(8260B)) | MTBE (8021B(8260B)) | TPH (8015B) GRO ($C_6$-$C_{10}$) | TPH (8015B) DRO ($C_{10}$-$C_{28}$) | HVOX (8260B) | Oil & Grease (1664A) | TRPH (1664A-SGT) | INORGANIC, METALS | OTHER 8011/1,2-DCA only | DLS USE ONLY: Seal Intact Y/N | DLS USE ONLY: Comments | DLS USE ONLY: DLS Sample # |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MW-1 | 21 OCT 05 | 10:30 | GR | 9.40 | MW-1 | | 6 | X | X | X | X | | | | | X | | SHEEN STRONG GASODOR | 200507996 |
| MW-2 | 21 OCT 05 | 10:40 | GR | 9.51 | MW-2 | | 6 | X | X | X | X | | | | | X | | 5PC | 200507997 |
| MW-14 | 21 OCT 05 | 10:35 | GR | 9.21 | MW-14 | | 6 | X | X | X | X | | | | | X | | | 200507998 |
| TB-1 | 21 OCT 05 | 9:30 | GR | N/A | ~~MW~~ TB-1 | | 6 | X | X | X | X | | | | | X | | | 200507999 |
| GW-5 | 21 OCT 05 | 11:00 | GR | 11.00 | GW-5 | | 6 | X | X | X | X | | | | | X | | | 200508000 |

COMMENTS:

| | | | | |
|---|---|---|---|---|
| Dispatched By: (For Mailing/Shipping) | Date | Time | Courier Company Name: | Invoice/Air bill #: |
| Relinquished By: (To Transfer to Intermediate Custodian) | Date | Time | Received By: | Date / Time |
| Relinquished to DLS By: (For Transfer to Lab by Hand) | Date: 24 OCT 05 | Time: 14:24 | Received for DLS By: Hullhowshe | Date: 10/24/05 Time: 14:24 |

Revised December 2003

Type Codes: 04=Water Grab 30=Sludge 40=Sediment 50=Soil Grab C=Composite

## B-8. DERR SAMPLE FIELD LOG

**FACILITY NAME** SMITHS CASE/VIDEO **FACILITY ID #** 4000251/1UQ **DATES OF FIELD WORK** 21 OCT 05
**SAMPLER(s) NAME** MATURCH / MCKIM

**WELL PARAMETERS**

| | MW-1 | MW-2 | MW-14 | GW-5 | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Static Water Level | 9.40 | 9.51 | 9.21 | 11.00 | | | | | |
| Total Depth | 15 | 15 | 15 | 15 | | | | | |
| Purge Volume | 5gal | 5gal | 5gal | 5gal | | | | | |
| Actual Purge Vol | 5gal | 5gal | 5gal | 5gal | | | | | |
| Temperature °C | | | | | | | | | |
| Color | grey | Milky | Orange | clear | | | | | |
| Odor | strong petroleum | petro odor | bio-sulf | NONE | | | | | |
| PH | | | | | | | | | |
| NOTES: (optional) | LNAPL | | | | | | | | |
| DO | | | | | | | | | |
| Turbidity | | | | | | | | | |
| ORP | | | | | | | | | |
| Conductance | | | | | | | | | |

1/10" LNAPL SHEEN

| Gallons Removed | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Gallons Removed | | | | | | | | | |

S • A • G • E

# FAX

**SAGE Environmental, L.L.C.**
**807 E. South Temple, Suite 100**
**Salt Lake City, UT 84102**

**Date** 10/25/04

Number of pages including cover sheet 3

**To:** [redacted]

Phone 536-4100

Fax Phone 359-8853

CC:

**From:** Jeff Trombley

Phone (801) 322-2050

Fax Phone (801) 322-2052

REMARKS:

☐ Urgent ☒ For your review ☐ Reply ASAP ☐ Please comment

Sample Results of Albertsons Ground Water.

Thanx

DERR
ENVIRONMENTAL RESPONSE & REMEDIATION
ENTERED
OCT 25 2004
BY

# ORGANIC ANALYSIS REPORT

Client: Sage Environmental, LLC
Collected: August 31, 2004
Received: August 31, 2004

Contact: Jeff Trombley
Analyzed: August 31, 2004

Analysis Requested: SW8260B/5030B

Lab Sample ID: L61923-01A
Field Sample ID: **GW-5**
Site ID: Albertsons #380 / ELOI-04/Task 2

## Analytical Results — 8260-W-MBTEXN/TPH

Units = mg/L
Final Dilution Factor: 1

| Compound | Reporting Limit | Analytical Result | |
|---|---|---|---|
| Surr: 1,2-Dichloroethane-d4 | 81-120 | **93.9 %** | |
| Surr: 4-Bromofluorobenzene | 85-115 | **97.9 %** | |
| Surr: Dibromofluoromethane | 85-115 | **93.7 %** | |
| Surr: Toluene-d8 | 85-115 | **98.4 %** | |
| Methyl tert-butyl ether | 0.040 | **0.51** | * |
| Benzene | 0.0010 | < 0.0010 | |
| Toluene | 0.0020 | < 0.0020 | |
| Ethylbenzene | 0.0020 | < 0.0020 | |
| Xylenes, Total | 0.0020 | < 0.0020 | |
| Naphthalene | 0.0020 | < 0.0020 | |
| TPH C6 to C10 (GRO) | 0.020 | < 0.020 | |
| TPH C11 to C15 (DRO) | 0.020 | < 0.020 | |

* This analyte was obtained from a 1:20 dilution.
The pH of the sample was >2. Analysis was performed within 7 day holding time.

Released by: _____
Laboratory Supervisor

Report Date: September 1, 2004



AMERICAN WEST ANALYTICAL LABORATORIES

463 West 3600 South
Salt Lake City, Utah
84115

(801) 263-8686
Toll Free (888) 263-8686
Fax (801) 263-8687
mail: awal@awal-Labs.com

Kyle F. Gross
Laboratory Director

Peggy McNicol
QA Officer

All analysis applicable to the CWA, SDWA and RCRA are performed in accordance to NELAC protocols. Pertinent sampling information is located on the attached Chain-of-Custody. This report is provided for the exclusive use of the addressee. Privileges of subsequent use of the name of this company or any member of its staff, or reproduction of this report in connection with the advertisement, promotion or sale of any product or process, or in connection with the re-publication of this report for any purpose other than for the addressee will be granted only on contact. This company accepts no responsibility except for the due performance of inspection and/or analysis in good faith and according to the rules of the trade and of science.

Client SAGE ENVIRONMENTAL, L.L.C.
Address 807 East South Temple Ste 100
SALT LAKE CITY, UTAH, 84102
City State Zip
Phone (801) 322-2050 Fax (801-322-2052)
Contact JEFF TROMBLEY
E-mail JTrombley@sage-env.com
Project Name Albertsons #3806
Project Number/P.O.# ELOT-04 TASK 2
Sampler Name STEPHEN A. TORREY

AMERICAN WEST ANALYTICAL LABORATORIES
463 West 3600 South
Salt Lake City, Utah 84115
(801) 263-8686
(888) 263-8686
Fax (801) 263-8687
Email:awal@awal-labs.com

# CHAIN OF CUSTODY

Lab Sample Set # 61923
Page 1 of 1

Turn Around Time (Circle One)
1 day 2 day 3 day 4 day 5 day (Standard)
QC 1 2 2+ 3 3+ 4

| Sample ID | Date/Time Collected | Matrix | Number of Containers (Total) | MBTEXN (8260B) | TPH (GRO/DRO) | COMMENTS |
|---|---|---|---|---|---|---|
| GW-5 | 8/31/04/1107 | W | 3 | X | X | * NO HCL PRESERVATIVE |
| | | | | | | * NOTE HOLDING TIMES * |

Please indicate tests needed below

LABORATORY USE ONLY

SAMPLES WERE:
1 Shipped or hand delivered
Notes:
2 Ambient or (Chilled)
Notes:
3 Temperature 4.4
4 Received Broken/Leaking (Improperly Sealed) Y (N)
Notes:
5 Properly Preserved Y N
Notes:
6 Received Within Holding Times Y N
Notes:

COC Tape Was:
1 Present on Outer Package Y N NA
2 Unbroken on Outer Package Y N NA
3 Present on Sample Y N NA
4 Unbroken on Sample Y N NA
Notes:

Discrepancies Between Sample Labels and COC Record? Y (N)
Notes:

| Relinquished By: Signature | Date | Received By: Signature |
|---|---|---|
| Stephen A. Torrey | 8.31.04 | Elma Hayward |
| PRINT NAME: STEPHEN A. TORREY | Time: 1138 | PRINT NAME: Elma Hayward |
| Relinquished By: Signature | Date | Received By: Signature |
| PRINT NAME | Time | PRINT NAME |

| Relinquished By: Signature | Date | Received By: Signature |
|---|---|---|
| PRINT NAME | Time | PRINT NAME |
| Relinquished By: Signature | Date | Received By: Signature |
| PRINT NAME | Time | PRINT NAME |

Special Instructions:
* NO HCL PRESERVATIVE *
* NOTE HOLDING TIMES *

10/25/2004 07:24 8013222052 SAGE ENVIRONMENTAL PAGE 03

State of Utah

Department of
Environmental Quality

Dianne R. Nielson, Ph.D.
*Executive Director*

DIVISION OF ENVIRONMENTAL
RESPONSE AND REMEDIATION
Brad T Johnson
*Director*

OLENE S. WALKER
*Governor*

GAYLE F. McKEACHNIE
*Lieutenant Governor*

ERRL-0110-04

February 5, 2005

FILE COPY

Jeff Root
Environmental Project Manager
Albertson's, Inc.
P.O. Box 20
Boise, Idaho 83726

Re: **Conference Call on January 13, 2004**
Albertson's Express #380, located at 140 North 900 West, Salt Lake City, Utah
Facility Identification No. 4000211, Release Site ELOI

Dear Mr. Root:

This letter is being sent as follow-up to our conference call on January 13, 2004, regarding soil and groundwater sampling, and property access. Enclosed are the following requested items per our discussion: a map with proposed soil borings and well locations and a copy of the contract between the Division of Environmental Response and Remediation (DERR) and SAGE Environmental. The following sections of the contract are marked and may be of interest to you:

- Section A.3.2 on Page A-4, Warranty and Responsibility
- Section A.3.9 on Page A-10, Access Agreements
- Section A.3.12 on Page A-10, Insurance

The DERR is having SAGE Environmental take a groundwater sample from GW-5 in the next few weeks to evaluate the trend of the MTBE in groundwater at the Southeast utility corridor of the Albertson's property. Based on the results of these groundwater samples, the current plan to install additional wells on Albertson's property may be altered. Therefore, the Grant of Access and sampling plan will be sent to you in a subsequent letter after the sampling results have been reviewed and a determination has been made regarding future investigation work necessary at the Albertson's property.

If you have any questions concerning this matter, please contact **Mike Pecorelli,** the DERR Project Manager for this site, at (801) 536-4291.

Sincerely,

Brad T Johnson, Executive Secretary (UST)
Utah Solid and Hazardous Waste Control Board

BTJ/MJP/klv

cc: Lori Robison, SAGE Environmental

GW-5 Well Analytical Info

**Soil**

| Date | Depth (ft) | GRO (mg/Kg) | DRO (mg/Kg) | MTBE (mg/Kg) | Benzene (mg/Kg) | Toluene (mg/Kg) | Ethyl-benzene (mg/Kg) | Xylenes (mg/Kg) | Naphthalene (mg/Kg) | Lead (mg/Kg) |
|---|---|---|---|---|---|---|---|---|---|---|
| 5/10/2002 | 16-20 | <1.2 | <10 | 0.057 | <0.005 | <0.005 | <0.005 | <0.005 | <0.005 | 22.4 |

**Groundwater**

| Date | Depth from top of casing (ft) | GRO (mg/L) | DRO (mg/L) | MTBE (mg/L) | Benzene (mg/L) | Toluene (mg/L) | Ethyl-benzene (mg/L) | Xylenes (mg/L) | Naphthalene (mg/L) |
|---|---|---|---|---|---|---|---|---|---|
| 5/10/2002 | 10.95 | 3.5 | <0.25 | 3.2 | <0.1 | <0.1 | <0.1 | <0.2 | <0.1 |
| 5/10/2002* | 10.95 | 3.9 | NA | 3.3 | <0.1 | <0.1 | <0.1 | <0.2 | <0.1 |
| 10/30/2002 | | | | 5.258 | <0.0005 | <0.0005 | <0.0005 | <0.0015 | <0.001 |
| state Lancaster Lab 8/21/03 | | 1.3 | <0.098 | 1.2 | <0.005 | <0.005 | <0.005 | <0.005 | <0.005 |
| Accel 12/9/2004 | | | | 0.99 | <0.0010 | <0.002 | <0.002 | <0.002 | <0.002 |

*Duplicate Sample for QA/QC

*Time Line*

| | |
|---|---|
| 5/1/2002 | Monitoring Well drilled in right of way associated with Albertson's Express #380 by Maxim Technologies called GW-5 by Maxim. Well drilled for David Early Site with groundwater and soil samples taken. Tanks removed at David Early site in 1977. |
| 5/10/2002 | Groundwater sample collected from GW-5. |
| 5/31/2002 | Site opened by call from Maxim to report MTBE in groundwater. |
| 6/11/2002 | Subsurface Investigation Letter sent to Albertson's, received 6/11/2002. |
| 7/1/2002 | Fax sent to Jeff Root of Albertson's with site map and analytical results on the map from the 5/10/2002 sampling in Maxim's report. |
| 9/12/2002 | Report on system (dated 9/11/2002) from Albertson's on site and tank system. Also, included limited time that gasoline was sold with MTBE in it from their supplier, Flying J. Included tank and line tightness test passed. Claim was that MTBE was from previous Chevron at the site. |
| 10/30/2002 | GW-5 sampled by DERR (Melissa Turchi) in connection with the David Early site. |
| 1/7/2003 | Telephone discussion with Mr. Root on 417 funded investigation and what would happen. |
| 1/9/2003 | Memo to use 417 funds to investigate the release finished and approved. |
| 1/15/2003 | Faxed copy of PST Eligibility Application that Albertson's did not return. |
| 2/25/2003 | Contract for LOE to do file research signed by DERR personal. Letter dated 3/4/2003. |
| 5/8/2003 | Work Plan received by DERR dated 5/2/03 to conduct investigation from SAGE Environmental. |
| 5/29/2003 | Approval from DERR of the SAGE Environmental Work Plan to conduct investigation at Albertson's. |
| 6/3/2003 | Signed copy of contract with Work Plan price received from SAGE Environmental to conduct investigation. Dated 6/2/2003. |
| 5/14/2003 | Discussion with Mr. Root on property access for SAGE Environmental with Mike Pecorelli. |
| 7/23/2003 | DERR receives copy of "Revocable License Agreement" copy that was sent to SAGE from Albertson's. Several concerns and legal issues. |
| 11/19/2003 | Letter from DERR giving option to sign Grant of Access or investigate the release with their own choice of certified consultant. Received by Albertson's on 11/25/2003. |
| 12/19/2003 | Response via fax (hard copy received 12/22/03) from Albertson's to 11/19/2003 letter from DERR with request for conference call and a list of their concerns. |

# Telephone Conversation Record

Person's Name: Jeff Root
Company: Albertson's
Telephone: 208.395.4792
Facility Name: Albertson's Express #380
Facility ID: 4000211

Date: March 10, 2004
Time: 10:50 am
LUST ID: ELOI
Project Manager: Mike Pecorelli

Call Details: I called Mr. Root to let him know the results of the recent sampling that had taken place on the site for MTBE. The analytical showed 0.99 mg/L and was sampled on January 29, 2004. I said I had talked with John Menatti my Boss and decided that we would wait for about six months and sample the site one more time to see if the levels were increasing or not. Mr. Root thought this would be fine. I told him I would also talk to SAGE about sampling and deciding when the best time to sample would be in the next six months.

State of Utah

Department of
Environmental Quality

Dianne R. Nielson, Ph.D.
*Executive Director*

DIVISION OF ENVIRONMENTAL
RESPONSE AND REMEDIATION
Brad T Johnson
*Director*

JON M. HUNTSMAN, JR.
*Governor*

GARY HERBERT
*Lieutenant Governor*

FILE COPY

ERRL-0703-06

August 30, 2006

SCANNED

DERR 2006-004562

Bob DeNinno
New Albertson's, Inc.
P.O. Box 20
Department 72405
Boise, Idaho 83726

Re: **No Further Action, Leaking Underground Storage Tank Release**
Albertson's Express #380, located at 140 North 900 West, Salt Lake City, Utah
Facility Identification No. 4000211, Release ELOI

Dear Mr. DeNinno:

The file for this release has been reviewed by the Division of Environmental Response and Remediation (DERR) project manager who has recommended that no further corrective action be taken at this time. This no further action applies only to the specific Release ELOI. This recommendation is based on the information contained in the file for this release. That information was supplied by you, your consultant, or another representative.

The information submitted indicates that any detectable petroleum contamination from this release is not a threat to human health or the environment according to Utah Admin. Code rule R311-211. In the future, if other evidence indicates a spread of contamination from this release which may cause a threat, further corrective action may be required.

If you have any questions regarding this matter, please contact **Mike Pecorelli**, the DERR project manager, at (801) 536-4291.

Sincerely,

Brad T Johnson, Executive Secretary (UST)
Utah Solid and Hazardous Waste Control Board

BTJ/MJP/stt

cc: Gary L. Edwards, M.S., Director, Salt Lake Valley Health Department

# Utah's RBCA Tier 1 Worksheet

- Owner/Operators complete the unshaded portions
- The Screening Levels are applicable only when the requirments for distance to receptors are met.

Printed on: Monday, August 21, 2006 10:18

## Facility Information

Facility Name ALBERTSON'S EXPRESS # 380
Facility Location and Address 140 NORTH 900 WEST SALT LAKE CITY 84116
Facility Owner's Name and Address NEW ALBERTSONS INC P O BOX 20, DEPT 72405 BOISE 83726
Facility Owner Phone # (801) 524-9718

Release ID LOI
Facility ID # 4000211
Notification Date 5/31/2002
Reporting Party Mike Egan
Project Manager Mike Pecorelli

## SITE ASSESSMENT INFORMATION

(For DERR Use Only)
a. Site Classification
(use Table A.1 for most precise classification)

Classification:
Impacts:
Required Response Actions:

### a. Contaminant Source Information

| Product Released | Amount Released (gal) | Size (gal) # of USTs | Cause of Release (if known) |
|---|---|---|---|
| Gasoline | ??? | | ☐ Tank ☐ Piping ☐ Dispenser ☐ Overfill/Spill ☐ Other |
| Diesel | | | ☐ Tank ☐ Piping ☐ Dispenser ☐ Overfill/Spill ☐ Other |
| Waste Oil | | | ☐ Tank ☐ Piping ☐ Dispenser ☐ Overfill/Spill ☐ Other |
| Unknown | | | ☐ Tank ☐ Piping ☐ Dispenser ☐ Overfill/Spill ☐ Other |
| Other | | | ☐ Tank ☐ Piping ☐ Dispenser ☐ Overfill/Spill ☐ Other |

Sources Removed: ☐ Tank ☐ Piping ☐ Dispenser ☐ Free Product ☐ Contaminated Soil

### c. Land Use Information

Current Land Use at the Site: Commercial
Surrounding Neighborhood: Commercial

*(Note: Surrounding land use is Residential if one or more residences share a common property line with the Facility)*

### d. Soil Information

Depth to Contaminated Soil (feet below land surface) 16-20 ft
Soil Type(s) SC Clayey sands 0-8
CL Inorganic clays 8-20
Method of Soil Type Identification:

### e. Groundwater Information

Was groundwater present in excavations? No
Thickness of Free Product: NA
Depth to groundwater (feet below land surface): 11 feet
Is groundwater impacted at any concentration: Yes
Groundwater flow direction (circle applicable) N by Measured
Slope direction of surface topography: W

### f. Distance from Source to Nearest Potential Receptor

*(If any receptors are within 30 feet you must go to Tier*

Receptors ***(enter distance to each in feet)***

<30 Water line <30 Sewer line <30 Natural Gas <30 Storm Drain <30 Telephone
<30 Electrical Other(specify)
<30 Property Line <30 Buildings (specify type:) Commercial

### Distance to Other Receptors (for DERR Use Only)

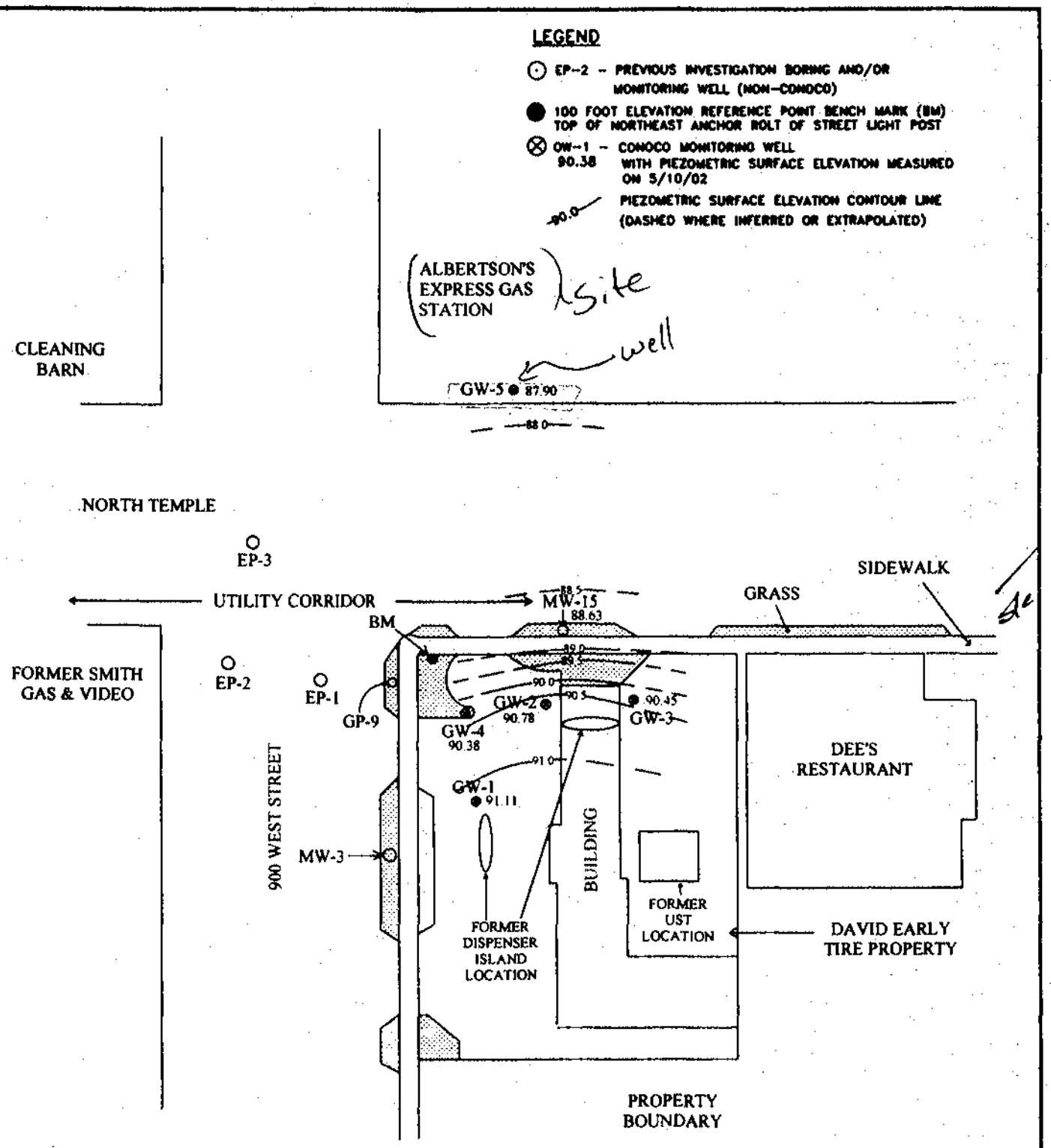
*(If any receptors are within 500 feet you must go to Tier 2)*

Receptors Within 500 feet ***(enter distance to each in feet and attach water well data sheets and maps; show facility location on each)***

>1,800 Municipal Well 1,050 Domestic Well 1,050 Irrigation Well
2,650 Surface water *specify type: lake, stream, creek, river, wetland):* Jordan River

| Soil Data for GW-5 | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Date | Depth (ft) | GRO (mg/Kg) | DRO (mg/Kg) | MTBE (mg/KG) | Benzene (mg/Kg) | Toluene (mg/Kg) | Ethyl-benzene (mg/Kg) | Xylenes (mg/Kg) | Naphthalene (mg/Kg) | Lead (mg/Kg) |
| 5/10/2002 | 16-20 | <1.2 | <10.0 | 0.057 | <0.005 | <0.005 | <0.005 | <0.005 | <0.005 | 22.4 |

| Groundwater data from GW-5 well | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Date | Depth from top of casing (ft) | GRO (mg/L) | DRO (mg/L) | MTBE (mg/L) | Benzene (mg/L) | Toluene (mg/L) | Ethyl-benzene (mg/L) | Xylenes (mg/L) | Naphthalene (mg/L) |
| 5/10/2002 | 10.95 | 3.5 | <0.25 | 3.200 | <0.1 | <0.1 | <0.1 | | <0.1 |
| 5/10/2002* | 10.95 | 3.9 | NA | 3.300 | <0.1 | <0.1 | <0.1 | | <0.1 |
| 10/30/2002 | | | | 5.258 | <0.005 | <0.005 | <0.005 | <0.0015 | <0.001 |
| 8/21/2002 | | 1.3 | | 1.200 | <0.005 | <0.005 | <0.005 | <0.005 | <0.005 |
| 1/29/2003 | | | | 0.990 | <0.001 | <0.002 | <0.002 | <0.002 | <0.002 |
| 8/31/2004 | | <0.020 | <0.020 | 0.510 | <0.001 | <0.002 | <0.002 | <0.002 | <0.002 |
| 10/21/2005 | 11.00 | <1.0 | <1.0 | 0.087 | 0.0022 | 0.0008 | <0.001 | 0.001 | <0.001 |
| 4/20/2006 | 10.53 | <1.0 | <1.0 | 0.095 | <0.001 | 0.0017 | <0.001 | 0.0018 | 0.0019 |




# PIEZIOMETRIC SURFACE ELEVATION CONTOUR MAP (5/10/02)

DATE: 5/10/02

MAXIM TECHNOLOGIES INC

N

0' 30' 60'

DAVID EARLY TIRE
SITE NUMBER 1181-24
875 WEST NORTH TEMPLE
SALT LAKE CITY, UTAH

| CAD: DAVE-EARLY | JOB: 2003608 | FIGURE 2 |
|---|---|---|

USGS **Salt Lake City, Utah, United States** 18 Sep 2003

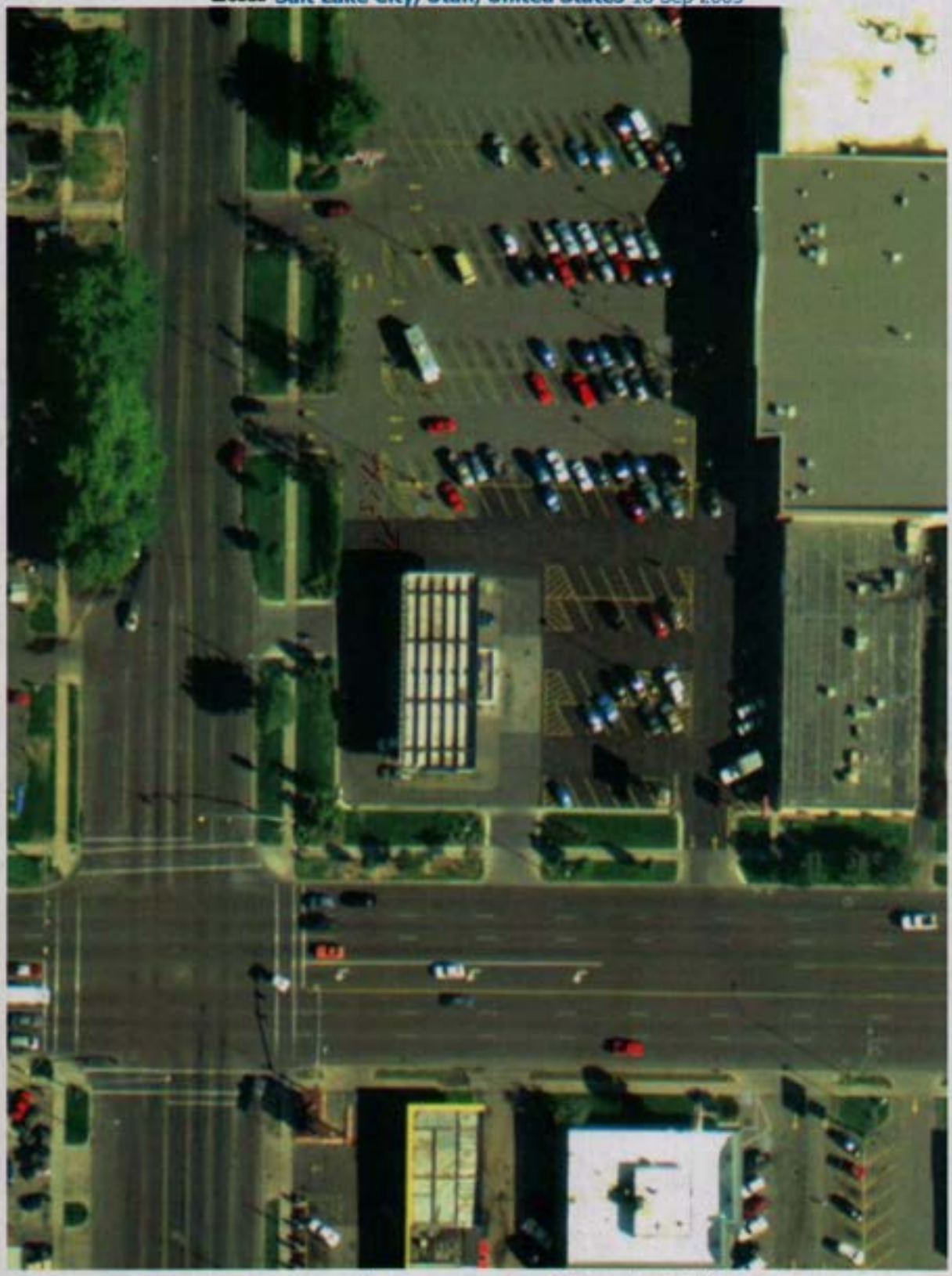



Image courtesy of the U.S. Geological Survey
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USGS **Salt Lake City, Utah, United States** 18 Sep 2003

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Send To Printer Back To TerraServer Change to 11x17 Print Size Show Grid Lines Change to Landscape

USGS **Salt Lake City, Utah, United States** 04 Oct 1997

Image courtesy of the U.S. Geological Survey

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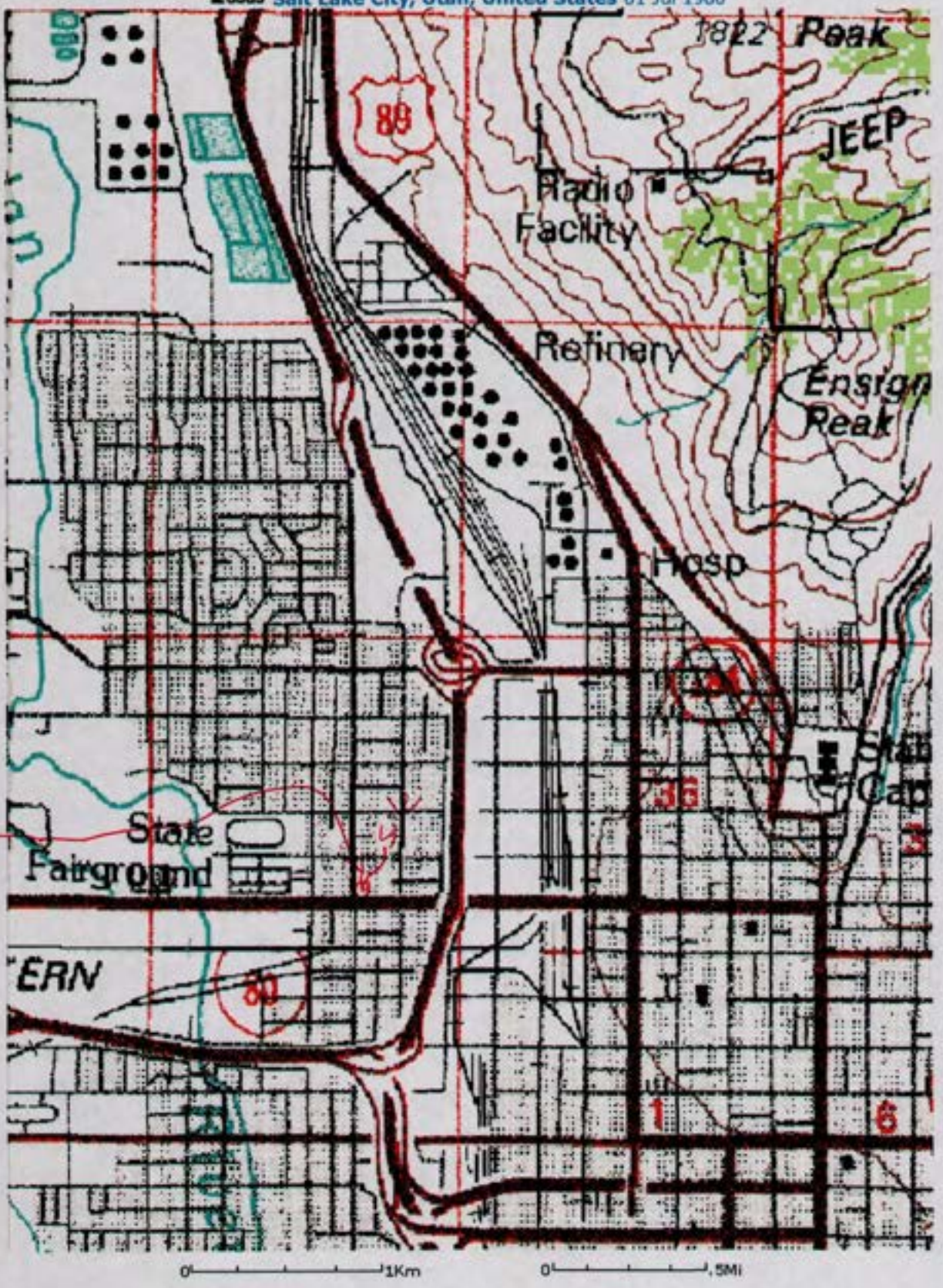
Send To Printer Back To TerraServer Change to 11x17 Print Size Show Grid Lines Change to Landscape

USGS **Salt Lake City, Utah, United States** 01 Jul 1980

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UTAH DIVISION OF WATER RIGHTS

## WRPLAT Program Output Listing

T1N R1W Sec 35 SE Corner

W 1700 N 800

**Version: 2004.12.30.00** **Rundate: 08/14/2006 09:58 AM**

**State Map Search with selection criteria: wrtypes=W,C,E podtypes=all status=U,A,P usetypes=all**

1.7" ≈ 1040 ft

**Water Rights**

| WR Number | Diversion Type/Location | Well Log | Status | Priority | Uses | CFS | ACFT | Ow |
|---|---|---|---|---|---|---|---|---|
| 57-5873 | Underground<br>N2110 W50 SE 35 1N 1W SL | | P | 19000000 | I | 0.022 | 0.000 | W. A. BOUC<br>266 NORTH |
| 57-6899 | Underground<br>S2528 W1935 NE 35 1N 1W SL | | P | 19000000 | I | 0.067 | 0.000 | J. C. STOYE<br>353 NORTH |
| 57-6935 | Underground<br>S2570 E2354 NW 35 1N 1W SL | | P | 19100000 | DIS | 0.067 | 0.000 | GEO. C. GA<br>351 MARIO |
| 57-6998 | Underground<br>N880 W815 SE 35 1N 1W SL | | P | 19000000 | DIS | 0.045 | 0.000 | JAMES D. C<br>744 WEST N |
| 57-7663 | Underground<br>N2225 W460 SE 35 1N 1W SL | | P | 19000000 | I | 0.004 | 0.000 | EVELYN G.<br>725 WEST 2 |
| 57-7665 | Underground<br>N1310 W560 SE 35 1N 1W SL | | P | 19200000 | I | 0.011 | 0.000 | FOREST T. ( LASATER<br>747 WEST F |

Natural Resources | Contact | Disclaimer | Privacy Policy | Accessibility Policy

All listed wells greater than 1,000 ft to East & North.

utah.gov | Search Utah.gov GO

# UTAH DIVISION OF WATER RIGHTS

Select Related Information

**(WARNING: Water Rights makes NO claims as to the accuracy of this data.)** RUN DATE: 08/14/2006

WATER RIGHT: **57-6998** APPLICATION/CLAIM NO.: U18875 CERT. NO.:

---

**OWNERSHIP**

---

NAME: James D. Cheshire
ADDR: 744 West North Temple
Salt Lake City UT 84116

---

**DATES, ETC.**

---

LAND OWNED BY APPLICANT?

| | | | | | |
|---|---|---|---|---|---|
| FILED: 03/20/1940 | PRIORITY: 00/00/1900 | PUB BEGAN: | PUB ENDED: | NEWSPAPER: | |
| ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: | SE ACTION: [ ] | ActionDate: | PROOF DUE: |
| EXTENSION: | ELEC/PROOF: [ ] | ELEC/PROOF: | CERT/WUC: | LAP, ETC: | PROV LETTER: |
| RENOVATE: | RECON REQ: | TYPE: [ ] | | | |

PD Book No. Map:
Type of Right: Underground Water Claim Source of Info: Underground Water Claim Status:

---

**LOCATION OF WATER RIGHT***(Points of Diversion: Click on Location to access PLAT Program.)**

---

FLOW: 0.045 cfs SOURCE: Underground Water Well
COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND: (Click Well ID# link for more well data.)
(1) N 880 ft W 815 ft from SE cor, Sec 35, T 1N, R 1W, SLBM
DIAMETER OF WELL: 2 ins. DEPTH: 360 to ft. YEAR DRILLED: 1900 WELL LOG? NO WELL ID#:
Comment:

---

**USES OF WATER RIGHT**

---

SUPPLEMENTAL GROUP NO. 416496.

| | | |
|---|---|---|
| ###IRRIGATION: 0.13 acres | Diversion Limit: 0.0 acft. | PERIOD OF USE: 04/01 TO 10/31 |
| ###STOCKWATER: 12 Stock Units | Diversion Limit: | PERIOD OF USE: 01/01 TO 12/31 |
| ###DOMESTIC: 1 Family | Diversion Limit: | PERIOD OF USE: 01/01 TO 12/31 |

###PLACE OF USE: *-------NORTH WEST QUARTER------*-------NORTH EAST QUARTER------*-------SOUTH WEST QUARTER------*-------SOUTH EA.

| | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sec 35 T 1N R 1W SLBM | | | | | | | | | | | | | | |

**PLACE OF USE for STOCKWATERING**

| | NORTH-WEST¼ | | | | NORTH-EAST¼ | | | | SOUTH-WEST¼ | | | | SOUTH-EAST¼ | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE |
| Sec 35 T 1N R 1W SLBM | | | | | | | | | | | | | | | | X |

**OTHER COMMENTS**

Signed Water User's Claim on file dated 6-29-1970.

**END OF DATA**

Cost Code: 360

METHOD 8015 B TPH
Total Petroleum Hydrocarbon

Lab# 200602994

Send Report To:
UDEQ - DERR - UST
ATTN:
168 N 1950 W BLDG #2
SALT LAKE CITY UT 84116-3085

Utah Division of Laboratory Services
46 North Medical Drive
Salt Lake City, UT 84113

Date/Time Collected: 04/20/06 10:20 Sample Matrix: Water
Collected By: MELISSA TURCHI Sampling Site:
Description of Sampling Point: SMITHS GAS & VIDEO 40002S1 6W-5

Analyst: VF Date Received: 04/20/2006 Date Extracted: 5/1/06
Dilution Factor: Date Analyzed: 5/1/06

| Compound | MRL/Results | water mg/l | soil mg/kg |
|---|---|---|---|
| GRO (C6-C10) | 1.0 | | U |
| DRO (C10-C28) | 1.0 | | U |
| Total TPH | 1.0 | | U |

U- Analyzed for but not detected.

Analysis Certified By: [signature] Date: 05/11/06

Cost Code: 360

EPA METHOD 524.2/8260B GC/MS
Purgeables

Lab #: 200602994

Send Report To:
UDEQ - DERR - UST
ATTN:
168 N 1950 W BLDG #2
SALT LAKE CITY UT 84116-3085

Utah Division of Laboratory Services
46 North Medical Drive
Salt Lake City, UT 84113

Date/Time Collected: 04/20/06 10:20 Sample Matrix: Water
Collected By: MELISSA TURCHI Sampling Site:
Description of Sampling Point: SMITHS GAS & VIDEO 40002S1 (6W-5) GW-5

Analyst: J. Oman Date Received: 04/20/2006 Date Analyzed: 21 Apr 06

| Regulated | MRL | Results ug/L | List 1 | MRL | Results ug/L |
|---|---|---|---|---|---|
| Benzene | 1.0 | U | Chloroform | 1.0 | U |
| Carbon Tetrachloride | 1.0 | U | Bromodichloromethane | 1.0 | U |
| 1,2-Dichloroethane | 1.0 | U | Chlorodibromomethane | 1.0 | U |
| 1,1-Dichloroethylene | 1.0 | U | Bromoform | 1.0 | U |
| Para-Dichlorobenzene | 1.0 | U | m-Dichlorobenzene | 1.0 | U |
| 1,1,1-Trichloroethane | 1.0 | U | 1,1-Dichloropropene | 1.0 | U |
| Trichloroethylene | 1.0 | U | 1,1-Dichloroethane | 1.0 | U |
| Vinyl Chloride | 1.0 | U | 1,1,2,2-Tetrachloroethane | 1.0 | U |
| o-Dichlorobenzene | 1.0 | U | 1,3-Dichloropropane | 1.0 | U |
| cis 1,2-Dichloroethylene | 1.0 | U | Chloromethane | 1.0 | U |
| trans 1,2-Dichloroethylene | 1.0 | U | Bromomethane | 1.0 | U |
| 1,2-Dichloropropane | 1.0 | U | 1,2,3-Trichloropropane | 1.0 | U |
| Ethylbenzene | 1.0 | U | 1,1,1,2-Tetrachloroethane | 1.0 | U |
| Monochlorobenzene | 1.0 | U | Chloroethane | 1.0 | U |
| Styrene | 1.0 | U | 2,2-Dichloropropane | 1.0 | U |
| Tetrachloroethylene | 1.0 | U | o-Chlorotoluene | 1.0 | U |
| Toluene | 1.0 | 1.7 | p-Chlorotoluene | 1.0 | U |
| Xylenes (total) | 1.0 | 1.8 | Bromobenzene | 1.0 | U |
| Dichloromethane | 1.0 | U | cis-1,3-Dichloropropene | 1.0 | U |
| 1,2,4-Trichlorobenzene | 1.0 | U | trans-1,3-Dichloropropene | 1.0 | U |
| 1,1,2-Trichloroethane | 1.0 | U | Dibromomethane | 1.0 | U |
| Ethylene Dibromide | 1.0 | U | | | |
| 1,2-dibromo-3-chloropropane | 1.0 | U | | | |

| List 3 | MRL | Results ug/L | | MRL | Results ug/L |
|---|---|---|---|---|---|
| 1,2,4-Trimethylbenzene | 1.0 | U | p-Isopropyltoluene | 1.0 | U |
| 1,2,3-Trichlorobenzene | 1.0 | U | Isopropylbenzene | 1.0 | U |
| n-Propylbenzene | 1.0 | U | Tert-butylbenzene | 1.0 | U |
| n-Butylbenzene | 1.0 | U | Sec-bytylbenzene | 1.0 | U |
| Napthalene | 1.0 | 1.9 | Fluorotrichloromethane | 1.0 | U |
| Hexachlorobutadiene | 1.0 | U | Dichlorodifluoromethane | 1.0 | U |
| 1,3,5-Trimethylbenzene | 1.0 | U | Bromochloromethane | 1.0 | U |
| Methyl T-Butyl Ether | 1.0 | 95 | | | |

U- Analyzed for but not detected

Analysis Certified By: Alia Ramj Date: 04-27-06

# CHAIN OF CUSTODY____ TRACKING RECORD ONLY____

Cost Code: 360

Project Name: Cliffs Case Video

Sampler Name: Melissa Turchi

Facility ID No: 4000251

Contact Person to Address Report / Questions To:
536-0078

Phone: (801) 536-4100 Fax: (801) 536-4242

Agency: UDEQ: Division of Environmental Response

Street: 168 North 1950 West
1st floor

City: Salt Lake City

State/Zip: Utah, 84116


Utah State Health Laboratory
46 North Medical Drive
Salt Lake City, Utah 84113
Ph: (801) 584-8400
Fax: (801) 584-8251


* Hazardous Benzene Levels

| Field ID# | Date | Time | Type | Depth | Location | ACID PRESERVED Y/N | # CONTAINER | BTEXN (8021B/8260B) | MTBE (8021B/8260B) | TPH (8015B) GRO ($C_6$-$C_{10}$) | TPH (8015B) DRO ($C_{10}$-$C_{28}$) | HVOX (8260B) | Oil & Grease (1664A) | TRPH (1664A-SGT) | INORGANIC, METALS | OTHER | DLS USE ONLY: Seal Intact Y/N | DLS USE ONLY: Comments | DLS USE ONLY: DLS Sample # |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MW-1 | 20 APR 06 | 9:45 | GR | 7.5 | MW-1 | N | 4 | X | X | X | X | | | | | | | | 2006-02991 |
| MW-2 | 20 APR 06 | 9:50 | GR | ~~7.20~~ | MW-2 | N | 4 | X | X | X | X | | | | | | | | 02992 |
| MW-14 | 20 APR 06 | 9:55 | GR | 7.8 | MW-14 | N | 4 | X | X | X | X | | | | | | | | 02993 |
| GW-5 | 20 APR 06 | 10:20 | GR | 12.53 | GW-5 | N | 4 | X | X | X | X | | | | | | | | 02994 |
| TB-1 | 20 APR 06 | 800 | GR | — | TB-1 | N | 4 | X | X | X | X | | | | | | | | 02995 |

COMMENTS:

| | | | | |
|---|---|---|---|---|
| Dispatched By: (For Mailing/Shipping) | Date | Time | Courier Company Name: | Invoice/Air bill #: |
| Relinquished By: (To Transfer to Intermediate Custodian) | Date | Time | Received By: | Date / Time |
| Relinquished to DLS By: (For Transfer to Lab By Hand) | Date: 20 APR 06 | Time: 2:57 | Received for DLS By: Edward H Sanchez | Date: 20 APR 06 / Time: 14:58 |

Revised August 2003

Type Codes: 04=Water Grab 30=Sludge 40=Sediment 50=Soil Grab C=Composite

Cost Code: 360

EPA METHOD 524.2/8260B GC/MS
Purgeables

Lab #: 200508000

Send Report To:
UTAH DIV. EMERGENCY RESPONSE & REMED
ATTN:
168 N 1950 W
SALT LAKE CITY UT 84114-3085

Utah Division of Laboratory Services
46 North Medical Drive
Salt Lake City, UT 84113

Date/Time Collected: 10/21/05 11:00
Collected By: MELLISA TURCHI
Description of Sampling Point: SMITHS GAS & VIDEO GW-5

Sample Matrix: Water
Sampling Site: 4000251

Analyst: J. Oman Date Received: 10/24/2005 Date Analyzed: 28Oct05

| Regulated | MRL | Results ug/L | List 1 | MRL | Results ug/L |
|---|---|---|---|---|---|
| Benzene | 1.0 | 2.2 | Chloroform | 1.0 | U |
| Carbon Tetrachloride | 1.0 | U | Bromodichloromethane | 1.0 | U |
| 1,2-Dichloroethane | 1.0 | U | Chlorodibromomethane | 1.0 | U |
| 1,1-Dichloroethylene | 1.0 | U | Bromoform | 1.0 | U |
| Para-Dichlorobenzene | 1.0 | U | m-Dichlorobenzene | 1.0 | U |
| 1,1,1-Trichloroethane | 1.0 | U | 1,1-Dichloropropene | 1.0 | U |
| Trichloroethylene | 1.0 | U | 1,1-Dichloroethane | 1.0 | U |
| Vinyl Chloride | 1.0 | U | 1,1,2,2-Tetrachloroethane | 1.0 | U |
| o-Dichlorobenzene | 1.0 | U | 1,3-Dichloropropane | 1.0 | U |
| cis 1,2-Dichloroethylene | 1.0 | U | Chloromethane | 1.0 | U |
| trans 1,2-Dichloroethylene | 1.0 | U | Bromomethane | 1.0 | U |
| 1,2-Dichloropropane | 1.0 | U | 1,2,3-Trichloropropane | 1.0 | U |
| Ethylbenzene | 1.0 | U | 1,1,1,2-Tetrachloroethane | 1.0 | U |
| Monochlorobenzene | 1.0 | U | Chloroethane | 1.0 | U |
| Styrene | 1.0 | U | 2,2-Dichloropropane | 1.0 | U |
| Tetrachloroethylene | 1.0 | U | o-Chlorotoluene | 1.0 | U |
| Toluene | 1.0 | J0.8 | p-Chlorotoluene | 1.0 | U |
| Xylenes (total) | 1.0 | 1.0 | Bromobenzene | 1.0 | U |
| Dichloromethane | 1.0 | U | cis-1,3-Dichloropropene | 1.0 | U |
| 1,2,4-Trichlorobenzene | 1.0 | U | trans-1,3-Dichloropropene | 1.0 | U |
| 1,1,2-Trichloroethane | 1.0 | U | Dibromomethane | 1.0 | U |
| Ethylene Dibromide | 1.0 | U | | | |
| 1,2-dibromo-3-chloropropane | 1.0 | U | | | |

| List 3 | MRL | Results ug/L | | MRL | Results ug/L |
|---|---|---|---|---|---|
| 1,2,4-Trimethylbenzene | 1.0 | U | p-Isopropyltoluene | 1.0 | U |
| 1,2,3-Trichlorobenzene | 1.0 | U | Isopropylbenzene | 1.0 | U |
| n-Propylbenzene | 1.0 | U | Tert-butylbenzene | 1.0 | U |
| n-Butylbenzene | 1.0 | U | Sec-bytylbenzene | 1.0 | U |
| Napthalene | 1.0 | U | Fluorotrichloromethane | 1.0 | U |
| Hexachlorobutadiene | 1.0 | U | Dichlorodifluoromethane | 1.0 | U |
| 1,3,5-Trimethylbenzene | 1.0 | U | Bromochloromethane | 1.0 | U |
| Methyl-T-Butyl-Ether | 1.0 | 87.4 | | | |

U- Analyzed for but not detected

Analysis Certified By: Donald E Cogswell Date: 04 Nov. '05

Cost Code: 360

METHOD 8015 B TPH
Total Petroleum Hydrocarbon

Lab# 200508000

Send Report To:
UTAH DIV. EMERGENCY RESPONSE & REMED
ATTN:
168 N 1950 W
SALT LAKE CITY UT 84114-3085

Utah Division of Laboratory Services
46 North Medical Drive
Salt Lake City, UT 84113

Date/Time Collected: 10/21/05 11:00 Sample Matrix: Water
Collected By: MELLISA TURCHI Sampling Site: 4000251
Description of Sampling Point: SMITHS GAS & VIDEO GW-5

Analyst: JT Date Received: 10/24/2005 Date Extracted: 10/27/2005
Dilution Factor: 1 Date Analyzed: 10/27/2005

| Compound | MRL/Results water mg/l | soil ~~mg/kg~~ |
|---|---|---|
| GRO (C6-C10) | (1.0) | (U) |
| DRO (C10-C28) | 1.0 | U |
| Total TPH | 1.0 | U |

U- Analyzed for but not detected.

LFM spike and surrogate recoveries all high.
Other Q.A.parameters all good. Likely caused by matrix interference.

Analysis Certified By: JT Date: 11/01/05

Project Name: SMITHS CASE VIDEO  Cost Code: 360

Sampler Name: Melissa Turchi  Facility ID No: 400C251

Contact Person to Address Report / Questions To: Melissa Turchi

Phone: (801) 536-4100  Fax: (801) 536-4242

Agency: UDEQ; Division of Environmental Response

Street: 168 North 1950 West 1st floor

City: Salt Lake City

State, Zip: Utah, 84116

# CHAIN OF CUSTODY____ TRACKING RECORD ONLY____

Utah State Health Laboratory
46 North Medical Drive
Salt Lake City, Utah 84113
Ph: (801) 584-8400
Fax: (801) 584-8251

* HAZARDOUS BENZENE LEVELS

| Field ID# | Date | Time | Type | Depth | Location | ACID PRESERVED Y/N | # CONTAINER | BTEXN (8021B(8260B)) | MTBE (8021B(8260B)) | TPH (8015B) GRO ($C_6$-$C_{10}$) | TPH (8015B) DRO ($C_{10}$-$C_{28}$) | HVOX (8260B) | Oil & Grease (1664A) | TRPH (1664A-SGT) | INORGANIC, METALS | OTHER 8011/1,2-DCA only | DLS USE ONLY: Seal Intact Y/N | DLS USE ONLY: Comments | DLS USE ONLY: DLS Sample # |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MW-1 | 21 OCT 05 | 10:30 | GR | 9.40 | MW-1 | | 6 | X | X | X | X | | | | | X | | SHEEN STRONG GASODOR | 200507996 |
| MW-2 | 21 OCT 05 | 10:40 | GR | 9.51 | MW-2 | | 6 | X | X | X | X | | | | | X | | 5PC | 200507997 |
| MW-14 | 21 OCT 05 | 10:35 | GR | 9.21 | MW-14 | | 6 | X | X | X | X | | | | | X | | | 200507998 |
| TB-1 | 21 OCT 05 | 9:30 | GR | N/A | ~~MW~~ TB-1 | | 6 | X | X | X | X | | | | | X | | | 200507999 |
| GW-5 | 21 OCT 05 | 11:00 | GR | 11.00 | GW-5 | | 6 | X | X | X | X | | | | | X | | | 200508000 |

COMMENTS:

| | | | | |
|---|---|---|---|---|
| Dispatched By: (For Mailing/Shipping) | Date | Time | Courier Company Name: | Invoice/Air bill #: |
| Relinquished By: (To Transfer to Intermediate Custodian) | Date | Time | Received By: | Date / Time |
| Relinquished to DLS By: (For Transfer to Lab by Hand) | Date: 24 OCT 05 | Time: 14:24 | Received for DLS By: Hullhowshe | Date: 10/24/05 Time: 14:24 |

Revised December 2003

Type Codes: 04=Water Grab 30=Sludge 40=Sediment 50=Soil Grab C=Composite

## B-8. DERR SAMPLE FIELD LOG

**FACILITY NAME** SMITHS CASE/VIDEO **FACILITY ID #** 4000251/1UQ **DATES OF FIELD WORK** 21 OCT 05
**SAMPLER(s) NAME** MATURCH / MCKIM

**WELL PARAMETERS**

| | MW-1 | MW-2 | MW-14 | GW-5 | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Static Water Level | 9.40 | 9.51 | 9.21 | 11.00 | | | | | |
| Total Depth | 15 | 15 | 15 | 15 | | | | | |
| Purge Volume | 5gal | 5gal | 5gal | 5gal | | | | | |
| Actual Purge Vol | 5gal | 5gal | 5gal | 5gal | | | | | |
| Temperature °C | | | | | | | | | |
| Color | grey | Milky | Orange | clear | | | | | |
| Odor | strong petroleum | petro odor | bio-sulf | NONE | | | | | |
| PH | | | | | | | | | |
| NOTES: (optional) | LNAPL | | | | | | | | |
| DO | | | | | | | | | |
| Turbidity | | | | | | | | | |
| ORP | | | | | | | | | |
| Conductance | | | | | | | | | |

1/10" LNAPL SHEEN

| Gallons Removed | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Gallons Removed | | | | | | | | | |

S • A • G • E

# FAX

**SAGE Environmental, L.L.C.**
**807 E. South Temple, Suite 100**
**Salt Lake City, UT 84102**

**Date** 10/25/04

Number of pages including cover sheet 3

**To:** [redacted]

Phone 536-4100

Fax Phone 359-8853

CC:

**From:** Jeff Trombley

Phone (801) 322-2050

Fax Phone (801) 322-2052

REMARKS:

☐ Urgent ☒ For your review ☐ Reply ASAP ☐ Please comment

Sample Results of Albertsons Ground Water.

Thanx

DERR
ENVIRONMENTAL RESPONSE & REMEDIATION
ENTERED
OCT 25 2004
BY

# ORGANIC ANALYSIS REPORT

Client: Sage Environmental, LLC
Collected: August 31, 2004
Received: August 31, 2004

Contact: Jeff Trombley
Analyzed: August 31, 2004

Analysis Requested: SW8260B/5030B

Lab Sample ID: L61923-01A
Field Sample ID: **GW-5**
Site ID: Albertsons #380 / ELOI-04/Task 2

## Analytical Results — 8260-W-MBTEXN/TPH

Units = mg/L
Final Dilution Factor: 1

| Compound | Reporting Limit | Analytical Result | |
|---|---|---|---|
| Surr: 1,2-Dichloroethane-d4 | 81-120 | **93.9 %** | |
| Surr: 4-Bromofluorobenzene | 85-115 | **97.9 %** | |
| Surr: Dibromofluoromethane | 85-115 | **93.7 %** | |
| Surr: Toluene-d8 | 85-115 | **98.4 %** | |
| Methyl tert-butyl ether | 0.040 | **0.51** | * |
| Benzene | 0.0010 | < 0.0010 | |
| Toluene | 0.0020 | < 0.0020 | |
| Ethylbenzene | 0.0020 | < 0.0020 | |
| Xylenes, Total | 0.0020 | < 0.0020 | |
| Naphthalene | 0.0020 | < 0.0020 | |
| TPH C6 to C10 (GRO) | 0.020 | < 0.020 | |
| TPH C11 to C15 (DRO) | 0.020 | < 0.020 | |

* This analyte was obtained from a 1:20 dilution.
The pH of the sample was >2. Analysis was performed within 7 day holding time.

Released by: _____
Laboratory Supervisor

Report Date: September 1, 2004



AMERICAN WEST ANALYTICAL LABORATORIES

463 West 3600 South
Salt Lake City, Utah
84115

(801) 263-8686
Toll Free (888) 263-8686
Fax (801) 263-8687
mail: awal@awal-Labs.com

Kyle F. Gross
Laboratory Director

Peggy McNicol
QA Officer

All analysis applicable to the CWA, SDWA and RCRA are performed in accordance to NELAC protocols. Pertinent sampling information is located on the attached Chain-of-Custody. This report is provided for the exclusive use of the addressee. Privileges of subsequent use of the name of this company or any member of its staff, or reproduction of this report in connection with the advertisement, promotion or sale of any product or process, or in connection with the re-publication of this report for any purpose other than for the addressee will be granted only on contact. This company accepts no responsibility except for the due performance of inspection and/or analysis in good faith and according to the rules of the trade and of science.

Client SAGE ENVIRONMENTAL, L.L.C.
Address 807 East South Temple Ste 100
SALT LAKE CITY, UTAH, 84102
City State Zip
Phone (801) 322-2050 Fax (801-322-2052)
Contact JEFF TROMBLEY
E-mail JTrombley@sage-env.com
Project Name Albertsons #3806
Project Number/P.O.# ELOT-04 TASK 2
Sampler Name STEPHEN A. TORREY

AMERICAN WEST ANALYTICAL LABORATORIES
463 West 3600 South
Salt Lake City, Utah 84115
(801) 263-8686
(888) 263-8686
Fax (801) 263-8687
Email:awal@awal-labs.com

# CHAIN OF CUSTODY

Lab Sample Set # 61923
Page 1 of 1

Turn Around Time (Circle One)
1 day 2 day 3 day 4 day 5 day (Standard)
QC 1 2 2+ 3 3+ 4

| Sample ID | Date/Time Collected | Matrix | Number of Containers (Total) | MBTEXN (8260B) | TPH (GRO/DRO) | COMMENTS |
|---|---|---|---|---|---|---|
| GW-5 | 8/31/04/1107 | W | 3 | X | X | * NO HCL PRESERVATIVE |
| | | | | | | * NOTE HOLDING TIMES * |

Please indicate tests needed below

LABORATORY USE ONLY

SAMPLES WERE:
1 Shipped or hand delivered
Notes:
2 Ambient or (Chilled)
Notes:
3 Temperature 4.4
4 Received Broken/Leaking (Improperly Sealed) Y (N)
Notes:
5 Properly Preserved Y N
Notes:
6 Received Within Holding Times Y N
Notes:

COC Tape Was:
1 Present on Outer Package Y N NA
2 Unbroken on Outer Package Y N NA
3 Present on Sample Y N NA
4 Unbroken on Sample Y N NA
Notes:

Discrepancies Between Sample Labels and COC Record? Y (N)
Notes:

| Relinquished By: Signature | Date | Received By: Signature |
|---|---|---|
| Stephen A. Torrey | 8.31.04 | Elma Hayward |
| PRINT NAME: STEPHEN A. TORREY | Time: 1138 | PRINT NAME: Elma Hayward |
| Relinquished By: Signature | Date | Received By: Signature |
| PRINT NAME | Time | PRINT NAME |

| Relinquished By: Signature | Date | Received By: Signature |
|---|---|---|
| PRINT NAME | Time | PRINT NAME |
| Relinquished By: Signature | Date | Received By: Signature |
| PRINT NAME | Time | PRINT NAME |

Special Instructions:
* NO HCL PRESERVATIVE *
* NOTE HOLDING TIMES *

10/25/2004 07:24 8013222052 SAGE ENVIRONMENTAL PAGE 03

State of Utah

Department of
Environmental Quality

Dianne R. Nielson, Ph.D.
*Executive Director*

DIVISION OF ENVIRONMENTAL
RESPONSE AND REMEDIATION
Brad T Johnson
*Director*

OLENE S. WALKER
*Governor*

GAYLE F. McKEACHNIE
*Lieutenant Governor*

ERRL-0110-04

February 5, 2005

FILE COPY

Jeff Root
Environmental Project Manager
Albertson's, Inc.
P.O. Box 20
Boise, Idaho 83726

Re: **Conference Call on January 13, 2004**
Albertson's Express #380, located at 140 North 900 West, Salt Lake City, Utah
Facility Identification No. 4000211, Release Site ELOI

Dear Mr. Root:

This letter is being sent as follow-up to our conference call on January 13, 2004, regarding soil and groundwater sampling, and property access. Enclosed are the following requested items per our discussion: a map with proposed soil borings and well locations and a copy of the contract between the Division of Environmental Response and Remediation (DERR) and SAGE Environmental. The following sections of the contract are marked and may be of interest to you:

- Section A.3.2 on Page A-4, Warranty and Responsibility
- Section A.3.9 on Page A-10, Access Agreements
- Section A.3.12 on Page A-10, Insurance

The DERR is having SAGE Environmental take a groundwater sample from GW-5 in the next few weeks to evaluate the trend of the MTBE in groundwater at the Southeast utility corridor of the Albertson's property. Based on the results of these groundwater samples, the current plan to install additional wells on Albertson's property may be altered. Therefore, the Grant of Access and sampling plan will be sent to you in a subsequent letter after the sampling results have been reviewed and a determination has been made regarding future investigation work necessary at the Albertson's property.

If you have any questions concerning this matter, please contact **Mike Pecorelli,** the DERR Project Manager for this site, at (801) 536-4291.

Sincerely,

Brad T Johnson, Executive Secretary (UST)
Utah Solid and Hazardous Waste Control Board

BTJ/MJP/klv

cc: Lori Robison, SAGE Environmental

GW-5 Well Analytical Info

**Soil**

| Date | Depth (ft) | GRO (mg/Kg) | DRO (mg/Kg) | MTBE (mg/Kg) | Benzene (mg/Kg) | Toluene (mg/Kg) | Ethyl-benzene (mg/Kg) | Xylenes (mg/Kg) | Naphthalene (mg/Kg) | Lead (mg/Kg) |
|---|---|---|---|---|---|---|---|---|---|---|
| 5/10/2002 | 16-20 | <1.2 | <10 | 0.057 | <0.005 | <0.005 | <0.005 | <0.005 | <0.005 | 22.4 |

**Groundwater**

| Date | Depth from top of casing (ft) | GRO (mg/L) | DRO (mg/L) | MTBE (mg/L) | Benzene (mg/L) | Toluene (mg/L) | Ethyl-benzene (mg/L) | Xylenes (mg/L) | Naphthalene (mg/L) |
|---|---|---|---|---|---|---|---|---|---|
| 5/10/2002 | 10.95 | 3.5 | <0.25 | 3.2 | <0.1 | <0.1 | <0.1 | <0.2 | <0.1 |
| 5/10/2002* | 10.95 | 3.9 | NA | 3.3 | <0.1 | <0.1 | <0.1 | <0.2 | <0.1 |
| 10/30/2002 | | | | 5.258 | <0.0005 | <0.0005 | <0.0005 | <0.0015 | <0.001 |
| state Lancaster Lab 8/21/03 | | 1.3 | <0.098 | 1.2 | <0.005 | <0.005 | <0.005 | <0.005 | <0.005 |
| Accel 12/9/2004 | | | | 0.99 | <0.0010 | <0.002 | <0.002 | <0.002 | <0.002 |

*Duplicate Sample for QA/QC

*Time Line*

| | |
|---|---|
| 5/1/2002 | Monitoring Well drilled in right of way associated with Albertson's Express #380 by Maxim Technologies called GW-5 by Maxim. Well drilled for David Early Site with groundwater and soil samples taken. Tanks removed at David Early site in 1977. |
| 5/10/2002 | Groundwater sample collected from GW-5. |
| 5/31/2002 | Site opened by call from Maxim to report MTBE in groundwater. |
| 6/11/2002 | Subsurface Investigation Letter sent to Albertson's, received 6/11/2002. |
| 7/1/2002 | Fax sent to Jeff Root of Albertson's with site map and analytical results on the map from the 5/10/2002 sampling in Maxim's report. |
| 9/12/2002 | Report on system (dated 9/11/2002) from Albertson's on site and tank system. Also, included limited time that gasoline was sold with MTBE in it from their supplier, Flying J. Included tank and line tightness test passed. Claim was that MTBE was from previous Chevron at the site. |
| 10/30/2002 | GW-5 sampled by DERR (Melissa Turchi) in connection with the David Early site. |
| 1/7/2003 | Telephone discussion with Mr. Root on 417 funded investigation and what would happen. |
| 1/9/2003 | Memo to use 417 funds to investigate the release finished and approved. |
| 1/15/2003 | Faxed copy of PST Eligibility Application that Albertson's did not return. |
| 2/25/2003 | Contract for LOE to do file research signed by DERR personal. Letter dated 3/4/2003. |
| 5/8/2003 | Work Plan received by DERR dated 5/2/03 to conduct investigation from SAGE Environmental. |
| 5/29/2003 | Approval from DERR of the SAGE Environmental Work Plan to conduct investigation at Albertson's. |
| 6/3/2003 | Signed copy of contract with Work Plan price received from SAGE Environmental to conduct investigation. Dated 6/2/2003. |
| 5/14/2003 | Discussion with Mr. Root on property access for SAGE Environmental with Mike Pecorelli. |
| 7/23/2003 | DERR receives copy of "Revocable License Agreement" copy that was sent to SAGE from Albertson's. Several concerns and legal issues. |
| 11/19/2003 | Letter from DERR giving option to sign Grant of Access or investigate the release with their own choice of certified consultant. Received by Albertson's on 11/25/2003. |
| 12/19/2003 | Response via fax (hard copy received 12/22/03) from Albertson's to 11/19/2003 letter from DERR with request for conference call and a list of their concerns. |

# Telephone Conversation Record

Person's Name: Jeff Root
Company: Albertson's
Telephone: 208.395.4792
Facility Name: Albertson's Express #380
Facility ID: 4000211

Date: March 10, 2004
Time: 10:50 am
LUST ID: ELOI
Project Manager: Mike Pecorelli

Call Details: I called Mr. Root to let him know the results of the recent sampling that had taken place on the site for MTBE. The analytical showed 0.99 mg/L and was sampled on January 29, 2004. I said I had talked with John Menatti my Boss and decided that we would wait for about six months and sample the site one more time to see if the levels were increasing or not. Mr. Root thought this would be fine. I told him I would also talk to SAGE about sampling and deciding when the best time to sample would be in the next six months.

# APPENDIX F

STATEMENT OF
QUALIFICATIONS

# MARK **LARSEN, P.G., E.P.**

**GEOLOGIST | ENVIRONMENTAL PROFESSIONAL**

## CONTACT


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## EDUCATION

Bachelor of Science Geology,
University of Utah, Salt Lake City,
1997

## PROFESSIONAL LICENSES

Professional Geologist,
State of Utah,
License # 5293214-2250
Expires 3/31/23

## AFFILLIATIONS

Association of Environmental and
Engineering Geologists (AEG)
Associated Member

## PROFESSIONAL EXPERIENCE

Mr. Larsen is a senior engineering geologist in the CMT Vineyard, Utah office. Mr. Larsen is responsible for procuring new geologic and environmental site assessment work and ensuring that the work is completed in a responsive, responsible, and professional manner. Mr. Larsen also assists the engineers in our geotechnical division with the geologic aspects of geotechnical projects.

Mr. Larsen's experience includes all aspects of geologic site classification and geologic hazards evaluation for all sizes of projects from single-family residential to multi-story commercial structures. In his 22 years of experience, Mr. Larsen has served as a project engineering geologist for a variety of private residential, commercial, industrial, and government projects. These include surface fault rupture hazard studies, landslide/slope stability studies, rock fall hazard studies, and debris flow/alluvial fan flooding hazard studies. This work includes preparing the geologic study programs, overseeing and conducting the field work, geologic analysis, report preparation, and consultation with project geotechnical engineers, site owners/managers, and construction managers. Mr. Larsen has also had extensive experience conducting due diligence environmental assessments (Phase I ESA) for numerous properties.

## CAPABILITIES

Geologic Hazards Assessment, Environmental Site Assessment, Geologic Site Characterization, Geotechnical Engineering Field Sampling

## RELATED PROJECT EXPERIENCE

Mr. Larsen has performed numerous Phase I Environmental Site Assessments throughout the State of Utah.

# LINDSEY **BRADSHAW**

**ENVIRONMENTAL SPECIALIST | FULL SERVICE | MARKETING**

## CONTACT


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## EDUCATION

Bachelor of Arts, Interior Design,
Utah State University,
2009

ASTM Phase I &II ESA Class,
Las Vegas,
2014

## ACCOMPLISHMENTS

Conducted, written, and managed over 500 Environmental Site Assessments

## PROFESSIONAL EXPERIENCE

Ms. Bradshaw is an environmental specialist with more than 8 years of experience, mostly along the Wasatch Front and Rocky Mountain region. She joined CMT May 1, 2017 as an environmental specialist working in our Vineyard Office in Utah County.

Ms. Bradshaw has served as a project environmental specialist manager for a variety of commercial, industrial and government projects. These include hotels, stores, schools, storage facilities, multi-tenant and single-family residential development, industrial warehouses, gas stations, and banks. As a project manager, she has successfully implemented the scope of work, managed labor and material costs, and prepared useful Phase I and II Environmental Site Assessment reports.

## RELATED PROJECT EXPERIENCE

- Phase I, II, and III ESA, Maple Hills Residential Subdivision, West Jordan, Utah
- Phase I, II, and III ESA, Terrace Hill Residential Subdivision, West Jordan, Utah
- Phase I, II, and III ESA, 9th and 9th Development, Salt Lake City, Utah
- Phase I, II, and III ESA, Pilgrims Loop Office Building, Lehi, Utah
- Phase I, II, and III ESA, Proposed Retail Development, Morgan, Utah
- Phase I and II ESA, Apollo Road Warehouse Structures, Salt Lake City, Utah
- Phase I and II ESA, Existing Gas Station & Convenient Store, Riverdale, Utah
- Phase I and II ESA, Existing Gas Station and Convenient Store, Logan, Utah
- Phase I and II ESA, Medical Building & Parking Structure, Murray, Utah
- Phase I and II ESA, Proposed Office Structures, Millcreek, Utah
- Phase I and II ESA, Proposed Retail Development, Sandy, Utah
- Phase I and II ESA, Gun Range Development, Murray, Utah
- Phase I and II ESA, Semi-Truck and Trailer Facility, Salt Lake City, Utah
- Phase I and II ESA, Proposed Industrial Development, North Salt Lake, Utah
- Phase I and II ESA, Existing Retail Shops, Sandy, Utah
- Phase I and II ESA, Proposed Industrial Development, Salt Lake City, Utah

CMT TECHNICAL SERVICES

ENGINEERING • ENVIRONMENTAL (ESA I & II)
MATERIALS TESTING • SPECIAL INSPECTIONS
ORGANIC CHEMISTRY

**PHASE I ENVIRONMENTAL SITE ASSESSMENT**

# Addition to North Temple Apartments

65 North 900 West
Salt Lake City, Salt Lake County, Utah
**CMT Project No. 900244**

FOR:
Brock Loomis
**JF Capital**
1216 West Legacy Crossing Boulevard, Suite 300
Centerville, UT 84014

September 14, 2022

# EXECUTIVE SUMMARY

CMT Technical Services (CMT) has completed a Phase I Environmental Site Assessment (ESA) for the Subject Property located at 65 North 900 West, Salt Lake City, Salt Lake County, Utah. This Phase I Environmental Site Assessment was performed in general conformance with the scope and limitations of ASTM Standard E 1527-21. The Subject Property consists of a single parcel with the following Salt Lake County Parcel ID Number: 08-35-456-017-0000.

The Subject Property is currently occupied by a vacant commericial/retail building and associated parking lot.

Our review of current State and Federal environmental databases, engineering control registries, and institutional control registries, and a Database Report prepared by ERIS Information Inc. (ERIS), identified 49 regulated sites or facilities within the required search radii of the Subject Property (Sections 8.1 and 8.2). Based on the nature of the database listing, site/facility conditions, elevation, and/or distance from the Subject Property, one of the identified, regulated sites/facilities appears to represent a Recognized Environmental Condition (REC) in relation to the Subject Property at the time of this assessment (see Section 8.2.2).

The assessment identified one REC in connection with the Subject Property or adjacent surround properties. Smith's Gas & Video (now occupied by CWR Motors), adjacent to the Subject Property to the north, previously contained six USTs. A release from the tanks was reported in 1995 and a groundwater monitoring plan has been implemented. TPH-GRO concentrations in the tank basin continue to report at concentrations above the Tier I Screening Level and the plume extends toward the Subject Property. Plume maps for benzene and TPH-GRO are included in the most recent Groundwater Monitoring Report included in **Appendix E**. The Smith's Gas & Video site contamination plume in the subsurface has the potential to pose an environmental risk to the Subject Property based on its adjacent, up-gradient location and is considered a Recognized Environmental Condition (REC). There is also a possible vapor migration and intrusion risk at the Subject Property from the petroleum plume

Based on the observations, research, and interviews conducted while performing this assessment, we did not identify any historical RECs (HRECs), or controlled RECs (CRECs) in connection with the Subject Property or adjacent, surrounding properties.

No current Land Use Covenants (LUCs) or Activity and Use Limitations (AULs) associated with the Subject Property or surrounding properties were identified at the time of this assessment.

The following data gaps were encountered during the completion of this Phase I ESA:

- Neither the current owners of the Subject Property, nor their representatives, responded to a site assessment questionnaire within the timeframe of this assessment.
- At the time of submittal of this report, a completed User Questionnaire has not been returned.

It is CMT's conclusion that the above listed data gaps do not affect our ability to reach a conclusion regarding the condition of the Subject Property and the presence of RECs in relation to the property. No other significant data gaps that would alter the findings and conclusions of this report where encountered.

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**FIGURES**

Figure 1: Vicinity Map
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**APPENDICES**

Appendix A: Site Inspection Checklist / Site Photographs
Appendix B: Fire Insurance Maps / Historical Aerials Report / Topographic Maps / City Directory Report
Appendix C: Physical Settings Report
Appendix D: Database Report
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Appendix F: Statement of Qualifications

# 1.0-INTRODUCTION

CMT Technical Services (CMT) was retained by JF Capital to conduct a Phase I Environmental Site Assessment (ESA) for the subject site located at 65 North 900 West, Salt Lake City, Salt Lake County, Utah. The site will be referred to herein as the Subject Property.

The purpose of the Phase I ESA is to identify the confirmed presence, likely presence, or a material threat of the presence of hazardous substances or petroleum products at the Subject Property, also known as a "Recognized Environmental Condition" (REC).

Recognized environmental conditions are defined by the American Society for Testing and Materials' (ASTM) Standard E 1527-21 as *"(1) the presence of hazardous substances or petroleum products in, on or at the subject property due to a release to the environment; (2) the likely presence of hazardous substances or petroleum products in, on, or at the subject property due to a release or likely release to the environment; or (3) the presence of hazardous substances or petroleum products in, on, or at the subject property under conditions that pose a material threat of a future release to the environment."*

As defined in the ASTM Standard, a de minimis condition is *"a condition related to a release that generally does not present a threat to human health or the environment and that generally would not be the subject of an enforcement action if brought to the attention of appropriate governmental agencies."*

ASTM Standard E 1527-21 also includes the designation of Controlled REC (CREC). As defined in the ASTM Standard a CREC is *"A recognized environmental condition affecting the subject property that has been addressed to the satisfaction of the applicable regulatory authority or authorities with hazardous substances or petroleum products allowed to remain in place subject to implementation of required controls (for example, activity and use limitations or other property use limitations)."*

Historical RECs (HRECs) are defined in the ASTM Standard as *"A previous release of hazardous substances or petroleum products affecting the subject property that has been addressed to the satisfaction of the applicable regulatory authority or authorities and meeting unrestricted use criteria established by the applicable regulatory authority or authorities without subjecting the subject property to any controls (for example, activity and use limitations or other property use limitations)."*

The American Society for Testing and Materials (ASTM) previously (November 2013) published the *Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process* as Standard Designation E 1527-13. A Phase I ESA completed in accordance with this standard previously met the requirements of the United States Environmental Protection Agency's (US EPA) All Appropriate Inquiries (AAI) Rule (2005) and the Comprehensive Environmental Response Compensation and Liability Act (CERCLA) (1980) (Also known as Superfund). Meeting the requirements of the AAI Rule allows for qualification of landowner liability protection (LLP) under the CERCLA Brownfield Amendments (2002).

In November 2021, the ASTM standard was updated and published as Standard E 1527-21. The updated standard is currently under review by the U.S. EPA in relation to their AAI Rule and CERCLA. It is anticipated that this review will be completed in 2022. CMT has chosen to implement and follow ASTM Standard E 1527-21 at this time in anticipation of approval of the standard by the U.S. EPA and based on our conclusion that the updated standard is as, if not more, robust as the previous standard.

The Subject Property is found at Latitude: 41.21252535° N and Longitude: -111.8528024° W. The location of the Subject Property is shown on **Figure 1,** below.

**FIGURE 1. VICINITY MAP**

# 2.0-OBJECTIVES

## 2.1 Scope of Work

The purpose of the Phase I ESA is to evaluate the conditions on the Subject Property and adjoining properties related to current or historical site uses in order to identify the presence or likely presence of any RECs in connection with the property or adjoining properties. At a minimum, the Phase I ESA typically includes a review of publicly available, reasonably ascertainable, and practically reviewable environmental records and historical data, a reconnaissance of the Subject Property and surrounding properties, interviews with property owners, site managers, and/or occupants, and interviews with pertinent government officials to assess the presence or the potential presence of recognized environmental conditions at the Subject Property.

This Phase I ESA is generally consistent with the current ASTM Standard (ASTM E 1527-21) and industrial accepted standards as defined within the following scope-of-work:

1. Conduct an on-site, non-intrusive/non-analytical reconnaissance of the Subject Property and a limited reconnaissance of adjoining, surrounding properties. The reconnaissance is performed by a qualified and experienced geologist or engineer from CMT.
2. Review and interpret a limited number of historical aerial photographs, historical topographic maps, and, when available, city directories, and historical fire insurance maps that include the location of the Subject Property in order to evaluate historical site usage.
3. Research available geological and hydrological data for the location of the Subject Property and vicinity.
4. Conduct a comprehensive review of the most recent Federal and State environmental databases and control registries relative to the Subject Property and surrounding properties within the ASTM E 1527-21 recommended search radius from the Subject Property. CMT contracts with ERIS Information Inc. (ERIS) to conduct searches of Federal and State environmental databases and control registries and to provide a Database Report of the search findings. CMT also performs searches of available State and Federal databases through various State of Utah Department of Environmental Quality (UDEQ) and Federal EPA internet sites. At a minimum, Federal National Priorities Lists (NPL); Subject Property, 1-mile radius of property, and the following databases and control registries are reviewed:
    - Comprehensive Environmental Response Compensation and Liability Index System (CERCLIS) lists; Subject Property and 0.5-mile radius of property;

- Resource Conservation and Recovery Act (RCRA) Corrective Action Report (CORRACTS) Treatment, Storage, Disposal (TSD) facilities list; Subject Property and 1-mile radius of property;
- RCRA non-Corrective Action Report (non-CORRACTS) TSD list; Subject Property and 0.5-mile radius of property;
- RCRA Generators list; Subject Property and 0.25-mile radius of property;
- Utah Landfill Inventory List; Subject Property and 0.5-mile radius of property;
- Utah Underground Storage Tank (UST) and Above Ground Storage Tank (AST) Sites lists; Subject Property and 0.25-mile radius;
- Utah Leaking Underground Storage Tank (LUST) and Leaking Above Ground Storage Tank (LAST) Sites lists; Subject Property and 0.5-mile radius of property; and
- Utah SPILLS (reported petroleum and hazardous materials releases) list; Subject Property

A number of other databases and control registries are reviewed for the Subject Property and surrounding properties within required search distances as part of the ERIS Database Report. A complete list of the databases and control registries reviewed for this ESA are included in the ERIS Database Report in **Appendix D**.

5. Conduct an assessment of potential vapor migration/encroachment at the Subject Property.
6. Conduct interviews of current and/or past property owners, managers, or occupants concerning the present and past site usage, conditions, and events at the Subject Property.
7. Conduct interviews of, or submit information requests to, pertinent government and regulatory officials, agencies, and departments concerning present and past site usage, conditions, and events at the Subject Property and surrounding areas.
8. Provide a summary of the findings of our assessment and any pertinent conclusions and opinions pertaining to our findings.

## 2.2 Limitations of Assessment

CMT has performed this assessment with the usual care and thoroughness of a consulting professional based on the scope-of-work, limits of time, cost, and publicly available, reasonably ascertainable, and practically reviewable information. We have made no attempt to determine the marketability of the Subject Property or its suitability for any particular use, and such a determination should not be inferred based solely on this report.

The information and findings presented in this report are not, and should not be, considered a warranty regarding the presence or non-presence of recognized environmental conditions in connection with the Subject Property.

The presence of RECs in connection with the Subject Property may warrant additional investigation or studies to better evaluate and classify Subject Property conditions and determine potential environmental liabilities on property owners, occupants, or operators.

ASTM Standard E 1527-21 § 8.3.8 states: "*All obvious uses of the subject property shall be identified from the present, back to the subject property's first developed use, or back to 1940, whichever is earlier".* The historical information sources researched for this Phase I ESA revealed the uses of the Subject Property from the present back to 1898 (historical fire insurance maps). This meets the 1940- minimum research limit per the ASTM Standard.

The Phase I ESA does not address the following Non-ASTM E 1527-21 scope items:

- Asbestos-containing building materials
- Lead based paint
- Naturally occurring radon
- Lead in drinking water
- Wetlands
- Regulatory compliance
- Cultural and historical resources
- Industrial hygiene
- Health and safety
- Ecological resources
- Endangered species
- Indoor air quality
- Biological agents
- Mold
- Polychlorinated biphenyl (PCB) Light Ballasts
- Environmental Lien Search
- Chain of Title Report
- Polyfluoroalkyl substances (PFAS)

The evaluation of any of the above listed considerations is beyond the scope of this assessment and would require additional assessment by an appropriate, qualified professional.

This assessment has been non-intrusive and non-analytical in nature which is typical of a Phase I ESA. Therefore, CMT makes no claims relative to surficial or subsurface conditions in relation to the Subject Property or in relation to conditions which would require analytical testing to evaluate. It is understood that a Phase I ESA, such as the one reported herein, does not and cannot eliminate all of the environmental risks and liabilities associated with the Subject Property. This report consists of our professional opinions made in accordance with

the procedures and principles as outlined in ASTM E1527-21. This warranty is in lieu of all other warranties either expressed or implied.

### 2.2.1 User Responsibilities

With respect to the responsibilities of the User of this Phase I ESA, ASTM E1527-21 § 6.1 states: "*The "All Appropriate Inquiries" Final Rule (40 C.F.R. Part 312) requires that these tasks be performed by or on behalf of a party seeking to qualify for an LLP to CERCLA liability (see Note 2). These tasks must also be completed by or on behalf of EPA Brownfield Assessment and Characterization grantees. While such information is not required to be provided to the environmental professional, the environmental professional shall request that the user provide the results of these tasks as such information can assist the environmental professional in identifying recognized environmental conditions."*

To aid the User in the gathering and presentation of User-required information that may be material to identifying RECs, CMT has provided a User Questionnaire to be completed by the User of this report and returned to CMT prior to completion and issuance of the report. The User Questionnaire prepared as part of this assessment is discussed further in Section 9.3.

ASTM E1527-21 § 6.2 states: *"To meet the requirements of 40 C.F.R. 312.20 and 312.25, a search for the existence of environmental liens and AULs that are filed or recorded against the subject property must be conducted."* To meet this requirement, the User may rely on transaction-related title insurance documentation such as preliminary title reports and title commitments (ASTM E1527-21 § 6.2.1), or title search information reports such as condition of title, title abstracts, and Activity and Use Limitations (AULs)/environmental lien reports (ASTM E1527-21 § 6.2.2).

## 2.3 Reliance

A Phase I ESA performed in accordance with ASTM E1527-21 and completed less than 180 days prior to the date of acquisition or date of intended transaction is presumed to be valid and viable. After 180 days, or if additional information becomes known, or if significant, pertinent changes occur to the conditions of the Subject Property, then all or portions of the environmental site assessment may need to be updated prior to the date of acquisition or date of intended transaction. ASTM E1527-21 § 4.6.2 states: *"An environmental site assessment meeting or exceeding this practice and for which the information was collected or updated within one year prior to the date of acquisition of the subject property (or, for transactions not involving an acquisition such as a lease*

*or refinance, the date of the intended transaction) may be used provided that the following components of the inquiries were updated within 180 days prior to the date of purchase or the date of the intended transaction. All of the following components must be conducted or updated within 180 days prior to the date of acquisition or prior to the date of the transaction: (i) interviews with owners, operators, and occupants; (ii) searches for recorded environmental cleanup liens (a user responsibility, see Section 6); (iii) reviews of federal, tribal, state, and local government records; (iv) visual inspections of the subject property and of adjoining properties; and (v) the declaration by the environmental professional responsible for the assessment or update."*

After one year of the date of this report, the assessment should be considered void and should not be relied upon. After one year of the date of this report, a new ESA of the Subject Property would be required.

This report is prepared for the sole use and benefit of JF Capital and their duly-authorized representatives, affiliates, and assigns, and may not be relied upon by any other person or entity without the written authorization (reliance letter) of CMT.

## 2.4 Commonly Used Acronyms

The following list contains some of the commonly used acronyms used in this report and supporting documentation. The list is not considered to be all inclusive.

| | |
|---|---|
| AAI | All Appropriate Inquiries |
| ACM | Asbestos Containing Material |
| AST | Above Ground Storage Tank |
| ASTM | American Society for Testing and Materials |
| AUL | Activity and Use Limitation |
| CERCLA | Comprehensive Environmental Response, Compensation and Liability Act |
| CERCLIS | CERCLA Information System |
| CMT | CMT Technical Services, Inc. |
| CORRACTS | RCRA Corrective Action Report |
| CREC | Controlled Recognized Environmental Condition |
| DERR | Division of Environmental Remediation and Response (UDEQ) |
| ERIS | ERIS Information, Inc. |
| ESA | Environmental Site Assessment |
| FEMA | Federal Emergency Management Agency |
| FINDS/FRS | Facility Index System/Facility Registry System |
| FRSUT | Facility Registry System, Utah |
| HREC | Historical Recognized Environmental Condition |
| LAST | Leaking Aboveground Storage Tank |
| LUC | land use covenants |

| | |
|---|---|
| LUST | Leaking Underground Storage Tank |
| NCDL | National Clandestine Drug Labs |
| NFA | No Further Action |
| NPL | National Priorities List |
| PCB | Polychlorinated Biphenyls |
| PCE | perchlorethylene |
| RCL | Recommended Cleanup Levels |
| RCRA | Resource Conservation and Recovery Act |
| RCRA-CESQG | RCRA Conditionally Exempt Small Quantity Generator |
| RCRA-NONGEN | RCRA Non-Generator |
| RCRA-SQG | RCRA Small Quantity Generator |
| RCRA-LQG | RCRA Large Quantity Generator |
| RCRA-VSQG | RCRA Very Small Quantity Generator |
| REC | Recognized Environmental Condition |
| SSI | Subsurface Investigation |
| TSD | Treatment, Storage, and Disposal |
| UDEQ | Utah Department of Environmental Quality |
| U.S. EPA | United States Environmental Protection Agency |
| UST | Underground Storage Tank |
| VCP | Voluntary Cleanup Program |

# 3.0-PREVIOUS REPORTS

CMT was not provided copies of any previous environmental assessment reports for the Subject Property and we are not aware of any such reports.

# 4.0-SITE DESCRIPTION

## 4.1 Location

The Subject Property is located at 65 North 900 West, Salt Lake City, Salt Lake County, Utah. The location of the Subject Property is shown on **Figure 1**. The Subject Property consists of a single parcel with the following Salt Lake County Parcel ID Number: 08-35-456-017-0000. The approximate boundaries of the entire Subject Property are shown in red on **Figure 2** on the following page.

**FIGURE 2. SITE MAP**

## 4.2 Current Property Use

The Subject Property is currently occupied by a vacant commercial/retail building and associated parking lot. Several photographs of the Subject Property and adjacent areas are included in **Appendix A**.

## 4.3 Structural Description

A structure is located on the northeast corner of the Subject Property. The building has most recently been used as a cellular phone service store. The building is of cinderblock construction and the parking lot is paved with asphalt.

## 4.4 Neighboring Properties

The current uses of the surrounding, adjacent properties is as follows:

**North**: CWR Motors and EZ Furniture, then North Temple Street
**East**: 900 West Street, then a vacant lot
**South**: Auto Zone Auto Parts store
**West**: Residential homes along North Chicago Street

# 5.0-SITE RECONNAISSANCE

## 5.1 Methodology

A reconnaissance of the Subject Property and adjacent, surrounding properties was conducted on September 2, 2022. The weather conditions at the time of the reconnaissance were sunny with a temperature of approximately 90 degrees (F). The purpose of the reconnaissance was to visually observe the Subject Property and adjacent properties for evidence of potential or actual recognized environmental conditions (RECs). The reconnaissance was non-intrusive and non-analytical in nature. A summary of the observed conditions on the Subject Property and adjacent, surrounding properties was documented in an inspection checklist which is included in **Appendix A**.

## 5.2 Observations

### 5.2.1 Proposed Construction and Materials

It is anticipated that future construction on the Subject Property will include demolition of the current structure. New construction will likely be of typical wood and/or steel-frame construction with concrete foundations and asphalt-paved parking areas/roads along with landscaped areas.

### 5.2.2 Utilities

The existing structure of the Subject Property is serviced by municipal and private utility providers who provide sanitary sewer, culinary water, electric power, natural gas, and communications utilities. It is anticipated that the future development on the property will be serviced by typical municipal and private utilities. Overhead power lines were observed beyond the western boundary of the Subject Property.

### 5.2.3 Hazardous Substances and Petroleum Products

During the site reconnaissance, the storage/use of cleaning products, maintenance supplies, and paint was observed on the property within the building. The areas around the supplies appeared to be clean and free of staining. Therefore, the risk of environmental impairment is considered low. No other hazardous substances or petroleum products were observed on the Subject Property.

### 5.2.4 Staining

Surficial oil staining was observed throughout the asphalt pavement areas. CMT considers this a de minimis condition and no further action is anticipated.

### 5.2.5 Storage Tanks

No evidence of an underground storage tank (UST) or an above ground storage tank (AST) was observed during the site reconnaissance or within the Utah Department of Environmental Quality's (UDEQ) interactive UST data map. See Section 8.1, On-Site Environmental Conditions, for more details.

### 5.2.6 Asbestos Containing Materials (ACMs)

An evaluation of ACMs and a detailed inspection for them are beyond the scope of this assessment. Based on the age of the structure on the property, it is possible the structure contains ACMs. No other structures that could contain ACMs were observed on the Subject Property.

### 5.2.7 Odors

No unusual odors that could be attributed to hazardous substances or petroleum products were encountered at the Subject Property.

### 5.2.8 Pools, Drains, or Sumps

No pools, drains, or sumps were observed on or adjacent to the Subject Property.

### 5.2.9 Unidentified Substance Containers

No unidentified containers of any type were observed on or adjacent to the Subject Property.

### 5.2.10 Polychlorinated Biphenyls (PCBs)

Five pole-mounted transformers were observed beyond the western property boundary of the Subject Property. The transformers all appeared to be in good condition with no evidence of damage or leaks.

### 5.2.11 Pits, Ponds, or Lagoons

No pits, ponds, or lagoons were observed on or adjacent to the Subject Property.

### 5.2.12 Stressed Vegetation

No stressed vegetation was observed on or adjacent to the Subject Property.

### 5.2.13 Solid Waste

During the site reconnaissance, the storage/use of cleaning supplies, maintenance supplies, surplus office supplies, and office waste and debris were observed inside the building. A moderate amount of windblown debris was observed in the parking areas. Two private dumpsters were observed in the parking lot, one within the boundary of the Subject Property and a second adjacent to the property boundary. Both dumpsters were

full. The areas around the supplies, containers, dumpsters, and debris appeared to be clean and free of staining or potential hazardous materials and these conditions do not represent a REC.

### 5.2.14 Septic Systems

No evidence of a septic system was observed on the property.

# 6.0-PAST SITE LAND USE

The history of the Subject Property has been assessed by reviewing a limited number of historic aerial photographs, historical topographic maps, historic city directories, Sanborn Fire Insurance Maps, and a review of Salt Lake County Parcel assessor's maps where available.

## 6.1 Property Information

The Subject Property is comprised of a single parcel. The parcel information in the following table was identified on the Salt Lake County parcel assessor's website:

| PARCEL NO | ADDRESS | ACRES | OWNER |
|---|---|---|---|
| 08-35-456-017-0000 | 65 NORTH 900 WEST, SALT LAKE CITY | 0.18 | DON H & ROCHELLE C MARKS, TRS |

The listed property boundary description is as follows:

COM 105.5 FT S FR NE COR LOT 8, BLK 57, PLAT "C", SLC SUR., S 68.5 FT; W 198 FT N 9 FT; E 80 FT; N 24.75 FT; E 22 FT; N 33 FT; E 30 FT; N 1.75 FT; E 66 FT TO BEG. 6258-1064 6258-1064 6424-2518 9291-1710

## 6.2 Fire Insurance Maps

A Fire Insurance Map Report (August 22, 2022) prepared by ERIS indicates that the complete holdings of the Sanborn Library, LLC collection have been searched based on client supplied Subject Property information. Sanborn fire insurance maps were typically produced from the late 1800s to the 1950s and, in some areas, more recently. The following Sanborn Fire Insurance maps that include the location of the Subject Property were reviewed: 1898, 1911, 1949, and 1950. Our observations and interpretations of the maps are summarized below:

**1898:** The map indicates the Subject Property is present at 69 North on the west side of Eighth West Street to the south of North Temple Street. Portions of two residential dwellings are present on the Subject Property, however, there is a blank portion of the map that includes the south part of the Subject Property. Residential dwellings with associated out-buildings are present on all sides of the Subject Property. City Creek is present running down the middle of North Temple Street with a culvert at the

intersection of Eighth West and North Temple streets. The Salt Lake & Los Angeles Rail Road and UJL Rail Road each have a railroad track running east-west in the middle of South Temple Street, to the south of the Subject Property.

**1911:** The map indicates the Subject Property is present at 65 and 69 North on the west side of 8th West Street to the south of North Temple Street. The lot extends west from 8th West Street to an alley in the middle of the block. An auto repair shop is present on the west side of the Subject Property on the alley at 65 ½ North. A new drug store has been constructed at the northeast corner of 8th West and North Temple streets. Southern Pacific and Salt Lake & Los Angeles Rail Roads have acquired the south set of railroad tracks along South Temple Street to the south of the Subject Property.

**1949:** The map indicates a new residential dwelling has been constructed on the southeast side of the Subject Property at 59 North 800 West. The auto repair shop on the west side of the Subject Property at 59 ½ North has moved to the east away from the alley. A second auto repair shop is present off the lot near the northwest corner of the Subject Property. A gas & oil facility has been constructed on the southwest corner of 8th West and North Temple Streets at 905 West North Temple. City Creek has been rerouted away from North Temple Street. A popcorn confection manufacturing company has been constructed on the north side of North Temple Street, to the north of the Subject Property. An LDS Meetinghouse has been constructed on the west side of 8th Street West, north of North Temple Street. The Union Pacific Railroad has acquired the south set of railroad tracks along South Temple Street, to the south of the Subject Property. An auto service and fuel station has been constructed on the northeast corner of North Temple and 9th West Streets, at 980 West North Temple. A machine shop has been constructed to the southwest of the Subject Property on the southeast corner of 900 West and South Temple Streets, south of the railroad tracks.

**1950:** The map indicates relatively no change from the previous imagery.

Since the completion of the reviewed maps, 800 West Street has been renamed 900 West Street. A copy of the Fire Insurance Map Report prepared by ERIS is included in **Appendix B**.

## 6.3 Aerial Photographs

An aerial photo decade report (August 23, 2022) was provided by ERIS The following historical aerial photograph years that include the location of the Subject Property were reviewed: 1937, 1946, 1950, 1958, 1965, 1973, 1977, 1987, 1997, 2004, 2006, 2009, 2011, 2014, 2016, 2018, and 2021. Our observations and interpretations of the photographs are summarized below:

**1937:** The aerial indicates the Subject Property is a residential lot on the west side of 900 West Street. Other residential properties are present on all sides of the Subject Property. North Temple Street is present to the north of the Subject Property, running east-west. South Temple Street and two railroad lines are present to the south of the Subject Property, running east-west. A vacant lot is present on the block to the southwest of the Subject Property. The State Fairgrounds are present on the north side of North

Temple Street, to the northwest of the Subject Property. A power plant is present to the west of the subject property between North and South Temple streets.

**1946:** The aerial indicates relatively no change at the Subject Property. New landscaping is being added at the State Fairgrounds.

**1950:** The aerial indicates relatively no change at the Subject Property. New buildings and landscaping have been added at the State Fairgrounds. New residential construction is underway north of the State Fairgrounds, to the northwest of the Subject Property.

**1958:** The aerial indicates relatively no change at the Subject Property. The houses on the northwest corner of 800 West and North Temple streets have been demolished and a new commercial building and associated parking lot have been constructed east of the Subject Property. New residential construction is occurring north of the State Fairgrounds, to the northwest of the Subject Property. A new baseball diamond has been constructed south of the power plant, to the southwest of the Subject Property.

**1965:** The aerial indicates relatively no change at the Subject Property. Houses on the south side of North Temple Street, on the east side of 900 West Street, have been demolished and commercial structures and associated parking lots have been constructed to the east of the Subject Property. New large buildings and a second baseball diamond have been constructed south of the State Fairgrounds and west of the Subject Property. Interstate-15 has been constructed running north-south to the east of the Subject Property, and residential properties to the east of Interstate-15 have been demolished and replaced with industrial buildings. The baseball diamond to the southwest of the Subject Property has been removed and a new industrial building complex has been constructed in its place.

**1973:** The aerial is too blurry to ascertain details.

**1977:** The aerial indicates the residential buildings have been demolished and replaced with a small commercial building at the Subject Property. The residential structures north of the Subject Property, on the south side North Temple Street, have been demolished and replaced with commercial structures. The residential structures on the east side of 900 West Street, on the north and south sides of North Temple Street, have been demolished and replaced with commercial structures and associated parking lots. The racetrack at the State Fairgrounds has been removed and a new parking lot has been constructed on the northeast corner of the fairgrounds.

**1987:** The aerial indicates relatively no change at the Subject Property. Commercial structures to the northeast of the Subject Property, on the west side of Interstate-15, have been demolished and a new elementary school has been constructed.

**1997:** The aerial indicates relatively no change at the Subject Property. The large buildings to the southeast of the Subject Property have been demolished and a new office structure and associated parking lot have been constructed. A number of the structures at the State Fair Grounds have been demolished and new landscaping has been added. New rodeo grounds have been constructed on the northwest side of the fairgrounds. The buildings adjacent to the east side of Interstate-15 have been demolished between North Temple and 300 North streets.

**2004:** The aerial indicates relatively no change from the previous imagery.

**2006:** The aerial indicates relatively no change at the Subject Property. An industrial building north of South Temple Street and adjacent to the east side of Interstate-15 has been demolished.

**2009:** The aerial indicates relatively no change at the Subject Property. New railroad tracks have been installed to the southeast of the Subject Property as they pass under Interstate-15 and then meet up with the old railroad tracks along South Temple Street. New apartment buildings have been constructed on the north side of South Temple Street, on the east side of Interstate-15.

**2011:** The aerial indicates relatively no change from the previous imagery.

**2014:** The aerial indicates relatively no change at the Subject Property. Construction of the light-rail system is underway on North Temple Street to the north of the Subject Property.

**2016:** The aerial indicates relatively no change from the previous imagery.

**2018:** The aerial indicates relatively no change at the Subject Property. A new rodeo stadium and parking lot have been constructed on the north side of the State Fairgrounds, to the northwest of the Subject Property.

**2021:** The aerial indicates relatively no change at the Subject Property. A new apartment complex has been constructed adjacent to the west side of Interstate-15, to the northeast of the Subject Property. A new bike path is under construction going east-west, south of the railroad tracks and the Subject Property.

The ERIS Historical Aerials report reviewed for this assessment is included in **Appendix B**.

## 6.4 Topographic Maps

CMT reviewed and interpreted historical topographic maps provided by ERIS (August 22, 2022) that include the location of the Subject Property and surrounding areas. The maps reviewed include the U.S. Geological Survey, "Salt Lake City North, Utah" and "Salt Lake City South, Utah" 7.5-Minute Topographic Maps dated 1951, 1963, 1969, 1975, 1998, 2017, and 2020. A summary of the observations of the reviewed maps is provided below.

**1951:** The map indicates the Subject Property is present in the Built-Up portion of Salt Lake City on the west side of 800 West Street. North Temple Street is present just to the north of the Subject Property. The State Fairgrounds are present on the north side of North Temple Street, to the west of the Subject Property, and the Jordan River runs north-south to the west of the fairgrounds. Numerous railroad lines and side rails belonging to the Union Pacific, Denver & Rio Grande Western, and Bamberger Lines railroads are present to the east of the Subject Property. Rail lines belonging to the Union Pacific and Western Pacific railroads are present going east-west to the south of the Subject Property.

**1963:** The map indicates relatively no change at the Subject Property. Interstate-15, running north-south, has been constructed to the east of the Subject Property with offramps at 600 South, 500 South, and 500

North streets. The Built-Up area of Salt Lake City has been extended to the north beyond 1000 North Street. Commercial and industrial buildings are now shown between Interstate-15 and 200 West Street.

**1969:** The map indicates relatively no change at the Subject Property. Interstate-80, running east-west, has been constructed going west from Interstate-15 to Redwood Road, to the south of the Subject Property, and a new offramp has been constructed on Interstate-15 at 900 South Street.

**1975:** The map indicates relatively no change at the Subject Property. The Jordan River has been routed underground at the northwest corner of the State Fairgrounds. A new residential development has been constructed north of North Temple Street, to the northwest of the Subject Property. New commercial/industrial buildings have been constructed on the west side of Redwood Road to the southwest of the Subject Property.

**1998:** The map indicates relatively no change at the Subject Property. Most of the extent of the map has been included in the Built-Up area of Salt Lake City. Interstate-80 has been completed going west from Redwood Road.

**2017:** The map shows only existing roads, topography, schools, rail lines, and surface water in the area of the Subject Property. No structures are mapped.

**2020:** The map shows only existing roads, topography, schools, rail lines, and surface water in the area of the Subject Property. No structures are mapped.

The ERIS Historical Topographic Maps reviewed for this assessment are included in **Appendix B**.

## 6.5 City Directories

A search was made by ERIS (August 25, 2022) of published City Directories dating back to 1925 for the site and surrounding vicinity. In 1973, Salt Lake City renumbered the streets north of North Temple and west of West Temple. Before this time, the Subject Property had been located on 800 West Street. The listings below reflect all possible tenants of the Subject Property. Numerous listings for the site address were identified within the City Directories. A summary of the listings is presented in a table below.

| Site Address | Name / Year |
|---|---|
| 65 N 900 W | RADIO SHACK TANDY (1976); RADIO SHACK (1981-2003); TANDY (1991); RADIOSHACK (2007-2016); FUEGO MEXICAN GRILL (2020) |
| 63 N 800 W ST | MARSDEN GEO T (1925); ALLEN HAROLD E (1931); VANKATWYK LEONARD (1935); KATWYK LEONARD (1940-1944); SOLOMON WILFORD J (1949-1959); THOMAS ELMER L (1965); L H RICE (1969-70); |

A copy of the complete City Directories Report prepared by ERIS, including listings for properties in the vicinity of the Subject Property, is included in **Appendix B**.

# 7.0-GEOLOGIC AND HYDROLOGIC EVALUATION

## 7.1 Subsurface

A Physical Setting Report prepared by ERIS is included in **Appendix C**. The report contains a geologic map that shows the geology at the Subject Property and surrounding areas to be Quaternary alluvium and colluvium (Unit Qa) dated to be Quaternary in age. Soils mapped at the site are Urban Land (Unit UL).

## 7.2 Hydrology

A Physical Setting Report prepared by ERIS is included in **Appendix C**. The Federal Emergency Management Agency (FEMA)-designated potential flood hazard zone for the site and surrounding areas is mapped as "Zone X-12, Area of minimal flood hazard". No wetlands are mapped on or adjacent to the property.

An investigation of groundwater levels and flow direction at the Subject Property is beyond the scope of this assessment. Regional groundwater flow is inferred to be generally toward the southwest at the location of the property based on topography. However, regional and local groundwater flow directions and elevations are likely significantly influenced by precipitation, irrigation, surface drainage, variations in topography, and variations in subsurface geology. There is a potential for seasonal fluctuations in groundwater flow directions and groundwater levels at the location of the Subject Property.

## 7.3 Water Wells and Water Service

A Physical Setting Report prepared by ERIS is included in **Appendix C**. The report indicates that no well sources are located within or adjacent to the boundary of the Subject Property.

## 7.4 Oil and Gas Wells

A Physical Setting Report prepared by ERIS is included in **Appendix C**. The report indicates that no oil and gas well sources are located adjacent to or within the boundary of the Subject Property.

# 8.0-FEDERAL AND STATE DATABASE REVIEW

Current Federal and State environmental databases, engineering control registries, and institutional control registries, including: NPL, CERCLIS, RCRA, LUST, UST, and Utah Landfill Inventory, were reviewed in order to assess potential environmental liabilities associated with the Subject Property and/or properties within a specified search radius. For a comprehensive summary of findings refer to ERIS Database Report (August 24, 2022) in **Appendix D**.

Detailed explanations of the databases and control registries searched are also included in the Database Report. In addition to the ERIS Database Report, CMT conducted a search of available UDEQ databases through their internet web site.

The following sections list the mapped, regulated sites/facilities that were found during the search of available ("reasonably ascertainable") environmental and control registry records either on the Subject Property or within the required ASTM E1527-21 search radius from the Subject Property.

## 8.1 On-Site Environmental Conditions

No regulated sites or facilities were identified within the boundary of the Subject Property.

## 8.2 Off-Site Environmental Conditions

The table below lists the regulated sites or facilities that were identified within the required search radii of the Subject Property.

| ACRONYM | FACILITY | STREET | DISTANCE (miles) | DIRECTION | REC |
|---|---|---|---|---|---|
| DTNK | SMITH'S GAS & VIDEO | 905 WEST NORTH TEMPLE | 0.01 | NNE | YES |
| FINDS/FRS | SMITH S GAS & VIDEO | 905 W NORTH TEMPLE | 0.01 | NNE | YES |
| LUST | SMITH'S GAS & VIDEO | 905 WEST NORTH TEMPLE | 0.01 | NNE | YES |
| UST | SMITH'S GAS & VIDEO | 905 WEST NORTH TEMPLE | 0.01 | NNE | YES |
| FINDS/FRS | CHECKER AUTO STORE #805 | 915 W NORTH TEMPLE | 0.01 | NW | NO |
| FINDS/FRS | AUTOZONE INC #864 | 55 N 900 W | 0.02 | SW | NO |
| LUST | M. KENT FOOTE | 935 W NORTH TEMPLE | 0.02 | WNW | NO |
| UST | M. KENT FOOTE | 935 W NORTH TEMPLE | 0.02 | WNW | NO |
| LUST | DAVID EARLY #5 | 875 W NORTH TEMPLE | 0.04 | E | NO |
| RCRA NON GEN | DAVID EARLY TIRE | 875 WEST NORTH TEMPLE | 0.04 | E | NO |
| UST | DAVID EARLY #5 | 875 W NORTH TEMPLE | 0.04 | E | NO |
| DRYCLEANERS | Red Hanger Cleaners | 955 West North Temple | 0.04 | W | NO |
| DRYCLEANERS | Red Hanger #12 | 955 West North Temple | 0.04 | W | NO |
| FED DRYCLEANERS | RED HANGER INC # 12 | 955 WEST NORTH TEMPLE | 0.04 | W | NO |
| RCRA NON GEN | RED HANGER INC # 12 | 955 WEST NORTH TEMPLE | 0.04 | W | NO |
| HMIRS | | 50 OW 900 N | 0.06 | ESE | NO |
| HMIRS | | 50 OW 900 N | 0.06 | ESE | NO |
| LUST | FAMILY DOLLAR | 50 N 900 W | 0.06 | ESE | NO |
| UST | FAMILY DOLLAR | 50 N 900 W | 0.06 | ESE | NO |
| LUST | ELJ GROWTH #4211 | 880 WEST NORTH TEMPLE | 0.07 | NE | NO |
| RCRA NON GEN | CHEVRON USA 72184 RONALD KINYON CHEVRON | 880 WEST NORTH TEMPLE | 0.07 | NE | NO |
| TIER 2 | ALBERTSONS EXPRESS #380 | 880 WEST NORTH TEMPLE | 0.07 | NE | NO |

| ACRONYM | FACILITY | STREET | DISTANCE (miles) | DIRECTION | REC |
|---|---|---|---|---|---|
| UST | ELJ GROWTH #4211 | 880 WEST NORTH TEMPLE | 0.07 | NE | NO |
| LUST | 7-ELEVEN 1851-24573 | 960 W NORTH TEMPLE | 0.09 | WNW | NO |
| TIER 2 | 7-ELEVEN STORE NO 24573 | 960 WEST NORTH TEMPLE | 0.09 | WNW | NO |
| UST | 7-ELEVEN 1851-24573 | 960 W NORTH TEMPLE | 0.09 | WNW | NO |
| TIER 2 | SPRINT COMMUNICATIONS CO, SALT LAKE CITY POP | 840 W. SOUTH TEMPLE | 0.12 | ESE | NO |
| UST | SPRINT P.O.P. | 840 W SOUTH TEMPLE | 0.12 | ESE | NO |
| FED BROWNFIELDS | 8 South Jeremy Street - Crown Plating | 8 South Jeremy Street | 0.15 | SE | NO |
| RCRA VSQG | DBA RITE AID #06137 | 150 NORTH 900 WEST | 0.15 | NE | NO |
| FED BROWNFIELDS | 14 South Jeremy Street - Crown Plating | 14 South Jeremy Street | 0.15 | SE | NO |
| RCRA LQG | CROWN PLATING CO. INC. | 14 JEREMY STREET | 0.15 | SE | NO |
| RCRA TSD | CROWN PLATING CO. INC. | 14 JEREMY STREET | 0.15 | SE | NO |
| FED BROWNFIELDS | 25 South 1000 West_Tire Express | 25 South 1000 West | 0.16 | SSW | NO |
| FED BROWNFIELDS | 22 S Jeremy Street - Schovaers | 22 South Jeremy Street | 0.17 | SSE | NO |
| RCRA NON GEN | SCHOVAERS ELECTRONICS CORP. | 22 JEREMY | 0.17 | SSE | NO |
| RCRA TSD | SCHOVAERS ELECTRONICS CORP. | 22 JEREMY | 0.17 | SSE | NO |
| FED BROWNFIELDS | 15 South Jeremy Street_Heritage Forge | 15 South Jeremy Street 16 South 800 West | 0.18 | SE | NO |
| RCRA NON GEN | CREED LABORATORIES & MFG | 15 JEREMY | 0.18 | SE | NO |
| UST | CREED LABORATORIES | 15 S JEREMY ST | 0.18 | SE | NO |
| DRYCLEANERS | Amerace Corp | 1055 West North Temple St | 0.19 | W | NO |
| LUST | GRANITE MILL IND. COMPLEX | 1055 W NORTH TEMPLE | 0.19 | W | NO |
| UST | GRANITE MILL IND. COMPLEX | 1055 W NORTH TEMPLE | 0.19 | W | NO |
| FED BROWNFIELDS | 35 South 900 West_El Compadre and Mutual Engine Repair | 35 South 900 West | 0.19 | SSE | NO |
| FED BROWNFIELDS | 955 West Folsom - Swaner | 955 West Folsom Avenue | 0.19 | SSW | NO |
| FED BROWNFIELDS | 42 South Jeremy_Liberty Auto | 42 South Jeremy Street | 0.20 | SSE | NO |
| FED BROWNFIELDS | 947 W Folsom - Marblecast | 947 West Folsom Avenue | 0.21 | SSW | NO |
| RCRA VSQG | PROGRESSIVE PLATING INC. | 777 WEST SOUTH TEMPLE | 0.21 | ESE | NO |
| LUST | FLYING J | 757 W NORTH TEMPLE | 0.22 | E | NO |
| LUST | MINIT-LUBE #1020 | 757 W NORTH TEMPLE | 0.22 | E | NO |
| RCRA NON GEN | MINIT-LUBE #1020 | 757 WEST NORTH TEMPLE | 0.22 | E | NO |
| UST | FLYING J | 757 W NORTH TEMPLE | 0.22 | E | NO |
| UST | MINIT-LUBE #1020 | 757 W NORTH TEMPLE | 0.22 | E | NO |
| LUST | CALDER BROS. CO, INC. | 79 S 900 W | 0.23 | S | NO |
| UST | CALDER BROS. CO, INC. | 79 S 900 W | 0.23 | S | NO |
| RCRA NON GEN | TABCO | 940 WEST 100 SOUTH | 0.23 | SSW | NO |
| CERCLIS | BULLOUGH ASBESTOS | 800 WEST 50 SOUTH | 0.24 | SE | NO |

| ACRONYM | FACILITY | STREET | DISTANCE (miles) | DIRECTION | REC |
|---|---|---|---|---|---|
| CERCLIS NFRAP | BULLOUGH ASBESTOS | 800 WEST 50 SOUTH | 0.24 | SE | NO |
| CONTAM POTENTIAL | Bullough Asbestos | 800 West 50 South | 0.24 | SE | NO |
| LUST | BULLOUGH INSULATION (FORMER) | 50 S 800 W | 0.24 | SE | NO |
| SEMS ARCHIVE | BULLOUGH ASBESTOS | 800 WEST 50 SOUTH | 0.24 | SE | NO |
| UST | BULLOUGH INSULATION (FORMER) | 50 S 800 W | 0.24 | SE | NO |
| LUST | CARTOW | 738 W SOUTH TEMPLE | 0.24 | ESE | NO |
| RCRA NON GEN | CLEARWATER TRUCKING | 738 W S TEMPLE | 0.24 | ESE | NO |
| UST | CARTOW | 738 W SOUTH TEMPLE | 0.24 | ESE | NO |
| RCRA VSQG | ENVIROTECH MOLDED PRODUCTS, INC. | 1075 WEST NORTH TEMPLE | 0.25 | W | NO |
| LUST | RUBY COLLINS RESIDENCE | 252 N CHICAGO | 0.27 | NNW | NO |
| LUST | WONDER HOSTESS BAKERY THRIFT SHOP | 708 W NORTH TEMPLE | 0.28 | E | NO |
| CERCLIS | BARBER COMPANY TAR PRODUCTS | 1100 WEST NORTH TEMPLE | 0.28 | W | NO |
| CERCLIS NFRAP | BARBER COMPANY TAR PRODUCTS | 1100 WEST NORTH TEMPLE | 0.28 | W | NO |
| CONTAM POTENTIAL | BARBER COMPANY TAR PRODUCTS | 110O WEST NORTH TEMPLE | 0.28 | W | NO |
| SEMS ARCHIVE | BARBER COMPANY TAR PRODUCTS | 1100 WEST NORTH TEMPLE | 0.28 | W | NO |
| LUST | JEREMY STREET LLC | 123 S JEREMY ST ( 840 W ) | 0.29 | SSE | NO |
| LUST | S.L.C. FIRE DEPT. STATION #7 | 273 N 1000 W | 0.32 | NNW | NO |
| LUST | OLD GAS STATION | 180 S 1000 W | 0.39 | SSW | NO |
| LUST | Albert Earl Stanbridge | 319 N 800 W | 0.39 | NNE | NO |
| LUST | S.L. NORTH SERVICE STATION | 1070 W 100 S | 0.39 | WSW | NO |
| LUST | AIRPORT TRAX 650 WEST | 650 W NORTH TEMPLE | 0.40 | E | NO |
| LUST | CITY CAB CO. | 710 W 100 S | 0.43 | ESE | NO |
| LAST | FORMER RANCHO LANES | 641 WEST NORTH TEMPLE | 0.44 | E | NO |
| LUST | FORMER RANCHO LANES | 641 WEST NORTH TEMPLE | 0.44 | E | NO |
| VCP | ROCKY MOUNTAIN POWER - POWER DISTRICT REDEVELOPMENT PROJECT | 1223 WEST NORTH TEMPLE STREET, SALT LAKE CITY, UTAH | 0.46 | W | NO |
| NPL | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE | 0.47 | E | NO |
| CERCLIS | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE | 0.47 | E | NO |
| FED ENG | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE | 0.47 | E | NO |
| FED INST | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE | 0.47 | E | NO |
| INST | UTAH POWER and LIGHT AMERICAN BARREL CO. | 500 West St and South Temple Streets | 0.47 | E | NO |
| NPL UT | UTAH POWER and LIGHT AMERICAN BARREL CO | 600 W SOUTH TEMPLE | 0.47 | E | NO |
| RCRA CORRACTS | AMERICAN BARREL COMPANY | 600 WEST NORTH TEMPLE | 0.47 | E | NO |

| ACRONYM | FACILITY | STREET | DISTANCE (miles) | DIRECTION | REC |
|---|---|---|---|---|---|
| SEMS | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE | 0.47 | E | NO |
| SUPERFUND ROD | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE | 0.47 | E | NO |
| CERCLIS | DESERET PAINT | 14 N. 600 W. | 0.49 | E | NO |
| CERCLIS NFRAP | DESERET PAINT | 14 N. 600 W. | 0.49 | E | NO |
| CONTAM POTENTIAL | DESERET PAINT | 14 N. 600 W. | 0.49 | E | NO |
| SEMS ARCHIVE | DESERET PAINT | 14 N. 600 W. | 0.49 | E | NO |
| INST | MOUNTAIN FUELS SUPPLY CO.-OPERATIONS CTR | 1140 West 200 South | 0.49 | SW | NO |
| LUST | Questar Gas Company Fuel Station | 1140 W 200 S | 0.49 | SW | NO |
| RCRA TSD | PACIFICORP - GADSBY PLANT, NTO, SLC SERVICE CENTER | GADSBY PLANT: 1359 WEST NORTH TEMPLE (REAR) | 0.49 | W | NO |
| LUST | UTA - CENTRAL DIVISION | 610 W 200 S | 0.50 | SE | NO |
| LUST | BOB MURRAY | 1260 W NORTH TEMPLE | 0.50 | W | NO |
| LUST | EIMCO PROCESS EQUIPMENT CO. | 669 W 200 S | 0.50 | SE | NO |
| RCRA CORRACTS | MYERS CONTAINER CORP | 49 SOUTH 600 WEST | 0.50 | ESE | NO |

No unplottable sites were identified within the Database Report. Several of the more pertinent sites listed in the above table are discussed in greater detail below.

There are three FINDS/FRS listings in the above table. The listing at the Smith's Gas & Video is in regards to the site's participation in the State of Utah Underground Storage Tank Program, and the listings at the Checker Auto Store and Auto Zone sites is in regards to those sites' participation in the State of Utah Used Oil Tracking System. These listings do not represent a REC in relation to the Subject Property. The other listed sites/facilities in the above table are discussed in greater detail below.

### 8.2.1 RCRA Sites / Drycleaners Sites

The RCRA Generators database is searched within a one-quarter mile radius of the site. The RCRA database lists facilities that have notified the US EPA of hazardous waste activity. There are three categories of hazardous waste generators:

1. Generators of no more than 100 kilograms per month (kg/mo), known as conditionally exempt small-quantity generators (CESQG) or very small quantity generators (VSQG).
2. Generators of 100 to 1,000 kg/mo, known as small-quantity generators (SQG).
3. Generators of 1,000 kg or more in a month, known as large-quantity generators (LQG).

**Site Name:** David Early Tires
**Site Address:** 875 West North Temple
**Distance from Subject Property:** Approximately 0.04 miles east
**Relative Elevation:** Equal
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** RCRA-NON GEN – No violations have been reported at this facility. This facility is up-gradient, but it is not anticipated to pose an environmental risk to the Subject Property at this time based on its lack of violations.

**Site Name:** Red Hanger Cleaners
**Site Address:** 955 West North Temple
**Distance from Subject Property:** Approximately 0.04 miles west
**Relative Elevation:** Lower
**Gradient:** Down-gradient
**REC:** No
**Environmental Database:** DRYCLEANERS/FED DRYCLEANERS/RCRA-NON GEN – This facility was a drycleaner operating in the 1980s. All of the machines that used tetrachloroethylene (PCE) have been removed. No violations have been reported at this facility. This facility is down-gradient and is not anticipated to pose an environmental risk to the Subject Property at this time based on its lack of violations and relative elevation.

**Site Name:** Chevron USA 72184 Ronald Kinyon Chevron
**Site Address:** 880 West North Temple
**Distance from Subject Property:** Approximately 0.07 miles northeast
**Relative Elevation:** Equal
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** RCRA-NON GEN – No violations have been reported at this facility. This facility is up-gradient, but it is not anticipated to pose an environmental risk to the Subject Property at this time based on its lack of violations.

**Site Name:** DBA Rite Aid #06137
**Site Address:** 150 North 900 West
**Distance from Subject Property:** Approximately 0.15 miles northeast
**Relative Elevation:** Equal
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** RCRA-VSQG – No violations have been reported at this facility. This facility is up-gradient, but it is not anticipated to pose an environmental risk to the Subject Property at this time based on its lack of violations.

**Site Name:** Crown Plating Co. Inc.
**Site Address:** 14 Jeremy Street
**Distance from Subject Property:** Approximately 0.15 miles southeast
**Relative Elevation:** Equal

**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** RCRA-LQG/RCRA-TSD – This facility is a metals plating facility and consists of a plating room, parts grinding room, waste treatment room, and office and storage space. This facility is designated a Large Quantity Generator and a Treatment, Storage, and Disposal (TSD) facility. A violation or undetermined detail or record is associated with this facility. The UDEQ Division of Waste Management and Radiation Control performed a Compliance Evaluation Inspection on August 4, 2020 and determined the facility was in compliance. A copy of the Inspection Closeout Letter is included in **Appendix E**. This facility is cross-gradient, but it is not anticipated to pose an environmental risk to the Subject Property at this time based on its compliance status and relative gradient.

**Site Name:** Schovaers Electronics Corp.
**Site Address:** 22 Jeremy Street
**Distance from Subject Property:** Approximately 0.17 miles south-southeast
**Relative Elevation:** Equal
**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** RCRA-NON GEN/RCRA-TSD – No violations have been reported at this facility. This facility is cross-gradient, but it is not anticipated to pose an environmental risk to the Subject Property at this time, based on its lack of violations and relaive gradient.

**Site Name:** Creed Laboratories & Mfg.
**Site Address:** 15 Jeremy Street
**Distance from Subject Property:** Approximately 0.18 miles southeast
**Relative Elevation:** Equal
**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** RCRA-NON GEN – No violations have been reported at this facility. This facility is cross-gradient, but it is not anticipated to pose an environmental risk to the Subject Property at this time based on its lack of violations and relative gradient.

**Site Name:** Amerace Corp
**Site Address:** 1055 West North Temple
**Distance from Subject Property:** Approximately 0.19 miles west
**Relative Elevation:** Equal
**Gradient:** Down-gradient
**REC:** No
**Environmental Database:** DRYCLEANERS – This facility was a dry cleaner that was active in the 1970s. This facility is not anticipated to pose an environmental risk to the Subject Property at this time based on its relative elevation, distance, and closure status.

**Site Name:** Progressive Plating Inc.
**Site Address:** 777 West South Temple
**Distance from Subject Property:** Approximately 0.21 miles east-southeast
**Relative Elevation:** Equal

**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** RCRA-VSQG – No violations have been reported at this facility. This facility is up-gradient, but it is not anticipated to pose an environmental risk to the Subject Property at this time based on its lack of violations.

**Site Name:** Minit-Lube #1020
**Site Address:** 757 West North Temple
**Distance from Subject Property:** Approximately 0.22 miles east
**Relative Elevation:** Equal
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** RCRA-NON GEN – No violations have been reported at this facility. This facility is up-gradient, but it is not anticipated to pose an environmental risk to the Subject Property at this time based on its lack of violations.

**Site Name:** Tabco
**Site Address:** 940 West 100 South
**Distance from Subject Property:** Approximately 0.23 miles south-southwest
**Relative Elevation:** Equal
**Gradient:** Down-gradient
**REC:** No
**Environmental Database:** RCRA-NON GEN – No violations have been reported at this facility. This facility is up-gradient, but it is not anticipated to pose an environmental risk to the Subject Property at this time based on its lack of violations.

**Site Name:** Clearwater Trucking
**Site Address:** 738 West South Temple
**Distance from Subject Property:** Approximately 0.24 miles east-southeast
**Relative Elevation:** Equal
**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** RCRA-NON GEN – No violations have been reported at this facility. This facility is cross-gradient, but it is not anticipated to pose an environmental risk to the Subject Property at this time based on its lack of violations and relative gradient.

**Site Name:** Envirotech Molded Products, Inc.
**Site Address:** 1075 West North Temple
**Distance from Subject Property:** Approximately 0.24 miles east-southeast
**Relative Elevation:** Equal
**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** RCRA-VSQG – No violations have been reported at this facility. This facility is cross-gradient, but it is not anticipated to pose an environmental risk to the Subject Property at this time based on its lack of violations and relative gradient.

**Site Name:** American Barrell Company
**Site Address:** 600 West North Temple
**Distance from Subject Property:** Approximately 0.47 miles east
**Relative Elevation:** Higher
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** RCRA CORRACTS – Historic releases of chlorinated solvents and semi-volatile organic compounds occurred on the site during the 1970s to the 1990s. A cleanup program and groundwater monitoring program was implemented. A tetrachloroethene (PCE) plume was present as a result of the contamination on the site and receded over time to a point that it was only present within the property boundaries. An Environmental Covenant that included activity and use limitations was implemented in April 2020 to protect human health and the environment. A Site Management Plan indicates a groundwater monitoring plan is in place to record groundwater concentrations until the time all contaminant concentrations remain below the MCL. A copy of the Additional Monitoring Well Installation and Groundwater Monitoring Report detailing the most recent activities on the site is included in **Appendix E**. This facility is not anticipated to pose an environmental risk to the Subject Property based on its distance and the decreasing plume size.

**Site Name:** Pacificorp – Gadsby Plant, NTO, SLC Service Center
**Site Address:** GADSBY PLANT: 1359 West North Temple (Rear)
**Distance from Subject Property:** Approximately 0.49 miles west
**Relative Elevation:** Even
**Gradient:** Down-gradient
**REC:** No
**Environmental Database:** RCRA TSD – This facility is a gas-fired electricity generating facility. The facility has a previous violation or undetermined detail or record noted in the compliance monitoring and enforcement table, however, the most recent inspection report notes "Satisfactory" observations for all compliance points. A copy of the most recent Compliance Evaluation Inspection Report is included in **Appendix E**. This facility is not anticipated to pose an environmental risk to the Subject Property based on its distance and down-gradient location.

**Site Name:** Myers Container Corp
**Site Address:** 49 South 600 West
**Distance from Subject Property:** Approximately 0.50 miles east-southeast
**Relative Elevation:** Higher
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** RCRA CORRACTS – A violation or undetermined detail or record is noted in the compliance monitoring and enforcement table for this facility for violations in the 1980s and 1990s. The location of this facility is now apartment buildings. This facility is not anticipated to pose an environmental risk to the Subject Property based on its distance and closure status.

None of the remaining RCRA facilities identified in the table above represent a REC in relation to the Subject Property based on their distance, relative gradient, and/or current status.

### 8.2.2 Underground Storage Tank (UST) and Leaking UST (LUST) Sites / SPILLS

**Site Name:** Smith's Gas & Video
**Site Address:** 905 West North Temple
**Distance from Target Property:** Approximately 0.1 miles north-northeast
**Relative Elevation:** Even
**Gradient:** Cross-gradient
**REC:** Yes
**Environmental Database:** UST/LUST – The site contained six petroleum USTs which are permanently out of use and have been removed from the ground; one in 1974, three on January 21, 1997, and two on November 30, 2018. A release was reported at the site on January 3, 1995. A groundwater monitoring plan was implemented, and in 2016 ground penetrating radar was used to find additional USTs at the site. Groundwater monitoring at the site is ongoing, with Total Petroleum Hydrocarbons – Gasoline Range Organics (TPH-GRO) concentrations continuing to report above the Tier 1 screening level at monitoring wells in the tank basin. A copy of the most recent Groundwater Monitoring Report, including plume maps for benzene and TPH-GRO, is included in **Appendix E.** The Smith's Gas & Video site contamination plume in the subsurface is anticipated to pose an environmental risk to the subject property and is considered a **Recognized Environmental Condition (REC).** There is also a possible vapor migration and intrusion risk from the benzene and TPH-GRO contamination.

**Site Name:** M. Kent Foote
**Site Address:** 935 West North Temple
**Distance from Subject Property:** Approximately 0.02 miles west-northwest
**Relative Elevation:** Even
**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** UST/LUST – The site contained four USTs which are permanently out of use and were removed from the ground on August 10, 1989. A release was reported at this facility when the tanks were removed. Contaminated soils in the tank basin were over-excavated and aerated on-site. UDEQ noted a small volume of petroleum contaminants still remained on site, but they were sufficiently defined and of low mobility and toxicity. The UDEQ issued a Close-out Memorandum for the release on March 27, 1991. A copy of the Close-out Memorandum is included in **Appendix E**. This facility is not anticipated to pose an environmental risk to the Subject Property based on its closure status.

**Site Name:** David Early #5
**Site Address:** 875 West North Temple
**Distance from Target Property:** Approximately 0.04 miles east
**Relative Elevation:** Even
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** UST/LUST – The site contained four USTs which are permanently out of use and were removed from the ground; three on December 1, 1977 and one on September 9, 1996. Two releases have been reported at this facility. The first release was reported in 1995. The tank basin was over excavated in 2021 and confirmation samples were collected. UDEQ issued a NFA letter for the release on November 18, 2021. The second release was reported at the time the waste oil tank was removed in 1996. A groundwater monitoring program was implemented. UDEQ noted petroleum contamination was still present on the site, but at depths and locations that

were not considered a threat to human health or the environment, and issued a NFA letter on October 29, 2021. Copies of the NFA letters are included in **Appendix E**. This facility is not anticipated to pose an environmental risk to the Subject Property based on its closure status.

**Site Name:** Family Dollar
**Site Address:** 50 North 900 West
**Distance from Target Property:** Approximately 0.06 miles east-southeast
**Relative Elevation:** Even
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** UST/LUST – The site contained two USTs which are permanently out of use and were removed from the ground on May 29, 2012. A release was reported during tank removal. UDEQ issued a NFA letter for this release on November 4, 2013. A copy of the NFA letter is included in **Appendix E**. This facility is not anticipated to pose an environmental risk to the Subject Property based on its closure status.

**Site Name:** EIJ Growth #4211
**Site Address:** 880 West North Temple
**Distance from Target Property:** Approximately 0.07 miles northeast
**Relative Elevation:** Even
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** UST/LUST – The site previously contained four USTs which are permanently out of use and were removed from the ground; one on March 6, 1991 and three on November 12, 1992. There are currently two USTs in use at the site. Two releases have been reported at this site. The first release was reported during tank removal. A groundwater monitoring plan was implemented and a groundwater recovery and soil vapor extraction system was installed to remediate the petroleum plume. UDEQ issued a NFA letter for this release on March 17, 1997. A second release was reported in 2002 in a parcel on the south side of North Temple when methyl tert-butyl ether (MTBE) was found in monitoring wells that had previously not reported MBTE. UDEQ issued a NFA letter for this release on August 30, 2006. Copies of the NFA letters are included in **Appendix E**. This facility is not anticipated to pose an environmental risk to the Subject Property based on its closure status.

**Site Name:** 7-Eleven 1851-24573
**Site Address:** 960 West North Temple
**Distance from Target Property:** Approximately 0.09 miles west-northwest
**Relative Elevation:** Even
**Gradient:** Down-gradient
**REC:** No
**Environmental Database:** UST/LUST – The site previously contained three USTs which are permanently out of use and were removed from the ground on October 5, 2016. Three releases have been reported at this site. The first release was reported in February 1989 when a dispenser hose broke and released approximately 80 gallons of fuel onto the ground. The fire department was dispatched and formed a berm out of snow. Cleanup of the release included removal of product and product-contaminated snow. A closure letter for this release was issued on December 18, 1990. A second release was reported in July 1999 when the tank and/or piping failed a tightness test. A groundwater monitoring plan was implemented and UDEQ issued a NFA letter on March 26, 2012. The third

release was reported during tank removal in October 2016. A groundwater monitoring plan was implemented and UDEQ issued a NFA letter on March 21, 2017. Copies of the Closure Letter and NFA letters are included in **Appendix E**. This facility is not anticipated to pose an environmental risk to the Subject Property based on its down-gradient location and closure status.

**Site Name:** Granite Mill Ind. Complex
**Site Address:** 1055 West North Temple
**Distance from Target Property:** Approximately 0.19 miles west
**Relative Elevation:** Even
**Gradient:** Down-gradient
**REC:** No
**Environmental Database:** UST/LUST – The site contained two USTs which are permanently out of use and were removed from the ground on November 26, 1990. A release was reported during tank removal. The tank basin was over-excavated and an air sparge/soil vapor extraction (AS/SVE) remediation system was installed. UDEQ issued a NFA letter for this release on June 19, 1995. A copy of the NFA letter is included in **Appendix E**. This facility is not anticipated to pose an environmental risk to the Subject Property based on its down-gradient location and closure status.

**Site Name:** Flying J
**Site Address:** 757 West North Temple
**Distance from Target Property:** Approximately 0.22 miles east
**Relative Elevation:** Even
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** UST/LUST – The site contained four USTs which are permanently out of use and were removed from the ground on December 20, 1993. A release at this facility was reported in October 1991 and was attributed to a leak in the system piping. A groundwater monitoring program was implemented and UDEQ issued a NFA letter for this release on May 5, 1995. A copy of the NFA letter is included in **Appendix E**. This facility is not anticipated to pose an environmental risk to the Subject Property based on its closure status.

**Site Name:** Minit-Lube #1020
**Site Address:** 757 West North Temple
**Distance from Target Property:** Approximately 0.22 miles east
**Relative Elevation:** Even
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** UST/LUST – The site contained four USTs which are permanently out of use and were removed from the ground on October 13, 1993. A release at this facility was reported in February 1994. The contamination left in place was minimal and below action levels, and UDEQ issued a NFA letter for this release on February 16, 1994. A copy of the NFA letter is included in **Appendix E**. This facility is not anticipated to pose an environmental risk to the Subject Property based on its closure status.

**Site Name:** Calder Bros. Co., Inc
**Site Address:** 79 South 900 West
**Distance from Target Property:** Approximately 0.23 miles south

**Relative Elevation:** Higher
**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** UST/LUST – The site previously contained three USTs which are permanently out of use and were removed from the ground on March 24, 1992. Two releases have been reported at this site. The first release was reported in March 1992 during the tank removal. A groundwater monitoring plan was implemented and UDEQ issued a NFA letter for the release on January 12, 2010. A second release was reported in July 1999 when the tank and/or piping failed a tightness test. A groundwater monitoring plan was implemented and UDEQ issued a NFA letter on March 26, 2012. The third release was reported during tank removal in December 2019 when construction crews installing power poles encountered free product on groundwater and subsequently ignited fuel on the groundwater surface. A subsurface investigation is currently ongoing at this facility. A copy of the NFA letter is included in **Appendix E**. This facility is not anticipated to pose an environmental risk to the Subject Property based on its cross-gradient location.

**Site Name:** Bullough Insulation
**Site Address:** 50 South 800 West
**Distance from Target Property:** Approximately 0.24 miles southeast
**Relative Elevation:** Even
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** UST/LUST – The site contained two USTs which are permanently out of use and were removed from the ground on November 15, 1993. A release at this facility was reported during tank removal. UDEQ noted no significant petroleum contamination exists at the site issued a closure letter for this release on April 14, 1994. A copy of the closure letter is included in **Appendix E**. This facility is not anticipated to pose an environmental risk to the Subject Property based on its closure status.

**Site Name:** Cartow
**Site Address:** 738 West North Temple
**Distance from Target Property:** Approximately 0.24 miles east-southeast
**Relative Elevation:** Even
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** UST/LUST – The site contained five USTs which are permanently out of use and were removed from the ground on June 29, 1994. A release at this facility was reported during tank removal. UDEQ issued a NFA letter for this release on July 17, 2002. A copy of the NFA letter is included in **Appendix E**. This facility is not anticipated to pose an environmental risk to the Subject Property based on its closure status.

**Site Name:** Ruby Collins Residence
**Site Address:** 252 North Chicago
**Distance from Target Property:** Approximately 0.27 miles north-northwest
**Relative Elevation:** Lower
**Gradient:** Cross-gradient
**REC:** No

**Environmental Database:** LUST – A release at this facility was reported in January 2001 when old heating oil leaked from the tank. UDEQ issued a NFA letter for this release on April 4, 2002. A copy of the NFA letter is included in **Appendix E**. This facility is not anticipated to pose an environmental risk to the Subject Property based on its cross-gradient location and closure status.

**Site Name:** Wonder Hostess Bakery Thrift Shop
**Site Address:** 708 West North Temple
**Distance from Target Property:** Approximately 0.28 miles east
**Relative Elevation:** Even
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** LUST – This site contained two USTs which are permanently out of use and were removed from the ground on December 10, 1992. A release at this facility was reported in March 2005. UDEQ issued a NFA letter for this release on June 19, 2006. This facility is not anticipated to pose an environmental risk to the Subject Property based on its cross-gradient location and closure status.

**Site Name:** Spring P.O.P
**Site Address:** 840 West South Temple
**Distance from Target Property:** Approximately 0.12 miles east-southeast
**Relative Elevation:** Even
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** UST – This site contains one USTs currently in service. No releases or violations have been reported at this facility. This facility is not anticipated to pose an environmental risk to the Subject Property based on its history of no violations.

None of the remaining UST, LUST, LAST or Historic Auto Stations identified in the table above represent an REC in relation to the Subject Property based on their distance, relative gradient, and/or current status.

### 8.2.3 National Priority List / Federal Brownfields / Comprehensive Environmental Response, Compensation, and Liability / Superfund Enterprise Management (SEMS) / Superfund ROD / Contamination Potential Sites

**Site Name:** 8 and 14 South Jeremy Street – Crown Plating
**Site Address:** 8 and 14 South Jeremy Street
**Distance from Subject Property:** Approximately 0.15 miles southeast
**Relative Elevation:** Even
**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** FED BROWNFIELDS – This facility consists of two parcels with a large industrial building and a small paved parking area. The sites were assessed to determine if they were suitable for an EPA Brownfield Assessment Grant. A Phase I Environmental Assessment was completed in October 2015 and a Phase II Environmental Assessment was completed in February 2016. It was determined the parcels were not ready

for reuse at the time of the assessments. Additional actions have not been taken at these sites. These sites are not anticipated to pose an environmental risk based on their cross-gradient location.

**Site Name:** 25 South 1000 West Tires Express
**Site Address:** 25 South 1000 West
**Distance from Subject Property:** Approximately 0.16 miles south-southwest
**Relative Elevation:** Lower
**Gradient:** Down-gradient
**REC:** No
**Environmental Database:** FED BROWNFIELDS – This facility consists of two parcels with a large industrial building with a tire repair shop area and up to five smaller auto repair tenants. The site was assessed to determine if it was suitable for an EPA Brownfield Assessment Grant. A Phase I Environmental Assessment was completed in February 2016 and it was determined the parcels were ready for reuse. Additional actions have not been taken at these sites. These sites are not anticipated to pose an environmental risk based on their down-gradient location.

**Site Name:** 22 South Jeremy Street – Schovaers
**Site Address:** 22 South Jeremy Street
**Distance from Subject Property:** Approximately 0.17 miles south-southeast
**Relative Elevation:** Even
**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** FED BROWNFIELDS – This facility consists of a parcel with a large industrial building, a small garage, and a small paved parking area. The sites were assessed to determine if they were suitable for an EPA Brownfield Assessment Grant. Phase I Environmental Assessments were completed in August 2015 and February 2018 and Phase II Environmental Assessments were completed in February 2016 and January 2019. It was determined the parcels were not ready for reuse at the time of the assessments. Additional actions have not been taken at these sites. These sites are not anticipated to pose an environmental risk based on their cross-gradient location.

**Site Name:** 15 South Jeremy Street Heritage Forge
**Site Address:** 15 South Jeremy Street, 16 South 800 West
**Distance from Subject Property:** Approximately 0.18 miles southeast
**Relative Elevation:** Even
**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** FED BROWNFIELDS – This facility consists of a parcel with a large industrial building. The site was assessed to determine if it was suitable for an EPA Brownfield Assessment Grant. Phase I Environmental Assessments were performed in August 2015 and April 2018 and Phase II Environmental Assessment was completed in January 2016. It was determined the parcel was not ready for reuse at the time of the assessment. Additional actions have not been taken at this site. This site is not anticipated to pose an environmental risk based on its cross-gradient location.

**Site Name:** 35 South 900 West El Compadre and Mutual Engine Repair
**Site Address:** 35 South 900 West
**Distance from Subject Property:** Approximately 0.19 miles south-southeast
**Relative Elevation:** Lower
**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** FED BROWNFIELDS – This facility consists of a single parcel with a large industrial building. The site was assessed to determine if it was suitable for an EPA Brownfield Assessment Grant. A Phase I Environmental Assessment was completed in August 2015 and it was determined the parcels were ready for reuse. Additional actions have not been taken at these sites. This site is not anticipated to pose an environmental risk based on its cross-gradient location.

**Site Name:** 955 West Folsom – Swaner
**Site Address:** 955 West Folsom Avenue
**Distance from Subject Property:** Approximately 0.19 miles south-southwest
**Relative Elevation:** Lower
**Gradient:** Down-gradient
**REC:** No
**Environmental Database:** FED BROWNFIELDS – This facility consists of two parcels with a large industrial building and a small studio apartment. The site was assessed to determine if it was suitable for an EPA Brownfield Assessment Grant. A Phase I Environmental Assessment was completed in August 2015 and a Phase II Environmental Assessment was completed in January 2016. It was determined the parcels were not ready for reuse. Additional actions have not been taken at these sites. This site is not anticipated to pose an environmental risk based on its down-gradient location.

**Site Name:** 42 South Jeremy_Liberty Auto
**Site Address:** 42 South Jeremy Street
**Distance from Subject Property:** Approximately 0.20 miles south-southeast
**Relative Elevation:** Lower
**Gradient:** Cross-gradient
**REC:** No
**Environmental Database:** FED BROWNFIELDS – This facility consists of a parcel with a large industrial building and a residential property. The site was assessed to determine if it was suitable for an EPA Brownfield Assessment Grant. A Phase I Environmental Assessment was performed in January 2016 and it was determined the parcel was ready for reuse at the time of the assessment. Additional actions have not been taken at this site. This site is not anticipated to pose an environmental risk based on its cross-gradient location.

**Site Name:** 947 West Folsom – Marblecast
**Site Address:** 947 West Folsom Avenue
**Distance from Subject Property:** Approximately 0.21 miles south-southwest
**Relative Elevation:** Lower
**Gradient:** Down-gradient
**REC:** No

**Environmental Database:** FED BROWNFIELDS – This facility consists of two parcels with a large industrial building and a small studio apartment. The site was assessed to determine if it was suitable for an EPA Brownfield Assessment Grant. A Phase I Environmental Assessment was completed in August 2015 and a Phase II Environmental Assessment was completed in February 2016. It was determined the parcels were not ready for reuse. Additional actions have not been taken at these sites. This site is not anticipated to pose an environmental risk based on its down-gradient location.

**Site Name:** Bullough Asbestos
**Site Address:** 800 West 50 South
**Distance from Subject Property:** Approximately 0.24 miles southeast
**Relative Elevation:** Even
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** CERCLIS/CERCLIS NFRAP/CONTAM POTENTIAL/SEMS ARCHIVE – This facility was previously an insulation business that may have had asbestos insulation. A removal action was performed on the site and the EPA determined no further remedial action is planned at this site. This site is not anticipated to pose an environmental risk based on its closure status.

**Site Name:** Barber Company Tar Products
**Site Address:** 1100 West North Temple
**Distance from Subject Property:** Approximately 0.28 miles west
**Relative Elevation:** Even
**Gradient:** Down-gradient
**REC:** No
**Environmental Database:** CERCLIS/CERCLIS NFRAP/CONTAM POTENTIAL/SEMS ARCHIVE – This facility was previously a coal tar refinery that operated from the mid-1920s to the mid-1930s. The coal tar tanks and other non-hazardous waste were removed from the site and the EPA determined no further remedial action is planned at the site. This site is not anticipated to pose an environmental risk based on its down-gradient location and closure status.

**Site Name:** Utah Power & Light / American Barrel Co.
**Site Address:** 600 West South Temple
**Distance from Subject Property:** Approximately 0.47 miles east
**Relative Elevation:** Higher
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** NPL/CERCLIS/SUPERFUND ROD/SEMS/NPL UT - A Record of Decision (ROD) was recorded for the site on July 7, 1993. The 4-acre Utah Power & Light/American Barrel Co. site was used as a barrel storage yard, coal gasification, and creosote pole treating plant. Empty barrels on the site at one time contained residues of various volatile organic compounds (VOCs), degreasers and solvents. The Record of Decision (ROD) was submitted on July 7, 1993. The long-term remedy included removal of 50,000 empty barrels, excavation and removal of 20,000 tons of contaminated soil, removal and disposal of 1,388 tons of non-hazardous debris, and construction and operation of a soil vapor extraction (SVE) and groundwater treatment system. Remedy construction took place between 1994 and 1996. In 2007, EPA approved the potentially

responsible party's (PRP's) request to transition from active remediation (SVE and groundwater treatment) to passive remediation. Monitored natural attenuation of groundwater contaminants is ongoing. Overall, groundwater monitoring data suggest that the underlying organic contaminated plume has remained within the boundaries of the site. Stringent institutional controls are in place to restrict use of contaminated groundwater and residences and businesses in the area are connected to the municipal water system. Operators of the site submit Five-Year Review Reports and Semi-Annual Groundwater Monitoring Reports. A copy of the ROD, the most recent Five-Year Review Report, and most recent Semi-Annual Groundwater Monitoring Report are included in **Appendix E**. The Utah Power & Light / American Barrel Co. is located up-gradient but is not anticipated to pose an environmental risk to the Subject Property, based on its distance.

**Site Name:** Deseret Paint
**Site Address:** 14 North 600 West
**Distance from Subject Property:** Approximately 0.49 miles east
**Relative Elevation:** Higher
**Gradient:** Up-gradient
**REC:** No
**Environmental Database:** CERCLIS/CERLCLIS NFRAP/CONTAM POTENTIAL/SEMS ARCHIVE - This facility was previously a paint company that may have disposed of solvents and paint waste in trenches on the site. The EPA determined no further remedial action is planned at the site. This site is not anticipated to pose an environmental risk based on its closure status.

### 8.2.4 Federal Engineering Controls/Federal Institutional Controls/Institutional Controls Sites

These are sites that have controls in place to minimize contact with contamination on the site. Engineering controls include those controls that provide a physical barrier between the receptor and the contaminant, including soil capping, mitigation barriers, fences, etc. Institutional controls are non-engineered controls, such as legal controls, to minimize contact with contaminants. The Utah Power & Light/American Barrel Co. site has Federal Engineering Controls and Federal and State Institutional Controls in place to physically and administratively minimize contact on the site. The Mountain Fuels Supply Co. – Operations Center has a land use covenant to protect the on-site slurry wall and ensure proper handling of soil during ground-disturbing activities. These facilities are not anticipated to pose an environmental risk to the Subject Property based on their distance.

### 8.2.5 Delisted Storage Tanks (DTNK)

This is a database that contains a list of closed storage tank sites that were removed from the Utah State Underground Storage Tank Program. The Smith's Gas & Video site is in this database. Details of this site are discussed above in Section 8.2.2

### 8.2.6 Tier 2 Facilities

These are sites that participate in the UDEQ Department of Environmental Response and Remediation (DERR) Tier 2 Chemical Inventory Program. The program is administered to protect communities from hazardous chemicals in the event of a release. Of the three facilities within the search radius of the Subject Property, two are former fuel stations that are closed and the other is a Telephone Communications facility that did not have any violations.

### 8.2.7 Voluntary Cleanup Program

**Site Name: Former** Rocky Mountain Power – Power District Redevelopment Project
**Site Address**: 1224 West North Temple
**Distance from Subject Property**: Approximately 0.46 miles west
**Relative Elevation:** Even
**Gradient:** Down-gradient
**REC:** No
**Environmental Database:** VCP –The Rocky Mountain Power – Power District Redevelopment Project entered into the VCP on March 30, 2022. The site is located down-gradient and is not anticipated to pose an environmental risk to the Subject Property based on its distance and relative gradient.

### 8.2.8 Vapor Migration

Other than benzene and TPH-GRO plume from the Smith & Gas Video facility to the north of the subject property (see Section 8.2.2), no other sites/facilities that could pose a significant risk of subsurface vapor migration and related building vapor encroachment at the Subject Property were found in our search of the referenced databases and control registries.

# 9.0-INTERVIEWS

## 9.1 Owners

Neither the current owners of the Subject property, nor their representatives, responded to a site assessment questionnaire within the timeframe of this assessment. If a response is received after this Phase I ESA is submitted which changes the conclusion of this report, an addendum will be submitted.

## 9.2 Government Agencies and Officials

Salt Lake City Corporation responded to a records request on September 2, 2022 and reported they had reviewed the files and determined there are no responsive records to the request. A copy of the response is included in **Appendix E**.

## 9.3 Users

CMT provided a User Questionnaire for completion by JF Capital, the User of this report, at the time of this assessment. At the time of submittal of this report, the completed User Questionnaire has not been returned. If a response is received following the submittal of this report which change the findings and conclusions of the ESA, an addendum will be submitted.

## 9.4 Others Familiar with the Subject Property

No other individuals or entities familiar with the Subject Property were interviewed at the time of this assessment.

# 10.0-DATA GAPS

The following data gaps were encountered during the completion of this Phase I ESA:

- Neither the current owners of the Subject Property, nor their representatives, responded to a site assessment questionnaire within the timeframe of this assessment.
- At the time of submittal of this report, a completed User Questionnaire has not been returned.

It is CMT's conclusion that the above listed data gaps do not affect our ability to reach a conclusion regarding the condition of the Subject Property and the presence of RECs in relation to the property. No other significant data gaps that would alter the findings and conclusions of this report where encountered.

# 11.0-FINDINGS

Based on the observations, research, and interviews conducted while performing this Phase I Environmental Site Assessment for the Subject Property, no HRECs, or CRECs, as defined by ASTM Standard E 1527-21, were identified in connection with the Subject Property or adjacent, surrounding properties.

The assessment identified one REC in connection with the Subject Property or adjacent surround properties. Smith's Gas & Video (now occupied by CWR Motors), adjacent to the Subject Property to the north, previously contained six USTs. A release from the tanks was reported in 1995 and a groundwater monitoring plan has been implemented. TPH-GRO concentrations in the tank basin continue to report at concentrations above the Tier I Screening Level and the plume extends toward the Subject Property. Plume maps for benzene and TPH-GRO are included in the most recent Groundwater Monitoring Report included in **Appendix E**. The Smith's Gas & Video site contamination plume in the subsurface has the potential to pose an environmental risk to the Subject Property based on its adjacent, up-

gradient location and is considered a **Recognized Environmental Condition (REC)**. There is also a possible vapor migration and intrusion risk at the Subject Property from the petroleum plume.

No current Land Use Covenants (LUCs) and associated Activity and Use Limitations (AULs) associated with the Subject Property or surrounding properties were identified at the time of this assessment.

Based on the age of the structure on the Subject Property, there is a potential for the structure to contain ACMs and/or lead-based paints. An assessment of these potential materials in the structure on the property was beyond the scope of this assessment and would require the services of a certified and experienced inspector.

# 12.0-CONCLUSIONS

CMT has performed a Phase I ESA in general conformance with the scope and limitations of ASTM Standard E 1527-21 for the Subject Property. This assessment identified one REC in connection with the Subject Property (see Sections 8.2.2 and 11.0).

# 13.0-STATEMENT OF QUALIFICATIONS

The reviews of state and federal environmental regulatory agency records (institution and engineering control registries), and available historical records, completed for this study were conducted by a qualified member of our engineering staff. The interviews/records requests of property owners/managers, government officials, and other pertinent individuals were conducted by a qualified member of our engineering staff. The qualifications of the environmental professional(s) who conducted this assessment are presented in **Appendix F**.

We declare that, to the best of our professional knowledge and belief, we meet the definition of Environmental Professional as defined in §312.10 of this part (40 CFR Part 312, All Appropriate Inquiries Rule). We have the specific qualifications based on education, training, and experience to assess a property of the nature, history, and setting of the Subject Property. We have developed and performed the all appropriate inquiries in conformance with the standards and practices set forth in 40 CFR Part 312.

# 14.0-GENERAL INFORMATION AND CONDITIONS

The Phase I Environmental Assessment provided by CMT Engineering for the Subject Property was performed in accordance with presently accepted practices of the engineering consulting profession in this area. The

degree of care exercised in preparing this report is consistent with other local consulting firms. Our findings and conclusions are not presented as scientific certainties, but rather as professional opinions based on the limited data obtained during this study. Changes in the conditions of the Subject Property and surrounding properties can occur with the passage of time, whether due to natural processes or the works of man on this or adjacent properties. In addition, changes in applicable or appropriate standards and regulations may occur, whether the result of legislation, from the broadening of knowledge, or from other reasons. Accordingly, the findings of this report may be invalidated wholly or partially by changes beyond our control. The information obtained from the record research and the interviews pertaining to the Subject Property is considered to be reliable. However, CMT Engineering does not warrant or guarantee that the information provided by referenced sources is accurate and/or complete.

# 15.0-CLOSURE

We appreciate the opportunity to be of service to you on this project. If you have any questions, please call.

**CMT Technical Services**

Krystal Walker
Environmental Engineer

Mark C. Larsen, P.G.
Engineering Geologist

# 16.0-REFERENCES

Salt Lake County Assessor's Website:
http://slco.org/assessor/new/javaapi2/parcelviewext.cfm?parcel_ID=&query=Y

Utah Department of Environmental Quality internet site: http://www.deq.utah.gov/.

Historical Aerials Report, Database Report, Physical Setting Report, Fire Insurance Map Report, City Directories Report, and Topographic Maps Report
Prepared By: ERIS Information Inc.
266 Elmwood Avenue
Box 930
Buffalo, NY 14222
Toll Free: 1-866-517-5204
Email: info@erisinfo.com

# APPENDIX A

SITE INSPECTION CHECKLIST

SITE PHOTOGRAPHS

CMT TECHNICAL SERVICES

**CMT PHASE I ESA INSPECTION CHECKLIST**

## SITE DATA

Site Name: North Temple Apartments Site #_____ CMT Job # 900176

Property Address: 915 West North Temple

City: Salt Lake City County: Salt Lake State: Utah Zip:_____

Date of Inspection:_____ Prepared For: JF Capital

Environmental Inspector: Lindsey Bradshaw

## PROPERTY DESCRIPTION AND USE

Owner:_____ Phone Number:_____

Address:_____

Contact:_____ Phone Number:_____

Occupant:_____ Phone Number:_____

Site Description:

The Subject Property is occupied by EZ Furniture Sales and Leasing. The remainder of the site is occupied by associated asphalt parking.

The existing commercial structure is located on the northeastern portion of the Subject Property. Vegetation was observed in landscaped areas.

Current Property Use:

Ez Furniture

## SITE INSPECTION - NEIGHBORING PROPERTIES

Date:_____ Subject Property: North Temple Apartments

**NORTH**

Name: North Temple followed by Century Cleaning Barn.

Address:_____

Observed usage: [ ] Residential [✔] Commercial

[ ] Industrial [ ] Vacant

Observed hazards: None

**EAST**

Name: CWR Motor's (Use car dealer), and Metro PCS cell phone store.

Address: 3041 W 3600 S, West Haven, Utah

Observed usage: [ ] Residential [✔] Commercial

[ ] Industrial [ ] Vacant

Observed hazards: None

**SOUTH**

Name: Auto Zone.

Address:_____

Observed usage: [ ] Residential [✔] Commercial

[ ] Industrial [ ] Vacant

Observed hazards: _____

**WEST**

Name: Title Max Title Loans.

Address:_____

Observed usage: [ ] Residential [✔] Commercial

[ ] Industrial [ ] Vacant

Observed hazards: None

Site Name:_____

# GENERAL FIELD OBSERVATIONS

| **Under Ground Storage Tanks:** | Yes | No | Unknown ✔ |
|---|---|---|---|
| Description: | | | |

| **Oily Sheens on Water:** | Yes | No ✔ | Unknown |
|---|---|---|---|
| Description: | | | |

| **Discarded Batteries:** | Yes | No ✔ | Unknown |
|---|---|---|---|
| Description: | | | |

| **Surface Water:** | Yes | No ✔ | Unknown |
|---|---|---|---|
| Description: | | | |

| **Solid Waste:** | Yes ✔ | No | Unknown |
|---|---|---|---|
| Description: the storage/use of cleaning supplies, small equipment/maintenance supplies | | | |
| small equipment/maintenance supplies, and a couple of gasoline containers A minor amount of windblown refu | | | |
| Garbage dumpsters were observed in the southern portion. The areas around the supplies, containers, dumpst | | | |

| **Transformers:** | Yes ✔ | No | Unknown |
|---|---|---|---|
| Description: | | | |
| Three pole-mounted power transformers were observed along the western boundary of the Subject Property. | | | |

| **Drums/Containers:** | Yes | No ✔ | Unknown |
|---|---|---|---|
| Description: | | | |

| **Odors:** | Yes | No ✔ | Unknown |
|---|---|---|---|
| Description: | | | |

Site Name:_____

## GENERAL FIELD OBSERVATIONS CONTINUED

| **Above Ground Storage Tanks:** | Yes | No ✔ | Unknown |
|---|---|---|---|
| Description: | | | |

| **Wells:** | Yes | No | Unknown ✔ |
|---|---|---|---|
| Description: | | | |

| **Floor Drains and Floor Slumps:** | Yes | No ✔ | Unknown |
|---|---|---|---|
| Description: No pools, drains, or sumps were observed on or adjacent to the Subject Property. | | | |
| Storm drains were observed in the parking area. No staining was observed near the drain areas. | | | |

| **Stained Soil/Pavement:** | Yes ✔ | No | Unknown |
|---|---|---|---|
| Description: | | | |
| Surficial oil staining from dripping vehicles was observed throughout the asphalt pavement areas. | | | |
| CMT considers this a de minimis condition and no further action is anticipated. | | | |

| **Stains or Corrosion (floors, walls, ceiling):** | Yes ✔ | No | Unknown |
|---|---|---|---|
| Description: Some water staining on the ceiling tiles of the interior structure | | | |

| **Heating/Cooling (gas,electric,etc):** | Yes ✔ | No | Unknown |
|---|---|---|---|
| Description: | | | |

| **Stressed Vegetation:** | Yes | No ✔ | Unknown |
|---|---|---|---|
| Description: | | | |

| **Pits/Ponds/Lagoons:** | Yes | No ✔ | Unknown |
|---|---|---|---|
| Description: | | | |

Site Name:_____

# CHEMICAL, GAS & MINERAL INSPECTION

## UREA FORMALDEHYDE FOAM INSULATION UFFI

| Yes | No | Unknown | |
|---|---|---|---|
| ☐ | ☑ | ☐ | Was any evidence of formaldehyde Foam Insulation observed on the property? |

## PESTICIDES | HERBICIDES

| Yes | No | |
|---|---|---|
| ☐ | ☑ | Does it appear pesticides or herbicides have been used in excess of normal household use? |
| ☐ | ☑ | Is the property used for agricultural purpose? |
| ☐ | ☑ | Are there any noticeable pesticide odors? |

## POLYCHLORINATED BIPHENYL (PCBs)

| Yes | No | |
|---|---|---|
| ☐ | ☑ | Were any transformers, electrical devices or hydraulic equipment observed on the property labeled as containing PCB's? |
| ☐ | ☑ | Was there evidence of PCB contamination to the soil or groundwater observed on the property? |
| ☐ | ☑ | Were there any fluorescent lights ballasts labeled as containing PCB's observed? |

Name:Lindsey Bradshaw

Signature:Lindsey Bradshaw

Date:_____

Site Name:_____

# SITE INSPECTION - SKETCHES - INTERIOR

Site Name:_____

# SITE INSPECTION - SKETCHES - EXTERIOR

**PHOTO 1** | View of the front of the Subject Property from the southeast corner looking north.

**PHOTO 2** | View of the rear of the Subject Property from the southwest corner looking east.

**PHOTO 3** | View of the storefront in the Subject Property building.

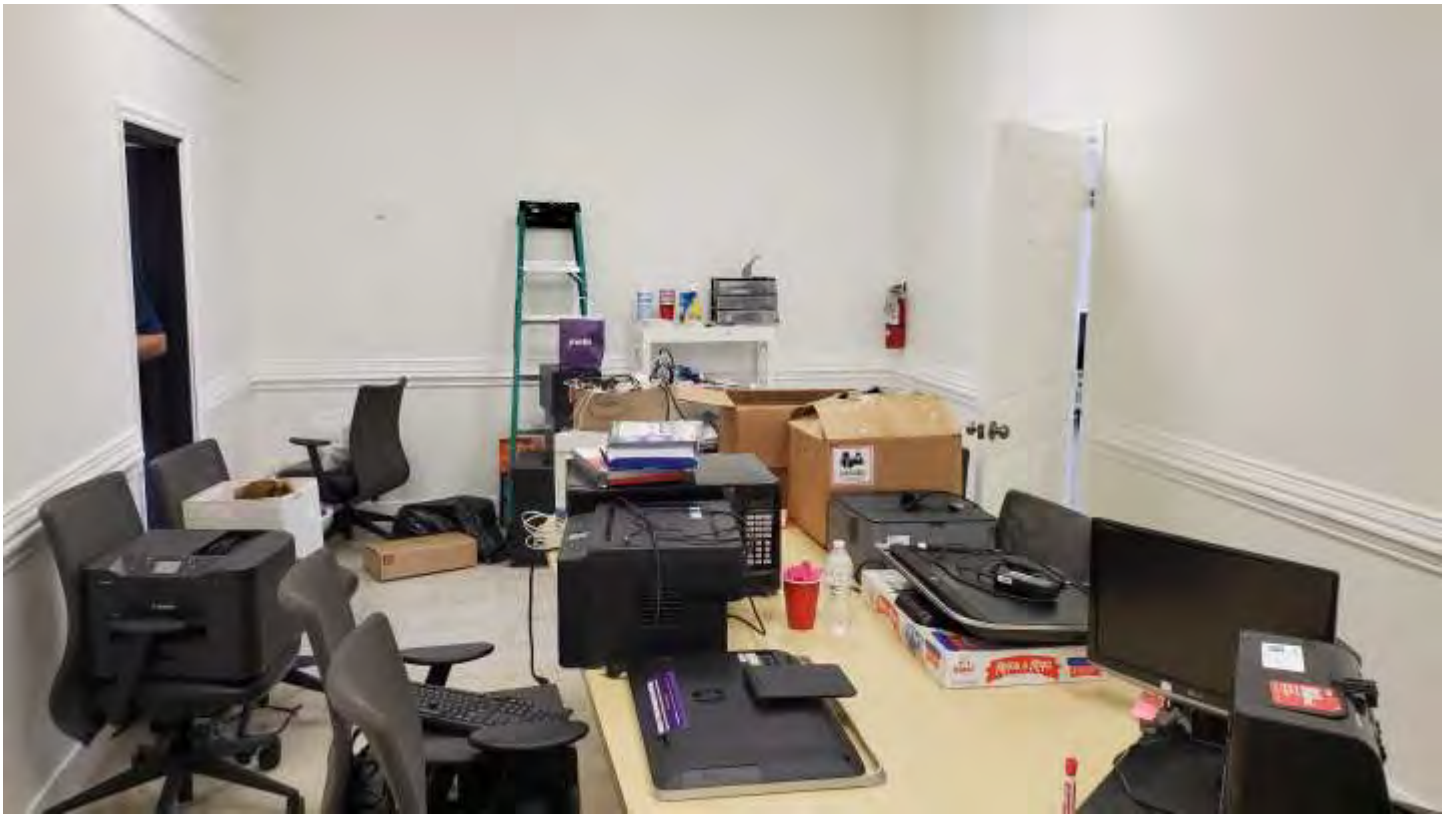


**PHOTO 4** | View of the conference room in the Subject Property building.

**PHOTO 5** | View of a storage room in the Subject Property building.

**PHOTO 6** | View of the paint cans stored in a closet in the Subject Property building.

**PHOTO 7** | View of the pole mounted transformers beyond the western border of the Subject Property.

# APPENDIX B

HISTORICAL AERIALS PACKAGE
HISTORICAL TOPOGRAPHIC MAPS
FIM REPORT

# FIRE INSURANCE MAPS

| | |
|---|---|
| **Project Property:** | Addition to North Temple Apartments<br>65 North 900 West<br>Salt Lake City UT 84116 |
| **Project No:** | 900244 |
| **Requested By:** | CMT Engineering Laboratories |
| **Order No:** | 22082203849 |
| **Date Completed:** | August 22, 2022 |

**Environmental Risk Information Services**
*A division of Glacier Media Inc.*
1.866.517.5204 | info@erisinfo.com | erisinfo.com

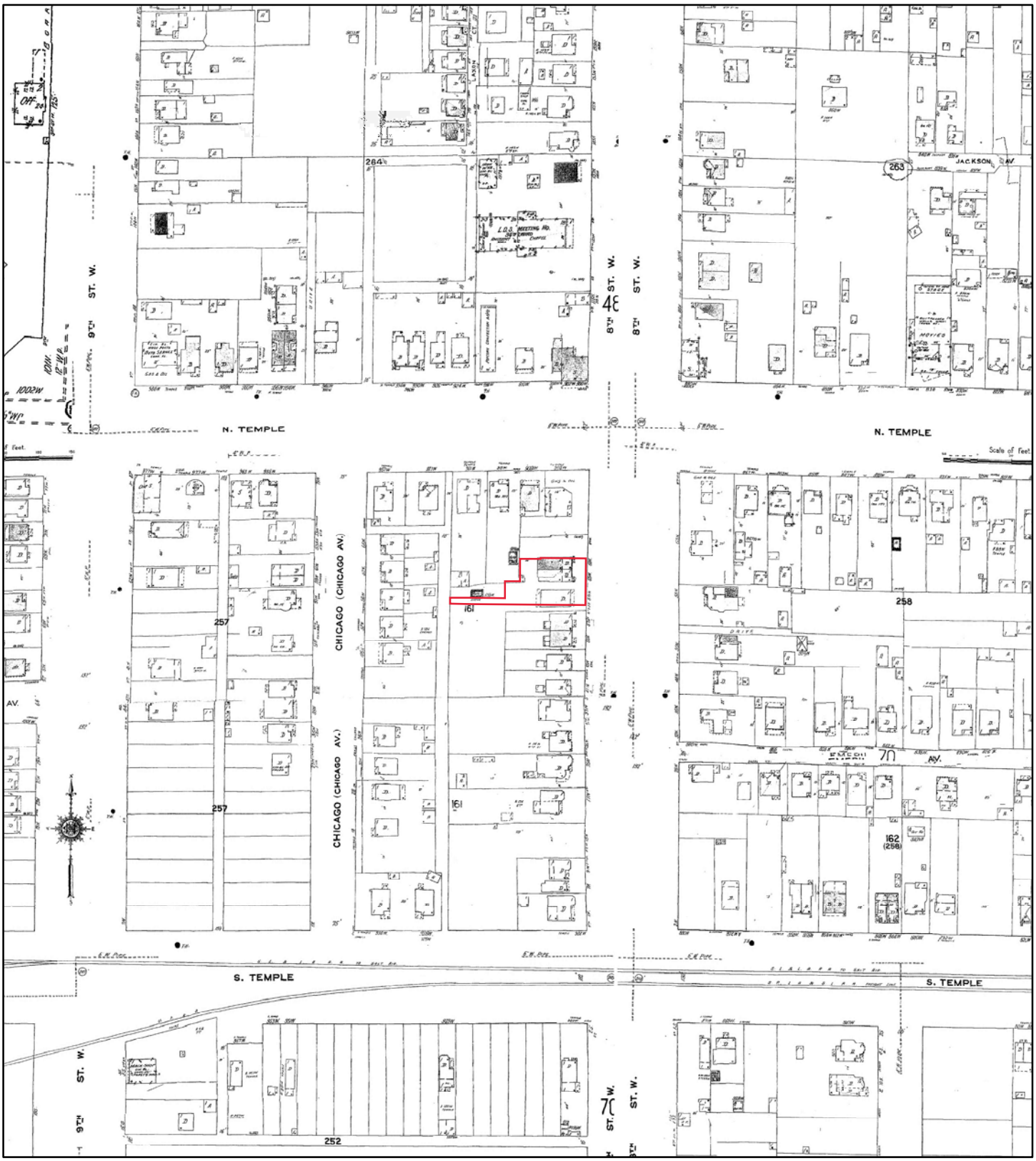
Listed below, please find the results of our search for historic fire insurance maps from our in-house collection, performed in conjuction with your ERIS report.

| Date | City | State | Volume | Sheet Number(s) |
|---|---|---|---|---|
| 1950 | Salt Lake City | Utah | 1 | 47, 48, 69, 70 |
| 1949 | Salt Lake City | Utah | 1 | 47, 48, 69, 70 |
| 1911 | Salt Lake City | Utah | 1 | 47, 48, 69, 70 |
| 1898 | Salt Lake City | Utah | 1 | 53, 54, 55, 56 |

Individual Fire Insurance Maps for the subject property and/or adjacent sites are included with the ERIS environmental database report to be used for research purposes only and cannot be resold for any other commercial uses other than for use in a Phase I environmental assessment.

**Environmental Risk Information Services**
*A division of Glacier Media Inc.*
1.866.517.5204 | info@erisinfo.com | erisinfo.com

# Fire Insurance Map



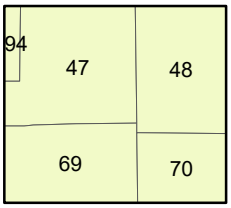

**1950**

N

0 90 180 360 540 720

Feet

**Address: 65 North 900 West Salt Lake City UT 84116**

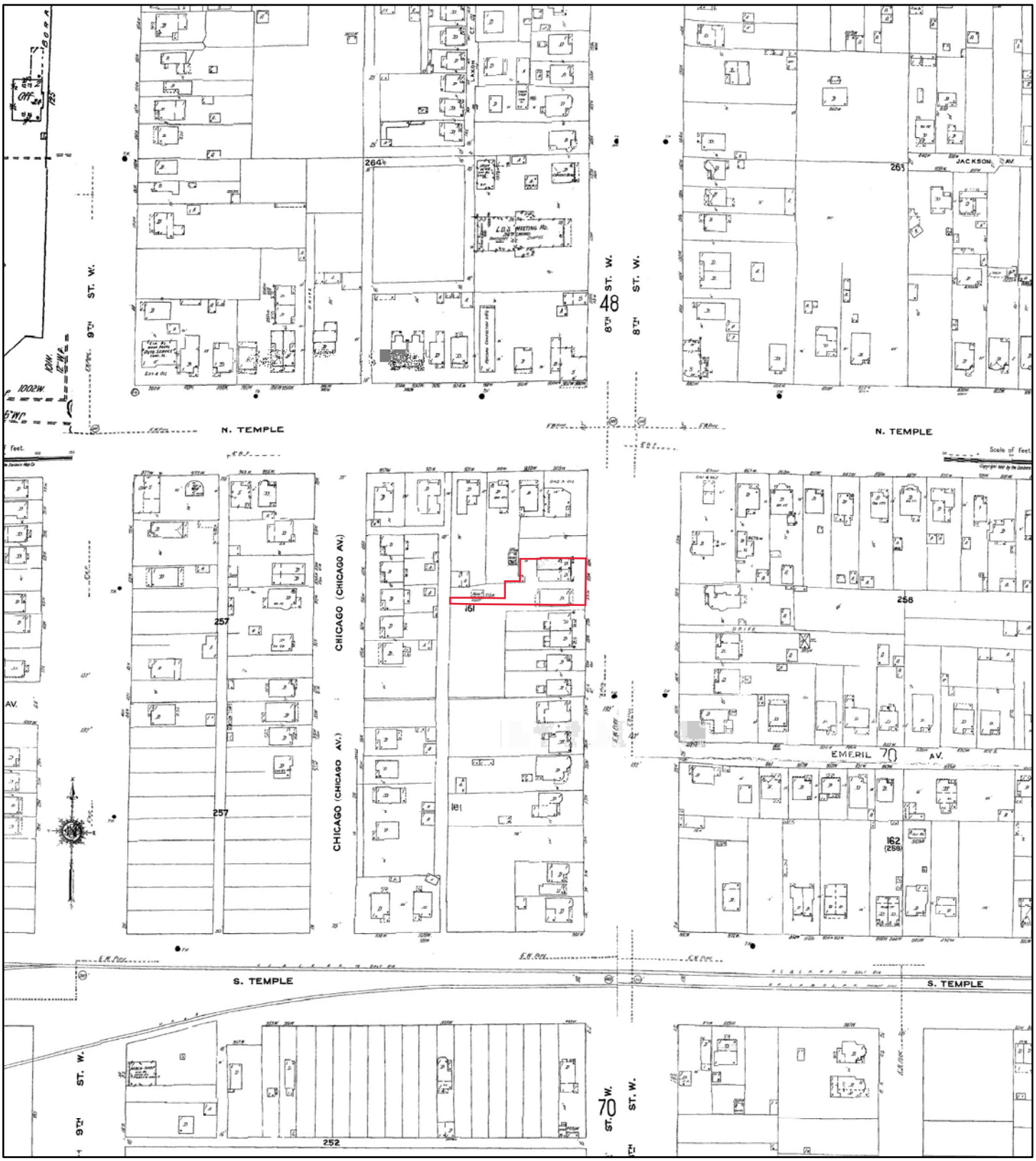



Map sheet(s):
Volume 1: 47,48,69,70;

Order Number 22082203849

ERIS

# Fire Insurance Map



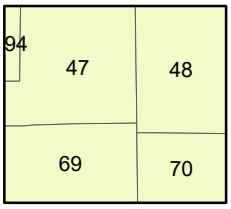

**1949**

N

0 90 180 360 540 720

Feet

**Address: 65 North 900 West Salt Lake City UT 84116**

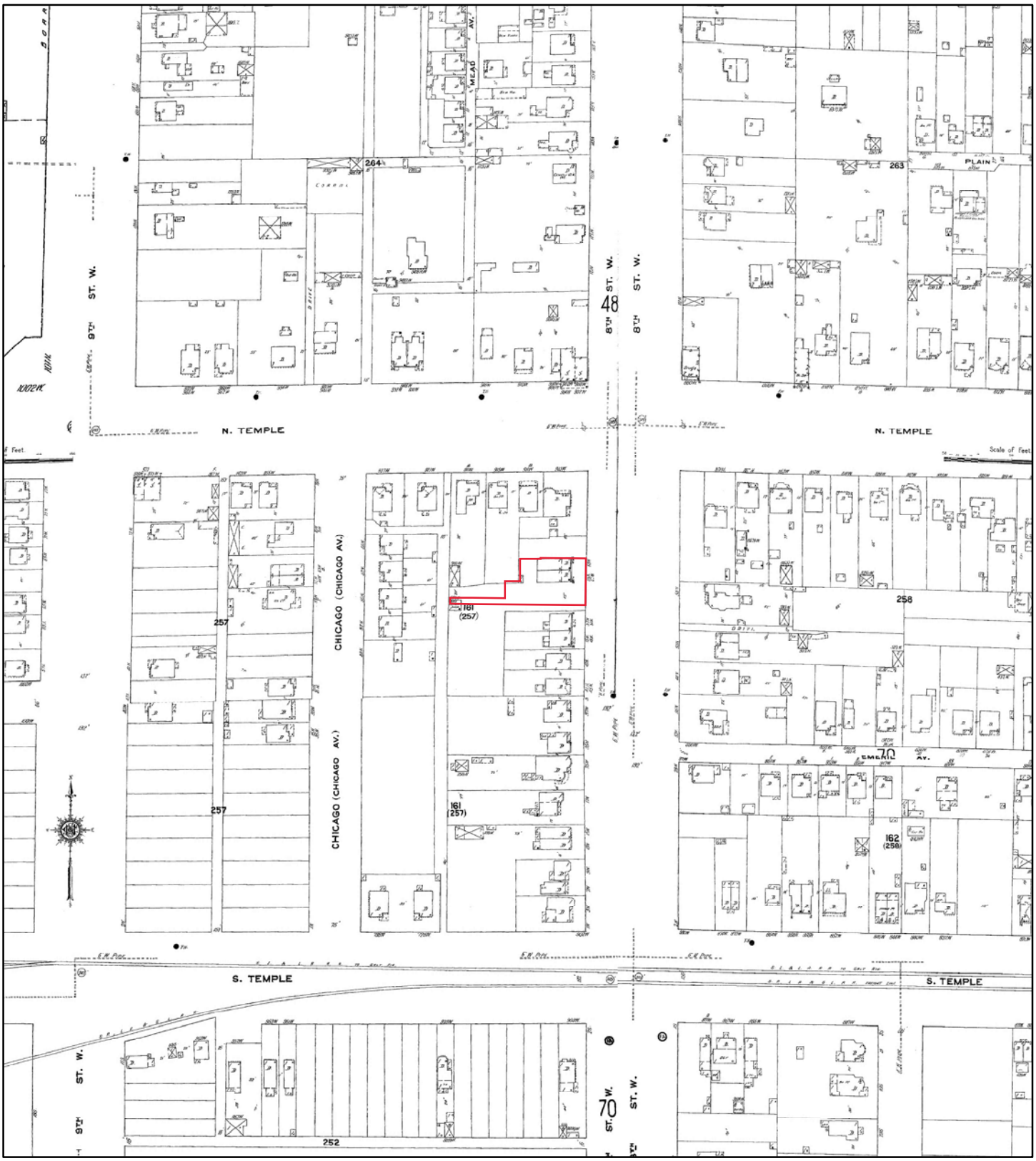



Map sheet(s):
Volume 1: 47,48,69,70;

Order Number 22082203849

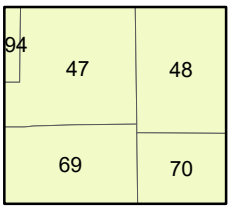
ERIS

# Fire Insurance Map




**1911**

**Address: 65 North 900 West Salt Lake City UT 84116**




Map sheet(s):
Volume 1: 47,48,69,70;

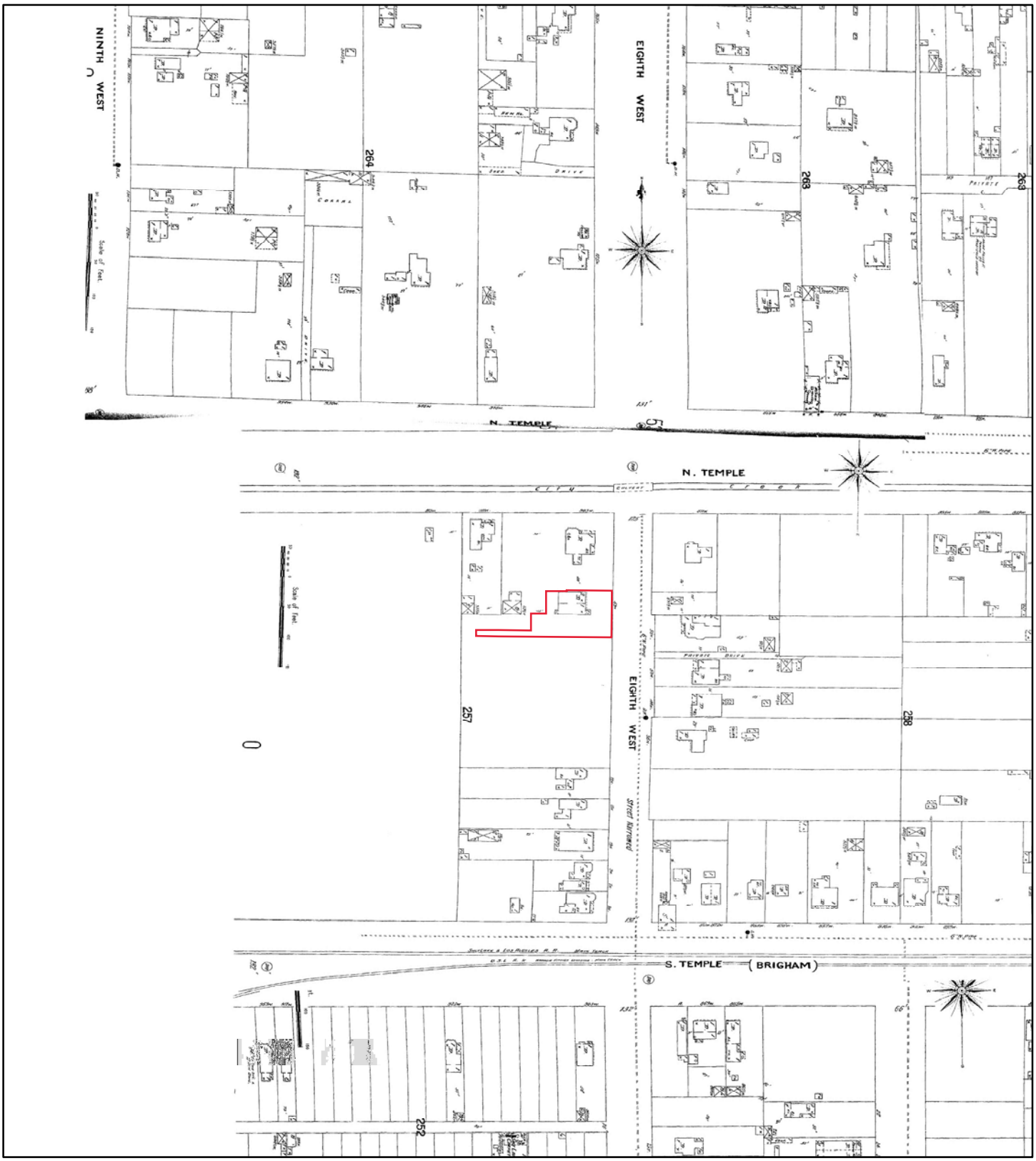
N

0 90 180 360 540 720
Feet

Order Number 22082203849

ERIS

# Fire Insurance Map



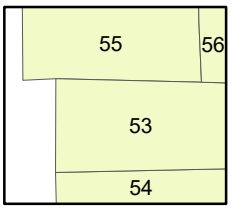

**1898**

N

0 90 180 360 540 720

Feet

**Address: 65 North 900 West Salt Lake City UT 84116**




Map sheet(s):
Volume 1: 53,54,55,56;

Order Number 22082203849

ERIS

ERIS

# HISTORICAL AERIALS

**Project Property:** Addition to North Temple Apartments
65 North 900 West
Salt Lake City UT 84116

**Project No:** 900244

**Requested By:** CMT Engineering Laboratories

**Order No:** 22082203849

**Date Completed:** August 23,2022

Aerial Maps included in this report are produced by the sources listed above and are to be used for research purposes including a phase I report. Maps are not to be resold as commercial property. ERIS provides no warranty of accuracy or liability. The information contained in this report has been produced using aerial photos listed in above sources by ERIS Information Inc. (in the US) and ERIS Information Limited Partnership (in Canada), both doing business as 'ERIS'. The maps contained in this report do not purport to be and do not constitute a guarantee of the accuracy of the information contained herein. Although ERIS has endeavored to present information that is accurate, ERIS disclaims, any and all liability for any errors, omissions, or inaccuracies in such information and data, whether attributable to inadvertence, negligence or otherwise, and for any consequences arising therefrom. Liability on the part of ERIS is limited to the monetary value paid for this report.

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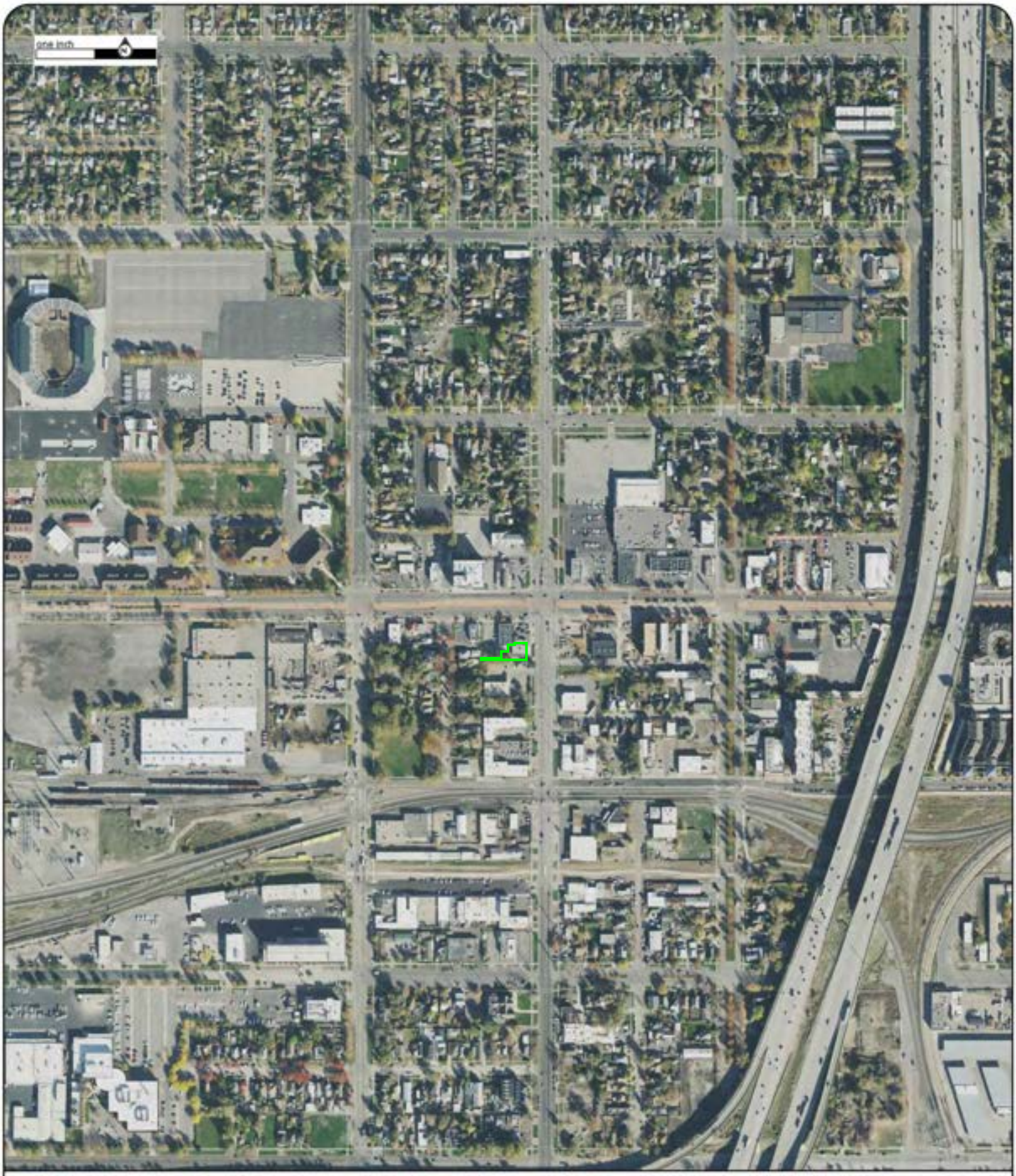
*A division of Glacier Media Inc.*
1.866.517.5204 | info@erisinfo.com | erisinfo.com

| Date | Source | Scale | Comments |
|---|---|---|---|
| 2021 | United States Department of Agriculture | 1" = 500' | |
| 2018 | United States Department of Agriculture | 1" = 500' | |
| 2016 | United States Department of Agriculture | 1" = 500' | |
| 2014 | United States Department of Agriculture | 1" = 500' | |
| 2011 | United States Department of Agriculture | 1" = 500' | |
| 2009 | United States Department of Agriculture | 1" = 500' | |
| 2006 | United States Department of Agriculture | 1" = 500' | |
| 2004 | United States Department of Agriculture | 1" = 500' | |
| 1997 | United States Geological Survey | 1" = 500' | |
| 1987 | United States Geological Survey | 1" = 500' | |
| 1977 | United States Department of Agriculture | 1" = 500' | |
| 1973 | National Aeronautics And Space Admin | 1" = 500' | Best Copy Available |
| 1965 | United States Geological Survey | 1" = 500' | |
| 1958 | Agricultural Stabilization & Conserv. Service | 1" = 500' | |
| 1950 | United States Geological Survey | 1" = 500' | |
| 1946 | Agricultural Stabilization & Conserv. Service | 1" = 500' | |
| 1937 | Agricultural Stabilization & Conserv. Service | 1" = 500' | |

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Source: USDA
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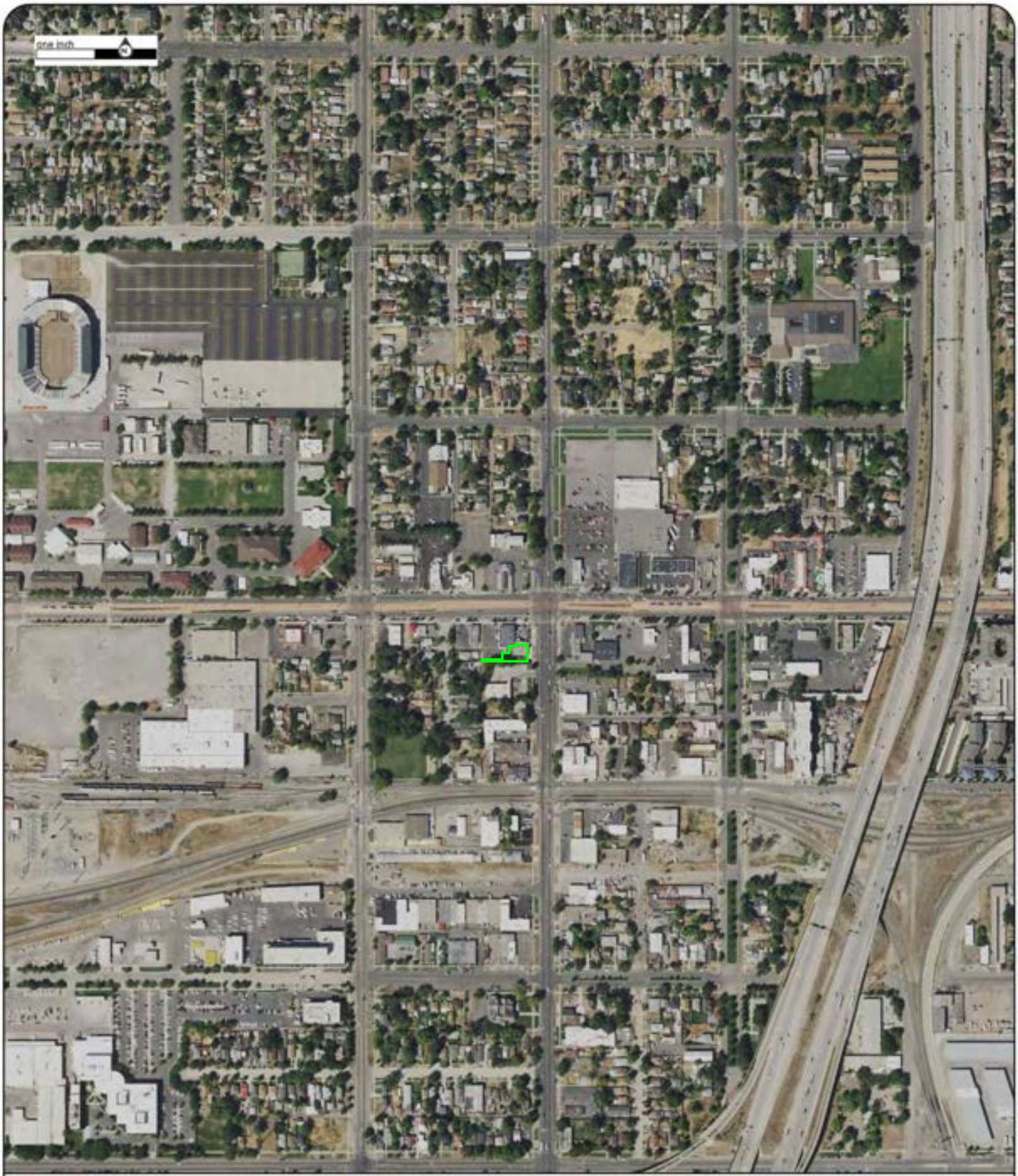
Approx Center: -111.91729807,40.77093882

Order No: 22082203849

ERIS

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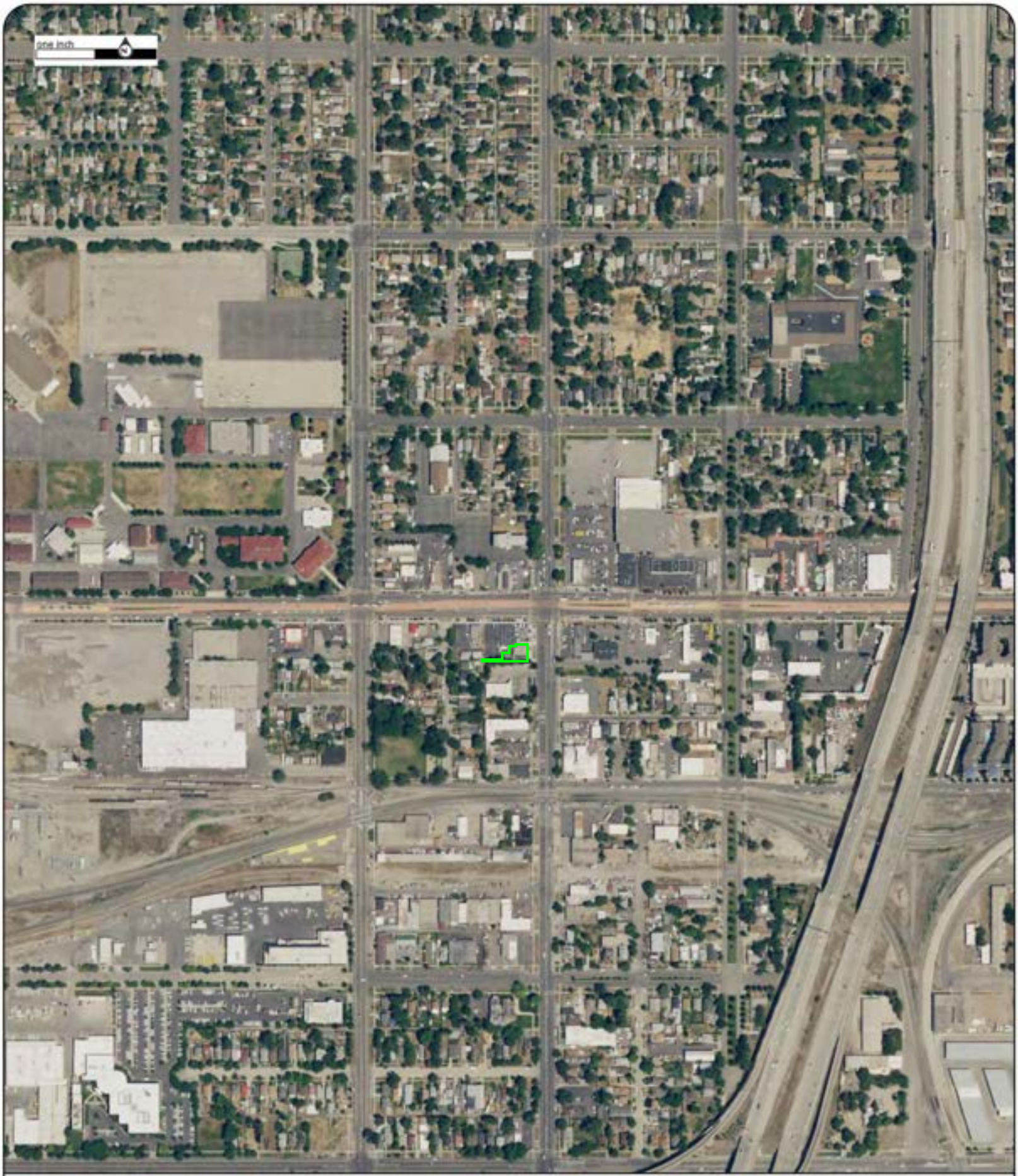


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Order No: 22082203849

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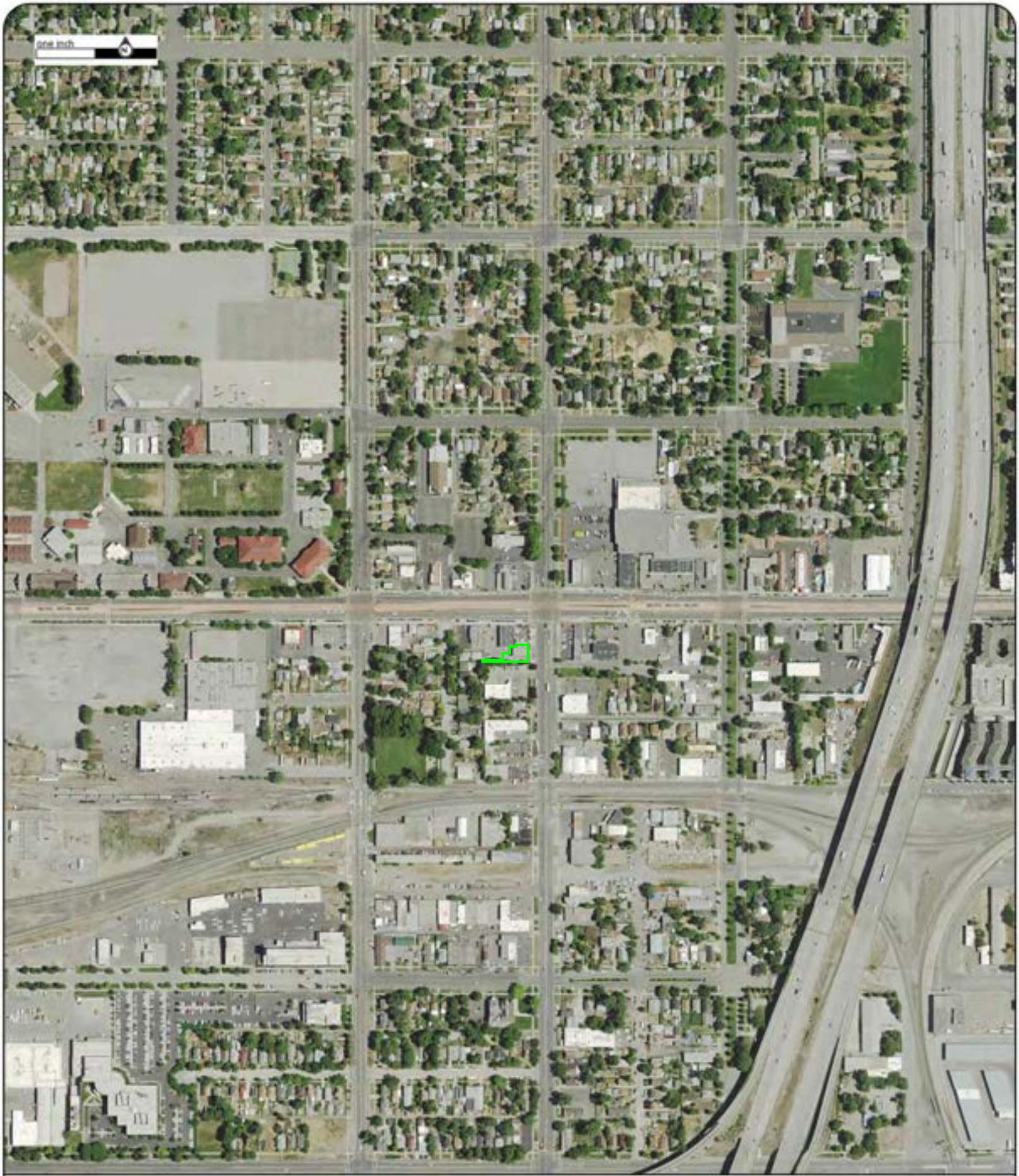


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Order No: 22082203849

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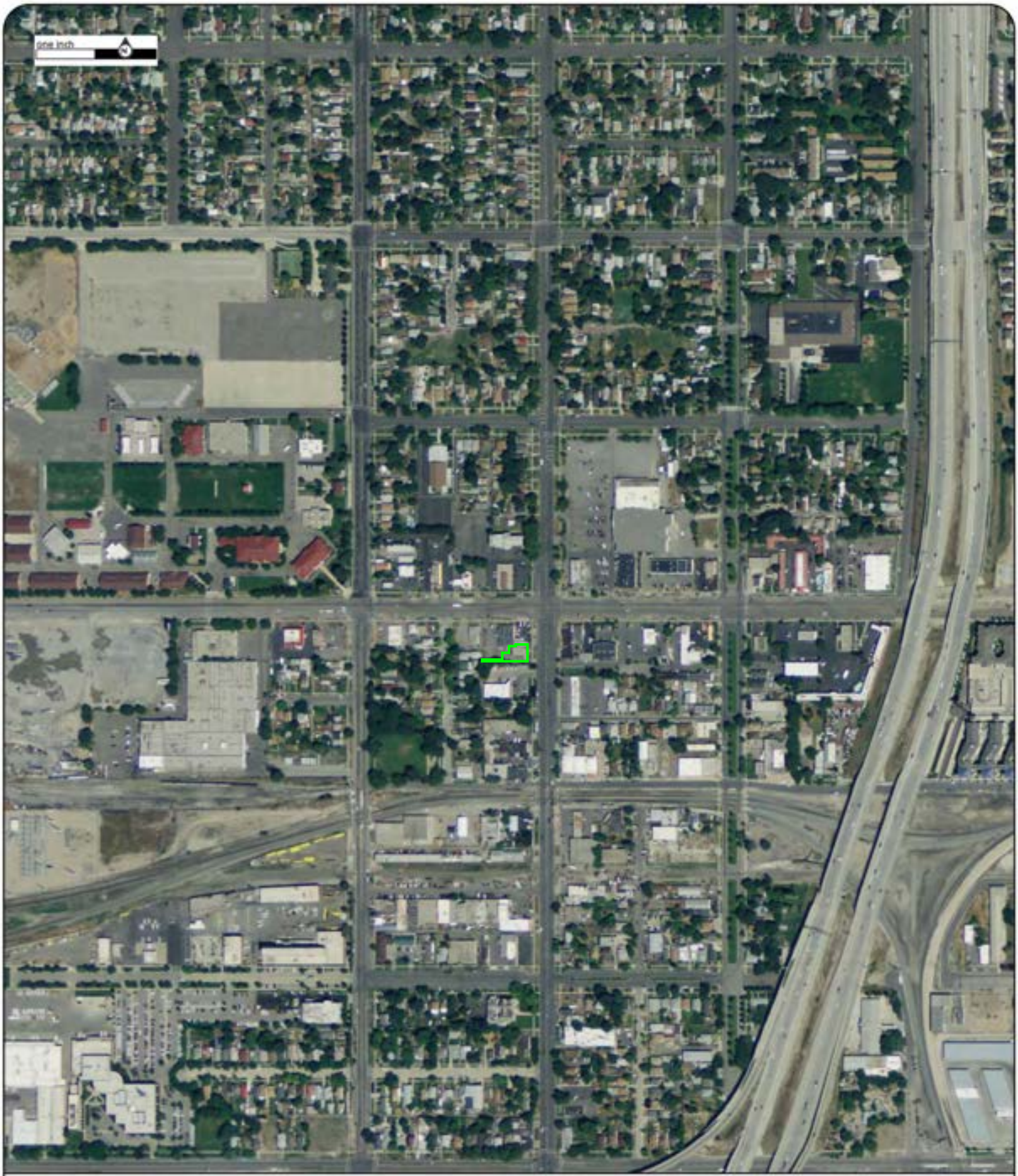


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Order No: 22082203849

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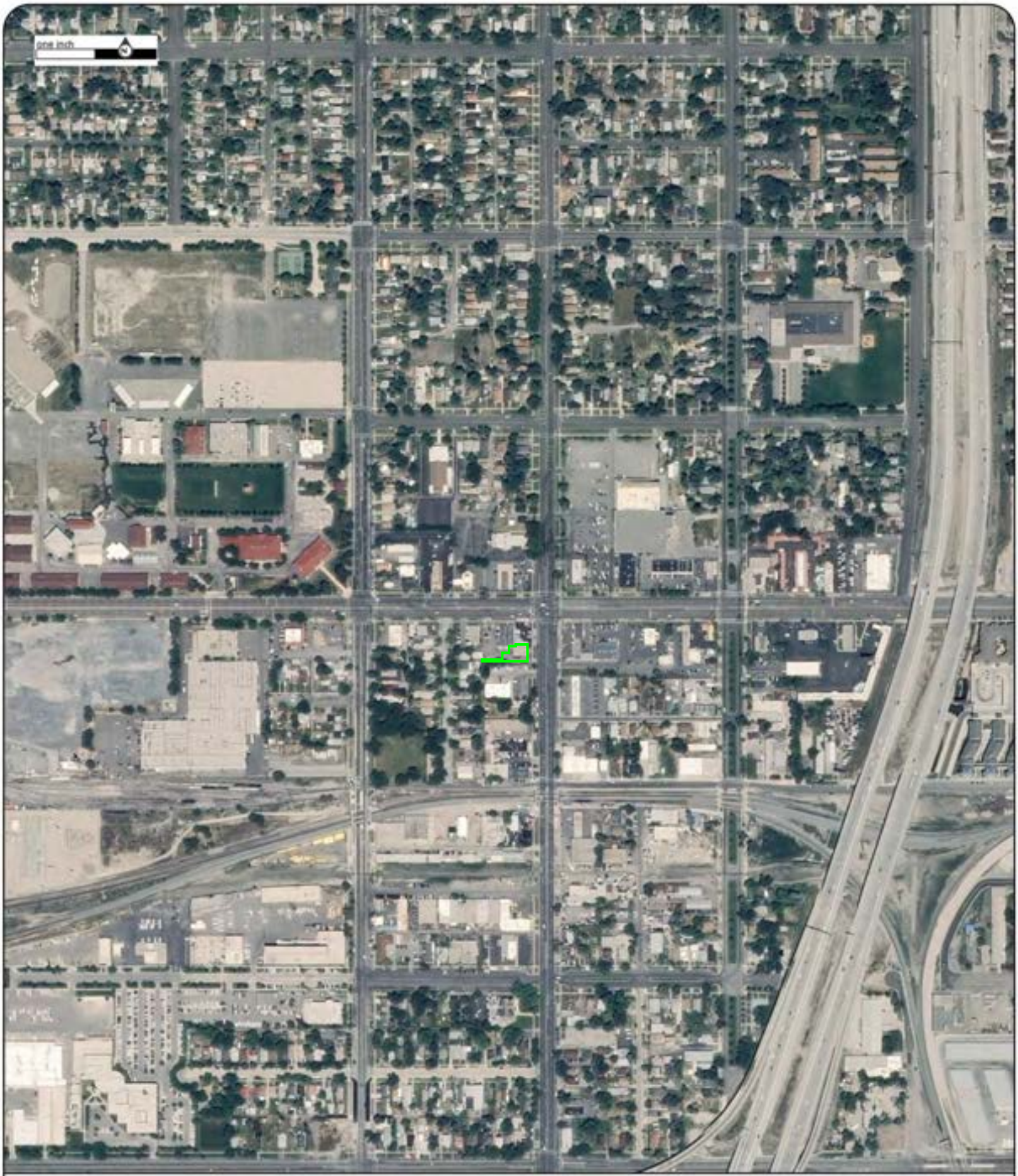


Year: 2009
Source: USDA
Scale: 1" = 500'
Comment:

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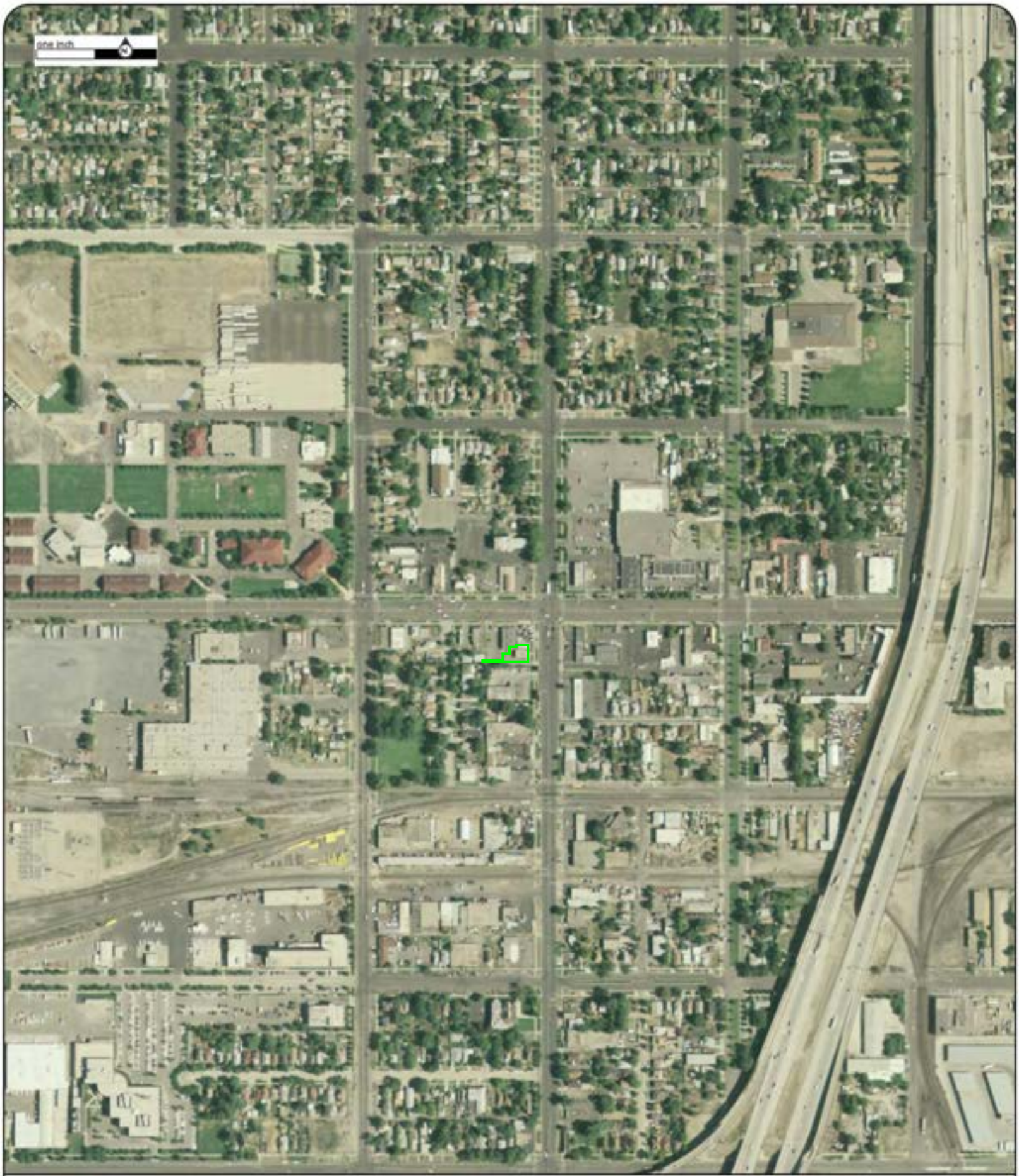
Order No: 22082203849

ERIS

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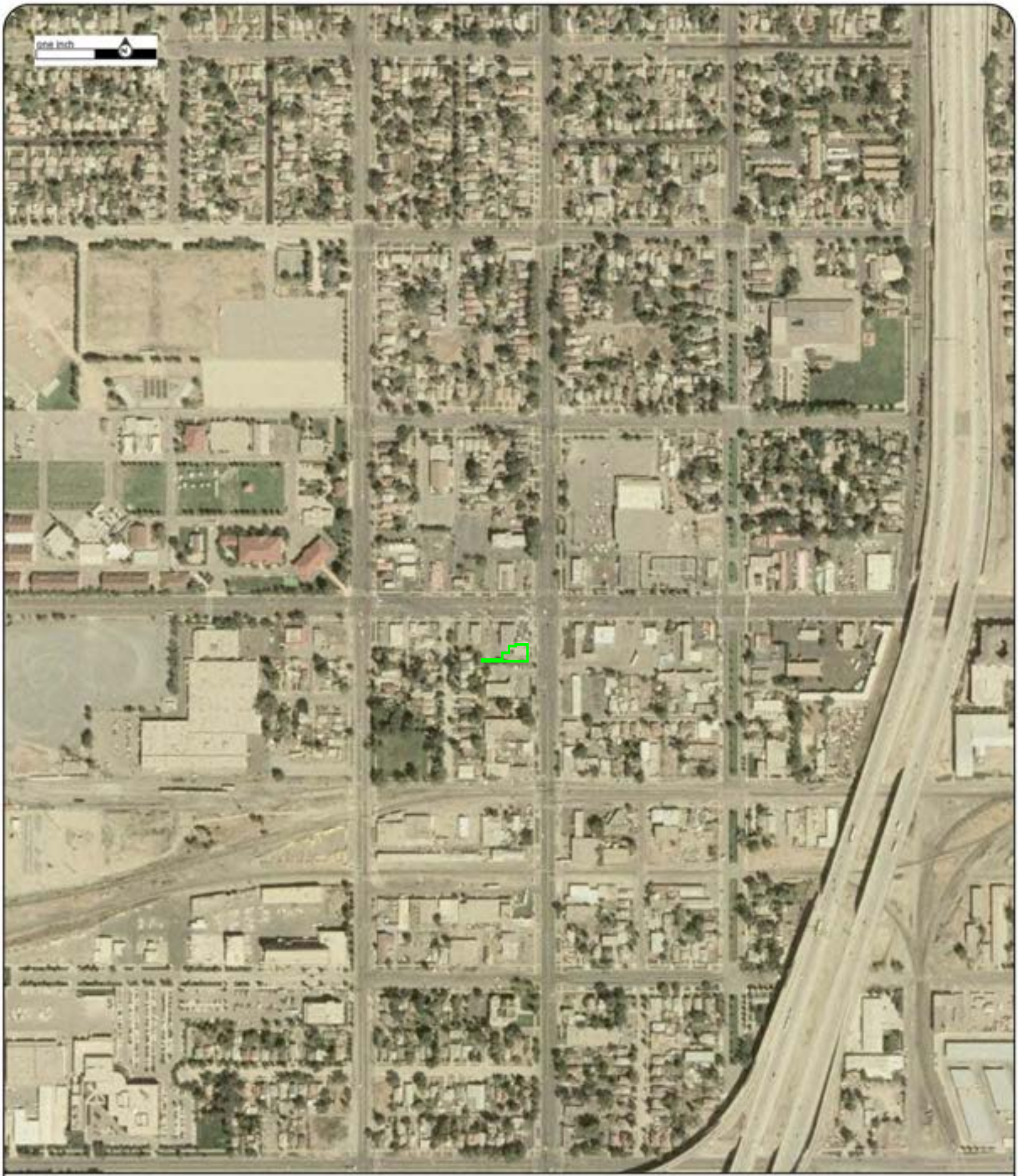
Order No: 22082203849

ERIS




Year: 2004
Source: USDA
Scale: 1" = 500'
Comment:

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Approx Center: -111.91729807,40.77093882

Order No: 22082203849

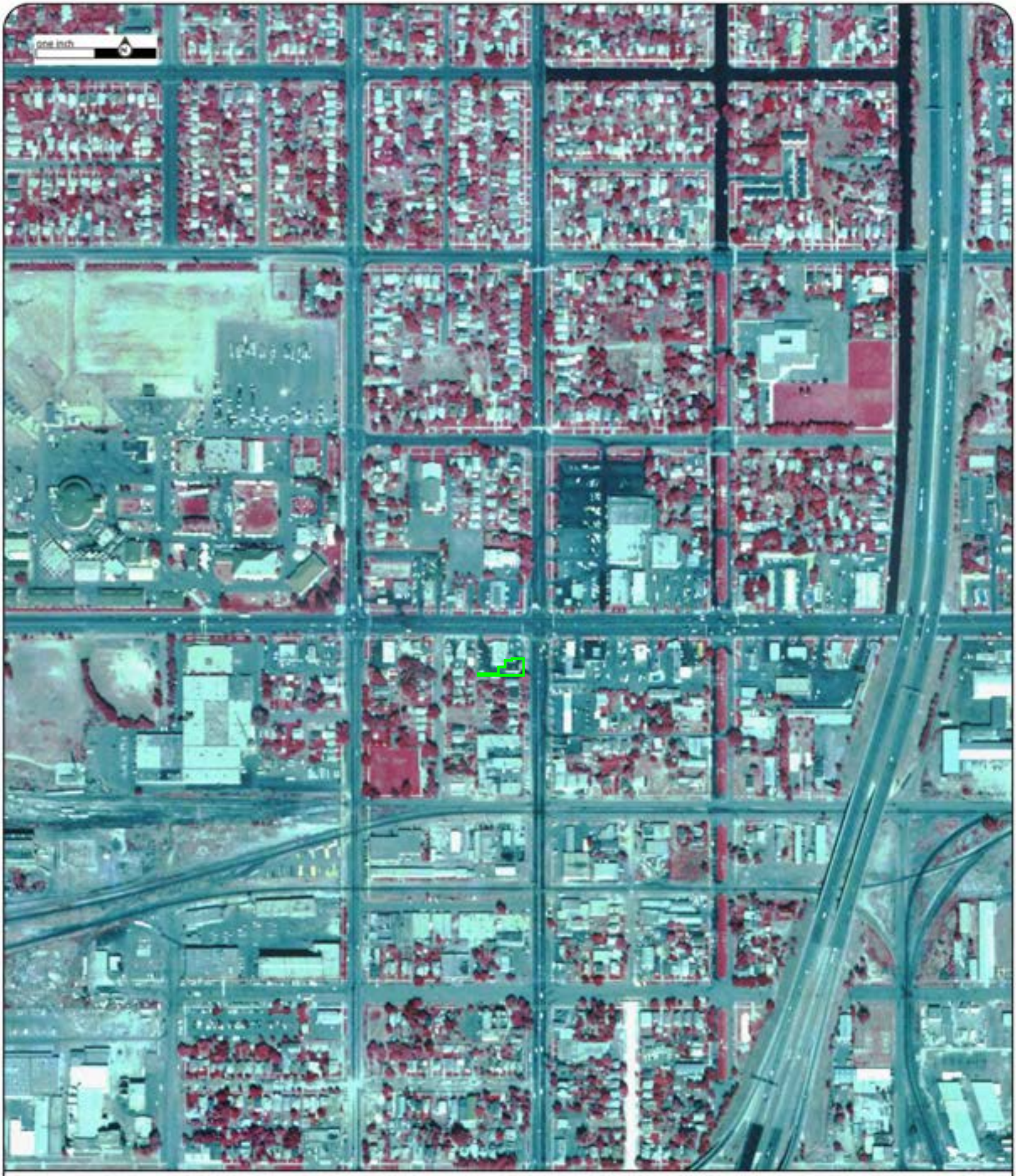
ERIS

Year: 1997
Source: USGS
Scale: 1" = 500'
Comment:

Address: 65 North 900 West, Salt Lake City, UT
Approx Center: -111.91729807,40.77093882

Order No: 22082203849

ERIS

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Order No: 22082203849

ERIS

Year: 1977
Source: USDA
Scale: 1" = 500'
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Approx Center: -111.91729807,40.77093882

Order No: 22082203849

ERIS

Year: 1973
Source: NASA
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Comment: Best Copy Available

Address: 65 North 900 West, Salt Lake City, UT
Approx Center: -111.91729807,40.77093882

Order No: 22082203849

ERIS

Year: 1965
Source: USGS
Scale: 1" = 500'
Comment:

Address: 65 North 900 West, Salt Lake City, UT
Approx Center: -111.91729807,40.77093882

Order No: 22082203849

ERIS

Year: 1958
Source: ASCS
Scale: 1" = 500'
Comment:

Address: 65 North 900 West, Salt Lake City, UT
Approx Center: -111.91729807,40.77093882

Order No: 22082203849

ERIS

Year: 1950
Source: USGS
Scale: 1" = 500'
Comment:

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Approx Center: -111.91729807,40.77093882

Order No: 22082203849

ERIS

Year: 1946
Source: ASCS
Scale: 1" = 500'
Comment:

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Approx Center: -111.91729807,40.77093882

Order No: 22082203849

ERIS

Year: 1937
Source: ASCS
Scale: 1" = 500'
Comment:

Address: 65 North 900 West, Salt Lake City, UT
Approx Center: -111.91729807,40.77093882

Order No: 22082203849

ERIS

# TOPOGRAPHIC MAPS

| | |
|---|---|
| **Project Property:** | Addition to North Temple Apartments<br>65 North 900 West<br>Salt Lake City UT 84116 |
| **Project No:** | 900244 |
| **Requested By:** | CMT Engineering Laboratories |
| **Order No:** | 22082203849 |
| **Date Completed:** | August 22, 2022 |

**Environmental Risk Information Services**
*A division of Glacier Media Inc.*
1.866.517.5204 | info@erisinfo.com | erisinfo.com

We have searched USGS collections of current topographic maps and historical topographic maps for the project property. Below is a list of maps found for the project property and adjacent area. Maps are from 7.5 and 15 minute topographic map series, if available.

| Year | Map Series |
|---|---|
| 2020 | 7.5 |
| 2017 | 7.5 |
| 1998 | 7.5 |
| 1975 | 7.5 |
| 1969 | 7.5 |
| 1963 | 7.5 |
| 1951 | 7.5 |

**Topographic Map Symbology for the maps may be available in the following documents:**

*Pre-1947*

Page 223 of 1918 Topographic Instructions

Page 130 of 1928 Topographic Instructions

*1947-2009*

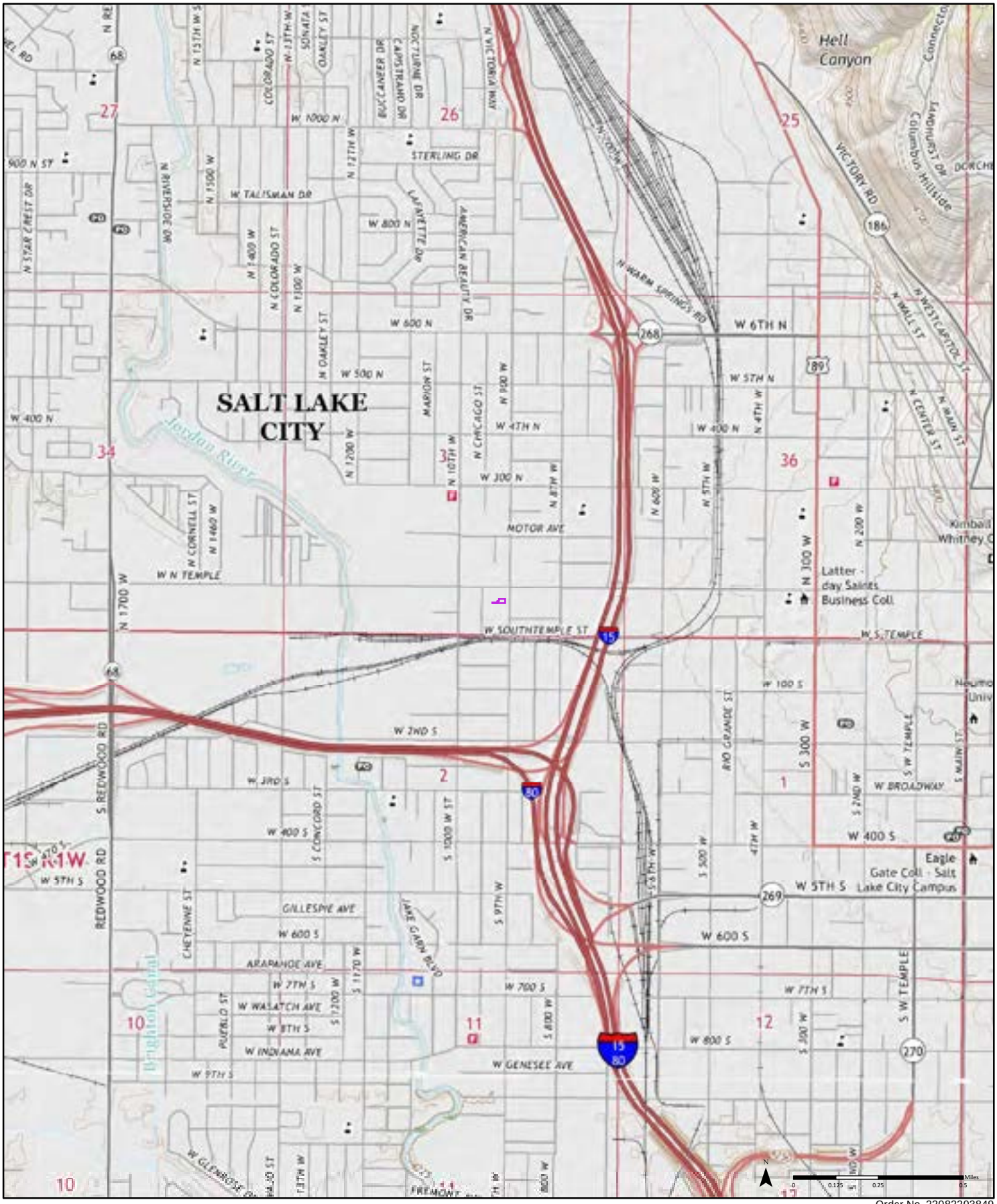
Topographic Map Symbols

*2009-present*

US Topo Map Symbols

Topographic Maps included in this report are produced by the USGS and are to be used for research purposes including a phase I report. Maps are not to be resold as commercial property.
No warranty of Accuracy or Liability for ERIS: The information contained in this report has been produced by ERIS Information Inc.(in the US) and ERIS Information Limited Partnership (in Canada), both doing business as 'ERIS', using Topographic Maps produced by the USGS. This maps contained herein does not purport to be and does not constitute a guarantee of the accuracy of the information contained herein. Although ERIS has endeavored to present you with information that is accurate, ERIS disclaims, any and all liability for any errors, omissions, or inaccuracies in such information and data, whether attributable to inadvertence, negligence or otherwise, and for any consequences arising therefrom. Liability on the part of ERIS is limited to the monetary value paid for this report.

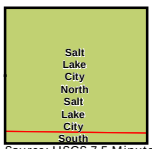
SALT LAKE CITY
Hell Canyon
N REDWOOD RD
S REDWOOD RD
W 1200 N
W 1000 N
W 600 N
W 500 N
W 400 N
W 7TH N
W 6TH N
W 5TH N
W 300 N
W 200 N
W 100 S
W 400 S
W 5TH S
W 600 S
W 700 S
W 800 S
W 7TH S
W 9TH S
STERLING DR
W TALISMAN DR
N COLORADO ST
N GARFIELD ST
N CHICAGO ST
N 1700 W
N 1500 W
N 1400 W
N 1200 W
N 1000 W
N 800 W
N 600 W
N 500 W
N 400 W
N 300 W
N 200 W
N 1500 W
N 1460 W
N 1700 W
N 1000 WEST ST
N 1200 W
N 1400 W
N 1600 W
N 1800 W
N 2200 W
N 2400 W
N 2600 W
N 2800 W
N 3000 W
N 3200 W
N 3400 W
N 3600 W
N 3800 W
N 4000 W
N 4200 W
N 4400 W
N 4600 W
N



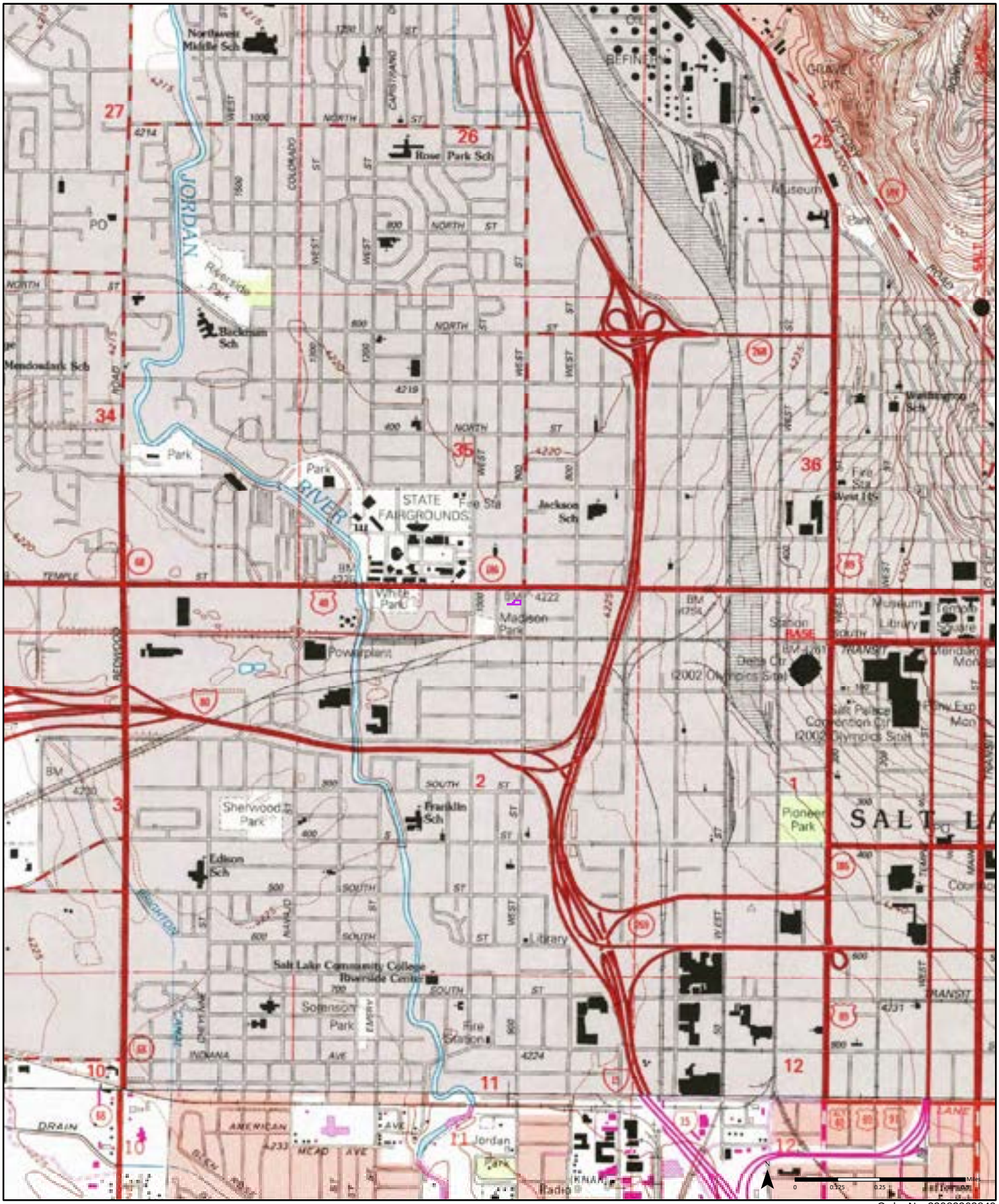

2017

Order No. 22082203849

Available Quadrangle(s): Salt Lake City North, UT
Salt Lake City South, UT




Source: USGS 7.5 Minute Topographic Map




1998

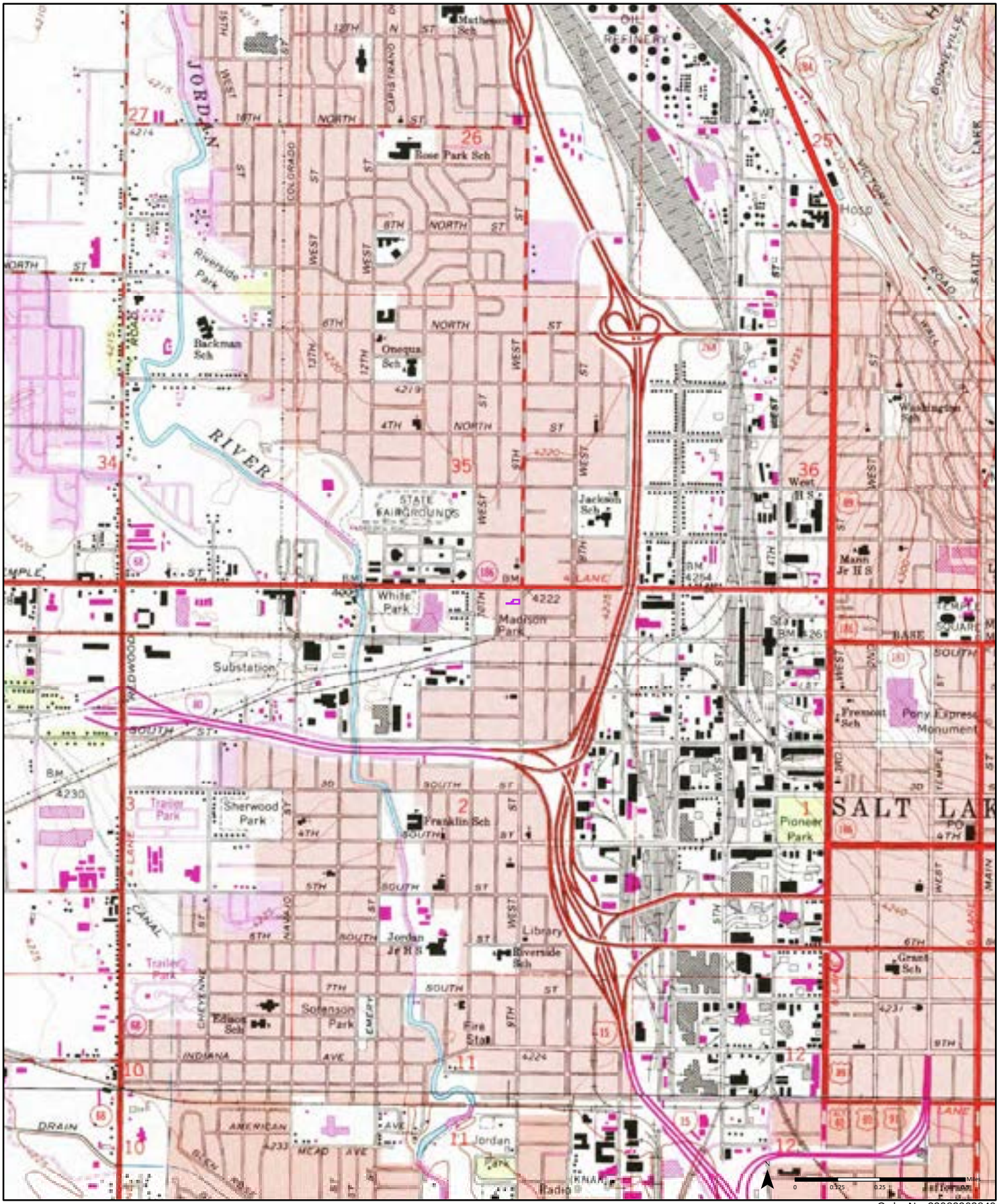
(1-1998) *Aerial Photo Year: 1997*

(2-1975) *Aerial Photo Year: 1975*
*Photo Revision Year: 1975*

Order No. 22082203849

Available Quadrangle(s): Salt Lake City North, UT(1-1998)
Salt Lake City South, UT(2-1975)

Source: USGS 7.5 Minute Topographic Map

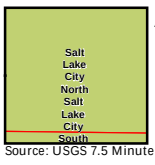



1975

(1-1975)
*Aerial Photo Year: 1975*
*Photo Revision Year: 1975*

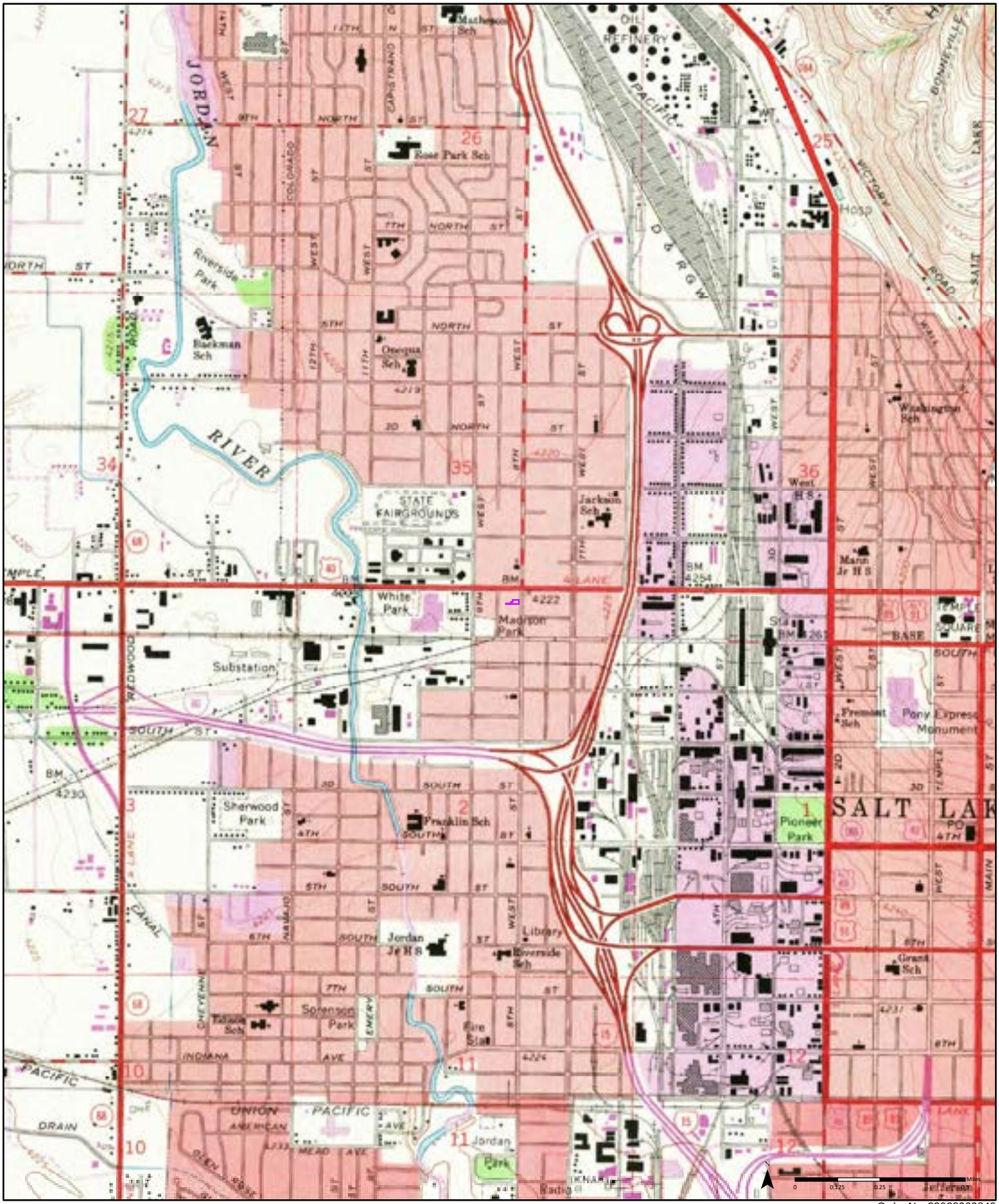
(2-1975)
*Aerial Photo Year: 1975*
*Photo Revision Year: 1975*

Order No. 22082203849




Available Quadrangle(s): Salt Lake City North, UT(1-1975)
Salt Lake City South, UT(2-1975)

Source: USGS 7.5 Minute Topographic Map



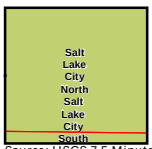

1969

(1-1969)
*Aerial Photo Year: 1969*
*Photo Revision Year: 1969*

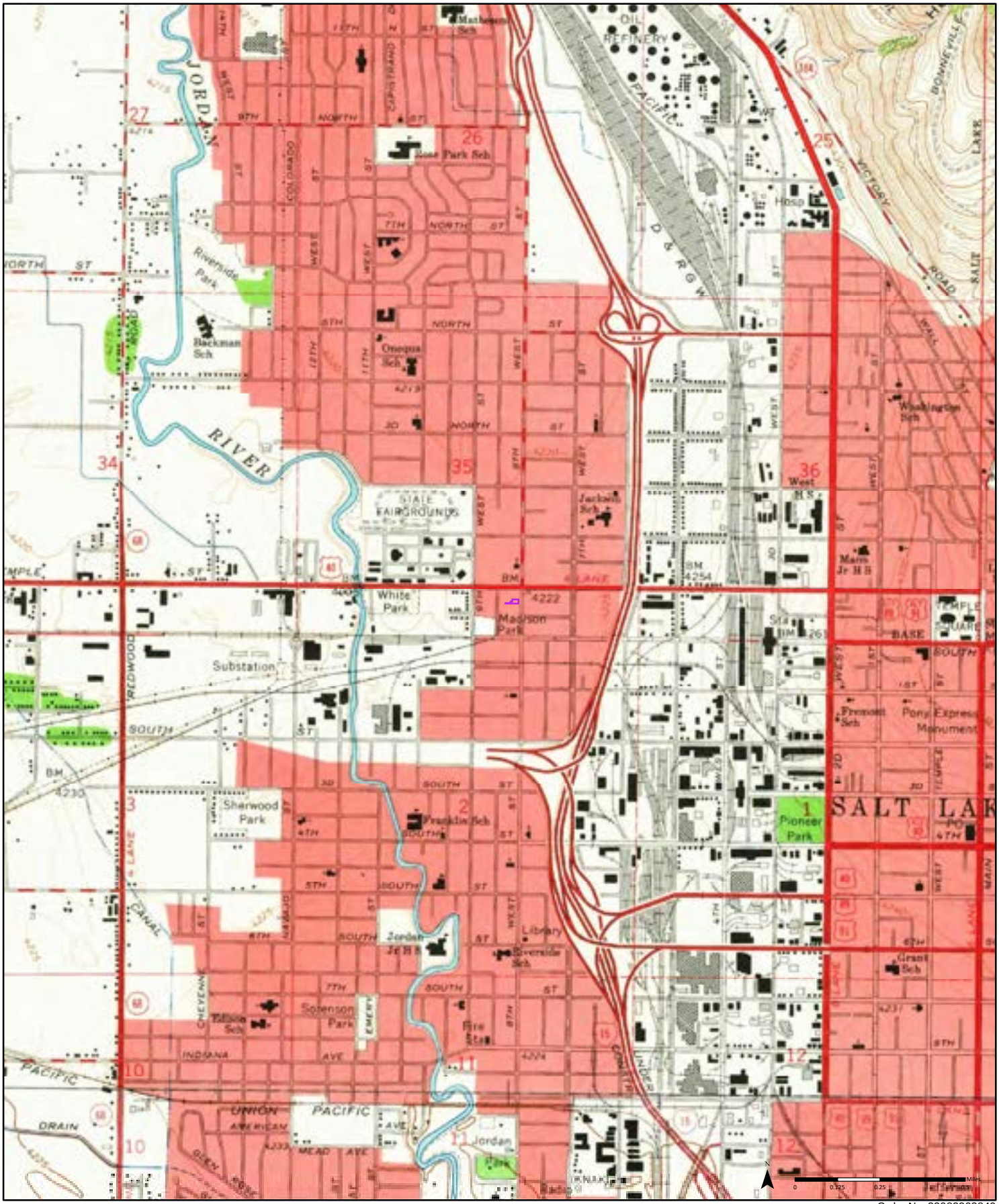
(2-1969)
*Aerial Photo Year: 1969*
*Photo Revision Year: 1969*

Order No. 22082203849

Available Quadrangle(s): Salt Lake City North, UT(2-1969)
Salt Lake City South, UT(1-1969)



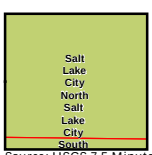

Source: USGS 7.5 Minute Topographic Map



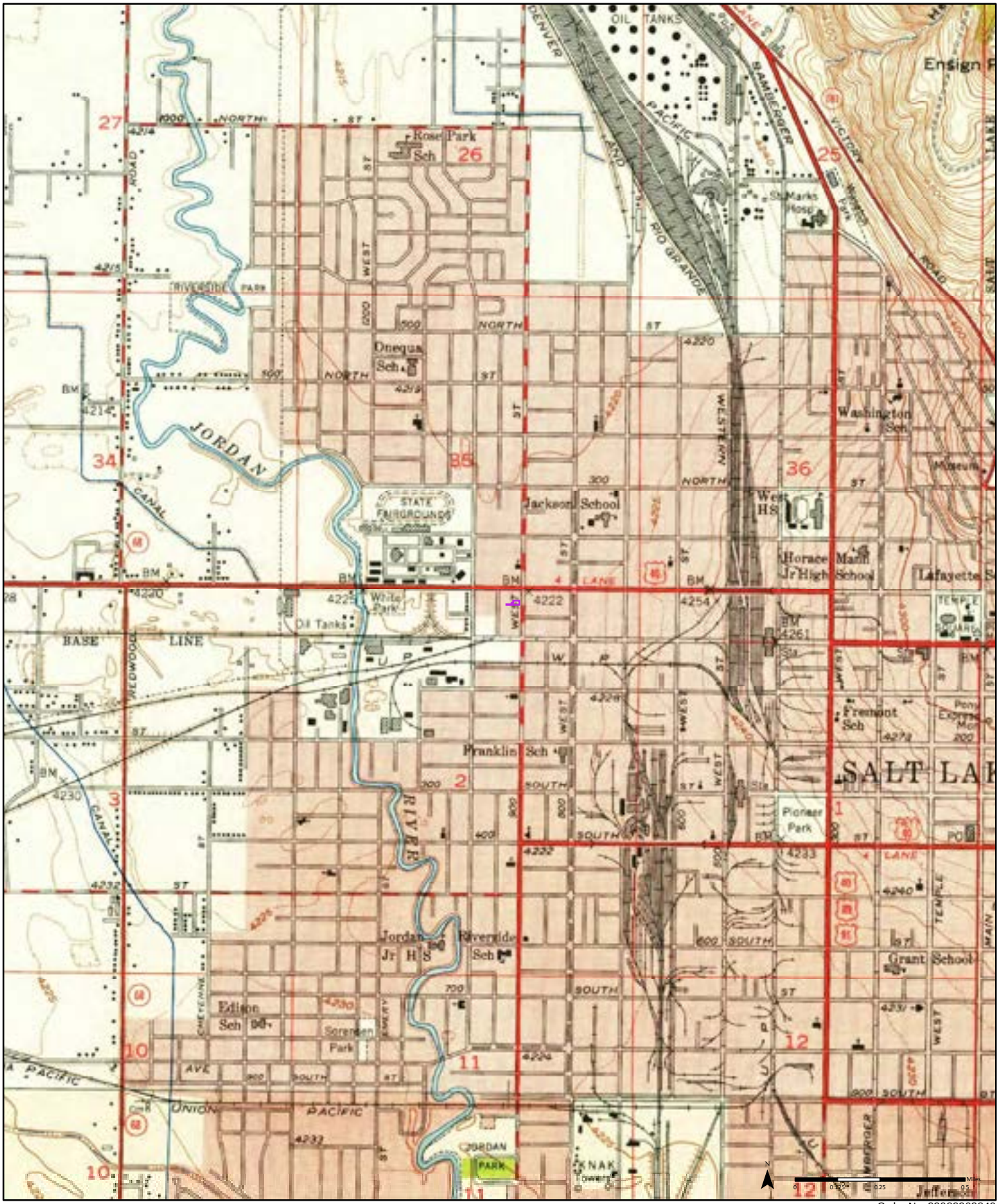

1963 (1-1963) *Aerial Photo Year: 1962* (2-1963) *Aerial Photo Year: 1962*

Order No. 22082203849

Available Quadrangle(s): Salt Lake City North, UT (1-1963)
Salt Lake City South, UT (2-1963)



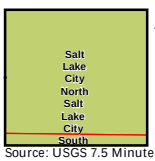

Source: USGS 7.5 Minute Topographic Map




1951 (1-1951) *Aerial Photo Year: 1950* (2-1951) *Aerial Photo Year: 1950*

Order No. 22082203849

Available Quadrangle(s): Salt Lake City North, UT (2-1951)
Salt Lake City South, UT (1-1951)




Source: USGS 7.5 Minute Topographic Map

ERIS

CITY DIRECTORY

| | |
|---|---|
| **Project Property:** | *Addition to North Temple Apartments*<br>*65 North 900 West*<br>*Salt Lake City,UT 84116* |
| **Project No:** | *900244* |
| **Requested By:** | *CMT Engineering Laboratories* |
| **Order No:** | *22082203849* |
| **Date Completed:** | *August 25, 2022* |

Environmental Risk Information Services
*A division of Glacier Media Inc.*
1.866.517.5204 | info@erisinfo.com | erisinfo.com

August 25, 2022
RE: CITY DIRECTORY RESEARCH
65 North 900 West
Salt Lake City,UT 84116

Thank you for contacting ERIS for an City Directory Search for the site described above. Our staff has conducted a reverse listing City Directory search to determine prior occupants of the subject site and adjacent properties. We have provided the nearest addresses(s) when adjacent addresses are not listed. If we have searched a range of addresses, all addresses in that range found in the Directory are included.

Note: Reverse Listing Directories generally are focused on more highly developed areas. Newly developed areas may be covered in the more recent years, but the older directories will tend to cover only the "central" parts of the city. To complete the search, we have either utilized the ACPL, Library of Congress, State Archives, and/or a regional library or history center as well as multiple digitized directories. These do not claim to be a complete collection of all reverse listing city directories produced.

ERIS has made every effort to provide accurate and complete information but shall not be held liable for missing, incomplete or inaccurate information. To complete this search we used the general range(s) below to search for relevant findings. If you believe there are additional addresses or streets that require searching please contact us at 866-517-5204.

**Search Criteria:**
0-100 of N 900 W
875-950 of W N Temple
**Search Notes:**

## Search Results Summary

| Date | Source | Comment |
|---|---|---|
| 2020 | DIGITAL BUSINESS DIRECTORY | |
| 2016 | DIGITAL BUSINESS DIRECTORY | |
| 2012 | DIGITAL BUSINESS DIRECTORY | |
| 2007 | DIGITAL BUSINESS DIRECTORY | |
| 2003 | DIGITAL BUSINESS DIRECTORY | |
| 2000 | DIGITAL BUSINESS DIRECTORY | |
| 1995-96 | COLE | |
| 1991 | COLE | |
| 1985 | COLE | |
| 1981 | COLE | |
| 1976 | COLE | |
| 1970-71 | POLKS | |
| 1965 | POLKS | |
| 1959 | POLKS | |
| 1955 | POLKS | |
| 1949 | POLKS | |
| 1944 | POLKS | |
| 1940 | POLKS | |
| 1935 | POLKS | |
| 1931 | POLKS | |
| 1925 | POLKS | |

## 2020 N 900 W

*SOURCE: DIGITAL BUSINESS DIRECTORY*

15 **ENERGY MIZER**...*ENERGY MANAGEMENT SYSTEMS & PRODUCTS*
15 **ENERGY MIZER**...*ENERGY CONSERVATION PRODS-SVCS-SYSTEMS*
15 **FM AUTO**...*AUTOMOBILE REPAIRING & SERVICE*
15 **GUADARRANA AUTO REPAIR**...*AUTOMOBILE REPAIRING & SERVICE*
23 **CLEEN-STEP INC**...*MATS & MATTING (WHLS)*
23 **CLEEN-STEP INC**...*TOWEL SUPPLY SERVICE*
37 **PAUL CONKLING**...*RESIDENTIAL*
50 **FAMILY DOLLAR STORE**...*VARIETY STORES*
50 **FAMILY DOLLAR STORE**...*DEPARTMENT STORES*
55 **AUTOZONE**...*AUTOMOBILE PARTS & SUPPLIES-RETAIL-NEW*
55 **AUTOZONE**...*BATTERIES-STORAGE-RETAIL*
65 **FUEGO MEXICAN GRILL**...*RESTAURANTS*

## 2020 W N TEMPLE

*SOURCE: DIGITAL BUSINESS DIRECTORY*

875 **FIRESTONE COMPLETE AUTO CARE**...*AUTOMOBILE REPAIRING & SERVICE*
905 **Y Z AUTO SALES BROKERS**...*AUTOMOBILE DEALERS-NEW CARS*
910 **CENTURY LAUNDRY**...*LAUNDRIES-SELF SERVICE*
910 **CENTURY LAUNDRY**...*LAUNDRIES*
915 **E Z RENT TO OWN**...*APPLIANCES-HOUSEHOLD-MAJOR-RENTING*
915 **E Z RENT TO OWN**...*TELEVISION-RENTAL*
915 **E Z RENT TO OWN**...*FURNITURE-RENTING & LEASING*
915 **EZ II RENT TO OWN SLC**...*RENTAL AGENCIES*
916 **MC DONALD'S**...*RESTAURANTS*
916 **MC DONALD'S**...*FOODS-CARRY OUT*

## 2016 N 900 W

*SOURCE: DIGITAL BUSINESS DIRECTORY*

| | | |
|---|---|---|
| 1 | **FLASH GORDON TRANSMISSION** | *AUTOMOBILE REPAIRING & SERVICE* |
| 15 | **ENERGY MIZER** | *ENERGY MANAGEMENT SYSTEMS & PRODUCTS* |
| 15 | **GUADARRANA AUTO REPAIR** | *AUTOMOBILE REPAIRING & SERVICE* |
| 23 | **UTAHQUALITYSVC.COM** | *MATS & MATTING-MANUFACTURERS* |
| 37 | **PAUL CONKLING** | *RESIDENTIAL* |
| 50 | **FAMILY DOLLAR STORE** | *DEPARTMENT STORES* |
| 55 | **AUTOZONE** | *BATTERIES-STORAGE-RETAIL* |
| 65 | **RADIOSHACK** | *CELLULAR TELEPHONES (SERVICES)* |

## 2016 W N TEMPLE

*SOURCE: DIGITAL BUSINESS DIRECTORY*

| | | |
|---|---|---|
| 875 | **FIRESTONE COMPLETE AUTO CARE** | *TIRE-DEALERS-RETAIL* |
| 875 | **FIRESTONE COMPLETE AUTO CARE** | *AUTOMOBILE REPAIRING & SERVICE* |
| 875 | **FIRESTONE TIRE & AUTO CTR** | *BRAKE SERVICE* |
| 900 | **LIBERTY TAX SVC** | *TAX RETURN PREPARATION & FILING* |
| 910 | **CENTURY LAUNDRY** | *LAUNDRIES* |
| 915 | **E Z RENT TO OWN** | *FURNITURE-RENTING & LEASING* |
| 916 | **MC DONALD'S** | *FOODS-CARRY OUT* |
| 935 | **TITLE MAX** | *LOANS* |
| 940 | **BRIGHTON BANK** | *STATE COMMERCIAL BANKS* |

## 2012 N 900 W

*SOURCE: DIGITAL BUSINESS DIRECTORY*

| | | |
|---|---|---|
| 1 | **FLASH GORDON TRANSMISSION** | *TRANSMISSIONS-AUTOMOBILE* |
| 15 | **GUADARRANA AUTO REPAIR** | *AUTOMOBILE REPAIRING & SERVICE* |
| 23 | **CLEEN-STEP INC** | *MATS & MATTING (WHLS)* |
| 23 | **UTAHQUALITYSVC.COM** | *UNIFORM SUPPLY SERVICE* |
| 28 | **H&R BLOCK** | *TAX RETURN PREPARATION & FILING* |
| 37 | **PAUL CONKLING** | *RESIDENTIAL* |
| 37 | **TERRY CONKLING** | *RESIDENTIAL* |
| 55 | **AUTOZONE** | *AUTOMOBILE PARTS & SUPPLIES-RETAIL-NEW* |
| 65 | **RADIOSHACK** | *ELECTRONIC EQUIPMENT & SUPPLIES-RETAIL* |

## 2012 W N TEMPLE

*SOURCE: DIGITAL BUSINESS DIRECTORY*

| | | |
|---|---|---|
| 875 | **FIRESTONE TIRE & AUTO CTR** | *TIRE-DEALERS-RETAIL* |
| 910 | **CENTURY LAUNDRY** | *LAUNDRIES-SELF SERVICE* |
| 915 | **DOLLAR CENTER** | *VARIETY STORES* |
| 916 | **MC DONALD'S** | *RESTAURANTS* |
| 916 | **REDBOX** | *VIDEO RENTAL KIOSKS* |
| 916 | **S MCDONALD** | *RESIDENTIAL* |
| 940 | **BRIGHTON BANK** | *BANKS* |

## 2007 N 900 W

*SOURCE: DIGITAL BUSINESS DIRECTORY*

| | | |
|---|---|---|
| 1 | **FLASH GORDON TRANSMISSION** | *TRANSMISSIONS-AUTOMOBILE* |
| 15 | **GUADARRANA AUTO REPAIR** | *AUTOMOBILE REPAIRING & SERVICE* |
| 23 | **CLEEN-STEP INC** | *MATS & MATTING (WHLS)* |
| 23 | **UTAHQUALITYSVC.COM** | *UNIFORM SUPPLY SERVICE* |
| 37 | **PAUL CONKLING** | *RESIDENTIAL* |
| 50 | **FAMILY DOLLAR STORE** | *VARIETY STORES* |
| 55 | **AUTOZONE** | *AUTOMOBILE PARTS & SUPPLIES-RETAIL-NEW* |
| 65 | **RADIOSHACK** | *ELECTRONIC EQUIPMENT & SUPPLIES-RETAIL* |

## 2007 W N TEMPLE

*SOURCE: DIGITAL BUSINESS DIRECTORY*

| | | |
|---|---|---|
| 875 | **FIRESTONE COMPLETE AUTO CARE** | *AUTOMOBILE REPAIRING & SERVICE* |
| 875 | **FIRESTONE TIRE & AUTO CTR** | *TIRE-DEALERS-RETAIL* |
| 910 | **CENTURY LAUNDRY** | *LAUNDRIES-SELF SERVICE* |
| 915 | **DOLLAR CENTER** | *VARIETY STORES* |
| 916 | **MC DONALD'S** | *RESTAURANTS* |
| 916 | **REDBOX** | *VIDEO RENTAL KIOSKS* |
| 935 | **ARCHIS BURGERS LLC** | *RESTAURANTS* |
| 940 | **BRIGHTON BANK** | *BANKS* |

## 2003 N 900 W

*SOURCE: DIGITAL BUSINESS DIRECTORY*

1 **FLASH GORDON TRANSMISSION**...*ENGINE REPAIR*
10 **BOYD GARY MADSEN GARAGE**...*ENGINE REPAIR*
15 **SALT ORNAMENTAL IRON**...*PARTITIONS AND SUPPORTS/STUDS, INCLUDING ACCOUSTICAL SYSTEMS*
23 **CLEEN-STEP INC**
23 **SHANE EKINS**...*RESIDENTIAL*
23 **UTAH QUALITY COMMERICAL DYEING**
28 **H & R BLOCK TAX SVC**
37 **PAUL CONKLING**...*RESIDENTIAL*
45 **FRED W DANGERFIELD**...*RESIDENTIAL*
50 **RED ARROW DISTRIBUTING CO**
55 **AUTOZONE**
59 **YCIDRO MARRUFO**...*RESIDENTIAL*
65 **RADIO SHACK**

## 2003 W N TEMPLE

*SOURCE: DIGITAL BUSINESS DIRECTORY*

875 **DAVID EARLY TIRE & SVC CTR**...*ENGINE REPAIR*
905 **Y Z AUTO SALES & BROKERS**
910 **CENTURY LAUNDRY**...*LAUNDRY AND DRYCLEANER AGENTS*
915 **CHECKER AUTO PARTS**
916 **MC DONALD'S**...*STEAK AND BARBECUE RESTAURANTS*
935 **ARBY'S**...*STEAK AND BARBECUE RESTAURANTS*
940 **BRIGHTON BANK**...*AUTOMOBILE AND CONSUMER FINANCE COMPANIES*

## 2000 N 900 W

*SOURCE: DIGITAL BUSINESS DIRECTORY*

1 **FLASH GORDON TRANSMISSION**...*ENGINE REPAIR*
10 **BOYD GARY MADSEN GARAGE**...*ENGINE REPAIR*
15 **SALT ORNAMENTAL IRON**...*PARTITIONS AND SUPPORTS/STUDS, INCLUDING ACCOUSTICAL SYSTEMS*
23 **CLEEN-STEP INC**
23 **SHANE EKINS**...*RESIDENTIAL*
23 **UTAH QUALITY SVC**
28 **H & R BLOCK INC**
37 **PAUL CONKLING**...*RESIDENTIAL*
45 **FRED W DANGERFIELD**...*RESIDENTIAL*
50 **RED ARROW DISTRIBUTING CO**
55 **AUTOZONE**
55 **CHAD R MILLER**...*RESIDENTIAL*
59 **YCIDRO MARRUFO**...*RESIDENTIAL*
65 **RADIO SHACK**

## 2000 W N TEMPLE

*SOURCE: DIGITAL BUSINESS DIRECTORY*

875 **DAVID EARLY TIRE & SVC CTR**
900 **DAVID EARLY TIRE & SVC CTR**
910 **CENTURY LAUNDRY**...*LAUNDRY AND DRYCLEANER AGENTS*
915 **CHECKER AUTO PARTS**
916 **MC DONALD'S**...*STEAK AND BARBECUE RESTAURANTS*
935 **ARBY'S**...*STEAK AND BARBECUE RESTAURANTS*
940 **BRIGHTON BANK**...*AUTOMOBILE AND CONSUMER FINANCE COMPANIES*

## 1995-96 N 900 W

*SOURCE: COLE*

| | |
|---|---|
| 1 | FLASH GORDON TRNSM |
| 1 | GORDON TRANSMISSN |
| 3 | CLEEN - STEP INC |
| 10 | B G MADSEN GARAGE |
| 15 | ORNAMENTAL IRN WRK |
| 15 | SALT ORNAMNTI IRON |
| 17 | NP |
| 19 | NP |
| 23 | DANDEE UNIFORM |
| 23 | SALT ORNAMNTL IRON |
| 23 | SHANE EKINS |
| 23 | UTAH QUALITY SERVC |
| 25 | NP |
| 28 | SLC LAKE CTY MTRNG |
| 29 | NP |
| 35 | NP |
| 37 | PAUL CONKLING |
| 41 | NP |
| 44 | NP |
| 45 | NP |
| 48 | NP |
| 50 | RED ARROW DISTRIBT |
| 55 | NP |
| 59 | NP |
| 62 | NP |
| 63 | NP |
| 65 | RADIO SHACK |
| 69 | NP |
| 78 | NP |
| 110 | RENT - A - CENTER |
| 112 | H & R BLOCK |
| 114 | JULIES BODY & PAINT |
| 116 | NP |
| 120 | EAST SEA RSTRNT |
| 128 | NP |
| 131 | MIRACLE RCK CHURCH |
| 136 | NP |
| 137 | ROBIN MORROW |

## 1995-96 W N TEMPLE

*SOURCE: COLE*

| | |
|---|---|
| 736 | THE RED IGUANA |
| 754 | ALLSTAR TRAVEL INN |
| 757 | Q LUBE |
| 759 | NP |
| 765 | NP |
| 771 | NP |
| 773 | NP |
| 775 | EL CHILE VERDE MXN |
| 776 | JAIME CAMPOS |
| 780 | OTANEZ IMPORTS |
| 804 | PIZZA HUT |
| 819 | CONTINENTAL MOTEL |
| 819 | MARK D HACKETT |
| 837 | ARCTIC CIRCLE |
| 838 | POTTERS CHRSTN CHR |
| 855 | DEES FAMILY RESTRT |
| 875 | DAVID EARLY TIRES |
| 909 | NP |
| 910 | CENTURY CLEAN BARN |
| 910 | CENTURY LAUNDRY |
| 915 | CHECKER AUTO WORKS |
| 916 | MCDONALDS RESTR |
| 930 | NP |
| 935 | ARBYS RST BF SAND |
| 940 | BRIGHTON BANK |
| 946 | NP |
| 954 | NP |
| 955 | RED HANGER CLNRS |
| 956 | NP |
| 958 | NP |
| 960 | 7 - ELEVEN FOOD STR |

## 1991 N 900 W

*SOURCE: COLE*

| | |
|---|---|
| 1 | FLASH GORDON TRNSM |
| 1 | GORDON TRANSMISSN |
| 10 | BOYD MADSEN GARAGE |
| 10 | NEIL & PARKS RACING |
| 15 | HERITAGE BPTST CH |
| 17 | NP |
| 19 | NP |
| 23 | ORNAMENTAL IRN WRK |
| 23 | SALT ORNAMNTL IRON |
| 25 | NP |
| 29 | NP |
| 35 | NP |
| 37 | PAUL CONKLING |
| 41 | JENNIFER PANARELLI |
| 44 | NP |
| 45 | FRED W DANGERFIELD |
| 48 | NP |
| 50 | RED ARROW DISTRIBT |
| 50 | UTAH BICYCLE SPPLY |
| 55 | CHAD MARTIN |
| 57 | DIET CENTER |
| 57 | PHYSICIANS MED SYS |
| 59 | YCIDRO MARRUFO |
| 60 | B STEVENS AUTO SRV |
| 62 | NP |
| 63 | NP |
| 65 | RADIO SHACK |
| 65 | TANDY |
| 69 | NP |
| 110 | RENT - A - CENTER |
| 112 | H & R BLOCK |
| 114 | JULIES BODY & PAINT |
| 116 | NP |

## 1991 W N TEMPLE

*SOURCE: COLE*

| | |
|---|---|
| 552 | NP |
| 558 | CHAS BUTTERFIELD |
| 559 | NP |
| 564 | NP |
| 565 | NP |
| 606 | AMERCN PLASMA MGMT |
| 614 | HECTOR NAVARRETTE |
| 620 | LA AZTECA NOVEDADS |
| 620 | NP |
| 622 | NP |
| 639 | RANCHO COFFEE SHOP |
| 640 | SE RANCHO HOTEL |
| 641 | AMER TRAVEL INNS |
| 641 | RANCHO 42 LANES RE |
| 641 | UTAH STATE BOWLING |
| 641 | W F SINE ATY |
| 708 | HOSTESS CAKE WNDR |
| 708 | WONDER BREAD |
| 715 | ECONO LODGE |
| 717 | NP |
| 733 | NP |
| 735 | FRONTIER PIES |
| 736 | THE RED IGUANA |
| 754 | SCOTTYS TRVL HOTLS |
| 757 | FLYING J GAS |
| 757 | MINIT - LUBE |
| 759 | NP |
| 765 | NP |
| 771 | NP |
| 773 | NP |
| 776 | JAIME CAMPOS |
| 780 | OTANEZ IMPORTS |
| 804 | ARCTIC CIRCLE |
| 805 | WIENERSCHNITZEL |
| 819 | CONTINENTAL MOTEL |
| 819 | MARK D HACKETT |
| 830 | DISABLED AMER VETS |
| 837 | HARDEES FMLY RSTNT |
| 855 | DEES FAMILY RESTRT |
| 875 | DAVID EARLY TIRES |
| 875 | EARLY DAVID TIRES |
| 880 | CHEVRON STATIONS |
| 880 | R KINYONS CHEVRON |
| 905 | SMITHS GAS & VIDEO |
| 909 | NP |
| 910 | CENTURY CLEAN BARN |
| 910 | CENTURY LAUNDRY |
| 915 | CHECKER AUTO WORKS |
| 916 | MCDONALDS RESTR |
| 930 | NP |
| 935 | ARBYS ROAST BEEF |
| 940 | BRIGHTON BANK |
| 946 | NP |
| 954 | NP |
| 955 | RED HANGER CLNRS |
| 956 | NP |
| 958 | NP |
| 960 | 7 - ELEVEN FOOD STR |
| 963 | BENI FRANKLIN COPY |

## 1985 N 900 W

*SOURCE: COLE*

| | |
|---|---|
| 1 | FLASH GORDON TRNSM |
| 1 | GORDON TRANSMISSN |
| 10 | BOYD MADSEN GARAGE |
| 10 | CHAPMAN RCNG HDS |
| 10 | NEIL & PARKS RACING |
| 15 | BILL SALT ENTRISES |
| 15 | GELCO LEASING |
| 15 | TOMS AUTOMOTIVE |
| 17 | NP |
| 19 | NP |
| 23 | ORNAMENTAL IRN WRK |
| 23 | SALT ORNAMNTL IRON |
| 25 | NP |
| 28 | BOTTOM UPS LOUNGE |
| 29 | NP |
| 35 | NP |
| 37 | MRS M BUTCHER |
| 37 | VEDA K HAMLET |
| 41 | NP |
| 44 | NP |
| 45 | FRED W DANGERFIELD |
| 48 | NP |
| 50 | UTE CAR WASH |
| 55 | JANET ROMERO |
| 57 | A WILLIAMS |
| 59 | YCIDRO MARRUFO |
| 62 | NP |
| 63 | NP |
| 65 | RADIO SHACK |
| 69 | NP |
| 110 | FERNWD CNDY & ICECRM |
| 112 | H & R BLOCK INC TAX |
| 116 | NP |
| 120 | ROBINTINOS |
| 128 | NP |
| 131 | COMMNTY ORGZTN OPS |
| 131 | MIRACLE ROCK CHRCH |

## 1985 W N TEMPLE

*SOURCE: COLE*

| | |
|---|---|
| 819 | CONTINENTAL MOTEL |
| 819 | DENNIS W MARIER |
| 830 | DISABLED VETERANS |
| 837 | HARDEES FMLY RSTNT |
| 838 | RICHY THEATRE |
| 840 | MUNDO LATINO |
| 855 | DEES FAMILY RESTRT |
| 875 | DAVID EARLY TIRES |
| 875 | EARLY DAVID TIRES |
| 880 | CHEVRON STATION |
| 880 | KINYONS CHVRN SV |
| 905 | JACKS SERVICE |
| 905 | RYDER TRUCK RENTAL |
| 909 | NP |
| 910 | CENTURY CLEAN BARN |
| 910 | CENTURY LAUNDRY |
| 915 | CHECKER AUTO PARTS |
| 916 | MCDONALDS RESTRNTS |
| 930 | NP |
| 935 | COSTLESS CAR RENT |
| 935 | COSTLESS MOTOR CR |
| 935 | LOW COST CAR RNTLS |
| 940 | BRIGHTON BANK |
| 946 | NP |
| 954 | NP |
| 955 | RED HANGER CLEANRS |
| 956 | NP |
| 958 | NP |
| 960 | 7 - ELEVEN FOOD STR |
| 963 | BEN FRANKLIN COPY |
| 968 | NP |
| 973 | PAYLESS SHOE SRCE |
| 1005 | TACO TIME |

## 1981 N 900 W

*SOURCE: COLE*

| | |
|---|---|
| 1 | FLASH GORDON TRNSM |
| 1 | GORDON TRANSMISSN |
| 10 | BOYD MADSEN GARAGE |
| 15 | SALT BIL ENTERPRSS |
| 15 | TOMS AUTOMOTIVE |
| 17 | NP |
| 19 | NP |
| 23 | ORNAMENTAL IRN WRK |
| 23 | SALT ORNAMNTL IRON |
| 25 | NP |
| 28 | BOTTOM UPS LOUNGE |
| 29 | NP |
| 35 | NP |
| 37 | JOYCE MARIE STAVIG |
| 37 | MRS M BUTCHER |
| 41 | E L HOLGREEN |
| 44 | NP |
| 45 | FRED W DANGERFIELD |
| 48 | NP |
| 50 | UTE CAR WASH |
| 55 | VIVIAN GARCIA |
| 57 | A WILLIAMS |
| 59 | YCIDRO MARRUFO |
| 62 | NP |
| 63 | NP |
| 65 | RADIO SHACK |
| 69 | NP |
| 110 | FERNWD CNDY & ICECRM |
| 112 | H & R BLOCK INC TAX |
| 116 | NP |
| 118 | TRAFFIC SFTY DVSN |
| 120 | ROBINTINOS |
| 128 | NP |
| 131 | LDS CENTER THIRD |
| 131 | LDS MEADOW WARD |
| 136 | NP |

## 1981 W N TEMPLE

*SOURCE: COLE*

| | |
|---|---|
| 819 | CONTINENTAL MOTEL |
| 819 | K CAMPBELL |
| 832 | FOTOMAT CORP |
| 837 | DEES HAMBURGER |
| 838 | MUNDO LATINO |
| 838 | RICHY THEATRE |
| 855 | DEES FAMILY RESTRT |
| 875 | DAVID EARLY TIRES |
| 875 | EARLY DAVID TIRES |
| 880 | CHEVRON COMPANIES |
| 880 | R KINYONS CHVM SV |
| 905 | JACKS SERVICE |
| 909 | NP |
| 910 | RED BARN SELF SERV |
| 915 | CHECKER AUTO PARTS |
| 930 | NP |
| 935 | DIAMOND ENTERPRISE |
| 940 | COMMNTY BANK & TRST |
| 946 | NP |
| 954 | NP |
| 955 | RED HANGER CLEANRS |
| 956 | NP |
| 958 | JESUS C GARCIA |
| 960 | NP |
| 963 | BENJ FRANKLIN COPY |
| 968 | NP |
| 972 | PETROLEUM LAB SVC |
| 973 | PAYLESS SHOE SRCE |
| 1005 | TACO TIME |
| 1025 | VILLAGE INN RSTR |

## 1976 N 900 W

*SOURCE: COLE*

| | |
|---|---|
| 1 | G FLASH TRNSMSN |
| 1 | GORDON FLASH TRNSM |
| 1 | GORDON TRANSMISNS |
| 10 | BOYD MADSEN GARAGE |
| 15 | ORNAMENTAL IRON WK |
| 15 | WILLIAM F SALT CO |
| 15 | WILLIAMS F SALT CO |
| 17 | NP |
| 19 | NP |
| 23 | NP |
| 25 | NP |
| 28 | LONE PINE TRPHY RM |
| 29 | NP |
| 35 | RONALD B COTTLE |
| 37 | L G LEYBA |
| 41 | E L HOLGREEN |
| 44 | NP |
| 45 | FRED W DANGERFIELD |
| 48 | NP |
| 50 | UTE CAR WASH |
| 57 | A WILLIAMS |
| 59 | YCIDRO MARRUFO |
| 62 | NP |
| 63 | NP |
| 65 | RADIO SHACK TANDY |
| 69 | NP |
| 110 | FERNWOOD CANDY |
| 112 | BENEFICAL FINANCE |

## 1976 W N TEMPLE

*SOURCE: COLE*

| | |
|---|---|
| 717 | NP |
| 727 | H&R BLOCK TAX SERV |
| 733 | NP |
| 735 | MRS H E BARKLEY |
| 736 | GRINDERS 13 |
| 754 | SCOTTYS TRVL HOTLS |
| 759 | NP |
| 765 | SUZANNE GRIFFITHS |
| 771 | NP |
| 773 | N LEE |
| 776 | GRACE WILKINS |
| 780 | OTANEZ IMPORTS |
| 804 | ARCTIC CIRCLE |
| 805 | DER WIENERSCHNITZL |
| 819 | CONTINENTAL MOTEL |
| 830 | LOW - COST FOODS |
| 837 | DEES HAMBGR DRV IN |
| 838 | RICHY THEATRE |
| 855 | DEES FAMLY RESTANT |
| 875 | CLEGGS CONOCO |
| 880 | CARLS CHEVRON SVC |
| 880 | CHEVRON SERVCE STA |
| 905 | JACKS SERVICE |
| 909 | NP |
| 910 | RED BARN SELF SERV |
| 915 | CHECKER AUTO PARTS |
| 930 | NP |
| 940 | COMMNTY BANKETRST |
| 946 | NP |
| 954 | NP |
| 958 | ANTONIO D GONZALES |
| 960 | RONALD M DAUM |
| 963 | NP |
| 968 | A E MCKENDRICK |
| 972 | SIS BEAUTY SALON |
| 973 | PAY - LESS SHOES |
| 980 | RITE WAY AUTO SALS |
| 1011 | TOMS CHEVRON SRVC |
| 1027 | NP |
| 1029 | NP |
| 1029 | WILLIAM H FOSTER |

## 1970-71 N 900 W

*SOURCE: POLKS*

| | |
|---|---|
| 1 | FLASH GORDON TRANSMISSION AUTO REPAIRS |
| 10 | MADSEN BOYD GARAGE AUTO REPAIR 364-2081 |
| 15 | SALT WM F CO ORNAMENTAL IRON 364-5891 |
| 17 | SKILLICORN EUG J 364-9966 |
| 25 | SKILLICORN EARLEC H 364-5184 |
| 28 | LINE PINE TROPHY ROOM TAVERN 355-0858 |
| 35 | HANKE ERHARDT 355-6484 |
| 37 | BURKE AUDREY MRS |
| 37 | EOFF WM W 355-1570 |
| 41 | HOLGREEN ELIZ L MRS 355-6874 |
| 45 | DANGERFIELD CRAIG |
| 45 | DANGERFIELD FRED W 364-7905 |
| 46 | VACANT |
| 55 | VARNER DELLA MRS 355-6012 |
| 57 | WILLIAMS ALVIRA MRS 355-7065 |
| 59 | MARRUFE YCIDRO Y 359-0060 |
| 65 | UNDERWOOD ROBT L |
| 69 | BARON WM 359-1903 |
| 112 | BENEFICIAL FINANCE CO 359-8701 |
| 131 | THIRTY - FOURTH WARD MEETING HOUSE |
| 137 | MANHARD WALLACE |
| 140 | ALBERTSON'S FOOD CENTER 363-2761 |
| 145 | GUEVARA LUPE MRS 359-7563 |
| 149 | GREEN INA C MRS 359-2958 |
| 149 | NORTHWEST APPLIANCE SERVICE HSEHOLD REPR |
| 150 | SKAGGS DRUG CENTER 521-3567 |
| 153 | NO RETURN |
| 159 | HEFTY WM K 363-2054 |
| 165 | CORLEY RAYMOND J JR |
| 173 | MARTÃNEZ ALBERT |

## 1970-71 W N TEMPLE

*SOURCE: POLKS*

| | |
|---|---|
| 768 | OLOUIN JOHN |
| 771 | VARNER GERTRUDE MRS |
| 773 | LEE NORMAN |
| 775 | JENSEN NEILS L |
| 775 | VELASQUEZ MARTIN JR (1) |
| 776 | VACANT |
| 779 | NORTH TEMPLE SHOE SHOP |
| 780 | DON'S AUTO PARTS 355-2959 |
| 804 | ARCTIC CIRCLE INC 322-4322 |
| 805 | DER WIENERSCHNITZEL RESTR 355-5427 |
| 819 | CONTINENTAL MOTEL 363-4546 |
| 819 | WOODWARD NELLIE MRS |
| 819 | WOODWARD RAY C 359-5462 |
| 830 | PIONEER WAREHOUSE FOOD MARKET GRO |
| 837 | DEE'S HAMBURGERS 359-9751 |
| 838 | PERRY LOWELL D |
| 838 | RICHY THEATRE 322-4062 |
| 840 | DON'S BARBER SHOP |
| 855 | DEE'S FAMILY RESTAURANT 359-3916 |
| 875 | FAIRWAY CONOCO 363-7901 |
| 880 | CARL'S CHEVRON SERVICE 364-0074 |
| 905 | JACK'S SERVICE GAS STA 363-0649 |
| 909 | GARDNER BUD |
| 910 | RED BARN THE RESTR 363-2032 |
| 915 | EUGSTER HATTIE MRS 355-6183 |
| 918 | VACANT |
| 921 | BRANNON JAMES L 364-6938 |
| 921 | WHITNEY HERBERT |
| 926 | VIGIL EDDIE 959-9291 |
| 926 | VIGIL LARRY |
| 930 | VACANT |
| 934 | MARTINEZ FRED A 521-6922 |
| 935 | NENOW'S HERB SERVICE GAS STATION 355-0683 |
| 946 | LUCERO ELIFAS 363-4174 |
| 946 | VALOSQUEZ EPPY MRS 359-7983 |
| 954 | VAN WAGENEN EVERICE R 359-7063 |
| 955 | STAR SERVICE PETROLEUM GAS STA 363-0820 |

## 1965 N 900 W

*SOURCE: POLKS*

| | |
|---|---|
| 10 | BROWN CAL BODY SHOP AUTO REPR |
| 12 | GORDON FLASH TRANSMISSION & TUNE UP |
| 15 | REMIGI J RONALD 364-5061 |
| 15 | SALT WM F CO ORNAMENTAL IRON |
| 17 | SKILLICORN EUG J 364-9966 |
| 25 | SKILLICORN EARLEC H |
| 28 | ZISSI JOHN J 355-9345 |
| 35 | YOUNG HENRY M |
| 36 | VACANT |
| 37 | BURR JACK D |
| 37 | EOFF WM W 355-1570 |
| 41 | HOLGREEN ELIZ L MRS |
| 44 | BURGESS ANGELA N |
| 45 | DANGERFIELD FRED W |
| 46 | HARDY LYNN F 363-2859 |
| 50 | CHARLESWORTH KENNETH E |
| 52 | FRAZER IDA M MRS |
| 57 | WILLIAMS ALVIRA A MRS |
| 58 | BENSON OSCAR F |
| 59 | MARRUFO YCIDRO Y |
| 65 | HAMMILL ARTH D |
| 68 | PIZZA INN RESTR |
| 69 | BARON WM |
| 114 | CROWTHER LEONARD C |
| 115 | RILLSTON IDA M MRS 363-3469 |
| 115 | WATERFIELDS BARBER SHOP |
| 116 | FIFE ALEX L 355-8820 |
| 120 | EVANS WALTER J 363-9864 |
| 131 | THIRTY FOURTH WARD MEETING HOUSE AND AMUSEMENT HALL |

## 1965 W N TEMPLE

*SOURCE: POLKS*

| | |
|---|---|
| 736 | BEENY ORRIS L |
| 751 | UTE MOTEL 359-1670 |
| 754 | SCOTTY'S TRAVEL MTR HOTELS |
| 759 | GERBER WM M 359-1670 |
| 765 | VACANT |
| 768 | ASTORGA RALPH D 359-2951 |
| 771 | FORD TERRY R |
| 773 | STENS RICHD H |
| 775 | JENSEN NEILS L |
| 776 | ARCHULETA MARY MRS 364-3778 |
| 776 | BRACKETT ANNA MRS 363-5536 |
| 779 | NORTH TEMPLE SHOE SHOP |
| 780 | DON'S AUTO PARTS 355-2959 |
| 804 | ARCTIC CIRCLE INC ICE CREAM 322-4322 |
| 805 | GUTIERREZ MOSES |
| 807 | MARTINEZ J MEL |
| 819 | CONTINENTAL MOTEL 363-4546 |
| 819 | WELCH CHAS E 363-6812 |
| 830 | ALBERTSON'S FOOD CENTERS GRO |
| 837 | DEE'S HAMBURGERS 359-9751 |
| 838 | RICHY THEATRE 322-4062 |
| 840 | BRIGGS BARBER SHOP |
| 864 | NEWMAN S BURTON 364-7573 |
| 867 | THOMAS ALF D 363-9774 |
| 867 | THOMAS ANNA MRS 363-9774 |
| 875 | FAIRWAY CONOCO GAS SERVICE GAS STA |
| 880 | FAIRWAY PHARMACY 364-1956 |
| 880 | KOULIS PAUL 364-7933 |
| 904 | HORSLEY ALICE F MRS 355-0676 |
| 904 | NEW HIGHWAY MKT GRO 355-0676 |
| 905 | JACK'S SERV GAS STA 363-0649 |
| 909 | VACANT |
| 910 | HORSLEY KENNETH A 355-2777 |
| 915 | EUGSTER HATTIE MRS 355-6183 |
| 918 | VACANT |
| 921 | LEE HAROLD J |
| 921 | VACANT |
| 924 | OVERMAN JESSE C |
| 926 | LOPEZ ARTH A |
| 930 | DELGADO FRED J |
| 934 | MARTINEZ FRED A 359-3526 |
| 935 | NENOW'S HERB SERVICE GAS STA 355-0683 |
| 946 | VANWAGENEN EVRICE 359-7063 |
| 954 | POLLOCK GALE R |
| 955 | STAR SERVICE PETROLEUM GAS STA |

## 1959 N 900 W

*SOURCE: POLKS*

| | |
|---|---|
| 1 | MCCURDY DELOY CARP |
| 7 | RASMUSEN VERNON H |
| 9 | RASMUSEN EVA O MRS |
| 10 | BROWN CALVIN D AUTO REPR |
| 15 | SALT WM F CO ORNAMENTAL IRON |
| 17 | SKILLICORN EUG J |
| 25 | SKILLLCORN EARLEE H |
| 28 | OVENDEN ALF C |
| 35 | HALL ELIZ M MRS |
| 36 | PEASLEY TONY A |
| 37 | BRODERICK GLENN D |
| 37 | MADRID RICHD L |
| 41 | HOLGREEN ELIZ L MRS |
| 44 | BERTELSON GERTRUDE MRS |
| 45 | DANGERFIELD FRED W |
| 46 | HILL ORRIN K |
| 50 | PARKER MARY E MRS |
| 52 | PIERCE WILEY R |
| 55 | GENTRY ROBT P |
| 57 | WILLIAMS ALVIRA A MRS |
| 58 | LAUFFENBURGER BERTHA E MRS |
| 58 | SINGER FRANK A |
| 59 | MARRUFO YCLDRO |
| 65 | HAMMILL ARTH O |
| 68 | MCHENRY TOMMIE B |
| 69 | BARON WM |
| 114 | CROWTHER LEONARD C |
| 115 | BRIGGS BARBER SHOP |
| 115 | VACANT |
| 116 | VACANT |
| 120 | EVANS WALTER J |
| 131 | 34TH WARD MEETING HSE AND AMUSE MENT HALL |
| 134 | BUCHANAN JOSHUA S |
| 137 | EVANS JOHN L |
| 137 | EVANS MFG & SLS LNDRY EQUIP |
| 138 | JOHNSON HENRY A |
| 142 | BACKMAN VERNON A |
| 144 | ANDERSON LIONEL |

## 1959 W N TEMPLE

*SOURCE: POLKS*

| | |
|---|---|
| 838 | RICHY THEATRE |
| 847 | VINCENT ALBERT H |
| 848 | AVILA FLORENCIO A |
| 851 | MECHLING BURREL |
| 852 | PUENTES MICHL J |
| 858 | MCDANIEL BERTHA S MRS |
| 863 | THORNTON GRANT H |
| 864 | NEWMAN S BURTON |
| 867 | THOMAS ALF D |
| 867 | THOMAS LLOYD R |
| 875 | DAN'S CONOCO SERVICE |
| 880 | FAIRWAY PHARMACY |
| 880 | KOULLS PAUL |
| 904 | HORSLEY ALICE F MRS |
| 904 | NEW HIGHWAY MKT GROS |
| 905 | CHIPMAN SERV GAS STA |
| 909 | ADAMS HENRY H |
| 910 | HORSLEY KENNETH A |
| 915 | EUGSTER NETHL |
| 918 | CRUZ JOHN |
| 921 | MAES KATLE |
| 921 | STONE FERN MRS |
| 924 | SMITH CHESTER |
| 926 | FULLMER MARY C MRS |
| 930 | SHERWOOD ROBT L |
| 934 | LAYTON LLOYD N |
| 935 | UNION 76 SERV GAS STA |
| 946 | ANDERSON VERNON H |
| 954 | VANWAGENEN EVRICE |
| 955 | BURTON'S FAIRGROUND SERVICE |
| 956 | INDEPENDENT ORDER OF FORESTERS |
| 956 | SHIPLEY ROBT B |
| 960 | DAUM MATHEW M |

## 1955 N 900 W

*SOURCE: POLKS*

| | |
|---|---|
| 1 | MCCURDY WM W |
| 7 | VACANT |
| 9 | RASMUSEN HERBERT V |
| 10 | BROWN CALVIN D AUTO REPR |
| 15 | SALT WM F ORNAMENTAL IRON WKS |
| 17 | SKILLICORN EUG J |
| 25 | SKILLICORN EARLEC H |
| 28 | OVENDEN ALF C |
| 35 | HALL ELIZ M MRS |
| 36 | HAYWOOD MARK |
| 37 | BRODERICK GLENN D |
| 37 | GRAHAM ROBT C |
| 41 | HOLGREEN ELIZ L MRS |
| 44 | BERTELSON GERTRUDE MRS |
| 45 | DANGERFIELD FRED W |
| 46 | HENDRICKS DARRELL S |
| 50 | PARKER MARY E MRS |
| 52 | BOYER GERALD |
| 55 | WILLIAMS EDW G |
| 57 | WILLIAMS ALVIRA A MRS |
| 58 | LAUFFENBURGER BERTHA E MRS |
| 58 | SINGER FRANK A |
| 59 | EVENSEN BERNT A |
| 65 | SHAW ESTHER M MRS |
| 68 | VACANT |
| 69 | BARON WM |
| 114 | CROWTHER LEONARD C |
| 115 | BRIGGS BARBER SHOP |
| 116 | PISTORIUS JAS J JR |
| 120 | EVANS WALTER J |
| 131 | 34TH WARD MEETING HSE AND AMUSEMENT HALL |
| 134 | BUCHANAN JOSHUA S |

## 1955 W N TEMPLE

*SOURCE: POLKS*

| | |
|---|---|
| 852 | ELIZONDO ART |
| 858 | MCDANIEL BERTHA S MRS |
| 863 | THORNTON GRANT H |
| 864 | NEWMAN S BURTON |
| 867 | THOMAS ALF D |
| 867 | THOMAS LLOYD R |
| 875 | WILF'S CONOCO SERV GAS STA |
| 880 | FAIRWAY PHARMACY |
| 904 | HORSLEY ALICE F MRS |
| 904 | HORSLEY GRANT B MEATS |
| 904 | NEW HIGHWAY MKT GROS |
| 905 | CHIPMAN SERV GAS STA |
| 909 | ADAMS HENRY H |
| 910 | HORSLEY KENNETH A |
| 915 | EUGSTER NEPHI |
| 915 | WILLIAMS EARL A |
| 918 | VACANT |
| 921 | BIRD SHELBY J |
| 921 | MACLEE TIMOTHY |
| 924 | SANBORN ZINA MRS |
| 926 | FULLMER MARY C MRS |
| 927 | BOHLING EDITH J MRS |
| 927 | BRANDLEY GEO A |
| 930 | MARRIOT BILLIE R |
| 934 | LAYTON LLOYD N |
| 937 | BROWN ALBERT H |
| 946 | ANDERSON MARGT H MRS |
| 946 | ANDERSON VERNON H |
| 954 | MOTT BOYD O |
| 955 | FAIRGROUNDS UNION |
| 956 | SHIPLEY ROBT B |
| 958 | MARK ALBERT |
| 960 | DAUM MATHEW M |

## 1949 N 900 W

*SOURCE: POLKS*

| | |
|---|---|
| 1 | TESTER ROBY A |
| 7 | VACANT |
| 9 | RASMUSEN HERBERT V |
| 17 | SKILLICORN EUG J |
| 25 | SKILLICORN EARLEE H |
| 28 | OVENDEN AFF C |
| 35 | HALL ELIZ M MRS |
| 36 | HAYWOOD MARK |
| 37 | NEWMAN KATIE R MRS |
| 37 | PETERSON ELIOT N |
| 37 | YOUNG S MACK |
| 41 | HOLGREEN ELIZ L MRS |
| 44 | YOUNG HELEN G MRS |
| 45 | HARRITT MAHLON |
| 46 | FOSTER HYRUM S |
| 50 | PARKER MARY E MRS |
| 52 | CALL WM O |
| 55 | MERRIN WM F |
| 57 | WILLIAMS ALVIRA MRS |
| 58 | LAUFFENBURGER BERTHA E MRS |
| 58 | SINGER FRANK A |
| 59 | EVENSEN BERNT A |
| 65 | SHAW JAS T |
| 68 | HAUSERMAN ARNOLD |
| 69 | BARON WM |
| 114 | CROWTHER LEONARD C |
| 115 | BRIGGS CHAS E BARBER |
| 116 | VACANT |
| 120 | EVANS WALTER J |
| 131 | 34TH WD MTG HSE AND AMUS HALL |

## 1949 W N TEMPLE

*SOURCE: POLKS*

| | |
|---|---|
| 851 | WILLIAMS JENNETT MRS |
| 858 | MCDANIEL BERTHA S MRS |
| 863 | SIMS THOS W |
| 864 | NEWMAN STEPH B |
| 867 | BINNALL RALPH |
| 867 | BRIERLEY JAS |
| 871 | CONOCO SERVICE STA |
| 880 | 34TH WD STORE CONFY |
| 880 | KOULIS PAULINE MRS |
| 904 | HORSLEY ALICE MRS |
| 904 | NEW HIGHWAY MKT GROS AND MEATS |
| 905 | BLANCHER LLOYD |
| 905 | CHIPMAN ART FILL STA |
| 909 | ADAMS HENRY H |
| 910 | HORSLEY KENNETH A |
| 915 | EUGSTER NEPHI |
| 915 | PEACOCK HAL R |
| 918 | SPENCER'S POP CORN CO |
| 921 | JOHN ASAEL D |
| 921 | SAMUELSEN LEE K |
| 924 | SPENCER DAVID B |
| 926 | FULLMER WM H |
| 927 | BOHLING EDITH J MRS |
| 927 | BRANDLEY GEO A |
| 930 | PEARSON DAVID R |
| 934 | AZBILL ANNIE E MRS |
| 937 | BROWN ALBERT H |
| 946 | ANDERSON MARGT H MRS |
| 946 | ANDERSON VERNON H |
| 954 | MARTIN JOEL T |
| 955 | BROWN WM A |
| 955 | NEELEY MARGT L MRS |
| 956 | ALBO JAS L |
| 956 | DEFIORE KEITH L |
| 958 | HAYWOOD GEO |
| 960 | DAUM MATHEW M |
| 963 | BROWN LEE CLEANESR |
| 967 | U - DRIVE INN RESTR |



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## 1944 N 900 W

*SOURCE: POLKS*

| | |
|---|---|
| 1 | KELBAUGH MINNIE MRS |
| 1 | TESTER ROBY A |
| 7 | DENNISON CHRISTIAN |
| 9 | RASMUSEN HERBERT V |
| 17 | VACANT |
| 25 | SKILLICORN EARLEC H |
| 28 | OVENDEN ALF C |
| 35 | HALL ELIZ MRS |
| 36 | HAYWOOD MARK |
| 37 | NEWMAN KATE M MRS |
| 37 | PETERSON ELIOT N |
| 41 | HOLGREEN E L MRS |
| 44 | HUTCHINSON ROY B |
| 45 | ROGERS LEON B |
| 46 | FOSTER HYRUM S |
| 50 | PARKER THOS R |
| 52 | LITTLE CHAS F |
| 55 | MERRIN WM F |
| 57 | WILLIAMS JOHN |
| 58 | LAUFFENBURGER B E MRS |
| 58 | MITCHELL WILFORD B |
| 59 | EVENSEN BERNT A RADIO REPR |
| 65 | JEPPSON JACOB E |
| 65 | SHAW JAS T |
| 68 | HAUSERMAN ARNOLD |
| 69 | BARON WM |
| 114 | CROWTHER L C |
| 115 | FRAZER ALBERT O BARBER |
| 115 | KNOBLE WM D |
| 116 | JENSEN DELBERT E |
| 120 | EVANS WALTER J |
| 131 | 34TH WD MTG HSE AND AMUS HALL |
| 134 | BUCHANAN JOSHUA S |
| 137 | EVANS JOHN |
| 137 | EVANS MFG & SLS CORP LNDRY MACHY |
| 138 | BISSELL LYLE |
| 138 | JOHNSON HENRY A |

## 1944 W N TEMPLE

*SOURCE: POLKS*

| | |
|---|---|
| 858 | SHOMSHOR HENRY G |
| 863 | SIMS THOS W |
| 864 | NEWMAN S BURTON |
| 867 | BINNALL RALPH |
| 867 | BRIERLEY JAS |
| 871 | VACANT |
| 880 | 34TH WD STORE CONFY |
| 880 | KOULIS PAUL |
| 880 | KOULIS PAULINE MRS |
| 904 | HORSLEY KENNETH A |
| 904 | NEW HIGHWAY MKT GROS AND MEATS |
| 905 | FOLLETTE EDITH L MRS |
| 905 | STEWART WALTER W |
| 909 | ADAMS EUG |
| 910 | FOSTER FRANK |
| 915 | EUGSTER NEPHI |
| 918 | SPENCER POP CORN CO |
| 921 | ADAMS IRVIN D |
| 921 | ADAMS RUTH D MRS |
| 921 | STENS OTTO H |
| 924 | SPENCER DAVID B |
| 926 | FULLMER WM H |
| 927 | BOHLING EDITH J MRS |
| 927 | BRANDLEY GEO A |
| 930 | ANDERSON DAVID L |
| 934 | TUCKER WM C |
| 937 | BROWN ALBERT H |
| 946 | ANDERSON MARGT H MRS |
| 946 | ANDERSON V H |
| 954 | MARTIN JOEL T |
| 955 | NEELEY DONALD C |
| 955 | NEELEY M L MRS |
| 956 | BREITENBUECHER EDW |



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## 1940 N 900 W

*SOURCE: POLKS*

| | |
|---|---|
| 1 | TESTER ROBY A |
| 7 | VACANT |
| 9 | RASMUSEN HERBERT V |
| 17 | SKILLICORN EARLER H |
| 25 | SKILLICORN JAS H |
| 28 | OVENDEN ALF C |
| 35 | HALL ELIZ MRS |
| 36 | HAYWOOD MARK |
| 37 | NEWMAN KATIE MRS |
| 37 | PETERSON ELIOT N |
| 41 | HOLGREEN E L MRS |
| 44 | BACKMAN GEO S |
| 45 | ROGERS LEON B |
| 46 | NIELSEN ROY N |
| 50 | PARKER THOS R |
| 55 | MERRIN WILL F |
| 57 | WILLIAMS JACK |
| 58 | DUNCOMBE RACHEL MRS |
| 58 | LAUFFENBURGER B E MRS |
| 58 | WORSLEY WM K |
| 59 | EVENSEN BERNT A |
| 59 | EVENSEN NAOMI R |
| 65 | SHAW JAS T |
| 68 | HAUSERMAN ARNOLD |
| 69 | BARON WM |
| 69 | CHRISTENSEN CHRIS |
| 114 | CROWTHER L C |
| 115 | MILLER E A BARBER AND BTY SHOP |

## 1940 W N TEMPLE

*SOURCE: POLKS*

| | |
|---|---|
| 851 | WILLIAMS HENRY |
| 858 | SHOMSHOR HENRY G |
| 863 | SIMS THOS W |
| 864 | NEWMAN S BURTON |
| 867 | BINNALL RALPH |
| 867 | BRIERLEY JAS |
| 879 | PARAMOUNT PINGREE OIL CO STA |
| 880 | 34TH WD STORE CONFY |
| 880 | KOULIS PAULINE MRS |
| 904 | HORSLEY F ALICE MRS |
| 904 | HORSLEY KENNETH A |
| 904 | NEW HIGHWAY MKT GRO AND MEATS |
| 905 | HARRISON BENJ S R |
| 909 | ADAMS GENE |
| 910 | FOSTER FRANK |
| 915 | EUGSTER NEPHI |
| 918 | SPENCER POP CORN CO |
| 921 | ADAMS IRVIN D |
| 921 | ADAMS RUTH D MRS |
| 921 | WILLIAMS THOS E |
| 924 | SPENCER DAVID B |
| 926 | FULLMER WM H |
| 927 | BOHLING EDITH MRS |
| 927 | BRANDLEY GEO A |
| 927 | WARNER CLARENCE R |
| 930 | ANDERSON DAVID L |
| 934 | ROGERS JULIAN A |
| 937 | BROWN ALBERT H |
| 946 | ANDERSON M H MRS |
| 954 | SANBORN HAROLD G |
| 955 | ANDREWS THEO G |
| 955 | NEELEY DONALD C |
| 955 | NEELEY MARGT L MRS |
| 956 | HORSLEY GRANT B |
| 958 | HAYWOOD GEO M |
| 958 | SHAW FRANK |
| 960 | DAUM MATHEW M |
| 963 | EVANS CLARENCE D |
| 967 | DAUM'S DRIVE INN CONFY |
| 968 | LAWRENCE GEO M |
| 972 | LEWIS WALTER J |
| 972 | STEED JOHN R |
| 977 | DAUM ELIZA S MRS |
| 977 | FAIR MKT GRO AND MEATS |
| 980 | QUALITY OIL CO SER STA |

## 1935 N 900 W

*SOURCE: POLKS*

| | |
|---|---|
| 1 | KELBAUGH MINNIE MRS |
| 7 | RASMUSSEN HERBERT V |
| 7 | RASMUSSEN VERNON H |
| 13 | PHIBBS JOHN R |
| 17 | SKILLICORN EARLE C H |
| 25 | SKILLICORN JAS H |
| 28 | ALBERTSON JAS |
| 35 | HALL GEO |
| 36 | HAYWOOD MARK |
| 37 | NEWMAN KATE MRS |
| 37 | PETERSON ELIOT |
| 41 | BROWN ROSETTA V MRS |
| 44 | BURNINGHAM HENRY |
| 44 | TAYLOR RICHD F |
| 45 | ROGERS LEON B |
| 50 | PARKER THOS R |
| 55 | MERRIN WM F |
| 57 | WILLIAMS JOHN JR |
| 58 | LAUFFENBURGER JOS E |
| 59 | EVENSEN BERNT A |
| 65 | CHRISTENSEN CHRIS |
| 65 | SHAW JAS T |
| 68 | ANDERSON JOS |
| 69 | BARON WM |
| 114 | KOULIS GEO J |
| 115 | MILLER EARL A BARBER |
| 116 | WHITNEY ERNEST N |
| 120 | HOLGREEN ILET |

## 1935 W N TEMPLE

*SOURCE: POLKS*

| | |
|---|---|
| 867 | BRIERLY JAS |
| 867 | EDWARDS BERT |
| 871 | PARAMOUNT PINGREE SER STA |
| 880 | SARTOR HEBER W PNTR |
| 880 | WD DRUG STORE |
| 904 | HORSLEY KENNETH A |
| 904 | NEW HIGHWAY MKT GRO AND MEATS |
| 905 | HARRISON BENJ S R |
| 909 | ADAMS H EUG |
| 909 | ADAMS HENRY H |
| 910 | FOSTER FRANK |
| 915 | PETTIT CHAS L |
| 921 | ADAMS FRANK D |
| 921 | ADAMS RUTH MRS |
| 924 | RUDD GEO F |
| 924 | RUDD SAML G |
| 926 | FULLMER WM H |
| 927 | BOHLING EDITH MRS |
| 927 | BRANDLEY GEO A |
| 930 | ANDERSON DAVID L |
| 934 | HARMON MARY W MRS |
| 937 | BROWN ALBERT H |
| 946 | ANDERSON HEBER C |
| 954 | SANBORN HAROLD G |
| 955 | MEREDITH JOHN B |
| 956 | HARWOOD LEROY A |



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## 1931 N 900 W

*SOURCE: POLKS*

| | |
|---|---|
| 1 | KELBAUGH MINNIE |
| 7 | SMITH LYDIA MRS |
| 9 | RASMUSSEN HERBT V |
| 13 | BROWN WM E |
| 25 | SKILLICORN JAS H |
| 28 | ALBERTSON JAS |
| 35 | HALL GEO W |
| 36 | BURNINGHAM HENRY G |
| 36 | HAYWOOD GEO M |
| 36 | HAYWOOD MARK |
| 37 | NEWMAN KATE M MRS |
| 37 | PETERSON ELLOTT |
| 41 | BROWN ROSETTA V MRS |
| 44 | VACANT |
| 45 | LAURENCE GEO E |
| 50 | PARKER THOS R |
| 55 | MERRIN ELIZA M |
| 57 | WILLIAMS JOHN JR |
| 58 | EMERY ROSILPHA W MRS |
| 59 | WILLIAMS JOHN |
| 65 | CHRISTENSEN CHRIS |
| 68 | EDWARDS BERT |
| 69 | BARON WM |
| 115 | MILLER EARL A |
| 116 | TEMPLE CHAS B |
| 120 | BULT FRANK P |
| 120 | HOLGREEN I |
| 125 | THIRTY - FOURTH WD CHAPEL |
| 134 | BUCHANAN JOSHUA S |
| 137 | EVANS JOHN |
| 138 | CROWTHER CHAS B |

## 1931 W N TEMPLE

*SOURCE: POLKS*

| | |
|---|---|
| 847 | VINCENT ALBT H |
| 850 | BREEZE CLEMENT |
| 850 | EVANS HAMLET |
| 851 | WILLIAMS HENRY |
| 858 | HANLEN MATTIE F MRS |
| 863 | SIMS THOS W |
| 864 | NEWMAN S BURTON |
| 867 | VACANT |
| 871 | PARAMOUNT SER STA |
| 880 | KOULIS GEO J |
| 880 | THIRTY - FOURTH WD DRUG STORE |
| 904 | HORSLEY F ALICE MRS GRO AND MEATS |
| 904 | HORSLEY KENNETH A |
| 905 | HARRISON BENJ S R |
| 906 | HORSLEY F ALICE MRS |
| 909 | ADAMS HENRY H |
| 910 | FOSTER FRANK |
| 915 | HARTSON CHAS |
| 915 | OPLE HAROLD |
| 921 | ADAMS HENRY E |
| 921 | MARTIN EMMA MRS |
| 924 | RUDD GEO F |
| 924 | RUDD SAML G |
| 926 | FULLMER WM H |
| 927 | VACANT |
| 930 | NEERINGS CHAS |
| 934 | HARMON MARY W MRS |
| 934 | VOM BAUR STANLEY M |
| 937 | MARSH GEO |
| 946 | ANDERSON HEBER C |
| 954 | HUNT WM F |
| 955 | MITCHELL MELVIN F |
| 956 | BROWER MERLE |
| 956 | BRYANT EDW V |
| 956 | SANBORN FRED A |
| 960 | NEWMAN RICHD |
| 963 | DAVIS ALF T |
| 968 | LAWRENCE GEO M |
| 972 | LEWIS WALTER J |
| 977 | DAUM MATHEW |
| 977 | DAUM WM M GRO |
| 980 | VACANT |



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## 1925 N 900 W

*SOURCE: POLKS*

| | |
|---|---|
| 1 | KELBAUGH WALTER W |
| 7 | SMITH MRS LYDIA E |
| 9 | RASMUSEN HERBT V |
| 13 | ERWARDS WM H |
| 17 | SKILLICORN EARLIC H |
| 25 | SKILLICORN JAS H |
| 28 | JONES PARLEY L |
| 35 | HALL GEO |
| 36 | HAYWOOD MARK |
| 37 | NEWMAN MRS KATE M |
| 41 | PHILLIPS HAROLD M |
| 44 | EMERY MRS MARY P |
| 44 | PARKER THOS R |
| 45 | WILLIAMS JOHN |
| 50 | YARD MRS JULIA |
| 55 | MERRIN MRS ELIZ |
| 57 | WALTERS LLOYD |
| 58 | EMERY MRS ROSILPHA W |
| 59 | PETERSON ELIOT |
| 65 | AARON EMMET M |
| 69 | CHRISTENSEN CHRIS |
| 115 | BARNEY ORVEL V |
| 125 | 34TH WD MTG HSE |
| 125 | THIRTY FOURTH WD AMUS HALL |
| 134 | BUCHANAN JOSHUA |
| 137 | EVANS JOHN |
| 138 | CROWTHER CHAS B |
| 142 | TAYLOR FRED J |
| 145 | RUDD SAML C |
| 149 | BRIERLEY JAS |
| 153 | DAVIS MRS MARY A |
| 158 | EVANS MRS JESSIE |

## 1925 W N TEMPLE

*SOURCE: POLKS*

| | |
|---|---|
| 839 | DUFFIN LEONARD |
| 847 | VINCENT ALBT H |
| 850 | EVANS HAMLET |
| 851 | WILLIAMS HENRY |
| 858 | BARR JASPER |
| 862 | VACANT |
| 863 | SIMS THOS W |
| 867 | PRINGLE CLYDE K |
| 871 | MICKELSON WM |
| 880 | 34TH WD QUALITY STORE |
| 902 | BROWN CHAS H |
| 904 | HORSLEY CHAS A |
| 905 | HARRISON BENJ S R |
| 909 | VACANT |
| 910 | FOSTER FRANK |
| 915 | HARTSON CLAUDIUS C |
| 918 | VACANT |
| 921 | ADAMS JOHN |
| 924 | WILLIAMS JOHN H |
| 926 | FULLMER WM |
| 927 | BURNETT WM A |
| 930 | DE WITT RUPERT A |
| 934 | HARMAN MRS MARY W |
| 937 | WILSON JAS W |
| 946 | ANDERSON HEBER C |
| 954 | MESSENGER CLYDE A |

ERIS

# CITY DIRECTORY

| | |
|---|---|
| **Project Property:** | *Addition to North Temple Apartments*<br>*800 West North Temple*<br>*Salt Lake City,UT 84116* |
| **Project No:** | *900244* |
| **Requested By:** | *CMT Engineering Laboratories* |
| **Order No:** | *22082903725* |
| **Date Completed:** | *September 01, 2022* |

Environmental Risk Information Services
*A division of Glacier Media Inc.*
1.866.517.5204 | info@erisinfo.com | erisinfo.com

September 01, 2022
RE: CITY DIRECTORY RESEARCH
800 West North Temple
Salt Lake City,UT 84116

Thank you for contacting ERIS for an City Directory Search for the site described above. Our staff has conducted a reverse listing City Directory search to determine prior occupants of the subject site and adjacent properties. We have provided the nearest addresses(s) when adjacent addresses are not listed. If we have searched a range of addresses, all addresses in that range found in the Directory are included.

Note: Reverse Listing Directories generally are focused on more highly developed areas. Newly developed areas may be covered in the more recent years, but the older directories will tend to cover only the "central" parts of the city. To complete the search, we have either utilized the ACPL, Library of Congress, State Archives, and/or a regional library or history center as well as multiple digitized directories. These do not claim to be a complete collection of all reverse listing city directories produced.

ERIS has made every effort to provide accurate and complete information but shall not be held liable for missing, incomplete or inaccurate information. To complete this search we used the general range(s) below to search for relevant findings. If you believe there are additional addresses or streets that require searching please contact us at 866-517-5204.

**Search Criteria:**
600-900 of West North Temple
**Search Notes:**

## Search Results Summary

| Date | Source | Comment |
|---|---|---|
| 2020 | DIGITAL BUSINESS DIRECTORY | |
| 2016 | DIGITAL BUSINESS DIRECTORY | |
| 2012 | DIGITAL BUSINESS DIRECTORY | |
| 2008 | DIGITAL BUSINESS DIRECTORY | |
| 2003 | DIGITAL BUSINESS DIRECTORY | |
| 2000 | DIGITAL BUSINESS DIRECTORY | |
| 1996 | POLKS | |
| 1991 | COLE | |
| 1985 | COLE | |
| 1981 | COLE | |
| 1976 | COLE | |
| 1973 | COLE | |
| 1969-70 | COLE | |
| 1965 | POLKS | |
| 1959 | POLKS | |
| 1955 | POLKS | |
| 1949 | POLKS | |
| 1944 | POLKS | |
| 1940 | POLKS | |
| 1935 | POLKS | |
| 1931 | POLKS | |
| 1925 | POLKS | |

2020 WEST NORTH TEMPLE
SOURCE: DIGITAL BUSINESS DIRECTORY

*73 total records. Part 1 of 2*

630 **BIOMAT USA**...*FEDERAL GOVERNMENT CONTRACTORS*
630 **BIOMAT USA**...*BLOOD BANKS & CENTERS*
630 **BIOMAT USA**...*NON-PROFIT ORGANIZATIONS*
630 **BIOMAT USA**...*CONSTRUCTION COMPANIES*
630 **BIOMAT USA**...*ASSOCIATIONS*
630 **GRIFOLS**...*HEALTH SERVICES*
630 **WALLENTINE, CRYSTAL B MD**...*MEDICAL & SURGICAL SVC ORGANIZATIONS*
630 **WALLENTINE, CRYSTAL B MD**...*PHYSICIANS & SURGEONS*
631 **ANOTHER LEVEL BARBER SHOP**...*BARBER SHOPS*
631 **CITIFRONT APARTMENTS**...*APARTMENTS*
631 **CITY CORNER**...*NONCLASSIFIED ESTABLISHMENTS*
631 **MESTIZO COFFEEHOUSE**...*COFFEE SHOPS*
641 **AMBER FLETCHER**...*RESIDENTIAL*
641 **CHAD HANSEN**...*RESIDENTIAL*
641 **CHARLES PAYNE**...*RESIDENTIAL*
641 **CHERIE WHITBREAD**...*RESIDENTIAL*
641 **FUZION AGENCY**...*ADVERTISING-AGENCIES & COUNSELORS*
641 **MICHAEL OSTLER**...*RESIDENTIAL*
641 **RANDY STONES**...*RESIDENTIAL*
641 **VIESTA GRABS**...*RESIDENTIAL*
644 **644 CITY STATION**...*APARTMENTS*
644 **MICHAEL STANDLEY**...*RESIDENTIAL*
644 **RUBY BENNETT**...*RESIDENTIAL*
708 **CN3D CONSTRUCTION**...*BOILERSSUPPLIES & PARTS (WHLS)*
708 **CN3D CONSTRUCTION**...*NEW SINGLE-FAMILY HSNG CONSTR (EXC FOR-SALE BLDRS)*
708 **FURST CONSTRUCTION CO INC**...*BUILDING CONTRACTORS*
715 **ECONO LODGE-DOWNTOWN**...*HOTELS & MOTELS*
735 **FOOD LION LLC**...*GROCERS-RETAIL*
735 **LEATHERBY FAMILY CREAMERY**...*RESTAURANTS*
735 **LEATHERBY FAMILY CREAMERY**...*FOODSCARRY OUT*
735 **LEATHERBY'S FAMILY CREAMERY**...*ICE CREAM PARLORS*
735 **LEATHERBY'S FAMILY CREAMERY**...*YOGURT*
736 **RED IGUANA**...*CATERERS*
736 **RED IGUANA**...*RESTAURANTS*
736 **RED IGUANA**...*FOODS-CARRY OUT*
754 **ALL STAR TRAVEL INN**...*HOTELS & MOTELS*
757 **JIFFY LUBE**...*AUTOMOBILE REPAIRING & SERVICE*
757 **JIFFY LUBE**...*AUTOMOBILE EMISSION TESTING*
757 **JIFFY LUBE**...*AUTOMOBILE LUBRICATION SERVICE*
775 **BETO'S MEXICAN FOOD**...*FOODS-CARRY OUT*
775 **BETO'S MEXICAN FOOD**...*RESTAURANTS*
775 **BETO'S MEXICAN FOOD**...*CATERERS*
775 **RANCHERITOS MEXICAN FOOD**...*RESTAURANTS*
780 **BLUE BOUTIQUE**...*LINGERIE*
780 **MY CHOICE WIRELESS 3 LLC**...*CELLULAR TELEPHONES (SERVICES)*
804 **PIZZA HUT**...*HOTELS & MOTELS*
804 **PIZZA HUT**...*FOODSCARRY OUT*
804 **PIZZA HUT**...*RESTAURANTS*
804 **PIZZA HUT**...*PIZZA*
805 **WIENERSCHNITZEL**...*CAFES*
805 **WIENERSCHNITZEL**...*RESTAURANTS*
805 **WIENERSCHNITZEL**...*FOODS-CARRY OUT*
819 **AL KREUGER**...*RESIDENTIAL*
819 **GATEWAY INN MOTEL**...*HOTELS & MOTELS*
819 **ROBERTO MESA**...*RESIDENTIAL*
824 **SMOKER FRIENDLY**...*CIGAR CIGARETTE & TOBACCO DEALERS-RETAIL*
824 **SMOKER FRIENDLY**...*SMOKE SHOPS & SUPPLIES*
832 **CHECKSMART**...*CHECK CASHING SERVICE*
832 **CHECKSMART**...*PAYDAY LOANS*
836 **CRICKET WIRELESS AUTH RETAILER**...*CELLULAR TELEPHONES (SERVICES)*
837 **ARCTIC CIRCLE**...*FOODS-CARRY OUT*
837 **ARCTIC CIRCLE**...*CAFES*
837 **ARCTIC CIRCLE**...*RESTAURANTS*
838 **NEW DAY BODY WORKS**...*NONCLASSIFIED ESTABLISHMENTS*
838 **TROJAN LABOR**...*NONCLASSIFIED ESTABLISHMENTS*
840 **COOL BRO'S PIZZA**...*PIZZA*

*Part 2 of 2*

845 **LINGO WIRELESS**...*CELLULAR TELEPHONES (SERVICES)*
845 **LINGO WIRELSS**...*CELLULAR TELEPHONES (SERVICES)*
865 **O'REILLY AUTO PARTS**...*AUTOMOBILE PARTS & SUPPLIES-RETAIL-NEW*
865 **O'REILLY AUTO PARTS**...*BATTERIESSTORAGEWHOLESALE*
865 **O'REILLY AUTO PARTS**...*BATTERIES-STORAGE-RETAIL*
875 **FIRESTONE COMPLETE AUTO CARE**...*AUTOMOBILE REPAIRING & SERVICE*

## 2016 WEST NORTH TEMPLE

*SOURCE: DIGITAL BUSINESS DIRECTORY*

630 **BIOMAT USA**...*BLOOD BANKS & CENTERS*
631 **ANOTHER LEVEL BARBER SHOP**...*BARBER SHOPS*
631 **ATM**...*AUTOMATED TELLER MACHINES*
631 **CITIFRONT APARTMENTS**...*APARTMENTS*
631 **CITY CORNER**...*NONCLASSIFIED ESTABLISHMENTS*
631 **MESTIZO COFFEEHOUSE**...*COFFEE SHOPS*
631 **MESTIZO INSTITUTE-CULTURE**...*ARTISTS-COMMERCIAL*
641 **AMBER FLETCHER**...*RESIDENTIAL*
641 **BRENDA RACHELE**...*RESIDENTIAL*
641 **CHAD HANSEN**...*RESIDENTIAL*
641 **CLYDE ENCLARDE**...*RESIDENTIAL*
641 **DAWN LEGGETT**...*RESIDENTIAL*
641 **FUZION AGENCY**...*ADVERTISING-AGENCIES & COUNSELORS*
641 **GLOBAL TRAVEL & TOURS**...*TRAVEL CLUBS*
641 **KATHLEEN DAVIS**...*RESIDENTIAL*
641 **MARY SHINNEMAN**...*RESIDENTIAL*
641 **MONICA PRINCE**...*RESIDENTIAL*
641 **RANDY PRINCE**...*RESIDENTIAL*
641 **RANDY STONES**...*RESIDENTIAL*
641 **VIESTA GRABS**...*RESIDENTIAL*
644 **644 CITY STATION**...*APARTMENTS*
644 **DREW FERRON**...*RESIDENTIAL*
644 **JATEN MCGRIFF**...*RESIDENTIAL*
644 **JON WHITE**...*RESIDENTIAL*
644 **KATHRYN FERRON**...*RESIDENTIAL*
644 **KRISTOPHER DAVEY**...*RESIDENTIAL*
644 **MARIANNA ESTABROOKE**...*RESIDENTIAL*
644 **PENNY MCGRIFF**...*RESIDENTIAL*
708 **CN3D CONSTRUCTION**...*NEW SINGLE-FAMILY HSNG CONSTR (EXC FOR-SALE BLDRS)*
708 **FURST CONSTRUCTION CO INC**...*BUILDING CONTRACTORS*
715 **ECONO LODGE-DOWNTOWN**...*HOTELS & MOTELS*
735 **LEATHERBY FAMILY CREAMERY**...*RESTAURANTS*
736 **RED IGUANA**...*RESTAURANTS*
754 **ALL STAR TRAVEL INN**...*HOTELS & MOTELS*
754 **WINDSHIELD REPLACEMENT ON SITE**...*NONCLASSIFIED ESTABLISHMENTS*
757 **JIFFY LUBE**...*AUTOMOBILE LUBRICATION SERVICE*
775 **BETO'S MEXICAN FOOD**...*RESTAURANTS*
780 **BLUE BOUTIQUE**...*LINGERIE*
804 **PIZZA HUT**...*RESTAURANTS*
804 **PIZZA HUT**...*PIZZA*
805 **WIENERSCHNITZEL**...*FOODS-CARRY OUT*
819 **AL KREUGER**...*RESIDENTIAL*
819 **GATEWAY INN MOTEL**...*HOTELS & MOTELS*
819 **ROBERTO MESA**...*RESIDENTIAL*
824 **SMOKER FRIENDLY**...*SMOKE SHOPS & SUPPLIES*
832 **CHECKSMART**...*CHECK CASHING SERVICE*
836 **GREEN STREET WIRELESS**...*CELLULAR TELEPHONES (SERVICES)*
837 **ARCTIC CIRCLE**...*FOODS-CARRY OUT*
845 **CRICKET WIRELESS**...*WIRELESS TELECOMMS CARRIERS (EXCEPT SATELLITE)*
845 **LINGO WIRELESS**...*CELLULAR TELEPHONES (SERVICES)*
865 **O'REILLY AUTO PARTS**...*BATTERIES-STORAGE-RETAIL*
875 **FIRESTONE COMPLETE AUTO CARE**...*AUTOMOBILE REPAIRING & SERVICE*
875 **FIRESTONE COMPLETE AUTO CARE**...*TIRE-DEALERS-RETAIL*
875 **FIRESTONE TIRE & AUTO CTR**...*BRAKE SERVICE*
900 **LIBERTY TAX SVC**...*TAX RETURN PREPARATION & FILING*

## 2012 WEST NORTH TEMPLE

*SOURCE: DIGITAL BUSINESS DIRECTORY*

606 **BIOMAT USA**...*BLOOD BANKS & CENTERS*
631 **CITIFRONT APARTMENTS**...*APARTMENTS*
631 **ENGLISH SKILLS LEARNING CTR**...*ASSOCIATIONS*
631 **EUPHORIA SALON**...*BEAUTY SALONS*
631 **MESTIZO COFFEE HOUSE**...*COFFEE SHOPS*
631 **MESTIZO INSTITUTE-CULTURE**...*ASSOCIATIONS*
631 **STATE FARM INSURANCE**...*INSURANCE*
631 **SUMMERS LAW OFC MELODIE SMMRS**...*ATTORNEYS*
641 **CINTHYA LUNA**...*RESIDENTIAL*
641 **CITY MART**...*CONVENIENCE STORES*
641 **EMILY YOUNG**...*RESIDENTIAL*
641 **JENNIFER KIRKPATRICK**...*RESIDENTIAL*
641 **ROLYNTRIA ENCLARDE**...*RESIDENTIAL*
641 **T BUTLER**...*RESIDENTIAL*
641 **WUBSHEG LENNA**...*RESIDENTIAL*
708 **HOSTESS CAKES WONDER BREAD**...*BAKERS-WHOLESALE*
715 **ECONO LODGE-DOWNTOWN**...*HOTELS & MOTELS*
735 **LEATHERBY FAMILY CREAMERY**...*ICE CREAM PARLORS*
736 **RED IGUANA**...*RESTAURANTS*
754 **ALL STAR TRAVEL INN**...*HOTELS & MOTELS*
757 **JIFFY LUBE**...*AUTOMOBILE LUBRICATION SERVICE*
775 **BETO'S MEXICAN FOOD**...*RESTAURANTS*
804 **PIZZA HUT**...*PIZZA*
819 **GATEWAY INN**...*HOTELS & MOTELS*
824 **SMOKER FRIENDLY**...*CIGAR CIGARETTE & TOBACCO DEALERS-RETAIL*
832 **CHECKSMART**...*PAYDAY LOANS*
837 **ARCTIC CIRCLE**...*RESTAURANTS*
865 **O'REILLY AUTO PARTS**...*AUTOMOBILE PARTS & SUPPLIES-RETAIL-NEW*
875 **FIRESTONE TIRE & AUTO CTR**...*TIRE-DEALERS-RETAIL*

## 2008 WEST NORTH TEMPLE

*SOURCE: DIGITAL BUSINESS DIRECTORY*

618 **CANDELARIO R LOZOYA**...*RESIDENTIAL*
819 **AL KREUGER**...*RESIDENTIAL*
819 **AL KRUEGER**...*RESIDENTIAL*

## 2003 WEST NORTH TEMPLE

*SOURCE: DIGITAL BUSINESS DIRECTORY*

606 **SERACARE**
620 **EL JALICIENCE**
620 **TRINA RUSSOM**...*RESIDENTIAL*
622 **CLYDE C SMITH**...*RESIDENTIAL*
708 **HOSTESS CAKE WONDER BREAD**
715 **ECONO LODGE**...*MOTELS*
735 **FRONTIER PIES RESTAURANT**...*STEAK AND BARBECUE RESTAURANTS*
736 **RED IGUANA**...*STEAK AND BARBECUE RESTAURANTS*
754 **ALLSTAR TRAVEL INN**...*MOTELS*
757 **JIFFY LUBE**...*TOWING SERVICES*
775 **BETO'S MEXICAN FOOD**...*STEAK AND BARBECUE RESTAURANTS*
775 **CHILE VERDE**...*STEAK AND BARBECUE RESTAURANTS*
776 **AVIS RENT A CAR**
776 **JAIME CAMPOS**...*RESIDENTIAL*
780 **CAPITOL JEWELRY & LOAN**
804 **PIZZA HUT**...*STEAK AND BARBECUE RESTAURANTS*
805 **WIENERSCHNITZEL**...*STEAK AND BARBECUE RESTAURANTS*
819 **GATEWAY INN**...*MOTELS*
819 **MARK D HACKETT**...*RESIDENTIAL*
824 **PAPA MURPHY'S TAKE 'N' BAKE**...*STEAK AND BARBECUE RESTAURANTS*
837 **ARCTIC CIRCLE**...*STEAK AND BARBECUE RESTAURANTS*
838 **BLOCKBUSTER VIDEO**
855 **DEE'S FAMILY RESTAURANT**...*STEAK AND BARBECUE RESTAURANTS*
875 **DAVID EARLY TIRE & SVC CTR**...*ENGINE REPAIR*

## 2000 WEST NORTH TEMPLE

*SOURCE: DIGITAL BUSINESS DIRECTORY*

606 **SERACARE**
614 **HECTOR NAVARRETTE**...*RESIDENTIAL*
620 **EL JALICIENCE**
620 **TRINA RUSSOM**...*RESIDENTIAL*
622 **CLYDE C SMITH**...*RESIDENTIAL*
630 **KDC-WASATCH ELECTRIC**
708 **HOSTESS CAKE WONDER BREAD**
715 **ECONO LODGE**...*MOTELS*
735 **FRONTIER PIES RESTAURANT**...*STEAK AND BARBECUE RESTAURANTS*
736 **RED IGUANA**...*STEAK AND BARBECUE RESTAURANTS*
754 **ALLSTAR TRAVEL INN**...*MOTELS*
757 **JIFFY LUBE**...*TOWING SERVICES*
775 **EL CHILE VERDE MEXICAN BURRITO**...*STEAK AND BARBECUE RESTAURANTS*
776 **AVIS RENT A CAR**
776 **JAIME CAMPOS**...*RESIDENTIAL*
776 **PAM CAMPER**...*RESIDENTIAL*
780 **ISLAND CONNECTIONS**
804 **PIZZA HUT**...*STEAK AND BARBECUE RESTAURANTS*
805 **WIENERSCHNITZEL**...*STEAK AND BARBECUE RESTAURANTS*
819 **GATEWAY INN**...*MOTELS*
819 **MARK D HACKETT**...*RESIDENTIAL*
824 **PAPA MURPHY'S TAKE 'N' BAKE**...*STEAK AND BARBECUE RESTAURANTS*
836 **BLOCKBUSTER VIDEO**
837 **ARCTIC CIRCLE**...*STEAK AND BARBECUE RESTAURANTS*
855 **DEE'S FAMILY RESTAURANT**...*STEAK AND BARBECUE RESTAURANTS*
875 **DAVID EARLY TIRE & SVC CTR**
900 **DAVID EARLY TIRE & SVC CTR**

## 1996 WEST NORTH TEMPLE

*SOURCE: POLKS*

345 **EQUITABLE LIFE ASSURANCE**
355 **OIL GAS & MINING DIV**
540 **APCO PALLETS**
558 **YAZZIE L**
606 **AMERICAN BIOMEDICAL CTR**
620 **FAUCET FIXERS**
640 **SE RANCHO MOTOR HOTEL**
641 **RANCHO 42 LANES & SPORTS BAR**
647 **POLICE DEPT ROSE PARK OFC**
649 **STANGER & ASSOC**
708 **WONDER BREAD HOSTESS CAKES**
715 **ECONO LODGE**
735 **FRONTIER PIES**
736 **RED IGUANA**
754 **ALLSTAR TRAVEL INN**
757 **Q LUBE**
775 **EL CHILE VERDE**
776 **AVIS RENT A CAR**
780 **OTANEZ IMPORTS**
805 **WIENERSCHNITZEL**
819 **CONTINENTAL MOTEL**
837 **ARCTIC CIRCLE RESTAURANT INC**
838 **POTTER'S HOUSE CHRISTIAN**
855 **DEE'S FAMILY RESTAURANT**
875 **DAVID EARLY TIRES & SVC .**
910 **CENTURY LAUNDRY .**
915 **CHECKER AUTO PARTS ..**
916 **MC DONALDS**
935 **ARBY'S**
940 **BRIGHTON BANK**
955 **RED HANGER CLEANERS**
960 **7 - ELEVEN FOOD STORE**
963 **BENJ FRANKLIN COPY CTR**
973 **PAYLESS SHOE SOURCE**
1011 **TACO TIME**
1025 **VILLAGE INN**
1055 **UTAH STATE FAIR PARK SWAP MEET**
1065 **VIDEO WEST PRODUCTIONS**
1200 **SALT LAKE GARFIELD & WESTERN**
1260 **CENTRAL MAILING SVC**
1306 **WHEEL - IN MARKET**
1348 **COMELIUS WAYNE**
1350 **MULTI TENANT RESIDENTIAL**
1370 **J - J BAKD**

*77 total records. Part 1 of 2*

| | |
|---|---|
| 540 | APCO PALLETS |
| 552 | NP |
| 558 | CHAS BUTTERFIELD |
| 559 | NP |
| 564 | NP |
| 565 | NP |
| 606 | AMERCN PLASMA MGMT |
| 614 | HECTOR NAVARRETTE |
| 620 | LA AZTECA NOVEDADS |
| 620 | NP |
| 622 | NP |
| 639 | RANCHO COFFEE SHOP |
| 640 | SE RANCHO HOTEL |
| 641 | AMER TRAVEL INNS |
| 641 | RANCHO 42 LANES RE |
| 641 | UTAH STATE BOWLING |
| 641 | W F SINE ATY |
| 708 | HOSTESS CAKE WNDR |
| 708 | WONDER BREAD |
| 715 | ECONO LODGE |
| 717 | NP |
| 733 | NP |
| 735 | FRONTIER PIES |
| 736 | THE RED IGUANA |
| 754 | SCOTTYS TRVL HOTLS |
| 757 | FLYING J GAS |
| 757 | MINIT - LUBE |
| 759 | NP |
| 765 | NP |
| 771 | NP |
| 773 | NP |
| 776 | JAIME CAMPOS |
| 780 | OTANEZ IMPORTS |
| 804 | ARCTIC CIRCLE |
| 805 | WIENERSCHNITZEL |
| 819 | CONTINENTAL MOTEL |
| 819 | MARK D HACKETT |
| 830 | DISABLED AMER VETS |
| 837 | HARDEES FMLY RSTNT |
| 855 | DEES FAMILY RESTRT |
| 875 | DAVID EARLY TIRES |
| 875 | EARLY DAVID TIRES |
| 880 | CHEVRON STATIONS |
| 880 | R KINYONS CHEVRON |
| 905 | SMITHS GAS & VIDEO |
| 909 | NP |
| 910 | CENTURY CLEAN BARN ! |
| 910 | CENTURY LAUNDRY |
| 915 | CHECKER AUTO WORKS |
| 916 | MCDONALDS RESTR |
| 930 | NP |
| 935 | ARBYS ROAST BEEF |
| 940 | BRIGHTON BANK |
| 946 | NP |
| 954 | NP |
| 955 | RED HANGER CINRS |
| 956 | NP |
| 958 | NP |
| 960 | 7 - ELEVEN FOOD STR |
| 963 | BENJ FRANKLIN COPY |
| 968 | NP |
| 973 | PAYLESS SHOE SRCE |
| 1011 | TACO TIME |
| 1025 | VILLAGE INN RSTR |
| 1055 | EIMCO MOLDED PROD |
| 1200 | SL GARFIELD & WESTRN |
| 1221 | NP |
| 1223 | NP |

1991 WEST NORTH TEMPLE
SOURCE: COLE

*Part 2 of 2*

| | |
|---|---|
| 1275 | NP |
| 1300 | NP |
| 1306 | WHEEL - IN MARKET |
| 1316 | NP |
| 1320 | NP |
| 1322 | NP |
| 1326 | NP |
| 1330 | NP |

## 1985 WEST NORTH TEMPLE

*SOURCE: COLE*

| | |
|---|---|
| 614 | MULTI TENANT RESIDENTIAL |
| 620 | JOHN E DINSDALE |
| 620 | LA AZTECA NOVEDADS |
| 620 | LILS BARBER & STYLING |
| 622 | NP |
| 630 | BROILER CAFE |
| 640 | SE RANCHO HOTEL |
| 640 | WESLEY F SINE |
| 640 | WF SINE ATTY |
| 641 | CNS |
| 641 | RANCHO 42 LANES RE |
| 641 | UTAH STATE BOWLING |
| 647 | R & J PRO SHOP |
| 708 | ITT CONTNENTI BNKG |
| 715 | FLYING J MOTEL |
| 717 | NP |
| 733 | NP |
| 735 | TAMARACK RESTAURNT |
| 754 | SCOTTYS TRVL HOTLS |
| 757 | FLYING J GAS |
| 757 | MINIT - LUBE |
| 759 | NP |
| 765 | NP |
| 768 | AMER TRAVEL INNS |
| 768 | AMER TRVL INNS INT |
| 771 | NP |
| 773 | NP |
| 775 | WINCHELLS DONUT HS |
| 776 | MIKE MORTAJI |
| 780 | OTANEZ IMPORTS |
| 804 | ARCTIC CIRCLE |
| 805 | WIENERSCHNITZEL |
| 819 | CONTINENTAL MOTEL |
| 819 | DENNIS W MARLER |
| 830 | DISABLED VETERANS |
| 837 | HARDEES FMLY RSTNT |
| 838 | RICHY THEATRE |
| 840 | MUNDO LATINO |
| 855 | DEES FAMILY RESTRT |
| 875 | DAVID EARLY TIRES |
| 875 | EARLY DAVID TIRES |
| 880 | CHEVRON STATION |
| 880 | R KINYONS CHVRN SV |

## 1981 WEST NORTH TEMPLE

*SOURCE: COLE*

*71 total records. Part 1 of 2*

| | |
|---|---|
| 540 | NP |
| 550 | A A PALLET CO |
| 552 | DAINA D MITCHELL |
| 558 | MANUEL HERNANDEZ |
| 559 | V SARTORI |
| 563 | 564 565 NP |
| 614 | CHARLES A BRUNER |
| 620 | JOHN E DINSDALE |
| 620 | LILS BARBER & STYING |
| 622 | NP |
| 630 | BROILER CAFE |
| 640 | ROBERT POOLER |
| 640 | SE RANCHO HOTEL |
| 640 | THELMA CHEATHM |
| 640 | W F SINE ATTY |
| 641 | RANCHO 42 LANES RE |
| 641 | RANCHO TEN PIN |
| 715 | FLYING J MOTEL . |
| 715 | RON PARKER |
| 717 | NP |
| 733 | NP |
| 735 | PERKINS CAKE & STEAK |
| 754 | SCOTTYS TRVL HOTIS |
| 757 | FASTWAY LUBE |
| 759 | NP |
| 768 | AMER TRAVEL INNS |
| 768 | AMER TRVL INNS INT |
| 771 | NP |
| 773 | NP |
| 775 | CHURCHS FRD CHICKN |
| 776 | NP |
| 780 | OTANEZ IMPORTS |
| 804 | ARCTIC CIRCLE |
| 805 | WIENERSCHNITZEL |
| 819 | CONTINENTAL MOTEL |
| 819 | K CAMPBELL |
| 832 | FOTOMAT CORP |
| 837 | DEES HAMBURGER |
| 838 | MUNDO LATINO |
| 838 | RICHY THEATRE |
| 855 | DEES FAMILY RESTRT |
| 875 | DAVID EARLY TIRES |
| 875 | EARLY DAVID TIRES |
| 880 | CHEVRON COMPANIES |
| 880 | KINYONS CHVM SV |
| 905 | JACKS SERVICE |
| 909 | NP |
| 910 | RED BARN SELF SERV |
| 915 | CHECKER AUTO PARTS |
| 930 | NP |
| 935 | DIAMOND ENTERPRISE |
| 940 | COMMNTY BANK & TRST |
| 946 | NP |
| 954 | NP |
| 955 | RED HANGER CLEANRS |
| 956 | NP |
| 958 | JESUS C GARCIA A |
| 960 | NP |
| 963 | BENJ FRANKLIN COPY |
| 968 | NP |
| 972 | PETROLEUM LAB SVC |
| 973 | PAYLESS SHOE SRCE |
| 1005 | TACO TIME |
| 1025 | VILLAGE INN RSTR |
| 1049 | NORTH AMER DMND |
| 1055 | GRANITE MILL & FIXTR |
| 1055 | KENNECOTT MINERALS |
| 1055 | MOLDED PROD OPER |

## 1981 WEST NORTH TEMPLE

*SOURCE: COLE*

*Part 2 of 2*

| | |
|---|---|
| 1200 | SALT LK GRFID & WSTN |
| 1221 | MULTI TENANT RESIDENTIAL |

## 1976 WEST NORTH TEMPLE

*SOURCE: COLE*

*81 total records. Part 1 of 2*

| | |
|---|---|
| 540 | JOHN J BOSS |
| 550 | NP |
| 552 | R TOBY ALIRES |
| 555 | AIR UNLIMITED |
| 555 | AMER COMPR & RCK DRL |
| 555 | AMERCN COMPRSR & RCK |
| 558 | CHARLES A JENSEN |
| 558 | R S FULLMER |
| 559 | V SARTORI |
| 563 | LAWRENCE J SMITH |
| 564 | C NICEWANDER |
| 564 | JAMES R HINDMAN |
| 565 | NP |
| 600 | BARGAIN BASKET INC |
| 614 | MULTI TENANT RESIDENTIAL |
| 620 | IVA KS BTY SALON |
| 620 | LILS BARBER & STYLNG |
| 620 | MRS RAY CORNIA |
| 622 | GEORGE W WALKER |
| 630 | BROILER CAFE |
| 639 | RANCHO 42 COFFEE |
| 640 | MULTI TENANT RESIDENTIAL |
| 640 | SE RANCHO MO HOTEL |
| 640 | W F SINE ATTY |
| 641 | RANCHO 42 LANES RE |
| 641 | RANCHO TEN PIN |
| 701 | CIRCLE A LOUNGE |
| 708 | CONTINENTAL BAKING |
| 708 | FAMILY BREAD |
| 708 | INTERNTL TLPHETLGR |
| 711 | SIMPLFD BUSNSS SER |
| 711 | SIMPLIFD TAX SERV |
| 717 | NP |
| 727 | H & R BLOCK TAX SERV |
| 733 | NP |
| 735 | MRS HE BARKLEY S |
| 736 | GRINDERS 13 |
| 754 | SCOTTYS TRVL HOTLS |
| 759 | NP |
| 765 | SUZANNE GRIFFITHS |
| 771 | NP |
| 773 | N LEE |
| 776 | GRACE WILKINS |
| 780 | OTANEZ IMPORTS |
| 804 | ARCTIC CIRCLE |
| 805 | DER WIENERSCHNITZL |
| 819 | CONTINENTAL MOTEL |
| 830 | LOW - COST FOODS |
| 837 | DEES HAMBGR DRV IN |
| 838 | RICHY THEATRE |
| 855 | DEES FAMLY RESTRNT |
| 875 | CLEGGS CONOCO |
| 880 | CARLS CHEVRON SVC |
| 880 | CHEVRON SERVCE STA |
| 905 | JACKS SERVICE |
| 909 | NP |
| 910 | RED BARN SELF SERV |
| 915 | CHECKER AUTO PARTS |
| 930 | NP |
| 940 | COMMNTY BANKETRST |
| 946 | NP |
| 954 | NP |
| 958 | ANTONIO D GONZALES |
| 960 | RONALD M DAUM |
| 963 | NP |
| 968 | A E MCKENDRICK |
| 972 | SIS BEAUTY SALON |
| 973 | PAY - LESS SHOES |

## 1976 WEST NORTH TEMPLE

*SOURCE: COLE*

*Part 2 of 2*

| | |
|---|---|
| 1011 | TOMS CHEVRON SRVC |
| 1027 | NP |
| 1029 | NP |
| 1029 | WILLIAM H FOSTER |
| 1031 | EDWARD EARL BANKS |
| 1033 | NP |
| 1035 | M M BINNALL |
| 1055 | AJAX PRESSES |
| 1055 | AMER LAUNDRY MACH |
| 1055 | AMER LNDRY MACHNRY |
| 1101 | WHITE BALL PARK |
| 1221 | MULTI TENANT RESIDENTIAL |

## 1973 WEST NORTH TEMPLE

*SOURCE: COLE*

| | |
|---|---|
| 540 | J J BOSS RMNG HSE |
| 550 | HAZEL BEHUNIN |
| 555 | AMER COMPR & RCK DRL |
| 555 | SWAINCO CON EQ BKGI |
| 558 | AJ LITTLE 5 |
| 558 | CHARLES A JENSEN |
| 559 | V SARTORI |
| 564 | C NICE WANDER |
| 564 | JAMES R HINDMAN |
| 565 | NP |
| 579 | KEN KAMMERMAN |
| 600 | BARGAIN BASKET INC |
| 614 | MULTI TENANT RESIDENTIAL |
| 620 | MRS RAY CORNIA |
| 620 | SIS BEAUTY SALON |
| 630 | BROILER CAFE |
| 639 | RANCHO LNS COFFE SO |
| 640 | J SINE INVESTMENTS |
| 640 | SE RANCHO MO HOTEL |
| 640 | W F SINE ATTY |
| 641 | RANCHO 42 LANES RE |
| 641 | RANCHO TEN PIN LNG |
| 708 | FAMILY BREAD |
| 708 | ITT CNTN TL BAKING |
| 711 | SIMPLFD BUSNSS SER |
| 711 | SIMPLFD TAX SERVCS |
| 727 | H & R BLOCK TAX SERV |
| 733 | DON ZIVNEY |
| 735 | MRS HE BARKLEY |
| 754 | SCOTTYS TRVL HTLS |
| 759 | NP |
| 765 | SUZANNE GRIFFITHS |
| 771 | NP |
| 773 | N LEE |
| 776 | MARTIN VELASQUEZ |
| 804 | ARCTIC CIRCLE |
| 805 | DER WIENERSCHNITZL |
| 819 | CONTINENTAL MOTEL |
| 830 | MARK - IT FOOD WRHSE |
| 837 | DEES HAMBRGR DRVIN |
| 838 | RICHY THEATRE |
| 855 | DEES FAMLY RESTRNT |
| 875 | FAIRWAY CONOCO SRV |
| 880 | CARLS CHEVRON SERV |
| 880 | CHEVRON SERV STA |
| 905 | JACKS SERVICE |
| 909 | MERLIN HAYNES |
| 910 | RED BARN RSTRNT |

## 1969-70 WEST NORTH TEMPLE

*SOURCE: COLE*

| | |
|---|---|
| 579 | KEN KAMMERMAN |
| 600 | BARGAIN BASKET INC |
| 614 | MULTI TENANT RESIDENTIAL |
| 620 | MRS RAY CORNIA |
| 630 | BROILER CAFE |
| 640 | J SINE INVESTMENTS |
| 640 | SE RANCHO MO HOTEL |
| 640 | W F SINE ATTY |
| 641 | RANCHO LNS RECRTN |
| 641 | RANCHO TEN PIN LNG |
| 641 | STOCKHOLM STEAK HS |
| 701 | BUDS COFFEE SHOP |
| 727 | H & R BLOCK TAX SERVE |
| 733 | H ITO |
| 735 | MRS HE BARKLEY |
| 736 | POOR BOY CAFE |
| 754 | SCOTTYS TRVL HTLS |
| 759 | D WADLEY |
| 765 | SUZANNE GRIFFITHS |
| 771 | GERTRUDE VARNER |
| 773 | N LEE |
| 780 | DONS AUTO PARTS CO |
| 804 | ARCTIC CIRCLE |
| 805 | DER WIENERSCHNITZLI |
| 819 | CONTINENTAL MOTEL |
| 819 | RAY WOODWARD |
| 830 | PIONEER WRHSE MKT |
| 837 | DEES HAMBRGR DRVIN |
| 838 | RICKY THEATRE |
| 855 | BEES FAMILY RESTS |
| 875 | FAIRWAY CONOCO SRV |
| 880 | CARLS CHEVRON SERV |
| 880 | CHEVRON SERV STA |
| 905 | JACKS SERVICE |
| 909 | ALMYRA L SWISHER |
| 910 | RED BARN RESTAURNT |
| 915 | DOROTHY E HOWARD |

## 1965 WEST NORTH TEMPLE

*SOURCE: POLKS*

| | |
|---|---|
| 569 | VACANT |
| 579 | KAMMERMAN KEN CO FOOD BROKER |
| 600 | VACANT |
| 604 | VACANT |
| 608 | VACANT |
| 614 | MULTI TENANT RESIDENTIAL |
| 614 | SE RANCHO APTS |
| 614 | VACANT |
| 620 | BILL'S OK BARBER SHOP |
| 620 | CORNIA P RAY (REAR ) |
| 622 | WALKER GEO W |
| 630 | BROILER CAFE THE |
| 640 | SE RANCHO MTR HOTEL & COFFEE SHOP |
| 640 | SINE JERRY |
| 640 | SINE JERRY INC MOTELS |
| 641 | RANCHO 42 LANES RECREATION CENTER BOWLING |
| 641 | RANCHO LANES LOUNGE TAVERN |
| 641 | STOCKHOLM COFFEE SHOP & DINING ROOM RESTR |
| 701 | BUD'S COFFEE SHOP |
| 707 | LEIF'S RADIO - TV SERV |
| 708 | SAFEWAY STORES INC NO 47 BR |
| 711 | WESTINGHOUSE LAUNDROMAT |
| 717 | HUGHES DAVID A |
| 727 | H & R BLOCK CO INCOME TAX |
| 733 | HULL ELDA F MRS |
| 735 | COSTELLO EDW R |
| 736 | BEENY ORRIS L |
| 736 | POOR BOY CAFE |
| 751 | UTE MOTEL |
| 754 | SCOTTY'S TRAVEL MTR HOTELS |
| 759 | GERBER WM M |
| 765 | VACANT |
| 768 | ASTORGA RALPH D |
| 771 | FORD TERRY R |
| 773 | STENS RICHD H |
| 775 | JENSEN NEILS L |
| 776 | ARCHULETA MARY MRS |
| 776 | BRACKETT ANNA MRS |
| 779 | NORTH TEMPLE SHOE SHOP |
| 780 | DON'S AUTO PARTS |
| 804 | ARCTIC CIRCLE INC ICE CREAM |
| 805 | GUTIERREZ MOSES |
| 807 | MARTINEZ J MEL |
| 819 | CONTINENTAL MOTEL |
| 819 | WELCH CHAS E |
| 830 | ALBERTSON'S FOOD CENTERS GRO |
| 837 | DEE'S HAMBURGERS |
| 838 | RICHY THEATRE |
| 840 | BRIGGS BARBER SHOP |
| 864 | NEWMAN S BURTON |
| 867 | THOMAS ALF D (REAR) |
| 867 | THOMAS ANNA MRS |
| 875 | FAIRWAY CONOCO GAS SERVICE GAS STA |
| 880 | FAIRWAY PHARMACY |
| 880 | KOULIS PAUL |
| 904 | HORSLEY ALICE F MRS (REAR) |
| 904 | NEW HIGHWAY MKT GRO |
| 905 | JACK'S SERV GAS STA |
| 909 | VACANT |
| 910 | HORSLEY KENNETH A |

## 1959 WEST NORTH TEMPLE

*SOURCE: POLKS*

| | |
|---|---|
| 600 | VACANT |
| 601 | VACANT |
| 603 | ED & NELLIE'S BOTTLE HOUSE CONFR |
| 604 | M & M MEAT CO |
| 604 | SALT LAKE FROZEN FOODS CO |
| 608 | VACANT |
| 609 | GONZALES RUDY |
| 620 | CORNIA P RAY (REAR ) |
| 620 | O K BARBER SHOP |
| 620 | O K BEAUTY SALON |
| 621 | VACANT |
| 622 | VACANT |
| 630 | BROILER CAFE THE |
| 640 | SERANCHO MOTEL & COFFEE SHOP |
| 641 | YEE CHESTER |
| 643 | VACANT |
| 645 | MORGAN SARAH A MRS |
| 649 | MEDINA ARMANDO |
| 701 | RAY'S SERV GAS STA |
| 707 | LELF'S RADLO - TV SERV |
| 708 | DUNFORD BAKERS INC |
| 708 | SAFEWAY STORES INC BR GROS |
| 711 | WESTINGHOUSE WESTSIDE LAUNDROMAT |
| 717 | PRICE RAY L |
| 727 | FERGUSON JAS |
| 733 | HULL ELDA F MRS |
| 735 | CURTIS LARRY E |
| 736 | BEENY ORRIS L |
| 736 | SUN BAKERY & POOR BOY CAFE |
| 743 | SILVERTON CORA MRS |
| 749 | GERBER WM M |
| 749 | UTE MOTEL |
| 754 | SCOTTY'S ROMMEY MOTOR LODGE TOURIST COURT |
| 759 | BOWERS LEVIOA |
| 765 | VACANT |
| 768 | JULIAN CECIL E PHOTOGA |
| 771 | HALL RAYMOND W |
| 773 | SMITH VERTIS D |
| 775 | JENSEN NELLS L |
| 776 | MULTI TENANT RESIDENTIAL |
| 779 | NORTH TEMPLE SHOE SHOP |
| 780 | LANGTON AUTO SUPPLY |
| 804 | ARCTIC CIRCLE INC ICE CREAM |
| 805 | SMITH PAUL S |
| 807 | VACANT |
| 815 | HERNANDEZ TRINIDAD |
| 819 | RIZZUTO ELLA MRS |
| 830 | ALBERTSON'S FOOD CENTERS GRO |
| 837 | UNDER CONSTRUCTION |
| 838 | RICHY THEATRE A |
| 847 | VINCENT ALBERT H |
| 848 | AVILA FLORENCIO A |
| 851 | MECHLING BURREL |
| 852 | PUENTES MICHL J |
| 858 | MCDANIEL BERTHA S MRS |
| 863 | THORNTON GRANT H |
| 864 | NEWMAN S BURTON |
| 867 | THOMAS ALF D (REAR ) |
| 867 | THOMAS LLOYD R |
| 875 | DAN'S CONOCO SERVICE |
| 880 | FAIRWAY PHARMACY |
| 880 | KOULLS PAUL |
| 904 | HORSLEY ALICE F MRS (REAR ) |
| 904 | NEW HIGHWAY MKT GROS |

## 1955 WEST NORTH TEMPLE

*SOURCE: POLKS*

*80 total records. Part 1 of 2*

| | |
|---|---|
| 601 | CHICK ' N BOX RESTR N |
| 603 | ED & NELLIE'S BOTTLE HOUSE |
| 604 | SALT LAKE FROZEN FOOD CO |
| 606 | SAVON - DRUG |
| 609 | GARCIA RAYMOND R |
| 614 | HORSLEY APTS |
| 615 | STEPHENS CHAS E |
| 620 | CORNIA RAY (REAR ) |
| 620 | OK BARBER SHOP |
| 620 | OK BEAUTY SHOP |
| 621 | MARTINEZ RAMON |
| 622 | HOLTMAN ELMER F |
| 630 | NANKING CAFE |
| 640 | BISHOP'S SE RANCHO MOTOR LODGE & TOURIST APTS (-46) |
| 640 | SINE JERRY |
| 641 | BOLINDER ARNOLD |
| 643 | UTAH LIQUOR CONTROL COMN STORE NO 13 |
| 645 | MORGAN SARAH A MRS |
| 649 | NEWTON CLEMMIE |
| 666 | SMUIN KEITH |
| 668 | SMITH JAS P |
| 671 | PARKER BROS AUTO MOTIVE SERV & PARTS |
| 678 | SMITH'S SINCLAIR SERV |
| 701 | MAC'S SERV GAS STA |
| 708 | SAFEWAY STORES INC BR GROS |
| 717 | PRICE RAY |
| 727 | REID BERTHA A MRS |
| 727 | RELIABLE AUTO UN LOADING |
| 728 | FORD MILLEN K (REAR ) |
| 728 | HANSON HOWARD D |
| 732 | VACANT |
| 733 | CURTIS LARRY E |
| 735 | HASLAM DAVID J JR |
| 736 | BEENY ORRIS L |
| 736 | SUN BAKERY & POOR BOY CAFE |
| 743 | SILVERTON CORA MRS |
| 749 | MORELLI MICHL |
| 751 | A & H MOTEL |
| 754 | ROMNEY MOTOR LODGE INC |
| 759 | BOWERS LEVI |
| 765 | CAMP CHAS |
| 765 | REID SINAH B MRS |
| 768 | JULIAN CECIL E PHOTOG |
| 771 | MECHLING VERN L |
| 773 | 4MECHLING BURREL A |
| 775 | JENSEN NELS L |
| 776 | MULTI TENANT RESIDENTIAL |
| 779 | NORTH TEMPLE SHOE SHOP |
| 780 | HUGHES AWNING CO |
| 804 | ARTIC CIRCLE CONFR |
| 805 | COTTAGE BARBER SHOP |
| 805 | SMITH PAUL S |
| 807 | VACANT |
| 815 | ARON AL A |
| 815 | BULT ALICE M MRS |
| 818 | GILLESPIE LELAND A |
| 819 | VACANT |
| 822 | GRITTON GROVER C |
| 825 | WINN ALMA G |
| 830 | BESS WM H |
| 830 | MCCLEERY AGNES |
| 835 | POST WM HO |
| 837 | BILLINGS CLARENCE M |
| 838 | RICHY THEATRE |
| 838 | WESTERN RECEIVER PROTECTION PLAN TELEV INS |
| 839 | DUFFIN CLARA H MRS |
| 847 | VINCENT ALBERT H |
| 848 | EICKSON FRED E |

## 1955 WEST NORTH TEMPLE

*SOURCE: POLKS*

*Part 2 of 2*

852 ELIZONDO ART
858 MCDANIEL BERTHA S MRS
863 THORNTON GRANT H
864 NEWMAN S BURTON
867 THOMAS ALF D (REAR )
867 THOMAS LLOYD R
875 WILF'S CONOCO SERV GAS STA
880 FAIRWAY PHARMACY
904 HORSLEY ALICE F (REAR)
904 HORSLEY GRANT B MEATS
904 NEW HIGHWAY MKT GROS

## 1949 WEST NORTH TEMPLE

*SOURCE: POLKS*

*82 total records. Part 1 of 2*

601 GERBERS ICE CREAM PARLOR
602 BRIDGE DRUG CO
603 VACANT
604 SALT LAKE FROZEN FOOD LOCKERS
606 INGLEBY WM DRY GDS
608 CASHIS KING MKT GRO AND MEATS
609 MENDE RAY
615 STEPHENS CHAS E
618 GUSTAFSON MATILDA C MRS
620 O K BARBER & BEAUTY SHOP
621 LOPEZ DELORES MRS
621 WALTERS MAX SHOE REPR
630 A & E CAFE
630 BOLINDER ARNOLD D
640 BISHOP'S SE RANCHO MOTOR LODGE (-46)
641 JOHNSON HARRY A
643 UTAH LIQUOR CONTROL COM MISSION AGENCY NO 13
645 MORGAN RICHD W
649 JACOBSEN NEPHI
656 VACANT
658 VACANT
666 BARNSON LORIN J
666 TUELLER WILFORD E
668 BRIDGE RAY
668 SMITH JAS P
671 PARKER BROS AUTO SERVICE
678 SINCLAIR SERVICE
701 MAC'S SERVICE FILL STA
708 SAFEWAY STORES INC GRO AND MEATS
717 REID J CALVIN
724 ORTON LELAND G
726 PARRY DUANE C
727 REID BERTHA A MRS
728 HANSON HOWARD D
728 SHEPHERD BERTHA MRS (REAR)
732 HANSON JOS
733 HATCH DOUGLAS L
735 PENDLETON ALAN F
736 GRIFFITH RAY
736 SUN BAKERY
743 SILVERTON JOHN W
744 ROMNEY ORIN N JR
749 MORELLI MICHL
750 ROMNEY MOTOR LODGE
751 BERNECKER HUGH
751 JENSEN'S CABINS
759 BOWERS IVAN L
759 BOWERS LEVI C
765 DRUCK ROBT
765 REID SINAH B MRS
768 JULIAN CECIL E
771 MECHLING VERN L
773 MECHLING BURREL A
775 JENSEN NEIL L
776 MULTI TENANT RESIDENTIAL
779 NORTH TEMPLE SHOE SHOP
780 RITE WAY UPHOLSTERING CO
804 CARROLL MAURICE G
805 SMITH PAUL S BARBER
807 BERNARD LYNN D
815 AARON ALF A
815 BULT ALICE M MRS O
818 GILLESPIE LELAND AO
819 BACKMAN MARY A MRS
822 GRITTON GROVER C
825 WINN ALMA G
830 BESS WM H
835 POST WM H

## 1949 WEST NORTH TEMPLE

*SOURCE: POLKS*

*Part 2 of 2*

| | |
|---|---|
| 839 | DUFFIN CLARA H MRS. |
| 847 | VINCENT ALBERT H |
| 848 | AIRVINE JOHN R |
| 848 | LUND LESLIE G |
| 851 | WILLIAMS JENNETT MRS |
| 858 | MCDANIEL BERTHA S MRS |
| 863 | SIMS THOS W |
| 864 | NEWMAN STEPH B |
| 867 | BINNALL RALPH (REAR ) |
| 867 | BRIERLEY JAS |
| 871 | CONOCO SERVICE STA |
| 880 | 34TH WD STORE CONFY |
| 880 | KOULIS PAULINE MRS |

## 1944 WEST NORTH TEMPLE

*SOURCE: POLKS*

*87 total records. Part 1 of 2*

| | |
|---|---|
| 601 | VACANT |
| 602 | BRIDGE DRUG CO |
| 603 | UTAH LIQUOR CONTROL COMN |
| 606 | INGLEBY WM DRY GDS |
| 608 | CASHIS KING MKT GRO AND MEATS |
| 609 | GARCIA EUFRACIO O |
| 614 | HORSLEY APARTMENTS |
| 614 | MULTI TENANT RESIDENTIAL |
| 615 | VACANT |
| 618 | GUSTAFSON FRITZ E |
| 620 | BOLINDER ARNOLD |
| 621 | SMITH ELMER R |
| 622 | GREEN HORACE H |
| 630 | SALT LAKE & BINGHAM FREIGHT LINES |
| 640 | SNOW MILES D |
| 641 | KEMPF CALVIN M |
| 643 | ANRIG HOMER J |
| 645 | MORGAN RICHD W |
| 646 | BISHOP GUY H |
| 646 | BISHOP TOURIST COURT |
| 646 | WHITEHEAD RENNIE A |
| 649 | PHILLIPS JAS A |
| 656 | LAROCCO ALVIN |
| 656 | STROHM TERESA MRS |
| 658 | CAMPBELL LEROY G |
| 666 | ADAMS LELAND B |
| 666 | WINDSOR ELIJAH P |
| 668 | SMITH JAS P |
| 678 | SINCLAIR REF CO SER STA |
| 701 | MAC'S SERVICE GAS AND OIL |
| 708 | SAFEWAY STORES INC GRO AND MEATS |
| 717 | REID CALVIN J |
| 724 | MAY JOHN J |
| 726 | PARRY DUANE C |
| 727 | AUTLEY WM |
| 727 | REID JOHN B |
| 728 | GRIFFITHS MARY J MRS (REAR) |
| 728 | HANSON HOWARD D. |
| 732 | HANSON JOS |
| 733 | ELIZONDO JUANITA MRS |
| 736 | 4SUN BAKERY |
| 736 | RICHARDSON WM M |
| 743 | JARAMILLO CORA MRS |
| 744 | CHESHIRE JAS D |
| 749 | VACANT |
| 751 | BERNECKER HUGH |
| 751 | JENSEN'S CABINS |
| 759 | BOWERS IVAN L |
| 759 | BOWERS LEVI |
| 760 | VACANT |
| 765 | REID SINAH MRS |
| 768 | HARDMAN DELBERT W |
| 770 | VACANT |
| 771 | WRIGHT EARL B |
| 773 | MECHLING BURREL A |
| 775 | JENSON NEIL L |
| 776 | MULTI TENANT RESIDENTIAL |
| 778 | SMITH PAUL S BARBER |
| 779 | NORTH TEMPLE SHOE SHOP |
| 780 | BROWN LEE CLNRS & DYERS |
| 804 | DAWSON A M MRS |
| 805 | ESMEYER ALF |
| 807 | SEAGER PHILLIP A |
| 815 | AARON ALF A |
| 815 | BULT ALICE MRS |
| 818 | GILLESPIE LELAND A |
| 819 | BACKMAN MARY A MRS |
| 822 | GRITTON GROVER C |

## 1944 WEST NORTH TEMPLE

*SOURCE: POLKS*

*Part 2 of 2*

| | |
|---|---|
| 830 | DOW DONNELL C (REAR) |
| 830 | WILDING ANNA H MRS |
| 835 | WILLIAMS SARAH MRS |
| 837 | WINN KATIE O MRS |
| 839 | DUFFIN CLARA H MRS |
| 839 | DUFFIN VERN L |
| 847 | VINCENT ALBERT H |
| 850 | BREEZE CLEMENT |
| 851 | WILLIAMS HENRY |
| 858 | SHOMSHOR HENRY G |
| 863 | SIMS THOS W |
| 864 | NEWMAN S BURTON |
| 867 | BINNALL RALPH (REAR ) |
| 867 | BRIERLEY JAS |
| 871 | VACANT |
| 880 | 34TH WD STORE CONFY |
| 880 | KOULIS PAUL |
| 880 | KOULIS PAULINE MRS |

## 1940 WEST NORTH TEMPLE

*SOURCE: POLKS*

*91 total records. Part 1 of 2*

| | |
|---|---|
| 580 | UORCO SER STA |
| 601 | PENGU INN CONFY |
| 602 | BRIDGE DRUG CO |
| 603 | VACANT |
| 606 | INGLEBY WM DRY GDS |
| 608 | CASHIS KING MKT GRO AND MEATS |
| 609 | LAMBERT GEO P |
| 614 | HORSLEY APARTMENTS |
| 614 | MULTI TENANT RESIDENTIAL |
| 614 | VACANT |
| 618 | GUSTAFSON FRITZ E |
| 620 | BOLINDER ARNOLD |
| 621 | BENNETT HORACE |
| 622 | GREEN HORACE H |
| 630 | SALT LAKE & BINGHAM FREIGHT LINES |
| 641 | KEMPF ARNOLD J |
| 641 | KEMPF CALVIN E |
| 643 | VACANT |
| 645 | GUIVER RAY L |
| 646 | VACANT |
| 649 | BAER ELIZA MRS |
| 649 | BAIRD WM |
| 656 | BOHANNON LAMOINE |
| 656 | MCMAHAN CLIFFORD |
| 658 | PHILLIPS HARRY R |
| 666 | MULTI TENANT RESIDENTIAL |
| 668 | YOST CARL A |
| 678 | FOLEY & LANTZ GAS AND OILS |
| 701 | RICHINS JOS O GAS AND OIL |
| 704 | VACANT |
| 717 | VACANT |
| 724 | MAY JOHN J |
| 726 | PARRY DUANE C |
| 727 | REID JOHN TRUCKING |
| 728 | TURNER BEA MRS (REAR) |
| 728 | HANSON HOWARD D |
| 732 | HANSON JC MRS |
| 733 | CLAUSING GEO |
| 736 | RICHARDSON WM M |
| 736 | SUN BAKERY |
| 743 | WALKER ROBT E |
| 744 | CHESHIRE JAS D |
| 749 | PEARSON LESTER A |
| 751 | JENSEN'S CABINS & LUNCH |
| 751 | KELLEY STEVE |
| 759 | BOWERS IVAN L |
| 759 | BOWERS LEVI |
| 760 | VACANT |
| 765 | MULTI TENANT RESIDENTIAL |
| 768 | FOOTE A LEEONE |
| 770 | PECK RAY L |
| 771 | DUNLOP JOS W |
| 773 | MECHLING BURREL A |
| 775 | JENSON NEIL L |
| 776 | WRIGHT CHAS G |
| 778 | SMITH PAUL S BARBER |
| 779 | NORTH TEMPLE SHOE SHOP |
| 780 | WRIGHT'S MKT GRO AND MEATS |
| 804 | DAWSON AM MRS |
| 804 | HORSLEY F ALICE MRS |
| 804 | HORSLEY KENNETH A |
| 805 | VANDERLINDEN WA |
| 807 | HARTMAN ROBT M |
| 808 | VACANT |
| 812 | VACANT |
| 815 | BULT JAS |
| 818 | GILLESPIE LELAND A |
| 819 | BACKMAN WIN J |

## 1940 WEST NORTH TEMPLE

*SOURCE: POLKS*

*Part 2 of 2*

822 RICHMOND WM L
825 WINN ALMA G
830 MULTI TENANT RESIDENTIAL
835 WILLIAMS SARAH MRSâ¸
837 WINN KATIE 0 MRS
839 DUFFIN CLARA H MRS
839 DUFFIN VERN L
847 VINCENT ALBERT H
850 BREEZE CLEMENT
850 EVANS HAMLET
851 WILLIAMS HENRY
858 SHOMSHOR HENRY G
863 SIMS THOS WO
864 NEWMAN S BURTON
867 BINNALL RALPH (REAR)
867 BRIERLEY JAS
879 PARAMOUNT PINGREE OIL CO STA
880 34TH WD STORE CONFY
880 KOULIS PAULINE MRS
904 NEW HIGHWAY MKT GRO AND MEATS
905 HARRISON BENJ S R
909 ADAMS GENE

## 1935 WEST NORTH TEMPLE

*SOURCE: POLKS*

*84 total records. Part 1 of 2*

601 VACANT
602 BRIDGE DRUG CO
604 INGLEBY WIN DRY GDS
607 VACANT
608 SEWELL'S UNITED STORES GRO AND MEATS
609 HUNTINGTON A MRS
614 HORSLEY APARTMENTS
614 MULTI TENANT RESIDENTIAL
615 SANDBERG GEO L
618 VACANT
620 MAXFIELD HENRY
621 POWELL LEO A
622 MAXFIELD IRA A
630 MODERN AUTO SER
640 JOHN EARL
640 JOHN WM
641 KEMPF CALVIN M
643 VACANT
645 MORGAN THOS W
646 GLEDHILL ELDEN J
646 SHELL SER STA
649 BAER ELIZA MRS
656 CAMERON LAURA MRS
656 RODERICK JOHN C
658 RUSSELL EDWIN
658 WOOLLEY CHAUNCEY
666 BRIDGE CLARANCE K
666 VAUGHN WALTER (REAR )
668 HULSHOFF SIEBREN
704 CALL ANSON
717 GOODEN WM E
724 ANTHONY BENJ H
726 DEACON OSBORNE
727 REID JOHN
728 MANN S MILTON (REAR)
728 HANSON HOWARD D
732 HANSON JC MRS
733 RODERICK WM
736 HUNTER DAVID
736 SUN BAKERY
743 WALKER ROBT E
744 RIECH JOHN
749 BROOKS CLIFFORD C
749 PEARSON LESTER A
751 MULTI TENANT RESIDENTIAL
759 BOWERS LEVI
765 REID JOHN B
768 PHELPS FARALD E
770 MAIN WM F JR
771 DUNLOP JOS W
773 MECHLING BURRELL A
775 SHIPLEY JOS A
776 WRIGHT CHAS G
778 VACANT
779 SHIPLEY J A SHOE REPR
780 WRIGHT CHAS G GRO AND MEATS
804 DAWSON AM MRS
804 QUINN JOHN M
805 MIKESELL WM E
808 ESTEY GEO H
812 HEMMERT BERTHA A MRS
815 BULT JAS
818 CRAWFORD P HENRY
819 BACKMAN WM J
822 EKLUND JOHN E G
825 WINN ALMA
828 SAMUELSON EMIL J
830 WEETHEE WESLEY W

## 1935 WEST NORTH TEMPLE

*SOURCE: POLKS*

*Part 2 of 2*

| | |
|---|---|
| 835 | BURNINGHAM GEO L |
| 837 | WINN ALF |
| 839 | DUFFIN CLARA H MRS |
| 847 | VINCENT ALBERT H |
| 850 | BREEZE CLEMENT |
| 850 | EVANS HAMLET |
| 851 | WILLIAMS HENRY |
| 858 | NEILSEN JAS P |
| 863 | SIMS THOS W |
| 864 | NEWMAN S BURTON |
| 867 | BRIERLY JAS |
| 867 | EDWARDS BERT |
| 871 | PARAMOUNT - PINGREE SER STA |
| 880 | 34TH WD DRUG STORE |
| 880 | SARTOR HEBER W PNTR |

## 1931 WEST NORTH TEMPLE

*SOURCE: POLKS*

*80 total records. Part 1 of 2*

| | |
|---|---|
| 601 | VACANT |
| 602 | BRIDGE DRUG CO |
| 604 | INGLEBY WM DRY GOODS |
| 605 | VACANT |
| 606 | VACANT |
| 607 | VACANT |
| 608 | SEWELL'S UNITED STORES GROS AND MEATS . |
| 609 | SANDBERG GEO L |
| 614 | HORSLEY APTS |
| 615 | VACANT |
| 618 | ANDERSON MARIE MRS |
| 620 | ANDERSON JOHN H |
| 621 | VACANT |
| 622 | BOYNTON CLARENCE L |
| 630 | CULLEN GARAGE |
| 640 | JOHN EARL |
| 640 | SHAEFER NELLIE MRS |
| 641 | KEMPF CALVIN M |
| 643 | ERSKINE ELECTRIC CO |
| 645 | MORGAN RICHD W |
| 646 | BROWN ELMER V |
| 646 | WALKER GEO W |
| 649 | BAER ELIZA |
| 656 | VACANT |
| 658 | FREEMAN DOUGLAS |
| 666 | ITH FARON (REAR) |
| 666 | ITH JOSIE MRS (REAR) |
| 666 | COOPER KELLY |
| 666 | HEWLETT ANNIE J MRS (REAR ) |
| 668 | LANG GEO J |
| 704 | HURST CHAS D |
| 704 | HURST WM H |
| 717 | THOMAS REESE |
| 724 | WALKER ROBT E |
| 726 | OUELLETTE ALF R |
| 727 | RELD JOHN |
| 728 | HANSON HOWARD D |
| 728 | REAR NEWBOLD FRED |
| 732 | HANSON JIMIMA C MRS |
| 733 | HENDERSON CHAS |
| 736 | SUN BAKERY |
| 743 | LALLATHIN FRED C |
| 744 | WATSON JOS |
| 749 | SHELTON ERNEST C |
| 751 | VACANT |
| 759 | BOWERS LEVI |
| 759 | SAVAGE LEE |
| 765 | REID JOHN B |
| 768 | COLLEDGE LEROY E |
| 770 | SAVAGE LONNIE A |
| 771 | CRANE WALTER S |
| 773 | MECHLING BURRELL A |
| 775 | SHIPLEY JOS A |
| 776 | WRIGHT CHAS G |
| 778 | BEARD J R BARBER |
| 779 | SHIPLEY JOS A SHOE REPR |
| 780 | WRIGHT CHAS G GRO |
| 804 | DAWSON ANNIE M MRS |
| 804 | PARRY MAUDE R MRS |
| 812 | KING DAVID W |
| 815 | BULT JAS |
| 818 | LAKE JOS H |
| 819 | BACKMAN WM J |
| 822 | EKLUND JOHN E |
| 825 | MILLER WARREN M |
| 830 | WILDING ANNA MRS |
| 835 | EMERY ALMA R |
| 837 | WINN ALF |

## 1931 WEST NORTH TEMPLE

*SOURCE: POLKS*

*Part 2 of 2*

| | |
|---|---|
| 847 | VINCENT ALBT H |
| 850 | BREEZE CLEMENT |
| 850 | EVANS HAMLET |
| 851 | WILLIAMS HENRY |
| 858 | HANLEN MATTIE F MRS |
| 863 | SIMS THOS W |
| 864 | NEWMAN S BURTON |
| 867 | VACANT |
| 871 | PARAMOUNT SER STA |
| 880 | KOULIS GEO J |
| 880 | THIRTY - FOURTH WD DRUG STORE |

## 1925 WEST NORTH TEMPLE

*SOURCE: POLKS*

*80 total records. Part 1 of 2*

| | |
|---|---|
| 600 | BRIDGE DRUG CO |
| 600 | HORSLEY DEPT STORE |
| 602 | INGLEBY & INGLEBY |
| 603 | VACANT |
| 609 | SANDBERG GEO L |
| 612 | HORSLEY SHOE REPG CO |
| 614 | HORSLEY APTS |
| 614 | LITTLEWOOD CLARENCE |
| 615 | PATTERSON WM |
| 618 | ANDERSON MRS MARIE |
| 620 | ANDERSON JOHN H |
| 621 | JOLLY ANDW S |
| 622 | ELLIOTT ROBT W |
| 630 | WARD - AHERN GARAGE |
| 640 | WIDDISON MRS ANNA L |
| 641 | KEMPF CALVIN M |
| 645 | MORGAN RICHD W |
| 646 | BENGE JOHN T |
| 646 | TAYLOR SANFORD A |
| 649 | BAER MRS ELIZA |
| 656 | HARMAN WM D |
| 658 | SHAY JOHN G |
| 666 | BREITENBAUCH ARNO V |
| 666 | MCMIE MRS MABEL |
| 666 | POWELL EUGENE W |
| 666 | ROACH GERALD |
| 666 | VACANT (REAR ) |
| 704 | LEWIS MRS LILLIAN R |
| 717 | TREJO MILTON J |
| 724 | HANSON EMANUEL |
| 726 | KUHLMAN MRS ANNA |
| 726 | PAYNE WENDELL |
| 728 | HANSON HOWARD D |
| 728 | REAR BATE ARLIN E |
| 732 | HANSON MRS JIMIMA C |
| 733 | PETERSON WM J |
| 735 | VACANT |
| 736 | SUN BAKERY |
| 743 | KNOWLES COLUN BUS C |
| 744 | REAR FOSTER ANDW |
| 744 | WATSON JAS |
| 749 | KEDDINGTON GEO W |
| 751 | KEDDINGTON MRS MARY J |
| 752 | WALKINGSHAW GEO A |
| 754 | PETERSEN CLYDE R |
| 759 | BOWERS LEVI |
| 759 | HORSLEY DAVID |
| 760 | RICH EDWIN E |
| 765 | REID JOHN B |
| 768 | BRIGGS LESTER |
| 770 | FERRIN JOSIAH S |
| 771 | REID SHERIDAN |
| 773 | MECHLING BURREL A |
| 775 | BENNETT CRAWFORD D |
| 776 | WRIGHT CHAS G |
| 778 | PETERSON EDWIN F |
| 780 | WRIGHT CHAS G |
| 804 | LORD MRS ELLEN |
| 808 | GROSSNIKLAUS ADOLPH |
| 812 | MAXWELL MRS ELLZ |
| 812 | WRIGHT MRS ELIZ |
| 815 | BULT JAS |
| 818 | POWELL MRS MARTHA |
| 819 | GILLESPIE MRS MARY A |
| 825 | GILLESPIE MRS LOTTLE |
| 830 | HALL MRS CECELIA |
| 830 | REAR RUFF WM |
| 835 | EMERY ALMA R |



Report ID: 22082903725 - 09/01/2022
www.erisinfo.com

# 1925 WEST NORTH TEMPLE

*SOURCE: POLKS*

*Part 2 of 2*

| | |
|---|---|
| 838 | **ALBERTSON JAS** |
| 839 | **DUFFIN LEONARD** |
| 847 | **VINCENT ALBT H** |
| 850 | **EVANS HAMLET** |
| 851 | **WILLIAMS HENRY** |
| 858 | **BARR JASPER** |
| 862 | **VACANT** |
| 863 | **SIMS THOS W** |
| 867 | **PRINGLE CLYDE K** |
| 871 | **MICKELSON WM** |
| 880 | **34TH WD QUALITY STORE** |



Report ID: 22082903725 - 09/01/2022
www.erisinfo.com

ERIS

# CITY DIRECTORY

| | |
|---|---|
| **Project Property:** | *Addition to North Temple Apartments*<br>*800 West North Temple*<br>*Salt Lake City,UT 84116* |
| **Project No:** | *900244* |
| **Requested By:** | *CMT Engineering Laboratories* |
| **Order No:** | *22090803839* |
| **Date Completed:** | *September 12, 2022* |

**Environmental Risk Information Services**
*A division of Glacier Media Inc.*
1.866.517.5204 | info@erisinfo.com | erisinfo.com

September 12, 2022
RE: CITY DIRECTORY RESEARCH
800 West North Temple
Salt Lake City,UT 84116

Thank you for contacting ERIS for an City Directory Search for the site described above. Our staff has conducted a reverse listing City Directory search to determine prior occupants of the subject site and adjacent properties. We have provided the nearest addresses(s) when adjacent addresses are not listed. If we have searched a range of addresses, all addresses in that range found in the Directory are included.

Note: Reverse Listing Directories generally are focused on more highly developed areas. Newly developed areas may be covered in the more recent years, but the older directories will tend to cover only the "central" parts of the city. To complete the search, we have either utilized the ACPL, Library of Congress, State Archives, and/or a regional library or history center as well as multiple digitized directories. These do not claim to be a complete collection of all reverse listing city directories produced.

ERIS has made every effort to provide accurate and complete information but shall not be held liable for missing, incomplete or inaccurate information. To complete this search we used the general range(s) below to search for relevant findings. If you believe there are additional addresses or streets that require searching please contact us at 866-517-5204.

**Search Criteria:**
50-200 of N 800 W St
**Search Notes:**
N 800 W St is also known as N 700 W. N 800 W St is also known as 7th West-North.

## Search Results Summary

| Date | Source | Comment |
|---|---|---|
| 2020 | DIGITAL BUSINESS DIRECTORY | |
| 2016 | DIGITAL BUSINESS DIRECTORY | |
| 2012 | DIGITAL BUSINESS DIRECTORY | |
| 2008 | DIGITAL BUSINESS DIRECTORY | |
| 2003 | DIGITAL BUSINESS DIRECTORY | |
| 2000 | DIGITAL BUSINESS DIRECTORY | |
| 1995-96 | COLE | |
| 1991 | COLE | |
| 1985 | COLE | |
| 1981 | COLE | |
| 1976 | COLE | |
| 1973 | COLE | |
| 1969-70 | COLE | |
| 1965 | POLKS | |
| 1959 | POLKS | |
| 1955 | POLKS | |
| 1949 | POLKS | |
| 1944 | POLKS | |
| 1940 | POLKS | |
| 1935 | POLKS | |
| 1931 | POLKS | |
| 1925 | POLKS | |

## 2020 N 800 W ST

*SOURCE: DIGITAL BUSINESS DIRECTORY*

54 **COBB, MATTHEW S**...*PHYSICIANS ASSISTANTS*
54 **COBB, MATTHEW S**...*PHYSICIANS & SURGEONS*
54 **ERICKSON, KERRI TRUMP NP**...*NURSES-PRACTITIONERS*
54 **GASHLER, BRIAN PA**...*PHYSICIANS ASSISTANTS*
54 **GEROSO, AMY M MD**...*PHYSICIANS & SURGEONS*
54 **GLASGOW, CYNTHIA L PA**...*PHYSICIANS ASSISTANTS*
54 **GLASGOW, CYNTHIA L PA**...*PHYSICIANS & SURGEONS*
54 **NORTH TEMPLE CLINIC**...*CLINICS*
54 **WHITNEY, WENDY NP**...*NURSES-PRACTITIONERS*
147 **GASPAR VALDEZ**...*RESIDENTIAL*
149 **JUAN ORTEGA**...*RESIDENTIAL*
151 **DORCAS MUNOS**...*RESIDENTIAL*
155 **EUGENE WASSMER**...*RESIDENTIAL*
164 **PAM WOODY**...*RESIDENTIAL*

## 2016 N 800 W ST

*SOURCE: DIGITAL BUSINESS DIRECTORY*

54 **ERICKSON, KERRI T**...*NURSES-PRACTITIONERS*
54 **GEROSO, AMY M MD**...*PHYSICIANS & SURGEONS*
54 **GLASGOW, CYNTHIA L PA**...*PHYSICIANS ASSISTANTS*
54 **MARTINEZ, JOSEPH N PA**...*PHYSICIANS ASSISTANTS*
54 **NORTH TEMPLE CLINIC**...*CLINICS*
54 **NYDEGGER, DAVID AARON PA**...*OFFICES OF ALL OTHER MISC HEALTH PRACTITIONERS*
54 **WHITNEY, WENDY NP**...*NURSES-PRACTITIONERS*
54 **WOODY, AMY COLVIN**...*NURSES-PRACTITIONERS*
142 **JUAN FAUSTINO**...*RESIDENTIAL*
147 **GASPAR VALDEZ**...*RESIDENTIAL*
149 **JUAN ORTEGA**...*RESIDENTIAL*
154 **WALTER CHINCHAY**...*RESIDENTIAL*
173 **HELEN ROYCE**...*RESIDENTIAL*
174 **MATTHEW MCDANIEL**...*RESIDENTIAL*
174 **SHERI MCDANIELS**...*RESIDENTIAL*
174 **TAYLOR MCDANIEL**...*RESIDENTIAL*

## 2012 N 800 W ST

*SOURCE: DIGITAL BUSINESS DIRECTORY*

54 **KENDALL, DIANE M**...*NURSES-PRACTITIONERS*
54 **LAWRENCE, ASHLEY**...*PHYSICIANS ASSISTANTS*
54 **MARTINEZ, JOSEPH N**...*PHYSICIANS ASSISTANTS*
54 **NORTH TEMPLE CLINIC**...*CLINICS*
54 **NYDEGGER, DAVID AARON**...*PHYSICIANS ASSISTANTS*
54 **OHSIEK, SONJA S**...*NURSES-PRACTITIONERS*
116 **SWENSON PRINTING SVC**...*PRINTERS (MFRS)*
145 **RUTH SAMORA**...*RESIDENTIAL*
164 **VICTORIA WOODY**...*RESIDENTIAL*
170 **DAVID VELASQUEZ**...*RESIDENTIAL*
170 **PEDRO SOLORIO**...*RESIDENTIAL*
173 **HELEN ROYCE**...*RESIDENTIAL*
174 **MATTHEW MCDANIEL**...*RESIDENTIAL*
174 **SHERI MCDANIEL**...*RESIDENTIAL*

## 2008 N 800 W ST

*SOURCE: DIGITAL BUSINESS DIRECTORY*

142 **JUAN J FAUSTINO**...*RESIDENTIAL*
142 **MARI L ZARZOSA**...*RESIDENTIAL*
142 **RANDOLPH HANCOCK**...*RESIDENTIAL*
142 **ROBERT STEWART**...*RESIDENTIAL*
153 **MY THOMPSON**...*RESIDENTIAL*
157 **QUOC HO**...*RESIDENTIAL*
163 **K GREEN**...*RESIDENTIAL*
164 **PAM WOODY**...*RESIDENTIAL*
170 **ANGELICA VELASQUEZ**...*RESIDENTIAL*
174 **SHERI MCDANIEL**...*RESIDENTIAL*

## 2003 N 800 W ST

*SOURCE: DIGITAL BUSINESS DIRECTORY*

116 **SWENSON PRINTING SVC**...*PROMOTIONAL PRINTING, LITHOGRAPHIC*
142 **JAVIER BORJAS**...*RESIDENTIAL*
146 **ALFREDO GONZALES**...*RESIDENTIAL*
147 **BE THI HUYHN**...*RESIDENTIAL*
149 **MICHAEL WIMBLE**...*RESIDENTIAL*
153 **MICHAEL WULFFENSTEIN**...*RESIDENTIAL*
157 **BEVERLY A CHAVEZ**...*RESIDENTIAL*

## 2000 N 800 W ST

*SOURCE: DIGITAL BUSINESS DIRECTORY*

54 **E XEGE SYS INC**...*COMPUTER SOFTWARE DEVELOPMENT AND APPLICATIONS*
116 **SWENSON PRINTING SVC**...*PROMOTIONAL PRINTING, LITHOGRAPHIC*
142 **JAVIER BORJAS**...*RESIDENTIAL*
142 **RICARDO LOPEZ**...*RESIDENTIAL*
146 **ALFREDO GONZALES**...*RESIDENTIAL*
147 **BE THI HUYHN**...*RESIDENTIAL*
149 **MICHAEL WIMBLE**...*RESIDENTIAL*
153 **MICHAEL WULFFENSTEIN**...*RESIDENTIAL*
157 **BEVERLY A CHAVEZ**...*RESIDENTIAL*

## 1995-96 N 800 W ST

*SOURCE: COLE*

| | |
|---|---|
| 45 | NP |
| 47 | NP |
| 49 | NP |
| 54 | ST LIQUOR STORE |
| 55 | NP |
| 57 | NP |
| 59 | NP |
| 64 | NP |
| 65 | NP |
| 68 | NP |
| 69 | NP |
| 116 | PRINTCO INC |
| 116 | SWENSON PRINTING |
| 126 | NP |
| 131 | NP |
| 137 | NP |
| 139 | NP |
| 142 | APARTMENTS |
| 142 | FRANCISCO GONZALES (4) |
| 145 | NP |
| 146 | GILBERTO O CASTRO |
| 147 | BE T HUYNH |
| 149 | TRACY HARRIS |
| 151 | NP |
| 153 | MICHL WULFFENSTEIN |
| 154 | NP |
| 155 | NP |
| 157 | NP |
| 159 | NP |
| 163 | NP |
| 164 | NP |
| 165 | NP |
| 173 | NP |
| 177 | NP |
| 213 | NP |
| 216 | NP |
| 217 | NP |
| 218 | NP |

## 1991 N 800 W ST

*SOURCE: COLE*

| | |
|---|---|
| 49 | PAUL FOSTER |
| 54 | ST LIQUOR STORE |
| 55 | NP |
| 57 | NP |
| 59 | NP |
| 64 | NP |
| 65 | NP |
| 68 | NP |
| 69 | NP |
| 75 | NO LISTING |
| 116 | PRINTCO INC |
| 116 | SWENSON PRNTNG SRV |
| 126 | NP |
| 131 | NP |
| 137 | NP |
| 139 | NP |
| 142 | ODILON ALVAREZ (2) |
| 145 | NP |
| 146 | NP |
| 147 | NP |
| 149 | NP |
| 151 | NO LISTING |
| 153 | NP |
| 154 | JOGUIN RAMIRES |
| 155 | NP |
| 157 | NP |
| 159 | NP |
| 162 | NO LISTING |
| 163 | PEDRO SOLORIO |
| 164 | NP |
| 165 | NP |
| 173 | NP |
| 177 | NP |
| 213 | NP |

## 1985 N 800 W ST

*SOURCE: COLE*

| | |
|---|---|
| 47 | GREGORY GUTIERREZ |
| 49 | NP |
| 54 | ST LIQUOR CONTRL |
| 55 | NP |
| 57 | NP |
| 59 | NP |
| 64 | NP |
| 65 | NP |
| 68 | NP |
| 69 | NP |
| 116 | PRINTCO INC |
| 116 | SWENSON PRNTNG SRV |
| 126 | NP |
| 129 | SPENCERS CENTER |
| 129 | SUNSHINE CENTER |
| 131 | NP |
| 137 | NP |
| 139 | NP |
| 142 | NP |
| 145 | NP |
| 146 | T B CARDENAS |
| 147 | ROSE ALIRE |
| 149 | NP |
| 151 | ALICE TOVAR |
| 153 | NP |
| 154 | NP |
| 155 | NP |
| 157 | NP |
| 159 | NP |
| 163 | NP |
| 164 | JOE FISHER |
| 165 | NP |
| 173 | NP |
| 177 | NP |
| 213 | ROSE MARTINEZ |

## 1981 N 800 W ST

*SOURCE: COLE*

| | |
|---|---|
| 49 | DAVID G RICH |
| 54 | ST LIQUOR CONTRL |
| 55 | NP |
| 57 | NP |
| 59 | NP |
| 63 | DONS AUTO PARTS |
| 63 | DONS SMALL ENGINE |
| 63 | WERCO |
| 63 | WESTERN ELEC ENGN |
| 64 | NP |
| 65 | NP |
| 68 | NP |
| 69 | NP |
| 116 | PRINTCO INC |
| 116 | SWENSON PRNTNG SRV |
| 126 | ODAL L HIGGINS |
| 129 | SPENCERS CENTER |
| 129 | SUNSHINE CENTER |
| 131 | NP |
| 137 | NP |
| 139 | NP |
| 142 | TED BRANNAN |
| 145 | NP |
| 146 | DENISE MARTINEZ |
| 146 | GEORGINA A MORTON |
| 147 | NP |
| 149 | NP |
| 151 | NP |
| 153 | NP |
| 154 | GEORGE B TEW |
| 155 | SAM ROSSE |
| 157 | B NAVARRO |
| 159 | NP |
| 163 | NP |
| 164 | JOSEPH J FISHER |
| 165 | NP |
| 173 | NP |
| 177 | NP |
| 213 | ROSE MARTINEZ |

## 1976 N 800 W ST

*SOURCE: COLE*

| | |
|---|---|
| 45 | NP |
| 49 | DAVID G RICH |
| 54 | ST LIQR CNTRL STR |
| 55 | NP |
| 57 | NP |
| 59 | NP |
| 63 | DONS AUTO PARTS |
| 64 | FELIX ARAGON |
| 65 | NP |
| 68 | RAFAEL JUAREZ |
| 69 | NP |
| 116 | US FAIRGROUNDS STA |
| 126 | NP |
| 129 | SPENCERS SNSHN CTR |
| 131 | NP |
| 137 | NP |
| 139 | TITO DARDON |
| 142 | EDWARD WHETMAN |
| 145 | NP |
| 146 | NP |
| 147 | JOSE L DURAN |
| 149 | NP |
| 153 | CONCEPCION G LOPEZ |
| 154 | GEORGE B TEW |
| 155 | BRENDA SAMORA |
| 157 | B GUERRERO |
| 159 | NP |
| 163 | NP |
| 164 | JOSEPH J FISHER |
| 165 | NP |
| 173 | HELEN ROYCE |
| 177 | NP |
| 213 | ROSE MARTINEZ |

## 1973 N 800 W ST

*SOURCE: COLE*

| | |
|---|---|
| 49 | D G RICH |
| 54 | ST LIQR CONTRL STR |
| 63 | DONS AUTO PARTS CO |
| 64 | FELIX ARAGON |
| 66 | NP |
| 68 | SHERRI TAFT |
| 116 | US PO FAIRGROUNDS |
| 126 | WILLIAM COWDEN |
| 129 | SPENCERS SUNSHINE |
| 129 | SUNSHINE CENTER |
| 134 | NP |
| 139 | TITO DARDON |
| 142 | E WHETMAN |
| 145 | PAT BANKS |
| 146 | W M ATTEBERY |
| 147 | JOSE L DURAN A |
| 151 | NP |
| 153 | CHRISTINE BARELA |
| 154 | G B TEW |
| 157 | NP |
| 163 | G H ALL GOOD |
| 163 | MICHAEL JO HUGHES |
| 164 | J J FISHER |
| 170 | NP |
| 173 | T N ROYCE |
| 213 | NP |

## 1969-70 N 800 W ST

*SOURCE: COLE*

| | |
|---|---|
| 49 | D G RICH |
| 54 | ST LIQR CONTRL STR |
| 63 | L H RICE |
| 64 | GLORIA GUTIERREZ |
| 116 | US PO FAIRGROUNDS |
| 129 | SPENCERS SUNSHINE |
| 129 | SUNSHINE CENTER |
| 134 | TSGT T LEE |
| 142 | E WHETMAN |
| 145 | MABEL DUNLOP |
| 146 | W M ATTEBERY |
| 147 | JOHN DURAN |
| 151 | C B TASKER |
| 151 | IRENE WOODS |
| 153 | F CHAVEZ |
| 154 | G B TEW |
| 163 | G H ALLGOOD |
| 164 | J J FISHER |
| 170 | J A MARTINEZ |
| 173 | T N ROYCE |
| 219 | I RILLSTON |

## 1965 N 800 W ST

*SOURCE: POLKS*

| | |
|---|---|
| 49 | RICH DAVID G |
| 54 | STATE LIQUOR CONTROL COMN STORE NO 13 |
| 63 | THOMAS ELMER L |
| 64 | RICE LYLE H |
| 66 | VACANT |
| 68 | TAFT VERN L |
| 71 | VACANT |
| 73 | VACANT |
| 116 | US PO FAIRGROUND STA |
| 126 | MEDINA JUAN |
| 129 | ROGERS DAY & NITE LAUNDROMAT |
| 131 | BEARDON V F |
| 131 | STEIGER CLIFFORD 131A |
| 131 | TOMICH LARRY |
| 134 | LEE THEO T |
| 137 | MCDONALD EDW |
| 138 | REED JOHN D |
| 139 | ADKINS LES W |
| 142 | WHETMAN CHRISTINA MRS |
| 145 | DUNLOP WM N |
| 146 | ATTEBERY WILLIS M |
| 147 | DURAN JOSE L |
| 151 | VACANT |
| 153 | TRUJILLO ADELINA MRS |
| 154 | TEW GEO B |
| 155 | KRAUSE GARY |
| 157 | WAKEFIELD CAROLINE MRS |
| 163 | ALLGOOD GEO H |
| 164 | FISHER JOS J |
| 170 | MARTINEZ JOE A |
| 173 | ROYCE TOM |
| 213 | ADAMSON VERONA K MRS |

## 1959 N 800 W ST

*SOURCE: POLKS*

| | |
|---|---|
| 49 | RICHD DAVID G |
| 53 | GARCLA RAYMOND R |
| 54 | STATE LIQUOR CONTROL COMMISSION STORE NO 13 |
| 57 | VACANT |
| 63 | SOLOMON WILFORD J |
| 64 | VARNER HOWARD C |
| 66 | DELAPLAINE ALBERTA MRS |
| 68 | PORTER BLAINE F |
| 71 | LEATHAM JON |
| 73 | DUNCAN J WALLACE |
| 116 | US PO FAIRGROUND STA |
| 126 | SMITH RALPH W |
| 131 | DICKINSON EPHRAM |
| 131 | MCDONNELL ROSE MRS |
| 134 | LEE THEO A |
| 137 | FIFE VERNON |
| 138 | ANDRUS JAS G JR |
| 139 | MCDONALD'S MOTEL |
| 142 | WHETMAN CHRISTINA MRS |
| 145 | DUNLOP WM N |
| 146 | ATTEBERY WILLIS M |
| 147 | MONTOYA RUDY |
| 151 | KRAUS ROY E |
| 154 | TEW GEO B |
| 157 | WAKEFIELD CAROLINE MRS |
| 163 | ALLGOOD GEO H |
| 164 | STANDIFORD JESSIE MRS NURSE |
| 170 | MARTINEZ JOE A |
| 173 | FACKRELL ROYAL W |
| 213 | COLEMAN LEO B |

## 1955 N 800 W ST

*SOURCE: POLKS*

| | |
|---|---|
| 49 | RICH DAVID G |
| 53 | STANTON JAS |
| 54 | ESPINOSA JOS D |
| 54 | GALLAGHER HENRIETTA MRS (REAR ) |
| 57 | APARTMENTS |
| 57 | MULTI TENANT RESIDENTIAL |
| 63 | SOLOMON WILFORD J |
| 64 | GRIFFIN HYRUM T |
| 66 | DELAPLAINE ALBERTA MRS |
| 68 | RASMUSSEN RAYMOND |
| 71 | LEATHAM LOUIS S |
| 73 | DUNCAN JAS W |
| 126 | SMITH RALPH W |
| 127 | SMETHURST FRED M |
| 129 | JACOBSEN AGNES N MRS |
| 134 | LEE THEO |
| 137 | BIGELOW WM D |
| 138 | ANDRUS J GID |
| 139 | MC DONALD'S MOTEL |
| 142 | DYER GUS |
| 145 | DUNLOP WM N |
| 146 | ATTEBERY W M |
| 147 | FRANCO RICHD M |
| 147 | GALLEGOS GILBERT |
| 151 | KRAUS ROY E |
| 151 | R & R TOURIST COURT |
| 154 | TEW GEO B |
| 157 | WAKEFIELD CAROLINE MRS |
| 163 | ALLGOOD GEO H |
| 164 | BENSON JOHN B |
| 170 | MARTINEZ JOE A |
| 173 | FACKRELL ROYAL W |
| 213 | WALKER JOS E |

## 1949 N 800 W ST

*SOURCE: POLKS*

| | |
|---|---|
| 49 | RICH DAVID G |
| 51 | GALLAGHER HENRIETTA MRS (REAR ) |
| 51 | ROBINSON WM C |
| 53 | BUTTERFIELD SAML M |
| 57 | APARTMENTS |
| 57 | MULTI TENANT RESIDENTIAL |
| 63 | SOLOMON WILFORD J |
| 64 | CRANDALL SAML S |
| 66 | LARSEN ED H |
| 68 | RASMUSSEN RAY |
| 71 | DUNCAN JAS W |
| 73 | VACANT |
| 126 | SMITH RALPH W |
| 127 | SMETHURST FRED M |
| 129 | JACOBSEN AGNES M MRS |
| 131 | LEE THEO |
| 136 | REID JAS B |
| 137 | OWEN WM |
| 138 | ANDRUS J GID |
| 142 | DYER GUS |
| 145 | DUNLOP WM N |
| 146 | CARLSON ROGER W |
| 147 | STEGGELL HAROLD E |
| 151 | KRAUS ROY E |
| 151 | R & R TOURIST COURT |
| 153 | VACANT |
| 154 | TEW GEO B |
| 155 | VACANT |
| 157 | WAKEFIELD JOHN H |
| 163 | ALLGOOD GEO H |
| 164 | STANDIFORD FRED A |
| 170 | BURT RUSSELL D |
| 173 | FACKRELL ROYAL W |
| 177 | VACANT |
| 213 | MORRELL IDA MRS |

## 1944 N 800 W ST

*SOURCE: POLKS*

| | |
|---|---|
| 49 | CRAMER VIRGIL |
| 53 | BUTTERFIELD S M O TRUCKING |
| 54 | BOTT ARTH |
| 54 | GALLAGHER H MRS (REAR ) |
| 54 | VINCENT GILBERT |
| 57 | APARTMENTS |
| 57 | MULTI TENANT RESIDENTIAL |
| 57 | VACANT |
| 63 | KATWYK LEONARD |
| 64 | HUMPHREY W ERNEST |
| 66 | LEISER HARRY E |
| 68 | GILLESPIE LULU MRS |
| 71 | LEATHAM LOUIS S |
| 73 | HAMILTON KENNETH F |
| 126 | SMITH RALPH W |
| 127 | ROLAND JACK W |
| 129 | JACOBSEN AGNES MRS |
| 134 | LEES JED |
| 136 | RED JAS B |
| 137 | OWEN WM |
| 138 | ANDRUS J GID |
| 142 | DYER GUS |
| 145 | MULTI TENANT RESIDENTIAL |
| 146 | CARLSON ROGER W |
| 147 | SMITH PAUL S |
| 151 | SAVAGE FRANK A |
| 153 | PATTERSON CHAS F |
| 154 | TEW GEO B |
| 155 | PARKER GEO B |
| 157 | EVANS FRANK W |
| 163 | ALLGOOD GEO H |
| 164 | BLAIR PHILIP |
| 170 | STORM JOHN |
| 170 | STORM ORLIE |
| 173 | MITCHELL N JED |
| 177 | BUTTERFIELD RULON W |
| 213 | MORRELL IDA MRS |
| 216 | VOCENT |

## 1940 N 800 W ST

*SOURCE: POLKS*

| | |
|---|---|
| 49 | RICH DAVID G |
| 53 | BUTTERFIELD SAML M |
| 54 | BOTT ARTH |
| 54 | GALLAGHER II MRS (REAR ) |
| 54 | TAFT GARRIE B |
| 57 | ANDERSON LELAND J |
| 63 | KATWYK LEONARD |
| 64 | HUMPHREY ERNEST |
| 66 | JEFFS R EDWIN |
| 68 | GILLESPIE LULU MRS |
| 71 | LEATHAM LOUIS S |
| 73 | AARON ALF A |
| 125 | SMITH RALPH W |
| 127 | MITCHELL GLENN E |
| 127 | MITCHELL HARRY M |
| 129 | JACOBSEN AGNES MRS |
| 134 | ANDERSON CLARK B |
| 136 | WILLIAMS RICHD W |
| 137 | OWEN WM |
| 138 | ANDRUS JAS GO |
| 142 | DYER GUS |
| 145 | DUNLOP WM N |
| 146 | TIMPSON SE MRS |
| 147 | SMITH PAUL |
| 149 | VACANT |
| 151 | SAVAGE FRANK A |
| 153 | PATTERSON CHAS F |
| 154 | TEW GEO B |
| 155 | WILLIAMS GEO E |
| 157 | BROWN ELMER S |
| 163 | ALLGOOD GEO H |
| 170 | MORRIS GIDEON C |
| 173 | CROWTHER CLIFFORD M |
| 177 | PARKER JOS A |
| 213 | CHILD JOS JR |

## 1935 N 800 W ST

*SOURCE: POLKS*

| | |
|---|---|
| 49 | BALL ALF P |
| 53 | MURPHY RAY G |
| 54 | CAMERON CHAS |
| 54 | LEISER HARRY (REAR ) |
| 54 | VANAUSDAL SARAH MRS |
| 57 | MURPHY MILES M |
| 63 | VANKATWYK LEONARD |
| 64 | PUGH J VERNON |
| 66 | JEFFS RICHD E |
| 68 | GILLESPIE LULU MRS |
| 71 | LEATHAM M S MRS |
| 73 | LEATHAM LOUIS S |
| 79 | VANDERLINDEN WM A |
| 126 | SMITH RALPH W |
| 127 | MITCHELL HARRY M |
| 129 | SMITH AGNES MRS |
| 134 | KEST JOSEPHINE MRS |
| 136 | KOOYMAN A PAUL |
| 137 | OWEN WM |
| 138 | HUTTON WILFORD M |
| 142 | DYER GUS |
| 145 | DUNLOP WM N |
| 146 | TIMPSON SE MRS |
| 147 | VACANT |
| 149 | VACANT |
| 151 | ANDERSON LYMAN W |
| 153 | DEMAS JAS G |
| 154 | TEW GEO B |
| 155 | BIDDLE VICTOR W |
| 157 | NEILSON ALBERT P |
| 163 | ALLGOOD G HARRY |
| 170 | MORRIS GIDEON C |
| 173 | GAMBLIN ARTH |
| 177 | DUNLOP JOHN |
| 205 | BACKMAN G P MRS |
| 205 | CORTNEY JAS |

## 1931 N 800 W ST

*SOURCE: POLKS*

| | |
|---|---|
| 49 | COTTAM WM O |
| 53 | MURPHY JAS M |
| 54 | REAR MCMILLAN WM R |
| 54 | REAR OLSEN JOHN D |
| 54 | TINGEY ADNA T |
| 57 | CHRISTENSEN MERCER |
| 63 | ALLEN HAROLD E |
| 64 | GILLESPIE MORONI |
| 66 | ROWLAND MATHEW W |
| 68 | ROYER GEO |
| 71 | LEATHAM LOUIS S |
| 79 | VACANT |
| 126 | SMITH RALPH W |
| 127 | MITCHELL HARRY M |
| 129 | JACOBSEN AGNES |
| 134 | WILLIAMS LEONA MRS |
| 136 | LOCKWOOD PERCY |
| 137 | OWEN WM |
| 138 | VACANT |
| 142 | DYER GUS |
| 145 | DUNLOP WM N |
| 146 | TIMPSON SARAH E MRS |
| 147 | MILLER HENRY M |
| 149 | VACANT |
| 151 | SARTOR HEBER W |
| 153 | HUTTON WILFORD M |
| 154 | VACANT |
| 155 | WATSON CLARENCE |
| 157 | LAMBERT CHAS I |
| 163 | ALLGOOD GEO H |
| 170 | MORRIS GIDEON C |
| 173 | HODGES ELMER |
| 177 | DUNLOP JOHN |
| 205 | BACHMAN GUS H |

## 1925 N 800 W ST

*SOURCE: POLKS*

| | |
|---|---|
| 49 | ROBINSON CHRISTOPHER A |
| 53 | MURPHY MATT J |
| 54 | GALLAGHER MRS HATTIE |
| 57 | EVANS WILLARD H |
| 63 | MARSDEN GEO T |
| 64 | GILLESPIE MORONL |
| 66 | CARTER STANLEY |
| 68 | KIRKMAN KENNETH E |
| 71 | LEATHAM WM |
| 73 | ALLEN HAROLD E |
| 79 | BALL TRACY V |
| 126 | FISH WALTER V |
| 127 | MITCHEL HARRY M |
| 129 | JACOBSEN MRS AGNES M |
| 134 | HUNT WM F |
| 136 | VACANT |
| 137 | OWEN WM |
| 138 | FORBUSH HYRUM W |
| 138 | MIKSELL WESLEY L |
| 142 | DYER ALFD R |
| 142 | DYER MONTE |
| 145 | DUNLAP WM A |
| 146 | TIMPSON MRS SARAH E |
| 147 | CHRISTENSEN JAS E |
| 149 | VACANT |
| 151 | BLANCHARD CLARENCE L |
| 153 | HUTTON WILFORD M |
| 154 | VACANT |
| 155 | RUDY FRANKLIN H |
| 157 | KEPPNER JOHN H |
| 163 | ALLGOOD GEO H |
| 163 | HARRY GEO H |
| 170 | MORRIS GIDEON C |
| 173 | LLOYD THOS |
| 205 | BACKMAN GUS H |

# APPENDIX C

RADIUS MAP
REPORT

PSR
PHYSICAL SETTING REPORT

# Property Information

| | |
|---|---|
| Order Number: | 22082203849p |
| Date Completed: | August 22, 2022 |
| Project Number: | 900244 |
| Project Property: | Addition to North Temple Apartments<br>65 North 900 West Salt Lake City UT 84116 |
| Coordinates: | |
| Latitude: | 40.77093882 |
| Longitude: | -111.91729807 |
| UTM Northing: | 4513734.30111 Meters |
| UTM Easting: | 422586.873858 Meters |
| UTM Zone: | UTM Zone 12T |
| Elevation: | 4,225.72 ft |
| Slope Direction: | N/A |


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Geologic Information....7
Soil Information....9
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The ERIS ***Physical Setting Report - PSR*** provides comprehensive information about the physical setting around a site and includes a complete overview of topography and surface topology, in addition to hydrologic, geologic and soil characteristics. The location and detailed attributes of oil and gas wells, water wells, public water systems and radon are also included for review.

The compilation of both physical characteristics of a site and additional attribute data is useful in assessing the impact of migration of contaminants and subsequent impact on soils and groundwater.

**Disclaimer**

This Report does not provide a full environmental evaluation for the site or adjacent properties. Please see the terms and disclaimer at the end of the Report for greater detail.

## Topographic Information

**Current USGS Topo (2017)**

**Quadrangle(s): Salt Lake City North, UT**

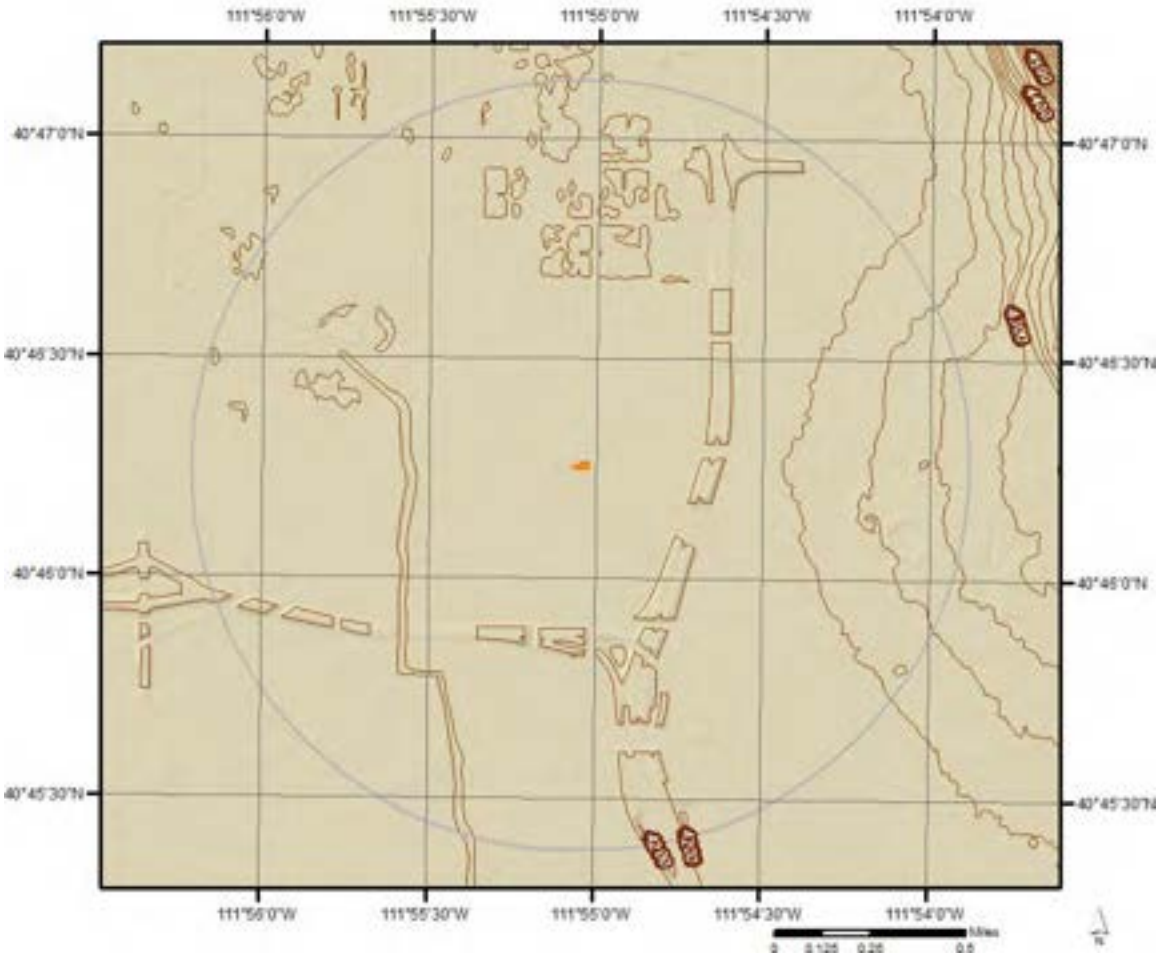
Source: USGS 7.5 Minute Topographic Map

# Topographic Information

The previous topographic map(s) are created by seamlessly merging and cutting current USGS topographic data. Below are shaded relief map(s), derived from USGS elevation data to show surrounding topography in further detail.

Topographic information at project property:

| | |
|---|---|
| Elevation: | 4,225.72 ft |
| Slope Direction: | N/A |



## Hydrologic Information

# Wetland

0 0.075 0.15 0.3 Miles

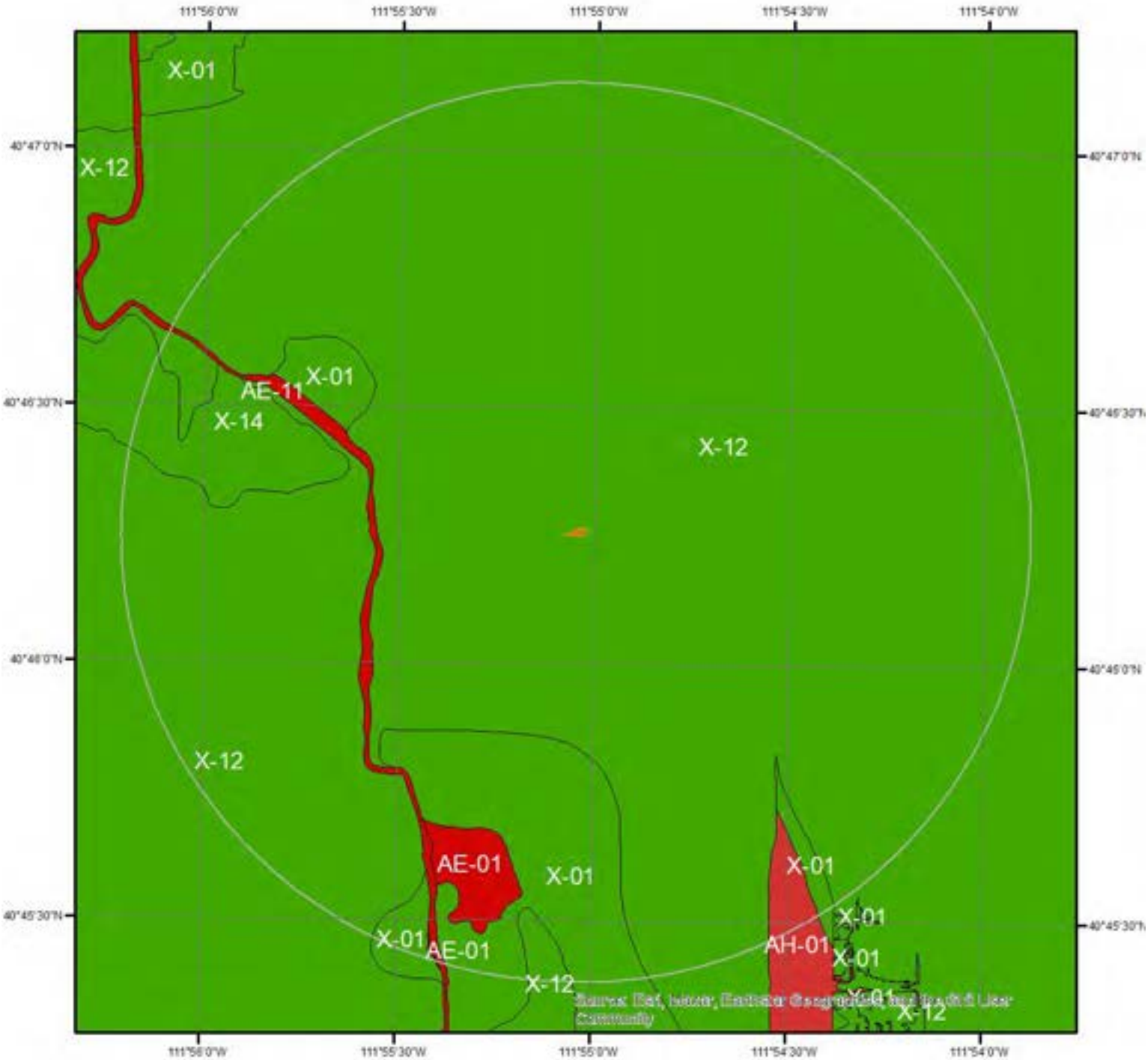
N

This map shows wetland existence using data from US Fish & Wildlife.
Data coverage is shown to the right. Gray indicates no data available in the area.

- Estuarine and Marine Deepwater
- Estuarine and Marine Wetland
- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetland
- Freshwater Pond
- Lake
- Other
- Riverine

ERIS

## Hydrologic Information

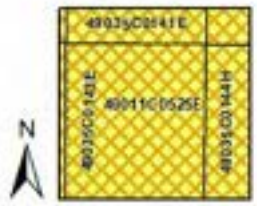



# Flood Hazard Zones

Miles
0 0.2 0.4

This map shows FEMA flood hazard zones. FIRM panels are shown to the right, and blank indicates no data is available.

| | | |
|---|---|---|
| A | AO | X |
| A99 | V | OPEN WATER |
| AE | VE | NOT POPULATED |
| AH | D | AREA NOT INCLUDED |




**Quadrangle(s): Salt Lake City North,UT**

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# Hydrologic Information

The Wetland Type map shows wetland existence overlaid on an aerial imagery. The Flood Hazard Zones map shows FEMA flood hazard zones overlaid on an aerial imagery. Relevant FIRM panels and detailed zone information is provided below.
For detailed Zone descriptions please click the link: https://floodadvocate.com/fema-zone-definitions

| | |
|---|---|
| Available FIRM Panels in area: | 49011C0525E(effective:2007-06-18) 49035C0141E(effective:2001-09-21) 49035C0142G(effective:2009-09-25) 49035C0143E(effective:2001-09-21) 49035C0144H(effective:2012-08-02) |

**Flood Zone AE-01**

| | |
|---|---|
| Zone: | AE |
| Zone subtype: | |

**Flood Zone AE-11**

| | |
|---|---|
| Zone: | AE |
| Zone subtype: | FLOODWAY |

**Flood Zone AH-01**

| | |
|---|---|
| Zone: | AH |
| Zone subtype: | |

**Flood Zone X-01**

| | |
|---|---|
| Zone: | X |
| Zone subtype: | 0.2 PCT ANNUAL CHANCE FLOOD HAZARD |

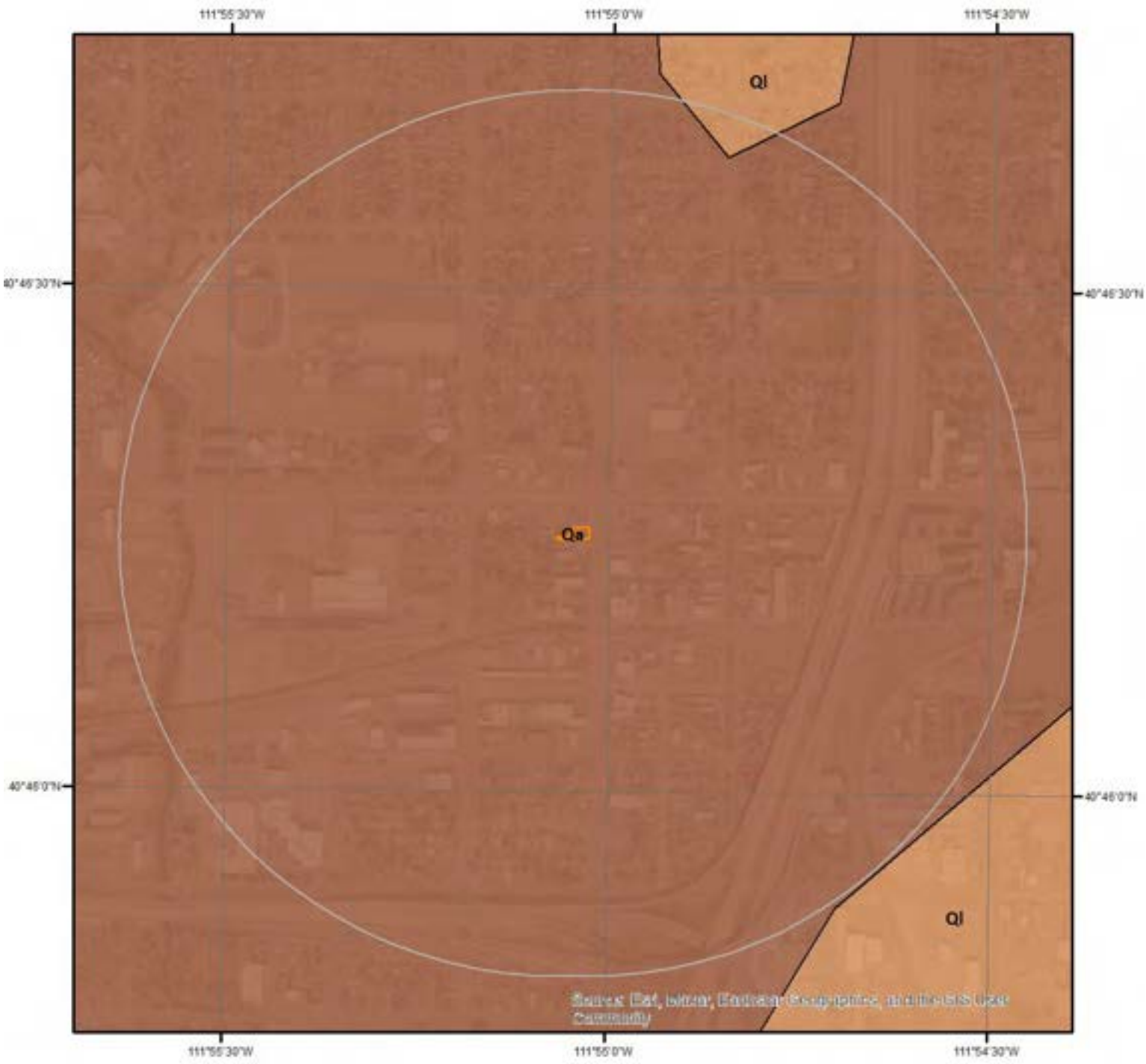
**Flood Zone X-12**

| | |
|---|---|
| Zone: | X |
| Zone subtype: | AREA OF MINIMAL FLOOD HAZARD |

**Flood Zone X-14**

| | |
|---|---|
| Zone: | X |
| Zone subtype: | AREA WITH REDUCED FLOOD RISK DUE TO LEVEE |

## Geologic Information




Miles
0 0.2 0.4

N

## Geologic Units

This maps shows geologic units in the area. Please refer to the report for detailed descriptions.

ERIS

Miles
0 0.275 0.55

# Geologic Information

The previous page shows USGS geology information. Detailed information about each unit is provided below.

---

**Geologic Unit Ql**

| | |
|---|---|
| Unit Name: | Quaternary Lake Bonneville deposits |
| Unit Age: | Quaternary |
| Primary Rock Type: | clay or mud |
| Secondary Rock Type: | sand |
| Unit Description: | No description available. |

---

**Geologic Unit Qa**

| | |
|---|---|
| Unit Name: | Quaternary alluvium and colluvium |
| Unit Age: | Quaternary |
| Primary Rock Type: | alluvium |
| Secondary Rock Type: | colluvium |
| Unit Description: | No description available. |

## Soil Information

**SSURGO Soils**

0 0.175 0.35 Miles

N

This maps shows SSURGO soil units around the target property. Please refer to the report for detailed soil descriptions.

ERIS

# Soil Information

The previous page shows a soil map using SSURGO data from USDA Natural Resources Conservation Service. Detailed information about each unit is provided below.

---

**Map Unit Ch (5.19%)**

| | |
|---|---|
| Map Unit Name: | Chipman silty clay loam, 0 to 1 percent slopes |
| Bedrock Depth - Min: | |
| Watertable Depth - Annual Min: | 69cm |
| Drainage Class - Dominant: | Somewhat poorly drained |
| Hydrologic Group - Dominant: | D - Soils in this group have high runoff potential when thoroughly wet. Water movement through the soil is restricted or very restricted. |

Major components are printed below

Chipman(85%)

| | |
|---|---|
| horizon A11(0cm to 15cm) | Silty clay loam |
| horizon A12(15cm to 41cm) | Silty clay loam |
| horizon C1ca(41cm to 91cm) | Silty clay loam |
| horizon C2ca(91cm to 117cm) | Silty clay loam |
| horizon C3ca(117cm to 130cm) | Silty clay loam |
| horizon C4(130cm to 150cm) | Silty clay |

Component Description:

Minor map unit components are excluded from this report.

Map Unit: Ch - Chipman silty clay loam, 0 to 1 percent slopes

Component: Chipman (85%)
The Chipman component makes up 85 percent of the map unit. Slopes are 0 to 1 percent. This component is on flood plains. The parent material consists of alluvium. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is somewhat poorly drained. Water movement in the most restrictive layer is low. Available water to a depth of 60 inches (or restricted depth) is high. Shrink-swell potential is moderate. This soil is rarely flooded. It is not ponded. A seasonal zone of water saturation is at 27 inches during June, July. Organic matter content in the surface horizon is about 4 percent. This component is in the R028AY001UT Alkali Bottom (alkali Sacaton) ecological site. Nonirrigated land capability classification is 3w. Irrigated land capability classification is 2w. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 50 percent. There are no saline horizons within 30 inches of the soil surface. The soil has a maximum sodium adsorption ratio of 9 within 30 inches of the soil surface.

Component: Magna (3%)
Generated brief soil descriptions are created for major soil components. The Magna soil is a minor component.

Component: Welby (2%)
Generated brief soil descriptions are created for major soil components. The Welby soil is a minor component.

Component: Stony alluvial land (2%)
Generated brief soil descriptions are created for major soil components. The Stony alluvial land soil is a minor component.

Component: Ironton (2%)
Generated brief soil descriptions are created for major soil components. The Ironton soil is a minor component.

Component: Magna (2%)
Generated brief soil descriptions are created for major soil components. The Magna, peaty surface soil is a minor component.

Component: Bramwell (2%)
Generated brief soil descriptions are created for major soil components. The Bramwell, hardpan variant soil is a minor component.

Component: Chipman (2%)
Generated brief soil descriptions are created for major soil components. The Chipman, saline-alkali, gravelly substratum soil is a minor component.

# Soil Information

**Map Unit Ma (1.29%)**

Map Unit Name: Made land

No more attributes available for this map unit

Component Description:

Minor map unit components are excluded from this report.

Map Unit: Ma - Made land

Component: Made land (100%)
Generated brief soil descriptions are created for major soil components. The Made land is a miscellaneous area.

**Map Unit UL (92.8%)**

Map Unit Name: Urban land

No more attributes available for this map unit

Component Description:

Minor map unit components are excluded from this report.

Map Unit: UL - Urban land

Component: Urban land (100%)
Generated brief soil descriptions are created for major soil components. The Urban land is a miscellaneous area.

**Map Unit W (0.71%)**

Map Unit Name: Water

No more attributes available for this map unit

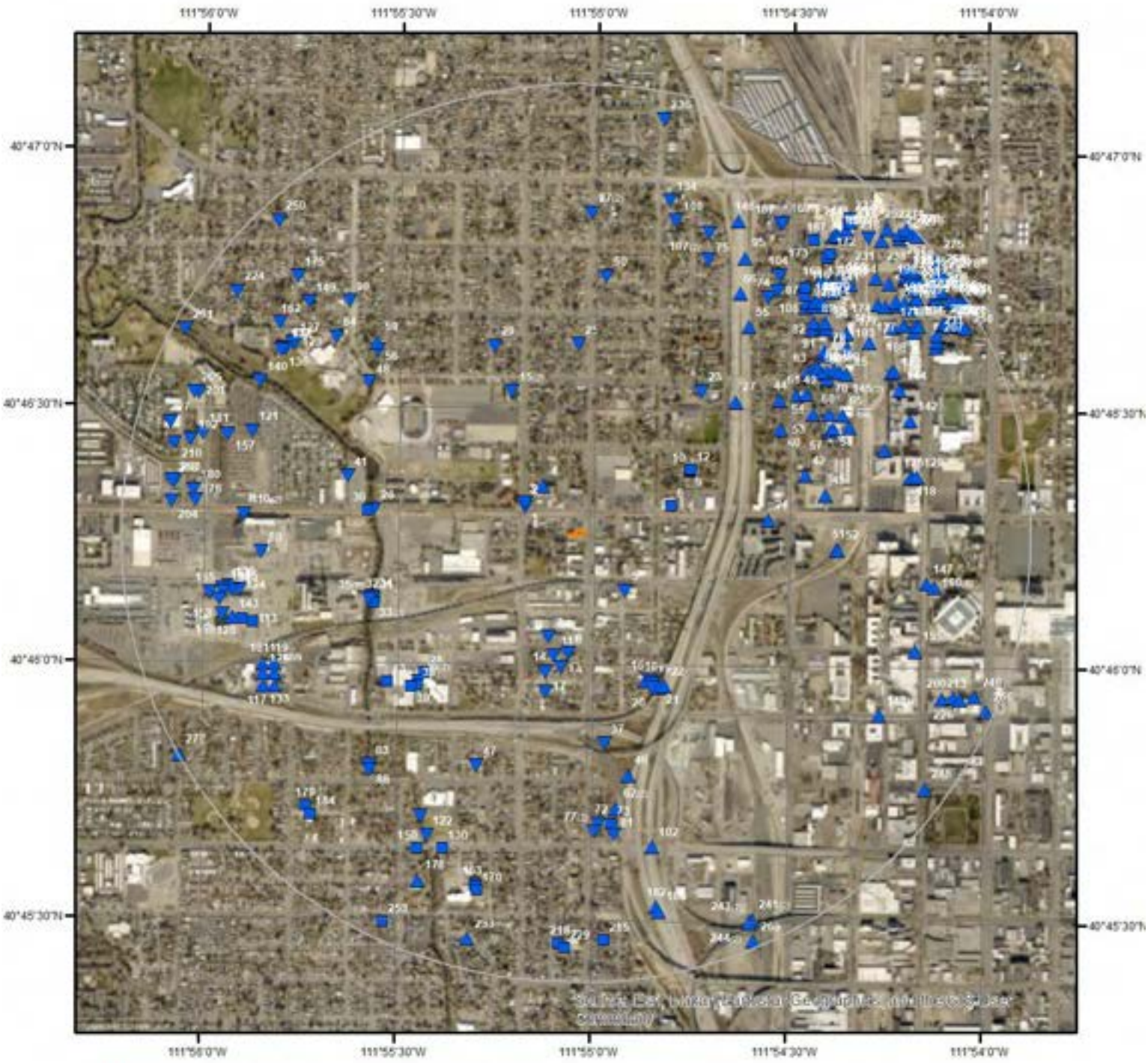
Component Description:

Minor map unit components are excluded from this report.

Map Unit: W - Water

Component: Water (100%)
Generated brief soil descriptions are created for major soil components. The Water is a miscellaneous area.

## Wells and Additional Sources




**Wells & Additional Sources**

N

0 0.15 0.3 0.6 Miles

- ▲ Sites with Higher Elevation
- ■ Sites with Same Elevation
- ▼ Sites with Lower Elevation
- ○ Sites with Unknown Elevation
- ▲ OGW Sites with Higher Elevation
- ■ OGW Sites with Same Elevation
- ▼ OGW Sites with Lower Elevation
- ● OGW Sites with Unknown Elevation

ERIS

# Wells and Additional Sources Summary

## Federal Sources

### Public Water Systems Violations and Enforcement Data

| Map Key | PWS ID | Distance (ft) | Direction |
|---|---|---|---|
| 5 | IL3158329 | 816.09 | SE |
| 24 | UTAH11073 | 2178.04 | E |
| 110 | UTAH22134 | 3827.12 | W |
| 110 | UTAH22126 | 3827.12 | W |
| 148 | UTAH10031 | 4091.26 | ESE |
| 148 | UTAH08025 | 4091.26 | ESE |
| 148 | UTAH19072 | 4091.26 | ESE |
| 148 | UTAH24035 | 4091.26 | ESE |
| 155 | WY5600368 | 4148.83 | ESE |
| 155 | WY5600367 | 4148.83 | ESE |
| 155 | UTAH12016 | 4148.83 | ESE |

### Safe Drinking Water Information System (SDWIS)

| Map Key | ID | Distance (ft) | Direction |
|---|---|---|---|
| | No records found | | |

### USGS National Water Information System

| Map Key | Monitoring Loc Identifier | Distance (ft) | Direction |
|---|---|---|---|
| 4 | USGS-404621111550501 | 638.51 | NW |
| 15 | USGS-404632111551000 | 1800.11 | NNW |
| 15 | USGS-404632111551001 | 1800.11 | NNW |
| 26 | USGS-10172520 | 2303.64 | W |
| 28 | USGS-404559111552301 | 2347.66 | SW |
| 30 | USGS-404618111553200 | 2380.07 | W |
| 48 | USGS-404639111554101 | 2962.31 | NW |
| 97 | USGS-10172552 | 3747.94 | N |
| 97 | USGS-404653111545801 | 3747.94 | N |
| 215 | USGS-404527111550102 | 4791.80 | S |
| 229 | USGS-404527111550101 | 4884.52 | S |
| 233 | USGS-404528111551601 | 4916.04 | SSW |
| 236 | USGS-404704111544701 | 4942.75 | NNE |
| 248 | USGS-404545111540601 | 5019.52 | SE |

### Wells from NWIS

| Map Key | ID | Distance (ft) | Direction |
|---|---|---|---|
| | No records found | | |

## State Sources

### Oil and Gas Wells

| Map Key | ID | Distance (ft) | Direction |
|---|---|---|---|
| | No records found | | |

# Wells and Additional Sources Summary

### Public Water System Facilities

| Map Key | ID | Distance (ft) | Direction |
|---|---|---|---|
| | No records found | | |

### Water Rights Database

| Map Key | Water Right No | Distance (ft) | Direction |
|---|---|---|---|
| 1 | 59-5420 | 597.69 | WNW |
| 2 | 59-5420 | 617.25 | WNW |
| 3 | 59-5420 | 626.05 | WNW |
| 6 | 57-6998 | 1066.48 | ENE |
| 7 | 57-10508 | 1230.48 | SSW |
| 8 | 9457005M00 | 1401.29 | S |
| 9 | 57-7665 | 1428.83 | ENE |
| 10 | 57-7665 | 1439.71 | ENE |
| 11 | 9457005M00 | 1440.15 | SSW |
| 12 | 57-7665 | 1450.45 | ENE |
| 13 | 9457005M00 | 1573.49 | S |
| 14 | 57-8407 | 1644.42 | SSW |
| 16 | 2257004M00 | 1865.39 | SSE |
| 17 | 57-10519 | 1875.01 | SSW |
| 18 | 2257004M00 | 1889.18 | SSE |
| 19 | 2257004M00 | 1932.25 | SSE |
| 20 | 2257004M00 | 1971.52 | SSE |
| 21 | 2257004M00 | 2016.14 | SSE |
| 22 | 2257004M00 | 2017.12 | SSE |
| 23 | 57-7663 | 2135.73 | NE |
| 25 | 57-6899 | 2183.50 | N |
| 27 | 57-5873 | 2345.83 | NE |
| 29 | 57-6935 | 2372.33 | NNW |
| 31 | 57-2537 | 2392.96 | WSW |
| 32 | 57-70 | 2414.74 | WSW |
| 33 | 57-70 | 2417.04 | WSW |
| 33 | 57-2538 | 2417.04 | WSW |
| 34 | 57-2537 | 2426.90 | WSW |
| 35 | 59-704 | 2461.27 | WSW |
| 35 | 59-1291 | 2461.27 | WSW |
| 36 | 57-7944 | 2473.35 | SW |
| 36 | 57-2832 | 2473.35 | SW |
| 37 | 57-6797 | 2480.34 | S |
| 38 | 57-2831 | 2514.38 | SW |
| 39 | 57-4937 | 2573.55 | SW |
| 40 | 57-6893 | 2609.16 | ENE |
| 41 | 57-6570 | 2687.72 | WNW |
| 42 | 57-6629 | 2691.21 | ENE |
| 43 | 57-1365 | 2747.08 | SW |
| 44 | 57-10527 | 2768.23 | ENE |
| 45 | 57-5685 | 2880.41 | E |
| 46 | 57-6302 | 2880.79 | SSE |
| 47 | 57-3907 | 2940.48 | SSW |
| 49 | 57-6613 | 2975.28 | ENE |
| 50 | 57-7082 | 2998.63 | N |
| 51 | 9057003M00 | 2998.85 | E |
| 52 | 9057003M00 | 3011.53 | E |
| 53 | 57-10391 | 3030.03 | ENE |
| 54 | 57-6416 | 3079.68 | ENE |
| 55 | 57-6426 | 3088.40 | NE |
| 56 | 57-2932 | 3125.74 | NW |
| 57 | 0757008M00 | 3132.25 | ENE |
| 58 | 57-10391 | 3174.81 | ENE |

| | | | |
|---|---|---|---|
| 59 | 57-7664 | 3195.65 | NW |
| 60 | 0757008M00 | 3204.84 | ENE |
| 61 | 57-7130 | 3237.98 | NE |
| 62 | 57-6776 | 3255.90 | S |
| 62 | 57-6661 | 3255.90 | S |
| 63 | 57-6420 | 3312.33 | NE |
| 64 | 57-6418 | 3326.78 | NE |
| 65 | 0757008M00 | 3340.12 | ENE |
| 66 | 57-6652 | 3351.26 | NE |
| 67 | 57-6419 | 3363.08 | NE |
| 68 | 0757008M00 | 3363.39 | ENE |
| 69 | 57-6417 | 3368.47 | ENE |
| 70 | 57-6216 | 3388.03 | ENE |
| 71 | 57-7006 | 3423.92 | ENE |
| 72 | 57-6777 | 3427.03 | S |
| 73 | 57-6757 | 3428.04 | S |
| 74 | 57-6455 | 3499.21 | NE |
| 75 | 57-6261 | 3509.09 | NNE |
| 76 | 57-6415 | 3509.25 | ENE |
| 77 | 57-6255 | 3515.40 | S |
| 77 | 57-6319 | 3515.40 | S |
| 78 | 57-6045 | 3515.42 | NE |
| 79 | 57-6046 | 3536.11 | NE |
| 80 | 57-6299 | 3548.33 | ENE |
| 81 | 57-7268 | 3563.70 | S |
| 82 | 57-6450 | 3591.50 | NE |
| 83 | 59-3373 | 3595.33 | SW |
| 84 | 57-7462 | 3595.54 | NW |
| 85 | 57-6414 | 3609.41 | ENE |
| 86 | 59-5389 | 3624.42 | W |
| 87 | 57-6662 | 3628.73 | NE |
| 88 | 59-3772 | 3637.22 | SW |
| 89 | 57-6454 | 3655.11 | NE |
| 90 | 57-7103 | 3668.87 | ENE |
| 91 | 57-6667 | 3694.09 | NE |
| 92 | 57-10045 | 3719.77 | NE |
| 92 | 57-6925 | 3719.77 | NE |
| 93 | 57-6447 | 3733.39 | NE |
| 94 | 57-6980 | 3734.65 | NE |
| 95 | 57-6991 | 3738.00 | NNE |
| 96 | 59-3361 | 3747.28 | SSW |
| 96 | 59-3362 | 3747.28 | SSW |
| 98 | 57-6448 | 3760.54 | NE |
| 99 | 57-5579 | 3773.61 | NW |
| 100 | 57-6413 | 3773.74 | NE |
| 101 | 2159001M00 | 3775.71 | WSW |
| 102 | 57-6016 | 3776.18 | SSE |
| 103 | 57-5349 | 3784.86 | NE |
| 104 | 57-5755 | 3790.05 | NE |
| 105 | 57-6453 | 3792.28 | NE |
| 106 | 57-4876 | 3795.66 | NE |
| 107 | 57-6232 | 3804.01 | NNE |
| 107 | 57-5494 | 3804.01 | NNE |
| 108 | 57-6303 | 3809.28 | NNE |
| 109 | 2159001M00 | 3824.33 | WSW |
| 111 | 57-6452 | 3840.81 | NE |
| 112 | 57-6451 | 3849.38 | NE |
| 113 | 59-728 | 3857.81 | WSW |
| 114 | 57-7164 | 3870.50 | NE |
| 115 | 57-6117 | 3876.03 | NE |
| 116 | 57-6765 | 3879.15 | NE |
| 117 | 2159001M00 | 3890.88 | WSW |
| 118 | 1657013M00 | 3901.91 | E |
| 119 | 2159001M00 | 3902.64 | WSW |
| 120 | 57-6449 | 3905.44 | NE |
| 121 | 59-1733 | 3918.68 | WNW |

| | | | |
|---|---|---|---|
| 122 | 59-3516 | 3926.67 | SSW |
| 123 | 57-7439 | 3935.02 | WNW |
| 124 | 59-2571 | 3937.54 | W |
| 125 | 1657013M00 | 3940.90 | E |
| 126 | 2159001M00 | 3949.69 | WSW |
| 127 | 57-7444 | 3959.61 | WNW |
| 128 | 59-458 | 3971.32 | WSW |
| 129 | 1657013M00 | 3982.18 | E |
| 130 | 1757010M00 | 3984.29 | SSW |
| 131 | 57-8198 | 3993.32 | WNW |
| 132 | 57-7446 | 4011.48 | WNW |
| 133 | 2159001M00 | 4014.17 | WSW |
| 134 | 57-6656 | 4017.36 | NNE |
| 135 | 59-2649 | 4025.99 | W |
| 136 | 57-7445 | 4026.93 | WNW |
| 137 | 57-6406 | 4031.04 | ENE |
| 138 | 57-7084 | 4042.23 | NE |
| 139 | 59-443 | 4051.16 | W |
| 140 | 0959008M00 | 4057.96 | WNW |
| 141 | 57-6446 | 4068.07 | NE |
| 142 | 57-6371 | 4068.14 | ENE |
| 143 | 59-3174 | 4073.02 | WSW |
| 144 | 57-6372 | 4073.56 | ENE |
| 145 | 59-5502 | 4075.61 | ENE |
| 145 | 59-5490 | 4075.61 | ENE |
| 146 | 57-6298 | 4079.40 | NNE |
| 147 | 9357009M00 | 4085.48 | E |
| 149 | 57-10524 | 4105.21 | NW |
| 150 | 1757010M00 | 4105.30 | SSW |
| 151 | 57-6634 | 4112.21 | NE |
| 152 | 57-6643 | 4116.15 | ENE |
| 153 | 59-313 | 4117.81 | W |
| 154 | 59-304 | 4124.14 | W |
| 156 | 57-5655 | 4152.39 | NE |
| 157 | 59-1705 | 4180.42 | WNW |
| 158 | 59-697 | 4182.18 | W |
| 159 | 59-390 | 4185.24 | WSW |
| 160 | 57-106 | 4189.13 | E |
| 160 | 57-106 | 4189.13 | E |
| 160 | 57-106 | 4189.13 | E |
| 160 | 57-4950 | 4189.13 | E |
| 160 | 57-106 | 4189.13 | E |
| 160 | 57-10879 | 4189.13 | E |
| 161 | 57-6445 | 4205.33 | NE |
| 162 | 59-1751 | 4219.63 | NW |
| 163 | 57-5147 | 4261.89 | SSW |
| 164 | 57-3564 | 4278.25 | NE |
| 165 | 57-2538 | 4280.42 | W |
| 166 | 57-4494 | 4290.39 | SSW |
| 167 | 57-5918 | 4290.62 | NNE |
| 168 | 57-6505 | 4308.30 | NE |
| 169 | 57-6687 | 4316.34 | NNE |
| 170 | 57-7232 | 4325.34 | SSW |
| 171 | 57-6442 | 4365.59 | ENE |
| 172 | 57-6476 | 4366.74 | NE |
| 173 | 57-7039 | 4370.42 | NE |
| 174 | 57-7083 | 4373.22 | NE |
| 175 | 57-10514 | 4411.96 | NW |
| 176 | 59-2954 | 4417.15 | W |
| 177 | 57-6444 | 4429.97 | NE |
| 178 | 59-1843 | 4444.73 | SSW |
| 179 | 59-2763 | 4444.74 | SW |
| 180 | 59-3045 | 4449.34 | W |
| 181 | 59-338 | 4474.86 | WNW |
| 182 | 2257004M00 | 4480.28 | SSE |
| 183 | 57-6441 | 4482.27 | ENE |

| | | | |
|---|---|---|---|
| 184 | 59-2763 | 4482.89 | SW |
| 185 | 2257004M00 | 4537.23 | SSE |
| 186 | 57-6377 | 4540.78 | ENE |
| 187 | 57-6475 | 4547.24 | NE |
| 188 | 57-7081 | 4555.76 | NE |
| 189 | 57-6644 | 4560.36 | NE |
| 190 | 57-6443 | 4566.26 | NE |
| 191 | 57-6477 | 4590.60 | NE |
| 192 | 59-224 | 4590.95 | WNW |
| 193 | 57-6474 | 4598.16 | NE |
| 194 | 57-6379 | 4605.56 | ENE |
| 195 | 57-6378 | 4629.49 | ENE |
| 196 | 57-7080 | 4637.70 | NE |
| 197 | 57-6440 | 4639.54 | NE |
| 198 | 57-6439 | 4649.29 | NE |
| 199 | 57-6409 | 4652.27 | NE |
| 200 | 57-10339 | 4657.22 | ESE |
| 201 | 59-2865 | 4664.76 | WNW |
| 202 | 57-6373 | 4690.89 | ENE |
| 203 | 59-3675 | 4691.54 | W |
| 204 | 59-104 | 4700.71 | W |
| 205 | 59-2449 | 4715.95 | WNW |
| 206 | 57-5376 | 4716.85 | NE |
| 207 | 57-6374 | 4725.52 | ENE |
| 208 | 59-2993 | 4728.25 | W |
| 209 | 57-6438 | 4742.83 | NE |
| 210 | 59-427 | 4765.83 | WNW |
| 211 | 57-6375 | 4766.26 | ENE |
| 212 | 57-6382 | 4770.65 | NE |
| 213 | 57-10339 | 4772.09 | ESE |
| 214 | 57-6411 | 4780.20 | NE |
| 216 | 57-6384 | 4792.24 | NE |
| 217 | 57-6408 | 4795.78 | NE |
| 218 | 57-6407 | 4805.52 | NE |
| 219 | 57-8224 | 4824.10 | S |
| 220 | 57-6391 | 4826.43 | NE |
| 221 | 57-6386 | 4835.64 | NE |
| 222 | 57-6410 | 4837.27 | NE |
| 223 | 57-6389 | 4840.00 | NE |
| 224 | 57-8583 | 4847.57 | NW |
| 225 | 57-6392 | 4856.64 | NE |
| 226 | 57-10339 | 4856.92 | ESE |
| 227 | 59-301 | 4880.11 | WNW |
| 228 | 57-6437 | 4881.53 | ENE |
| 230 | 57-6398 | 4892.35 | NE |
| 231 | 57-6473 | 4902.01 | NE |
| 232 | 57-6436 | 4913.66 | ENE |
| 234 | 57-6393 | 4916.47 | NE |
| 235 | 57-6435 | 4942.74 | ENE |
| 237 | 57-6390 | 4946.19 | NE |
| 238 | 57-6394 | 4950.31 | NE |
| 239 | 57-6434 | 4954.09 | ENE |
| 240 | 57-6387 | 4954.36 | ENE |
| 241 | 9335003M00 | 4961.71 | SSE |
| 241 | 57-8979 | 4961.71 | SSE |
| 242 | 57-6380 | 4963.11 | ENE |
| 243 | 9335003M00 | 4972.77 | SSE |
| 243 | 57-8979 | 4972.77 | SSE |
| 244 | 57-8979 | 4986.57 | SSE |
| 244 | 9335003M00 | 4986.57 | SSE |
| 245 | 57-6381 | 4989.65 | ENE |
| 246 | 57-10444 | 4997.50 | ESE |
| 247 | 57-6433 | 4998.86 | ENE |
| 249 | 57-6385 | 5037.46 | ENE |
| 250 | 57-8195 | 5041.05 | NW |
| 251 | 57-6432 | 5044.91 | ENE |

## Wells and Additional Sources Summary

| | | | |
|---|---|---|---|
| 252 | 57-6412 | 5049.99 | NE |
| 253 | 59-3091 | 5062.53 | SSW |
| 254 | 57-6388 | 5064.26 | NE |
| 255 | 57-6428 | 5067.11 | ENE |
| 256 | 57-6338 | 5072.13 | ENE |
| 257 | 57-6955 | 5074.38 | NE |
| 258 | 57-6423 | 5102.07 | ENE |
| 259 | 57-6472 | 5108.43 | NE |
| 260 | 57-6424 | 5111.29 | ENE |
| 261 | 57-7661 | 5125.40 | WNW |
| 262 | 57-6431 | 5145.47 | ENE |
| 263 | 57-6430 | 5156.13 | ENE |
| 264 | 57-6396 | 5166.87 | NE |
| 265 | 57-8563 | 5167.06 | NE |
| 266 | 57-10444 | 5189.64 | ESE |
| 267 | 57-6429 | 5190.07 | ENE |
| 268 | 57-6469 | 5193.19 | NE |
| 269 | 2057007M00 | 5200.34 | SSE |
| 270 | 57-6395 | 5205.86 | NE |
| 271 | 57-6470 | 5209.34 | NE |
| 272 | 57-6427 | 5214.42 | ENE |
| 273 | 57-6468 | 5232.75 | NE |
| 274 | 57-6425 | 5234.13 | ENE |
| 275 | 57-6397 | 5245.42 | NE |
| 276 | 57-6466 | 5248.69 | NE |
| 277 | 59-3003 | 5269.61 | WSW |
| 278 | 57-6506 | 5277.96 | NE |

## Public Water Systems Violations and Enforcement Data

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 5 | SE | 0.15 | 816.09 | 4,225.65 | PWSV |

Address Line 2:
State Code: UT
Zip Code: 84104
City Name: SALT LAKE CITY
Address Line 1: 11 S JEREMY STREET
PWS ID: IL3158329
PWS Type Code: TNCWS
PWS Type Description: Transient Non-Community Water System
Primary Source Code: SWP
Primary Source Desc: Purchased Surface Water
PWS Activity Code: A
PWS Activity Description: Active
PWS Deactivation Date:
Phone Number:

--Details--
Population Served Count: 25
City Served:
County Served: Lake
State Served: IL
Zip Code Served:

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 24 | E | 0.41 | 2,178.04 | 4,232.28 | PWSV |

Address Line 2:
State Code: UT
Zip Code: 84116-3682
City Name: SALT LAKE CITY
Address Line 1: 641 W NORTH TEMPLE APT 416
PWS ID: UTAH11073
PWS Type Code: CWS
PWS Type Description: Community Water System
Primary Source Code: GW
Primary Source Desc: Groundwater
PWS Activity Code: N
PWS Activity Description: Non-public
PWS Deactivation Date: 02/12/2009
Phone Number: 435-865-9901

# Wells and Additional Sources Detail Report

--Details--
Population Served Count: 300
City Served:
County Served: Iron
State Served: UT
Zip Code Served:

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 110 | W | 0.72 | 3,827.12 | 4,222.44 | PWSV |

Address Line 2: 1407 W N TEMPLE 120
State Code: UT
Zip Code: 84116
City Name: SLC,
Address Line 1:
PWS ID: UTAH22134
PWS Type Code: NTNCWS
PWS Type Description: Non-Transient Non-Community Water System
Primary Source Code: GW
Primary Source Desc: Groundwater
PWS Activity Code: I
PWS Activity Description: Inactive
PWS Deactivation Date: 01/06/1977
Phone Number: 801-209-6194

--Details--
Population Served Count: 30
City Served:
County Served:
State Served: UT
Zip Code Served:

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 110 | W | 0.72 | 3,827.12 | 4,222.44 | PWSV |

Address Line 2: 1407 W N TEMPLE #270
State Code: UT
Zip Code: 84140
City Name: SALT LAKE
Address Line 1:
PWS ID: UTAH22126
PWS Type Code: NTNCWS
PWS Type Description: Non-Transient Non-Community Water System
Primary Source Code: GW
Primary Source Desc: Groundwater
PWS Activity Code: I

PWS Activity Description: Inactive
PWS Deactivation Date: 01/08/2004
Phone Number: 801-220-2535

--Details--
Population Served Count: 26
City Served:
County Served:
State Served: UT
Zip Code Served:

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 148 | ESE | 0.77 | 4,091.26 | 4,238.85 | PWSV |

Address Line 2:
State Code: UT
Zip Code: 84101-1434
City Name: SALT LAKE CITY
Address Line 1: 440 W 200 S STE 500
PWS ID: UTAH10031
PWS Type Code: NTNCWS
PWS Type Description: Non-Transient Non-Community Water System
Primary Source Code: GW
Primary Source Desc: Groundwater
PWS Activity Code: N
PWS Activity Description: Non-public
PWS Deactivation Date: 13/07/2015
Phone Number: 435-539-4090

--Details--
Population Served Count: 31
City Served:
County Served: Grand
State Served: UT
Zip Code Served:

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 148 | ESE | 0.77 | 4,091.26 | 4,238.85 | PWSV |

Address Line 2:
State Code: UT
Zip Code: 84101-1434
City Name: SALT LAKE CITY
Address Line 1: 440 W 200 S STE 500
PWS ID: UTAH08025
PWS Type Code: TNCWS

# Wells and Additional Sources Detail Report

PWS Type Description: Transient Non-Community Water System
Primary Source Code: SWP
Primary Source Desc: Purchased Surface Water
PWS Activity Code: N
PWS Activity Description: Non-public
PWS Deactivation Date: 21/06/2011
Phone Number: 435-539-4090

--Details--
Population Served Count: 0
City Served:
County Served: Emery
State Served: UT
Zip Code Served:

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 148 | ESE | 0.77 | 4,091.26 | 4,238.85 | PWSV |

Address Line 2:
State Code: UT
Zip Code: 84101-1434
City Name: SALT LAKE CITY
Address Line 1: 440 W 200 S STE 500
PWS ID: UTAH19072
PWS Type Code: TNCWS
PWS Type Description: Transient Non-Community Water System
Primary Source Code: GW
Primary Source Desc: Groundwater
PWS Activity Code: A
PWS Activity Description: Active
PWS Deactivation Date:
Phone Number: 435-539-4090

--Details--
Population Served Count: 25
City Served:
County Served: San Juan
State Served: UT
Zip Code Served:

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 148 | ESE | 0.77 | 4,091.26 | 4,238.85 | PWSV |

Address Line 2:
State Code: UT
Zip Code: 84101-1434

# Wells and Additional Sources Detail Report

City Name: SALT LAKE CITY
Address Line 1: 440 W 200 S STE 500
PWS ID: UTAH24035
PWS Type Code: TNCWS
PWS Type Description: Transient Non-Community Water System
Primary Source Code: GWP
Primary Source Desc: Purchased groundwater
PWS Activity Code: N
PWS Activity Description: Non-public
PWS Deactivation Date: 07/12/2010
Phone Number: 435-539-4090

--Details--
Population Served Count: 15
City Served:
County Served: Uintah
State Served: UT
Zip Code Served:

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 155 | ESE | 0.79 | 4,148.83 | 4,255.25 | PWSV |

Address Line 2: 406 W. FIRST SOUTH
State Code: UT
Zip Code: 84101
City Name: SALT LAKE CITY
Address Line 1:
PWS ID: WY5600368
PWS Type Code: CWS
PWS Type Description: Community Water System
Primary Source Code: GW
Primary Source Desc: Groundwater
PWS Activity Code: I
PWS Activity Description: Inactive
PWS Deactivation Date: 01/04/1991
Phone Number:

--Details--
Population Served Count: 25
City Served:
County Served:
State Served: WY
Zip Code Served:

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 155 | ESE | 0.79 | 4,148.83 | 4,255.25 | PWSV |

# Wells and Additional Sources Detail Report

| | |
|---|---|
| Address Line 2: | 406 W. FIRST SOUTH |
| State Code: | UT |
| Zip Code: | 84101 |
| City Name: | SALT LAKE CITY |
| Address Line 1: | |
| PWS ID: | WY5600367 |
| PWS Type Code: | CWS |
| PWS Type Description: | Community Water System |
| Primary Source Code: | GW |
| Primary Source Desc: | Groundwater |
| PWS Activity Code: | I |
| PWS Activity Description: | Inactive |
| PWS Deactivation Date: | 01/04/1991 |
| Phone Number: | |

--Details--

| | |
|---|---|
| Population Served Count: | 25 |
| City Served: | |
| County Served: | |
| State Served: | WY |
| Zip Code Served: | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 155 | ESE | 0.79 | 4,148.83 | 4,255.25 | PWSV |

| | |
|---|---|
| Address Line 2: | 406 WEST 1ST SOUTH |
| State Code: | UT |
| Zip Code: | 84101 |
| City Name: | SALT LAKE, |
| Address Line 1: | |
| PWS ID: | UTAH12016 |
| PWS Type Code: | NTNCWS |
| PWS Type Description: | Non-Transient Non-Community Water System |
| Primary Source Code: | GW |
| Primary Source Desc: | Groundwater |
| PWS Activity Code: | I |
| PWS Activity Description: | Inactive |
| PWS Deactivation Date: | 01/08/2004 |
| Phone Number: | 801-595-3336 |

--Details--

| | |
|---|---|
| Population Served Count: | 25 |
| City Served: | |
| County Served: | |
| State Served: | UT |

# Wells and Additional Sources Detail Report

Zip Code Served:

## USGS National Water Information System

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 4 | NW | 0.12 | 638.51 | 4,226.00 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | 19.5 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | 20.0 | Provider Name: | NWIS |
| W Hole Depth Unit: | ft | County: | SALT LAKE |
| Construction Date: | 19820825 | Latitude: | 40.77244589000000 |
| Source Map Scale: | 24000 | Longitude: | -111.9188261000000 |
| Monitoring Loc Name: | (B- 1- 1)35dcb- 1 | | |
| Monitoring Loc Identifier: | USGS-404621111550501 | | |
| Monitoring Loc Type: | Well: Test hole not completed as a well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | 4221.40 | | |
| Vertical Measure Unit: | feet | | |
| Vertical Accuracy: | 20 | | |
| Vertical Accuracy Unit: | feet | | |
| Vertical Collection Mthd: | Level or other surveyed method. | | |
| Vert Coord Refer System: | NGVD29 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 15 | NNW | 0.34 | 1,800.11 | 4,225.03 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | | Aquifer Type: | |
| Well Depth Unit: | | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | | Latitude: | 40.77550140000000 |

| | | | |
|---|---|---|---|
| Source Map Scale: | | Longitude: | -111.9202150000000 |
| Monitoring Loc Name: | FIRE STA NO 7 AT 273 NO 1000 W AT SLC, UTAH. | | |
| Monitoring Loc Identifier: | USGS-404632111551000 | | |
| Monitoring Loc Type: | Atmosphere | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | 4223.00 | | |
| Vertical Measure Unit: | feet | | |
| Vertical Accuracy: | 20 | | |
| Vertical Accuracy Unit: | feet | | |
| Vertical Collection Mthd: | Interpolated from topographic map. | | |
| Vert Coord Refer System: | NGVD29 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 15 | NNW | 0.34 | 1,800.11 | 4,225.03 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | | Aquifer Type: | |
| Well Depth Unit: | | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | | Latitude: | 40.77550140000000 |
| Source Map Scale: | | Longitude: | -111.9202150000000 |
| Monitoring Loc Name: | JACKSON COMMUNITY ATMOSPHERIC COLLECTOR | | |
| Monitoring Loc Identifier: | USGS-404632111551001 | | |
| Monitoring Loc Type: | Atmosphere | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |

| | |
|---|---|
| Horiz Coord Refer System: | NAD83 |
| Vertical Measure: | |
| Vertical Measure Unit: | |
| Vertical Accuracy: | |
| Vertical Accuracy Unit: | |
| Vertical Collection Mthd: | |
| Vert Coord Refer System: | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 26 | W | 0.44 | 2,303.64 | 4,215.88 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | | Aquifer Type: | |
| Well Depth Unit: | | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | | Latitude: | 40.77161250000000 |
| Source Map Scale: | | Longitude: | -111.9260486000000 |
| Monitoring Loc Name: | NORTH TEMPLE CONDUIT @ JORDAN RIVER @ S L CITY | | |
| Monitoring Loc Identifier: | USGS-10172520 | | |
| Monitoring Loc Type: | Stream | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | | | |
| Vertical Measure Unit: | | | |
| Vertical Accuracy: | | | |
| Vertical Accuracy Unit: | | | |
| Vertical Collection Mthd: | | | |
| Vert Coord Refer System: | | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 28 | SW | 0.44 | 2,347.66 | 4,225.72 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | Valley Fill |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |

| | | | |
|---|---|---|---|
| Well Depth: | 665 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | 19470101 | Latitude: | 40.76633480000000 |
| Source Map Scale: | 24000 | Longitude: | -111.9238262000000 |
| Monitoring Loc Name: | (C- 1- 1) 2bac- 1 | | |
| Monitoring Loc Identifier: | USGS-404559111552301 | | |
| Monitoring Loc Type: | Well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | 4222.00 | | |
| Vertical Measure Unit: | feet | | |
| Vertical Accuracy: | 20 | | |
| Vertical Accuracy Unit: | feet | | |
| Vertical Collection Mthd: | Interpolated from topographic map. | | |
| Vert Coord Refer System: | NGVD29 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 30 | W | 0.45 | 2,380.07 | 4,225.72 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | | Aquifer Type: | |
| Well Depth Unit: | | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | | Latitude: | 40.77161250000000 |
| Source Map Scale: | | Longitude: | -111.9263264000000 |
| Monitoring Loc Name: | JORDAN RIVER @ NORTH TEMPLE @ SALT LAKE CITY, UT | | |
| Monitoring Loc Identifier: | USGS-404618111553200 | | |
| Monitoring Loc Type: | Stream | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |

| | |
|---|---|
| Contrib Drainage Area Unit: | |
| Horizontal Accuracy: | 5 |
| Horizontal Accuracy Unit: | seconds |
| Horizontal Collection Mthd: | Interpolated from MAP. |
| Horiz Coord Refer System: | NAD83 |
| Vertical Measure: | |
| Vertical Measure Unit: | |
| Vertical Accuracy: | |
| Vertical Accuracy Unit: | |
| Vertical Collection Mthd: | |
| Vert Coord Refer System: | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 48 | NW | 0.56 | 2,962.31 | 4,222.44 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | 15.0 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | 15.0 | Provider Name: | NWIS |
| W Hole Depth Unit: | ft | County: | SALT LAKE |
| Construction Date: | 19820101 | Latitude: | 40.77577917000000 |
| Source Map Scale: | 24000 | Longitude: | -111.9263264000000 |
| Monitoring Loc Name: | (B- 1- 1)35cba- 1 | | |
| Monitoring Loc Identifier: | USGS-404639111554101 | | |
| Monitoring Loc Type: | Well: Test hole not completed as a well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | 4220.00 | | |
| Vertical Measure Unit: | feet | | |
| Vertical Accuracy: | 5 | | |
| Vertical Accuracy Unit: | feet | | |
| Vertical Collection Mthd: | Interpolated from topographic map. | | |
| Vert Coord Refer System: | NGVD29 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 97 | N | 0.71 | 3,747.94 | 4,219.16 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | | Aquifer Type: | |
| Well Depth Unit: | | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | | Latitude: | 40.78133470000000 |
| Source Map Scale: | | Longitude: | -111.9168818000000 |
| Monitoring Loc Name: | NINTH WEST CONDUIT AT 536 NORTH, AT SLC | | |
| Monitoring Loc Identifier: | USGS-10172552 | | |
| Monitoring Loc Type: | Stream | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | | | |
| Vertical Measure Unit: | | | |
| Vertical Accuracy: | | | |
| Vertical Accuracy Unit: | | | |
| Vertical Collection Mthd: | | | |
| Vert Coord Refer System: | | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 97 | N | 0.71 | 3,747.94 | 4,219.16 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | | Aquifer Type: | |
| Well Depth Unit: | | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | | Latitude: | 40.78133470000000 |
| Source Map Scale: | | Longitude: | -111.9168818000000 |
| Monitoring Loc Name: | JACKSON COMMUNITY -BMP- AT SALT LAKE CITY, UTAH | | |
| Monitoring Loc Identifier: | USGS-404653111545801 | | |
| Monitoring Loc Type: | Stream | | |

| | |
|---|---|
| Monitoring Loc Desc: | |
| HUC Eight Digit Code: | 16020204 |
| Drainage Area: | |
| Drainage Area Unit: | |
| Contrib Drainage Area: | |
| Contrib Drainage Area Unit: | |
| Horizontal Accuracy: | 5 |
| Horizontal Accuracy Unit: | seconds |
| Horizontal Collection Mthd: | Interpolated from MAP. |
| Horiz Coord Refer System: | NAD83 |
| Vertical Measure: | 4219.00 |
| Vertical Measure Unit: | feet |
| Vertical Accuracy: | 20 |
| Vertical Accuracy Unit: | feet |
| Vertical Collection Mthd: | Interpolated from topographic map. |
| Vert Coord Refer System: | NGVD29 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 215 | S | 0.91 | 4,791.80 | 4,225.72 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | 19.6 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | 19.6 | Provider Name: | NWIS |
| W Hole Depth Unit: | ft | County: | SALT LAKE |
| Construction Date: | 19820721 | Latitude: | 40.75772380000000 |
| Source Map Scale: | 24000 | Longitude: | -111.9160480000000 |
| Monitoring Loc Name: | (C- 1- 1) 2dca- 2 | | |
| Monitoring Loc Identifier: | USGS-404527111550102 | | |
| Monitoring Loc Type: | Well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | 4222.18 | | |
| Vertical Measure Unit: | feet | | |
| Vertical Accuracy: | 20 | | |

| | |
|---|---|
| Vertical Accuracy Unit: | feet |
| Vertical Collection Mthd: | Level or other surveyed method. |
| Vert Coord Refer System: | NGVD29 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 229 | S | 0.93 | 4,884.52 | 4,225.72 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | 308 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | 320 | Provider Name: | NWIS |
| W Hole Depth Unit: | ft | County: | SALT LAKE |
| Construction Date: | 19780322 | Latitude: | 40.75744600000000 |
| Source Map Scale: | 24000 | Longitude: | -111.9177148000000 |
| Monitoring Loc Name: | (C- 1- 1) 2dca- 1 | | |
| Monitoring Loc Identifier: | USGS-404527111550101 | | |
| Monitoring Loc Type: | Well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 10 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | 4228.00 | | |
| Vertical Measure Unit: | feet | | |
| Vertical Accuracy: | 10 | | |
| Vertical Accuracy Unit: | feet | | |
| Vertical Collection Mthd: | Interpolated from topographic map. | | |
| Vert Coord Refer System: | NGVD29 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 233 | SSW | 0.93 | 4,916.04 | 4,229.08 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | Valley Fill |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | 115 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |

| | | | |
|---|---|---|---|
| Construction Date: | 19260101 | Latitude: | 40.75772378000000 |
| Source Map Scale: | 24000 | Longitude: | -111.92188160000000 |
| Monitoring Loc Name: | (C- 1- 1) 2cda- 1 | | |
| Monitoring Loc Identifier: | USGS-404528111551601 | | |
| Monitoring Loc Type: | Well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | 4223.00 | | |
| Vertical Measure Unit: | feet | | |
| Vertical Accuracy: | 20 | | |
| Vertical Accuracy Unit: | feet | | |
| Vertical Collection Mthd: | Level or other surveyed method. | | |
| Vert Coord Refer System: | NGVD29 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 236 | NNE | 0.94 | 4,942.75 | 4,219.16 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | Valley Fill |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | 184 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | | Provider Name: | NWIS |
| W Hole Depth Unit: | | County: | SALT LAKE |
| Construction Date: | 18910101 | Latitude: | 40.78439025000000 |
| Source Map Scale: | 24000 | Longitude: | -111.91382610000000 |
| Monitoring Loc Name: | (B- 1- 1)26ddc- 2 | | |
| Monitoring Loc Identifier: | USGS-404704111544701 | | |
| Monitoring Loc Type: | Well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection | Interpolated from MAP. | | |

| | |
|---|---|
| Mthd: | |
| Horiz Coord Refer System: | NAD83 |
| Vertical Measure: | 4218.00 |
| Vertical Measure Unit: | feet |
| Vertical Accuracy: | 20 |
| Vertical Accuracy Unit: | feet |
| Vertical Collection Mthd: | Interpolated from topographic map. |
| Vert Coord Refer System: | NGVD29 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 248 | SE | 0.95 | 5,019.52 | 4,238.85 | FED USGS |

| | | | |
|---|---|---|---|
| Organiz Identifier: | USGS-UT | Formation Type: | |
| Organiz Name: | USGS Utah Water Science Center | Aquifer Name: | |
| Well Depth: | 15.0 | Aquifer Type: | |
| Well Depth Unit: | ft | Country Code: | US |
| Well Hole Depth: | 15.0 | Provider Name: | NWIS |
| W Hole Depth Unit: | ft | County: | SALT LAKE |
| Construction Date: | 19820101 | Latitude: | 40.76272380000000 |
| Source Map Scale: | 24000 | Longitude: | -111.9024366000000 |
| Monitoring Loc Name: | (C- 1- 1) 1bdd- 1 | | |
| Monitoring Loc Identifier: | USGS-404545111540601 | | |
| Monitoring Loc Type: | Well: Test hole not completed as a well | | |
| Monitoring Loc Desc: | | | |
| HUC Eight Digit Code: | 16020204 | | |
| Drainage Area: | | | |
| Drainage Area Unit: | | | |
| Contrib Drainage Area: | | | |
| Contrib Drainage Area Unit: | | | |
| Horizontal Accuracy: | 5 | | |
| Horizontal Accuracy Unit: | seconds | | |
| Horizontal Collection Mthd: | Interpolated from MAP. | | |
| Horiz Coord Refer System: | NAD83 | | |
| Vertical Measure: | 4237.00 | | |
| Vertical Measure Unit: | feet | | |
| Vertical Accuracy: | 5 | | |
| Vertical Accuracy Unit: | feet | | |
| Vertical Collection Mthd: | Interpolated from topographic map. | | |
| Vert Coord Refer System: | NGVD29 | | |

## Water Rights Database

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 1 | WNW | 0.11 | 597.69 | 4,222.44 | WATER WELLS |

# Wells and Additional Sources Detail Report

| | | | |
|---|---|---|---|
| Water Right No: | 59-5420 | Priority Dt: | 19940203 |
| Well ID No: | 15665 | Cubic Ft/s: | 0.002 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Wells | Latitude: | 40.7717511628903 |
| Uses: | O | Longitude: | -111.9196154733 |
| Uses Desc: | O-Other | Location: | N825 E100 S4 35 1N 1W SL |
| Status: | FIXDLAP | | |
| Status Desc: | Temp Applications (greater than 1 year) ; Permanently Lapsed: failed to show proof w/in allotted time | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-5420 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 2 | WNW | 0.12 | 617.25 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-5420 | Priority Dt: | 19940203 |
| Well ID No: | 15664 | Cubic Ft/s: | 0.002 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Wells | Latitude: | 40.7718472541944 |
| Uses: | O | Longitude: | -111.919616798245 |
| Uses Desc: | O-Other | Location: | N860 E100 S4 35 1N 1W SL |
| Status: | FIXDLAP | | |
| Status Desc: | Temp Applications (greater than 1 year) ; Permanently Lapsed: failed to show proof w/in allotted time | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-5420 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 3 | WNW | 0.12 | 626.05 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-5420 | Priority Dt: | 19940203 |
| Well ID No: | 0 | Cubic Ft/s: | 0.002 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Wells | Latitude: | 40.7718884361814 |
| Uses: | O | Longitude: | -111.91961736608 |
| Uses Desc: | O-Other | Location: | N875 E100 S4 35 1N 1W SL |
| Status: | FIXDLAP | | |
| Status Desc: | Temp Applications (greater than 1 year) ; Permanently Lapsed: failed to show proof w/in allotted time | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |

| | |
|---|---|
| Type: | Return |
| Type of Right Desc: | Point where water that has been non-consumptively used is returned back to the natural stream. |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-5420 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 6 | ENE | 0.20 | 1,066.48 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6998 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.771849069705 |
| Uses: | DIS | Longitude: | -111.91336649108 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | N880 W815 SE 35 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6998 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 7 | SSW | 0.23 | 1,230.48 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10508 | Priority Dt: | 1904 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.4 |
| Source: | Underground Water Well | Latitude: | 40.7675289975062 |
| Uses: | I | Longitude: | -111.918549596113 |
| Uses Desc: | I-Irrigation | Location: | S680 E398 N4 02 1S 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10508 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 8 | S | 0.27 | 1,401.29 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 9457005M00 | Priority Dt: | |
| Well ID No: | 6586 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |

| | | | |
|---|---|---|---|
| Source: | Non-Production Well: Unknown | Latitude: | 40.7670096780834 |
| Uses: | | Longitude: | -111.917688118093 |
| Uses Desc: | | Location: | S870 W2030 NW 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=9457005M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 9 | ENE | 0.27 | 1,428.83 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7665 | Priority Dt: | 1920 |
| Well ID No: | 445736 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 1.2 |
| Source: | Underground Water Well | Latitude: | 40.7729837743691 |
| Uses: | I | Longitude: | -111.912583829976 |
| Uses Desc: | I-Irrigation | Location: | N1291 W594 SE 35 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7665 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 10 | ENE | 0.27 | 1,439.71 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7665 | Priority Dt: | 1920 |
| Well ID No: | 445737 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 1.2 |
| Source: | Underground Water Well | Latitude: | 40.7730059629712 |
| Uses: | I | Longitude: | -111.912555244257 |
| Uses Desc: | I-Irrigation | Location: | N1299 W586 SE 35 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7665 | | |

# Wells and Additional Sources Detail Report

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 11 | SSW | 0.27 | 1,440.15 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 9457005M00 | Priority Dt: | |
| Well ID No: | 6588 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Unknown | Latitude: | 40.7669224305944 |
| Uses: | | Longitude: | -111.918300860819 |
| Uses Desc: | | Location: | S900 W2200 NW 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=9457005M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 12 | ENE | 0.27 | 1,450.45 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7665 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 1.2 |
| Source: | Underground Water Well | Latitude: | 40.7730268662181 |
| Uses: | I | Longitude: | -111.912526297292 |
| Uses Desc: | I-Irrigation | Location: | N1307 W578 SE 35 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7665 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 13 | S | 0.30 | 1,573.49 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 9457005M00 | Priority Dt: | |
| Well ID No: | 6587 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Unknown | Latitude: | 40.7665403058536 |
| Uses: | | Longitude: | -111.91801391529 |
| Uses Desc: | | Location: | S1040 W2122 NW 01 1S 1W SL |
| Status: | APPLAPP | | |

| | |
|---|---|
| Status Desc: | Appl to Appropriate; Approved |
| Status of Application: | A |
| Status of Application Desc: | Approved |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=9457005M00 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 14 | SSW | 0.31 | 1,644.42 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-8407 | Priority Dt: | 19350322 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.5 |
| Source: | Underground Water Well | Latitude: | 40.766391117738 |
| Uses: | I | Longitude: | -111.918657956931 |
| Uses Desc: | I-Irrigation | Location: | S1058 W2284 NE 02 1S 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-8407 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 16 | SSE | 0.35 | 1,865.39 | 4,225.91 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2257004M00 | Priority Dt: | |
| Well ID No: | 446208 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Dewatering | Latitude: | 40.7661571834234 |
| Uses: | | Longitude: | -111.914393640887 |
| Uses Desc: | | Location: | S1190 W1121 NE 02 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2257004M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 17 | SSW | 0.36 | 1,875.01 | 4,222.44 | WATER WELLS |

# Wells and Additional Sources Detail Report

| | | | |
|---|---|---|---|
| Water Right No: | 57-10519 | Priority Dt: | 1896 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.15 |
| Source: | Underground Water Well | Latitude: | 40.765751640676 |
| Uses: | I | Longitude: | -111.918655122137 |
| Uses Desc: | I-Irrigation | Location: | S1327 E362 N4 02 1S 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10519 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 18 | SSE | 0.36 | 1,889.18 | 4,222.02 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2257004M00 | Priority Dt: | |
| Well ID No: | 446205 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Dewatering | Latitude: | 40.7661420248736 |
| Uses: | | Longitude: | -111.914227306899 |
| Uses Desc: | | Location: | S1196 W1075 NE 02 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2257004M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 19 | SSE | 0.37 | 1,932.25 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2257004M00 | Priority Dt: | |
| Well ID No: | 446212 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Dewatering | Latitude: | 40.7660579432339 |
| Uses: | | Longitude: | -111.914096142413 |
| Uses Desc: | | Location: | S1227 W1039 NE 02 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |

| | |
|---|---|
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2257004M00 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 20 | SSE | 0.37 | 1,971.52 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2257004M00 | Priority Dt: | |
| Well ID No: | 446207 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Dewatering | Latitude: | 40.7659370869859 |
| Uses: | | Longitude: | -111.914101713838 |
| Uses Desc: | | Location: | S1271 W1041 NE 02 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2257004M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 21 | SSE | 0.38 | 2,016.14 | 4,249.03 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2257004M00 | Priority Dt: | |
| Well ID No: | 446211 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Dewatering | Latitude: | 40.765920447939 |
| Uses: | | Longitude: | -111.913776462017 |
| Uses Desc: | | Location: | S1278 W951 NE 02 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2257004M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 22 | SSE | 0.38 | 2,017.12 | 4,252.23 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2257004M00 | Priority Dt: | |
| Well ID No: | 446206 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |

# Wells and Additional Sources Detail Report

| | | | |
|---|---|---|---|
| Source: | Non-Production Well: Dewatering | Latitude: | 40.7659905429027 |
| Uses: | | Longitude: | -111.913593239448 |
| Uses Desc: | | Location: | S1253 W900 NE 02 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2257004M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 23 | NE | 0.40 | 2,135.73 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7663 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7755518679474 |
| Uses: | I | Longitude: | -111.912134980868 |
| Uses Desc: | I-Irrigation | Location: | N2225 W460 SE 35 1N 1W SL |
| Status: | ADECINV | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7663 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 25 | N | 0.41 | 2,183.50 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6899 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7770399361103 |
| Uses: | I | Longitude: | -111.917389089067 |
| Uses Desc: | I-Irrigation | Location: | S2528 W1935 NE 35 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6899 | | |

# Wells and Additional Sources Detail Report

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 27 | NE | 0.44 | 2,345.83 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-5873 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.775247833762 |
| Uses: | I | Longitude: | -111.910649950974 |
| Uses Desc: | I-Irrigation | Location: | N2110 W50 SE 35 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-5873 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 29 | NNW | 0.45 | 2,372.33 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6935 | Priority Dt: | 1910 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.95 |
| Source: | Underground Water Well | Latitude: | 40.77696165643 |
| Uses: | I | Longitude: | -111.920986013618 |
| Uses Desc: | I-Irrigation | Location: | S2601 E2347 NW 35 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6935 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 31 | WSW | 0.45 | 2,392.96 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-2537 | Priority Dt: | 19090913 |
| Well ID No: | 0 | Cubic Ft/s: | 10.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Jordan River | Latitude: | 40.7687715672966 |
| Uses: | O | Longitude: | -111.925979725757 |
| Uses Desc: | O-Other | Location: | S279 E972 NW 02 1S 1W SL |
| Status: | APPLABAN | | |

| | |
|---|---|
| Status Desc: | |
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type: | Return |
| Type of Right Desc: | Point where water that has been non-consumptively used is returned back to the natural stream. |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-2537 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 32 | WSW | 0.46 | 2,414.74 | 4,215.88 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-70 | Priority Dt: | 19231122 |
| Well ID No: | 0 | Cubic Ft/s: | 75.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Jordan River | Latitude: | 40.7687380674897 |
| Uses: | P | Longitude: | -111.926047889184 |
| Uses Desc: | P-Power | Location: | S291 E953 NW 02 1S 1W SL |
| Status: | APPLABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Return | | |
| Type of Right Desc: | Point where water that has been non-consumptively used is returned back to the natural stream. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-70 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 33 | WSW | 0.46 | 2,417.04 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-70 | Priority Dt: | 19231122 |
| Well ID No: | 0 | Cubic Ft/s: | 75.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Jordan River | Latitude: | 40.7686258205113 |
| Uses: | P | Longitude: | -111.926006601731 |
| Uses Desc: | P-Power | Location: | S332 E964 NW 02 1S 1W SL |
| Status: | APPLABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-70 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 33 | WSW | 0.46 | 2,417.04 | 4,225.72 | WATER WELLS |

# Wells and Additional Sources Detail Report

| | | | |
|---|---|---|---|
| Water Right No: | 57-2538 | Priority Dt: | 19100614 |
| Well ID No: | 0 | Cubic Ft/s: | 47.66 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Jordan River | Latitude: | 40.7686231112514 |
| Uses: | O | Longitude: | -111.926002950229 |
| Uses Desc: | O-Other | Location: | S333 E965 NW 02 1S 1W SL |
| Status: | APPLABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-2538 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 34 | WSW | 0.46 | 2,426.90 | 4,215.88 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-2537 | Priority Dt: | 19090913 |
| Well ID No: | 0 | Cubic Ft/s: | 10.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Jordan River | Latitude: | 40.7687650585109 |
| Uses: | O | Longitude: | -111.926106038879 |
| Uses Desc: | O-Other | Location: | S281 E937 NW 02 1S 1W SL |
| Status: | APPLABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-2537 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 35 | WSW | 0.47 | 2,461.27 | 4,215.88 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-704 | Priority Dt: | 19490330 |
| Well ID No: | 0 | Cubic Ft/s: | 7.784 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Jordan River | Latitude: | 40.7687120270566 |
| Uses: | OP | Longitude: | -111.926213648331 |
| Uses Desc: | O-Other; P-Power | Location: | S300 E907 NW 02 1S 1W SL |
| Status: | APPLCERT | | |
| Status Desc: | Appl to Appropriate; Certificated: official documentation serving as evidence of a perfected water right | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |

| | |
|---|---|
| Type: | Surface |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-704 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 35 | WSW | 0.47 | 2,461.27 | 4,215.88 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-1291 | Priority Dt: | 19561030 |
| Well ID No: | 0 | Cubic Ft/s: | 10.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Jordan River | Latitude: | 40.7687120270566 |
| Uses: | DIOP | Longitude: | -111.926213648331 |
| Uses Desc: | D-Domestic; I-Irrigation; O-Other; P-Power | Location: | S300 E907 NW 02 1S 1W SL |
| Status: | APPLWD | | |
| Status Desc: | Appl to Appropriate; Withdrawn | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-1291 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 36 | SW | 0.47 | 2,473.35 | 4,222.39 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7944 | Priority Dt: | 19670821 |
| Well ID No: | 0 | Cubic Ft/s: | 2.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7660410109221 |
| Uses: | IO | Longitude: | -111.924081960849 |
| Uses Desc: | I-Irrigation; O-Other | Location: | S1279 E1487 NW 02 1S 1W SL |
| Status: | APPLREJ | | |
| Status Desc: | Appl to Appropriate; Rejected | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7944 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 36 | SW | 0.47 | 2,473.35 | 4,222.39 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-2832 | Priority Dt: | 19571026 |
| Well ID No: | 0 | Cubic Ft/s: | 0.142 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |

| | | | |
|---|---|---|---|
| Source: | Underground Water Well | Latitude: | 40.7660410109221 |
| Uses: | IO | Longitude: | -111.924081960849 |
| Uses Desc: | I-Irrigation; O-Other | Location: | S1279 E1487 NW 02 1S 1W SL |
| Status: | APPLLAP | | |
| Status Desc: | Appl to Appropriate; Permanently Lapsed: failed to show proof w/in allotted time | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-2832 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 37 | S | 0.47 | 2,480.34 | 4,222.66 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6797 | Priority Dt: | 1918 |
| Well ID No: | 0 | Cubic Ft/s: | 0.027 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7640856224053 |
| Uses: | DIS | Longitude: | -111.916119985804 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | S1905 W1590 NE 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6797 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 38 | SW | 0.48 | 2,514.38 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-2831 | Priority Dt: | 19571026 |
| Well ID No: | 0 | Cubic Ft/s: | 1.813 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7659386452692 |
| Uses: | IO | Longitude: | -111.924156561803 |
| Uses Desc: | I-Irrigation; O-Other | Location: | S1279 E1487 NW 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-2831 | | |

# Wells and Additional Sources Detail Report

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 39 | SW | 0.49 | 2,573.55 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-4937 | Priority Dt: | 1906 |
| Well ID No: | 0 | Cubic Ft/s: | 0.045 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7659063609169 |
| Uses: | IOS | Longitude: | -111.924416138175 |
| Uses Desc: | I-Irrigation; O-Other; S-Stockwatering | Location: | S1290 E1415 NW 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-4937 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 40 | ENE | 0.49 | 2,609.16 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6893 | Priority Dt: | 1886 |
| Well ID No: | 0 | Cubic Ft/s: | 0.067 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7743706447055 |
| Uses: | DI | Longitude: | -111.908723700645 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N1785 E480 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6893 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 41 | WNW | 0.51 | 2,687.72 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6570 | Priority Dt: | 1925 |
| Well ID No: | 0 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7726854921132 |
| Uses: | | Longitude: | -111.927197050622 |
| Uses Desc: | | Location: | N1150 E650 SW 35 1N 1W SL |

| | |
|---|---|
| Status: | UGWCDIS |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935; Disallowed |
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6570 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 42 | ENE | 0.51 | 2,691.21 | 4,235.57 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6629 | Priority Dt: | 1898 |
| Well ID No: | 0 | Cubic Ft/s: | 0.005 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7728826041855 |
| Uses: | DS | Longitude: | -111.907656016371 |
| Uses Desc: | D-Domestic; S-Stockwatering | Location: | N1240 E770 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6629 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 43 | SW | 0.52 | 2,747.08 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-1365 | Priority Dt: | 19470821 |
| Well ID No: | 687 | Cubic Ft/s: | 0.411 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7660465393794 |
| Uses: | IO | Longitude: | -111.925425653613 |
| Uses Desc: | I-Irrigation; O-Other | Location: | S1236 E1136 NW 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-1365 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 44 | ENE | 0.52 | 2,768.23 | 4,229.29 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10527 | Priority Dt: | 1902 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.313 |
| Source: | Underground Water Well | Latitude: | 40.7753051317103 |
| Uses: | I | Longitude: | -111.908790269156 |
| Uses Desc: | I-Irrigation | Location: | N2126 E465 SW 36 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10527 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 45 | E | 0.55 | 2,880.41 | 4,238.86 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-5685 | Priority Dt: | 1896 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7722441748402 |
| Uses: | DIS | Longitude: | -111.90678774333 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | N1005 E1008 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-5685 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 46 | SSE | 0.55 | 2,880.79 | 4,246.01 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6302 | Priority Dt: | 1891 |
| Well ID No: | 0 | Cubic Ft/s: | 0.013 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7630915466247 |
| Uses: | DI | Longitude: | -111.915095193029 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | S2270 W1310 NE 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |

| | |
|---|---|
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6302 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 47 | SSW | 0.56 | 2,940.48 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-3907 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0.002 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.763320464018 |
| Uses: | D | Longitude: | -111.921592429391 |
| Uses Desc: | D-Domestic | Location: | S2240 E2187 NW 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-3907 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 49 | ENE | 0.56 | 2,975.28 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6613 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.056 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7754879629258 |
| Uses: | DI | Longitude: | -111.908052665967 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2190 E670 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6613 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 50 | N | 0.57 | 2,998.63 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7082 | Priority Dt: | 1891 |
| Well ID No: | 0 | Cubic Ft/s: | 1.0 |

| | | | |
|---|---|---|---|
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7792536573406 |
| Uses: | O | Longitude: | -111.916231168424 |
| Uses Desc: | O-Other | Location: | N3585 W1580 SE 35 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7082 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 51 | E | 0.57 | 2,998.85 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 9057003M00 | Priority Dt: | |
| Well ID No: | 1621 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Unknown | Latitude: | 40.7704828658233 |
| Uses: | | Longitude: | -111.90625094189 |
| Uses Desc: | | Location: | N362 E1150 SW 36 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=9057003M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 52 | E | 0.57 | 3,011.53 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 9057003M00 | Priority Dt: | |
| Well ID No: | 1620 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Unknown | Latitude: | 40.7704502568544 |
| Uses: | | Longitude: | -111.906207154615 |
| Uses Desc: | | Location: | N350 E1162 SW 36 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |

Web Link: https://www.waterrights.utah.gov/search/?q=9057003M00

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 53 | ENE | 0.57 | 3,030.03 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10391 | Priority Dt: | 20090610 |
| Well ID No: | 0 | Cubic Ft/s: | 0.078 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7748653599671 |
| Uses: | O | Longitude: | -111.907348845742 |
| Uses Desc: | O-Other | Location: | S679 E849 W4 36 1N 1W SL |
| Status: | APPLLAP | | |
| Status Desc: | Appl to Appropriate; Permanently Lapsed: failed to show proof w/in allotted time | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10391 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 54 | ENE | 0.58 | 3,079.68 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6416 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.014 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7755217851463 |
| Uses: | | Longitude: | -111.907634144131 |
| Uses Desc: | | Location: | S3109 E760 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6416 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 55 | NE | 0.58 | 3,088.40 | 4,238.76 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6426 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7776795687768 |
| Uses: | | Longitude: | -111.910123297766 |

| | | | |
|---|---|---|---|
| Uses Desc: | | Location: | S2316 E79 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6426 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 56 | NW | 0.59 | 3,125.74 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-2932 | Priority Dt: | 19580911 |
| Well ID No: | 428045 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.95 |
| Source: | Underground Water Well | Latitude: | 40.7768047703168 |
| Uses: | I | Longitude: | -111.92595405363 |
| Uses Desc: | I-Irrigation | Location: | N1 E991 W4 35 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-2932 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 57 | ENE | 0.59 | 3,132.25 | 4,236.65 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 0757008M00 | Priority Dt: | |
| Well ID No: | 430959 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Closed Loop Heat Exchange | Latitude: | 40.7743302034982 |
| Uses: | | Longitude: | -111.906615583895 |
| Uses Desc: | | Location: | S876 E1050 W4 36 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=0757008M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 58 | ENE | 0.60 | 3,174.81 | 4,238.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10391 | Priority Dt: | 20090610 |
| Well ID No: | 0 | Cubic Ft/s: | 0.078 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7744053279403 |
| Uses: | O | Longitude: | -111.906490190914 |
| Uses Desc: | O-Other | Location: | S849 E1085 W4 36 1N 1W SL |
| Status: | APPLLAP | | |
| Status Desc: | Appl to Appropriate; Permanently Lapsed: failed to show proof w/in allotted time | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Return | | |
| Type of Right Desc: | Point where water that has been non-consumptively used is returned back to the natural stream. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10391 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 59 | NW | 0.61 | 3,195.65 | 4,225.80 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7664 | Priority Dt: | 1925 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7770752014387 |
| Uses: | I | Longitude: | -111.92595984709 |
| Uses Desc: | I-Irrigation | Location: | N100 E990 W4 35 1N 1W SL |
| Status: | ADECINV | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7664 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 60 | ENE | 0.61 | 3,204.84 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 0757008M00 | Priority Dt: | |
| Well ID No: | 430955 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Closed Loop Heat Exchange | Latitude: | 40.7748790714229 |
| Uses: | | Longitude: | -111.906651935824 |
| Uses Desc: | | Location: | S676 E1042 W4 36 1N 1W SL |
| Status: | APPLAPP | | |

| | |
|---|---|
| Status Desc: | Appl to Appropriate; Approved |
| Status of Application: | A |
| Status of Application Desc: | Approved |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=0757008M00 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 61 | NE | 0.61 | 3,237.98 | 4,232.09 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7130 | Priority Dt: | 1899 |
| Well ID No: | 11576 | Cubic Ft/s: | 0.013 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7762467184846 |
| Uses: | DI | Longitude: | -111.907586217672 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2465 E802 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7130 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 62 | S | 0.62 | 3,255.90 | 4,229.79 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6776 | Priority Dt: | 1903 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7619893475621 |
| Uses: | DI | Longitude: | -111.915585638063 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | S2670 W1450 NE 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6776 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 62 | S | 0.62 | 3,255.90 | 4,229.79 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6661 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7619893475621 |
| Uses: | DIS | Longitude: | -111.915585638063 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | S2670 W1450 NE 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6661 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 63 | NE | 0.63 | 3,312.33 | 4,232.09 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6420 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.003 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7763341139154 |
| Uses: | | Longitude: | -111.907338185597 |
| Uses Desc: | | Location: | S2814 E845 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6420 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 64 | NE | 0.63 | 3,326.78 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6418 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.005 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7762092116847 |
| Uses: | | Longitude: | -111.907159503728 |
| Uses Desc: | | Location: | S2860 E894 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |

| | |
|---|---|
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6418 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 65 | ENE | 0.63 | 3,340.12 | 4,238.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 0757008M00 | Priority Dt: | |
| Well ID No: | 430958 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Closed Loop Heat Exchange | Latitude: | 40.774839567159 |
| Uses: | | Longitude: | -111.906087958073 |
| Uses Desc: | | Location: | S692 E1198 W4 36 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=0757008M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 66 | NE | 0.63 | 3,351.26 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6652 | Priority Dt: | 1924 |
| Well ID No: | 0 | Cubic Ft/s: | 0.08 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7787637456854 |
| Uses: | O | Longitude: | -111.910481242805 |
| Uses Desc: | O-Other | Location: | N3390 E10 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6652 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 67 | NE | 0.64 | 3,363.08 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6419 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.009 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |

| | | | |
|---|---|---|---|
| Source: | Underground Water Well | Latitude: | 40.7763822013056 |
| Uses: | | Longitude: | -111.907158242727 |
| Uses Desc: | | Location: | S2797 E895 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6419 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 68 | ENE | 0.64 | 3,363.39 | 4,238.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 0757008M00 | Priority Dt: | |
| Well ID No: | 430957 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Closed Loop Heat Exchange | Latitude: | 40.7744438832847 |
| Uses: | | Longitude: | -111.905775575697 |
| Uses Desc: | | Location: | S837 E1283 W4 36 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=0757008M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 69 | ENE | 0.64 | 3,368.47 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6417 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7761942700365 |
| Uses: | | Longitude: | -111.906964258442 |
| Uses Desc: | | Location: | S2866 E948 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6417 | | |

# Wells and Additional Sources Detail Report

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 70 | ENE | 0.64 | 3,388.03 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6216 | Priority Dt: | 1886 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.776020053714 |
| Uses: | DI | Longitude: | -111.906730728219 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2380 E1038 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6216 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 71 | ENE | 0.65 | 3,423.92 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7006 | Priority Dt: | 1886 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7762176463187 |
| Uses: | O | Longitude: | -111.906744246001 |
| Uses Desc: | O-Other | Location: | N2452 E1035 SW 36 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7006 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 72 | S | 0.65 | 3,427.03 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6777 | Priority Dt: | 1893 |
| Well ID No: | 0 | Cubic Ft/s: | 0.008 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7614626057269 |
| Uses: | DI | Longitude: | -111.916380133483 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2380 W1590 SE 02 1S 1W SL |

| | |
|---|---|
| Status: | ADECABAN |
| Status Desc: | |
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6777 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 73 | S | 0.65 | 3,428.04 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6757 | Priority Dt: | 19200601 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7614946465774 |
| Uses: | DI | Longitude: | -111.915802791829 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2390 W1430 SE 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6757 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 74 | NE | 0.66 | 3,499.21 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6455 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7786277908904 |
| Uses: | | Longitude: | -111.9093090798 |
| Uses Desc: | | Location: | S1973 E308 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6455 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 75 | NNE | 0.66 | 3,509.09 | 4,219.18 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6261 | Priority Dt: | 1887 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7798372256752 |
| Uses: | DIS | Longitude: | -111.911886571374 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | N3785 W375 SE 35 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6261 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 76 | ENE | 0.66 | 3,509.25 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6415 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.016 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7763326559258 |
| Uses: | | Longitude: | -111.906474914288 |
| Uses Desc: | | Location: | S2817 E1084 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6415 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 77 | S | 0.67 | 3,515.40 | 4,222.50 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6255 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7612143661583 |
| Uses: | DI | Longitude: | -111.916521168798 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2290 W1630 SE 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |

| | |
|---|---|
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6255 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 77 | S | 0.67 | 3,515.40 | 4,222.50 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6319 | Priority Dt: | 1897 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7612143661583 |
| Uses: | DI | Longitude: | -111.916521168798 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2290 W1630 SE 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6319 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 78 | NE | 0.67 | 3,515.42 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6045 | Priority Dt: | 1884 |
| Well ID No: | 0 | Cubic Ft/s: | 0.134 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7768014351961 |
| Uses: | DI | Longitude: | -111.906878602998 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2665 E1000 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6045 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 79 | NE | 0.67 | 3,536.11 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6046 | Priority Dt: | 1884 |
| Well ID No: | 0 | Cubic Ft/s: | 0.134 |

| | | | |
|---|---|---|---|
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7768975267571 |
| Uses: | DI | Longitude: | -111.906879909826 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2700 E1000 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6046 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 80 | ENE | 0.67 | 3,548.33 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6299 | Priority Dt: | 1905 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7762436352488 |
| Uses: | DIS | Longitude: | -111.906231699734 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | N2460 E1177 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6299 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 81 | S | 0.67 | 3,563.70 | 4,222.45 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7268 | Priority Dt: | 1890 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.761129788737 |
| Uses: | DI | Longitude: | -111.915682199614 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | S363 W1439 E4 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |

Web Link: https://www.waterrights.utah.gov/search/?q=57-7268

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 82 | NE | 0.68 | 3,591.50 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6450 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7776322360854 |
| Uses: | | Longitude: | -111.907417257944 |
| Uses Desc: | | Location: | S2341 E828 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6450 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 83 | SW | 0.68 | 3,595.33 | 4,215.88 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-3373 | Priority Dt: | 1870 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Jordan River | Latitude: | 40.7633158804646 |
| Uses: | I | Longitude: | -111.926162886458 |
| Uses Desc: | I-Irrigation | Location: | N350 E925 W4 02 1S 1W SL |
| Status: | DIL | | |
| Status Desc: | Diligence Claim: claim on surface water filed prior to 1903 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-3373 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 84 | NW | 0.68 | 3,595.54 | 4,225.54 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7462 | Priority Dt: | 1870 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Jordan River | Latitude: | 40.777225986341 |
| Uses: | I | Longitude: | -111.927733864242 |

| | | | |
|---|---|---|---|
| Uses Desc: | I-Irrigation | Location: | S2485 E480 NW 35 1N 1W SL |
| Status: | ADECINV | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7462 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 85 | ENE | 0.68 | 3,609.41 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6414 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.003 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7761886848454 |
| Uses: | | Longitude: | -111.905927552961 |
| Uses Desc: | | Location: | S2871 E1235 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6414 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 86 | W | 0.69 | 3,624.42 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-5389 | Priority Dt: | 19930331 |
| Well ID No: | 0 | Cubic Ft/s: | 0.031 |
| Change/ Exch No: | | Acre (Ft): | 3.7 |
| Source: | Underground Water Well | Latitude: | 40.7702123788111 |
| Uses: | O | Longitude: | -111.930846508295 |
| Uses Desc: | O-Other | Location: | N260 W370 SE 34 1N 1W SL |
| Status: | TEMPEXP | | |
| Status Desc: | Temp Applications (1 year or less) ; Expired (temp water rights only) | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-5389 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 87 | NE | 0.69 | 3,628.73 | 4,225.30 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6662 | Priority Dt: | 1886 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7788311830972 |
| Uses: | S | Longitude: | -111.908892850336 |
| Uses Desc: | S-Stockwatering | Location: | N3410 E450 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6662 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 88 | SW | 0.69 | 3,637.22 | 4,218.35 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-3772 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7631486081967 |
| Uses: | DIO | Longitude: | -111.926135281021 |
| Uses Desc: | D-Domestic; I-Irrigation; O-Other | Location: | N289 E932 W4 02 1S 1W SL |
| Status: | UGWC | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-3772 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 89 | NE | 0.69 | 3,655.11 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6454 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.031 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7778277912604 |
| Uses: | | Longitude: | -111.907340449907 |
| Uses Desc: | | Location: | S2270 E850 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |

| | |
|---|---|
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6454 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 90 | ENE | 0.69 | 3,668.87 | 4,248.68 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7103 | Priority Dt: | 1909 |
| Well ID No: | 0 | Cubic Ft/s: | 0.045 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7737053025104 |
| Uses: | DIS | Longitude: | -111.904290181506 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | N1530 E1705 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |

| | |
|---|---|
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7103 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 91 | NE | 0.70 | 3,694.09 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6667 | Priority Dt: | 1910 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.777665691472 |
| Uses: | I | Longitude: | -111.906962597215 |
| Uses Desc: | I-Irrigation | Location: | N2980 E980 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |

| | |
|---|---|
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6667 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 92 | NE | 0.70 | 3,719.77 | 4,228.41 | WATER WELLS |

# Wells and Additional Sources Detail Report

| | | | |
|---|---|---|---|
| Water Right No: | 57-10045 | Priority Dt: | 1899 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7783329365817 |
| Uses: | I | Longitude: | -111.9076579622 |
| Uses Desc: | I-Irrigation | Location: | N3225 E790 SW 36 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10045 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 92 | NE | 0.70 | 3,719.77 | 4,228.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6925 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0.045 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7783329365817 |
| Uses: | DI | Longitude: | -111.9076579622 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N3225 E790 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6925 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 93 | NE | 0.71 | 3,733.39 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6447 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7777491179618 |
| Uses: | | Longitude: | -111.906869817114 |
| Uses Desc: | | Location: | S2300 E980 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |

| | |
|---|---|
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6447 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 94 | NE | 0.71 | 3,734.65 | 4,229.83 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6980 | Priority Dt: | 1908 |
| Well ID No: | 0 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.777653582011 |
| Uses: | DI | Longitude: | -111.906756543065 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2975 E1037 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6980 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 95 | NNE | 0.71 | 3,738.00 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6991 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7799319949045 |
| Uses: | I | Longitude: | -111.910316588688 |
| Uses Desc: | I-Irrigation | Location: | N3815 E60 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6991 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 96 | SSW | 0.71 | 3,747.28 | 4,219.16 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-3361 | Priority Dt: | 1870 |
| Well ID No: | 0 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |

| | | | |
|---|---|---|---|
| Source: | Jordan River | Latitude: | 40.7616864012673 |
| Uses: | I | Longitude: | -111.923919412226 |
| Uses Desc: | I-Irrigation | Location: | S250 E1540 W4 02 1S 1W SL |
| Status: | DIL | | |
| Status Desc: | Diligence Claim: claim on surface water filed prior to 1903 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-3361 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 96 | SSW | 0.71 | 3,747.28 | 4,219.16 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-3362 | Priority Dt: | 1870 |
| Well ID No: | 0 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Jordan River | Latitude: | 40.7616864012673 |
| Uses: | I | Longitude: | -111.923919412226 |
| Uses Desc: | I-Irrigation | Location: | S250 E1540 W4 02 1S 1W SL |
| Status: | DIL | | |
| Status Desc: | Diligence Claim: claim on surface water filed prior to 1903 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-3362 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 98 | NE | 0.71 | 3,760.54 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6448 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7778480987004 |
| Uses: | | Longitude: | -111.906853103152 |
| Uses Desc: | | Location: | S2264 E985 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6448 | | |

# Wells and Additional Sources Detail Report

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 99 | NW | 0.71 | 3,773.61 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-5579 | Priority Dt: | 1910 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7783830433152 |
| Uses: | DS | Longitude: | -111.927185971066 |
| Uses Desc: | D-Domestic; S-Stockwatering | Location: | N3225 E675 SW 35 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-5579 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 100 | NE | 0.71 | 3,773.74 | 4,229.43 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6413 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7785120290313 |
| Uses: | | Longitude: | -111.90762066504 |
| Uses Desc: | | Location: | S2020 E775 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6413 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 101 | WSW | 0.72 | 3,775.71 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2159001M00 | Priority Dt: | |
| Well ID No: | 444729 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Monitor | Latitude: | 40.7666203993117 |
| Uses: | | Longitude: | -111.930229386795 |
| Uses Desc: | | Location: | S1050 W213 NE 03 1S 1W SL |
| Status: | APPLAPP | | |

| | |
|---|---|
| Status Desc: | Appl to Appropriate; Approved |
| Status of Application: | A |
| Status of Application Desc: | Approved |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2159001M00 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 102 | SSE | 0.72 | 3,776.18 | 4,225.77 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6016 | Priority Dt: | 189011 |
| Well ID No: | 0 | Cubic Ft/s: | 0.036 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.760749574188 |
| Uses: | O | Longitude: | -111.914033909294 |
| Uses Desc: | O-Other | Location: | S3126 W1025 NE 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6016 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 103 | NE | 0.72 | 3,784.86 | 4,232.54 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-5349 | Priority Dt: | 1898 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7770424599599 |
| Uses: | DI | Longitude: | -111.905906646496 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2750 E1270 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-5349 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 104 | NE | 0.72 | 3,790.05 | 4,225.51 | WATER WELLS |

# Wells and Additional Sources Detail Report

| | | | |
|---|---|---|---|
| Water Right No: | 57-5755 | Priority Dt: | 1927 |
| Well ID No: | 0 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7793533914508 |
| Uses: | DIS | Longitude: | -111.908827726558 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | N3600 E470 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-5755 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 105 | NE | 0.72 | 3,792.28 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6453 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7783904994854 |
| Uses: | | Longitude: | -111.907362552742 |
| Uses Desc: | | Location: | S2065 E846 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6453 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 106 | NE | 0.72 | 3,795.66 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-4876 | Priority Dt: | 1898 |
| Well ID No: | 0 | Cubic Ft/s: | 0.067 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7787027229408 |
| Uses: | DI | Longitude: | -111.907771357929 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N3360 E760 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |

| | |
|---|---|
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-4876 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 107 | NNE | 0.72 | 3,804.01 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6232 | Priority Dt: | 1924 |
| Well ID No: | 0 | Cubic Ft/s: | 0.044 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7807159180578 |
| Uses: | DIS | Longitude: | -111.911880528076 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | N4105 W370 SE 35 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6232 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 107 | NNE | 0.72 | 3,804.01 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-5494 | Priority Dt: | 1924 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7807159180578 |
| Uses: | I | Longitude: | -111.911880528076 |
| Uses Desc: | I-Irrigation | Location: | N4105 W370 SE 35 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-5494 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 108 | NNE | 0.72 | 3,809.28 | 4,219.16 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6303 | Priority Dt: | 1912 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |

| | | | |
|---|---|---|---|
| Source: | Underground Water Well | Latitude: | 40.7810978717792 |
| Uses: | DIS | Longitude: | -111.913272833695 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | S1062 W780 NE 35 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6303 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 109 | WSW | 0.72 | 3,824.33 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2159001M00 | Priority Dt: | |
| Well ID No: | 444730 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Monitor | Latitude: | 40.7662964386165 |
| Uses: | | Longitude: | -111.930224869202 |
| Uses Desc: | | Location: | S1168 W213 NE 03 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2159001M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 111 | NE | 0.73 | 3,840.81 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6452 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.018 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7785418980163 |
| Uses: | | Longitude: | -111.907314046478 |
| Uses Desc: | | Location: | S2010 E860 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6452 | | |

# Wells and Additional Sources Detail Report

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 112 | NE | 0.73 | 3,849.38 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6451 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7785340911653 |
| Uses: | | Longitude: | -111.907259759349 |
| Uses Desc: | | Location: | S2013 E875 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6451 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 113 | WSW | 0.73 | 3,857.81 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-728 | Priority Dt: | 19490616 |
| Well ID No: | 699 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7679745475852 |
| Uses: | | Longitude: | -111.931190870842 |
| Uses Desc: | | Location: | S554 W474 NE 03 1S 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-728 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 114 | NE | 0.73 | 3,870.50 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7164 | Priority Dt: | 1923 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.77837965627 |
| Uses: | D | Longitude: | -111.906954248097 |
| Uses Desc: | D-Domestic | Location: | N3240 E985 SW 36 1N 1W SL |

| | |
|---|---|
| Status: | ADECABAN |
| Status Desc: | |
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7164 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 115 | NE | 0.73 | 3,876.03 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6117 | Priority Dt: | 1906 |
| Well ID No: | 0 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7775089069451 |
| Uses: | DI | Longitude: | -111.90594910345 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2920 E1260 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6117 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 116 | NE | 0.73 | 3,879.15 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6765 | Priority Dt: | 1888 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7789776962774 |
| Uses: | DIO | Longitude: | -111.907720920209 |
| Uses Desc: | D-Domestic; I-Irrigation; O-Other | Location: | N3460 E775 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6765 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 117 | WSW | 0.74 | 3,890.88 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2159001M00 | Priority Dt: | |
| Well ID No: | 444733 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Monitor | Latitude: | 40.7658818723046 |
| Uses: | | Longitude: | -111.930219088232 |
| Uses Desc: | | Location: | S1319 W213 NE 03 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2159001M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 118 | E | 0.74 | 3,901.91 | 4,255.25 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 1657013M00 | Priority Dt: | |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Test | Latitude: | 40.772830729802 |
| Uses: | | Longitude: | -111.903175399801 |
| Uses Desc: | | Location: | N1224 W629 S4 36 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=1657013M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 119 | WSW | 0.74 | 3,902.64 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2159001M00 | Priority Dt: | |
| Well ID No: | 444734 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Monitor | Latitude: | 40.7666163811994 |
| Uses: | | Longitude: | -111.930727712582 |
| Uses Desc: | | Location: | S1050 W351 NE 03 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application | Approved | | |

| | |
|---|---|
| Desc: | |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2159001M00 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 120 | NE | 0.74 | 3,905.44 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6449 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.012 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7785308679867 |
| Uses: | | Longitude: | -111.906970750708 |
| Uses Desc: | | Location: | S2015 E955 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6449 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 121 | WNW | 0.74 | 3,918.68 | 4,219.16 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-1733 | Priority Dt: | 19640826 |
| Well ID No: | 0 | Cubic Ft/s: | 2.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Jordan River | Latitude: | 40.7741215952404 |
| Uses: | I | Longitude: | -111.931280311604 |
| Uses Desc: | I-Irrigation | Location: | N1685 W475 SE 34 1N 1W SL |
| Status: | APPLREJ | | |
| Status Desc: | Appl to Appropriate; Rejected | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-1733 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 122 | SSW | 0.74 | 3,926.67 | 4,219.81 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-3516 | Priority Dt: | 1870 |
| Well ID No: | 0 | Cubic Ft/s: | 0.111 |

| | | | |
|---|---|---|---|
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Jordan River | Latitude: | 40.7610566779986 |
| Uses: | I | Longitude: | -111.923694025321 |
| Uses Desc: | I-Irrigation | Location: | S480 E1600 W4 02 1S 1W SL |
| Status: | DIL | | |
| Status Desc: | Diligence Claim: claim on surface water filed prior to 1903 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-3516 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 123 | WNW | 0.75 | 3,935.02 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7439 | Priority Dt: | 1902 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 2.35 |
| Source: | Jordan River | Latitude: | 40.7769820786895 |
| Uses: | I | Longitude: | -111.929514308943 |
| Uses Desc: | I-Irrigation | Location: | N76 E6 W4 35 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7439 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 124 | W | 0.75 | 3,937.54 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-2571 | Priority Dt: | 1906 |
| Well ID No: | 0 | Cubic Ft/s: | 0.045 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7689691995593 |
| Uses: | | Longitude: | -111.931786216631 |
| Uses Desc: | | Location: | S190 W635 NE 03 1S 1W SL |
| Status: | UGWCDIS | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |

Web Link: https://www.waterrights.utah.gov/search/?q=59-2571

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 125 | E | 0.75 | 3,940.90 | 4,257.75 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 1657013M00 | Priority Dt: | |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Test | Latitude: | 40.7728400738933 |
| Uses: | | Longitude: | -111.903034670379 |
| Uses Desc: | | Location: | N1227 W590 S4 36 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=1657013M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 126 | WSW | 0.75 | 3,949.69 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2159001M00 | Priority Dt: | |
| Well ID No: | 444731 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Monitor | Latitude: | 40.7662924205499 |
| Uses: | | Longitude: | -111.930723192569 |
| Uses Desc: | | Location: | S1168 W351 NE 03 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2159001M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 127 | WNW | 0.75 | 3,959.61 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7444 | Priority Dt: | 18700715 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Jordan River | Latitude: | 40.7770185638715 |
| Uses: | I | Longitude: | -111.929589095268 |

| | | | |
|---|---|---|---|
| Uses Desc: | I-Irrigation | Location: | N90 W15 E4 34 1N 1W SL |
| Status: | ADECINV | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7444 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 128 | WSW | 0.75 | 3,971.32 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-458 | Priority Dt: | 19450702 |
| Well ID No: | 696 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7680505207645 |
| Uses: | | Longitude: | -111.931643367493 |
| Uses Desc: | | Location: | S525 W599 NE 03 1S 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-458 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 129 | E | 0.75 | 3,982.18 | 4,256.14 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 1657013M00 | Priority Dt: | |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Test | Latitude: | 40.7728549599155 |
| Uses: | | Longitude: | -111.902886787698 |
| Uses Desc: | | Location: | N1232 W549 S4 36 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=1657013M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 130 | SSW | 0.75 | 3,984.29 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 1757010M00 | Priority Dt: | |
| Well ID No: | 441461 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Monitor | Latitude: | 40.7606599765213 |
| Uses: | | Longitude: | -111.922994453013 |
| Uses Desc: | | Location: | N2000 E1820 SW 02 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=1757010M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 131 | WNW | 0.76 | 3,993.32 | 4,219.16 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-8198 | Priority Dt: | 19770216 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7768376358217 |
| Uses: | DI | Longitude: | -111.929893590044 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N25 W100 E4 34 1N 1W SL |
| Status: | APPLLAP | | |
| Status Desc: | Appl to Appropriate; Permanently Lapsed: failed to show proof w/in allotted time | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-8198 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 132 | WNW | 0.76 | 4,011.48 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7446 | Priority Dt: | 1902 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 1.05 |
| Source: | Jordan River | Latitude: | 40.7768342450909 |
| Uses: | I | Longitude: | -111.929974515704 |
| Uses Desc: | I-Irrigation | Location: | N24 W122 E4 34 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |

| | |
|---|---|
| Status of Application: | P |
| Status of Application Desc: | Perfected: proof filed, right certificated |
| Type: | Surface |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7446 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 133 | WSW | 0.76 | 4,014.17 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2159001M00 | Priority Dt: | |
| Well ID No: | 444732 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Monitor | Latitude: | 40.7658778542964 |
| Uses: | | Longitude: | -111.930717408503 |
| Uses Desc: | | Location: | S1319 W351 NE 03 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2159001M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 134 | NNE | 0.76 | 4,017.36 | 4,219.11 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6656 | Priority Dt: | 1911 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.781746406511 |
| Uses: | DIS | Longitude: | -111.913552634808 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | S825 W855 NE 35 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6656 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 135 | W | 0.76 | 4,025.99 | 4,222.44 | WATER WELLS |

# Wells and Additional Sources Detail Report

| | | | |
|---|---|---|---|
| Water Right No: | 59-2649 | Priority Dt: | 1911 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7689391786256 |
| Uses: | | Longitude: | -111.932103607727 |
| Uses Desc: | | Location: | S200 W723 NE 03 1S 1W SL |
| Status: | UGWCDIS | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-2649 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 136 | WNW | 0.76 | 4,026.93 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7445 | Priority Dt: | 1870 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Jordan River | Latitude: | 40.7767949986503 |
| Uses: | I | Longitude: | -111.930073593586 |
| Uses Desc: | I-Irrigation | Location: | N10 W150 E4 34 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7445 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 137 | ENE | 0.76 | 4,031.04 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6406 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.002 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7772202337007 |
| Uses: | | Longitude: | -111.90498800441 |
| Uses Desc: | | Location: | S2498 E1499 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |

| | |
|---|---|
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6406 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 138 | NE | 0.77 | 4,042.23 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7084 | Priority Dt: | 1891 |
| Well ID No: | 0 | Cubic Ft/s: | 0.223 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7791202240367 |
| Uses: | O | Longitude: | -111.907054623546 |
| Uses Desc: | O-Other | Location: | N3510 E960 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7084 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 139 | W | 0.77 | 4,051.16 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-443 | Priority Dt: | 19450507 |
| Well ID No: | 692 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7690864396499 |
| Uses: | | Longitude: | -111.932228467586 |
| Uses Desc: | | Location: | S146 W757 NE 03 1S 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-443 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 140 | WNW | 0.77 | 4,057.96 | 4,216.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 0959008M00 | Priority Dt: | |
| Well ID No: | 432897 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |

| | | | |
|---|---|---|---|
| Source: | Non-Production Well: Closed Loop Heat Exchange | Latitude: | 40.7757581721313 |
| Uses: | | Longitude: | -111.930962109156 |
| Uses Desc: | | Location: | S365 W400 E4 34 1N 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=0959008M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 141 | NE | 0.77 | 4,068.07 | 4,226.49 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6446 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.778847142273 |
| Uses: | | Longitude: | -111.906556049402 |
| Uses Desc: | | Location: | S1901 E1071 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6446 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 142 | ENE | 0.77 | 4,068.14 | 4,255.32 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6371 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.002 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7746695776186 |
| Uses: | | Longitude: | -111.903172752226 |
| Uses Desc: | | Location: | N1878 E2018 SW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6371 | | |

# Wells and Additional Sources Detail Report

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 143 | WSW | 0.77 | 4,073.02 | 4,226.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-3174 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.768115920446 |
| Uses: | | Longitude: | -111.9320451589 |
| Uses Desc: | | Location: | S500 W710 NE 03 1S 1W SL |
| Status: | UGWCDIS | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-3174 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 144 | ENE | 0.77 | 4,073.56 | 4,245.47 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6372 | Priority Dt: | 1920 |
| Well ID No: | 438696 | Cubic Ft/s: | 0.01 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7756624022512 |
| Uses: | | Longitude: | -111.903670191462 |
| Uses Desc: | | Location: | N2241 E1884 SW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6372 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 145 | ENE | 0.77 | 4,075.61 | 4,244.54 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-5502 | Priority Dt: | 191007 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 120.0 |
| Source: | Underground Water Well | Latitude: | 40.7762334609914 |
| Uses: | O | Longitude: | -111.904028280724 |
| Uses Desc: | O-Other | Location: | N2450 E1787 SW 36 1N 1W SL |

| | |
|---|---|
| Status: | ADEC |
| Status Desc: | Adjudication Decree |
| Status of Application: | P |
| Status of Application Desc: | Perfected: proof filed, right certificated |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-5502 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 145 | ENE | 0.77 | 4,075.61 | 4,244.54 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-5490 | Priority Dt: | 191007 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 100.0 |
| Source: | Underground Water Well | Latitude: | 40.7762334609914 |
| Uses: | O | Longitude: | -111.904028280724 |
| Uses Desc: | O-Other | Location: | N2450 E1787 SW 36 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-5490 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 146 | NNE | 0.77 | 4,079.40 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6298 | Priority Dt: | 1915 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7811107048438 |
| Uses: | DIS | Longitude: | -111.910607211437 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | S1065 W42 NE 35 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6298 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 147 | E | 0.77 | 4,085.48 | 4,261.81 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 9357009M00 | Priority Dt: | |
| Well ID No: | 3382 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Unknown | Latitude: | 40.7693814317441 |
| Uses: | | Longitude: | -111.902443833908 |
| Uses Desc: | | Location: | S50 E2200 NW 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=9357009M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 149 | NW | 0.78 | 4,105.21 | 4,223.24 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10524 | Priority Dt: | 1895 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 1.2 |
| Source: | Underground Water Well | Latitude: | 40.7783462269264 |
| Uses: | I | Longitude: | -111.928893988016 |
| Uses Desc: | I-Irrigation | Location: | N571 E183 W4 35 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10524 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 150 | SSW | 0.78 | 4,105.30 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 1757010M00 | Priority Dt: | |
| Well ID No: | 441460 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Monitor | Latitude: | 40.760651307824 |
| Uses: | | Longitude: | -111.924077659805 |
| Uses Desc: | | Location: | N2000 E1520 SW 02 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |

| | |
|---|---|
| Status of Application Desc: | Approved |
| Type: | Abandonded Well |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. |
| Web Link: | https://www.waterrights.utah.gov/search/?q=1757010M00 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 151 | NE | 0.78 | 4,112.21 | 4,226.51 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6634 | Priority Dt: | 1907 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7791013293443 |
| Uses: | DI | Longitude: | -111.906664265449 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N3502 E1068 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6634 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 152 | ENE | 0.78 | 4,116.15 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6643 | Priority Dt: | 1910 |
| Well ID No: | 445695 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.95 |
| Source: | Underground Water Well | Latitude: | 40.7762744238043 |
| Uses: | I | Longitude: | -111.903891243487 |
| Uses Desc: | I-Irrigation | Location: | N2465 E1825 SW 36 1N 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6643 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 153 | W | 0.78 | 4,117.81 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-313 | Priority Dt: | 19420525 |
| Well ID No: | 698 | Cubic Ft/s: | 0.015 |

| | | | |
|---|---|---|---|
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7690049851373 |
| Uses: | | Longitude: | -111.932454851446 |
| Uses Desc: | | Location: | S175 W820 NE 03 1S 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-313 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 154 | W | 0.78 | 4,124.14 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-304 | Priority Dt: | 19420407 |
| Well ID No: | 693 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7688951668482 |
| Uses: | | Longitude: | -111.93245331624 |
| Uses Desc: | | Location: | S215 W820 NE 03 1S 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-304 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 156 | NE | 0.79 | 4,152.39 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-5655 | Priority Dt: | 1902 |
| Well ID No: | 0 | Cubic Ft/s: | 0.089 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7789887680965 |
| Uses: | DI | Longitude: | -111.906312357923 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N3460 E1165 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |

Web Link: https://www.waterrights.utah.gov/search/?q=57-5655

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 157 | WNW | 0.79 | 4,180.42 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-1705 | Priority Dt: | 19630911 |
| Well ID No: | 428282 | Cubic Ft/s: | 0.99 |
| Change/ Exch No: | | Acre (Ft): | 56.05 |
| Source: | Underground Water Well | Latitude: | 40.7740171931726 |
| Uses: | I | Longitude: | -111.932308219986 |
| Uses Desc: | I-Irrigation | Location: | N1650 W760 SE 34 1N 1W SL |
| Status: | APPLCERT | | |
| Status Desc: | Appl to Appropriate; Certificated: official documentation serving as evidence of a perfected water right | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-1705 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 158 | W | 0.79 | 4,182.18 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-697 | Priority Dt: | 19490319 |
| Well ID No: | 695 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7686742170836 |
| Uses: | | Longitude: | -111.932612745991 |
| Uses Desc: | | Location: | S295 W865 NE 03 1S 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-697 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 159 | WSW | 0.79 | 4,185.24 | 4,222.95 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-390 | Priority Dt: | 19431216 |
| Well ID No: | 697 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7681673288363 |
| Uses: | | Longitude: | -111.932479256587 |

| | | | |
|---|---|---|---|
| Uses Desc: | | Location: | S480 W830 NE 03 1S 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-390 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 160 | E | 0.79 | 4,189.13 | 4,262.52 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-106 | Priority Dt: | 20080818 |
| Well ID No: | 0 | Cubic Ft/s: | 2.59 |
| Change/ Exch No: | t34745 | Acre (Ft): | 0.0 |
| Source: | Underground Water Wells and Drain | Latitude: | 40.7692899846398 |
| Uses: | M | Longitude: | -111.902082376727 |
| Uses Desc: | M-Municipal | Location: | S53 W2979 NE 01 1S 1W SL |
| Status: | APPLWD | | |
| Status Desc: | Appl to Appropriate; Withdrawn | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=t34745 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 160 | E | 0.79 | 4,189.13 | 4,262.52 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-106 | Priority Dt: | 19940914 |
| Well ID No: | 0 | Cubic Ft/s: | 2.59 |
| Change/ Exch No: | a18335 | Acre (Ft): | 0.0 |
| Source: | Underground Water Wells and Drain | Latitude: | 40.7692899846398 |
| Uses: | M | Longitude: | -111.902082376727 |
| Uses Desc: | M-Municipal | Location: | S53 W2979 NE 01 1S 1W SL |
| Status: | APPLAMEN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=a18335 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 160 | E | 0.79 | 4,189.13 | 4,262.52 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-106 | Priority Dt: | 20090413 |
| Well ID No: | 0 | Cubic Ft/s: | 0.01 |
| Change/ Exch No: | a35454 | Acre (Ft): | -1870.674 |
| Source: | Underground Water Wells and Drain | Latitude: | 40.7692899846398 |
| Uses: | M | Longitude: | -111.902082376727 |
| Uses Desc: | M-Municipal | Location: | S53 W2979 NE 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=a35454 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 160 | E | 0.79 | 4,189.13 | 4,262.52 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-4950 | Priority Dt: | 19910424 |
| Well ID No: | 0 | Cubic Ft/s: | 0.067 |
| Change/ Exch No: | a16138 | Acre (Ft): | 0.0 |
| Source: | Building Subdrain system | Latitude: | 40.7692899846398 |
| Uses: | IMO | Longitude: | -111.902082376727 |
| Uses Desc: | I-Irrigation; M-Municipal ; O-Other | Location: | S53 W2979 NE 01 1S 1W SL |
| Status: | APPLREJ | | |
| Status Desc: | Appl to Appropriate; Rejected | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=a16138 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 160 | E | 0.79 | 4,189.13 | 4,262.52 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-106 | Priority Dt: | 19911120 |
| Well ID No: | 0 | Cubic Ft/s: | 2.59 |
| Change/ Exch No: | a16469 | Acre (Ft): | 0.0 |
| Source: | Underground Water Well and Drain | Latitude: | 40.7692899846398 |
| Uses: | M | Longitude: | -111.902082376727 |
| Uses Desc: | M-Municipal | Location: | S53 W2979 NE 01 1S 1W SL |
| Status: | APPLWD | | |

| | |
|---|---|
| Status Desc: | Appl to Appropriate; Withdrawn |
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=a16469 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 160 | E | 0.79 | 4,189.13 | 4,262.52 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10879 | Priority Dt: | 20090413 |
| Well ID No: | 0 | Cubic Ft/s: | 2.58 |
| Change/ Exch No: | a35454a | Acre (Ft): | 1870.674 |
| Source: | Underground Water Wells and Drain | Latitude: | 40.7692899846398 |
| Uses: | M | Longitude: | -111.902082376727 |
| Uses Desc: | M-Municipal | Location: | S53 W2979 NE 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=a35454a | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 161 | NE | 0.80 | 4,205.33 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6445 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.026 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7791814456635 |
| Uses: | | Longitude: | -111.906293301934 |
| Uses Desc: | | Location: | S1780 E1145 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6445 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 162 | NW | 0.80 | 4,219.63 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-1751 | Priority Dt: | 1888 |
| Well ID No: | 0 | Cubic Ft/s: | 0.2 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Jordan River | Latitude: | 40.7776455075091 |
| Uses: | | Longitude: | -111.930157696636 |
| Uses Desc: | | Location: | N320 W170 E4 34 1N 1W SL |
| Status: | DILDIS | | |
| Status Desc: | Diligence Claim: claim on surface water filed prior to 1903; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-1751 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 163 | SSW | 0.81 | 4,261.89 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-5147 | Priority Dt: | 1910 |
| Well ID No: | 0 | Cubic Ft/s: | 0.008 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7595147214147 |
| Uses: | DIS | Longitude: | -111.921568935391 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | N1620 E2238 SW 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-5147 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 164 | NE | 0.81 | 4,278.25 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-3564 | Priority Dt: | 189305 |
| Well ID No: | 0 | Cubic Ft/s: | 0.089 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.779102415561 |
| Uses: | DI | Longitude: | -111.905826270385 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N3500 E1300 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |

| | |
|---|---|
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-3564 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 165 | W | 0.81 | 4,280.42 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-2538 | Priority Dt: | 19100614 |
| Well ID No: | 0 | Cubic Ft/s: | 47.66 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Jordan River | Latitude: | 40.7688850606048 |
| Uses: | O | Longitude: | -111.933023792506 |
| Uses Desc: | O-Other | Location: | S217 W978 NW 02 1S 1W SL |
| Status: | APPLABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Return | | |
| Type of Right Desc: | Point where water that has been non-consumptively used is returned back to the natural stream. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-2538 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 166 | SSW | 0.81 | 4,290.39 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-4494 | Priority Dt: | 19330320 |
| Well ID No: | 0 | Cubic Ft/s: | 0.022 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7594324150128 |
| Uses: | DI | Longitude: | -111.921560571819 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N1590 E2240 SW 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-4494 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 167 | NNE | 0.81 | 4,290.62 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-5918 | Priority Dt: | 1903 |
| Well ID No: | 0 | Cubic Ft/s: | 0.045 |

| | | | |
|---|---|---|---|
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7810146853273 |
| Uses: | D | Longitude: | -111.908814249421 |
| Uses Desc: | D-Domestic | Location: | N4205 E480 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-5918 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 168 | NE | 0.82 | 4,308.30 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6505 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.018 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7799379725397 |
| Uses: | | Longitude: | -111.906809284021 |
| Uses Desc: | | Location: | S1503 E1005 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6505 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 169 | NNE | 0.82 | 4,316.34 | 4,225.09 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6687 | Priority Dt: | 1910 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7810568743114 |
| Uses: | O | Longitude: | -111.908728134148 |
| Uses Desc: | O-Other | Location: | S1090 E478 NW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |

Web Link: https://www.waterrights.utah.gov/search/?q=57-6687

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 170 | SSW | 0.82 | 4,325.34 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7232 | Priority Dt: | 1934 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7593230286852 |
| Uses: | DIS | Longitude: | -111.921504895772 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | N1550 E2255 SW 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7232 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 171 | ENE | 0.83 | 4,365.59 | 4,238.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6442 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.013 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7777142170501 |
| Uses: | | Longitude: | -111.90396889849 |
| Uses Desc: | | Location: | S2321 E1783 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6442 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 172 | NE | 0.83 | 4,366.74 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6476 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.013 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.780070716533 |
| Uses: | | Longitude: | -111.906688278877 |

| | | | |
|---|---|---|---|
| Uses Desc: | | Location: | S1455 E1039 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6476 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 173 | NE | 0.83 | 4,370.42 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7039 | Priority Dt: | 1908 |
| Well ID No: | 0 | Cubic Ft/s: | 0.04 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7805180008363 |
| Uses: | DIS | Longitude: | -111.90738067317 |
| Uses Desc: | D-Domestic; I-Irrigation; S-Stockwatering | Location: | N4020 E875 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7039 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 174 | NE | 0.83 | 4,373.22 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7083 | Priority Dt: | 1891 |
| Well ID No: | 440721 | Cubic Ft/s: | 0.223 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7784391244772 |
| Uses: | O | Longitude: | -111.90462528146 |
| Uses Desc: | O-Other | Location: | N3255 E1630 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7083 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 175 | NW | 0.84 | 4,411.96 | 4,222.22 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10514 | Priority Dt: | 20161220 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7791782971909 |
| Uses: | D | Longitude: | -111.92939525031 |
| Uses Desc: | D-Domestic | Location: | N876 E47 W4 35 1N 1W SL |
| Status: | ADECINV | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10514 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 176 | W | 0.84 | 4,417.15 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-2954 | Priority Dt: | 1933 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7718781073116 |
| Uses: | | Longitude: | -111.933683264739 |
| Uses Desc: | | Location: | N875 W1149 SE 34 1N 1W SL |
| Status: | UGWCDIS | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-2954 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 177 | NE | 0.84 | 4,429.97 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6444 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.009 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7783869738741 |
| Uses: | | Longitude: | -111.904313935067 |
| Uses Desc: | | Location: | S2075 E1690 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |

| | |
|---|---|
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6444 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 178 | SSW | 0.84 | 4,444.73 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-1843 | Priority Dt: | 19110501 |
| Well ID No: | 0 | Cubic Ft/s: | 0.013 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7596084636601 |
| Uses: | DI | Longitude: | -111.924009051481 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N1620 E1535 SW 02 1S 1W SL |
| Status: | UGWC | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-1843 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 179 | SW | 0.84 | 4,444.74 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-2763 | Priority Dt: | 1919 |
| Well ID No: | 434507 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7620133765862 |
| Uses: | DI | Longitude: | -111.928845203336 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2510 E205 SW 02 1S 1W SL |
| Status: | UGWC | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-2763 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 180 | W | 0.84 | 4,449.34 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-3045 | Priority Dt: | 1922 |

| | | | |
|---|---|---|---|
| Well ID No: | 0 | Cubic Ft/s: | 0.045 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7722207339774 |
| Uses: | | Longitude: | -111.933756681539 |
| Uses Desc: | | Location: | N1000 W1168 SE 34 1N 1W SL |
| Status: | UGWCDIS | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-3045 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 181 | WNW | 0.85 | 4,474.86 | 4,218.90 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-338 | Priority Dt: | 19421022 |
| Well ID No: | 0 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7740495580602 |
| Uses: | | Longitude: | -111.933399444756 |
| Uses Desc: | | Location: | N1665 W1062 SE 34 1N 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-338 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 182 | SSE | 0.85 | 4,480.28 | 4,234.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2257004M00 | Priority Dt: | |
| Well ID No: | 446210 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Dewatering | Latitude: | 40.758802405308 |
| Uses: | | Longitude: | -111.913848840235 |
| Uses Desc: | | Location: | S1261 W953 E4 02 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |

| | |
|---|---|
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2257004M00 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 183 | ENE | 0.85 | 4,482.27 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6441 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7777726906174 |
| Uses: | | Longitude: | -111.903514574398 |
| Uses Desc: | | Location: | S2301 E1909 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6441 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 184 | SW | 0.85 | 4,482.89 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-2763 | Priority Dt: | 1919 |
| Well ID No: | 434506 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7617402832166 |
| Uses: | DI | Longitude: | -111.928660844005 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N2410 E255 SW 02 1S 1W SL |
| Status: | UGWC | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-2763 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 185 | SSE | 0.86 | 4,537.23 | 4,237.37 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2257004M00 | Priority Dt: | |
| Well ID No: | 446209 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Dewatering | Latitude: | 40.7586634133467 |

| | | | |
|---|---|---|---|
| Uses: | | Longitude: | -111.913716950756 |
| Uses Desc: | | Location: | S1312 W917 E4 02 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2257004M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 186 | ENE | 0.86 | 4,540.78 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6377 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.777548212405 |
| Uses: | | Longitude: | -111.903078091923 |
| Uses Desc: | | Location: | S2384 E2029 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6377 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 187 | NE | 0.86 | 4,547.24 | 4,226.54 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6475 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.016 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7806427926634 |
| Uses: | | Longitude: | -111.906566017724 |
| Uses Desc: | | Location: | S1247 E1075 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6475 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 188 | NE | 0.86 | 4,555.76 | 4,232.36 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7081 | Priority Dt: | 1892 |
| Well ID No: | 0 | Cubic Ft/s: | 0.446 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7793169682182 |
| Uses: | O | Longitude: | -111.904727493803 |
| Uses Desc: | O-Other | Location: | N3575 E1605 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7081 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 189 | NE | 0.86 | 4,560.36 | 4,238.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6644 | Priority Dt: | 1911 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7784184618652 |
| Uses: | DI | Longitude: | -111.903758108135 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N3245 E1870 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6644 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 190 | NE | 0.86 | 4,566.26 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6443 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.006 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.778544344253 |
| Uses: | | Longitude: | -111.903853730278 |
| Uses Desc: | | Location: | S2019 E1818 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |

| | |
|---|---|
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6443 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 191 | NE | 0.87 | 4,590.60 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6477 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7807206359789 |
| Uses: | | Longitude: | -111.906444264456 |
| Uses Desc: | | Location: | S1219 E1109 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6477 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 192 | WNW | 0.87 | 4,590.95 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-224 | Priority Dt: | 19410227 |
| Well ID No: | 0 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7738395582323 |
| Uses: | | Longitude: | -111.933902157803 |
| Uses Desc: | | Location: | N1590 W1202 SE 34 1N 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-224 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 193 | NE | 0.87 | 4,598.16 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6474 | Priority Dt: | 1920 |

| | | | |
|---|---|---|---|
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7806640006205 |
| Uses: | | Longitude: | -111.906313453802 |
| Uses Desc: | | Location: | S1240 E1145 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6474 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 194 | ENE | 0.87 | 4,605.56 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6379 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.777787713514 |
| Uses: | | Longitude: | -111.902998251966 |
| Uses Desc: | | Location: | S2297 E2052 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6379 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 195 | ENE | 0.88 | 4,629.49 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6378 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.014 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7777530432467 |
| Uses: | | Longitude: | -111.902867759281 |
| Uses Desc: | | Location: | S2310 E2088 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |

| | |
|---|---|
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6378 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 196 | NE | 0.88 | 4,637.70 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7080 | Priority Dt: | 1892 |
| Well ID No: | 0 | Cubic Ft/s: | 0.668 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7791294559322 |
| Uses: | O | Longitude: | -111.904128954223 |
| Uses Desc: | O-Other | Location: | N3505 E1770 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7080 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 197 | NE | 0.88 | 4,639.54 | 4,238.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6440 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.778506018865 |
| Uses: | | Longitude: | -111.90348839044 |
| Uses Desc: | | Location: | S2034 E1919 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6440 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 198 | NE | 0.88 | 4,649.29 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6439 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7783128131286 |

| | | | |
|---|---|---|---|
| Uses: | | Longitude: | -111.90326543523 |
| Uses Desc: | | Location: | S2105 E1980 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6439 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 199 | NE | 0.88 | 4,652.27 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6409 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7807070263958 |
| Uses: | | Longitude: | -111.906079247098 |
| Uses Desc: | | Location: | S1225 E1210 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6409 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 200 | ESE | 0.88 | 4,657.22 | 4,255.27 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10339 | Priority Dt: | 20081104 |
| Well ID No: | 123481 | Cubic Ft/s: | 1.6 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7656575282846 |
| Uses: | O | Longitude: | -111.901704618535 |
| Uses Desc: | O-Other | Location: | S1377 W2888 NE 01 1S 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10339 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 201 | WNW | 0.88 | 4,664.76 | 4,222.42 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-2865 | Priority Dt: | 1934 |
| Well ID No: | 0 | Cubic Ft/s: | 0.045 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7753579160878 |
| Uses: | | Longitude: | -111.933569449424 |
| Uses Desc: | | Location: | N2142 W1104 SE 34 1N 1W SL |
| Status: | UGWCDIS | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-2865 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 202 | ENE | 0.89 | 4,690.89 | 4,251.97 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6373 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.002 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7770808106254 |
| Uses: | | Longitude: | -111.902103743641 |
| Uses Desc: | | Location: | S2557 E2297 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6373 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 203 | W | 0.89 | 4,691.54 | 4,220.08 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-3675 | Priority Dt: | 1929 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7724747694722 |
| Uses: | I | Longitude: | -111.934598163781 |
| Uses Desc: | I-Irrigation | Location: | N1095 W1400 SE 34 1N 1W SL |
| Status: | UGWC | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935 | | |

| | |
|---|---|
| Status of Application: | P |
| Status of Application Desc: | Perfected: proof filed, right certificated |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-3675 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 204 | W | 0.89 | 4,700.71 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-104 | Priority Dt: | 19390814 |
| Well ID No: | 444588 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.771828564027 |
| Uses: | DI | Longitude: | -111.934715517631 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N860 W1435 SE 34 1N 1W SL |
| Status: | APPLCERT | | |
| Status Desc: | Appl to Appropriate; Certificated: official documentation serving as evidence of a perfected water right | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-104 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 205 | WNW | 0.89 | 4,715.95 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-2449 | Priority Dt: | 1904 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7753838803262 |
| Uses: | | Longitude: | -111.93375402143 |
| Uses Desc: | | Location: | N2152 W1155 SE 34 1N 1W SL |
| Status: | UGWCDIS | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-2449 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 206 | NE | 0.89 | 4,716.85 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-5376 | Priority Dt: | 189103 |

| | | | |
|---|---|---|---|
| Well ID No: | 0 | Cubic Ft/s: | 0.1 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7808858384159 |
| Uses: | DI | Longitude: | -111.905994986974 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N4150 E1260 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-5376 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 207 | ENE | 0.89 | 4,725.52 | 4,248.88 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6374 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.002 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7772594077786 |
| Uses: | | Longitude: | -111.902088099811 |
| Uses Desc: | | Location: | S2492 E2302 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6374 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 208 | W | 0.90 | 4,728.25 | 4,220.23 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-2993 | Priority Dt: | 1929 |
| Well ID No: | 444589 | Cubic Ft/s: | 0.045 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7725149275057 |
| Uses: | DI | Longitude: | -111.934725137074 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N1110 W1435 SE 34 1N 1W SL |
| Status: | UGWC | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Abandonded Well | | |

| | |
|---|---|
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-2993 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 209 | NE | 0.90 | 4,742.83 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6438 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.01 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7784768578553 |
| Uses: | | Longitude: | -111.903003981985 |
| Uses Desc: | | Location: | S2046 E2053 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6438 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 210 | WNW | 0.90 | 4,765.83 | 4,222.44 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-427 | Priority Dt: | 19441023 |
| Well ID No: | 0 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7737057640545 |
| Uses: | | Longitude: | -111.934591051718 |
| Uses Desc: | | Location: | N1518 E1255 S4 34 1N 1W SL |
| Status: | APPLDIS | | |
| Status Desc: | Appl to Appropriate; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-427 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 211 | ENE | 0.90 | 4,766.26 | 4,248.69 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6375 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.005 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7774791305682 |

| | | | |
|---|---|---|---|
| Uses: | | Longitude: | -111.902080241 |
| Uses Desc: | | Location: | S2412 E2305 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6375 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 212 | NE | 0.90 | 4,770.65 | 4,238.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6382 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.013 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7786550029171 |
| Uses: | | Longitude: | -111.903046117779 |
| Uses Desc: | | Location: | S1981 E2042 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6382 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 213 | ESE | 0.90 | 4,772.09 | 4,255.25 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10339 | Priority Dt: | 20081104 |
| Well ID No: | 445068 | Cubic Ft/s: | 1.6 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7656859118939 |
| Uses: | O | Longitude: | -111.901235524752 |
| Uses Desc: | O-Other | Location: | S1368 W2758 NE 01 1S 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10339 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 214 | NE | 0.91 | 4,780.20 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6411 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7810760805585 |
| Uses: | | Longitude: | -111.905936159987 |
| Uses Desc: | | Location: | S1091 E1251 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6411 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 216 | NE | 0.91 | 4,792.24 | 4,238.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6384 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.019 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7786530186939 |
| Uses: | | Longitude: | -111.902948572206 |
| Uses Desc: | | Location: | S1982 E2069 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6384 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 217 | NE | 0.91 | 4,795.78 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6408 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7810550560566 |
| Uses: | | Longitude: | -111.905816676559 |
| Uses Desc: | | Location: | S1099 E1284 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |

| | |
|---|---|
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6408 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 218 | NE | 0.91 | 4,805.52 | 4,225.46 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6407 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.001 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7805667942468 |
| Uses: | | Longitude: | -111.905055101921 |
| Uses Desc: | | Location: | S1279 E1493 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6407 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 219 | S | 0.91 | 4,824.10 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-8224 | Priority Dt: | 19770301 |
| Well ID No: | 684 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7576131591066 |
| Uses: | I | Longitude: | -111.918028619581 |
| Uses Desc: | I-Irrigation | Location: | N950 E575 S4 02 1S 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-8224 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 220 | NE | 0.91 | 4,826.43 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6391 | Priority Dt: | 1920 |

| | | | |
|---|---|---|---|
| Well ID No: | 0 | Cubic Ft/s: | 0.018 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7793108635442 |
| Uses: | | Longitude: | -111.903445114571 |
| Uses Desc: | | Location: | S1741 E1934 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6391 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 221 | NE | 0.92 | 4,835.64 | 4,235.38 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6386 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.009 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7789624997361 |
| Uses: | | Longitude: | -111.9030502823 |
| Uses Desc: | | Location: | S1869 E2042 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6386 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 222 | NE | 0.92 | 4,837.27 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6410 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.014 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.781252157546 |
| Uses: | | Longitude: | -111.905891598524 |
| Uses Desc: | | Location: | S1027 E1264 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |

| | |
|---|---|
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6410 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 223 | NE | 0.92 | 4,840.00 | 4,235.82 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6389 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.024 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7790607450259 |
| Uses: | | Longitude: | -111.903127469121 |
| Uses Desc: | | Location: | S1833 E2021 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6389 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 224 | NW | 0.92 | 4,847.57 | 4,224.55 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-8583 | Priority Dt: | 1890 |
| Well ID No: | 30381 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7786742092321 |
| Uses: | DI | Longitude: | -111.931978078733 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N700 W670 E4 34 1N 1W SL |
| Status: | ADECFORF | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-8583 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 225 | NE | 0.92 | 4,856.64 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6392 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.01 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7794208805061 |

| | | | |
|---|---|---|---|
| Uses: | | Longitude: | -111.903421315748 |
| Uses Desc: | | Location: | S1701 E1941 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6392 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 226 | ESE | 0.92 | 4,856.92 | 4,251.54 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10339 | Priority Dt: | 20081104 |
| Well ID No: | 34931 | Cubic Ft/s: | 1.6 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7656278479067 |
| Uses: | O | Longitude: | -111.900935002026 |
| Uses Desc: | O-Other | Location: | S1390 W2675 NE 01 1S 1W SL |
| Status: | ADEC | | |
| Status Desc: | Adjudication Decree | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10339 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 227 | WNW | 0.92 | 4,880.11 | 4,219.16 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-301 | Priority Dt: | 19420326 |
| Well ID No: | 440504 | Cubic Ft/s: | 0.015 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7744089977206 |
| Uses: | DI | Longitude: | -111.934787802678 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N1800 W1445 SE 34 1N 1W SL |
| Status: | APPLCERT | | |
| Status Desc: | Appl to Appropriate; Certificated: official documentation serving as evidence of a perfected water right | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Abandonded Well | | |
| Type of Right Desc: | well whose purpose and use have been permanently discontinued. | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-301 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 228 | ENE | 0.92 | 4,881.53 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6437 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7778240654662 |
| Uses: | | Longitude: | -111.901860957247 |
| Uses Desc: | | Location: | S2287 E2367 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6437 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 230 | NE | 0.93 | 4,892.35 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6398 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.009 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.779574657177 |
| Uses: | | Longitude: | -111.903419784818 |
| Uses Desc: | | Location: | S1645 E1942 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6398 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 231 | NE | 0.93 | 4,902.01 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6473 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7805135837717 |
| Uses: | | Longitude: | -111.904487264576 |
| Uses Desc: | | Location: | S1300 E1650 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |

| | |
|---|---|
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6473 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 232 | ENE | 0.93 | 4,913.66 | 4,248.69 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6436 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.01 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7778442188066 |
| Uses: | | Longitude: | -111.901742037789 |
| Uses Desc: | | Location: | S2280 E2400 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6436 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 234 | NE | 0.93 | 4,916.47 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6393 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.003 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7793876243595 |
| Uses: | | Longitude: | -111.903110221599 |
| Uses Desc: | | Location: | S1714 E2027 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6393 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 235 | ENE | 0.94 | 4,942.74 | 4,248.69 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6435 | Priority Dt: | 1920 |

| | | | |
|---|---|---|---|
| Well ID No: | 0 | Cubic Ft/s: | 0.011 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7777987555707 |
| Uses: | | Longitude: | -111.901586110818 |
| Uses Desc: | | Location: | S2297 E2443 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6435 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 237 | NE | 0.94 | 4,946.19 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6390 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.014 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7792415749719 |
| Uses: | | Longitude: | -111.902826504462 |
| Uses Desc: | | Location: | S1768 E2105 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6390 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 238 | NE | 0.94 | 4,950.31 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6394 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.005 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7795495207117 |
| Uses: | | Longitude: | -111.903123257871 |
| Uses Desc: | | Location: | S1655 E2024 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |

| | |
|---|---|
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6394 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 239 | ENE | 0.94 | 4,954.09 | 4,248.69 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6434 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7777499896458 |
| Uses: | | Longitude: | -111.901502367929 |
| Uses Desc: | | Location: | S2315 E2466 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6434 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 240 | ENE | 0.94 | 4,954.36 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6387 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.01 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7786367368422 |
| Uses: | | Longitude: | -111.90222232404 |
| Uses Desc: | | Location: | S1990 E2270 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6387 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 241 | SSE | 0.94 | 4,961.71 | 4,229.77 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 9335003M00 | Priority Dt: | |
| Well ID No: | 2725 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Unknown | Latitude: | 40.7584282885749 |

| | | | |
|---|---|---|---|
| Uses: | | Longitude: | -111.909734579027 |
| Uses Desc: | | Location: | N1200 E230 SW 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=9335003M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 241 | SSE | 0.94 | 4,961.71 | 4,229.77 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-8979 | Priority Dt: | 19920629 |
| Well ID No: | 0 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Wells | Latitude: | 40.7584282885749 |
| Uses: | O | Longitude: | -111.909734579027 |
| Uses Desc: | O-Other | Location: | N1200 E230 SW 01 1S 1W SL |
| Status: | APPLEXP | | |
| Status Desc: | Appl to Appropriate; Expired (temp water rights only) | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-8979 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 242 | ENE | 0.94 | 4,963.11 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6380 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.012 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7785170389182 |
| Uses: | | Longitude: | -111.90207983647 |
| Uses Desc: | | Location: | S2034 E2309 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6380 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 243 | SSE | 0.94 | 4,972.77 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 9335003M00 | Priority Dt: | |
| Well ID No: | 2727 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Unknown | Latitude: | 40.758358797653 |
| Uses: | | Longitude: | -111.909841960617 |
| Uses Desc: | | Location: | N1175 E200 SW 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=9335003M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 243 | SSE | 0.94 | 4,972.77 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-8979 | Priority Dt: | 19920629 |
| Well ID No: | 0 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Wells | Latitude: | 40.758358797653 |
| Uses: | O | Longitude: | -111.909841960617 |
| Uses Desc: | O-Other | Location: | N1175 E200 SW 01 1S 1W SL |
| Status: | APPLEXP | | |
| Status Desc: | Appl to Appropriate; Expired (temp water rights only) | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-8979 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 244 | SSE | 0.94 | 4,986.57 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-8979 | Priority Dt: | 19920629 |
| Well ID No: | 0 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Wells | Latitude: | 40.7583176154567 |
| Uses: | O | Longitude: | -111.909841399085 |
| Uses Desc: | O-Other | Location: | N1160 E200 SW 01 1S 1W SL |
| Status: | APPLEXP | | |
| Status Desc: | Appl to Appropriate; Expired (temp water rights only) | | |

| | |
|---|---|
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-8979 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 244 | SSE | 0.94 | 4,986.57 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 9335003M00 | Priority Dt: | |
| Well ID No: | 2726 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Unknown | Latitude: | 40.7583176154567 |
| Uses: | | Longitude: | -111.909841399085 |
| Uses Desc: | | Location: | N1160 E200 SW 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=9335003M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 245 | ENE | 0.95 | 4,989.65 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6381 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.009 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.778667927176 |
| Uses: | | Longitude: | -111.902096323692 |
| Uses Desc: | | Location: | S1979 E2305 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6381 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 246 | ESE | 0.95 | 4,997.50 | 4,255.25 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10444 | Priority Dt: | 20140930 |

# Wells and Additional Sources Detail Report

| | | | |
|---|---|---|---|
| Well ID No: | 438902 | Cubic Ft/s: | 1.5 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7657276821809 |
| Uses: | O | Longitude: | -111.900330972364 |
| Uses Desc: | O-Other | Location: | S1371 E132 N4 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10444 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 247 | ENE | 0.95 | 4,998.86 | 4,248.69 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6433 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7778114940604 |
| Uses: | | Longitude: | -111.90136233297 |
| Uses Desc: | | Location: | S2293 E2505 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6433 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 249 | ENE | 0.95 | 5,037.46 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6385 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.009 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7788358830271 |
| Uses: | | Longitude: | -111.902037185917 |
| Uses Desc: | | Location: | S1918 E2322 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |

Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-6385

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 250 | NW | 0.95 | 5,041.05 | 4,222.44 | WATER WELLS |

Water Right No: 57-8195
Well ID No: 0
Change/ Exch No:
Source: Underground Water Well
Uses: I
Uses Desc: I-Irrigation
Status: ADEC
Status Desc: Adjudication Decree
Status of Application: P
Status of Application Desc: Perfected: proof filed, right certificated
Type: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-8195
Priority Dt: 19770211
Cubic Ft/s: 0.0
Acre (Ft): 0.45
Latitude: 40.7809758512901
Longitude: -111.930241712575
Location: S1112 W200 NE 34 1N 1W SL

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 251 | ENE | 0.96 | 5,044.91 | 4,249.85 | WATER WELLS |

Water Right No: 57-6432
Well ID No: 0
Change/ Exch No:
Source: Underground Water Well
Uses:
Uses Desc:
Status: ADECRNUM
Status Desc:
Status of Application: T
Status of Application Desc: Terminated: adjudication term; right most likely has been consolidated into another
Type: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-6432
Priority Dt: 1920
Cubic Ft/s: 0.0
Acre (Ft): 0.0
Latitude: 40.7778156992216
Longitude: -111.901174559932
Location: S2292 E2557 NW 36 1N 1W SL

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 252 | NE | 0.96 | 5,049.99 | 4,229.00 | WATER WELLS |

Water Right No: 57-6412
Well ID No: 0
Change/ Exch No:
Source: Underground Water Well
Priority Dt: 1920
Cubic Ft/s: 0.014
Acre (Ft): 0.0
Latitude: 40.7808999315309

| | | | |
|---|---|---|---|
| Uses: | | Longitude: | -111.904239652504 |
| Uses Desc: | | Location: | S1160 E1720 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6412 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 253 | SSW | 0.96 | 5,062.53 | 4,225.72 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-3091 | Priority Dt: | 1910 |
| Well ID No: | 0 | Cubic Ft/s: | 0.013 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7582646150877 |
| Uses: | DI | Longitude: | -111.92552509996 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N1135 E1110 SW 02 1S 1W SL |
| Status: | UGWC | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935 | | |
| Status of Application: | P | | |
| Status of Application Desc: | Perfected: proof filed, right certificated | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-3091 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 254 | NE | 0.96 | 5,064.26 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6388 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7791339521402 |
| Uses: | | Longitude: | -111.902192930926 |
| Uses Desc: | | Location: | S1809 E2280 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6388 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 255 | ENE | 0.96 | 5,067.11 | 4,251.97 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6428 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7778027615165 |
| Uses: | | Longitude: | -111.901073253227 |
| Uses Desc: | | Location: | S2297 E2585 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6428 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 256 | ENE | 0.96 | 5,072.13 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6338 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.005 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7788970402974 |
| Uses: | | Longitude: | -111.901940494202 |
| Uses Desc: | | Location: | S1896 E2349 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6338 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 257 | NE | 0.96 | 5,074.38 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6955 | Priority Dt: | 1887 |
| Well ID No: | 0 | Cubic Ft/s: | 0.045 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7806015382259 |
| Uses: | DI | Longitude: | -111.903733516067 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | N4040 E1885 SW 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |

| | |
|---|---|
| Status of Application: | T |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another |
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6955 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 258 | ENE | 0.97 | 5,102.07 | 4,251.97 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6423 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7776946625911 |
| Uses: | | Longitude: | -111.900851457159 |
| Uses Desc: | | Location: | S2337 E2646 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6423 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 259 | NE | 0.97 | 5,108.43 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6472 | Priority Dt: | 1890 |
| Well ID No: | 0 | Cubic Ft/s: | 0.033 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7807388119126 |
| Uses: | | Longitude: | -111.903735376741 |
| Uses Desc: | | Location: | N4090 E1885 SW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6472 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 260 | ENE | 0.97 | 5,111.29 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6424 | Priority Dt: | 1920 |

| | | | |
|---|---|---|---|
| Well ID No: | 0 | Cubic Ft/s: | 0.008 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7786010873949 |
| Uses: | | Longitude: | -111.90151387468 |
| Uses Desc: | | Location: | S2005 E2466 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6424 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 261 | WNW | 0.97 | 5,125.40 | 4,222.25 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-7661 | Priority Dt: | 1870 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Jordan River | Latitude: | 40.7774349400192 |
| Uses: | I | Longitude: | -111.934166125787 |
| Uses Desc: | I-Irrigation | Location: | S2390 W1300 NE 34 1N 1W SL |
| Status: | ADECINV | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Surface | | |
| Type of Right Desc: | Streams, rivers, creeks, any water above ground | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-7661 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 262 | ENE | 0.97 | 5,145.47 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6431 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.006 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7785367495141 |
| Uses: | | Longitude: | -111.901314341467 |
| Uses Desc: | | Location: | S2029 E2521 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |

| | |
|---|---|
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6431 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 263 | ENE | 0.98 | 5,156.13 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6430 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.008 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7784170504475 |
| Uses: | | Longitude: | -111.901171855724 |
| Uses Desc: | | Location: | S2073 E2560 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6430 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 264 | NE | 0.98 | 5,166.87 | 4,238.85 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6396 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.003 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.779478181377 |
| Uses: | | Longitude: | -111.902063935723 |
| Uses Desc: | | Location: | S1684 E2317 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6396 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 265 | NE | 0.98 | 5,167.06 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-8563 | Priority Dt: | 19810128 |
| Well ID No: | 30148 | Cubic Ft/s: | 0.067 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7793427720032 |

| | | | |
|---|---|---|---|
| Uses: | DI | Longitude: | -111.901933049272 |
| Uses Desc: | D-Domestic; I-Irrigation | Location: | S1706 W298 N4 36 1N 1W SL |
| Status: | ADECABAN | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-8563 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 266 | ESE | 0.98 | 5,189.64 | 4,261.81 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-10444 | Priority Dt: | 20140930 |
| Well ID No: | 438903 | Cubic Ft/s: | 1.5 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7652565193295 |
| Uses: | O | Longitude: | -111.899837082336 |
| Uses Desc: | O-Other | Location: | S1544 E267 N4 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-10444 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 267 | ENE | 0.98 | 5,190.07 | 4,245.41 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6429 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.007 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7785300308665 |
| Uses: | | Longitude: | -111.901119201745 |
| Uses Desc: | | Location: | S2032 E2575 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6429 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 268 | NE | 0.98 | 5,193.19 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6469 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.004 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.780766869807 |
| Uses: | | Longitude: | -111.903349248892 |
| Uses Desc: | | Location: | S1211 E1966 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6469 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 269 | SSE | 0.98 | 5,200.34 | 4,229.00 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 2057007M00 | Priority Dt: | |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Non-Production Well: Cathodic Protection | Latitude: | 40.7577341126643 |
| Uses: | | Longitude: | -111.909670950973 |
| Uses Desc: | | Location: | N947 E245 SW 01 1S 1W SL |
| Status: | APPLAPP | | |
| Status Desc: | Appl to Appropriate; Approved | | |
| Status of Application: | A | | |
| Status of Application Desc: | Approved | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=2057007M00 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 270 | NE | 0.99 | 5,205.86 | 4,239.93 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6395 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.006 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7794413838952 |
| Uses: | | Longitude: | -111.901853940261 |
| Uses Desc: | | Location: | S1698 E2375 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |

Status Desc:
Status of Application: T
Status of Application Desc: Terminated: adjudication term; right most likely has been consolidated into another
Type: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-6395

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 271 | NE | 0.99 | 5,209.34 | 4,229.00 | WATER WELLS |

Water Right No: 57-6470
Well ID No: 0
Change/ Exch No:
Source: Underground Water Well
Uses:
Uses Desc:
Status: ADECRNUM
Priority Dt: 1920
Cubic Ft/s: 0.02
Acre (Ft): 0.0
Latitude: 40.7809089028313
Longitude: -111.903445092559
Location: S1159 E1940 NW 36 1N 1W SL
Status Desc:
Status of Application: T
Status of Application Desc: Terminated: adjudication term; right most likely has been consolidated into another
Type: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-6470

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 272 | ENE | 0.99 | 5,214.42 | 4,248.69 | WATER WELLS |

Water Right No: 57-6427
Well ID No: 0
Change/ Exch No:
Source: Underground Water Well
Uses:
Uses Desc:
Status: ADECRNUM
Priority Dt: 1920
Cubic Ft/s: 0.007
Acre (Ft): 0.0
Latitude: 40.7785281104587
Longitude: -111.901014428406
Location: S2033 E2604 NW 36 1N 1W SL
Status Desc:
Status of Application: T
Status of Application Desc: Terminated: adjudication term; right most likely has been consolidated into another
Type: Underground
Type of Right Desc: Wells, tunnels, sumps, and undgrd drains
Web Link: https://www.waterrights.utah.gov/search/?q=57-6427

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 273 | NE | 0.99 | 5,232.75 | 4,232.28 | WATER WELLS |

# Wells and Additional Sources Detail Report

| | | | |
|---|---|---|---|
| Water Right No: | 57-6468 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.009 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7807575011769 |
| Uses: | | Longitude: | -111.903143234749 |
| Uses Desc: | | Location: | S1215 E2023 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6468 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 274 | ENE | 0.99 | 5,234.13 | 4,248.69 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6425 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.0 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7784687215508 |
| Uses: | | Longitude: | -111.90088358947 |
| Uses Desc: | | Location: | S2055 E2640 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6425 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 275 | NE | 0.99 | 5,245.42 | 4,235.56 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6397 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.025 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7799304789171 |
| Uses: | | Longitude: | -111.902160358271 |
| Uses Desc: | | Location: | S1519 E2292 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |

| | |
|---|---|
| Type: | Underground |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6397 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 276 | NE | 0.99 | 5,248.69 | 4,232.28 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6466 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.016 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7806764937884 |
| Uses: | | Longitude: | -111.902968745862 |
| Uses Desc: | | Location: | S1245 E2071 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6466 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 277 | WSW | 1.00 | 5,269.61 | 4,225.77 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 59-3003 | Priority Dt: | 1900 |
| Well ID No: | 0 | Cubic Ft/s: | 0.668 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |
| Source: | Underground Water Well | Latitude: | 40.7636223694519 |
| Uses: | | Longitude: | -111.934264691543 |
| Uses Desc: | | Location: | S2130 W1342 NE 03 1S 1W SL |
| Status: | UGWCDIS | | |
| Status Desc: | Undergrd Water Claim: undgrd water in use prior to 1935; Disallowed | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=59-3003 | | |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---|---|---|---|---|---|
| 278 | NE | 1.00 | 5,277.96 | 4,242.13 | WATER WELLS |

| | | | |
|---|---|---|---|
| Water Right No: | 57-6506 | Priority Dt: | 1920 |
| Well ID No: | 0 | Cubic Ft/s: | 0.016 |
| Change/ Exch No: | | Acre (Ft): | 0.0 |

# Wells and Additional Sources Detail Report

| | | | |
|---|---|---|---|
| Source: | Underground Water Well | Latitude: | 40.7793375485903 |
| Uses: | | Longitude: | -111.901437143822 |
| Uses Desc: | | Location: | S1737 E2490 NW 36 1N 1W SL |
| Status: | ADECRNUM | | |
| Status Desc: | | | |
| Status of Application: | T | | |
| Status of Application Desc: | Terminated: adjudication term; right most likely has been consolidated into another | | |
| Type: | Underground | | |
| Type of Right Desc: | Wells, tunnels, sumps, and undgrd drains | | |
| Web Link: | https://www.waterrights.utah.gov/search/?q=57-6506 | | |

# Radon Information

This section lists any relevant radon information found for the target property.

Federal EPA Radon Zone for *SALT LAKE* County: **2**

*Zone 1: Counties with predicted average indoor radon screening levels greater than 4 pCi/L*
*Zone 2: Counties with predicted average indoor radon screening levels from 2 to 4 pCi/L*
*Zone 3: Counties with predicted average indoor radon screening levels less than 2 pCi/L*

---

Federal Area Radon Information for *SALT LAKE* County

| | |
|---|---|
| No Measures/Homes: | 268 |
| Geometric Mean: | 2.5 |
| Arithmetic Mean: | 2.4 |
| Median: | 1.7 |
| Standard Deviation: | 1.7 |
| Maximum: | 26.2 |
| % >4 pCi/L: | 13 |
| % >20 pCi/L: | 0 |
| Notes on Data Table: | TABLE 1. Screening indoor radon data from the State of Utah's indoor radon survey. Data represent long-term alpha-track detector readings collected during 1987-88. Compiled from data in Sprinkel and Solomon (1990) |

# Appendix

## Federal Sources

**FEMA National Flood Hazard Layer** — **FEMA FLOOD**

The National Flood Hazard Layer (NFHL) data incorporates Flood Insurance Rate Map (FIRM) databases published by the Federal Emergency Management Agency (FEMA), and any Letters Of Map Revision (LOMRs) that have been issued against those databases since their publication date. The FIRM Database is the digital, geospatial version of the flood hazard information shown on the published paper FIRMs. The FIRM Database depicts flood risk information and supporting data used to develop the risk data. The FIRM Database is derived from Flood Insurance Studies (FISs), previously published FIRMs, flood hazard analyses performed in support of the FISs and FIRMs, and new mapping data, where available.

**Indoor Radon Data** — **INDOOR RADON**

Indoor radon measurements tracked by the Environmental Protection Agency(EPA) and the State Residential Radon Survey.

**Public Water Systems Violations and Enforcement Data** — **PWSV**

List of drinking water violations and enforcement actions from the Safe Drinking Water Information System (SDWIS) made available by the Drinking Water Protection Division of the US EPA's Office of Groundwater and Drinking Water. Enforcement sensitive actions are not included in the data released by the EPA. Address information provided in SWDIS may correspond either with the physical location of the water system, or with a contact address.

**Radon Zone Level** — **RADON ZONE**

Areas showing the level of Radon Zones (level 1, 2 or 3) by county. This data is maintained by the Environmental Protection Agency (EPA).

**Safe Drinking Water Information System (SDWIS)** — **SDWIS**

The Safe Drinking Water Information System (SDWIS) contains information about public water systems as reported to US Environmental Protection Agency (EPA) by the states. Addresses may correspond with the location of the water system, or with a contact address.

**Soil Survey Geographic database** — **SSURGO**

The Soil Survey Geographic database (SSURGO) contains information about soil as collected by the National Cooperative Soil Survey at the Natural Resources Conservation Service (NRCS). Soil maps outline areas called map units. The map units are linked to soil properties in a database. Each map unit may contain one to three major components and some minor components.

**U.S. Fish & Wildlife Service Wetland Data** — **US WETLAND**

The U.S. Fish & Wildlife Service Wetland layer represents the approximate location and type of wetlands and deepwater habitats in the United States.

**USGS Current Topo** — **US TOPO**

US Topo topographic maps are produced by the National Geospatial Program of the U.S. Geological Survey (USGS). The project was launched in late 2009, and the term "US Topo" refers specifically to quadrangle topographic maps published in 2009 and later.

**USGS Geology** — **US GEOLOGY**

Seamless maps depicting geological information provided by the United States Geological Survey (USGS).

**USGS National Water Information System** — **FED USGS**

The U.S. Geological Survey (USGS)'s National Water Information System (NWIS) is the nation's principal repository of water resources data. This database includes comprehensive information of well-construction details, time-series data for gage height, streamflow, groundwater level, and precipitation and water use data.

**Wells from NWIS** — **FED USGS**

The U.S. Geological Survey's National Water Information System (NWIS) is the nation's principal repository of water resources data. The NWIS includes comprehensive information of well-construction details, time-series data for gage height, streamflow, groundwater level, and precipitation and water use data. This NWIW dataset contains select Site Types from the overall NWIS Sites data, limited to the following Group Site Types only: Groundwater Group Site Types: Well, Collector or Ranney type well, Hyporheic-zone well,

Interconnected Wells, Multiple wells; Spring Group Site Type: Spring; and Other Group Site Types: Aggregate groundwater use, Cistern.

## State Sources

**Oil and Gas Wells** **OGW**

Oil and Gas Well Data made available by the Utah Automated Geographic Reference Center.

**Public Water System Facilities** **PWS**

A list of Public Water System Facilities made available by the Utah Department of Environment Quality (DEQ) Division of Drinking Water. This dataset includes wells, springs, and surface-water intakes used by public water systems.

**Water Rights Database** **WATER WELLS**

A list of points of diversion (wells) from the Water Rights database. Uses included are domestic, irrigation, mining, municipal, power, and stockwatering. This data is provided by the Department of Natural Resources' Division of Water Rights.

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# APPENDIX D

CITY DIRECTORY REPORT
WATER WELL REPORT
OIL GAS REPORT
PHYSICAL SETTINGS REPORT

# DATABASE REPORT

| | |
|---|---|
| **Project Property:** | *Addition to North Temple Apartments*<br>*65 North 900 West*<br>*Salt Lake City UT 84116* |
| **Project No:** | *900244* |
| **Report Type:** | *Database Report* |
| **Order No:** | *22082203849* |
| **Requested by:** | *CMT Engineering Laboratories* |
| **Date Completed:** | *August 24, 2022* |

**Environmental Risk Information Services**
*A division of Glacier Media Inc.*
1.866.517.5204 | info@erisinfo.com | erisinfo.com

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# Executive Summary

***Property Information:***

| | | |
|---|---|---|
| **Project Property:** | | *Addition to North Temple Apartments*<br>*65 North 900 West  Salt Lake City UT 84116* |
| **Project No:** | | *900244* |
| **Coordinates:** | | |
| | **Latitude:** | *40.77093882* |
| | **Longitude:** | *-111.91729807* |
| | **UTM Northing:** | *4,513,734.30* |
| | **UTM Easting:** | *422,586.87* |
| | **UTM Zone:** | *UTM Zone 12T* |
| **Elevation:** | | *4,226 FT* |

***Order Information:***

| | |
|---|---|
| **Order No:** | *22082203849* |
| **Date Requested:** | *August 22, 2022* |
| **Requested by:** | *CMT Engineering Laboratories* |
| **Report Type:** | *Database Report* |

***Historicals/Products:***

| | |
|---|---|
| **Aerial Photographs** | *Historical Aerials (with Project Boundaries)* |
| **City Directory Search** | *CD - 2 Street Search* |
| **ERIS Xplorer** | *ERIS Xplorer* |
| **Excel Add-On** | *Excel Add-On* |
| **Fire Insurance Maps** | *US Fire Insurance Maps* |
| **Physical Setting Report (PSR)** | *Physical Setting Report (PSR)* |
| **Topographic Map** | *Topographic Maps* |

# Executive Summary: Report Summary

| Database | Searched | Search Radius | Project Property | Within 0.12mi | 0.125mi to 0.25mi | 0.25mi to 0.50mi | 0.50mi to 1.00mi | Total |
|---|---|---|---|---|---|---|---|---|
| **Standard Environmental Records** | | | | | | | | |
| **Federal** | | | | | | | | |
| DOE FUSRAP | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| NPL | Y | 1 | 0 | 0 | 0 | **1** | 0 | **1** |
| PROPOSED NPL | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| DELETED NPL | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| SEMS | Y | 0.5 | 0 | 0 | 0 | **1** | - | **1** |
| ODI | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| SEMS ARCHIVE | Y | 0.5 | 0 | 0 | **1** | **2** | - | **3** |
| CERCLIS | Y | 0.5 | 0 | 0 | **1** | **3** | - | **4** |
| IODI | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| CERCLIS NFRAP | Y | 0.5 | 0 | 0 | **1** | **2** | - | **3** |
| CERCLIS LIENS | Y | PO | 0 | - | - | - | - | 0 |
| RCRA CORRACTS | Y | 1 | 0 | 0 | 0 | **2** | 0 | **2** |
| RCRA TSD | Y | 0.5 | 0 | 0 | **2** | **1** | - | **3** |
| RCRA LQG | Y | 0.25 | 0 | 0 | **1** | - | - | **1** |
| RCRA SQG | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| RCRA VSQG | Y | 0.25 | 0 | 0 | **3** | - | - | **3** |
| RCRA NON GEN | Y | 0.25 | 0 | **3** | **5** | - | - | **8** |
| RCRA CONTROLS | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| FED ENG | Y | 0.5 | 0 | 0 | 0 | **1** | - | **1** |
| FED INST | Y | 0.5 | 0 | 0 | 0 | **1** | - | **1** |
| LUCIS | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| NPL IC | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| ERNS 1982 TO 1986 | Y | PO | 0 | - | - | - | - | 0 |
| ERNS 1987 TO 1989 | Y | PO | 0 | - | - | - | - | 0 |
| ERNS | Y | PO | 0 | - | - | - | - | 0 |
| FED BROWNFIELDS | Y | 0.5 | 0 | 0 | **9** | 0 | - | **9** |
| FEMA UST | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |

| Database | Searched | Search Radius | Project Property | Within 0.12mi | 0.125mi to 0.25mi | 0.25mi to 0.50mi | 0.50mi to 1.00mi | Total |
|---|---|---|---|---|---|---|---|---|
| FRP | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| DELISTED FRP | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| HIST GAS STATIONS | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| REFN | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| BULK TERMINAL | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| SEMS LIEN | Y | PO | 0 | - | - | - | - | 0 |
| SUPERFUND ROD | Y | 1 | 0 | 0 | 0 | **1** | 0 | **1** |
| **State** | | | | | | | | |
| NPL UT | Y | 1 | 0 | 0 | 0 | **1** | 0 | **1** |
| CONTAM POTENTIAL | Y | 0.5 | 0 | 0 | **1** | **2** | - | **3** |
| SWF/LF | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| HSWF | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| LUST | Y | 0.5 | 0 | **6** | **6** | **14** | - | **26** |
| LAST | Y | 0.5 | 0 | 0 | 0 | **1** | - | **1** |
| DELISTED LST | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| UST | Y | 0.25 | 0 | **7** | **7** | - | - | **14** |
| AST | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| UST LAPSE | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| DTNK | Y | 0.25 | 0 | **1** | 0 | - | - | **1** |
| BROWNFIELDS | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| VCP | Y | 0.5 | 0 | 0 | 0 | **1** | - | **1** |
| RESPONSE | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| INST | Y | 0.5 | 0 | 0 | 0 | **2** | - | **2** |
| **Tribal** | | | | | | | | |
| INDIAN LUST | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| INDIAN UST | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| DELISTED ILST | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| DELISTED IUST | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| **County** | ***No County standard environmental record sources available for this State.*** | | | | | | | |
| **Additional Environmental Records** | | | | | | | | |
| **Federal** | | | | | | | | |
| FINDS/FRS | Y | PO | 0 | **3** | - | - | - | **3** |
| TRIS | Y | PO | 0 | - | - | - | - | 0 |

| Database | Searched | Search Radius | Project Property | Within 0.12mi | 0.125mi to 0.25mi | 0.25mi to 0.50mi | 0.50mi to 1.00mi | Total |
|---|---|---|---|---|---|---|---|---|
| PFAS TRI | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| PFAS NPL | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| PFAS WATER | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| PFAS SSEHRI | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| ERNS PFAS | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| HMIRS | Y | 0.125 | 0 | **2** | - | - | - | **2** |
| NCDL | Y | 0.125 | 0 | 0 | - | - | - | 0 |
| TSCA | Y | 0.125 | 0 | 0 | - | - | - | 0 |
| HIST TSCA | Y | 0.125 | 0 | 0 | - | - | - | 0 |
| FTTS ADMIN | Y | PO | 0 | - | - | - | - | 0 |
| FTTS INSP | Y | PO | 0 | - | - | - | - | 0 |
| PRP | Y | PO | 0 | - | - | - | - | 0 |
| SCRD DRYCLEANER | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| ICIS | Y | PO | 0 | - | - | - | - | 0 |
| FED DRYCLEANERS | Y | 0.25 | 0 | **1** | 0 | - | - | **1** |
| DELISTED FED DRY | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| FUDS | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| FORMER NIKE | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PIPELINE INCIDENT | Y | PO | 0 | - | - | - | - | 0 |
| MLTS | Y | PO | 0 | - | - | - | - | 0 |
| HIST MLTS | Y | PO | 0 | - | - | - | - | 0 |
| MINES | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| SMCRA | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| MRDS | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| URANIUM | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALT FUELS | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| CONSENT DECREES | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| AFS | Y | PO | 0 | - | - | - | - | 0 |
| SSTS | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| PCBT | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| PCB | Y | 0.5 | 0 | 0 | 0 | 0 | - | 0 |
| **State** | | | | | | | | |
| SPILLS | Y | 0.125 | 0 | 0 | - | - | - | 0 |
| CDL | Y | PO | 0 | - | - | - | - | 0 |
| DRYCLEANERS | Y | 0.25 | 0 | **2** | **1** | - | - | **3** |

| Database | Searched | Search Radius | Project Property | Within 0.12mi | 0.125mi to 0.25mi | 0.25mi to 0.50mi | 0.50mi to 1.00mi | Total |
|---|---|---|---|---|---|---|---|---|
| DELISTED DRYCLEANERS | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| TIER 2 | Y | 0.125 | 0 | **3** | - | - | - | **3** |

**Tribal** ***No Tribal additional environmental record sources available for this State.***

**County** ***No County additional environmental record sources available for this State.***

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| ***Total:*** | 0 | **28** | **38** | **36** | 0 | **102** |

**** PO – Property Only***
**** 'Property and adjoining properties' database search radii are set at 0.25 miles.***

# Executive Summary: Site Report Summary - Project Property

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|

No records found in the selected databases for the project property.

# Executive Summary: Site Report Summary - Surrounding Properties

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|
| 1 | FINDS/FRS | SMITH S GAS & VIDEO | 905 W NORTH TEMPLE<br>SALT LAKE CITY UT<br>841163349<br>***Registry ID:*** 110002299584 | NNE | 0.01 / 47.10 | 0 | 36 |
| 1 | UST | SMITH'S GAS & VIDEO | 905 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***Total Tanks \| Closed Tanks:*** 6 \| 6<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 6 \| 6 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use, 2 \| 2 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use, 4 \| 4 \| Permanently Out of Use, 5 \| 5 \| Permanently Out of Use | NNE | 0.01 / 47.10 | 0 | 36 |
| 1 | LUST | SMITH'S GAS & VIDEO | 905 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***DERR ID:*** 4000251 | NNE | 0.01 / 47.10 | 0 | 38 |
| 1 | DTNK | SMITH'S GAS & VIDEO | 905 WEST NORTH TEMPLE<br>SALT LAKE CITY UT | NNE | 0.01 / 47.10 | 0 | 39 |
| 2 | FINDS/FRS | CHECKER AUTO STORE #805 | 915 W NORTH TEMPLE<br>SALT LAKE CITY UT<br>841043840<br>***Registry ID:*** 110002269713 | NW | 0.01 / 79.04 | 0 | 39 |
| 3 | FINDS/FRS | AUTOZONE INC #864 | 55 N 900 W<br>SALT LAKE CITY UT<br>841163331<br>***Registry ID:*** 110002269492 | SW | 0.02 / 91.23 | 0 | 40 |
| 4 | UST | M. KENT FOOTE | 935 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***Total Tanks \| Closed Tanks:*** 4 \| 4<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 3 \| 3 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use, 2 \| 2 \| Permanently Out of Use, 4 \| 4 \| Permanently Out of Use | WNW | 0.02 / 103.82 | 0 | 40 |
| 4 | LUST | M. KENT FOOTE | 935 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***DERR ID:*** 4001483<br>***Date Close:*** 27-Mar-1991 | WNW | 0.02 / 103.82 | 0 | 42 |
| 5 | RCRA NON GEN | DAVID EARLY TIRE | 875 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***EPA Handler ID:*** UTD988070140 | E | 0.04 / 210.95 | 0 | 43 |
| 5 | UST | DAVID EARLY #5 | 875 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***Total Tanks \| Closed Tanks:*** 4 \| 4<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 2 \| 2 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use, 4 \| 4 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use | E | 0.04 / 210.95 | 0 | 45 |
| 5 | LUST | DAVID EARLY #5 | 875 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***DERR ID:*** 4001899<br>***Date Close:*** 28-Oct-2021, 18-Nov-2021 | E | 0.04 / 210.95 | 0 | 47 |
| 6 | RCRA NON GEN | RED HANGER INC # 12 | 955 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | W | 0.04 / 234.09 | -3 | 48 |

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|
| | | | ***EPA Handler ID:*** UTD056917370 | | | | |
| 6 | FED DRYCLEANERS | RED HANGER INC # 12 | 955 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***FRS Facility ID:*** 110005197599 | W | 0.04 / 234.09 | -3 | 50 |
| 6 | DRYCLEANERS | Red Hanger Cleaners | 955 West North Temple<br>Salt Lake City UT | W | 0.04 / 234.09 | -3 | 50 |
| 6 | DRYCLEANERS | Red Hanger #12 | 955 West North Temple<br>Salt Lake City, Utah 84116 UT | W | 0.04 / 234.09 | -3 | 51 |
| 7 | HMIRS | | 50 OW 900 N<br>SALT LAKE CITY UT | ESE | 0.06 / 292.15 | 0 | 51 |
| 7 | UST | FAMILY DOLLAR | 50 N 900 W<br>SALT LAKE CITY UT 84104<br>***Total Tanks \| Closed Tanks:*** 2 \| 2<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 2 \| 2 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use | ESE | 0.06 / 292.15 | 0 | 53 |
| 7 | LUST | FAMILY DOLLAR | 50 N 900 W<br>SALT LAKE CITY UT 84104<br>***DERR ID:*** 4002469<br>***Date Close:*** 04-Nov-2013 | ESE | 0.06 / 292.15 | 0 | 54 |
| 7 | HMIRS | | 50 OW 900 N<br>SALT LAKE CITY UT | ESE | 0.06 / 292.15 | 0 | 55 |
| 8 | RCRA NON GEN<br>CHEVRON USA 72184<br>RONALD KINYON<br>CHEVRON | | 880 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***EPA Handler ID:*** UTD988071205 | NE | 0.07 / 348.07 | 0 | 56 |
| 8 | UST | ELJ GROWTH #4211 | 880 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***Total Tanks \| Closed Tanks:*** 6 \| 4<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 3 \| 3 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use, 5 \| 5 \| Currently In Use, 4 \| 4 \| Permanently Out of Use, 2 \| 2 \| Permanently Out of Use, 6 \| 6 \| Currently In Use | NE | 0.07 / 348.07 | 0 | 58 |
| 8 | LUST | ELJ GROWTH #4211 | 880 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***DERR ID:*** 4000211<br>***Date Close:*** 30-Aug-2006, 17-Mar-1997 | NE | 0.07 / 348.07 | 0 | 60 |
| 8 | TIER 2 | ALBERTSONS EXPRESS #380 | 880 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | NE | 0.07 / 348.07 | 0 | 61 |
| 9 | UST | 7-ELEVEN 1851-24573 | 960 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***Total Tanks \| Closed Tanks:*** 3 \| 3<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 3 \| 3 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use, 2 \| 2 \| Permanently Out of Use | WNW | 0.09 / 480.60 | 0 | 62 |

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|
| 9 | LUST | 7-ELEVEN 1851-24573 | 960 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***DERR ID:*** 4001026<br>***Date Close:*** 21-Mar-2017, 18-Dec-1990, 26-Mar-2012 | WNW | 0.09 / 480.60 | 0 | 63 |
| 9 | TIER 2 | 7-ELEVEN STORE NO 24573 | 960 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | WNW | 0.09 / 480.60 | 0 | 64 |
| 10 | UST | SPRINT P.O.P. | 840 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***Total Tanks \| Closed Tanks:*** 1 \| 0<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 1 \| 1 \| Currently In Use | ESE | 0.12 / 621.61 | 0 | 66 |
| 10 | TIER 2 | SPRINT COMMUNICATIONS CO, SALT LAKE CITY POP | 840 W. SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | ESE | 0.12 / 621.61 | 0 | 67 |
| 11 | FED BROWNFIELDS | 8 South Jeremy Street - Crown Plating | 8 South Jeremy Street<br>SALT LAKE CITY UT 84104<br>***Acres Property ID:*** 199721 | SE | 0.15 / 780.67 | 0 | 68 |
| 12 | RCRA VSQG | DBA RITE AID #06137 | 150 NORTH 900 WEST<br>SALT LAKE CITY UT 84116<br>***EPA Handler ID:*** UTR000011866 | NE | 0.15 / 792.25 | 0 | 71 |
| 13 | FED BROWNFIELDS | 14 South Jeremy Street - Crown Plating | 14 South Jeremy Street<br>SALT LAKE CITY UT 84104<br>***Acres Property ID:*** 199722 | SE | 0.15 / 808.56 | 0 | 77 |
| 13 | RCRA TSD | CROWN PLATING CO. INC. | 14 JEREMY STREET<br>SALT LAKE CITY UT 84104<br>***EPA Handler ID:*** UTD009086372 | SE | 0.15 / 808.56 | 0 | 79 |
| 13 | RCRA LQG | CROWN PLATING CO. INC. | 14 JEREMY STREET<br>SALT LAKE CITY UT 84104<br>***EPA Handler ID:*** UTD009086372 | SE | 0.15 / 808.56 | 0 | 89 |
| 14 | FED BROWNFIELDS | 25 South 1000 West_Tire Express | 25 South 1000 West<br>SALT LAKE CITY UT 84104<br>***Acres Property ID:*** 209761 | SSW | 0.16 / 827.54 | -3 | 100 |
| 15 | FED BROWNFIELDS | 22 S Jeremy Street - Schovaers | 22 South Jeremy Street<br>SALT LAKE CITY UT 84104<br>***Acres Property ID:*** 199723 | SSE | 0.17 / 873.97 | 0 | 102 |
| 15 | RCRA TSD | SCHOVAERS ELECTRONICS CORP. | 22 JEREMY<br>SALT LAKE CITY UT 84104<br>***EPA Handler ID:*** UTD085325769 | SSE | 0.17 / 873.97 | 0 | 106 |
| 15 | RCRA NON GEN | SCHOVAERS ELECTRONICS CORP. | 22 JEREMY<br>SALT LAKE CITY UT 84104<br>***EPA Handler ID:*** UTD085325769 | SSE | 0.17 / 873.97 | 0 | 108 |

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|
| 16 | RCRA NON GEN | CREED LABORATORIES & MFG | 15 JEREMY<br>SALT LAKE CITY UT 84104<br>***EPA Handler ID:*** UTD089326235 | SE | 0.18 / 939.25 | 0 | 110 |
| 16 | UST | CREED LABORATORIES | 15 S JEREMY ST<br>SALT LAKE CITY UT 84104<br>***Total Tanks \| Closed Tanks:*** 2 \| 2<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 1 \| 1 \| Permanently Out of Use, 2 \| 2 \| Permanently Out of Use | SE | 0.18 / 939.25 | 0 | 112 |
| 16 | FED BROWNFIELDS | 15 South Jeremy Street_Heritage Forge | 15 South Jeremy Street 16 South 800 West<br>SALT LAKE CITY UT 84104<br>***Acres Property ID:*** 199141 | SE | 0.18 / 939.25 | 0 | 113 |
| 17 | UST | GRANITE MILL IND. COMPLEX | 1055 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***Total Tanks \| Closed Tanks:*** 2 \| 2<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 2 \| 2 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use | W | 0.19 / 983.36 | 0 | 117 |
| 17 | LUST | GRANITE MILL IND. COMPLEX | 1055 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***DERR ID:*** 4001638<br>***Date Close:*** 19-Jun-1995 | W | 0.19 / 983.36 | 0 | 118 |
| 17 | DRYCLEANERS | Amerace Corp | 1055 West North Temple St<br>Salt Lake City UT | W | 0.19 / 983.36 | 0 | 119 |
| 18 | FED BROWNFIELDS | 35 South 900 West_El Compadre and Mutual Engine Repair | 35 South 900 West<br>SALT LAKE CITY UT 84104<br>***Acres Property ID:*** 209722 | SSE | 0.19 / 990.79 | -3 | 119 |
| 19 | FED BROWNFIELDS | 955 West Folsom - Swaner | 955 West Folsom Avenue<br>SALT LAKE CITY UT 84104<br>***Acres Property ID:*** 199725 | SSW | 0.19 / 991.94 | -3 | 121 |
| 20 | FED BROWNFIELDS | 42 South Jeremy_Liberty Auto | 42 South Jeremy Street<br>SALT LAKE CITY UT 84104<br>***Acres Property ID:*** 209762 | SSE | 0.20 / 1,047.62 | -3 | 123 |
| 21 | FED BROWNFIELDS | 947 W Folsom - Marblecast | 947 West Folsom Avenue<br>SALT LAKE CITY UT 84104<br>***Acres Property ID:*** 199724 | SSW | 0.21 / 1,096.33 | -3 | 125 |
| 22 | RCRA VSQG | PROGRESSIVE PLATING INC. | 777 WEST SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***EPA Handler ID:*** UTR000004937 | ESE | 0.21 / 1,121.09 | 0 | 128 |
| 23 | RCRA NON GEN | MINIT-LUBE #1020 | 757 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***EPA Handler ID:*** UTD988069233 | E | 0.22 / 1,167.32 | 0 | 129 |
| 23 | UST | FLYING J | 757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***Total Tanks \| Closed Tanks:*** 4 \| 4<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 2 \| 2 \| Permanently Out of Use, 4 \| 4 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use | E | 0.22 / 1,167.32 | 0 | 130 |

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|
| 23 | UST | MINIT-LUBE #1020 | 757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | E | 0.22 /<br>1,167.32 | 0 | 132 |
| | | | ***Total Tanks \| Closed Tanks:*** 5 \| 5<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 3 \| 10-30 \| Permanently Out of Use, 2 \| W-2 \| Permanently Out of Use, 4 \| 10-40 \| Permanently Out of Use, 1 \| W-1 \| Permanently Out of Use, 5 \| 30 \| Permanently Out of Use | | | | |
| 23 | LUST | FLYING J | 757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | E | 0.22 /<br>1,167.32 | 0 | 134 |
| | | | ***DERR ID:*** 4000304<br>***Date Close:*** 05-May-1995 | | | | |
| 23 | LUST | MINIT-LUBE #1020 | 757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | E | 0.22 /<br>1,167.32 | 0 | 134 |
| | | | ***DERR ID:*** 4000575<br>***Date Close:*** 16-Feb-1994 | | | | |
| 24 | UST | CALDER BROS. CO, INC. | 79 S 900 W<br>SALT LAKE CITY UT 84124 | S | 0.23 /<br>1,199.51 | -3 | 135 |
| | | | ***Total Tanks \| Closed Tanks:*** 3 \| 3<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 2 \| 2 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use | | | | |
| 24 | LUST | CALDER BROS. CO, INC. | 79 S 900 W<br>SALT LAKE CITY UT 84124 | S | 0.23 /<br>1,199.51 | -3 | 136 |
| | | | ***DERR ID:*** 4000119<br>***Date Close:*** 12-Jan-2011 | | | | |
| 25 | RCRA NON GEN | TABCO | 940 WEST 100 SOUTH<br>SALT LAKE CITY UT 84104 | SSW | 0.23 /<br>1,227.36 | -3 | 137 |
| | | | ***EPA Handler ID:*** UTD117512152 | | | | |
| 26 | CERCLIS NFRAP | BULLOUGH ASBESTOS | 800 WEST 50 SOUTH<br>SALT LAKE CITY UT<br>841041118<br>***Site EPA ID:*** UTN000802419 | SE | 0.24 /<br>1,254.47 | 0 | 138 |
| 26 | CERCLIS | BULLOUGH ASBESTOS | 800 WEST 50 SOUTH<br>SALT LAKE CITY UT<br>841041118<br>***Site EPA ID:*** UTN000802419 | SE | 0.24 /<br>1,254.47 | 0 | 139 |
| 26 | UST | BULLOUGH INSULATION (FORMER) | 50 S 800 W<br>SALT LAKE CITY UT 84104 | SE | 0.24 /<br>1,254.47 | 0 | 140 |
| | | | ***Total Tanks \| Closed Tanks:*** 2 \| 2<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 1 \| 1 \| Permanently Out of Use, 2 \| 2 \| Permanently Out of Use | | | | |
| 26 | LUST | BULLOUGH INSULATION (FORMER) | 50 S 800 W<br>SALT LAKE CITY UT 84104 | SE | 0.24 /<br>1,254.47 | 0 | 141 |
| | | | ***DERR ID:*** 4001968<br>***Date Close:*** 09-May-1995 | | | | |
| 26 | SEMS ARCHIVE | BULLOUGH ASBESTOS | 800 WEST 50 SOUTH<br>SALT LAKE CITY UT 84104-1118<br>***EPA ID:*** UTN000802419 | SE | 0.24 /<br>1,254.47 | 0 | 142 |
| 26 | CONTAM POTENTIAL | Bullough Asbestos | 800 West 50 South<br>SALT LAKE CITY UT 84104 | SE | 0.24 /<br>1,254.47 | 0 | 142 |

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|
| 27 | RCRA NON GEN | CLEARWATER TRUCKING | 738 W S TEMPLE<br>SALT LAKE CITY UT 84104<br>***EPA Handler ID:*** UTD980804454 | ESE | 0.24 / 1,284.00 | 0 | 143 |
| 27 | UST | CARTOW | 738 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***Total Tanks \| Closed Tanks:*** 5 \| 5<br>***Tank ID \| Alt Tank ID \| Tank Status:*** 4 \| 4 \| Permanently Out of Use, 5 \| 5 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use, 2 \| 2 \| Permanently Out of Use | ESE | 0.24 / 1,284.00 | 0 | 144 |
| 27 | LUST | CARTOW | 738 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***DERR ID:*** 4000179<br>***Date Close:*** 17-Jul-2002 | ESE | 0.24 / 1,284.00 | 0 | 146 |
| 28 | RCRA VSQG | ENVIROTECH MOLDED PRODUCTS, INC. | 1075 WEST NORTH TEMPLE<br>SATL LAKE CITY UT 84116-3303<br>***EPA Handler ID:*** UTD988079117 | W | 0.25 / 1,298.34 | 0 | 147 |
| 29 | LUST | RUBY COLLINS RESIDENCE | 252 N CHICAGO<br>SALT LAKE CITY UT 84116<br>***DERR ID:*** 4002311<br>***Date Close:*** 04-Apr-2002 | NNW | 0.27 / 1,448.90 | -3 | 148 |
| 30 | LUST | WONDER HOSTESS BAKERY THRIFT SHOP | 708 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***DERR ID:*** 4000190<br>***Date Close:*** 19-Jun-2006 | E | 0.28 / 1,465.29 | 0 | 149 |
| 31 | CERCLIS | BARBER COMPANY TAR PRODUCTS | 1100 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***Site EPA ID:*** UTD981547003 | W | 0.28 / 1,470.25 | 0 | 150 |
| 31 | CERCLIS NFRAP | BARBER COMPANY TAR PRODUCTS | 1100 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***Site EPA ID:*** UTD981547003 | W | 0.28 / 1,470.25 | 0 | 152 |
| 31 | SEMS ARCHIVE | BARBER COMPANY TAR PRODUCTS | 1100 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***EPA ID:*** UTD981547003 | W | 0.28 / 1,470.25 | 0 | 153 |
| 31 | CONTAM POTENTIAL | BARBER COMPANY TAR PRODUCTS | 110O WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | W | 0.28 / 1,470.25 | 0 | 153 |
| 32 | LUST | JEREMY STREET LLC | 123 S JEREMY ST ( 840 W )<br>SALT LAKE CITY UT 84104<br>***DERR ID:*** 4001850<br>***Date Close:*** 10-Apr-2013 | SSE | 0.29 / 1,512.20 | -3 | 154 |
| 33 | LUST | S.L.C. FIRE DEPT. STATION #7 | 273 N 1000 W<br>SALT LAKE CITY UT 84116<br>***DERR ID:*** 4000856<br>***Date Close:*** 27-Dec-1995 | NNW | 0.32 / 1,710.60 | -3 | 155 |
| 34 | LUST | OLD GAS STATION | 180 S 1000 W<br>SALT LAKE CITY UT 84104<br>***DERR ID:*** 4002113<br>***Date Close:*** 28-Jul-2003 | SSW | 0.39 / 2,056.18 | -3 | 155 |

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|
| 35 | LUST | Albert Earl Stanbridge | 319 N 800 W<br>SALT LAKE CITY UT 84116<br>***DERR ID:*** 4002612 | NNE | 0.39 /<br>2,065.94 | -7 | 156 |
| 36 | LUST | S.L. NORTH SERVICE STATION | 1070 W 100 S<br>SALT LAKE CITY UT 84104<br>***DERR ID:*** 4000627<br>***Date Close:*** 18-Apr-1994 | WSW | 0.39 /<br>2,077.68 | -3 | 157 |
| 37 | LUST | AIRPORT TRAX 650 WEST | 650 W NORTH TEMPLE<br>SALT LAKE CITY UT 84101<br>***DERR ID:*** 4002453<br>***Date Close:*** 14-Mar-2011 | E | 0.40 /<br>2,104.20 | 3 | 158 |
| 38 | LUST | CITY CAB CO. | 710 W 100 S<br>SALT LAKE CITY UT 84104<br>***DERR ID:*** 4001593<br>***Date Close:*** 30-Aug-2007 | ESE | 0.43 /<br>2,251.98 | 3 | 158 |
| 39 | LAST | FORMER RANCHO LANES | 641 WEST NORTH TEMPLE<br>SALT LAKE CITY UT<br>***Facility ID:*** 4002292<br>***Release ID \| Date Closed:*** LKE \| 10-Apr-2002 00:00:00 | E | 0.44 /<br>2,342.90 | 9 | 159 |
| 39 | LUST | FORMER RANCHO LANES | 641 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***DERR ID:*** 4002292<br>***Date Close:*** 10-Apr-2002 | E | 0.44 /<br>2,342.90 | 9 | 159 |
| 40 | VCP | ROCKY MOUNTAIN POWER - POWER DISTRICT REDEVELOPMENT PROJECT | 1223 WEST NORTH TEMPLE STREET, SALT LAKE CITY, UTAH<br>UT | W | 0.46 /<br>2,420.60 | 0 | 160 |
| 41 | NPL | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***EPA ID:*** UTD980667240 | E | 0.47 /<br>2,484.61 | 10 | 161 |
| 42 | CERCLIS | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***Site EPA ID:*** UTD980667240 | E | 0.47 /<br>2,487.02 | 10 | 162 |
| 42 | FED ENG | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***EPA ID:*** UTD980667240 | E | 0.47 /<br>2,487.02 | 10 | 172 |
| 42 | FED INST | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***EPA ID:*** UTD980667240 | E | 0.47 /<br>2,487.02 | 10 | 175 |
| 42 | RCRA CORRACTS | AMERICAN BARREL COMPANY | 600 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | E | 0.47 /<br>2,487.02 | 10 | 176 |

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|
| | | | ***EPA Handler ID:*** UTD000818211 | | | | |
| 42 | INST | UTAH POWER and LIGHT AMERICAN BARREL CO. | 500 West St and South Temple Streets<br>Salt Lake City UT | E | 0.47 / 2,487.02 | 10 | 181 |
| 42 | SEMS | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***EPA ID:*** UTD980667240 | E | 0.47 / 2,487.02 | 10 | 182 |
| 42 | SUPERFUND ROD | UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | E | 0.47 / 2,487.02 | 10 | 185 |
| 42 | NPL<br>UT | UTAH POWER and LIGHT AMERICAN BARREL CO | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84101 | E | 0.47 / 2,487.02 | 10 | 186 |
| 43 | CERCLIS | DESERET PAINT | 14 N. 600 W.<br>SALT LAKE CITY UT 84116<br>***Site EPA ID:*** UTD988066023 | E | 0.49 / 2,591.16 | 10 | 186 |
| 43 | CERCLIS NFRAP | DESERET PAINT | 14 N. 600 W.<br>SALT LAKE CITY UT 84116<br>***Site EPA ID:*** UTD988066023 | E | 0.49 / 2,591.16 | 10 | 188 |
| 43 | SEMS ARCHIVE | DESERET PAINT | 14 N. 600 W.<br>SALT LAKE CITY UT 84116<br>***EPA ID:*** UTD988066023 | E | 0.49 / 2,591.16 | 10 | 189 |
| 43 | CONTAM POTENTIAL | DESERET PAINT | 14 N. 600 W.<br>SALT LAKE CITY UT 84116 | E | 0.49 / 2,591.16 | 10 | 189 |
| 44 | INST | MOUNTAIN FUELS SUPPLY CO.- OPERATIONS CTR | 1140 West 200 South<br>Salt Lake City UT 84104 | SW | 0.49 / 2,605.94 | 0 | 190 |
| 44 | LUST | Questar Gas Company Fuel Station | 1140 W 200 S<br>SALT LAKE CITY UT 84104<br>***DERR ID:*** 4001800<br>***Date Close:*** 26-Feb-2018 | SW | 0.49 / 2,605.94 | 0 | 190 |
| 45 | RCRA TSD | PACIFICORP - GADSBY PLANT, NTO, SLC SERVICE CENTER | GADSBY PLANT 1359 WEST NORTH TEMPLE (REAR)<br>SALT LAKE CITY UT 84116<br>***EPA Handler ID:*** UTT500010087 | W | 0.49 / 2,607.86 | 0 | 191 |
| 46 | LUST | UTA - CENTRAL DIVISION | 610 W 200 S<br>SALT LAKE CITY UT 84104<br>***DERR ID:*** 4001132<br>***Date Close:*** 03-Jan-1996, 05-Apr-2010, 04-Feb-2002 | SE | 0.50 / 2,615.33 | 3 | 199 |

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---|---|---|---|---|---|---|---|
| 47 | LUST | BOB MURRAY | 1260 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***DERR ID:*** 4001967<br>***Date Close:*** 10-Jul-1998 | W | 0.50 /<br>2,625.39 | 0 | 200 |
| 48 | LUST | EIMCO PROCESS EQUIPMENT CO. | 669 W 200 S<br>SALT LAKE CITY UT 84140<br>***DERR ID:*** 4001428<br>***Date Close:*** 03-Jul-1995, 11-May-1995 | SE | 0.50 /<br>2,629.38 | 0 | 201 |
| 49 | RCRA CORRACTS | MYERS CONTAINER CORP | 49 SOUTH 600 WEST<br>SALT LAKE CITY UT 84101<br>***EPA Handler ID:*** UTD035348325 | ESE | 0.50 /<br>2,632.75 | 7 | 202 |

# Executive Summary: Summary by Data Source

## *Standard*

## Federal

### NPL - National Priority List

A search of the NPL database, dated May 25, 2022 has found that there are 1 NPL site(s) within approximately 1.00 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***EPA ID**: UTD980667240* | E | 0.47 / 2,484.61 | 41 |

### SEMS - SEMS List 8R Active Site Inventory

A search of the SEMS database, dated Jun 30, 2022 has found that there are 1 SEMS site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***EPA ID**: UTD980667240* | E | 0.47 / 2,487.02 | 42 |

### SEMS ARCHIVE - SEMS List 8R Archive Sites

A search of the SEMS ARCHIVE database, dated Jun 30, 2022 has found that there are 3 SEMS ARCHIVE site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| BULLOUGH ASBESTOS | 800 WEST 50 SOUTH<br>SALT LAKE CITY UT 84104-1118<br>***EPA ID**: UTN000802419* | SE | 0.24 / 1,254.47 | 26 |
| BARBER COMPANY TAR PRODUCTS | 1100 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***EPA ID**: UTD981547003* | W | 0.28 / 1,470.25 | 31 |
| DESERET PAINT | 14 N. 600 W.<br>SALT LAKE CITY UT 84116<br>***EPA ID**: UTD988066023* | E | 0.49 / 2,591.16 | 43 |

### CERCLIS - Comprehensive Environmental Response, Compensation and Liability Information System - CERCLIS

A search of the CERCLIS database, dated Oct 25, 2013 has found that there are 4 CERCLIS site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| BULLOUGH ASBESTOS | 800 WEST 50 SOUTH<br>SALT LAKE CITY UT 841041118<br><br>***Site EPA ID**: UTN000802419* | SE | 0.24 / 1,254.47 | 26 |
| BARBER COMPANY TAR PRODUCTS | 1100 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***Site EPA ID**: UTD981547003* | W | 0.28 / 1,470.25 | 31 |
| UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br><br>***Site EPA ID**: UTD980667240* | E | 0.47 / 2,487.02 | 42 |
| DESERET PAINT | 14 N. 600 W.<br>SALT LAKE CITY UT 84116<br><br>***Site EPA ID**: UTD988066023* | E | 0.49 / 2,591.16 | 43 |

### CERCLIS NFRAP - CERCLIS - No Further Remedial Action Planned

A search of the CERCLIS NFRAP database, dated Oct 25, 2013 has found that there are 3 CERCLIS NFRAP site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| BULLOUGH ASBESTOS | 800 WEST 50 SOUTH<br>SALT LAKE CITY UT 841041118<br><br>***Site EPA ID**: UTN000802419* | SE | 0.24 / 1,254.47 | 26 |
| BARBER COMPANY TAR PRODUCTS | 1100 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***Site EPA ID**: UTD981547003* | W | 0.28 / 1,470.25 | 31 |
| DESERET PAINT | 14 N. 600 W.<br>SALT LAKE CITY UT 84116<br><br>***Site EPA ID**: UTD988066023* | E | 0.49 / 2,591.16 | 43 |

### RCRA CORRACTS - RCRA CORRACTS-Corrective Action

A search of the RCRA CORRACTS database, dated Jun 27, 2022 has found that there are 2 RCRA CORRACTS site(s) within approximately 1.00 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| AMERICAN BARREL COMPANY | 600 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***EPA Handler ID**: UTD000818211* | E | 0.47 / 2,487.02 | 42 |
| MYERS CONTAINER CORP | 49 SOUTH 600 WEST<br>SALT LAKE CITY UT 84101<br><br>***EPA Handler ID**: UTD035348325* | ESE | 0.50 / 2,632.75 | 49 |

### RCRA TSD - RCRA non-CORRACTS TSD Facilities

A search of the RCRA TSD database, dated Jun 27, 2022 has found that there are 3 RCRA TSD site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| CROWN PLATING CO. INC. | 14 JEREMY STREET<br>SALT LAKE CITY UT 84104<br>***EPA Handler ID**: UTD009086372* | SE | 0.15 / 808.56 | 13 |
| SCHOVAERS ELECTRONICS CORP. | 22 JEREMY<br>SALT LAKE CITY UT 84104<br>***EPA Handler ID**: UTD085325769* | SSE | 0.17 / 873.97 | 15 |
| PACIFICORP - GADSBY PLANT, NTO, SLC SERVICE CENTER | GADSBY PLANT 1359 WEST NORTH TEMPLE (REAR)<br>SALT LAKE CITY UT 84116<br>***EPA Handler ID**: UTT500010087* | W | 0.49 / 2,607.86 | 45 |

## RCRA LQG - RCRA Generator List

A search of the RCRA LQG database, dated Jun 27, 2022 has found that there are 1 RCRA LQG site(s) within approximately 0.25 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| CROWN PLATING CO. INC. | 14 JEREMY STREET<br>SALT LAKE CITY UT 84104<br>***EPA Handler ID**: UTD009086372* | SE | 0.15 / 808.56 | 13 |

## RCRA VSQG - RCRA Very Small Quantity Generators List

A search of the RCRA VSQG database, dated Jun 27, 2022 has found that there are 3 RCRA VSQG site(s) within approximately 0.25 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| DBA RITE AID #06137 | 150 NORTH 900 WEST<br>SALT LAKE CITY UT 84116<br>***EPA Handler ID**: UTR000011866* | NE | 0.15 / 792.25 | 12 |
| PROGRESSIVE PLATING INC. | 777 WEST SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br>***EPA Handler ID**: UTR000004937* | ESE | 0.21 / 1,121.09 | 22 |
| ENVIROTECH MOLDED PRODUCTS, INC. | 1075 WEST NORTH TEMPLE<br>SATL LAKE CITY UT 84116-3303<br>***EPA Handler ID**: UTD988079117* | W | 0.25 / 1,298.34 | 28 |

## RCRA NON GEN - RCRA Non-Generators

A search of the RCRA NON GEN database, dated Jun 27, 2022 has found that there are 8 RCRA NON GEN site(s) within approximately 0.25 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| DAVID EARLY TIRE | 875 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br>***EPA Handler ID**: UTD988070140* | E | 0.04 / 210.95 | 5 |

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| CHEVRON USA 72184 RONALD KINYON CHEVRON | 880 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***EPA Handler ID**: UTD988071205* | NE | 0.07 / 348.07 | 8 |
| SCHOVAERS ELECTRONICS CORP. | 22 JEREMY<br>SALT LAKE CITY UT 84104<br><br>***EPA Handler ID**: UTD085325769* | SSE | 0.17 / 873.97 | 15 |
| CREED LABORATORIES & MFG | 15 JEREMY<br>SALT LAKE CITY UT 84104<br><br>***EPA Handler ID**: UTD089326235* | SE | 0.18 / 939.25 | 16 |
| MINIT-LUBE #1020 | 757 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***EPA Handler ID**: UTD988069233* | E | 0.22 / 1,167.32 | 23 |
| CLEARWATER TRUCKING | 738 W S TEMPLE<br>SALT LAKE CITY UT 84104<br><br>***EPA Handler ID**: UTD980804454* | ESE | 0.24 / 1,284.00 | 27 |

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| RED HANGER INC # 12 | 955 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***EPA Handler ID**: UTD056917370* | W | 0.04 / 234.09 | 6 |
| TABCO | 940 WEST 100 SOUTH<br>SALT LAKE CITY UT 84104<br><br>***EPA Handler ID**: UTD117512152* | SSW | 0.23 / 1,227.36 | 25 |

### FED ENG - Federal Engineering Controls-ECs

A search of the FED ENG database, dated May 25, 2022 has found that there are 1 FED ENG site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br><br>***EPA ID**: UTD980667240* | E | 0.47 / 2,487.02 | 42 |

### FED INST - Federal Institutional Controls- ICs

A search of the FED INST database, dated May 25, 2022 has found that there are 1 FED INST site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br><br>***EPA ID**: UTD980667240* | E | 0.47 / 2,487.02 | 42 |

### FED BROWNFIELDS - The Assessment, Cleanup and Redevelopment Exchange System (ACRES) Brownfield

### Database

A search of the FED BROWNFIELDS database, dated Aug 20, 2021 has found that there are 9 FED BROWNFIELDS site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| 8 South Jeremy Street - Crown Plating | 8 South Jeremy Street<br>SALT LAKE CITY UT 84104<br>***Acres Property ID**: 199721* | SE | 0.15 / 780.67 | 11 |
| 14 South Jeremy Street - Crown Plating | 14 South Jeremy Street<br>SALT LAKE CITY UT 84104<br>***Acres Property ID**: 199722* | SE | 0.15 / 808.56 | 13 |
| 22 S Jeremy Street - Schovaers | 22 South Jeremy Street<br>SALT LAKE CITY UT 84104<br>***Acres Property ID**: 199723* | SSE | 0.17 / 873.97 | 15 |
| 15 South Jeremy Street_Heritage Forge | 15 South Jeremy Street 16 South 800 West<br>SALT LAKE CITY UT 84104<br>***Acres Property ID**: 199141* | SE | 0.18 / 939.25 | 16 |

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| 25 South 1000 West_Tire Express | 25 South 1000 West<br>SALT LAKE CITY UT 84104<br>***Acres Property ID**: 209761* | SSW | 0.16 / 827.54 | 14 |
| 35 South 900 West_El Compadre and Mutual Engine Repair | 35 South 900 West<br>SALT LAKE CITY UT 84104<br>***Acres Property ID**: 209722* | SSE | 0.19 / 990.79 | 18 |
| 955 West Folsom - Swaner | 955 West Folsom Avenue<br>SALT LAKE CITY UT 84104<br>***Acres Property ID**: 199725* | SSW | 0.19 / 991.94 | 19 |
| 42 South Jeremy_Liberty Auto | 42 South Jeremy Street<br>SALT LAKE CITY UT 84104<br>***Acres Property ID**: 209762* | SSE | 0.20 / 1,047.62 | 20 |
| 947 W Folsom - Marblecast | 947 West Folsom Avenue<br>SALT LAKE CITY UT 84104<br>***Acres Property ID**: 199724* | SSW | 0.21 / 1,096.33 | 21 |

### SUPERFUND ROD - Superfund Decision Documents

A search of the SUPERFUND ROD database, dated May 3, 2022 has found that there are 1 SUPERFUND ROD site(s) within approximately 1.00 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| UTAH POWER & LIGHT/AMERICAN BARREL CO. | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | E | 0.47 / 2,487.02 | 42 |

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|

## State

### NPL UT - Utah National Priorities List

A search of the NPL UT database, dated May 31, 2022 has found that there are 1 NPL UT site(s) within approximately 1.00 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| UTAH POWER and LIGHT<br>AMERICAN BARREL CO | 600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84101 | E | 0.47 / 2,487.02 | 42 |

### CONTAM POTENTIAL - Potential Contaminated Sites

A search of the CONTAM POTENTIAL database, dated Aug 15, 2022 has found that there are 3 CONTAM POTENTIAL site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| Bullough Asbestos | 800 West 50 South<br>SALT LAKE CITY UT 84104 | SE | 0.24 / 1,254.47 | 26 |
| BARBER COMPANY TAR PRODUCTS | 110O WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | W | 0.28 / 1,470.25 | 31 |
| DESERET PAINT | 14 N. 600 W.<br>SALT LAKE CITY UT 84116 | E | 0.49 / 2,591.16 | 43 |

### LUST - Sites With Leaking Underground Storage Tanks (LUST)

A search of the LUST database, dated Jun 27, 2022 has found that there are 26 LUST site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| M. KENT FOOTE | 935 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***DERR ID**: 4001483*<br>***Date Close**: 27-Mar-1991* | WNW | 0.02 / 103.82 | 4 |
| DAVID EARLY #5 | 875 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***DERR ID**: 4001899*<br>***Date Close**: 28-Oct-2021, 18-Nov-2021* | E | 0.04 / 210.95 | 5 |
| FAMILY DOLLAR | 50 N 900 W<br>SALT LAKE CITY UT 84104<br><br>***DERR ID**: 4002469*<br>***Date Close**: 04-Nov-2013* | ESE | 0.06 / 292.15 | 7 |

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| ELJ GROWTH #4211 | 880 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***DERR ID**: 4000211*<br>***Date Close**: 30-Aug-2006, 17-Mar-1997* | NE | 0.07 / 348.07 | 8 |
| 7-ELEVEN 1851-24573 | 960 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***DERR ID**: 4001026*<br>***Date Close**: 21-Mar-2017, 18-Dec-1990, 26-Mar-2012* | WNW | 0.09 / 480.60 | 9 |
| GRANITE MILL IND. COMPLEX | 1055 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***DERR ID**: 4001638*<br>***Date Close**: 19-Jun-1995* | W | 0.19 / 983.36 | 17 |
| FLYING J | 757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***DERR ID**: 4000304*<br>***Date Close**: 05-May-1995* | E | 0.22 / 1,167.32 | 23 |
| MINIT-LUBE #1020 | 757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***DERR ID**: 4000575*<br>***Date Close**: 16-Feb-1994* | E | 0.22 / 1,167.32 | 23 |
| BULLOUGH INSULATION (FORMER) | 50 S 800 W<br>SALT LAKE CITY UT 84104<br><br>***DERR ID**: 4001968*<br>***Date Close**: 09-May-1995* | SE | 0.24 / 1,254.47 | 26 |
| CARTOW | 738 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104<br><br>***DERR ID**: 4000179*<br>***Date Close**: 17-Jul-2002* | ESE | 0.24 / 1,284.00 | 27 |
| WONDER HOSTESS BAKERY THRIFT SHOP | 708 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***DERR ID**: 4000190*<br>***Date Close**: 19-Jun-2006* | E | 0.28 / 1,465.29 | 30 |
| AIRPORT TRAX 650 WEST | 650 W NORTH TEMPLE<br>SALT LAKE CITY UT 84101<br><br>***DERR ID**: 4002453*<br>***Date Close**: 14-Mar-2011* | E | 0.40 / 2,104.20 | 37 |
| CITY CAB CO. | 710 W 100 S<br>SALT LAKE CITY UT 84104<br><br>***DERR ID**: 4001593*<br>***Date Close**: 30-Aug-2007* | ESE | 0.43 / 2,251.98 | 38 |
| FORMER RANCHO LANES | 641 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***DERR ID**: 4002292*<br>***Date Close**: 10-Apr-2002* | E | 0.44 / 2,342.90 | 39 |
| Questar Gas Company Fuel Station | 1140 W 200 S<br>SALT LAKE CITY UT 84104<br><br>***DERR ID**: 4001800*<br>***Date Close**: 26-Feb-2018* | SW | 0.49 / 2,605.94 | 44 |

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| UTA - CENTRAL DIVISION | 610 W 200 S<br>SALT LAKE CITY UT 84104<br><br>***DERR ID**: 4001132*<br>***Date Close**: 03-Jan-1996, 05-Apr-2010, 04-Feb-2002* | SE | 0.50 / 2,615.33 | 46 |
| BOB MURRAY | 1260 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***DERR ID**: 4001967*<br>***Date Close**: 10-Jul-1998* | W | 0.50 / 2,625.39 | 47 |
| EIMCO PROCESS EQUIPMENT CO. | 669 W 200 S<br>SALT LAKE CITY UT 84140<br><br>***DERR ID**: 4001428*<br>***Date Close**: 03-Jul-1995, 11-May-1995* | SE | 0.50 / 2,629.38 | 48 |

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| SMITH'S GAS & VIDEO | 905 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***DERR ID**: 4000251* | NNE | 0.01 / 47.10 | 1 |
| CALDER BROS. CO, INC. | 79 S 900 W<br>SALT LAKE CITY UT 84124<br><br>***DERR ID**: 4000119*<br>***Date Close**: 12-Jan-2011* | S | 0.23 / 1,199.51 | 24 |
| RUBY COLLINS RESIDENCE | 252 N CHICAGO<br>SALT LAKE CITY UT 84116<br><br>***DERR ID**: 4002311*<br>***Date Close**: 04-Apr-2002* | NNW | 0.27 / 1,448.90 | 29 |
| JEREMY STREET LLC | 123 S JEREMY ST ( 840 W )<br>SALT LAKE CITY UT 84104<br><br>***DERR ID**: 4001850*<br>***Date Close**: 10-Apr-2013* | SSE | 0.29 / 1,512.20 | 32 |
| S.L.C. FIRE DEPT. STATION #7 | 273 N 1000 W<br>SALT LAKE CITY UT 84116<br><br>***DERR ID**: 4000856*<br>***Date Close**: 27-Dec-1995* | NNW | 0.32 / 1,710.60 | 33 |
| OLD GAS STATION | 180 S 1000 W<br>SALT LAKE CITY UT 84104<br><br>***DERR ID**: 4002113*<br>***Date Close**: 28-Jul-2003* | SSW | 0.39 / 2,056.18 | 34 |
| Albert Earl Stanbridge | 319 N 800 W<br>SALT LAKE CITY UT 84116<br><br>***DERR ID**: 4002612* | NNE | 0.39 / 2,065.94 | 35 |
| S.L. NORTH SERVICE STATION | 1070 W 100 S<br>SALT LAKE CITY UT 84104<br><br>***DERR ID**: 4000627*<br>***Date Close**: 18-Apr-1994* | WSW | 0.39 / 2,077.68 | 36 |

**LAST - Sites With Leaking Aboveground Storage Tanks (LAST)**

A search of the LAST database, dated Jun 17, 2022 has found that there are 1 LAST site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| FORMER RANCHO LANES | 641 WEST NORTH TEMPLE<br>SALT LAKE CITY UT | E | 0.44 / 2,342.90 | 39 |
| | ***Facility ID**: 4002292*<br>***Release ID** | **Date Closed**: LKE | 10-Apr-2002 00:00:00* | | |

## UST - Sites With Underground Storage Tanks (UST)

A search of the UST database, dated Jun 27, 2022 has found that there are 14 UST site(s) within approximately 0.25 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| M. KENT FOOTE | 935 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | WNW | 0.02 / 103.82 | 4 |
| | ***Total Tanks** | **Closed Tanks**: 4 | 4*<br>***Tank ID** | **Alt Tank ID** | **Tank Status**: 3 | 3 | Permanently Out of Use, 1 | 1 | Permanently Out of Use, 2 | 2 | Permanently Out of Use, 4 | 4 | Permanently Out of Use* | | |
| DAVID EARLY #5 | 875 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | E | 0.04 / 210.95 | 5 |
| | ***Total Tanks** | **Closed Tanks**: 4 | 4*<br>***Tank ID** | **Alt Tank ID** | **Tank Status**: 2 | 2 | Permanently Out of Use, 3 | 3 | Permanently Out of Use, 4 | 4 | Permanently Out of Use, 1 | 1 | Permanently Out of Use* | | |
| FAMILY DOLLAR | 50 N 900 W<br>SALT LAKE CITY UT 84104 | ESE | 0.06 / 292.15 | 7 |
| | ***Total Tanks** | **Closed Tanks**: 2 | 2*<br>***Tank ID** | **Alt Tank ID** | **Tank Status**: 2 | 2 | Permanently Out of Use, 1 | 1 | Permanently Out of Use* | | |
| ELJ GROWTH #4211 | 880 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | NE | 0.07 / 348.07 | 8 |
| | ***Total Tanks** | **Closed Tanks**: 6 | 4*<br>***Tank ID** | **Alt Tank ID** | **Tank Status**: 3 | 3 | Permanently Out of Use, 1 | 1 | Permanently Out of Use, 5 | 5 | Currently In Use, 4 | 4 | Permanently Out of Use, 2 | 2 | Permanently Out of Use, 6 | 6 | Currently In Use* | | |
| 7-ELEVEN 1851-24573 | 960 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | WNW | 0.09 / 480.60 | 9 |
| | ***Total Tanks** | **Closed Tanks**: 3 | 3*<br>***Tank ID** | **Alt Tank ID** | **Tank Status**: 3 | 3 | Permanently Out of Use, 1 | 1 | Permanently Out of Use, 2 | 2 | Permanently Out of Use* | | |
| SPRINT P.O.P. | 840 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | ESE | 0.12 / 621.61 | 10 |
| | ***Total Tanks** | **Closed Tanks**: 1 | 0*<br>***Tank ID** | **Alt Tank ID** | **Tank Status**: 1 | 1 | Currently In Use* | | |
| CREED LABORATORIES | 15 S JEREMY ST<br>SALT LAKE CITY UT 84104 | SE | 0.18 / 939.25 | 16 |
| | ***Total Tanks** | **Closed Tanks**: 2 | 2*<br>***Tank ID** | **Alt Tank ID** | **Tank Status**: 1 | 1 | Permanently Out of Use, 2 | 2 | Permanently Out of Use* | | |
| GRANITE MILL IND. COMPLEX | 1055 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | W | 0.19 / 983.36 | 17 |
| | ***Total Tanks** | **Closed Tanks**: 2 | 2*<br>***Tank ID** | **Alt Tank ID** | **Tank Status**: 2 | 2 | Permanently Out of Use, 1 | 1 | Permanently Out of Use* | | |

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| MINIT-LUBE #1020 | 757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | E | 0.22 / 1,167.32 | 23 |
| | ***Total Tanks \| Closed Tanks**: 5 \| 5*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 3 \| 10-30 \| Permanently Out of Use, 2 \| W-2 \| Permanently Out of Use, 4 \| 10-40 \| Permanently Out of Use, 1 \| W-1 \| Permanently Out of Use, 5 \| 30 \| Permanently Out of Use* | | | |
| FLYING J | 757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | E | 0.22 / 1,167.32 | 23 |
| | ***Total Tanks \| Closed Tanks**: 4 \| 4*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 2 \| 2 \| Permanently Out of Use, 4 \| 4 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use* | | | |
| BULLOUGH INSULATION (FORMER) | 50 S 800 W<br>SALT LAKE CITY UT 84104 | SE | 0.24 / 1,254.47 | 26 |
| | ***Total Tanks \| Closed Tanks**: 2 \| 2*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 1 \| 1 \| Permanently Out of Use, 2 \| 2 \| Permanently Out of Use* | | | |
| CARTOW | 738 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | ESE | 0.24 / 1,284.00 | 27 |
| | ***Total Tanks \| Closed Tanks**: 5 \| 5*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 4 \| 4 \| Permanently Out of Use, 5 \| 5 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use, 2 \| 2 \| Permanently Out of Use* | | | |

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| SMITH'S GAS & VIDEO | 905 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | NNE | 0.01 / 47.10 | 1 |
| | ***Total Tanks \| Closed Tanks**: 6 \| 6*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 6 \| 6 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use, 2 \| 2 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use, 4 \| 4 \| Permanently Out of Use, 5 \| 5 \| Permanently Out of Use* | | | |
| CALDER BROS. CO, INC. | 79 S 900 W<br>SALT LAKE CITY UT 84124 | S | 0.23 / 1,199.51 | 24 |
| | ***Total Tanks \| Closed Tanks**: 3 \| 3*<br>***Tank ID \| Alt Tank ID \| Tank Status**: 2 \| 2 \| Permanently Out of Use, 3 \| 3 \| Permanently Out of Use, 1 \| 1 \| Permanently Out of Use* | | | |

## DTNK - Delisted Storage Tanks

A search of the DTNK database, dated Jun 17, 2022 has found that there are 1 DTNK site(s) within approximately 0.25 miles of the project property.

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| SMITH'S GAS & VIDEO | 905 WEST NORTH TEMPLE<br>SALT LAKE CITY UT | NNE | 0.01 / 47.10 | 1 |

## VCP - Voluntary Cleanup Site List

A search of the VCP database, dated Jul 11, 2022 has found that there are 1 VCP site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| ROCKY MOUNTAIN POWER - POWER DISTRICT REDEVELOPMENT PROJECT | 1223 WEST NORTH TEMPLE STREET, SALT LAKE CITY, UTAH<br>UT | W | 0.46 / 2,420.60 | 40 |

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|

### INST - Sites with Institutional Controls

A search of the INST database, dated May 26, 2022 has found that there are 2 INST site(s) within approximately 0.50 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| UTAH POWER and LIGHT<br>AMERICAN BARREL CO. | 500 West St and South Temple Streets<br>Salt Lake City UT | E | 0.47 / 2,487.02 | 42 |
| MOUNTAIN FUELS SUPPLY CO.-<br>OPERATIONS CTR | 1140 West 200 South<br>Salt Lake City UT 84104 | SW | 0.49 / 2,605.94 | 44 |

## *Non Standard*

## Federal

### FINDS/FRS - Facility Registry Service/Facility Index

A search of the FINDS/FRS database, dated Nov 2, 2020 has found that there are 3 FINDS/FRS site(s) within approximately 0.02 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| CHECKER AUTO STORE #805 | 915 W NORTH TEMPLE<br>SALT LAKE CITY UT 841043840<br>***Registry ID**: 110002269713* | NW | 0.01 / 79.04 | 2 |
| AUTOZONE INC #864 | 55 N 900 W<br>SALT LAKE CITY UT 841163331<br>***Registry ID**: 110002269492* | SW | 0.02 / 91.23 | 3 |

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| SMITH S GAS & VIDEO | 905 W NORTH TEMPLE<br>SALT LAKE CITY UT 841163349<br>***Registry ID**: 110002299584* | NNE | 0.01 / 47.10 | 1 |

### HMIRS - Hazardous Materials Information Reporting System

A search of the HMIRS database, dated Sep 1, 2020 has found that there are 2 HMIRS site(s) within approximately 0.12 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| | 50 OW 900 N<br>SALT LAKE CITY UT | ESE | 0.06 / 292.15 | 7 |

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| | 50 OW 900 N<br>SALT LAKE CITY UT | ESE | 0.06 / 292.15 | 7 |

### FED DRYCLEANERS - Drycleaner Facilities

A search of the FED DRYCLEANERS database, dated Jun 25, 2022 has found that there are 1 FED DRYCLEANERS site(s) within approximately 0.25 miles of the project property.

| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| RED HANGER INC # 12 | 955 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116<br><br>***FRS Facility ID**: 110005197599* | W | 0.04 / 234.09 | 6 |

## State

### DRYCLEANERS - Dry Cleaning Facilities

A search of the DRYCLEANERS database, dated Jun 27, 2022 has found that there are 3 DRYCLEANERS site(s) within approximately 0.25 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| Amerace Corp | 1055 West North Temple St<br>Salt Lake City UT | W | 0.19 / 983.36 | 17 |

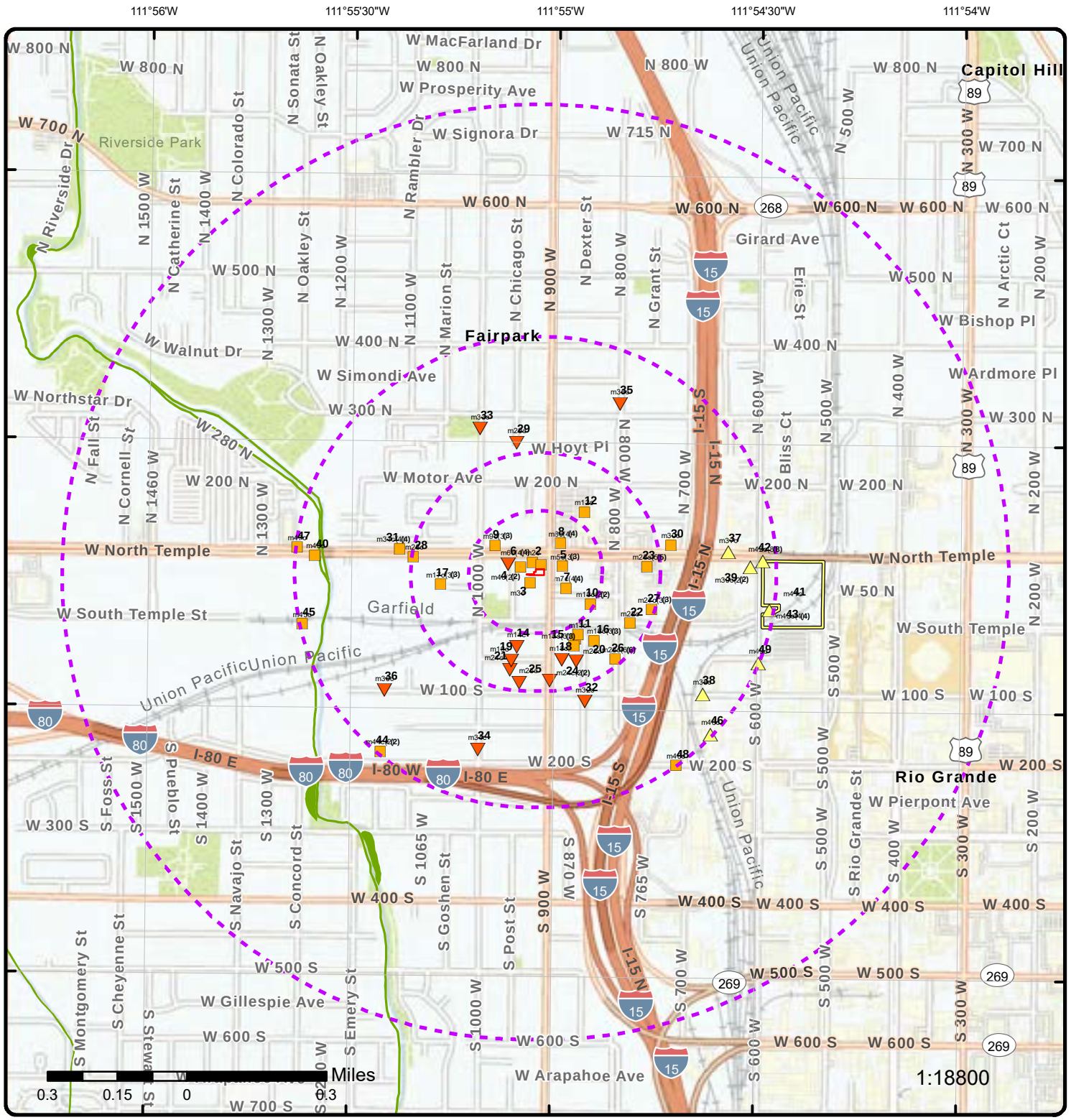
| Lower Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| Red Hanger Cleaners | 955 West North Temple<br>Salt Lake City UT | W | 0.04 / 234.09 | 6 |
| Red Hanger #12 | 955 West North Temple<br>Salt Lake City, Utah 84116 UT | W | 0.04 / 234.09 | 6 |

### TIER 2 - Tier 2 Chemical Inventory Program

A search of the TIER 2 database, dated May 12, 2022 has found that there are 3 TIER 2 site(s) within approximately 0.12 miles of the project property.

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| ALBERTSONS EXPRESS #380 | 880 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | NE | 0.07 / 348.07 | 8 |
| 7-ELEVEN STORE NO 24573 | 960 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | WNW | 0.09 / 480.60 | 9 |

| Equal/Higher Elevation | Address | Direction | Distance (mi/ft) | Map Key |
|---|---|---|---|---|
| SPRINT COMMUNICATIONS CO, SALT LAKE CITY POP | 840 W. SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | ESE | 0.12 / 621.61 | 10 |




# Map: 1.0 Mile Radius

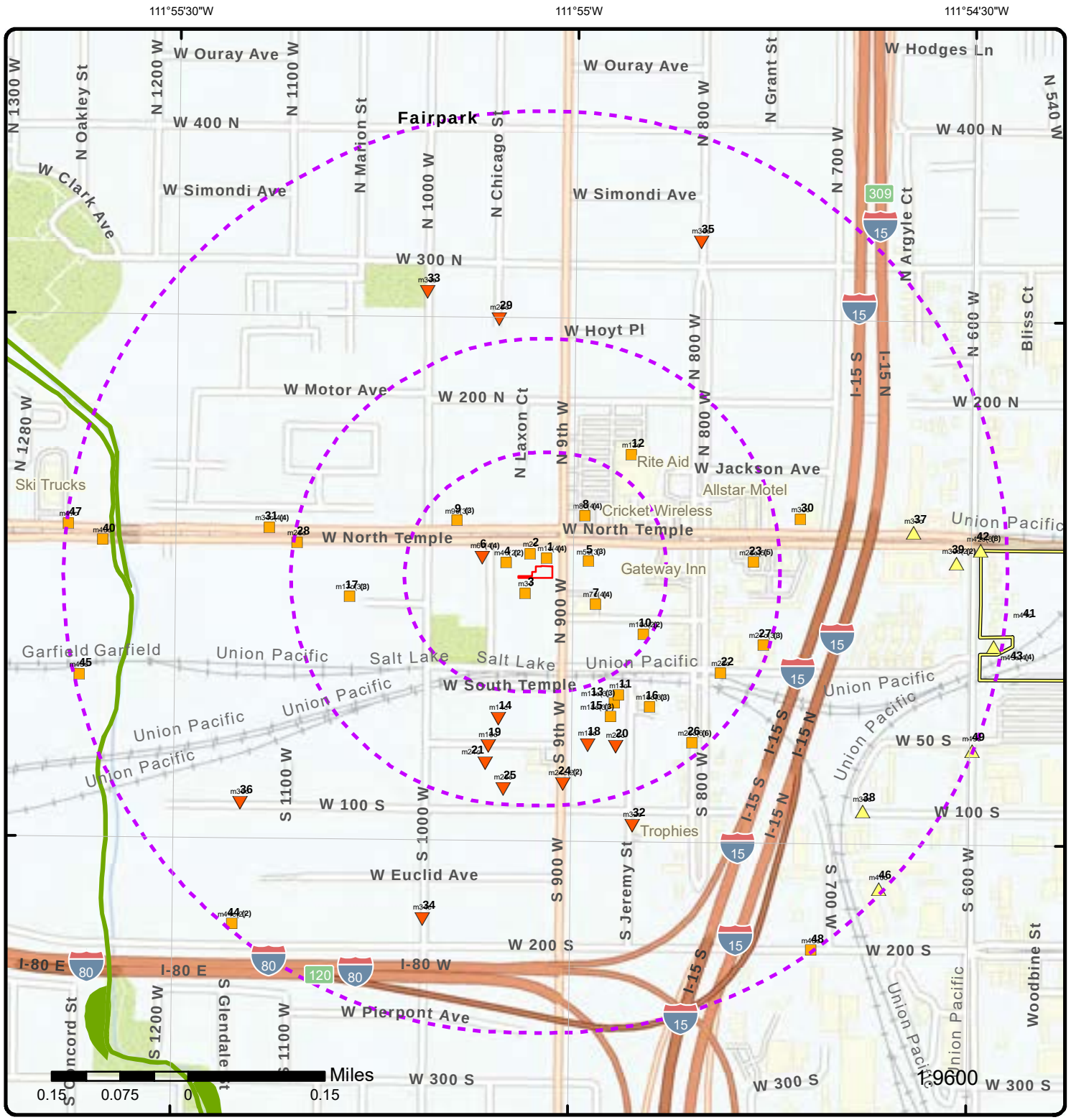
Order Number: 22082203849

Address: 65 North 900 West, Salt Lake City, UT

- Project Property
- Buffer Outline
- Eris Sites with Higher Elevation
- Eris Sites with Same Elevation
- Eris Sites with Lower Elevation
- Eris Sites with Unknown Elevation
- Eris Areas with Higher Elevation
- Eris Areas with Same Elevation
- Eris Areas with Lower Elevation
- Eris Areas with Unknown Elevation
- Freeways; Highways
- Traffic Circle; Ramp
- Major & Minor Arterial
- Traffic Circle; Ramp
- Local Road
- Rail
- State
- Country
- National Wetland
- Indian Reserve Land
- Plume
- 100 Year Flood Zone
- 500 Year Flood Zone
- FWS Special Designation Areas

Source: © 2021 ESRI StreetMap Premium

© ERIS Information Inc.




# Map: 0.5 Mile Radius

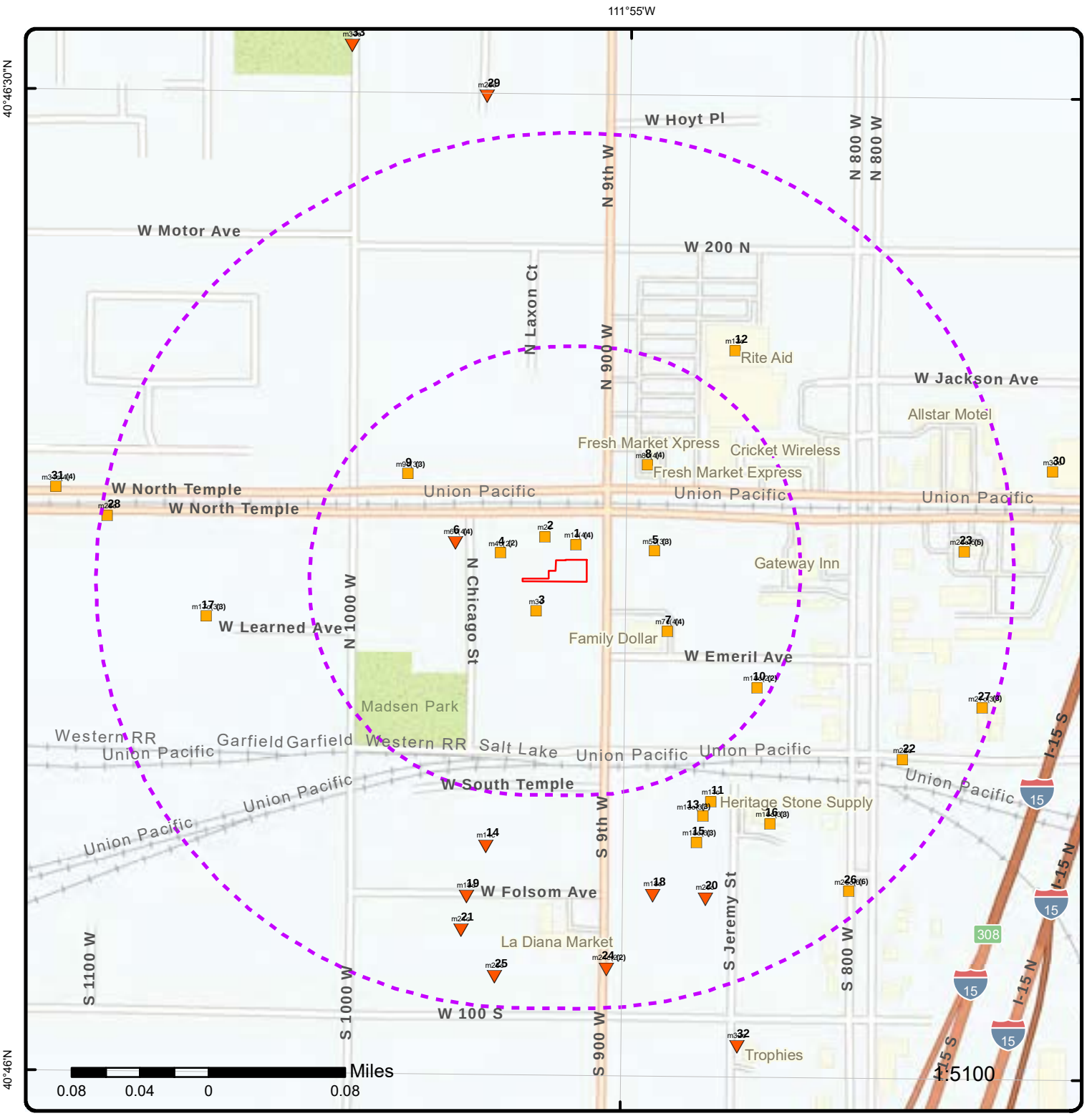
Order Number: 22082203849

Address: 65 North 900 West, Salt Lake City, UT

- Project Property
- Buffer Outline
- Eris Sites with Higher Elevation
- Eris Sites with Same Elevation
- Eris Sites with Lower Elevation
- Eris Sites with Unknown Elevation
- Eris Areas with Higher Elevation
- Eris Areas with Same Elevation
- Eris Areas with Lower Elevation
- Eris Areas with Unknown Elevation
- Freeways; Highways
- Traffic Circle; Ramp
- Major & Minor Arterial
- Traffic Circle; Ramp
- Local Road
- Rail
- State
- Country
- National Wetland
- Indian Reserve Land
- Plume
- 100 Year Flood Zone
- 500 Year Flood Zone
- FWS Special Designation Areas

Source: © 2021 ESRI StreetMap Premium

© ERIS Information Inc.




# Map: 0.25 Mile Radius

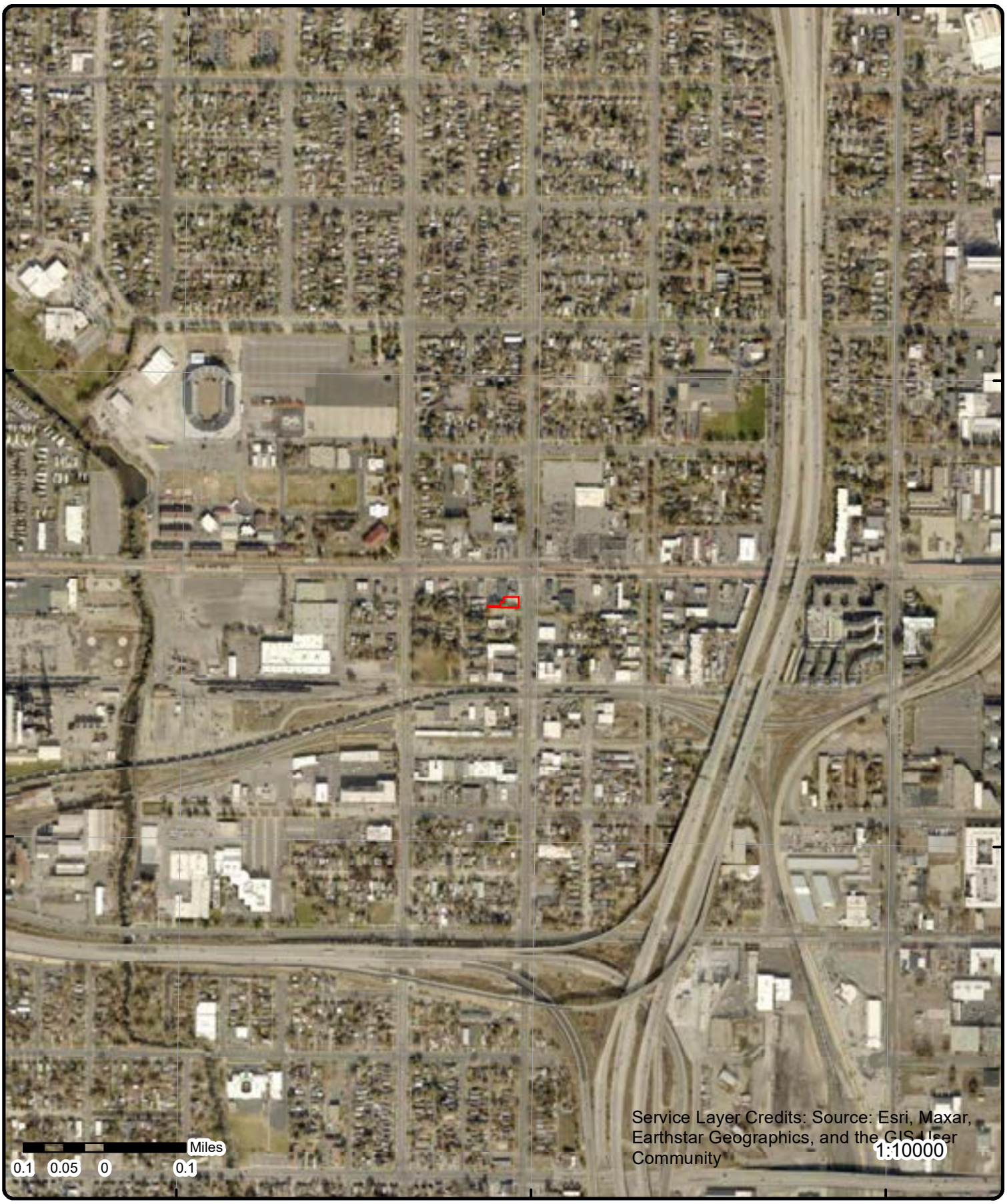
Order Number: 22082203849

Address: 65 North 900 West, Salt Lake City, UT

- Project Property
- Buffer Outline
- Eris Sites with Higher Elevation
- Eris Sites with Same Elevation
- Eris Sites with Lower Elevation
- Eris Sites with Unknown Elevation
- Eris Areas with Higher Elevation
- Eris Areas with Same Elevation
- Eris Areas with Lower Elevation
- Eris Areas with Unknown Elevation
- Freeways; Highways
- Traffic Circle; Ramp
- Major & Minor Arterial
- Traffic Circle; Ramp
- Local Road
- Rail
- State
- Country
- National Wetland
- Indian Reserve Land
- Plume
- 100 Year Flood Zone
- 500 Year Flood Zone
- FWS Special Designation Areas

Source: © 2021 ESRI StreetMap Premium

© ERIS Information Inc.




# Aerial **Year: 2019**

Order Number: 22082203849

Address: 65 North 900 West, Salt Lake City, UT

**Source:** ESRI World Imagery

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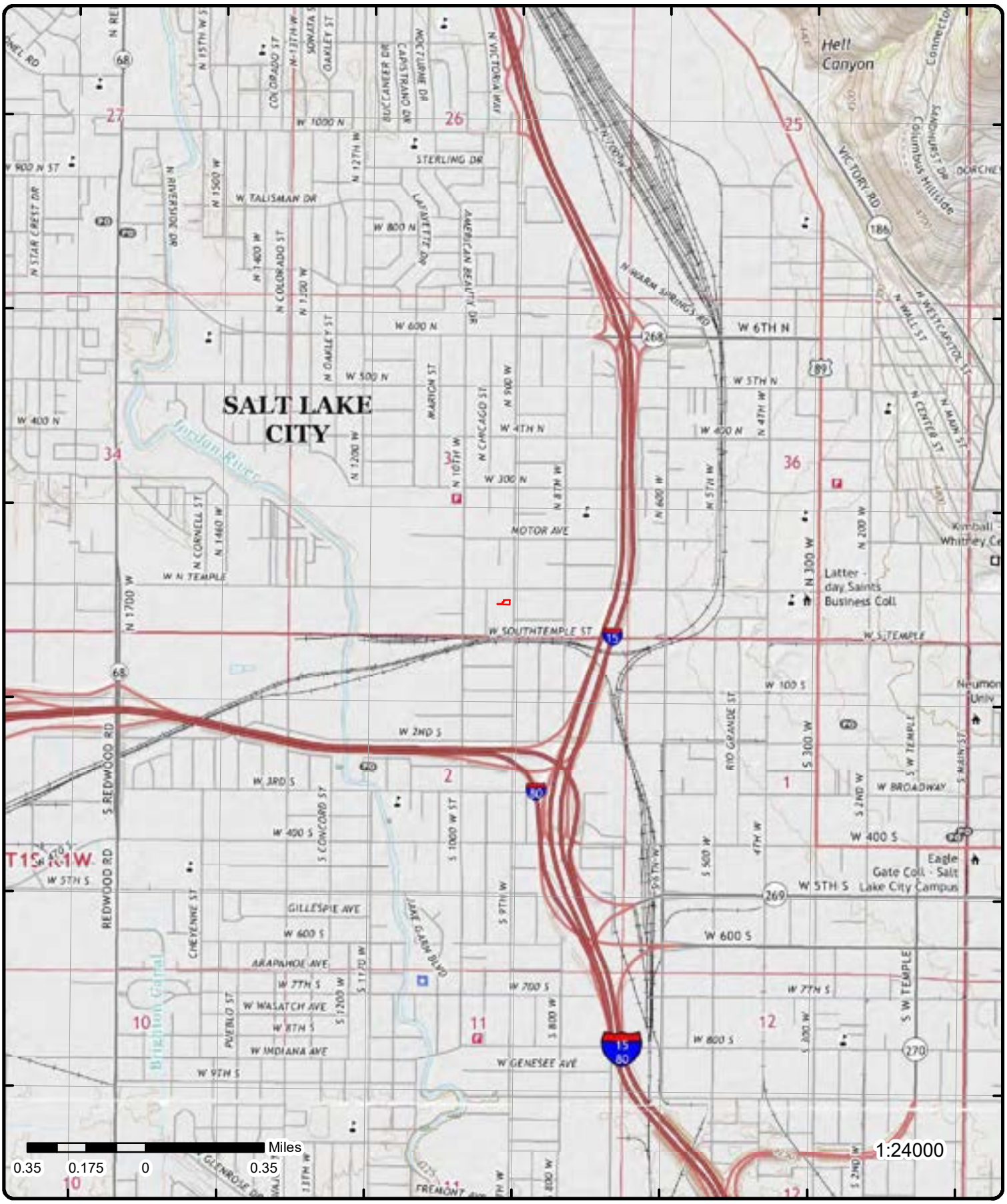


# Topographic Map

**Year: 2017**

Order Number: 22082203849

Address: 65 North 900 West, UT

Quadrangle(s): Salt Lake City North, UT; Salt Lake City South, UT

**Source:** USGS Topographic Map

© ERIS Information Inc.

# Detail Report

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 1 | 1 of 4 | NNE | 0.01 / 47.10 | 4,225.43 / 0 | SMITH S GAS & VIDEO<br>905 W NORTH TEMPLE<br>SALT LAKE CITY UT 841163349 | FINDS/FRS |

**Registry ID:** 110002299584
**FIPS Code:** 00035
**HUC Code:** 16020204
**Site Type Name:** STATIONARY
**Location Description:**
**Supplemental Location:**
**Create Date:** 01-MAR-00
**Update Date:** 29-DEC-14
**Interest Types:** STATE MASTER
**SIC Codes:**
**SIC Code Descriptions:**
**NAICS Codes:**
**NAICS Code Descriptions:**
**Conveyor:** FRS-GEOCODE
**Federal Facility Code:**
**Federal Agency Name:**
**Tribal Land Code:**
**Tribal Land Name:**
**Congressional Dist No:** 01
**Census Block Code:** 490351026001003
**EPA Region Code:** 08
**County Name:** SALT LAKE
**US/Mexico Border Ind:**
**Latitude:** 40.77146
**Longitude:** -111.9172
**Reference Point:** CENTER OF A FACILITY OR STATION
**Coord Collection Method:** ADDRESS MATCHING-HOUSE NUMBER
**Accuracy Value:** 30
**Datum:** NAD83
**Source:**
**Facility Detail Rprt URL:** https://ofmpub.epa.gov/frs_public2/fii_query_detail.disp_program_facility?p_registry_id=110002299584
**Program Acronyms:**

CIM:490000006897

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 1 | 2 of 4 | NNE | 0.01 / 47.10 | 4,225.43 / 0 | SMITH'S GAS & VIDEO<br>905 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | UST |

**DERR ID:** 4000251
**ID:** 4000251
**Facility ID:** 3115
**Total Tanks:** 6
**Closed Tanks:** 6
**Tank:** Yes
**Release:** Yes
**Open Release:** Yes
**Type:** Gas Station
**Facility Desc:** Gas Station
**Site Desc:** PST
**Env App Symbol:** n/a
**Location Name (Deq):** SMITH'S GAS & VIDEO
**Location Address (Deq):** 905 WEST NORTH TEMPLE

**Fact Sheet:**
**Open Reg AST:**
**Open Tank:**
**Reg AST:**
**Health Dist:** 4
**Northing:** 4513767.0
**Easting:** 422595.0
**Owner County:** SALT LAKE
**Owner State:** UT
**Owner Zip:** 84117
**Owner Phone:** (801) 685-9394

| | |
|---|---|
| ***Loc City (Deq):*** | SALT LAKE CITY |
| ***Zip (Deq):*** | 84116 |
| ***Loc County (Deq):*** | SALT LAKE |
| ***Location Name (Open Data):*** | |
| ***Location Street (Open Data):*** | |
| ***Location City (Open Data):*** | |
| ***Location State (Open Data):*** | |
| ***Location Zip (Open Data):*** | |
| ***Location County (Open Data):*** | |
| ***Owner Name:*** | RASSOUL & BAHMAN BEN DADGARI |
| ***Owner Address:*** | 4968 S SPRING RUN DR |
| ***Owner City:*** | SALT LAKE CITY |
| ***Map Label:*** | 4000251 - SMITH'S GAS and VIDEO |
| ***UTM Desc:*** | Orthoquad (DOQ) 1 meter Image |
| ***Env App Label:*** | 4000251 - SMITH'S GAS and VIDEO |
| ***Hyperlink:*** | |
| ***Source Type:*** | Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 6 | ***Substance in Tank:*** | Unknown |
| ***Alt Tank ID:*** | 6 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | |
| ***Tank Size (Gal):*** | 4000 | ***Pipe Material 2:*** | |
| ***Date Installed:*** | 01-Jan-1910 | ***Pipe Type:*** | |
| ***Date Last Used:*** | | ***Tank Monitoring:*** | |
| ***Date Closed:*** | 30-Nov-2018 | ***Piping Monitor 1:*** | |
| ***Type of Closure:*** | Tank removed from ground | ***Piping Monitor 2:*** | |
| ***In Compliance:*** | No | ***On PST Fund:*** | No |
| ***Federal Regulated:*** | Yes | ***Reg AST:*** | No |
| ***Emergency Gen:*** | No | ***Substance:*** | |
| ***Other Financial Ins:*** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 3 | ***Substance in Tank:*** | Kerosene |
| ***Alt Tank ID:*** | 3 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Galvanized Steel |
| ***Tank Size (Gal):*** | 8000 | ***Pipe Material 2:*** | None |
| ***Date Installed:*** | 08-May-1971 | ***Pipe Type:*** | |
| ***Date Last Used:*** | | ***Tank Monitoring:*** | |
| ***Date Closed:*** | 21-Jan-1997 | ***Piping Monitor 1:*** | |
| ***Type of Closure:*** | Tank Removed from Ground | ***Piping Monitor 2:*** | |
| ***In Compliance:*** | No | ***On PST Fund:*** | No |
| ***Federal Regulated:*** | Yes | ***Reg AST:*** | No |
| ***Emergency Gen:*** | No | ***Substance:*** | |
| ***Other Financial Ins:*** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 2 | ***Substance in Tank:*** | Gasoline |
| ***Alt Tank ID:*** | 2 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Galvanized Steel |
| ***Tank Size (Gal):*** | 6000 | ***Pipe Material 2:*** | None |
| ***Date Installed:*** | 08-May-1971 | ***Pipe Type:*** | |
| ***Date Last Used:*** | | ***Tank Monitoring:*** | |
| ***Date Closed:*** | 21-Jan-1997 | ***Piping Monitor 1:*** | |
| ***Type of Closure:*** | Tank Removed from Ground | ***Piping Monitor 2:*** | |
| ***In Compliance:*** | No | ***On PST Fund:*** | No |
| ***Federal Regulated:*** | Yes | ***Reg AST:*** | No |
| ***Emergency Gen:*** | No | ***Substance:*** | |
| ***Other Financial Ins:*** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 1 | ***Substance in Tank:*** | Diesel |
| ***Alt Tank ID:*** | 1 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Galvanized Steel |
| ***Tank Size (Gal):*** | 4000 | ***Pipe Material 2:*** | None |
| ***Date Installed:*** | 08-May-1971 | ***Pipe Type:*** | |
| ***Date Last Used:*** | | ***Tank Monitoring:*** | |
| ***Date Closed:*** | 21-Jan-1997 | ***Piping Monitor 1:*** | |
| ***Type of Closure:*** | Tank Removed from Ground | ***Piping Monitor 2:*** | |
| ***In Compliance:*** | No | ***On PST Fund:*** | No |
| ***Federal Regulated:*** | Yes | ***Reg AST:*** | No |
| ***Emergency Gen:*** | No | ***Substance:*** | |
| ***Other Financial Ins:*** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 4 | ***Substance in Tank:*** | Used Oil |
| ***Alt Tank ID:*** | 4 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Bare Steel |
| ***Tank Size (Gal):*** | 250 | ***Pipe Material 2:*** | None |
| ***Date Installed:*** | 01-Jan-1910 | ***Pipe Type:*** | |
| ***Date Last Used:*** | | ***Tank Monitoring:*** | |
| ***Date Closed:*** | 01-Jan-1974 | ***Piping Monitor 1:*** | |
| ***Type of Closure:*** | Tank Removed from Ground | ***Piping Monitor 2:*** | |
| ***In Compliance:*** | No | ***On PST Fund:*** | No |
| ***Federal Regulated:*** | Yes | ***Reg AST:*** | No |
| ***Emergency Gen:*** | No | ***Substance:*** | |
| ***Other Financial Ins:*** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 5 | ***Substance in Tank:*** | Unknown |
| ***Alt Tank ID:*** | 5 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | |
| ***Tank Size (Gal):*** | 4000 | ***Pipe Material 2:*** | |
| ***Date Installed:*** | 01-Jan-1910 | ***Pipe Type:*** | |
| ***Date Last Used:*** | | ***Tank Monitoring:*** | |
| ***Date Closed:*** | 30-Nov-2018 | ***Piping Monitor 1:*** | |
| ***Type of Closure:*** | Tank removed from ground | ***Piping Monitor 2:*** | |
| ***In Compliance:*** | No | ***On PST Fund:*** | No |
| ***Federal Regulated:*** | Yes | ***Reg AST:*** | No |
| ***Emergency Gen:*** | No | ***Substance:*** | |
| ***Other Financial Ins:*** | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 1 | 3 of 4 | NNE | 0.01 / 47.10 | 4,225.43 / 0 | SMITH'S GAS & VIDEO<br>905 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | LUST |

| | | | |
|---|---|---|---|
| ***DERR ID:*** | 4000251 | ***Tank Risk Avg Test:*** | |
| ***Fac ID:*** | 3115 | ***Factsheet:*** | |
| ***ID:*** | 4000251 | ***Open Reg AST:*** | |
| ***CIM ID:*** | | ***Open Tank:*** | |
| ***Type:*** | Gas Station | ***Reg AST:*** | |
| ***Facility Desc:*** | Gas Station | ***Health Dist:*** | 4 |
| ***Site Desc:*** | PST | ***Northing:*** | 4513767.0 |
| ***Tank:*** | Yes | ***Easting:*** | 422595.0 |
| ***Release:*** | Yes | ***Owner State:*** | UT |
| ***Open Release:*** | Yes | ***Owner County:*** | SALT LAKE |
| ***Enviro App Symbol:*** | n/a | ***Owner Zip:*** | 84117 |
| ***Location Name (Deq):*** | SMITH'S GAS & VIDEO | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Location Address (Deq):** 905 WEST NORTH TEMPLE
**Location City (Deq):** SALT LAKE CITY
**State (Deq):** UT
**Zip (Deq):** 84116
**Loc County (Deq):** SALT LAKE
**Location Name (Open Data):**
**Location Street (Open Data):** 0
**Location City (Open Data):** 0
**Location State (Open Data):** 0
**Location Zip (Open Data:**
**Location County (Open Data):**
**Owner Name:** RASSOUL & BAHMAN BEN DADGARI
**Owner Address:** 4968 S SPRING RUN DR
**Owner City:** SALT LAKE CITY
**Map Label:** 4000251 - SMITH'S GAS and VIDEO
**UTM Desc:** Orthoquad (DOQ) 1 meter Image
**Enviro App Label:** 4000251 - SMITH'S GAS and VIDEO
**Hyperlink:**
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

**LUST Key:** 1416
**DERR ID:** IUQ
**Date Close:**
**Closure Type:**
**NFA Form:**
**Notification:** 03-Jan-1995
**IC:**
**GW Flow Directn 1:** N
**GW Flow Directn 2:** NE
**Groundwater Depth:** 10
**Map Label:** IUQ - SMITH'S GAS and VIDEO
**Project Manager:** Porter Henze
**Soil Treated:** 0
**H2O Treated:** 3000
**PST Eligible:**
**PST % Eligible:** 0
**PST Deductible:** 0.0
**Bluestakes:** No
**Envcov:** No
**Residualco:** No

| | | | | | | |
|---|---|---|---|---|---|---|
| 1 | 4 of 4 | NNE | 0.01 / 47.10 | 4,225.43 / 0 | SMITH'S GAS & VIDEO<br>905 WEST NORTH TEMPLE<br>SALT LAKE CITY UT | DTNK |

***Delisted Tanks Lapse***

**Facility ID:** 4000251
**County:** SALT LAKE
**Category:** UST Facilities Without a Valid Certificate of Compliance - Certificate Never Issued
**Original Source:** NCTK
**Record Date:** 24-JUL-2018

| | | | | | | |
|---|---|---|---|---|---|---|
| 2 | 1 of 1 | NW | 0.01 / 79.04 | 4,225.90 / 0 | CHECKER AUTO STORE #805<br>915 W NORTH TEMPLE<br>SALT LAKE CITY UT 841043840 | FINDS/FRS |

**Registry ID:** 110002269713
**FIPS Code:** 00035
**HUC Code:** 16020204
**Site Type Name:** STATIONARY
**Location Description:**
**Supplemental Location:**
**Create Date:** 01-MAR-00
**Update Date:** 29-DEC-14
**Interest Types:** STATE MASTER
**SIC Codes:**
**SIC Code Descriptions:**
**NAICS Codes:**
**NAICS Code Descriptions:**
**Conveyor:** FRS-GEOCODE

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Federal Facility Code:**
**Federal Agency Name:**
**Tribal Land Code:**
**Tribal Land Name:**
**Congressional Dist No:** 01
**Census Block Code:** 490351026001003
**EPA Region Code:** 08
**County Name:** SALT LAKE
**US/Mexico Border Ind:**
**Latitude:** 40.77145
**Longitude:** -111.91773
**Reference Point:** CENTER OF A FACILITY OR STATION
**Coord Collection Method:** ADDRESS MATCHING-HOUSE NUMBER
**Accuracy Value:** 30
**Datum:** NAD83
**Source:**
**Facility Detail Rprt URL:** https://ofmpub.epa.gov/frs_public2/fii_query_detail.disp_program_facility?p_registry_id=110002269713
**Program Acronyms:**

CIM:490000000094

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| | | | | | | |
|---|---|---|---|---|---|---|
| 3 | 1 of 1 | SW | 0.02 / 91.23 | 4,225.72 / 0 | **AUTOZONE INC #864**<br>**55 N 900 W**<br>**SALT LAKE CITY UT 841163331** | FINDS/FRS |

**Registry ID:** 110002269492
**FIPS Code:** 00035
**HUC Code:** 16020204
**Site Type Name:** STATIONARY
**Location Description:**
**Supplemental Location:**
**Create Date:** 01-MAR-00
**Update Date:** 29-DEC-14
**Interest Types:** STATE MASTER
**SIC Codes:**
**SIC Code Descriptions:**
**NAICS Codes:**
**NAICS Code Descriptions:**
**Conveyor:** FRS-GEOCODE
**Federal Facility Code:**
**Federal Agency Name:**
**Tribal Land Code:**
**Tribal Land Name:**
**Congressional Dist No:** 01
**Census Block Code:** 490351026001003
**EPA Region Code:** 08
**County Name:** SALT LAKE
**US/Mexico Border Ind:**
**Latitude:** 40.77065
**Longitude:** -111.91684
**Reference Point:** CENTER OF A FACILITY OR STATION
**Coord Collection Method:** ADDRESS MATCHING-HOUSE NUMBER
**Accuracy Value:** 30
**Datum:** NAD83
**Source:**
**Facility Detail Rprt URL:** https://ofmpub.epa.gov/frs_public2/fii_query_detail.disp_program_facility?p_registry_id=110002269492
**Program Acronyms:**

CIM:490000000047

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| | | | | | | |
|---|---|---|---|---|---|---|
| 4 | 1 of 2 | WNW | 0.02 / 103.82 | 4,225.72 / 0 | **M. KENT FOOTE**<br>**935 W NORTH TEMPLE**<br>**SALT LAKE CITY UT 84116** | UST |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **DERR ID:** | 4001483 | **Fact Sheet:** | |
| **ID:** | 4001483 | **Open Reg AST:** | |
| **Facility ID:** | 4226 | **Open Tank:** | |
| **Total Tanks:** | 4 | **Reg AST:** | |
| **Closed Tanks:** | 4 | **Health Dist:** | 4 |
| **Tank:** | Yes | **Northing:** | 4513762.0 |
| **Release:** | Yes | **Easting:** | 422511.0 |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Type:** | Commercial | **Owner State:** | UT |
| **Facility Desc:** | Commercial | **Owner Zip:** | 84115 |
| **Site Desc:** | PST | **Owner Phone:** | (801) 596-1000 |
| **Env App Symbol:** | n/a | | |
| **Location Name (Deq):** | M. KENT FOOTE | | |
| **Location Address (Deq):** | 935 W NORTH TEMPLE | | |
| **Loc City (Deq):** | SALT LAKE CITY | | |
| **Zip (Deq):** | 84116 | | |
| **Loc County (Deq):** | SALT LAKE | | |
| **Location Name (Open Data):** | | | |
| **Location Street (Open Data):** | | | |
| **Location City (Open Data):** | | | |
| **Location State (Open Data):** | | | |
| **Location Zip (Open Data):** | | | |
| **Location County (Open Data):** | | | |
| **Owner Name:** | M KENT FOOTE | | |
| **Owner Address:** | 2160 S STATE ST | | |
| **Owner City:** | SALT LAKE CITY | | |
| **Map Label:** | 4001483 - M. KENT FOOTE | | |
| **UTM Desc:** | Orthoquad (DOQ) 1 meter Image | | |
| **Env App Label:** | 4001483 - M. KENT FOOTE | | |
| **Hyperlink:** | | | |
| **Source Type:** | Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 3 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 3 | **Tank Material 1:** | Unknown |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Tank Size (Gal):** | 4000 | **Pipe Material 2:** | None |
| **Date Installed:** | 31-May-1979 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 10-Aug-1989 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 1 | **Tank Material 1:** | Unknown |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Tank Size (Gal):** | 5000 | **Pipe Material 2:** | None |
| **Date Installed:** | 30-May-1981 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 10-Aug-1989 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Tank ID:** | 2 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 2 | **Tank Material 1:** | Unknown |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Tank Size (Gal):** | 4000 | **Pipe Material 2:** | None |
| **Date Installed:** | 31-May-1979 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 10-Aug-1989 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 4 | **Substance in Tank:** | Used Oil |
| **Alt Tank ID:** | 4 | **Tank Material 1:** | Unknown |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Tank Size (Gal):** | 500 | **Pipe Material 2:** | None |
| **Date Installed:** | 31-May-1979 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 10-Aug-1989 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 4 | 2 of 2 | WNW | 0.02 / 103.82 | 4,225.72 / 0 | M. KENT FOOTE<br>935 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | LUST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4001483 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 4226 | **Factsheet:** | |
| **ID:** | 4001483 | **Open Reg AST:** | |
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | Commercial | **Reg AST:** | |
| **Facility Desc:** | Commercial | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4513762.0 |
| **Tank:** | Yes | **Easting:** | 422511.0 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84115 |

| | |
|---|---|
| **Location Name (Deq):** | M. KENT FOOTE |
| **Location Address (Deq):** | 935 W NORTH TEMPLE |
| **Location City (Deq):** | SALT LAKE CITY |
| **State (Deq):** | UT |
| **Zip (Deq):** | 84116 |
| **Loc County (Deq):** | SALT LAKE |
| **Location Name (Open Data):** | |
| **Location Street (Open Data):** | 0 |
| **Location City (Open Data):** | 0 |
| **Location State (Open Data):** | 0 |
| **Location Zip (Open Data:** | |
| **Location County (Open Data):** | |
| **Owner Name:** | M KENT FOOTE |
| **Owner Address:** | 2160 S STATE ST |
| **Owner City:** | SALT LAKE CITY |
| **Map Label:** | 4001483 - M. KENT FOOTE |
| **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Enviro App Label:** | 4001483 - M. KENT FOOTE |
| **Hyperlink:** | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| ***LUST Key:*** | 2153 | ***Project Manager:*** | [Robin Jenkins] |
| ***DERR ID:*** | FGL | ***Soil Treated:*** | 350 |
| ***Date Close:*** | 27-Mar-1991 | ***H2O Treated:*** | 0 |
| ***Closure Type:*** | <blank> | ***PST Eligible:*** | |
| ***NFA Form:*** | <blank> | ***PST % Eligible:*** | 0 |
| ***Notification:*** | 11-Aug-1989 | ***PST Deductible:*** | 0.0 |
| ***IC:*** | | ***Bluestakes:*** | No |
| ***GW Flow Directn 1:*** | NW | ***Envcov:*** | No |
| ***GW Flow Directn 2:*** | | ***Residualco:*** | No |
| ***Groundwater Depth:*** | 8 ft. below grade | | |
| ***Map Label:*** | FGL - M. KENT FOOTE | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 5 | 1 of 3 | E | 0.04 / 210.95 | 4,225.72 / 0 | DAVID EARLY TIRE<br>875 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | RCRA NON GEN |

| | |
|---|---|
| ***EPA Handler ID:*** | UTD988070140 |
| ***Gen Status Universe:*** | No Report |
| ***Contact Name:*** | JOHNNY SKAGGS |
| ***Contact Address:*** | 1612 EAST 3300 SOUTH , , SALT LAKE CITY , UT, 84106 , US |
| ***Contact Phone No and Ext:*** | 801-486-4324 |
| ***Contact Email:*** | |
| ***Contact Country:*** | US |
| ***County Name:*** | SALT LAKE |
| ***EPA Region:*** | 08 |
| ***Land Type:*** | |
| ***Receive Date:*** | 20080414 |
| ***Location Latitude:*** | |
| ***Location Longitude:*** | |

***Violation/Evaluation Summary***

| | |
|---|---|
| ***Note:*** | NO VIOLATIONS: All of the compliance records associated with this facility (EPA ID) indicate NO VIOLATIONS; Compliance Monitoring and Enforcement table dated Jun, 2022. |

***Evaluation Details***

| | |
|---|---|
| ***Evaluation Start Date:*** | 20080414 |
| ***Evaluation Type Description:*** | COMPLIANCE ASSISTANCE VISIT |
| ***Violation Short Description:*** | |
| ***Return to Compliance Date:*** | |
| ***Evaluation Agency:*** | State |

***Handler Summary***

| | |
|---|---|
| ***Importer Activity:*** | No |
| ***Mixed Waste Generator:*** | No |
| ***Transporter Activity:*** | No |
| ***Transfer Facility:*** | No |
| ***Onsite Burner Exemption:*** | No |
| ***Furnace Exemption:*** | No |
| ***Underground Injection Activity:*** | No |
| ***Commercial TSD:*** | No |
| ***Used Oil Transporter:*** | No |
| ***Used Oil Transfer Facility:*** | No |
| ***Used Oil Processor:*** | No |
| ***Used Oil Refiner:*** | No |
| ***Used Oil Burner:*** | No |
| ***Used Oil Market Burner:*** | No |
| ***Used Oil Spec Marketer:*** | No |

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 20080414
***Handler Name:*** DAVID EARLY TIRE
***Source Type:*** Implementer
***Federal Waste Generator Code:*** N
***Generator Code Description:*** Not a Generator, Verified

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19921112
***Handler Name:*** DAVID EARLY TIRE
***Source Type:*** Notification
***Federal Waste Generator Code:*** 2
***Generator Code Description:*** Small Quantity Generator

***Waste Code Details***

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D018
***Waste Code Description:*** BENZENE

***Hazardous Waste Code:*** D008
***Waste Code Description:*** LEAD

***Hazardous Waste Handler Details***

***Sequence No:*** 2
***Receive Date:*** 20100218
***Handler Name:*** FIRESTONE COMPLETE AUTO CARE
***Source Type:*** Notification
***Federal Waste Generator Code:*** 3
***Generator Code Description:*** Very Small Quantity Generator

***Waste Code Details***

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D018
***Waste Code Description:*** BENZENE

***Hazardous Waste Code:*** D008
***Waste Code Description:*** LEAD

***Owner/Operator Details***

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** DAVID EARLY
***Date Became Current:*** 19850101
***Date Ended Current:*** 20080414
***Phone:***
***Source Type:*** Notification
***Street No:***
***Street 1:*** 1612 EAST 3300 SOUTH
***Street 2:***
***City:*** SALT LAKE CITY
***State:*** UT
***Country:*** US
***Zip Code:*** 84106

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** BFS RETAIL & COMMERCIAL OPERATIONS
***Date Became Current:*** 20080804
***Street No:*** 333 EAST
***Street 1:*** LAKE STREET
***Street 2:***
***City:*** BLOOMINGDALE

| | | | |
|---|---|---|---|
| **Date Ended Current:** | | **State:** | IL |
| **Phone:** | 801-328-1782 | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 60108 |
| | | | |
| **Owner/Operator Ind:** | Current Operator | **Street No:** | 875 |
| **Type:** | State | **Street 1:** | NORTH TEMPLE |
| **Name:** | FIRESTONE COMPLETE AUTO CARE | **Street 2:** | |
| **Date Became Current:** | 20080804 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 801-328-1782 | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 84116 |
| | | | |
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | 1612 EAST 3300 SOUTH |
| **Name:** | DAVID EARLY | **Street 2:** | |
| **Date Became Current:** | 19850101 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | 20080414 | **State:** | UT |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 84106 |
| | | | |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | 1612 EAST 3300 SOUTH |
| **Name:** | DAVID EARLY | **Street 2:** | |
| **Date Became Current:** | | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | | **Country:** | |
| **Source Type:** | Notification | **Zip Code:** | 84106 |
| | | | |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | 1612 EAST 3300 SOUTH |
| **Name:** | DAVID EARLY | **Street 2:** | |
| **Date Became Current:** | | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | | **Country:** | |
| **Source Type:** | Implementer | **Zip Code:** | 84106 |

***Historical Handler Details***

| | |
|---|---|
| **Receive Dt:** | 19921112 |
| **Generator Code Description:** | Small Quantity Generator |
| **Handler Name:** | DAVID EARLY TIRE |
| | |
| **Receive Dt:** | 20100218 |
| **Generator Code Description:** | Very Small Quantity Generator |
| **Handler Name:** | FIRESTONE COMPLETE AUTO CARE |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 5 | 2 of 3 | E | 0.04 / 210.95 | 4,225.72 / 0 | DAVID EARLY #5<br>875 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | UST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4001899 | **Fact Sheet:** | |
| **ID:** | 4001899 | **Open Reg AST:** | |
| **Facility ID:** | 4625 | **Open Tank:** | |
| **Total Tanks:** | 4 | **Reg AST:** | |
| **Closed Tanks:** | 4 | **Health Dist:** | 4 |
| **Tank:** | Yes | **Northing:** | 4513726.0 |
| **Release:** | Yes | **Easting:** | 422663.0 |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Type:** | Auto Dealership | **Owner State:** | UT |
| **Facility Desc:** | Auto Dealership | **Owner Zip:** | 84145 |
| **Site Desc:** | PST | **Owner Phone:** | |
| **Env App Symbol:** | n/a | | |
| **Location Name (Deq):** | DAVID EARLY #5 | | |
| **Location Address (Deq):** | 875 W NORTH TEMPLE | | |
| **Loc City (Deq):** | SALT LAKE CITY | | |
| **Zip (Deq):** | 84116 | | |
| **Loc County (Deq):** | SALT LAKE | | |

***Location Name (Open Data):***
***Location Street (Open Data):***
***Location City (Open Data):***
***Location State (Open Data):***
***Location Zip (Open Data):***
***Location County (Open Data):***
***Owner Name:*** DAVID EARLY TIRE INC
***Owner Address:*** P O BOX 45340
***Owner City:*** SALT LAKE CITY
***Map Label:*** 4001899 - DAVID EARLY #5
***UTM Desc:*** Hand Held GPS with Base Station Corrections
***Env App Label:*** 4001899 - DAVID EARLY #5
***Hyperlink:***
***Source Type:*** Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map

***Tank UST Information***

***Tank ID:*** 2
***Alt Tank ID:*** 2
***Tank Status:*** Permanently Out of Use
***Aboveground Tank:*** No
***Tank Size (Gal):*** 0
***Date Installed:*** 01-Jan-1910
***Date Last Used:***
***Date Closed:*** 01-Dec-1977
***Type of Closure:*** Tank Removed from Ground
***In Compliance:*** No
***Federal Regulated:*** Yes
***Emergency Gen:*** No
***Other Financial Ins:***

***Substance in Tank:*** Gasoline
***Tank Material 1:*** Asphalt Coated or Bare Steel
***Tank Material 2:*** None
***Pipe Material 1:*** Not Listed
***Pipe Material 2:*** None
***Pipe Type:***
***Tank Monitoring:***
***Piping Monitor 1:***
***Piping Monitor 2:***
***On PST Fund:*** No
***Reg AST:*** No
***Substance:***

***Tank UST Information***

***Tank ID:*** 3
***Alt Tank ID:*** 3
***Tank Status:*** Permanently Out of Use
***Aboveground Tank:*** No
***Tank Size (Gal):*** 0
***Date Installed:*** 01-Jan-1910
***Date Last Used:***
***Date Closed:*** 01-Dec-1977
***Type of Closure:*** Tank Removed from Ground
***In Compliance:*** No
***Federal Regulated:*** Yes
***Emergency Gen:*** No
***Other Financial Ins:***

***Substance in Tank:*** Gasoline
***Tank Material 1:*** Asphalt Coated or Bare Steel
***Tank Material 2:*** None
***Pipe Material 1:*** Not Listed
***Pipe Material 2:*** None
***Pipe Type:***
***Tank Monitoring:***
***Piping Monitor 1:***
***Piping Monitor 2:***
***On PST Fund:*** No
***Reg AST:*** No
***Substance:***

***Tank UST Information***

***Tank ID:*** 4
***Alt Tank ID:*** 4
***Tank Status:*** Permanently Out of Use
***Aboveground Tank:*** No
***Tank Size (Gal):*** 0
***Date Installed:*** 01-Jan-1910
***Date Last Used:***
***Date Closed:*** 01-Dec-1977
***Type of Closure:*** Tank Removed from Ground
***In Compliance:*** No
***Federal Regulated:*** Yes
***Emergency Gen:*** No
***Other Financial Ins:***

***Substance in Tank:*** Gasoline
***Tank Material 1:*** Asphalt Coated or Bare Steel
***Tank Material 2:*** None
***Pipe Material 1:*** Not Listed
***Pipe Material 2:*** None
***Pipe Type:***
***Tank Monitoring:***
***Piping Monitor 1:***
***Piping Monitor 2:***
***On PST Fund:*** No
***Reg AST:*** No
***Substance:***

***Tank UST Information***

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Used Oil |
| **Alt Tank ID:** | 1 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Bare Steel |
| **Tank Size (Gal):** | 500 | **Pipe Material 2:** | None |
| **Date Installed:** | 01-Jan-1970 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 09-Sep-1996 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 5 | 3 of 3 | E | 0.04 / 210.95 | 4,225.72 / 0 | **DAVID EARLY #5**<br>**875 W NORTH TEMPLE**<br>**SALT LAKE CITY UT 84116** | LUST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4001899 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 4625 | **Factsheet:** | |
| **ID:** | 4001899 | **Open Reg AST:** | |
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | Auto Dealership | **Reg AST:** | |
| **Facility Desc:** | Auto Dealership | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4513726.0 |
| **Tank:** | Yes | **Easting:** | 422663.0 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84145 |

| | |
|---|---|
| **Location Name (Deq):** | DAVID EARLY #5 |
| **Location Address (Deq):** | 875 W NORTH TEMPLE |
| **Location City (Deq):** | SALT LAKE CITY |
| **State (Deq):** | UT |
| **Zip (Deq):** | 84116 |
| **Loc County (Deq):** | SALT LAKE |
| **Location Name (Open Data):** | |
| **Location Street (Open Data):** | 0 |
| **Location City (Open Data):** | 0 |
| **Location State (Open Data):** | 0 |
| **Location Zip (Open Data:** | |
| **Location County (Open Data):** | |
| **Owner Name:** | DAVID EARLY TIRE INC |
| **Owner Address:** | P O BOX 45340 |
| **Owner City:** | SALT LAKE CITY |
| **Map Label:** | 4001899 - DAVID EARLY #5 |
| **UTM Desc:** | Hand Held GPS with Base Station Corrections |
| **Enviro App Label:** | 4001899 - DAVID EARLY #5 |
| **Hyperlink:** | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 2367 | **Project Manager:** | Avery Holyoak |
| **DERR ID:** | IUT | **Soil Treated:** | 0 |
| **Date Close:** | 28-Oct-2021 | **H2O Treated:** | 60170 |
| **Closure Type:** | > Tier 1 | **PST Eligible:** | |
| **NFA Form:** | Tier 1 Worksheet | **PST % Eligible:** | 0 |
| **Notification:** | 24-Jan-1995 | **PST Deductible:** | 0.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | NW | **Envcov:** | No |
| **GW Flow Directn 2:** | N | **Residualco:** | No |
| **Groundwater Depth:** | 7-11 | | |
| **Map Label:** | IUT - DAVID EARLY #5 | | |

***LUST Information (DEQ eMap)***

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **LUST Key:** | 5906 | **Project Manager:** | Avery Holyoak |
| **DERR ID:** | NWY | **Soil Treated:** | 0 |
| **Date Close:** | 18-Nov-2021 | **H2O Treated:** | 0 |
| **Closure Type:** | < ISLs | **PST Eligible:** | |
| **NFA Form:** | Tier 1 Worksheet | **PST % Eligible:** | 0 |
| **Notification:** | 12-Sep-1996 | **PST Deductible:** | 0.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | NW | **Envcov:** | No |
| **GW Flow Directn 2:** | N | **Residualco:** | No |
| **Groundwater Depth:** | 7-11' | | |
| **Map Label:** | NWY - DAVID EARLY #5 | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 6 | 1 of 4 | W | 0.04 / 234.09 | 4,223.16 / -3 | RED HANGER INC # 12<br>955 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | RCRA NON GEN |

| | |
|---|---|
| **EPA Handler ID:** | UTD056917370 |
| **Gen Status Universe:** | No Report |
| **Contact Name:** | BRAD OVERMOE |
| **Contact Address:** | P.O. BOX 1114 , , SALT LAKE CITY , UT, 84110 , US |
| **Contact Phone No and Ext:** | 801-355-6935 |
| **Contact Email:** | BRADO@REDHANGER.COM |
| **Contact Country:** | US |
| **County Name:** | SALT LAKE |
| **EPA Region:** | 08 |
| **Land Type:** | Private |
| **Receive Date:** | 20140626 |
| **Location Latitude:** | |
| **Location Longitude:** | |

***Violation/Evaluation Summary***

| | |
|---|---|
| **Note:** | NO RECORDS: As of Jun 2022, there are no Compliance Monitoring and Enforcement (violation) records associated with this facility (EPA ID). |

***Handler Summary***

| | |
|---|---|
| **Importer Activity:** | No |
| **Mixed Waste Generator:** | No |
| **Transporter Activity:** | No |
| **Transfer Facility:** | No |
| **Onsite Burner Exemption:** | No |
| **Furnace Exemption:** | No |
| **Underground Injection Activity:** | No |
| **Commercial TSD:** | No |
| **Used Oil Transporter:** | No |
| **Used Oil Transfer Facility:** | No |
| **Used Oil Processor:** | No |
| **Used Oil Refiner:** | No |
| **Used Oil Burner:** | No |
| **Used Oil Market Burner:** | No |
| **Used Oil Spec Marketer:** | No |

***Hazardous Waste Handler Details***

| | |
|---|---|
| **Sequence No:** | 2 |
| **Receive Date:** | 20090514 |
| **Handler Name:** | RED HANGER INC # 12 |
| **Source Type:** | Notification |
| **Federal Waste Generator Code:** | 3 |
| **Generator Code Description:** | Very Small Quantity Generator |

***Waste Code Details***

***Hazardous Waste Code:*** F002
***Waste Code Description:*** THE FOLLOWING SPENT HALOGENATED SOLVENTS: TETRACHLOROETHYLENE, METHYLENE CHLORIDE, TRICHLOROETHYLENE, 1,1,1-TRICHLOROETHANE, CHLOROBENZENE, 1,1,2-TRICHLORO-1,2,2-TRIFLUOROETHANE, ORTHO-DICHLOROBENZENE, TRICHLOROFLUOROMETHANE, AND 1,1,2, TRICHLOROETHANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19861014
***Handler Name:*** RED HANGER INC # 12
***Source Type:*** Notification
***Federal Waste Generator Code:*** 2
***Generator Code Description:*** Small Quantity Generator

***Waste Code Details***

***Hazardous Waste Code:*** F002
***Waste Code Description:*** THE FOLLOWING SPENT HALOGENATED SOLVENTS: TETRACHLOROETHYLENE, METHYLENE CHLORIDE, TRICHLOROETHYLENE, 1,1,1-TRICHLOROETHANE, CHLOROBENZENE, 1,1,2-TRICHLORO-1,2,2-TRIFLUOROETHANE, ORTHO-DICHLOROBENZENE, TRICHLOROFLUOROMETHANE, AND 1,1,2, TRICHLOROETHANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 20140626
***Handler Name:*** RED HANGER INC # 12
***Source Type:*** Implementer
***Federal Waste Generator Code:*** N
***Generator Code Description:*** Not a Generator, Verified

***Owner/Operator Details***

***Owner/Operator Ind:*** Current Operator
***Type:*** Private
***Name:*** RED HANGER
***Date Became Current:*** 19800101
***Date Ended Current:***
***Phone:*** 801-355-6935
***Source Type:*** Notification
***Street No:***
***Street 1:*** 955 WEST
***Street 2:*** NORTH TEMPLE
***City:*** SALT LAKE CITY
***State:*** UT
***Country:*** US
***Zip Code:*** 84116

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** TERRY OVERMOE
***Date Became Current:*** 19800101
***Date Ended Current:***
***Phone:*** 801-355-6935
***Source Type:*** Notification
***Street No:***
***Street 1:*** P.O. BOX 1114
***Street 2:***
***City:*** SALT LAKE CITY
***State:*** UT
***Country:*** US
***Zip Code:*** 84110

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** TERRY OVERMOE
***Date Became Current:*** 19800101
***Date Ended Current:***
***Phone:*** 801-355-6935
***Street No:***
***Street 1:*** P.O. BOX 1114
***Street 2:***
***City:*** SALT LAKE CITY
***State:*** UT
***Country:*** US

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Source Type:** | Implementer | **Zip Code:** | 84110 |
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | 955 WEST |
| **Name:** | RED HANGER | **Street 2:** | NORTH TEMPLE |
| **Date Became Current:** | 19800101 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 801-355-6935 | **Country:** | US |
| **Source Type:** | Implementer | **Zip Code:** | 84116 |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | DATA NOT REQUESTED |
| **Name:** | TERRY OVERMOE | **Street 2:** | |
| **Date Became Current:** | | **City:** | DATA NOT REQUESTED |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 999-999-9999 | **Country:** | |
| **Source Type:** | Notification | **Zip Code:** | 99999 |

***Historical Handler Details***

| | |
|---|---|
| **Receive Dt:** | 19861014 |
| **Generator Code Description:** | Small Quantity Generator |
| **Handler Name:** | RED HANGER INC # 12 |
| **Receive Dt:** | 20090514 |
| **Generator Code Description:** | Very Small Quantity Generator |
| **Handler Name:** | RED HANGER INC # 12 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 6 | 2 of 4 | W | 0.04 / 234.09 | 4,223.16 / -3 | **RED HANGER INC # 12**<br>**955 WEST NORTH TEMPLE**<br>**SALT LAKE CITY UT 84116** | **FED DRYCLEANERS** |

| | |
|---|---|
| **FRS Facility ID:** | 110005197599 |
| **NPDES IDs:** | |
| **NAICS Codes:** | 81232 |
| **SIC Codes:** | |
| **Latitude:** | 40.77144 |
| **Longitude:** | -111.91866 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 6 | 3 of 4 | W | 0.04 / 234.09 | 4,223.16 / -3 | **Red Hanger Cleaners**<br>**955 West North Temple**<br>**Salt Lake City UT** | **DRYCLEANERS** |

| | | | |
|---|---|---|---|
| **Site ID:** | | **Last Insp Date:** | |
| **County:** | | **Last Inspector:** | |
| **EPA Category:** | | **Last Insp Report:** | |
| **Health Dept:** | | **Compliance Actions:** | |
| **Site Name:** | | | |
| **Address:** | | | |
| **City/State/Zip:** | | | |
| **Notes:** | | | |
| **Report Source:** | Utah Environmental Interactive Map Info. | | |
| **Details:** | | | |

***Utah Environmental Interactive Map Info***

| | | | |
|---|---|---|---|
| **Dry Cleaner ID:** | 390 | **Active 1960s:** | No |
| **Status:** | Inactive | **Active 1970s:** | No |
| **Type:** | Dry Cleaner | **Active 1980s:** | Yes |
| **Location Alias 1:** | | **Active 1990s:** | No |
| **Location Alias 2:** | | **Map Label:** | 390 - Dry Cleaner |
| **Location Alias 3:** | | **Enviro Appl:** | 390 - Dry Cleaner |
| **Location Alias 4:** | | **Enviro Apps:** | n/a |
| **Location Alias 5:** | | **Point X:** | 422465.4439 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Gvar New:** | 0 | **Point Y:** | 4513771.058 |
| **Alt Facility:** | | | |
| **Name:** | Red Hanger Cleaners | | |
| **Location Address:** | 955 West North Temple | | |
| **Location City:** | Salt Lake City | | |
| **Location County:** | Salt Lake | | |
| **Location Zip Code:** | 84116.0 | | |

---

**6** | **4 of 4** | **W** | **0.04 / 234.09** | **4,223.16 / -3** | **Red Hanger #12**, **955 West North Temple**, **Salt Lake City, Utah 84116 UT** | **DRYCLEANERS**

| | | | |
|---|---|---|---|
| **Site ID:** | UT0801107 | **Last Insp Date:** | 10/8/2014 |
| **County:** | SLC | **Last Inspector:** | GS |
| **EPA Category:** | | **Last Insp Report:** | 888-14 |
| **Health Dept:** | | **Compliance Actions:** | |
| **Site Name:** | Red Hanger #12 | | |
| **Address:** | 955 West North Temple | | |
| **City/State/Zip:** | Salt Lake City, Utah 84116 | | |
| **Notes:** | Converted to hydrocarbon. All PCE machines removed. | | |
| **Report Source:** | List of closed regulated dry cleaners that use perchlorethylene (PCE) maintained by DEQ | | |
| **Details:** | | | |

---

**7** | **1 of 4** | **ESE** | **0.06 / 292.15** | **4,225.72 / 0** | **50 OW 900 N**, **SALT LAKE CITY UT** | **HMIRS**

**Incident County:** SALT LAKE

***HMIR Historical Reports***

| | | | |
|---|---|---|---|
| **Report No:** | I-2007080394 | **Fed DOT Agency Nm:** | |
| **Report Type:** | A hazardous material incident | **Fed DOT Report No:** | |
| **Date of Incident:** | 06/17/2007 | **Report Submit Src:** | Paper |
| **Time of Incident:** | 2100 | **Inc Multiple Rows:** | No |
| **Haz Class Code:** | 3 | **Inc Non US State:** | |
| **Hazardous Class:** | FLAMMABLE - COMBUSTIBLE LIQUID | **Mode Transport:** | Highway |
| **Commodity Short Nm:** | PAINT INCLUDING PAINT L | **Transport Phase:** | IN TRANSIT |
| **Commodity Long Nm:** | PAINT INCLUDING PAINT LACQUER ENAMEL STAIN SHELLAC SOLUTIONS VARNISH POLISH LIQUID FILLER AND LIQUID LACQUER BASE | **Incident Occrrnce:** | |
| **Trade Name:** | | **Mat Ship Approval?:** | No |
| **ID No:** | UN1263 | **Mat Ship Approv No:** | |
| **Haz Waste Ind:** | No | **Undecl Hazmat Ship?:** | No |
| **Haz Waste EPA No:** | | **Packaging Type:** | Non-Bulk |
| **HMIS Tox Inhalation?:** | No | **Packing Group:** | II |
| **TIH Hazard Zone:** | | **Carrier Reporter:** | ROADWAY EXPRESS INC. |
| **Qty Released:** | 15 | **CR Street Name:** | 557 E TALLMADGE AVE |
| **Unit of Measure:** | Liquid - Gallon | **CR City:** | AKRON |
| **What Failed:** | 109 | **CR State:** | OH |
| **What Failed Desc:** | Closure (e.g. Cap Top or Plug) | **CR Postal Code:** | 44310-2402 |
| **How Failed Code:** | 308 | **CR Non US State:** | |
| **How Failed Desc:** | Leaked | **CR Fed DOT ID:** | 71821 |
| **Failure Cause Code:** | 508 | **CR Hazmat Reg ID:** | 050106550017OQ |
| **Failure Cause Desc:** | Defective Component or Device | **CR Country:** | US |
| **Ident. Markings:** | | **Shipper Name:** | AXALTA COATING SYSTEMS LLC |
| **Cont1 Pkging Type:** | Jerrican | **Shipper Street Name:** | 7961 WINCHESTER RD |
| **Cont1 Const Mat:** | Metal other than steel or aluminum | **Shipper City:** | FRONT ROYAL |
| **Cont1 Head Type:** | | **Shipper State:** | VA |
| **Cont1 Pkg Capacity:** | 5 | **Shipper Postal:** | 22630-6901 |
| **C1 Capacity UOM:** | LGA | **Shipper Non US St:** | |
| **Cont1 Pkg Amt:** | 5 | **Shipper Country:** | US |
| **C1 Pkg Amt UOM:** | LGA | **Shipper Waybill:** | 1538311098 |
| **Cont1 Pkg No:** | 120 | **Ship Hazmat Reg ID:** | |
| **C1 Pkg NO Failed:** | 100 | **Origin City:** | FRONT ROYAL |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Cont1 Pkg Mnfctr:** | | **Origin State:** | VIRGINIA |
| **Cont1 Pkg Mnfct Dt:** | | **Origin Postal:** | 22630 |
| **Cont1 Pkg Serial NO:** | | **Origin Non US St:** | |
| **C1 Pkg Last Test Dt:** | | **Origin Country:** | US |
| **C1 Test Const Mat:** | Metal other than steel or aluminum | **Destination City:** | BOISE |
| **C1 Pkg Dsign Pres.:** | | **Destination State:** | IDAHO |
| **C1 Dsign Press UOM:** | | **Destination Postal:** | 83705 |
| **C1 Pkg Shell Thick:** | | **Destination Non US:** | |
| **C1 Shell Thick UOM:** | | **Destination Country:** | US |
| **C1 Head Thickness:** | | **Cont2 Package Type:** | |
| **C1 Head Thick UOM:** | | **Cont2 Const Mat:** | |
| **C1 Pkg Srvc Pres.:** | | **Cont2 Pkg Capacity:** | |
| **C1 Srvc Press UOM:** | | **Cont2 Capacity UOM:** | |
| **C1 Valve/Device Fail?:** | No | **Cont2 Pkg Amount:** | |
| **C1 Device Type:** | | **Cont2 Pkg Amt UOM:** | |
| **C1 Device Mnfctr:** | | **Cont2 Pkg No:** | |
| **C1 Device Model:** | | **Cont2 Pkg No Failed:** | |
| **NRC No:** | | | |

| | | | |
|---|---|---|---|
| **RAM Pkg Category:** | | **Haz NonHosp Public:** | 0 |
| **RAM Pkg Cert.:** | FALSE | **Haz NonHosp Old:** | 0 |
| **RAM Pkg Cert. NBR:** | | **Tot Haz Non Hosp Inj:** | 0 |
| **RAM Nuclide S:** | | **Total Hazmat Injuries:** | 0 |
| **RAM Transport Index:** | | **Evacuation Indicator:** | No |
| **RAM UOM:** | | **Public Evacuated:** | 0 |
| **RAM Activity Rpted:** | | **Employees Evac:** | 0 |
| **RAM UOM Rpted:** | | **Total Evacuated:** | 0 |
| **RAM Activity:** | 0 | **Total Evacuation Hrs:** | 0 |
| **RAM Activity UOM:** | | **Major Artery Closed:** | No |
| **RAM Mat Safety:** | | **Mjr Artery Hrs Closed:** | 0 |
| **Spillage Result:** | Yes | **Material Involved:** | No |
| **Fire Result:** | No | **Estimated Speed:** | 0 |
| **Explosion Result:** | No | **Weather Conditions:** | |
| **Water Sewer Result:** | No | **Vehicle Overturn:** | No |
| **Gas Dispersion:** | No | **Vehicle Left Roadway:** | No |
| **Environment Damage:** | No | **Passenger Aircraft:** | No |
| **No Release Result:** | No | **Cargo Baggage:** | |
| **Fire EMS Report:** | No | **Ship Non Transport:** | No |
| **Fire EMS EMS Report:** | | **Ship Air First Flight:** | No |
| **Police Report:** | No | **Ship Air Subflight:** | No |
| **Police Report No:** | | **Ship Init Transport:** | No |
| **In House Cleanup:** | No | **Ship Phase Transfer:** | No |
| **Other Cleanup:** | Yes | **Contact Name:** | MICHAEL N WINDSOR |
| **Damage > 500:** | No | **Contact Title:** | MANAGER - HAZARDOUS MATERIALS |
| **Material Loss:** | 0 | **Contact Business:** | YELLOW TRANSPORTATION |
| **Carrier Damage:** | 0 | **Contact Street:** | 10990 ROE AVENUE |
| **Property Damage:** | 0 | **Contact City:** | OVERLAND PARK |
| **Response Cost:** | 0 | **Contact State:** | KS |
| **Remediation Cost:** | 0 | **Contact Postal:** | 66211 |
| **Damage Old Form:** | 0 | **Contact Non US St:** | |
| **Total Damages Amt:** | 0 | **Contact Country:** | US |
| **Hazmat Fatality:** | No | **Inc. Report Prepared:** | Carrier |
| **Haz Fatal Employees:** | 0 | **HMIS Serious Incidnt:** | No |
| **Haz Fatal Respndrs:** | 0 | **HMIS Serious Fatality:** | No |
| **Haz Fatal Gen Public:** | 0 | **HMIS Serious Injury:** | No |
| **Tot Hazmat Fatalities:** | 0 | **HMIS Flight Plan:** | No |
| **Non Hazmat Fatality:** | No | **HMIS Serious Evacs:** | No |
| **Non Hazmat Fatals:** | 0 | **HMIS Major Artery:** | No |
| **Hazmat Injury:** | No | **HMIS Bulk Release:** | No |
| **Haz Hospital Empl:** | 0 | **HMIS Marine Pollutnt:** | No |
| **Haz Hospital Resp:** | 0 | **HMIS Radioactive:** | No |
| **Haz Hosp Gen Public:** | 0 | **HMIS Gen Pkg Type:** | OHMIR.Ref_Container.descr_txt |
| **Haz Hosp Old Form:** | 0 | **HMIS Container Code:** | PAIL MTL |
| **Total Haz Hosp Inj:** | 0 | **HMIS Container Desc:** | Metal pail open head capacity 10 gallons or less |
| **Haz Non Hosp Empl:** | 0 | **HMIS Bulk Incident:** | No |
| **Haz Non Hosp Resp:** | 0 | **Undeclared Shipment:** | No |

**Description of Events:** A MANAGER WITH THE RAILYARD CALLED TO NOTIFY US OF A TRAILER THAT WAS LEAKING PRODUCT. A TEAM WAS DISPATCHED TO CLEAN UP AND DETERMINE THE CAUSE. THE TEAM WAS ABLE TO

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

DETERMINED THAT APPOXIMANTLY 15 GALLONS OF PAINT HAD LEAKED FROM THE BUNGS ON THESE PAILS. THEY INVESTIGATED FURTHER AND FOUND THAT ABOUT 100 OF THE PAILS HAD LOOSE BUNGS AND THE PRODUCT WAS LEAKING FROM A LARGE NUMBER OF THE PAILS. THE TEAM RETIGHTED ALL OF THE BUNGS AND OVERPACKED SEVERAL THAT HAD LOST MORE THAN 1 GALLON OF PRODUCT. THOSE PAILS WERE PLACED INTO A PROPERLY MARKED LABELED AND LINED SALVAGE DRUM PENDING DISPOSITION

***Recommend Actions Taken:*** A CONTINUED EDUCATION PROGRAM TO HELP ENSURE PROPER LOADING PRACTICES. A REINTRODUCTION OF THE PRACTICE OF USING DUNNAGE TO BLOCK AND BRACE FREIGHT. SUPERVISORS INVOLVEMENT DURING THE ENTIRE LOADING PROCESS TO HELP ENSURE THE FREIGHT WILL ARRIVE AT THE DESTINATION IN A SAFE MANNER. A FOCUS ON PROPER EQUIPMENT USAGES FORKLIFT) SO THAT THE AWARENESS LEVEL FOR THE LOCATION AND LENGTH OF THE FORKLIFT BLADES IS CONSTANTLY ENFORCED AS WELL AS OVERALL LOADING TECHNIQUES.

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 7 | 2 of 4 | ESE | 0.06 / 292.15 | 4,225.72 / 0 | FAMILY DOLLAR<br>50 N 900 W<br>SALT LAKE CITY UT 84104 | UST |

| | | | |
|---|---|---|---|
| ***DERR ID:*** | 4002469 | ***Fact Sheet:*** | |
| ***ID:*** | 4002469 | ***Open Reg AST:*** | |
| ***Facility ID:*** | 7731 | ***Open Tank:*** | |
| ***Total Tanks:*** | 2 | ***Reg AST:*** | |
| ***Closed Tanks:*** | 2 | ***Health Dist:*** | 4 |
| ***Tank:*** | Yes | ***Northing:*** | 4513682.0 |
| ***Release:*** | Yes | ***Easting:*** | 422663.0 |
| ***Open Release:*** | No | ***Owner County:*** | SALT LAKE |
| ***Type:*** | Commercial | ***Owner State:*** | UT |
| ***Facility Desc:*** | Commercial | ***Owner Zip:*** | 84104 |
| ***Site Desc:*** | PST | ***Owner Phone:*** | (801) 550-6958 |
| ***Env App Symbol:*** | n/a | | |
| ***Location Name (Deq):*** | FAMILY DOLLAR | | |
| ***Location Address (Deq):*** | 50 N 900 W | | |
| ***Loc City (Deq):*** | SALT LAKE CITY | | |
| ***Zip (Deq):*** | 84104 | | |
| ***Loc County (Deq):*** | SALT LAKE | | |
| ***Location Name (Open Data):*** | | | |
| ***Location Street (Open Data):*** | | | |
| ***Location City (Open Data):*** | | | |
| ***Location State (Open Data):*** | | | |
| ***Location Zip (Open Data):*** | | | |
| ***Location County (Open Data):*** | | | |
| ***Owner Name:*** | FAMILY DOLLAR | | |
| ***Owner Address:*** | 50 N 900 W | | |
| ***Owner City:*** | SALT LAKE CITY | | |
| ***Map Label:*** | 4002469 - FAMILY DOLLAR | | |
| ***UTM Desc:*** | Orthoquad (DOQ) 1 meter Image | | |
| ***Env App Label:*** | 4002469 - FAMILY DOLLAR | | |
| ***Hyperlink:*** | | | |
| ***Source Type:*** | Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 2 | ***Substance in Tank:*** | Diesel |
| ***Alt Tank ID:*** | 2 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Bare Steel |
| ***Tank Size (Gal):*** | 8000 | ***Pipe Material 2:*** | |
| ***Date Installed:*** | 01-Jan-1910 | ***Pipe Type:*** | |
| ***Date Last Used:*** | | ***Tank Monitoring:*** | |
| ***Date Closed:*** | 29-May-2012 | ***Piping Monitor 1:*** | |
| ***Type of Closure:*** | Tank removed from ground | ***Piping Monitor 2:*** | |
| ***In Compliance:*** | No | ***On PST Fund:*** | No |
| ***Federal Regulated:*** | Yes | ***Reg AST:*** | No |
| ***Emergency Gen:*** | No | ***Substance:*** | |
| ***Other Financial Ins:*** | | | |

***Tank UST Information***

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 1 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Bare Steel |
| **Tank Size (Gal):** | 10000 | **Pipe Material 2:** | |
| **Date Installed:** | 01-Jan-1910 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 29-May-2012 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank removed from ground | **Piping Monitor 2:** | |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 7 | 3 of 4 | ESE | 0.06 / 292.15 | 4,225.72 / 0 | FAMILY DOLLAR<br>50 N 900 W<br>SALT LAKE CITY UT 84104 | LUST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4002469 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 7731 | **Factsheet:** | |
| **ID:** | 4002469 | **Open Reg AST:** | |
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | Commercial | **Reg AST:** | |
| **Facility Desc:** | Commercial | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4513682.0 |
| **Tank:** | Yes | **Easting:** | 422663.0 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84104 |

| | |
|---|---|
| **Location Name (Deq):** | FAMILY DOLLAR |
| **Location Address (Deq):** | 50 N 900 W |
| **Location City (Deq):** | SALT LAKE CITY |
| **State (Deq):** | UT |
| **Zip (Deq):** | 84104 |
| **Loc County (Deq):** | SALT LAKE |
| **Location Name (Open Data):** | |
| **Location Street (Open Data):** | 0 |
| **Location City (Open Data):** | 0 |
| **Location State (Open Data):** | 0 |
| **Location Zip (Open Data:** | |
| **Location County (Open Data):** | |
| **Owner Name:** | FAMILY DOLLAR |
| **Owner Address:** | 50 N 900 W |
| **Owner City:** | SALT LAKE CITY |
| **Map Label:** | 4002469 - FAMILY DOLLAR |
| **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Enviro App Label:** | 4002469 - FAMILY DOLLAR |
| **Hyperlink:** | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 5263 | **Project Manager:** | Morgan Atkinson |
| **DERR ID:** | MXT | **Soil Treated:** | 0 |
| **Date Close:** | 04-Nov-2013 | **H2O Treated:** | 0 |
| **Closure Type:** | < ISL | **PST Eligible:** | |
| **NFA Form:** | Tier 1 Worksheet | **PST % Eligible:** | 0 |
| **Notification:** | 29-May-2012 | **PST Deductible:** | 0.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | | **Envcov:** | No |
| **GW Flow Directn 2:** | | **Residualco:** | No |
| **Groundwater Depth:** | 13 | | |
| **Map Label:** | MXT - FAMILY DOLLAR | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 7 | 4 of 4 | ESE | 0.06 / 292.15 | 4,225.72 / 0 | 50 OW 900 N<br>SALT LAKE CITY UT | HMIRS |

**Incident County:** SALT LAKE

***HMIR Incident Reports***

| | | | |
|---|---|---|---|
| **Report No:** | I-2007080394 | **Fed DOT Agency Nm:** | |
| **Report Type:** | A hazardous material incident | **Fed DOT Report No:** | |
| **Date of Incident:** | 2007-06-17 | **Report Submit Src:** | Paper |
| **Time of Incident:** | 2100 | **Inc Multiple Rows:** | No |
| **Haz Class Code:** | | **Inc Non US State:** | |
| **Hazardous Class:** | 3 | **Mode Transport:** | Highway |
| **Commodity Short Nm:** | PAINT INCLUDING PAINT, L | **Transport Phase:** | In Transit |
| **Commodity Long Nm:** | PAINT INCLUDING PAINT, LACQUER, ENAMEL, STAIN, SHELLAC SOLUTIONS, VARNISH, POLISH, LIQUID FILLER AND LIQUID LACQUER BASE | **Incident Occrrnce:** | |
| **Trade Name:** | | **Mat Ship Approval?:** | No |
| **ID No:** | UN1263 | **Mat Ship Approv No:** | |
| **Haz Waste Ind:** | No | **Undecl Hazmat Ship?:** | No |
| **Haz Waste EPA No:** | | **Packaging Type:** | Non-Bulk |
| **HMIS Tox Inhalation?:** | No | **Packing Group:** | II |
| **TIH Hazard Zone:** | | **Carrier Reporter:** | ROADWAY EXPRESS |
| **Qty Released:** | 15 | **CR Street Name:** | 1077 GORGE BOULEVARD |
| **Unit of Measure:** | Liquid - Gallon | **CR City:** | AKRON |
| **What Failed:** | 109 | **CR State:** | OH |
| **What Failed Desc:** | Closure (e.g., Cap, Top, or Plug) | **CR Postal Code:** | 44309 |
| **How Failed Code:** | 308 | **CR Non US State:** | |
| **How Failed Desc:** | Leaked | **CR Fed DOT ID:** | 71821 |
| **Failure Cause Code:** | 508 | **CR Hazmat Reg ID:** | 050106550017OQ |
| **Failure Cause Desc:** | Defective Component or Device | **CR Country:** | US |
| **Ident. Markings:** | | **Shipper Name:** | E I DU PONT |
| **Cont1 Pkging Type:** | Jerrican | **Shipper Street Name:** | 7961 WINCHESTER RD |
| **Cont1 Const Mat:** | Metal other than steel or aluminum | **Shipper City:** | FRONT ROYAL |
| **Cont1 Head Type:** | | **Shipper State:** | VA |
| **Cont1 Pkg Capacity:** | 5 | **Shipper Postal:** | 22630 |
| **C1 Capacity UOM:** | LGA | **Shipper Non US St:** | |
| **Cont1 Pkg Amt:** | 5 | **Shipper Country:** | US |
| **C1 Pkg Amt UOM:** | LGA | **Shipper Waybill:** | 1538311098 |
| **Cont1 Pkg No:** | 120 | **Ship Hazmat Reg ID:** | |
| **C1 Pkg NO Failed:** | 100 | **Origin City:** | |
| **Cont1 Pkg Mnfctr:** | | **Origin State:** | |
| **Cont1 Pkg Mnfct Dt:** | 0-00-00 00:00:00 | **Origin Postal:** | |
| **Cont1 Pkg Serial NO:** | | **Origin Non US St:** | |
| **C1 Pkg Last Test Dt:** | 0-00-00 00:00:00 | **Origin Country:** | US |
| **C1 Test Const Mat:** | Metal other than steel or aluminum | **Destination City:** | BOISE |
| **C1 Pkg Dsign Pres.:** | 0 | **Destination State:** | IDAHO |
| **C1 Dsign Press UOM:** | | **Destination Postal:** | 83705 |
| **C1 Pkg Shell Thick:** | 0 | **Destination Non US:** | |
| **C1 Shell Thick UOM:** | | **Destination Country:** | US |
| **C1 Head Thickness:** | 0 | **Cont2 Package Type:** | |
| **C1 Head Thick UOM:** | | **Cont2 Const Mat:** | |
| **C1 Pkg Srvc Pres.:** | 0 | **Cont2 Pkg Capacity:** | 0 |
| **C1 Srvc Press UOM:** | | **Cont2 Capacity UOM:** | |
| **C1 Valve/Device Fail?:** | No | **Cont2 Pkg Amount:** | 0 |
| **C1 Device Type:** | | **Cont2 Pkg Amt UOM:** | |
| **C1 Device Mnfctr:** | | **Cont2 Pkg No:** | 0 |
| **C1 Device Model:** | | **Cont2 Pkg No Failed:** | 0 |
| **NRC No:** | | | |
| **RAM Pkg Category:** | | **Haz NonHosp Public:** | 0 |
| **RAM Pkg Cert.:** | FALSE | **Haz NonHosp Old:** | |
| **RAM Pkg Cert. NBR:** | | **Tot Haz Non Hosp Inj:** | |
| **RAM Nuclide S:** | | **Total Hazmat Injuries:** | 0 |
| **RAM Transport Index:** | | **Evacuation Indicator:** | No |
| **RAM UOM:** | | **Public Evacuated:** | 0 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **RAM Activity Rpted:** | 0 | **Employees Evac:** | 0 |
| **RAM UOM Rpted:** | | **Total Evacuated:** | 0 |
| **RAM Activity:** | 0 | **Total Evacuation Hrs:** | 0 |
| **RAM Activity UOM:** | | **Major Artery Closed:** | No |
| **RAM Mat Safety:** | | **Mjr Artery Hrs Closed:** | 0 |
| **Spillage Result:** | Yes | **Material Involved:** | No |
| **Fire Result:** | No | **Estimated Speed:** | 0 |
| **Explosion Result:** | No | **Weather Conditions:** | |
| **Water Sewer Result:** | No | **Vehicle Overturn:** | No |
| **Gas Dispersion:** | No | **Vehicle Left Roadway:** | No |
| **Environment Damage:** | No | **Passenger Aircraft:** | No |
| **No Release Result:** | No | **Cargo Baggage:** | |
| **Fire EMS Report:** | No | **Ship Non Transport:** | No |
| **Fire EMS EMS Report:** | | **Ship Air First Flight:** | No |
| **Police Report:** | No | **Ship Air Subflight:** | No |
| **Police Report No:** | | **Ship Init Transport:** | No |
| **In House Cleanup:** | No | **Ship Phase Transfer:** | No |
| **Other Cleanup:** | Yes | **Contact Name:** | MICHAEL N WINDSOR |
| **Damage > 500:** | No | **Contact Title:** | MANAGER - HAZARDOUS MATERIALS |
| **Material Loss:** | 0 | **Contact Business:** | YELLOW TRANSPORTATION |
| **Carrier Damage:** | 0 | **Contact Street:** | 10990 ROE AVENUE |
| **Property Damage:** | 0 | **Contact City:** | OVERLAND PARK |
| **Response Cost:** | 0 | **Contact State:** | KS |
| **Remediation Cost:** | 0 | **Contact Postal:** | 66211 |
| **Damage Old Form:** | 0 | **Contact Non US St:** | |
| **Total Damages Amt:** | 0 | **Contact Country:** | US |
| **Hazmat Fatality:** | No | **Inc. Report Prepared:** | Carrier |
| **Haz Fatal Employees:** | 0 | **HMIS Serious Incidnt:** | No |
| **Haz Fatal Respndrs:** | 0 | **HMIS Serious Fatality:** | No |
| **Haz Fatal Gen Public:** | 0 | **HMIS Serious Injury:** | No |
| **Tot Hazmat Fatalities:** | 0 | **HMIS Flight Plan:** | No |
| **Non Hazmat Fatality:** | No | **HMIS Serious Evacs:** | No |
| **Non Hazmat Fatals:** | 0 | **HMIS Major Artery:** | No |
| **Hazmat Injury:** | No | **HMIS Bulk Release:** | No |
| **Haz Hospital Empl:** | 0 | **HMIS Marine Pollutnt:** | No |
| **Haz Hospital Resp:** | 0 | **HMIS Radioactive:** | No |
| **Haz Hosp Gen Public:** | 0 | **HMIS Gen Pkg Type:** | DRUM METAL |
| **Haz Hosp Old Form:** | 0 | **HMIS Container Code:** | PAIL MTL |
| **Total Haz Hosp Inj:** | 0 | **HMIS Container Desc:** | Metal pail, open head, capacity 10 gallons or less |
| **Haz Non Hosp Empl:** | 0 | **HMIS Bulk Incident:** | No |
| **Haz Non Hosp Resp:** | 0 | **Undeclared Shipment:** | No |

**Description of Events:** A MANAGER WITH THE RAILYARD CALLED TO NOTIFY US OF A TRAILER THAT WAS LEAKING PRODUCT. A TEAM WAS DISPATCHED TO CLEAN UP AND DETERMINE THE CAUSE. THE TEAM WAS ABLE TO DETERMINED THAT APPOXIMANTLY 15 GALLONS OF PAINT HAD LEAKED FROM THE BUNGS ON THESE PAILS. THEY INVESTIGATED FURTHER AND FOUND THAT ABOUT 100 OF THE PAILS HAD LOOSE BUNGS AND THE PRODUCT WAS LEAKING FROM A LARGE NUMBER OF THE PAILS. THE TEAM RETIGHTED ALL OF THE BUNGS AND OVERPACKED SEVERAL THAT HAD LOST MORE THAN 1 GALLON OF PRODUCT. THOSE PAILS WERE PLACED INTO A PROPERLY MARKED, LABELED AND LINED SALVAGE DRUM PENDING DISPOSITION

**Recommend Actions Taken:** A CONTINUED EDUCATION PROGRAM TO HELP ENSURE PROPER LOADING PRACTICES. A REINTRODUCTION OF THE PRACTICE OF USING DUNNAGE TO BLOCK AND BRACE FREIGHT. SUPERVISORS INVOLVEMENT DURING THE ENTIRE LOADING PROCESS TO HELP ENSURE THE FREIGHT WILL ARRIVE AT THE DESTINATION IN A SAFE MANNER. A FOCUS ON PROPER EQUIPMENT USAGES FORKLIFT) SO THAT THE AWARENESS LEVEL FOR THE LOCATION AND LENGTH OF THE FORKLIFT BLADES IS CONSTANTLY ENFORCED AS WELL AS OVERALL LOADING TECHNIQUES.

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| | | | | | | |
|---|---|---|---|---|---|---|
| **8** | ***1 of 4*** | ***NE*** | ***0.07 / 348.07*** | ***4,225.90 / 0*** | ***CHEVRON USA 72184 RONALD KINYON CHEVRON 880 WEST NORTH TEMPLE SALT LAKE CITY UT 84116*** | ***RCRA NON GEN*** |

| | |
|---|---|
| **EPA Handler ID:** | UTD988071205 |
| **Gen Status Universe:** | No Report |
| **Contact Name:** | RONALD KINYON |
| **Contact Address:** | 880 WEST NORTH TEMPLE , , SALT LAKE CITY , UT, 84116 , US |
| **Contact Phone No and Ext:** | 801-363-8602 |
| **Contact Email:** | |
| **Contact Country:** | US |

**County Name:** SALT LAKE
**EPA Region:** 08
**Land Type:** Private
**Receive Date:** 20090818
**Location Latitude:**
**Location Longitude:**

***Violation/Evaluation Summary***

**Note:** NO VIOLATIONS: All of the compliance records associated with this facility (EPA ID) indicate NO VIOLATIONS; Compliance Monitoring and Enforcement table dated Jun, 2022.

***Evaluation Details***

**Evaluation Start Date:** 20090729
**Evaluation Type Description:** COMPLIANCE ASSISTANCE VISIT
**Violation Short Description:**
**Return to Compliance Date:**
**Evaluation Agency:** State

***Handler Summary***

**Importer Activity:** No
**Mixed Waste Generator:** No
**Transporter Activity:** No
**Transfer Facility:** No
**Onsite Burner Exemption:** No
**Furnace Exemption:** No
**Underground Injection Activity:** No
**Commercial TSD:** No
**Used Oil Transporter:** No
**Used Oil Transfer Facility:** No
**Used Oil Processor:** No
**Used Oil Refiner:** No
**Used Oil Burner:** No
**Used Oil Market Burner:** No
**Used Oil Spec Marketer:** No

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 20090818
**Handler Name:** CHEVRON USA 72184 RONALD KINYON CHEVRON
**Source Type:** Implementer
**Federal Waste Generator Code:** N
**Generator Code Description:** Not a Generator, Verified

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 19910430
**Handler Name:** CHEVRON USA 72184 RONALD KINYON CHEVRON
**Source Type:** Notification
**Federal Waste Generator Code:** 2
**Generator Code Description:** Small Quantity Generator

***Waste Code Details***

**Hazardous Waste Code:** D001
**Waste Code Description:** IGNITABLE WASTE

**Hazardous Waste Code:** D002

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Waste Code Description:** CORROSIVE WASTE

**Hazardous Waste Code:** D000
**Waste Code Description:** DESCRIPTION

**Hazardous Waste Code:** D018
**Waste Code Description:** BENZENE

**Hazardous Waste Code:** D008
**Waste Code Description:** LEAD

***Owner/Operator Details***

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | PO BOX 220 |
| **Name:** | CHEVRON USA | **Street 2:** | |
| **Date Became Current:** | | **City:** | SEATTLE |
| **Date Ended Current:** | | **State:** | WA |
| **Phone:** | 206-628-5200 | **Country:** | |
| **Source Type:** | Implementer | **Zip Code:** | 98111 |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | PO BOX 220 |
| **Name:** | CHEVRON USA | **Street 2:** | |
| **Date Became Current:** | | **City:** | SEATTLE |
| **Date Ended Current:** | | **State:** | WA |
| **Phone:** | 206-628-5200 | **Country:** | |
| **Source Type:** | Notification | **Zip Code:** | 98111 |

***Historical Handler Details***

**Receive Dt:** 19910430
**Generator Code Description:** Small Quantity Generator
**Handler Name:** CHEVRON USA 72184 RONALD KINYON CHEVRON

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 8 | 2 of 4 | NE | 0.07 / 348.07 | 4,225.90 / 0 | ELJ GROWTH #4211<br>880 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | UST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4000211 | **Fact Sheet:** | |
| **ID:** | 4000211 | **Open Reg AST:** | |
| **Facility ID:** | 3076 | **Open Tank:** | |
| **Total Tanks:** | 6 | **Reg AST:** | |
| **Closed Tanks:** | 4 | **Health Dist:** | 4 |
| **Tank:** | Yes | **Northing:** | 4513844.0 |
| **Release:** | Yes | **Easting:** | 422682.0 |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Type:** | Gas Station | **Owner State:** | UT |
| **Facility Desc:** | Gas Station | **Owner Zip:** | 84103 |
| **Site Desc:** | PST | **Owner Phone:** | (801) 803-8105 |
| **Env App Symbol:** | n/a | | |

**Location Name (Deq):** ELJ GROWTH #4211
**Location Address (Deq):** 880 WEST NORTH TEMPLE
**Loc City (Deq):** SALT LAKE CITY
**Zip (Deq):** 84116
**Loc County (Deq):** SALT LAKE
**Location Name (Open Data):**
**Location Street (Open Data):**
**Location City (Open Data):**
**Location State (Open Data):**
**Location Zip (Open Data):**
**Location County (Open Data):**
**Owner Name:** ELJ GROWTH, LLC
**Owner Address:** 569 NORTH 300 WEST SUITE C
**Owner City:** SALT LAKE CITY
**Map Label:** 4000211 - ELJ GROWTH #4211

**UTM Desc:** Orthoquad (DOQ) 1 meter Image
**Env App Label:** 4000211 - ELJ GROWTH #4211
**Hyperlink:**
**Source Type:** Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 3 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 3 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Galvanized Steel |
| **Tank Size (Gal):** | 8000 | **Pipe Material 2:** | Cathodically Protected |
| **Date Installed:** | 23-Sep-1969 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 12-Nov-1992 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | Yes | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 1 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Galvanized Steel |
| **Tank Size (Gal):** | 8000 | **Pipe Material 2:** | Cathodically Protected |
| **Date Installed:** | 23-Sep-1975 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 12-Nov-1992 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | Yes | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 5 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 5 | **Tank Material 1:** | Fiberglass Reinforced Plastic |
| **Tank Status:** | Currently In Use | **Tank Material 2:** | Double-Walled |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Flexible Plastic |
| **Tank Size (Gal):** | 10000 | **Pipe Material 2:** | Double-Walled |
| **Date Installed:** | 01-Aug-1999 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | | **Piping Monitor 1:** | |
| **Type of Closure:** | | **Piping Monitor 2:** | |
| **In Compliance:** | Yes | **On PST Fund:** | Yes |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | Premium |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 4 | **Substance in Tank:** | Used Oil |
| **Alt Tank ID:** | 4 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Galvanized Steel |
| **Tank Size (Gal):** | 500 | **Pipe Material 2:** | Cathodically Protected |
| **Date Installed:** | 23-Sep-1969 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 06-Mar-1991 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |

| | | | |
|---|---|---|---|
| ***In Compliance:*** | No | ***On PST Fund:*** | No |
| ***Federal Regulated:*** | Yes | ***Reg AST:*** | No |
| ***Emergency Gen:*** | No | ***Substance:*** | |
| ***Other Financial Ins:*** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 2 | ***Substance in Tank:*** | Gasoline |
| ***Alt Tank ID:*** | 2 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Galvanized Steel |
| ***Tank Size (Gal):*** | 8000 | ***Pipe Material 2:*** | Cathodically Protected |
| ***Date Installed:*** | 23-Sep-1969 | ***Pipe Type:*** | |
| ***Date Last Used:*** | | ***Tank Monitoring:*** | |
| ***Date Closed:*** | 12-Nov-1992 | ***Piping Monitor 1:*** | |
| ***Type of Closure:*** | Tank Removed from Ground | ***Piping Monitor 2:*** | |
| ***In Compliance:*** | Yes | ***On PST Fund:*** | No |
| ***Federal Regulated:*** | Yes | ***Reg AST:*** | No |
| ***Emergency Gen:*** | No | ***Substance:*** | |
| ***Other Financial Ins:*** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 6 | ***Substance in Tank:*** | Gasoline |
| ***Alt Tank ID:*** | 6 | ***Tank Material 1:*** | Fiberglass Reinforced Plastic |
| ***Tank Status:*** | Currently In Use | ***Tank Material 2:*** | Double-Walled |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Flexible Plastic |
| ***Tank Size (Gal):*** | 15000 | ***Pipe Material 2:*** | Double-Walled |
| ***Date Installed:*** | 01-Aug-1999 | ***Pipe Type:*** | |
| ***Date Last Used:*** | | ***Tank Monitoring:*** | |
| ***Date Closed:*** | | ***Piping Monitor 1:*** | |
| ***Type of Closure:*** | | ***Piping Monitor 2:*** | |
| ***In Compliance:*** | Yes | ***On PST Fund:*** | Yes |
| ***Federal Regulated:*** | Yes | ***Reg AST:*** | No |
| ***Emergency Gen:*** | No | ***Substance:*** | Regular |
| ***Other Financial Ins:*** | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 8 | 3 of 4 | NE | 0.07 / 348.07 | 4,225.90 / 0 | ELJ GROWTH #4211<br>880 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | LUST |

| | | | |
|---|---|---|---|
| ***DERR ID:*** | 4000211 | ***Tank Risk Avg Test:*** | |
| ***Fac ID:*** | 3076 | ***Factsheet:*** | |
| ***ID:*** | 4000211 | ***Open Reg AST:*** | |
| ***CIM ID:*** | | ***Open Tank:*** | |
| ***Type:*** | Gas Station | ***Reg AST:*** | |
| ***Facility Desc:*** | Gas Station | ***Health Dist:*** | 4 |
| ***Site Desc:*** | PST | ***Northing:*** | 4513844.0 |
| ***Tank:*** | Yes | ***Easting:*** | 422682.0 |
| ***Release:*** | Yes | ***Owner State:*** | UT |
| ***Open Release:*** | No | ***Owner County:*** | SALT LAKE |
| ***Enviro App Symbol:*** | n/a | ***Owner Zip:*** | 84103 |
| ***Location Name (Deq):*** | ELJ GROWTH #4211 | | |
| ***Location Address (Deq):*** | 880 WEST NORTH TEMPLE | | |
| ***Location City (Deq):*** | SALT LAKE CITY | | |
| ***State (Deq):*** | UT | | |
| ***Zip (Deq):*** | 84116 | | |
| ***Loc County (Deq):*** | SALT LAKE | | |
| ***Location Name (Open Data):*** | | | |
| ***Location Street (Open Data):*** | 0 | | |
| ***Location City (Open Data):*** | 1 | | |
| ***Location State (Open Data):*** | 0 | | |
| ***Location Zip (Open Data:*** | | | |
| ***Location County (Open Data):*** | | | |
| ***Owner Name:*** | ELJ GROWTH, LLC | | |
| ***Owner Address:*** | 569 NORTH 300 WEST SUITE C | | |

**Owner City:** SALT LAKE CITY
**Map Label:** 4000211 - ELJ GROWTH #4211
**UTM Desc:** Orthoquad (DOQ) 1 meter Image
**Enviro App Label:** 4000211 - ELJ GROWTH #4211
**Hyperlink:**
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

**LUST Key:** 4217
**DERR ID:** LOI
**Date Close:** 30-Aug-2006
**Closure Type:** < RCL/MCL
**NFA Form:** Tier 1 Worksheet
**Notification:** 31-May-2002
**IC:**
**GW Flow Directn 1:** N
**GW Flow Directn 2:**
**Groundwater Depth:** 11 feet
**Map Label:** LOI - ELJ GROWTH #4211

**Project Manager:** Michael Pecorelli
**Soil Treated:** 0
**H2O Treated:** 0
**PST Eligible:**
**PST % Eligible:** 0
**PST Deductible:** 0.0
**Bluestakes:** No
**Envcov:** No
**Residualco:** No

***LUST Information (DEQ eMap)***

**LUST Key:** 1386
**DERR ID:** HCE
**Date Close:** 17-Mar-1997
**Closure Type:** <blank>
**NFA Form:** <blank>
**Notification:** 18-Sep-1991
**IC:**
**GW Flow Directn 1:** SW
**GW Flow Directn 2:** W
**Groundwater Depth:** 9-10.5ft
**Map Label:** HCE - ELJ GROWTH #4211

**Project Manager:** [Dale Urban]
**Soil Treated:** 0
**H2O Treated:** 0
**PST Eligible:** Ineligible (0)
**PST % Eligible:** 0
**PST Deductible:** 0.0
**Bluestakes:** No
**Envcov:** No
**Residualco:** No

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| 8 | 4 of 4 | NE | 0.07 / 348.07 | 4,225.90 / 0 | ALBERTSONS EXPRESS #380<br>880 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | TIER 2 |
|---|---|---|---|---|---|---|

**Site Program ID:** UT003842
**Department ID:** Pending720
**Program Description:** Tier2 Facilities
**Post to Nt:** Yes

**UTM Easting:** 410268.54041
**UTM Northing:** 4519183.81217

***Tier 2 Report Year***

**Report Year:** 1991
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2006
**SIC Code:** 5541
**SIC Desc:** Gasoline Service Station (gasoline station with convenience store)
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2003
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2004

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**SIC Code:** 5541
**SIC Desc:** Gasoline Service Station (gasoline station with convenience store)
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2002
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2005
**SIC Code:** 5541
**SIC Desc:** Gasoline Service Station (gasoline station with convenience store)
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1999
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1990
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 9 | 1 of 3 | WNW | 0.09 / 480.60 | 4,225.72 / 0 | 7-ELEVEN 1851-24573<br>960 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | UST |

**DERR ID:** 4001026
**ID:** 4001026
**Facility ID:** 3828
**Total Tanks:** 3
**Closed Tanks:** 3
**Tank:** Yes
**Release:** Yes
**Open Release:** No
**Type:** Gas Station
**Facility Desc:** Gas Station
**Site Desc:** PST
**Env App Symbol:** n/a

**Fact Sheet:**
**Open Reg AST:**
**Open Tank:**
**Reg AST:**
**Health Dist:** 4
**Northing:** 4513835.0
**Easting:** 422436.0
**Owner County:** DALLAS
**Owner State:** TX
**Owner Zip:** 75221
**Owner Phone:** (214) 415-0146

**Location Name (Deq):** 7-ELEVEN 1851-24573
**Location Address (Deq):** 960 W NORTH TEMPLE
**Loc City (Deq):** SALT LAKE CITY
**Zip (Deq):** 84116
**Loc County (Deq):** SALT LAKE
**Location Name (Open Data):**
**Location Street (Open Data):**
**Location City (Open Data):**
**Location State (Open Data):**
**Location Zip (Open Data):**
**Location County (Open Data):**
**Owner Name:** 7-ELEVEN INC
**Owner Address:** PO BOX 711
**Owner City:** DALLAS
**Map Label:** 4001026 - 7-ELEVEN 1851-24573
**UTM Desc:** Hand Held GPS with Base Station Corrections
**Env App Label:** 4001026 - 7-ELEVEN 1851-24573
**Hyperlink:**
**Source Type:** Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map

***Tank UST Information***

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Tank ID:** | 3 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 3 | **Tank Material 1:** | Galvanic Cathodic Protection (STIP3) |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Fiberglass Reinforced Plastic |
| **Tank Size (Gal):** | 10000 | **Pipe Material 2:** | None |
| **Date Installed:** | 17-Apr-1983 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 05-Oct-2016 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank removed from ground | **Piping Monitor 2:** | |
| **In Compliance:** | Yes | **On PST Fund:** | Yes |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | Premium |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 1 | **Tank Material 1:** | Galvanic Cathodic Protection (STIP3) |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Fiberglass Reinforced Plastic |
| **Tank Size (Gal):** | 10000 | **Pipe Material 2:** | None |
| **Date Installed:** | 17-Apr-1983 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 05-Oct-2016 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank removed from ground | **Piping Monitor 2:** | |
| **In Compliance:** | Yes | **On PST Fund:** | Yes |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | Regular |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 2 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 2 | **Tank Material 1:** | Galvanic Cathodic Protection (STIP3) |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Fiberglass Reinforced Plastic |
| **Tank Size (Gal):** | 10000 | **Pipe Material 2:** | None |
| **Date Installed:** | 17-Apr-1983 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 05-Oct-2016 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank removed from ground | **Piping Monitor 2:** | |
| **In Compliance:** | Yes | **On PST Fund:** | Yes |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 9 | 2 of 3 | WNW | 0.09 / 480.60 | 4,225.72 / 0 | 7-ELEVEN 1851-24573<br>960 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | LUST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4001026 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 3828 | **Factsheet:** | |
| **ID:** | 4001026 | **Open Reg AST:** | |
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | Gas Station | **Reg AST:** | |
| **Facility Desc:** | Gas Station | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4513835.0 |
| **Tank:** | Yes | **Easting:** | 422436.0 |
| **Release:** | Yes | **Owner State:** | TX |
| **Open Release:** | No | **Owner County:** | DALLAS |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 75221 |
| **Location Name (Deq):** | 7-ELEVEN 1851-24573 | | |
| **Location Address (Deq):** | 960 W NORTH TEMPLE | | |
| **Location City (Deq):** | SALT LAKE CITY | | |
| **State (Deq):** | UT | | |
| **Zip (Deq):** | 84116 | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Loc County (Deq):** SALT LAKE
**Location Name (Open Data):**
**Location Street (Open Data):** 0
**Location City (Open Data):** 0
**Location State (Open Data):** 0
**Location Zip (Open Data:**
**Location County (Open Data):**
**Owner Name:** 7-ELEVEN INC
**Owner Address:** PO BOX 711
**Owner City:** DALLAS
**Map Label:** 4001026 - 7-ELEVEN 1851-24573
**UTM Desc:** Hand Held GPS with Base Station Corrections
**Enviro App Label:** 4001026 - 7-ELEVEN 1851-24573
**Hyperlink:**
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

**LUST Key:** 5616
**DERR ID:** NLQ
**Date Close:** 21-Mar-2017
**Closure Type:** > Tier 1
**NFA Form:** Tier 1 Worksheet w/ Supp. Info
**Notification:** 14-Oct-2016
**IC:**
**GW Flow Directn 1:** W
**GW Flow Directn 2:**
**Groundwater Depth:** 7
**Map Label:** NLQ - 7-ELEVEN 1851-24573
**Project Manager:** Lauran Ortman
**Soil Treated:** 0
**H2O Treated:** 0
**PST Eligible:** Eligible (100)
**PST % Eligible:** 100
**PST Deductible:** 10000.0
**Bluestakes:** No
**Envcov:** No
**Residualco:** No

***LUST Information (DEQ eMap)***

**LUST Key:** 1899
**DERR ID:** FCS
**Date Close:** 18-Dec-1990
**Closure Type:** <blank>
**NFA Form:** <blank>
**Notification:** 13-Feb-1989
**IC:**
**GW Flow Directn 1:**
**GW Flow Directn 2:**
**Groundwater Depth:**
**Map Label:** FCS - 7-ELEVEN 1851-24573
**Project Manager:** [Shelly Quick]
**Soil Treated:** 0
**H2O Treated:** 0
**PST Eligible:**
**PST % Eligible:** 0
**PST Deductible:** 0.0
**Bluestakes:** No
**Envcov:** No
**Residualco:** No

***LUST Information (DEQ eMap)***

**LUST Key:** 3796
**DERR ID:** KZR
**Date Close:** 26-Mar-2012
**Closure Type:** > Tier 1
**NFA Form:** Tier 1 Worksheet w/ Supp. Info
**Notification:** 28-Jul-1999
**IC:**
**GW Flow Directn 1:** SE
**GW Flow Directn 2:** NW
**Groundwater Depth:** 6-10 feet
**Map Label:** KZR - 7-ELEVEN 1851-24573
**Project Manager:** Michael Pecorelli
**Soil Treated:** 0
**H2O Treated:** 0
**PST Eligible:** Eligible (100)
**PST % Eligible:** 100
**PST Deductible:** 10000.0
**Bluestakes:** No
**Envcov:** No
**Residualco:** No

| 9 | 3 of 3 | WNW | 0.09 / 480.60 | 4,225.72 / 0 | 7-ELEVEN STORE NO 24573<br>960 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | TIER 2 |
|---|---|---|---|---|---|---|

**Site Program ID:** UT000079
**Department ID:** Pending115
**Program Description:** Tier2 Facilities
**UTM Easting:** 410268.54041
**UTM Northing:** 4519183.81217

**Post to Nt:** Yes

***Tier 2 Report Year***

**Report Year:** 1990
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1999
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1995
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2003
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1994
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1998
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2006
**SIC Code:** 5541
**SIC Desc:** Gasoline Service Station (gasoline station with convenience store)
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1992
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2005
**SIC Code:** 5541
**SIC Desc:** Gasoline Service Station (gasoline station with convenience store)
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1996
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1997
**SIC Code:**
**SIC Desc:**
**NAICS Code:**

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**NAICS Desc:**

**Report Year:** 1991
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 1993
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2000
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2002
**SIC Code:**
**SIC Desc:**
**NAICS Code:**
**NAICS Desc:**

**Report Year:** 2004
**SIC Code:** 5541
**SIC Desc:** Gasoline Service Station (gasoline station with convenience store)
**NAICS Code:**
**NAICS Desc:**

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 10 | 1 of 2 | ESE | 0.12 / 621.61 | 4,225.72 / 0 | SPRINT P.O.P.<br>840 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | UST |

**DERR ID:** 4002172
**ID:** 4002172
**Facility ID:** 4882
**Total Tanks:** 1
**Closed Tanks:** 0
**Tank:** Yes
**Release:** No
**Open Release:** No
**Type:** Utilities
**Facility Desc:** Utilities
**Site Desc:** PST
**Env App Symbol:** n/a

**Fact Sheet:**
**Open Reg AST:**
**Open Tank:**
**Reg AST:**
**Health Dist:** 4
**Northing:** 4513530.0
**Easting:** 422757.0
**Owner County:** JOHNSON
**Owner State:** KS
**Owner Zip:** 66207
**Owner Phone:** (913) 762-6021

**Location Name (Deq):** SPRINT P.O.P.
**Location Address (Deq):** 840 W SOUTH TEMPLE
**Loc City (Deq):** SALT LAKE CITY
**Zip (Deq):** 84104
**Loc County (Deq):** SALT LAKE
**Location Name (Open Data):**
**Location Street (Open Data):**
**Location City (Open Data):**
**Location State (Open Data):**
**Location Zip (Open Data):**
**Location County (Open Data):**
**Owner Name:** SPRINT
**Owner Address:** PO BOX 7994
**Owner City:** SHAWNEE MISSION
**Map Label:** 4002172 - SPRINT P.O.P.
**UTM Desc:** Orthoquad (DOQ) 1 meter Image
**Env App Label:** 4002172 - SPRINT P.O.P.
**Hyperlink:**
**Source Type:** Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 1 | ***Substance in Tank:*** | Diesel |
| ***Alt Tank ID:*** | 1 | ***Tank Material 1:*** | Fiberglass Reinforced Plastic |
| ***Tank Status:*** | Currently In Use | ***Tank Material 2:*** | Double-Walled |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Flexible Plastic |
| ***Tank Size (Gal):*** | 1000 | ***Pipe Material 2:*** | Double-Walled |
| ***Date Installed:*** | 01-Sep-1997 | ***Pipe Type:*** | |
| ***Date Last Used:*** | | ***Tank Monitoring:*** | |
| ***Date Closed:*** | | ***Piping Monitor 1:*** | |
| ***Type of Closure:*** | | ***Piping Monitor 2:*** | |
| ***In Compliance:*** | Yes | ***On PST Fund:*** | Yes |
| ***Federal Regulated:*** | Yes | ***Reg AST:*** | No |
| ***Emergency Gen:*** | Yes | ***Substance:*** | Diesel #2 (U.L.S.) |
| ***Other Financial Ins:*** | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 10 | 2 of 2 | ESE | 0.12 / 621.61 | 4,225.72 / 0 | SPRINT COMMUNICATIONS CO,<br>SALT LAKE CITY POP<br>840 W. SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | TIER 2 |

| | | | |
|---|---|---|---|
| ***Site Program ID:*** | UT002127 | ***UTM Easting:*** | 425354.77025 |
| ***Department ID:*** | Pending411 | ***UTM Northing:*** | 4512042.50782 |
| ***Program Description:*** | Tier2 Facilities | | |
| ***Post to Nt:*** | Yes | | |

***Tier 2 Report Year***

***Report Year:*** 1997
***SIC Code:***
***SIC Desc:***
***NAICS Code:***
***NAICS Desc:***

***Report Year:*** 2001
***SIC Code:***
***SIC Desc:***
***NAICS Code:***
***NAICS Desc:***

***Report Year:*** 1999
***SIC Code:***
***SIC Desc:***
***NAICS Code:***
***NAICS Desc:***

***Report Year:*** 2005
***SIC Code:*** 4813
***SIC Desc:*** Telephone Communications, Except Radiotelephone (except resellers)
***NAICS Code:***
***NAICS Desc:***

***Report Year:*** 1990
***SIC Code:***
***SIC Desc:***
***NAICS Code:***
***NAICS Desc:***

***Report Year:*** 1991
***SIC Code:***
***SIC Desc:***
***NAICS Code:***
***NAICS Desc:***

***Report Year:*** 1994
***SIC Code:***

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| **SIC Desc:** | | | | | | |
| **NAICS Code:** | | | | | | |
| **NAICS Desc:** | | | | | | |
| **Report Year:** | | 1998 | | | | |
| **SIC Code:** | | | | | | |
| **SIC Desc:** | | | | | | |
| **NAICS Code:** | | | | | | |
| **NAICS Desc:** | | | | | | |
| **Report Year:** | | 2003 | | | | |
| **SIC Code:** | | | | | | |
| **SIC Desc:** | | | | | | |
| **NAICS Code:** | | | | | | |
| **NAICS Desc:** | | | | | | |
| **Report Year:** | | 1996 | | | | |
| **SIC Code:** | | | | | | |
| **SIC Desc:** | | | | | | |
| **NAICS Code:** | | | | | | |
| **NAICS Desc:** | | | | | | |
| **Report Year:** | | 2002 | | | | |
| **SIC Code:** | | | | | | |
| **SIC Desc:** | | | | | | |
| **NAICS Code:** | | | | | | |
| **NAICS Desc:** | | | | | | |
| **Report Year:** | | 2006 | | | | |
| **SIC Code:** | | 4813 | | | | |
| **SIC Desc:** | | Telephone Communications, Except Radiotelephone (except resellers) | | | | |
| **NAICS Code:** | | | | | | |
| **NAICS Desc:** | | | | | | |
| **Report Year:** | | 1992 | | | | |
| **SIC Code:** | | | | | | |
| **SIC Desc:** | | | | | | |
| **NAICS Code:** | | | | | | |
| **NAICS Desc:** | | | | | | |
| **Report Year:** | | 1993 | | | | |
| **SIC Code:** | | | | | | |
| **SIC Desc:** | | | | | | |
| **NAICS Code:** | | | | | | |
| **NAICS Desc:** | | | | | | |
| **Report Year:** | | 1995 | | | | |
| **SIC Code:** | | | | | | |
| **SIC Desc:** | | | | | | |
| **NAICS Code:** | | | | | | |
| **NAICS Desc:** | | | | | | |
| **Report Year:** | | 2000 | | | | |
| **SIC Code:** | | | | | | |
| **SIC Desc:** | | | | | | |
| **NAICS Code:** | | | | | | |
| **NAICS Desc:** | | | | | | |
| **Report Year:** | | 2004 | | | | |
| **SIC Code:** | | 4813 | | | | |
| **SIC Desc:** | | Telephone Communications, Except Radiotelephone (except resellers) | | | | |
| **NAICS Code:** | | | | | | |
| **NAICS Desc:** | | | | | | |
| 11 | ***1 of 1*** | ***SE*** | ***0.15 / 780.67*** | ***4,225.72 / 0*** | ***8 South Jeremy Street - Crown Plating***<br>***8 South Jeremy Street***<br>***SALT LAKE CITY UT 84104*** | ***FED BROWNFIELDS*** |

| | | | |
|---|---|---|---|
| **Acres Property ID:** | 199721 | **Cleanup Required:** | U |
| **Prprty Size(Acres):** | .13 | **SFLLP Fact Owship:** | - |
| **Radius:** | .5 | **Hrzntl Collct Mthd:** | Address Matching-House Number |
| **Type of Funding:** | Hazardous | **Source Map Scale:** | - |
| **Local Property No:** | 1502204009 | **Reference Point:** | Entrance Point of a Facility or Station |
| **Ownership Entity:** | Private | **Horiz Refer Datum:** | North American Datum of 1983 |
| **Current Owner:** | Jeremy Holdings, Inc. | **Latitude:** | 40.769053 |
| **DID Ownrshp Chng:** | N | **Longitude:** | -111.915665 |
| **Cntmnt Fnd Petrol:** | - | **Clnd Up Petroleum:** | - |
| **Cntmnt Fnd Asb:** | - | **Clnd Up Asbestos:** | - |
| **Cntmnt Fnd Lead:** | - | **Clnd Up Lead:** | - |
| **Cntmnt Fnd PAHs:** | - | **Clnd Up PAHs:** | - |
| **Cntmnt Fnd PCBs:** | - | **Clnd Up PCBs:** | - |
| **Cntmnt Fnd VOCs:** | Yes | **Clnd Up VOCs:** | - |
| **Cntmnt Fnd Selenium:** | - | **Clnd Up Selenium:** | - |
| **Cntmnt Fnd Iron:** | - | **Clnd Up Iron:** | - |
| **Cntmnt Fnd Arsenic:** | Yes | **Clnd Up Arsenic:** | - |
| **Cntmnt Fnd Cd:** | - | **Clnd Up Cadmium:** | - |
| **Cntmnt Fnd Cr:** | - | **Clnd Up Chromium:** | - |
| **Cntmnt Fnd Copper:** | - | **Clnd Up Copper:** | - |
| **Cntmnt Fnd Mercury:** | - | **Clnd Up Mercury:** | - |
| **Cntmnt Fnd Nickel:** | - | **Clnd Up Nickel:** | - |
| **Cntmnt Fnd Pesticide:** | - | **Clnd Up Pesticides:** | - |
| **Cntmnt Fnd SVOCs:** | - | **Clnd Up SVOCs:** | - |
| **Cntmnt Fnd Oth Mtl:** | Y | **Clnd Oth Metals:** | - |
| **Cntmnt Fnd Other:** | Yes | **Clnd Up Other:** | - |
| **Cntmnt Fnd Unk:** | - | **Clnd Up Unknown:** | - |
| **Cntmnt Fnd None:** | - | **Clnd Up None:** | - |
| **Clnd Up Ctl Sbst:** | - | **Clnd Up Oth Desc:** | - |
| **Media Afctd Air:** | - | **Clnd Up Air:** | - |
| **Media Afctd Sedi:** | - | **Clnd Up Sediment:** | - |
| **Media Afctd Soil:** | Y | **Clnd Up Soil:** | - |
| **Media Afctd Drnk Wtr:** | - | **Clnd Up Drnk Wtr:** | - |
| **Media Afctd Grnd Wtr:** | Yes | **Clnd Up Grnd Wtr:** | - |
| **Media Afctd Surf Wtr:** | - | **Clnd Up Surf Wtr:** | - |
| **Media Afctd Bldg Mat:** | Yes | **Clnd Up Bldg Mats:** | - |
| **Media Afctd Ind Air:** | - | **Clnd Up Indoor Air:** | - |
| **Media Afctd Unk:** | - | **Clnd Up Unknown:** | - |
| **Media Afctd None:** | - | | |

| | |
|---|---|
| **Cntmnt Fnd Ctrl Sbstncs:** | - |
| **Further Action Cleanup:** | - |
| **Enrollment St Tribal Prg:** | - |
| **Institutional Ctrl ICs Req:** | U |
| **IC Catgry Proprietary Ctrls:** | - |
| **IC Catgry Informational Dev:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrc Prmt Tls:** | - |
| **ICs in Place:** | N |
| **Date ICs in Place:** | - |
| **Photographs are Available:** | N |
| **Video is Available:** | N |
| **Cntmnt Fnd Other Descr :** | Cyanide |
| **St Tribal Prg ID No:** | - |
| **Description History:** | This parcel is part of a combined site under the same ownership. (Combined with Parcel 15-02-24-006, ACRES ID 199722). In total, the two sites are .35 acres under the same owner. An approximately 9,250 sq ft industrial building covers both parcels. A small paved parking area is located east of the building and a weedy, overgrown area is present to the west of the building. Some time between 1898 and 1911 two residential properties were built. Crown Plating occupied the site by 1967. The residence on the north section was demolished by 1986 and the site building was expanded to the current configuration of the building. The original and sole occupant of the site building has been Crown Plating. |
| **Ready for Reuse Ind:** | No |

***Detail Information***

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | Y | **Redev Funding Src:** | - |

| | | | |
|---|---|---|---|
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase I Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 04/17/2015 | **2010 No Blw Pvrty:** | 851 |
| **Assmnt Complete Dt:** | 08/31/2015 | **2010 Below Poverty:** | 28.36 |
| **Assmnt Funding Amt:** | 1150 | **2010 Median Income:** | 4162 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1763 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 58.75 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 119 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.78 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 400 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 13.33 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | .13 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | N | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase II Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 10/19/2015 | **2010 No Blw Pvrty:** | 851 |
| **Assmnt Complete Dt:** | 02/08/2016 | **2010 Below Poverty:** | 28.36 |
| **Assmnt Funding Amt:** | 23829 | **2010 Median Income:** | 4162 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1763 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 58.75 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 119 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.78 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 400 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 13.33 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | .13 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | |
|---|---|
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | | | | |
|---|---|---|---|---|---|---|
| ***12*** | ***1 of 1*** | ***NE*** | ***0.15 / 792.25*** | ***4,225.72 / 0*** | ***DBA RITE AID #06137<br>150 NORTH 900 WEST<br>SALT LAKE CITY UT 84116*** | ***RCRA VSQG*** |

| | |
|---|---|
| ***EPA Handler ID:*** | UTR000011866 |
| ***Gen Status Universe:*** | VSG |
| ***Contact Name:*** | KIMBERLY DASCOLI |
| ***Contact Address:*** | 200 , WILMOT ROAD , , DEERFIELD , IL, 60015 , US |
| ***Contact Phone No and Ext:*** | 847-315-2812 |
| ***Contact Email:*** | KIM.DASCOLI@WALGREENS.COM |
| ***Contact Country:*** | US |
| ***County Name:*** | SALT LAKE |
| ***EPA Region:*** | 08 |
| ***Land Type:*** | Private |
| ***Receive Date:*** | 20171219 |
| ***Location Latitude:*** | 40.783413 |
| ***Location Longitude:*** | -111.916858 |

***Violation/Evaluation Summary***

| | |
|---|---|
| ***Note:*** | NO VIOLATIONS: All of the compliance records associated with this facility (EPA ID) indicate NO VIOLATIONS; Compliance Monitoring and Enforcement table dated Jun, 2022. |

***Evaluation Details***

| | |
|---|---|
| ***Evaluation Start Date:*** | 20160314 |
| ***Evaluation Type Description:*** | COMPLIANCE EVALUATION INSPECTION ON-SITE |
| ***Violation Short Description:*** | |
| ***Return to Compliance Date:*** | |
| ***Evaluation Agency:*** | State |

***Handler Summary***

| | |
|---|---|
| ***Importer Activity:*** | No |
| ***Mixed Waste Generator:*** | No |
| ***Transporter Activity:*** | No |
| ***Transfer Facility:*** | No |
| ***Onsite Burner Exemption:*** | No |
| ***Furnace Exemption:*** | No |
| ***Underground Injection Activity:*** | No |
| ***Commercial TSD:*** | No |
| ***Used Oil Transporter:*** | No |
| ***Used Oil Transfer Facility:*** | No |
| ***Used Oil Processor:*** | No |
| ***Used Oil Refiner:*** | No |
| ***Used Oil Burner:*** | No |
| ***Used Oil Market Burner:*** | No |
| ***Used Oil Spec Marketer:*** | No |

***Hazardous Waste Handler Details***

| | |
|---|---|
| ***Sequence No:*** | 2 |
| ***Receive Date:*** | 20140915 |
| ***Handler Name:*** | RITE AID #6137 |
| ***Federal Waste Generator Code:*** | 2 |
| ***Generator Code Description:*** | Small Quantity Generator |

***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** P001
***Waste Code Description:*** 2H-1-BENZOPYRAN-2-ONE, 4-HYDROXY-3-(3-OXO-1-PHENYLBUTYL)-, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3% (OR) WARFARIN, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3%

***Hazardous Waste Code:*** D009
***Waste Code Description:*** MERCURY

***Hazardous Waste Code:*** D024
***Waste Code Description:*** M-CRESOL

***Hazardous Waste Code:*** P075
***Waste Code Description:*** NICOTINE, & SALTS (OR) PYRIDINE, 3-(1-METHYL-2-PYRROLIDINYL)-,(S)-, & SALTS

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D010
***Waste Code Description:*** SELENIUM

***Hazardous Waste Handler Details***

***Sequence No:*** 4
***Receive Date:*** 20150803
***Handler Name:*** RITE AID #6137
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** P075
***Waste Code Description:*** NICOTINE, & SALTS (OR) PYRIDINE, 3-(1-METHYL-2-PYRROLIDINYL)-,(S)-, & SALTS

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D010
***Waste Code Description:*** SELENIUM

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** D011
***Waste Code Description:*** SILVER

***Hazardous Waste Code:*** P001
***Waste Code Description:*** 2H-1-BENZOPYRAN-2-ONE, 4-HYDROXY-3-(3-OXO-1-PHENYLBUTYL)-, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3% (OR) WARFARIN, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3%

***Hazardous Waste Handler Details***

***Sequence No:*** 5
***Receive Date:*** 20151117
***Handler Name:*** RITE AID #6137
***Federal Waste Generator Code:*** 3
***Generator Code Description:*** Very Small Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** P075
***Waste Code Description:*** NICOTINE, & SALTS (OR) PYRIDINE, 3-(1-METHYL-2-PYRROLIDINYL)-,(S)-, & SALTS

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D010
***Waste Code Description:*** SELENIUM

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** D011
***Waste Code Description:*** SILVER

***Hazardous Waste Code:*** P001
***Waste Code Description:*** 2H-1-BENZOPYRAN-2-ONE, 4-HYDROXY-3-(3-OXO-1-PHENYLBUTYL)-, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3% (OR) WARFARIN, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3%

***Hazardous Waste Handler Details***

***Sequence No:*** 3
***Receive Date:*** 20150518
***Handler Name:*** RITE AID #6137
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** D009
***Waste Code Description:*** MERCURY

***Hazardous Waste Code:*** D026
***Waste Code Description:*** CRESOL

***Hazardous Waste Code:*** D024
***Waste Code Description:*** M-CRESOL

***Hazardous Waste Code:*** P075
***Waste Code Description:*** NICOTINE, & SALTS (OR) PYRIDINE, 3-(1-METHYL-2-PYRROLIDINYL)-,(S)-, & SALTS

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D010
***Waste Code Description:*** SELENIUM

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** D011
***Waste Code Description:*** SILVER

***Hazardous Waste Code:*** P001
***Waste Code Description:*** 2H-1-BENZOPYRAN-2-ONE, 4-HYDROXY-3-(3-OXO-1-PHENYLBUTYL)-, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3% (OR) WARFARIN, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3%

***Hazardous Waste Handler Details***

***Sequence No:*** 6
***Receive Date:*** 20171219
***Handler Name:*** DBA RITE AID #06137
***Federal Waste Generator Code:*** 3
***Generator Code Description:*** Very Small Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** P075
***Waste Code Description:*** NICOTINE, & SALTS (OR) PYRIDINE, 3-(1-METHYL-2-PYRROLIDINYL)-,(S)-, & SALTS

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D010
***Waste Code Description:*** SELENIUM

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** P001
***Waste Code Description:*** 2H-1-BENZOPYRAN-2-ONE, 4-HYDROXY-3-(3-OXO-1-PHENYLBUTYL)-, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3% (OR) WARFARIN, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3%

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 20160205
***Handler Name:*** RITE AID #6137
***Federal Waste Generator Code:*** 3
***Generator Code Description:*** Very Small Quantity Generator
***Source Type:*** Annual/Biennial Report update with Notification

***Waste Code Details***

***Hazardous Waste Code:*** P075
***Waste Code Description:*** NICOTINE, & SALTS (OR) PYRIDINE, 3-(1-METHYL-2-PYRROLIDINYL)-,(S)-, & SALTS

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D010
***Waste Code Description:*** SELENIUM

***Hazardous Waste Code:*** D002

***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** D011
***Waste Code Description:*** SILVER

***Hazardous Waste Code:*** P001
***Waste Code Description:*** 2H-1-BENZOPYRAN-2-ONE, 4-HYDROXY-3-(3-OXO-1-PHENYLBUTYL)-, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3% (OR) WARFARIN, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3%

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 20111115
***Handler Name:*** RITE AID #6137
***Federal Waste Generator Code:*** 3
***Generator Code Description:*** Very Small Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** D009
***Waste Code Description:*** MERCURY

***Hazardous Waste Code:*** D024
***Waste Code Description:*** M-CRESOL

***Hazardous Waste Code:*** P075
***Waste Code Description:*** NICOTINE, & SALTS (OR) PYRIDINE, 3-(1-METHYL-2-PYRROLIDINYL)-,(S)-, & SALTS

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D010
***Waste Code Description:*** SELENIUM

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** P001
***Waste Code Description:*** 2H-1-BENZOPYRAN-2-ONE, 4-HYDROXY-3-(3-OXO-1-PHENYLBUTYL)-, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3% (OR) WARFARIN, & SALTS, WHEN PRESENT AT CONCENTRATIONS GREATER THAN 0.3%

***Owner/Operator Details***

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** RITE AID CORPORATION
***Date Became Current:*** 19970508
***Date Ended Current:***
***Phone:*** 717-761-2633
***Source Type:*** Notification

***Street No:***
***Street 1:*** 30 HUNTER LANE
***Street 2:***
***City:*** CAMP HILL
***State:*** PA
***Country:*** US
***Zip Code:*** 17011

***Owner/Operator Ind:*** Current Operator
***Type:*** Private
***Name:*** THRIFTY PAYLESS
***Date Became Current:*** 19970508
***Date Ended Current:***
***Phone:***

***Street No:***
***Street 1:***
***Street 2:***
***City:***
***State:***
***Country:***

| | | | |
|---|---|---|---|
| **Source Type:** | Annual/Biennial Report update with Notification | **Zip Code:** | |
| | | | |
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | THRIFTY PAYLESS | **Street 2:** | |
| **Date Became Current:** | 19970508 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | |
| **Source Type:** | Notification | **Zip Code:** | |
| | | | |
| **Owner/Operator Ind:** | Current Operator | **Street No:** | 300 |
| **Type:** | Private | **Street 1:** | WILMOT ROAD MS #3301 |
| **Name:** | WALLGREEN CO. | **Street 2:** | |
| **Date Became Current:** | 20171219 | **City:** | DEERFIELD |
| **Date Ended Current:** | | **State:** | IL |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 60015 |
| | | | |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | 30 |
| **Type:** | Private | **Street 1:** | HUNTER LANE |
| **Name:** | THRIFTY PAYLESS, INC. | **Street 2:** | |
| **Date Became Current:** | 19950922 | **City:** | CAMP HILL |
| **Date Ended Current:** | | **State:** | PA |
| **Phone:** | 717-761-2633 | **Country:** | |
| **Source Type:** | Annual/Biennial Report update with Notification | **Zip Code:** | 17011 |
| | | | |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | 300 |
| **Type:** | Private | **Street 1:** | WILMOT ROAD MS #3301 |
| **Name:** | WALLGREEN CO. | **Street 2:** | |
| **Date Became Current:** | 20171219 | **City:** | DEERFIELD |
| **Date Ended Current:** | | **State:** | IL |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 60015 |
| | | | |
| **Owner/Operator Ind:** | Current Operator | **Street No:** | 30 |
| **Type:** | Private | **Street 1:** | HUNTER LANE |
| **Name:** | THRIFTY PAYLESS, INC. | **Street 2:** | |
| **Date Became Current:** | 19970508 | **City:** | CAMP HILL |
| **Date Ended Current:** | | **State:** | PA |
| **Phone:** | 717-761-2633 | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 17011 |
| | | | |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | 30 |
| **Type:** | Private | **Street 1:** | HUNTER LANE |
| **Name:** | THRIFTY PAYLESS, INC. | **Street 2:** | |
| **Date Became Current:** | 19950922 | **City:** | CAMP HILL |
| **Date Ended Current:** | | **State:** | PA |
| **Phone:** | 717-761-2633 | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 17011 |
| | | | |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | 30 HUNTER LANE |
| **Name:** | RITE AID CORPORATION | **Street 2:** | |
| **Date Became Current:** | 19950922 | **City:** | CAMP HILL |
| **Date Ended Current:** | | **State:** | PA |
| **Phone:** | 717-761-2633 | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 17011 |
| | | | |
| **Owner/Operator Ind:** | Current Operator | **Street No:** | 150 NORTH |
| **Type:** | Private | **Street 1:** | 900 WEST |
| **Name:** | RITE AID CORPORATION | **Street 2:** | |
| **Date Became Current:** | 19970508 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 717-730-8225 | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 84116 |

***Historical Handler Details***

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Receive Dt:** 20160205
**Generator Code Description:** Very Small Quantity Generator
**Handler Name:** RITE AID #6137

**Receive Dt:** 20140915
**Generator Code Description:** Small Quantity Generator
**Handler Name:** RITE AID #6137

**Receive Dt:** 20150803
**Generator Code Description:** Large Quantity Generator
**Handler Name:** RITE AID #6137

**Receive Dt:** 20150518
**Generator Code Description:** Large Quantity Generator
**Handler Name:** RITE AID #6137

**Receive Dt:** 20151117
**Generator Code Description:** Very Small Quantity Generator
**Handler Name:** RITE AID #6137

**Receive Dt:** 20111115
**Generator Code Description:** Very Small Quantity Generator
**Handler Name:** RITE AID #6137

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 13 | 1 of 3 | SE | 0.15 / 808.56 | 4,225.72 / 0 | 14 South Jeremy Street - Crown Plating<br>14 South Jeremy Street<br>SALT LAKE CITY UT 84104 | FED BROWNFIELDS |

**Acres Property ID:** 199722
**Prprty Size(Acres):** .22
**Radius:** .5
**Type of Funding:** Hazardous
**Local Property No:** 1502204006
**Ownership Entity:** Private
**Current Owner:** Jeremy Holding
**DID Ownrshp Chng:** N
**Cntmnt Fnd Petrol:** -
**Cntmnt Fnd Asb:** Yes
**Cntmnt Fnd Lead:** -
**Cntmnt Fnd PAHs:** -
**Cntmnt Fnd PCBs:** -
**Cntmnt Fnd VOCs:** Yes
**Cntmnt Fnd Selenium:** -
**Cntmnt Fnd Iron:** -
**Cntmnt Fnd Arsenic:** Yes
**Cntmnt Fnd Cd:** Yes
**Cntmnt Fnd Cr:** -
**Cntmnt Fnd Copper:** Yes
**Cntmnt Fnd Mercury:** -
**Cntmnt Fnd Nickel:** Yes
**Cntmnt Fnd Pesticide:** -
**Cntmnt Fnd SVOCs:** -
**Cntmnt Fnd Oth Mtl:** Y
**Cntmnt Fnd Other:** Yes
**Cntmnt Fnd Unk:** -
**Cntmnt Fnd None:** -
**Clnd Up Ctl Sbst:** -
**Media Afctd Air:** -
**Media Afctd Sedi:** -
**Media Afctd Soil:** Y
**Media Afctd Drnk Wtr:** -
**Media Afctd Grnd Wtr:** Yes
**Media Afctd Surf Wtr:** -
**Media Afctd Bldg Mat:** Yes
**Media Afctd Ind Air:** -
**Media Afctd Unk:** -

**Cleanup Required:** U
**SFLLP Fact Owship:** -
**Hrzntl Collct Mthd:** Address Matching-House Number
**Source Map Scale:** -
**Reference Point:** Entrance Point of a Facility or Station
**Horiz Refer Datum:** North American Datum of 1983
**Latitude:** 40.7689897
**Longitude:** -111.9157845
**Clnd Up Petroleum:** -
**Clnd Up Asbestos:** -
**Clnd Up Lead:** -
**Clnd Up PAHs:** -
**Clnd Up PCBs:** -
**Clnd Up VOCs:** -
**Clnd Up Selenium:** -
**Clnd Up Iron:** -
**Clnd Up Arsenic:** -
**Clnd Up Cadmium:** -
**Clnd Up Chromium:** -
**Clnd Up Copper:** -
**Clnd Up Mercury:** -
**Clnd Up Nickel:** -
**Clnd Up Pesticides:** -
**Clnd Up SVOCs:** -
**Clnd Oth Metals:** -
**Clnd Up Other:** -
**Clnd Up Unknown:** -
**Clnd Up None:** -
**Clnd Up Oth Desc:** -
**Clnd Up Air:** -
**Clnd Up Sediment:** -
**Clnd Up Soil:** -
**Clnd Up Drnk Wtr:** -
**Clnd Up Grnd Wtr:** -
**Clnd Up Surf Wtr:** -
**Clnd Up Bldg Mats:** -
**Clnd Up Indoor Air:** -
**Clnd Up Unknown:** -

| | |
|---|---|
| **Media Afctd None:** | - |
| **Cntmnt Fnd Ctrl Sbstncs:** | - |
| **Further Action Cleanup:** | - |
| **Enrollment St Tribal Prg:** | - |
| **Institutional Ctrl ICs Req:** | U |
| **IC Catgry Proprietary Ctrls:** | - |
| **IC Catgry Informational Dev:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrc Prmt Tls:** | - |
| **ICs in Place:** | N |
| **Date ICs in Place:** | - |
| **Photographs are Available:** | N |
| **Video is Available:** | N |
| **Cntmnt Fnd Other Descr :** | Cyanide |
| **St Tribal Prg ID No:** | - |
| **Description History:** | This parcel is part of a combined site under the same ownership. (Combined with Parcel 15-02-24-009 ACRES ID 199721). In total, the two sites are .35 acres under the same owner. An approximately 9,250 sq ft industrial building covers both parcels. A small paved parking area is located east of the building. Some time between 1898 and 1911 two residential properties were built. Crown Plating occupied the site by 1967. The residence on the north SECTION was demolished by 1986 and the site building was expanded to the current configuration of the building. The original and sole occupant of the site building has been Crown Plating. |
| **Ready for Reuse Ind:** | No |

***Detail Information***

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | N | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase II Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 10/19/2015 | **2010 No Blw Pvrty:** | 861 |
| **Assmnt Complete Dt:** | 02/08/2016 | **2010 Below Poverty:** | 28.26 |
| **Assmnt Funding Amt:** | 23829 | **2010 Median Income:** | 4963 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1785 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 58.58 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 120 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.73 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 402 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 13.19 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | .22 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | Y | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Assessment Phase:** | Phase I Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 04/17/2015 | **2010 No Blw Pvrty:** | 861 |
| **Assmnt Complete Dt:** | 08/31/2015 | **2010 Below Poverty:** | 28.26 |
| **Assmnt Funding Amt:** | 1150 | **2010 Median Income:** | 4963 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1785 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 58.58 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 120 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.73 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 402 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 13.19 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | .22 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| | | | | | | |
|---|---|---|---|---|---|---|
| 13 | 2 of 3 | SE | 0.15 / 808.56 | 4,225.72 / 0 | **CROWN PLATING CO. INC.**<br>**14 JEREMY STREET**<br>**SALT LAKE CITY UT 84104** | **RCRA TSD** |

| | |
|---|---|
| **EPA Handler ID:** | UTD009086372 |
| **Gen Status Universe:** | Large Quantity Generator |
| **Contact Name:** | JOSEPH L BROSCHINSKY |
| **Contact Address:** | 1582 , EAST PAULISTA WAY , , SANDY , UT, 84093 , US |
| **Contact Phone No and Ext:** | 801-599-5841 |
| **Contact Email:** | JOSEPHBROSCHINSKY@GMAIL.COM |
| **Contact Country:** | US |
| **Land Type:** | Private |
| **County Name:** | SALT LAKE |
| **EPA Region:** | 08 |
| **Receive Date:** | 20220508 |
| **Location Latitude:** | 40.768911 |
| **Location Longitude:** | -111.915427 |

***Violation/Evaluation Summary***

| | |
|---|---|
| **Note:** | VIOLATION or UNDETERMINED: There are VIOLATION or UNDETERMINED details or records associated with this facility (EPA ID) in the Compliance Monitoring and Enforcement table dated Jun, 2022. |

***Violation Details***

| | |
|---|---|
| **Found Violation:** | Yes |
| **Citation:** | |
| **Violation Short Description:** | TSD IS-Preparedness and Prevention |
| **Violation Type:** | 265.C |
| **Violation Determined Date:** | 20070308 |
| **Scheduled Compliance Date:** | |

***Return to Compliance:*** Documented
***Actual Return to Compl:*** 20070320
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 20070621
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19860312
***Scheduled Compliance Date:*** 19860407
***Return to Compliance:*** Observed
***Actual Return to Compl:*** 19860425
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 19860317
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19880217
***Scheduled Compliance Date:***
***Return to Compliance:*** Unverifiable
***Actual Return to Compl:*** 20010911
***Violation Responsible Agency:*** EPA

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 20200804
***Scheduled Compliance Date:***
***Return to Compliance:*** Documented
***Actual Return to Compl:*** 20210106
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 20200901
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** TSD IS-Container Use and Management
***Violation Type:*** 265.I
***Violation Determined Date:*** 20070308
***Scheduled Compliance Date:***
***Return to Compliance:*** Documented
***Actual Return to Compl:*** 20070320
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 20070621
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 20200804
***Scheduled Compliance Date:***
***Return to Compliance:*** Documented
***Actual Return to Compl:*** 20200930
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 20200901
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19880217
***Scheduled Compliance Date:*** 19880229
***Return to Compliance:*** Observed
***Actual Return to Compl:*** 19880229
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 19880229
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** LDR - General
***Violation Type:*** 268.A
***Violation Determined Date:*** 19900611
***Scheduled Compliance Date:***
***Return to Compliance:*** Unverifiable
***Actual Return to Compl:*** 20010911
***Violation Responsible Agency:*** EPA

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19900611
***Scheduled Compliance Date:***
***Return to Compliance:*** Unverifiable
***Actual Return to Compl:*** 20010911
***Violation Responsible Agency:*** EPA

***Evaluation Details***

***Evaluation Start Date:*** 19850605
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20131118
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19880217
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:***

***Return to Compliance Date:***
***Evaluation Agency:*** EPA-Initiated Oversight/Observation/Training Actions

***Evaluation Start Date:*** 19900611
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 20010911
***Evaluation Agency:*** EPA

***Evaluation Start Date:*** 20070308
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** TSD IS-Preparedness and Prevention
***Return to Compliance Date:*** 20070320
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20200804
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 20210106
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19880217
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 20010911
***Evaluation Agency:*** EPA

***Evaluation Start Date:*** 20070308
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** TSD IS-Container Use and Management
***Return to Compliance Date:*** 20070320
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20010911
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20200804
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 20200930
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19880217
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19880229
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19860312
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19860425
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19900611
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** LDR - General
***Return to Compliance Date:*** 20010911
***Evaluation Agency:*** EPA

***Evaluation Start Date:*** 20220104
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Handler Summary***

| | |
|---|---|
| ***Importer Activity:*** | No |
| ***Mixed Waste Generator:*** | No |
| ***Transporter Activity:*** | No |
| ***Transfer Facility:*** | No |
| ***Onsite Burner Exemption:*** | No |
| ***Smelting, Melting and Refining:*** | No |
| ***Underground Injection Control:*** | No |
| ***Commercial TSD:*** | No |
| ***Used Oil Transporter:*** | No |
| ***Used Oil Transfer Facility:*** | No |
| ***Used Oil Processor:*** | No |
| ***Used Oil Refiner:*** | No |
| ***Used Oil Burner:*** | No |
| ***Used Oil Market Burner:*** | No |
| ***Used Oil Spec Marketer:*** | No |

***Hazardous Waste Handler Details***

| | |
|---|---|
| ***Sequence No:*** | 1 |
| ***Receive Date:*** | 20220508 |
| ***Handler Name:*** | CROWN PLATING CO. INC. |
| ***Federal Waste Generator Code:*** | 1 |
| ***Generator Code Description:*** | Large Quantity Generator |
| ***Source Type:*** | Annual/Biennial Report update with Notification |

***Waste Code Details***

| | |
|---|---|
| ***Hazardous Waste Code:*** | P030 |
| ***Waste Code Description:*** | CYANIDES (SOLUBLE CYANIDE SALTS), NOT OTHERWISE SPECIFIED |
| ***Hazardous Waste Code:*** | D006 |
| ***Waste Code Description:*** | CADMIUM |
| ***Hazardous Waste Code:*** | P029 |
| ***Waste Code Description:*** | COPPER CYANIDE (OR) COPPER CYANIDE CU(CN) |
| ***Hazardous Waste Code:*** | D002 |
| ***Waste Code Description:*** | CORROSIVE WASTE |
| ***Hazardous Waste Code:*** | D007 |
| ***Waste Code Description:*** | CHROMIUM |
| ***Hazardous Waste Code:*** | D008 |
| ***Waste Code Description:*** | LEAD |
| ***Hazardous Waste Code:*** | P202 |
| ***Waste Code Description:*** | M-CUMENYL METHYLCARBAMATE (OR) 3-ISOPROPYLPHENYL N-METHYLCARBAMATE (OR) PHENOL, 3-(1-METHYLETHYL)-, METHYL CARBAMATE |

***Hazardous Waste Handler Details***

| | |
|---|---|
| ***Sequence No:*** | 1 |
| ***Receive Date:*** | 20020513 |
| ***Handler Name:*** | CROWN PLATING CO. INC. |
| ***Federal Waste Generator Code:*** | 1 |
| ***Generator Code Description:*** | Large Quantity Generator |
| ***Source Type:*** | Annual/Biennial Report |

***Waste Code Details***

| | |
|---|---|
| ***Hazardous Waste Code:*** | D006 |

***Waste Code Description:*** CADMIUM

***Hazardous Waste Handler Details***

***Sequence No:*** 3
***Receive Date:*** 20210714
***Handler Name:*** CROWN PLATING CO. INC.
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** P029
***Waste Code Description:*** COPPER CYANIDE (OR) COPPER CYANIDE CU(CN)

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** F006
***Waste Code Description:*** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

***Hazardous Waste Code:*** P098
***Waste Code Description:*** POTASSIUM CYANIDE (OR) POTASSIUM CYANIDE K(CN)

***Hazardous Waste Code:*** D008
***Waste Code Description:*** LEAD

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19801020
***Handler Name:*** CROWN PLATING COMPANY
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** F006
***Waste Code Description:*** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

***Hazardous Waste Code:*** F009
***Waste Code Description:*** SPENT STRIPPING AND CLEANING BATH SOLUTIONS FROM ELECTROPLATING OPERATIONS IN WHICH CYANIDES ARE USED IN THE PROCESS.

***Hazardous Waste Code:*** F008
***Waste Code Description:*** PLATING BATH RESIDUES FROM THE BOTTOM OF PLATING BATHS FROM ELECTROPLATING OPERATIONS IN WHICH CYANIDES ARE USED IN THE PROCESS.

***Hazardous Waste Handler Details***

**Sequence No:** 2
**Receive Date:** 20210608
**Handler Name:** CROWN PLATING CO. INC.
**Federal Waste Generator Code:** 2
**Generator Code Description:** Small Quantity Generator
**Source Type:** Notification

***Waste Code Details***

**Hazardous Waste Code:** F002
**Waste Code Description:** THE FOLLOWING SPENT HALOGENATED SOLVENTS: TETRACHLOROETHYLENE, METHYLENE CHLORIDE, TRICHLOROETHYLENE, 1,1,1-TRICHLOROETHANE, CHLOROBENZENE, 1,1,2-TRICHLORO-1,2,2-TRIFLUOROETHANE, ORTHO-DICHLOROBENZENE, TRICHLOROFLUOROMETHANE, AND 1,1,2, TRICHLOROETHANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

**Hazardous Waste Code:** F006
**Waste Code Description:** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

**Hazardous Waste Code:** F005
**Waste Code Description:** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: TOLUENE, METHYL ETHYL KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRIDINE, BENZENE, 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Handler Details***

**Sequence No:** 2
**Receive Date:** 20040303
**Handler Name:** CROWN PLATING CO. INC.
**Federal Waste Generator Code:** 1
**Generator Code Description:** Large Quantity Generator
**Source Type:** Annual/Biennial Report

***Waste Code Details***

**Hazardous Waste Code:** F006
**Waste Code Description:** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

**Hazardous Waste Code:** D002
**Waste Code Description:** CORROSIVE WASTE

**Hazardous Waste Code:** D007
**Waste Code Description:** CHROMIUM

***Hazardous Waste Handler Details***

**Sequence No:** 3
**Receive Date:** 20060302
**Handler Name:** CROWN PLATING CO. INC.
**Federal Waste Generator Code:** 2
**Generator Code Description:** Small Quantity Generator
**Source Type:** Annual/Biennial Report

***Waste Code Details***

***Hazardous Waste Code:*** F006
***Waste Code Description:*** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

***Hazardous Waste Code:*** F999
***Waste Code Description:*** Residues from demilitarization, treatment, and testing of nerve, military, and chemical agents CX, GA, GB, GD, H, HD, HL, HN-1, HN-2, HN-3, HT, L, T, and VX.

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 20130611
***Handler Name:*** CROWN PLATING CO. INC.
***Federal Waste Generator Code:*** 2
***Generator Code Description:*** Small Quantity Generator
***Source Type:*** Implementer

***Waste Code Details***

***Hazardous Waste Code:*** F999
***Waste Code Description:*** Residues from demilitarization, treatment, and testing of nerve, military, and chemical agents CX, GA, GB, GD, H, HD, HL, HN-1, HN-2, HN-3, HT, L, T, and VX.

***Hazardous Waste Code:*** F006
***Waste Code Description:*** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

***Owner/Operator Details***

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | 14 JEREMY STREET |
| ***Name:*** | JOSEPH L. BROSCHINSKY | ***Street 2:*** | |
| ***Date Became Current:*** | 19840501 | ***City:*** | SALT LAKE CITY |
| ***Date Ended Current:*** | | ***State:*** | UT |
| ***Phone:*** | | ***Country:*** | US |
| ***Source Type:*** | Implementer | ***Zip Code:*** | 84104 |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Operator | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | |
| ***Name:*** | JOSEPH BROSCHINSKY | ***Street 2:*** | |
| ***Date Became Current:*** | 19810102 | ***City:*** | |
| ***Date Ended Current:*** | | ***State:*** | |
| ***Phone:*** | | ***Country:*** | US |
| ***Source Type:*** | Implementer | ***Zip Code:*** | |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Operator | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | |
| ***Name:*** | JOSEPH L. BROSCHINSKY | ***Street 2:*** | |
| ***Date Became Current:*** | 19810101 | ***City:*** | |
| ***Date Ended Current:*** | | ***State:*** | |
| ***Phone:*** | | ***Country:*** | US |
| ***Source Type:*** | Annual/Biennial Report | ***Zip Code:*** | |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | |
| ***Type:*** | Other | ***Street 1:*** | |
| ***Name:*** | JOSEPH BROSCHINSKY | ***Street 2:*** | |

| | | | |
|---|---|---|---|
| **Date Became Current:** | 19810101 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | |
| | | | |
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | JOSEPH BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810101 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | |
| | | | |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | 14 JEREMY STREET |
| **Name:** | JOSEPH L. BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19840501 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 84104 |
| | | | |
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | JOSEPH BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810102 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | |
| **Source Type:** | Notification | **Zip Code:** | |
| | | | |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | 1582 |
| **Type:** | Private | **Street 1:** | EAST PAULISTA WAY |
| **Name:** | JOSEPH L. BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19840501 | **City:** | SANDY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report update with Notification | **Zip Code:** | 84093 |
| | | | |
| **Owner/Operator Ind:** | Current Operator | **Street No:** | 1582 |
| **Type:** | Private | **Street 1:** | EAST PAULISTA WAY |
| **Name:** | JOSEPH BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810102 | **City:** | SANDY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report update with Notification | **Zip Code:** | 84093 |
| | | | |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | DATA NOT REQUESTED |
| **Name:** | CHARLES E & CLYED BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | | **City:** | DATA NOT REQUESTED |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 999-999-9999 | **Country:** | |
| **Source Type:** | Notification | **Zip Code:** | 99999 |
| | | | |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | 14 JEREMY STREET |
| **Name:** | JOSEPH L. BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810101 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | 84104 |
| | | | |
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | JOSEPH BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810102 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | 1310 |
| **Type:** | Private | **Street 1:** | WEST 233 NORTH SUITE 201 |
| **Name:** | PROPERTY SELLER SOLUTIONS | **Street 2:** | |
| **Date Became Current:** | 20200626 | **City:** | CENTERVILLE |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 435-219-0855 | **Country:** | US |
| **Source Type:** | Annual/Biennial Report update with Notification | **Zip Code:** | 84014 |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | 1310 |
| **Type:** | Private | **Street 1:** | WEST 233 NORTH SUITE 201 |
| **Name:** | PROPERTY SELLER SOLUTIONS | **Street 2:** | |
| **Date Became Current:** | 20200626 | **City:** | CENTERVILLE |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 435-219-0855 | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 84014 |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | 14 JEREMY STREET |
| **Name:** | JOSEPH L. BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19840501 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | 84104 |

***Historical Handler Details***

| | |
|---|---|
| **Receive Dt:** | 20060302 |
| **Generator Code Description:** | Small Quantity Generator |
| **Handler Name:** | CROWN PLATING CO. INC. |

| | |
|---|---|
| **Receive Dt:** | 20130611 |
| **Generator Code Description:** | Small Quantity Generator |
| **Handler Name:** | CROWN PLATING CO. INC. |

| | |
|---|---|
| **Receive Dt:** | 20210714 |
| **Generator Code Description:** | Large Quantity Generator |
| **Handler Name:** | CROWN PLATING CO. INC. |

| | |
|---|---|
| **Receive Dt:** | 19801020 |
| **Generator Code Description:** | Large Quantity Generator |
| **Handler Name:** | CROWN PLATING COMPANY |

| | |
|---|---|
| **Receive Dt:** | 20210608 |
| **Generator Code Description:** | Small Quantity Generator |
| **Handler Name:** | CROWN PLATING CO. INC. |

| | |
|---|---|
| **Receive Dt:** | 20020513 |
| **Generator Code Description:** | Large Quantity Generator |
| **Handler Name:** | CROWN PLATING CO. INC. |

| | |
|---|---|
| **Receive Dt:** | 20040303 |
| **Generator Code Description:** | Large Quantity Generator |
| **Handler Name:** | CROWN PLATING CO. INC. |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 13 | 3 of 3 | SE | 0.15 / 808.56 | 4,225.72 / 0 | **CROWN PLATING CO. INC.**<br>**14 JEREMY STREET**<br>**SALT LAKE CITY UT 84104** | RCRA LQG |

| | |
|---|---|
| **EPA Handler ID:** | UTD009086372 |
| **Gen Status Universe:** | Large Quantity Generator |
| **Contact Name:** | JOSEPH L BROSCHINSKY |
| **Contact Address:** | 1582 , EAST PAULISTA WAY , , SANDY , UT, 84093 , US |
| **Contact Phone No and Ext:** | 801-599-5841 |
| **Contact Email:** | JOSEPHBROSCHINSKY@GMAIL.COM |
| **Contact Country:** | US |
| **County Name:** | SALT LAKE |
| **EPA Region:** | 08 |

***Land Type:*** Private
***Receive Date:*** 20220508
***Location Latitude:*** 40.768911
***Location Longitude:*** -111.915427

***Violation/Evaluation Summary***

***Note:*** VIOLATION or UNDETERMINED: There are VIOLATION or UNDETERMINED details or records associated with this facility (EPA ID) in the Compliance Monitoring and Enforcement table dated Jun, 2022.

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19860312
***Scheduled Compliance Date:*** 19860407
***Return to Compliance:*** Observed
***Actual Return to Compl:*** 19860425
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 19860317
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 20200804
***Scheduled Compliance Date:***
***Return to Compliance:*** Documented
***Actual Return to Compl:*** 20210106
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 20200901
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***

***Violation Short Description:*** TSD IS-Container Use and Management
***Violation Type:*** 265.I
***Violation Determined Date:*** 20070308
***Scheduled Compliance Date:***
***Return to Compliance:*** Documented
***Actual Return to Compl:*** 20070320
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 20070621
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** TSD IS-Preparedness and Prevention
***Violation Type:*** 265.C
***Violation Determined Date:*** 20070308
***Scheduled Compliance Date:***
***Return to Compliance:*** Documented
***Actual Return to Compl:*** 20070320
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 20070621
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 20200804
***Scheduled Compliance Date:***
***Return to Compliance:*** Documented
***Actual Return to Compl:*** 20200930
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 20200901
***Enf Disposition Status:***
***Disposition Status Date:***

| | |
|---|---|
| ***Enforcement Lead Agency:*** | State |
| ***Proposed Penalty Amount:*** | |
| ***Final Amount:*** | |
| ***Paid Amount:*** | |

***Violation Details***

| | |
|---|---|
| ***Found Violation:*** | Yes |
| ***Citation:*** | |
| ***Violation Short Description:*** | Generators - General |
| ***Violation Type:*** | 262.A |
| ***Violation Determined Date:*** | 19880217 |
| ***Scheduled Compliance Date:*** | 19880229 |
| ***Return to Compliance:*** | Observed |
| ***Actual Return to Compl:*** | 19880229 |
| ***Violation Responsible Agency:*** | State |

***Enforcement Details***

| | |
|---|---|
| ***Enforcement Type:*** | 120 |
| ***Enforcement Type Description:*** | WRITTEN INFORMAL |
| ***Enforcement Action Date:*** | 19880229 |
| ***Enf Disposition Status:*** | |
| ***Disposition Status Date:*** | |
| ***Enforcement Lead Agency:*** | State |
| ***Proposed Penalty Amount:*** | |
| ***Final Amount:*** | |
| ***Paid Amount:*** | |

***Violation Details***

| | |
|---|---|
| ***Found Violation:*** | Yes |
| ***Citation:*** | |
| ***Violation Short Description:*** | LDR - General |
| ***Violation Type:*** | 268.A |
| ***Violation Determined Date:*** | 19900611 |
| ***Scheduled Compliance Date:*** | |
| ***Return to Compliance:*** | Unverifiable |
| ***Actual Return to Compl:*** | 20010911 |
| ***Violation Responsible Agency:*** | EPA |

***Violation Details***

| | |
|---|---|
| ***Found Violation:*** | Yes |
| ***Citation:*** | |
| ***Violation Short Description:*** | Generators - General |
| ***Violation Type:*** | 262.A |
| ***Violation Determined Date:*** | 19900611 |
| ***Scheduled Compliance Date:*** | |
| ***Return to Compliance:*** | Unverifiable |
| ***Actual Return to Compl:*** | 20010911 |
| ***Violation Responsible Agency:*** | EPA |

***Violation Details***

| | |
|---|---|
| ***Found Violation:*** | Yes |
| ***Citation:*** | |
| ***Violation Short Description:*** | Generators - General |
| ***Violation Type:*** | 262.A |
| ***Violation Determined Date:*** | 19880217 |
| ***Scheduled Compliance Date:*** | |
| ***Return to Compliance:*** | Unverifiable |
| ***Actual Return to Compl:*** | 20010911 |

***Violation Responsible Agency:*** EPA

***Evaluation Details***

***Evaluation Start Date:*** 19880217
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** EPA-Initiated Oversight/Observation/Training Actions

***Evaluation Start Date:*** 20200804
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 20210106
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20070308
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** TSD IS-Container Use and Management
***Return to Compliance Date:*** 20070320
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19860312
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19860425
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19880217
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 20010911
***Evaluation Agency:*** EPA

***Evaluation Start Date:*** 19900611
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** LDR - General
***Return to Compliance Date:*** 20010911
***Evaluation Agency:*** EPA

***Evaluation Start Date:*** 20070308
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** TSD IS-Preparedness and Prevention
***Return to Compliance Date:*** 20070320
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20220104
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20010911
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19850605
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19880217
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19880229

***Evaluation Agency:*** State

***Evaluation Start Date:*** 20200804
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 20200930
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20131118
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19900611
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 20010911
***Evaluation Agency:*** EPA

***Handler Summary***

***Importer Activity:*** No
***Mixed Waste Generator:*** No
***Transporter Activity:*** No
***Transfer Facility:*** No
***Onsite Burner Exemption:*** No
***Furnace Exemption:*** No
***Underground Injection Activity:*** No
***Commercial TSD:*** No
***Used Oil Transporter:*** No
***Used Oil Transfer Facility:*** No
***Used Oil Processor:*** No
***Used Oil Refiner:*** No
***Used Oil Burner:*** No
***Used Oil Market Burner:*** No
***Used Oil Spec Marketer:*** No

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 20220508
***Handler Name:*** CROWN PLATING CO. INC.
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report update with Notification

***Waste Code Details***

***Hazardous Waste Code:*** D008
***Waste Code Description:*** LEAD

***Hazardous Waste Code:*** P029
***Waste Code Description:*** COPPER CYANIDE (OR) COPPER CYANIDE CU(CN)

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** D006
***Waste Code Description:*** CADMIUM

***Hazardous Waste Code:*** P202
***Waste Code Description:*** M-CUMENYL METHYLCARBAMATE (OR) 3-ISOPROPYLPHENYL N-METHYLCARBAMATE (OR) PHENOL, 3-(1-METHYLETHYL)-, METHYL CARBAMATE

***Hazardous Waste Code:*** D002

**Waste Code Description:** CORROSIVE WASTE

**Hazardous Waste Code:** P030
**Waste Code Description:** CYANIDES (SOLUBLE CYANIDE SALTS), NOT OTHERWISE SPECIFIED

***Hazardous Waste Handler Details***

**Sequence No:** 2
**Receive Date:** 20210608
**Handler Name:** CROWN PLATING CO. INC.
**Federal Waste Generator Code:** 2
**Generator Code Description:** Small Quantity Generator
**Source Type:** Notification

***Waste Code Details***

**Hazardous Waste Code:** F002
**Waste Code Description:** THE FOLLOWING SPENT HALOGENATED SOLVENTS: TETRACHLOROETHYLENE, METHYLENE CHLORIDE, TRICHLOROETHYLENE, 1,1,1-TRICHLOROETHANE, CHLOROBENZENE, 1,1,2-TRICHLORO-1,2,2-TRIFLUOROETHANE, ORTHO-DICHLOROBENZENE, TRICHLOROFLUOROMETHANE, AND 1,1,2, TRICHLOROETHANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

**Hazardous Waste Code:** F006
**Waste Code Description:** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

**Hazardous Waste Code:** F005
**Waste Code Description:** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: TOLUENE, METHYL ETHYL KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRIDINE, BENZENE, 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 20020513
**Handler Name:** CROWN PLATING CO. INC.
**Federal Waste Generator Code:** 1
**Generator Code Description:** Large Quantity Generator
**Source Type:** Annual/Biennial Report

***Waste Code Details***

**Hazardous Waste Code:** D006
**Waste Code Description:** CADMIUM

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 20130611
**Handler Name:** CROWN PLATING CO. INC.
**Federal Waste Generator Code:** 2
**Generator Code Description:** Small Quantity Generator
**Source Type:** Implementer

***Waste Code Details***

***Hazardous Waste Code:*** F999
***Waste Code Description:*** Residues from demilitarization, treatment, and testing of nerve, military, and chemical agents CX, GA, GB, GD, H, HD, HL, HN-1, HN-2, HN-3, HT, L, T, and VX.

***Hazardous Waste Code:*** F006
***Waste Code Description:*** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

***Hazardous Waste Handler Details***

***Sequence No:*** 3
***Receive Date:*** 20210714
***Handler Name:*** CROWN PLATING CO. INC.
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** D008
***Waste Code Description:*** LEAD

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** F006
***Waste Code Description:*** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

***Hazardous Waste Code:*** P098
***Waste Code Description:*** POTASSIUM CYANIDE (OR) POTASSIUM CYANIDE K(CN)

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** P029
***Waste Code Description:*** COPPER CYANIDE (OR) COPPER CYANIDE CU(CN)

***Hazardous Waste Handler Details***

***Sequence No:*** 2
***Receive Date:*** 20040303
***Handler Name:*** CROWN PLATING CO. INC.
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Waste Code Details***

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** F006
***Waste Code Description:*** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM

PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19801020
***Handler Name:*** CROWN PLATING COMPANY
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** F008
***Waste Code Description:*** PLATING BATH RESIDUES FROM THE BOTTOM OF PLATING BATHS FROM ELECTROPLATING OPERATIONS IN WHICH CYANIDES ARE USED IN THE PROCESS.

***Hazardous Waste Code:*** F006
***Waste Code Description:*** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

***Hazardous Waste Code:*** F009
***Waste Code Description:*** SPENT STRIPPING AND CLEANING BATH SOLUTIONS FROM ELECTROPLATING OPERATIONS IN WHICH CYANIDES ARE USED IN THE PROCESS.

***Hazardous Waste Handler Details***

***Sequence No:*** 3
***Receive Date:*** 20060302
***Handler Name:*** CROWN PLATING CO. INC.
***Federal Waste Generator Code:*** 2
***Generator Code Description:*** Small Quantity Generator
***Source Type:*** Annual/Biennial Report

***Waste Code Details***

***Hazardous Waste Code:*** F999
***Waste Code Description:*** Residues from demilitarization, treatment, and testing of nerve, military, and chemical agents CX, GA, GB, GD, H, HD, HL, HN-1, HN-2, HN-3, HT, L, T, and VX.

***Hazardous Waste Code:*** F006
***Waste Code Description:*** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

***Owner/Operator Details***

***Owner/Operator Ind:*** Current Operator
***Type:*** Private
***Name:*** JOSEPH BROSCHINSKY
***Date Became Current:*** 19810102
***Date Ended Current:***
***Phone:***
***Source Type:*** Annual/Biennial Report update with Notification
***Street No:*** 1582
***Street 1:*** EAST PAULISTA WAY
***Street 2:***
***City:*** SANDY
***State:*** UT
***Country:*** US
***Zip Code:*** 84093

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | JOSEPH L. BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810101 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | 1582 |
| **Type:** | Private | **Street 1:** | EAST PAULISTA WAY |
| **Name:** | JOSEPH L. BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19840501 | **City:** | SANDY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report update with Notification | **Zip Code:** | 84093 |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | 1310 |
| **Type:** | Private | **Street 1:** | WEST 233 NORTH SUITE 201 |
| **Name:** | PROPERTY SELLER SOLUTIONS | **Street 2:** | |
| **Date Became Current:** | 20200626 | **City:** | CENTERVILLE |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 435-219-0855 | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 84014 |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | 14 JEREMY STREET |
| **Name:** | JOSEPH L. BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19840501 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Implementer | **Zip Code:** | 84104 |

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|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Other | **Street 1:** | |
| **Name:** | JOSEPH BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810101 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | JOSEPH BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810102 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | 14 JEREMY STREET |
| **Name:** | JOSEPH L. BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19840501 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 84104 |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | JOSEPH BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810102 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | |
| **Source Type:** | Notification | **Zip Code:** | |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | 1310 |
| **Type:** | Private | **Street 1:** | WEST 233 NORTH SUITE 201 |
| **Name:** | PROPERTY SELLER SOLUTIONS | **Street 2:** | |
| **Date Became Current:** | 20200626 | **City:** | CENTERVILLE |
| **Date Ended Current:** | | **State:** | UT |

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|---|---|---|---|
| **Phone:** | 435-219-0855 | **Country:** | US |
| **Source Type:** | Annual/Biennial Report update with Notification | **Zip Code:** | 84014 |
| | | | |
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | JOSEPH BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810102 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Implementer | **Zip Code:** | |
| | | | |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | 14 JEREMY STREET |
| **Name:** | JOSEPH L. BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810101 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | 84104 |
| | | | |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | DATA NOT REQUESTED |
| **Name:** | CHARLES E & CLYED BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | | **City:** | DATA NOT REQUESTED |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 999-999-9999 | **Country:** | |
| **Source Type:** | Notification | **Zip Code:** | 99999 |
| | | | |
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | JOSEPH BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19810101 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | |
| | | | |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | 14 JEREMY STREET |
| **Name:** | JOSEPH L. BROSCHINSKY | **Street 2:** | |
| **Date Became Current:** | 19840501 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | 84104 |

***Historical Handler Details***

| | |
|---|---|
| **Receive Dt:** | 20130611 |
| **Generator Code Description:** | Small Quantity Generator |
| **Handler Name:** | CROWN PLATING CO. INC. |
| | |
| **Receive Dt:** | 20020513 |
| **Generator Code Description:** | Large Quantity Generator |
| **Handler Name:** | CROWN PLATING CO. INC. |
| | |
| **Receive Dt:** | 20040303 |
| **Generator Code Description:** | Large Quantity Generator |
| **Handler Name:** | CROWN PLATING CO. INC. |
| | |
| **Receive Dt:** | 20210608 |
| **Generator Code Description:** | Small Quantity Generator |
| **Handler Name:** | CROWN PLATING CO. INC. |
| | |
| **Receive Dt:** | 19801020 |
| **Generator Code Description:** | Large Quantity Generator |
| **Handler Name:** | CROWN PLATING COMPANY |
| | |
| **Receive Dt:** | 20060302 |
| **Generator Code Description:** | Small Quantity Generator |
| **Handler Name:** | CROWN PLATING CO. INC. |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Receive Dt:** 20210714
**Generator Code Description:** Large Quantity Generator
**Handler Name:** CROWN PLATING CO. INC.

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 14 | 1 of 1 | SSW | 0.16 / 827.54 | 4,222.44 / -3 | 25 South 1000 West_Tire Express<br>25 South 1000 West<br>SALT LAKE CITY UT 84104 | FED BROWNFIELDS |

| | | | |
|---|---|---|---|
| **Acres Property ID:** | 209761 | **Cleanup Required:** | N |
| **Prprty Size(Acres):** | .5 | **SFLLP Fact Owship:** | - |
| **Radius:** | .5 | **Hrzntl Collct Mthd:** | Address Matching-House Number |
| **Type of Funding:** | Petroleum | **Source Map Scale:** | - |
| **Local Property No:** | 1502201008; 1502201009 | **Reference Point:** | Entrance Point of a Facility or Station |
| **Ownership Entity:** | Private | **Horiz Refer Datum:** | North American Datum of 1983 |
| **Current Owner:** | Freeman Ventures, LLC | **Latitude:** | 40.7686009 |
| **DID Ownrshp Chng:** | N | **Longitude:** | -111.918694 |
| **Cntmnt Fnd Petrol:** | - | **Clnd Up Petroleum:** | - |
| **Cntmnt Fnd Asb:** | - | **Clnd Up Asbestos:** | - |
| **Cntmnt Fnd Lead:** | - | **Clnd Up Lead:** | - |
| **Cntmnt Fnd PAHs:** | - | **Clnd Up PAHs:** | - |
| **Cntmnt Fnd PCBs:** | - | **Clnd Up PCBs:** | - |
| **Cntmnt Fnd VOCs:** | - | **Clnd Up VOCs:** | - |
| **Cntmnt Fnd Selenium:** | - | **Clnd Up Selenium:** | - |
| **Cntmnt Fnd Iron:** | - | **Clnd Up Iron:** | - |
| **Cntmnt Fnd Arsenic:** | - | **Clnd Up Arsenic:** | - |
| **Cntmnt Fnd Cd:** | - | **Clnd Up Cadmium:** | - |
| **Cntmnt Fnd Cr:** | - | **Clnd Up Chromium:** | - |
| **Cntmnt Fnd Copper:** | - | **Clnd Up Copper:** | - |
| **Cntmnt Fnd Mercury:** | - | **Clnd Up Mercury:** | - |
| **Cntmnt Fnd Nickel:** | - | **Clnd Up Nickel:** | - |
| **Cntmnt Fnd Pesticide:** | - | **Clnd Up Pesticides:** | - |
| **Cntmnt Fnd SVOCs:** | - | **Clnd Up SVOCs:** | - |
| **Cntmnt Fnd Oth Mtl:** | - | **Clnd Oth Metals:** | - |
| **Cntmnt Fnd Other:** | - | **Clnd Up Other:** | - |
| **Cntmnt Fnd Unk:** | - | **Clnd Up Unknown:** | - |
| **Cntmnt Fnd None:** | - | **Clnd Up None:** | - |
| **Clnd Up Ctl Sbst:** | - | **Clnd Up Oth Desc:** | - |
| **Media Afctd Air:** | - | **Clnd Up Air:** | - |
| **Media Afctd Sedi:** | - | **Clnd Up Sediment:** | - |
| **Media Afctd Soil:** | - | **Clnd Up Soil:** | - |
| **Media Afctd Drnk Wtr:** | - | **Clnd Up Drnk Wtr:** | - |
| **Media Afctd Grnd Wtr:** | - | **Clnd Up Grnd Wtr:** | - |
| **Media Afctd Surf Wtr:** | - | **Clnd Up Surf Wtr:** | - |
| **Media Afctd Bldg Mat:** | - | **Clnd Up Bldg Mats:** | - |
| **Media Afctd Ind Air:** | - | **Clnd Up Indoor Air:** | - |
| **Media Afctd Unk:** | - | **Clnd Up Unknown:** | - |
| **Media Afctd None:** | - | | |

**Cntmnt Fnd Ctrl Sbstncs:** -
**Further Action Cleanup:** -
**Enrollment St Tribal Prg:** -
**Institutional Ctrl ICs Req:** N
**IC Catgry Proprietary Ctrls:** -
**IC Catgry Informational Dev:** -
**IC Catgry Govmntal Ctrls:** -
**IC Catgry Enfrc Prmt Tls:** -
**ICs in Place:** N
**Date ICs in Place:** -
**Photographs are Available:** N
**Video is Available:** N
**Cntmnt Fnd Other Descr :** -
**St Tribal Prg ID No:** -
**Description History:** The site comprises two parcels, improved with one approximately 14,680 square for automotive repair. Tire Express occupies the western area of the site, and the remainder of the building is currently occupied by up to five, smaller automotive repair tenants. The site was developed residential in 1898. The current site building was constructed in 1981 for contractors. The use of the building has been primarily automotive repair work since 1981.
**Ready for Reuse Ind:** Yes

***Detail Information***

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake City Corporation | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | - | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96809601 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | - | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | - | ***2010 No Blw Pvrty:*** | 696 |
| ***Assmnt Complete Dt:*** | - | ***2010 Below Poverty:*** | 25.53 |
| ***Assmnt Funding Amt:*** | - | ***2010 Median Income:*** | 15502 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1564 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 57.37 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 49 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 5.83 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 338 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.4 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | - |
| ***Entity Prvde Assmnt Fnds:*** | - |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .5 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake City Corporation | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | Y | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96809601 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase I Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 11/24/2015 | ***2010 No Blw Pvrty:*** | 696 |
| ***Assmnt Complete Dt:*** | 02/05/2016 | ***2010 Below Poverty:*** | 25.53 |
| ***Assmnt Funding Amt:*** | 2450 | ***2010 Median Income:*** | 15502 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1564 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 57.37 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 49 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 5.83 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 338 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.4 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .5 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | |
|---|---|
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 15 | 1 of 3 | SSE | 0.17 / 873.97 | 4,225.90 / 0 | 22 S Jeremy Street - Schovaers<br>22 South Jeremy Street<br>SALT LAKE CITY UT 84104 | FED BROWNFIELDS |

| | | | |
|---|---|---|---|
| **Acres Property ID:** | 199723 | **Cleanup Required:** | Y |
| **Prprty Size(Acres):** | .34 | **SFLLP Fact Owship:** | - |
| **Radius:** | .5 | **Hrzntl Collct Mthd:** | Address Matching-House Number |
| **Type of Funding:** | Hazardous | **Source Map Scale:** | - |
| **Local Property No:** | 15022040070000 | **Reference Point:** | Entrance Point of a Facility or Station |
| **Ownership Entity:** | Private | **Horiz Refer Datum:** | North American Datum of 1983 |
| **Current Owner:** | Schovaers Electronics | **Latitude:** | 40.7686284 |
| **DID Ownrshp Chng:** | N | **Longitude:** | -111.915773 |
| **Cntmnt Fnd Petrol:** | - | **Clnd Up Petroleum:** | - |
| **Cntmnt Fnd Asb:** | Yes | **Clnd Up Asbestos:** | - |
| **Cntmnt Fnd Lead:** | - | **Clnd Up Lead:** | - |
| **Cntmnt Fnd PAHs:** | - | **Clnd Up PAHs:** | - |
| **Cntmnt Fnd PCBs:** | - | **Clnd Up PCBs:** | - |
| **Cntmnt Fnd VOCs:** | Yes | **Clnd Up VOCs:** | - |
| **Cntmnt Fnd Selenium:** | - | **Clnd Up Selenium:** | - |
| **Cntmnt Fnd Iron:** | - | **Clnd Up Iron:** | - |
| **Cntmnt Fnd Arsenic:** | - | **Clnd Up Arsenic:** | - |
| **Cntmnt Fnd Cd:** | - | **Clnd Up Cadmium:** | - |
| **Cntmnt Fnd Cr:** | - | **Clnd Up Chromium:** | - |
| **Cntmnt Fnd Copper:** | - | **Clnd Up Copper:** | - |
| **Cntmnt Fnd Mercury:** | - | **Clnd Up Mercury:** | - |
| **Cntmnt Fnd Nickel:** | - | **Clnd Up Nickel:** | - |
| **Cntmnt Fnd Pesticide:** | - | **Clnd Up Pesticides:** | - |
| **Cntmnt Fnd SVOCs:** | - | **Clnd Up SVOCs:** | - |
| **Cntmnt Fnd Oth Mtl:** | Y | **Clnd Oth Metals:** | - |
| **Cntmnt Fnd Other:** | - | **Clnd Up Other:** | - |
| **Cntmnt Fnd Unk:** | - | **Clnd Up Unknown:** | - |
| **Cntmnt Fnd None:** | - | **Clnd Up None:** | - |
| **Clnd Up Ctl Sbst:** | - | **Clnd Up Oth Desc:** | - |
| **Media Afctd Air:** | - | **Clnd Up Air:** | - |
| **Media Afctd Sedi:** | - | **Clnd Up Sediment:** | - |
| **Media Afctd Soil:** | Y | **Clnd Up Soil:** | - |
| **Media Afctd Drnk Wtr:** | - | **Clnd Up Drnk Wtr:** | - |
| **Media Afctd Grnd Wtr:** | Yes | **Clnd Up Grnd Wtr:** | - |
| **Media Afctd Surf Wtr:** | - | **Clnd Up Surf Wtr:** | - |
| **Media Afctd Bldg Mat:** | Yes | **Clnd Up Bldg Mats:** | - |
| **Media Afctd Ind Air:** | - | **Clnd Up Indoor Air:** | - |
| **Media Afctd Unk:** | - | **Clnd Up Unknown:** | - |
| **Media Afctd None:** | - | | |

| | |
|---|---|
| **Cntmnt Fnd Ctrl Sbstncs:** | - |
| **Further Action Cleanup:** | - |
| **Enrollment St Tribal Prg:** | - |
| **Institutional Ctrl ICs Req:** | U |
| **IC Catgry Proprietary Ctrls:** | - |
| **IC Catgry Informational Dev:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrc Prmt Tls:** | - |
| **ICs in Place:** | N |
| **Date ICs in Place:** | - |
| **Photographs are Available:** | N |

| | |
|---|---|
| ***Video is Available:*** | N |
| ***Cntmnt Fnd Other Descr :*** | - |
| ***St Tribal Prg ID No:*** | - |
| ***Description History:*** | The site is an approximately .34 acre parcel with a 6,000 sq ft industrial building. A 400 sq ft garage is also present on the nw side of the site. Paved parking areas are located to the east and north of the building. A small weedy area is present on the western boundary. The site was residential from at least 1898 to the mid-1900s. The residences were demolished the the current commercial building was constructed by 1962. The site building was originally occupied by an electrical supply company and then a wholesale upholstery business before Schovaers occupied the building in 1977. It has been used as an electroplating facility for the past 38 years. |
| ***Ready for Reuse Ind:*** | No |

***Detail Information***

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake City Corporation | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | Y | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96809601 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase I Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 03/12/2015 | ***2010 No Blw Pvrty:*** | 885 |
| ***Assmnt Complete Dt:*** | 08/31/2015 | ***2010 Below Poverty:*** | 28.06 |
| ***Assmnt Funding Amt:*** | 2200 | ***2010 Median Income:*** | 6791 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1837 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.24 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.42 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 408 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.94 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .34 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake City Corporation | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96809601 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase II Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 10/21/2015 | ***2010 No Blw Pvrty:*** | 885 |
| ***Assmnt Complete Dt:*** | 02/08/2016 | ***2010 Below Poverty:*** | 28.06 |
| ***Assmnt Funding Amt:*** | 42834 | ***2010 Median Income:*** | 6791 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1837 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.24 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.42 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 408 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.94 |
| ***Clnup / Redev Jobs:*** | - | | |
| ***Assmnt Funding Src:*** | EPA | | |

| | |
|---|---|
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .34 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake County | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96835701 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase I Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 01/01/2018 | ***2010 No Blw Pvrty:*** | 885 |
| ***Assmnt Complete Dt:*** | 02/14/2018 | ***2010 Below Poverty:*** | 28.06 |
| ***Assmnt Funding Amt:*** | 1970 | ***2010 Median Income:*** | 6791 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1837 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.24 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.42 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 408 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.94 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .34 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake County | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96835701 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase II Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 02/15/2018 | ***2010 No Blw Pvrty:*** | 885 |
| ***Assmnt Complete Dt:*** | 01/09/2019 | ***2010 Below Poverty:*** | 28.06 |

| | | | |
|---|---|---|---|
| ***Assmnt Funding Amt:*** | 28206 | ***2010 Median Income:*** | 6791 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1837 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.24 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.42 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 408 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.94 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .34 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |
| ***Entity Prvding Cleanup Funds:*** | - |

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake County | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | N | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96835701 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Cleanup Planning | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 09/03/2018 | ***2010 No Blw Pvrty:*** | 885 |
| ***Assmnt Complete Dt:*** | 01/04/2019 | ***2010 Below Poverty:*** | 28.06 |
| ***Assmnt Funding Amt:*** | 10260 | ***2010 Median Income:*** | 6791 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1837 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 58.24 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 120 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.42 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 408 |
| ***Redevmnt Start Dt:*** | - | ***2010 Unemployed:*** | 12.94 |
| ***Clnup / Redev Jobs:*** | - | | |

| | |
|---|---|
| ***Assmnt Funding Src:*** | EPA |
| ***Entity Prvde Assmnt Fnds:*** | US EPA - Brownfields Assessment Cooperative Agreement |
| ***Enty Prvdng Clnup Fnd:*** | - |
| ***Entity Prvding Redev Funds:*** | - |
| ***Past Use Grnspace Arces:*** | - |
| ***Past Use Residential Arces:*** | - |
| ***Past Use Commercial Arces:*** | - |
| ***Past Use Industrial Arces:*** | .34 |
| ***Past Use Multistory Arces:*** | - |
| ***Future Use Multistory Arces:*** | - |
| ***Future Use Greenspace:*** | - |
| ***Future Use Residential:*** | - |
| ***Future Use Commercial:*** | - |
| ***Future Use Industrial:*** | - |
| ***Acres Cleaned Up:*** | - |
| ***Cleanup Start Date:*** | - |
| ***Cleanup Completion Date:*** | - |
| ***ICS in Place:*** | N |
| ***Date ICS in Place:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrcmnt Prmt Tools:*** | - |
| ***Source of Cleanup Funding:*** | - |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| Entity Prvding Cleanup Funds: | - | | | | | |
| 15 | 2 of 3 | SSE | 0.17 / 873.97 | 4,225.90 / 0 | SCHOVAERS ELECTRONICS CORP.<br>22 JEREMY<br>SALT LAKE CITY UT 84104 | RCRA TSD |

**EPA Handler ID:** UTD085325769
**Gen Status Universe:** No Report
**Contact Name:** LEON SCHOVAERS
**Contact Address:** 22 JEREMY , , SALT LAKE CITY , UT, 84104 , US
**Contact Phone No and Ext:** 801-521-2668
**Contact Email:**
**Contact Country:** US
**Land Type:**
**County Name:** SALT LAKE
**EPA Region:** 08
**Receive Date:** 20220329
**Location Latitude:** 40.767071
**Location Longitude:** -111.91541

***Violation/Evaluation Summary***

**Note:** NO VIOLATIONS: All of the compliance records associated with this facility (EPA ID) indicate NO VIOLATIONS; Compliance Monitoring and Enforcement table dated Jun, 2022.

***Evaluation Details***

**Evaluation Start Date:** 20091210
**Evaluation Type Description:** COMPLIANCE EVALUATION INSPECTION ON-SITE
**Violation Short Description:**
**Return to Compliance Date:**
**Evaluation Agency:** State

**Evaluation Start Date:** 20140827
**Evaluation Type Description:** COMPLIANCE EVALUATION INSPECTION ON-SITE
**Violation Short Description:**
**Return to Compliance Date:**
**Evaluation Agency:** State

***Handler Summary***

**Importer Activity:** No
**Mixed Waste Generator:** No
**Transporter Activity:** No
**Transfer Facility:** No
**Onsite Burner Exemption:** No
**Smelting, Melting and Refining:** No
**Underground Injection Control:** No
**Commercial TSD:** No
**Used Oil Transporter:** No
**Used Oil Transfer Facility:** No
**Used Oil Processor:** No
**Used Oil Refiner:** No
**Used Oil Burner:** No
**Used Oil Market Burner:** No
**Used Oil Spec Marketer:** No

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 19860324
**Handler Name:** SCHOVAERS ELECTRONICS CORP.

***Federal Waste Generator Code:*** 2
***Generator Code Description:*** Small Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** D000
***Waste Code Description:*** DESCRIPTION

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D008
***Waste Code Description:*** LEAD

***Hazardous Waste Handler Details***

***Sequence No:*** 3
***Receive Date:*** 19940216
***Handler Name:*** SCHOVAERS ELECTRONICS
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Hazardous Waste Handler Details***

***Sequence No:*** 2
***Receive Date:*** 19920331
***Handler Name:*** SCHOVAERS ELECTRONICS CORP.
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 20220329
***Handler Name:*** SCHOVAERS ELECTRONICS CORP.
***Federal Waste Generator Code:*** N
***Generator Code Description:*** Not a Generator, Verified
***Source Type:*** Deactivation

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19900303
***Handler Name:*** SCHOVAERS ELECTRONICS CORP.
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Owner/Operator Details***

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** STOCKHOLDERS
***Date Became Current:***
***Date Ended Current:***
***Phone:*** 999-999-9999
***Source Type:*** Deactivation
***Street No:***
***Street 1:*** DATA NOT REQUESTED
***Street 2:***
***City:*** DATA NOT REQUESTED
***State:*** UT
***Country:*** US
***Zip Code:*** 99999

***Owner/Operator Ind:*** Current Owner
***Street No:***

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Type:** | Private | **Street 1:** | DATA NOT REQUESTED |
| **Name:** | STOCKHOLDERS | **Street 2:** | |
| **Date Became Current:** | | **City:** | DATA NOT REQUESTED |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 999-999-9999 | **Country:** | |
| **Source Type:** | Notification | **Zip Code:** | 99999 |

***Historical Handler Details***

| | |
|---|---|
| **Receive Dt:** | 19940216 |
| **Generator Code Description:** | Large Quantity Generator |
| **Handler Name:** | SCHOVAERS ELECTRONICS |
| **Receive Dt:** | 19900303 |
| **Generator Code Description:** | Large Quantity Generator |
| **Handler Name:** | SCHOVAERS ELECTRONICS CORP. |
| **Receive Dt:** | 19860324 |
| **Generator Code Description:** | Small Quantity Generator |
| **Handler Name:** | SCHOVAERS ELECTRONICS CORP. |
| **Receive Dt:** | 19920331 |
| **Generator Code Description:** | Large Quantity Generator |
| **Handler Name:** | SCHOVAERS ELECTRONICS CORP. |

| | | | | | | |
|---|---|---|---|---|---|---|
| 15 | *3 of 3* | *SSE* | *0.17 / 873.97* | *4,225.90 / 0* | ***SCHOVAERS ELECTRONICS CORP.***<br>***22 JEREMY***<br>***SALT LAKE CITY UT 84104*** | ***RCRA NON GEN*** |

| | |
|---|---|
| **EPA Handler ID:** | UTD085325769 |
| **Gen Status Universe:** | No Report |
| **Contact Name:** | LEON SCHOVAERS |
| **Contact Address:** | 22 JEREMY , , SALT LAKE CITY , UT, 84104 , US |
| **Contact Phone No and Ext:** | 801-521-2668 |
| **Contact Email:** | |
| **Contact Country:** | US |
| **County Name:** | SALT LAKE |
| **EPA Region:** | 08 |
| **Land Type:** | |
| **Receive Date:** | 20220329 |
| **Location Latitude:** | 40.767071 |
| **Location Longitude:** | -111.91541 |

***Violation/Evaluation Summary***

| | |
|---|---|
| **Note:** | NO VIOLATIONS: All of the compliance records associated with this facility (EPA ID) indicate NO VIOLATIONS; Compliance Monitoring and Enforcement table dated Jun, 2022. |

***Evaluation Details***

| | |
|---|---|
| **Evaluation Start Date:** | 20140827 |
| **Evaluation Type Description:** | COMPLIANCE EVALUATION INSPECTION ON-SITE |
| **Violation Short Description:** | |
| **Return to Compliance Date:** | |
| **Evaluation Agency:** | State |
| **Evaluation Start Date:** | 20091210 |
| **Evaluation Type Description:** | COMPLIANCE EVALUATION INSPECTION ON-SITE |
| **Violation Short Description:** | |
| **Return to Compliance Date:** | |
| **Evaluation Agency:** | State |

***Handler Summary***

| | |
|---|---|
| ***Importer Activity:*** | No |
| ***Mixed Waste Generator:*** | No |
| ***Transporter Activity:*** | No |
| ***Transfer Facility:*** | No |
| ***Onsite Burner Exemption:*** | No |
| ***Furnace Exemption:*** | No |
| ***Underground Injection Activity:*** | No |
| ***Commercial TSD:*** | No |
| ***Used Oil Transporter:*** | No |
| ***Used Oil Transfer Facility:*** | No |
| ***Used Oil Processor:*** | No |
| ***Used Oil Refiner:*** | No |
| ***Used Oil Burner:*** | No |
| ***Used Oil Market Burner:*** | No |
| ***Used Oil Spec Marketer:*** | No |

***Hazardous Waste Handler Details***

| | |
|---|---|
| ***Sequence No:*** | 1 |
| ***Receive Date:*** | 19900303 |
| ***Handler Name:*** | SCHOVAERS ELECTRONICS CORP. |
| ***Source Type:*** | Annual/Biennial Report |
| ***Federal Waste Generator Code:*** | 1 |
| ***Generator Code Description:*** | Large Quantity Generator |

***Hazardous Waste Handler Details***

| | |
|---|---|
| ***Sequence No:*** | 2 |
| ***Receive Date:*** | 19920331 |
| ***Handler Name:*** | SCHOVAERS ELECTRONICS CORP. |
| ***Source Type:*** | Annual/Biennial Report |
| ***Federal Waste Generator Code:*** | 1 |
| ***Generator Code Description:*** | Large Quantity Generator |

***Hazardous Waste Handler Details***

| | |
|---|---|
| ***Sequence No:*** | 3 |
| ***Receive Date:*** | 19940216 |
| ***Handler Name:*** | SCHOVAERS ELECTRONICS |
| ***Source Type:*** | Annual/Biennial Report |
| ***Federal Waste Generator Code:*** | 1 |
| ***Generator Code Description:*** | Large Quantity Generator |

***Hazardous Waste Handler Details***

| | |
|---|---|
| ***Sequence No:*** | 1 |
| ***Receive Date:*** | 19860324 |
| ***Handler Name:*** | SCHOVAERS ELECTRONICS CORP. |
| ***Source Type:*** | Notification |
| ***Federal Waste Generator Code:*** | 2 |
| ***Generator Code Description:*** | Small Quantity Generator |

***Waste Code Details***

| | |
|---|---|
| ***Hazardous Waste Code:*** | D002 |
| ***Waste Code Description:*** | CORROSIVE WASTE |
| ***Hazardous Waste Code:*** | D000 |
| ***Waste Code Description:*** | DESCRIPTION |
| ***Hazardous Waste Code:*** | D008 |

**Waste Code Description:** LEAD

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 20220329
**Handler Name:** SCHOVAERS ELECTRONICS CORP.
**Source Type:** Deactivation
**Federal Waste Generator Code:** N
**Generator Code Description:** Not a Generator, Verified

***Owner/Operator Details***

**Owner/Operator Ind:** Current Owner
**Type:** Private
**Name:** STOCKHOLDERS
**Date Became Current:**
**Date Ended Current:**
**Phone:** 999-999-9999
**Source Type:** Notification

**Street No:**
**Street 1:** DATA NOT REQUESTED
**Street 2:**
**City:** DATA NOT REQUESTED
**State:** UT
**Country:**
**Zip Code:** 99999

**Owner/Operator Ind:** Current Owner
**Type:** Private
**Name:** STOCKHOLDERS
**Date Became Current:**
**Date Ended Current:**
**Phone:** 999-999-9999
**Source Type:** Deactivation

**Street No:**
**Street 1:** DATA NOT REQUESTED
**Street 2:**
**City:** DATA NOT REQUESTED
**State:** UT
**Country:** US
**Zip Code:** 99999

***Historical Handler Details***

**Receive Dt:** 19900303
**Generator Code Description:** Large Quantity Generator
**Handler Name:** SCHOVAERS ELECTRONICS CORP.

**Receive Dt:** 19920331
**Generator Code Description:** Large Quantity Generator
**Handler Name:** SCHOVAERS ELECTRONICS CORP.

**Receive Dt:** 19860324
**Generator Code Description:** Small Quantity Generator
**Handler Name:** SCHOVAERS ELECTRONICS CORP.

**Receive Dt:** 19940216
**Generator Code Description:** Large Quantity Generator
**Handler Name:** SCHOVAERS ELECTRONICS

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 16 | 1 of 3 | SE | 0.18 / 939.25 | 4,225.72 / 0 | CREED LABORATORIES & MFG<br>15 JEREMY<br>SALT LAKE CITY UT 84104 | RCRA NON GEN |

**EPA Handler ID:** UTD089326235
**Gen Status Universe:** No Report
**Contact Name:** JOHN DOE
**Contact Address:** 15 JEREMY , , SALT LAKE CITY , UT, 84104 , US
**Contact Phone No and Ext:** 999-999-9999
**Contact Email:**
**Contact Country:** US
**County Name:** SALT LAKE
**EPA Region:** 08
**Land Type:** Private
**Receive Date:** 20070222
**Location Latitude:**
**Location Longitude:**

***Violation/Evaluation Summary***

***Note:*** VIOLATION or UNDETERMINED: There are VIOLATION or UNDETERMINED details or records associated with this facility (EPA ID) in the Compliance Monitoring and Enforcement table dated Jun, 2022.

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19851121
***Scheduled Compliance Date:*** 19860326
***Return to Compliance:*** Observed
***Actual Return to Compl:*** 19860326
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 19860326
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Evaluation Details***

***Evaluation Start Date:*** 19851121
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19860326
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19851121
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Handler Summary***

***Importer Activity:*** No
***Mixed Waste Generator:*** No
***Transporter Activity:*** No
***Transfer Facility:*** No
***Onsite Burner Exemption:*** No
***Furnace Exemption:*** No
***Underground Injection Activity:*** No
***Commercial TSD:*** No
***Used Oil Transporter:*** No
***Used Oil Transfer Facility:*** No
***Used Oil Processor:*** No
***Used Oil Refiner:*** No
***Used Oil Burner:*** No
***Used Oil Market Burner:*** No
***Used Oil Spec Marketer:*** No

***Hazardous Waste Handler Details***

**Sequence No:** 2
**Receive Date:** 20070222
**Handler Name:** CREED LABORATORIES & MFG
**Source Type:** Implementer
**Federal Waste Generator Code:** N
**Generator Code Description:** Not a Generator, Verified

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 20010328
**Handler Name:** CREED LABORATORIES & MFG
**Source Type:** Notification
**Federal Waste Generator Code:** N
**Generator Code Description:** Not a Generator, Verified

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 19800101
**Handler Name:** CREED LABORATORIES & MFG
**Source Type:** Implementer
**Federal Waste Generator Code:** N
**Generator Code Description:** Not a Generator, Verified

***Owner/Operator Details***

**Owner/Operator Ind:** Current Owner
**Type:** Private
**Name:** CREED LABORATORIES & MFG.
**Date Became Current:**
**Date Ended Current:**
**Phone:** 999-999-9999
**Source Type:** Implementer
**Street No:**
**Street 1:** 15 JEREMY
**Street 2:**
**City:** SALT LAKE CITY
**State:** UT
**Country:**
**Zip Code:** 84104

**Owner/Operator Ind:** Current Owner
**Type:** Private
**Name:** CREED LABORATORIES & MFG.
**Date Became Current:**
**Date Ended Current:**
**Phone:** 999-999-9999
**Source Type:** Notification
**Street No:**
**Street 1:** 15 JEREMY
**Street 2:**
**City:** SALT LAKE CITY
**State:** UT
**Country:**
**Zip Code:** 84104

***Historical Handler Details***

**Receive Dt:** 20010328
**Generator Code Description:** Not a Generator, Verified
**Handler Name:** CREED LABORATORIES & MFG

**Receive Dt:** 19800101
**Generator Code Description:** Not a Generator, Verified
**Handler Name:** CREED LABORATORIES & MFG

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 16 | 2 of 3 | SE | 0.18 / 939.25 | 4,225.72 / 0 | CREED LABORATORIES<br>15 S JEREMY ST<br>SALT LAKE CITY UT 84104 | UST |

**DERR ID:** 4001520
**ID:** 4001520
**Facility ID:** 4260
**Total Tanks:** 2
**Closed Tanks:** 2
**Fact Sheet:**
**Open Reg AST:**
**Open Tank:**
**Reg AST:**
**Health Dist:** 4

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Tank:** | Yes | **Northing:** | 4513486.06 |
| **Release:** | No | **Easting:** | 422781.91 |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Type:** | Commercial | **Owner State:** | UT |
| **Facility Desc:** | Commercial | **Owner Zip:** | 84104 |
| **Site Desc:** | PST | **Owner Phone:** | (801) 595-1800 |
| **Env App Symbol:** | n/a | | |
| **Location Name (Deq):** | CREED LABORATORIES | | |
| **Location Address (Deq):** | 15 S JEREMY ST | | |
| **Loc City (Deq):** | SALT LAKE CITY | | |
| **Zip (Deq):** | 84104 | | |
| **Loc County (Deq):** | SALT LAKE | | |
| **Location Name (Open Data):** | | | |
| **Location Street (Open Data):** | | | |
| **Location City (Open Data):** | | | |
| **Location State (Open Data):** | | | |
| **Location Zip (Open Data):** | | | |
| **Location County (Open Data):** | | | |
| **Owner Name:** | CREED LABORATORIES | | |
| **Owner Address:** | P O BOX 2983 | | |
| **Owner City:** | SALT LAKE CITY | | |
| **Map Label:** | 4001520 - CREED LABORATORIES | | |
| **UTM Desc:** | Orthoquad (DOQ) 1 meter Image | | |
| **Env App Label:** | 4001520 - CREED LABORATORIES | | |
| **Hyperlink:** | | | |
| **Source Type:** | Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Diesel |
| **Alt Tank ID:** | 1 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Tank Size (Gal):** | 1500 | **Pipe Material 2:** | None |
| **Date Installed:** | 22-Aug-1969 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 11-Sep-1989 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 2 | **Substance in Tank:** | Diesel |
| **Alt Tank ID:** | 2 | **Tank Material 1:** | Unknown |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Tank Size (Gal):** | 1500 | **Pipe Material 2:** | None |
| **Date Installed:** | 22-Aug-1969 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 11-Sep-1989 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 16 | 3 of 3 | SE | 0.18 / 939.25 | 4,225.72 / 0 | 15 South Jeremy Street_Heritage Forge<br>15 South Jeremy Street 16 South 800 West<br>SALT LAKE CITY UT 84104 | FED BROWNFIELDS |

| | | | |
|---|---|---|---|
| **Acres Property ID:** | 199141 | **Cleanup Required:** | Y |

| | | | |
|---|---|---|---|
| **Prprty Size(Acres):** | .98 | **SFLLP Fact Owship:** | - |
| **Radius:** | .5 | **Hrzntl Collct Mthd:** | Address Matching-House Number |
| **Type of Funding:** | Hazardous | **Source Map Scale:** | - |
| **Local Property No:** | 15022260020000, 15022260070000 | **Reference Point:** | Entrance Point of a Facility or Station |
| **Ownership Entity:** | Private | **Horiz Refer Datum:** | North American Datum of 1983 |
| **Current Owner:** | Jeremy LLC | **Latitude:** | 40.768737 |
| **DID Ownrshp Chng:** | N | **Longitude:** | -111.915029 |
| **Cntmnt Fnd Petrol:** | - | **Clnd Up Petroleum:** | - |
| **Cntmnt Fnd Asb:** | Yes | **Clnd Up Asbestos:** | - |
| **Cntmnt Fnd Lead:** | Y | **Clnd Up Lead:** | - |
| **Cntmnt Fnd PAHs:** | - | **Clnd Up PAHs:** | - |
| **Cntmnt Fnd PCBs:** | - | **Clnd Up PCBs:** | - |
| **Cntmnt Fnd VOCs:** | Yes | **Clnd Up VOCs:** | - |
| **Cntmnt Fnd Selenium:** | Yes | **Clnd Up Selenium:** | - |
| **Cntmnt Fnd Iron:** | - | **Clnd Up Iron:** | - |
| **Cntmnt Fnd Arsenic:** | Yes | **Clnd Up Arsenic:** | - |
| **Cntmnt Fnd Cd:** | Yes | **Clnd Up Cadmium:** | - |
| **Cntmnt Fnd Cr:** | - | **Clnd Up Chromium:** | - |
| **Cntmnt Fnd Copper:** | Yes | **Clnd Up Copper:** | - |
| **Cntmnt Fnd Mercury:** | - | **Clnd Up Mercury:** | - |
| **Cntmnt Fnd Nickel:** | Yes | **Clnd Up Nickel:** | - |
| **Cntmnt Fnd Pesticide:** | - | **Clnd Up Pesticides:** | - |
| **Cntmnt Fnd SVOCs:** | - | **Clnd Up SVOCs:** | - |
| **Cntmnt Fnd Oth Mtl:** | Y | **Clnd Oth Metals:** | - |
| **Cntmnt Fnd Other:** | - | **Clnd Up Other:** | - |
| **Cntmnt Fnd Unk:** | - | **Clnd Up Unknown:** | - |
| **Cntmnt Fnd None:** | - | **Clnd Up None:** | - |
| **Clnd Up Ctl Sbst:** | - | **Clnd Up Oth Desc:** | - |
| **Media Afctd Air:** | - | **Clnd Up Air:** | - |
| **Media Afctd Sedi:** | - | **Clnd Up Sediment:** | - |
| **Media Afctd Soil:** | Y | **Clnd Up Soil:** | - |
| **Media Afctd Drnk Wtr:** | - | **Clnd Up Drnk Wtr:** | - |
| **Media Afctd Grnd Wtr:** | Yes | **Clnd Up Grnd Wtr:** | - |
| **Media Afctd Surf Wtr:** | - | **Clnd Up Surf Wtr:** | - |
| **Media Afctd Bldg Mat:** | Yes | **Clnd Up Bldg Mats:** | - |
| **Media Afctd Ind Air:** | - | **Clnd Up Indoor Air:** | - |
| **Media Afctd Unk:** | - | **Clnd Up Unknown:** | - |
| **Media Afctd None:** | - | | |

| | |
|---|---|
| **Cntmnt Fnd Ctrl Sbstncs:** | - |
| **Further Action Cleanup:** | - |
| **Enrollment St Tribal Prg:** | - |
| **Institutional Ctrl ICs Req:** | Y |
| **IC Catgry Proprietary Ctrls:** | Y |
| **IC Catgry Informational Dev:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrc Prmt Tls:** | - |
| **ICs in Place:** | N |
| **Date ICs in Place:** | - |
| **Photographs are Available:** | N |
| **Video is Available:** | N |
| **Cntmnt Fnd Other Descr :** | - |
| **St Tribal Prg ID No:** | - |
| **Description History:** | The site is an approximately .98 acre parcel with a 6,192 sq ft building. The site was undeveloped until 1957 when the existing building was constructed. The site was occupied by Greater Mountain Chemical Company of Utah for approximately 10 years. The Soap Company in the late 1970s and early 1980s, and then Creed Laboratories began occupying the site. Creed Laboratories and Chembrite occupied the site for 19 years, formulating and packaging cleaning products and detergents. Since the mid-2000s, the site has been occupied by Heritage Forge, a metal fabrication shop and stone products site. |
| **Ready for Reuse Ind:** | No |

***Detail Information***

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | N | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase II Environmental Assessment | **Redev Complete Dt:** | - |

| | | | |
|---|---|---|---|
| **Assmnt Start Date:** | 08/27/2015 | **2010 No Blw Pvrty:** | 885 |
| **Assmnt Complete Dt:** | 01/06/2016 | **2010 Below Poverty:** | 28.06 |
| **Assmnt Funding Amt:** | 49682 | **2010 Median Income:** | 6791 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1837 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 58.24 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 120 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.42 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 408 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.94 |
| **Clnup / Redev Jobs:** | - | | |

**Assmnt Funding Src:** EPA
**Entity Prvde Assmnt Fnds:** US EPA - Brownfields Assessment Cooperative Agreement
**Enty Prvdng Clnup Fnd:** -
**Entity Prvding Redev Funds:** -
**Past Use Grnspace Arces:** -
**Past Use Residential Arces:** -
**Past Use Commercial Arces:** -
**Past Use Industrial Arces:** .98
**Past Use Multistory Arces:** -
**Future Use Multistory Arces:** -
**Future Use Greenspace:** -
**Future Use Residential:** -
**Future Use Commercial:** -
**Future Use Industrial:** -
**Acres Cleaned Up:** -
**Cleanup Start Date:** -
**Cleanup Completion Date:** -
**ICS in Place:** N
**Date ICS in Place:** -
**IC Catgry Govmntal Ctrls:** -
**IC Catgry Enfrcmnt Prmt Tools:** -
**Source of Cleanup Funding:** -
**Entity Prvding Cleanup Funds:** -

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake County | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | N | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96835701 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Cleanup Planning | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 02/12/2018 | **2010 No Blw Pvrty:** | 885 |
| **Assmnt Complete Dt:** | 06/01/2018 | **2010 Below Poverty:** | 28.06 |
| **Assmnt Funding Amt:** | 9603 | **2010 Median Income:** | 6791 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1837 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 58.24 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 120 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.42 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 408 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.94 |
| **Clnup / Redev Jobs:** | - | | |

**Assmnt Funding Src:** EPA
**Entity Prvde Assmnt Fnds:** US EPA - Brownfields Assessment Cooperative Agreement
**Enty Prvdng Clnup Fnd:** -
**Entity Prvding Redev Funds:** -
**Past Use Grnspace Arces:** -
**Past Use Residential Arces:** -
**Past Use Commercial Arces:** -
**Past Use Industrial Arces:** .98
**Past Use Multistory Arces:** -
**Future Use Multistory Arces:** -
**Future Use Greenspace:** -
**Future Use Residential:** -
**Future Use Commercial:** -
**Future Use Industrial:** -
**Acres Cleaned Up:** -
**Cleanup Start Date:** -
**Cleanup Completion Date:** -
**ICS in Place:** N
**Date ICS in Place:** -
**IC Catgry Govmntal Ctrls:** -

**IC Catgry Enfrcmnt Prmt Tools:** -
**Source of Cleanup Funding:** -
**Entity Prvding Cleanup Funds:** -

**Grant Recipient Nme:** Salt Lake County
**Accmplshmnt Count:** N
**Coop Agreement No:** 96835701
**Brwnfld Grant Type:** Assessment
**Assessment Phase:** Phase I Environmental Assessment
**Assmnt Start Date:** 02/05/2018
**Assmnt Complete Dt:** 04/27/2018
**Assmnt Funding Amt:** 1970
**Cleanup Start Date:** -
**Clnup Complete Dt:** -
**Acres Cleaned Up:** -
**Cleanup Fnding Src:** -
**Cleanup Fnding Amt:** -
**Redevmnt Start Dt:** -
**Clnup / Redev Jobs:** -
**Acre/Grnspc Create:** -
**Redev Funding Src:** -
**Redev Funding Amt:** -
**IC Data Address:** -
**Redev Complete Dt:** -
**2010 No Blw Pvrty:** 885
**2010 Below Poverty:** 28.06
**2010 Median Income:** 6791
**2010 No Low Income:** 1837
**2010 Low Income:** 58.24
**2010 No Vcnt Housng:** 120
**2010 Vacnt Housng:** 10.42
**2010 No Unemployed:** 408
**2010 Unemployed:** 12.94
**Assmnt Funding Src:** EPA
**Entity Prvde Assmnt Fnds:** US EPA - Brownfields Assessment Cooperative Agreement
**Enty Prvdng Clnup Fnd:** -
**Entity Prvding Redev Funds:** -
**Past Use Grnspace Arces:** -
**Past Use Residential Arces:** -
**Past Use Commercial Arces:** -
**Past Use Industrial Arces:** .98
**Past Use Multistory Arces:** -
**Future Use Multistory Arces:** -
**Future Use Greenspace:** -
**Future Use Residential:** -
**Future Use Commercial:** -
**Future Use Industrial:** -
**Acres Cleaned Up:** -
**Cleanup Start Date:** -
**Cleanup Completion Date:** -
**ICS in Place:** N
**Date ICS in Place:** -
**IC Catgry Govmntal Ctrls:** -
**IC Catgry Enfrcmnt Prmt Tools:** -
**Source of Cleanup Funding:** -
**Entity Prvding Cleanup Funds:** -

**Grant Recipient Nme:** Salt Lake City Corporation
**Accmplshmnt Count:** Y
**Coop Agreement No:** 96809601
**Brwnfld Grant Type:** Assessment
**Assessment Phase:** Phase I Environmental Assessment
**Assmnt Start Date:** 04/17/2015
**Assmnt Complete Dt:** 08/18/2015
**Assmnt Funding Amt:** 2200
**Cleanup Start Date:** -
**Clnup Complete Dt:** -
**Acres Cleaned Up:** -
**Cleanup Fnding Src:** -
**Cleanup Fnding Amt:** -
**Redevmnt Start Dt:** -
**Clnup / Redev Jobs:** -
**Acre/Grnspc Create:** -
**Redev Funding Src:** -
**Redev Funding Amt:** -
**IC Data Address:** -
**Redev Complete Dt:** -
**2010 No Blw Pvrty:** 885
**2010 Below Poverty:** 28.06
**2010 Median Income:** 6791
**2010 No Low Income:** 1837
**2010 Low Income:** 58.24
**2010 No Vcnt Housng:** 120
**2010 Vacnt Housng:** 10.42
**2010 No Unemployed:** 408
**2010 Unemployed:** 12.94
**Assmnt Funding Src:** EPA
**Entity Prvde Assmnt Fnds:** US EPA - Brownfields Assessment Cooperative Agreement
**Enty Prvdng Clnup Fnd:** -
**Entity Prvding Redev Funds:** -
**Past Use Grnspace Arces:** -
**Past Use Residential Arces:** -
**Past Use Commercial Arces:** -
**Past Use Industrial Arces:** .98
**Past Use Multistory Arces:** -
**Future Use Multistory Arces:** -
**Future Use Greenspace:** -

| | |
|---|---|
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 17 | 1 of 3 | W | 0.19 / 983.36 | 4,225.72 / 0 | GRANITE MILL IND. COMPLEX<br>1055 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | UST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4001638 | **Fact Sheet:** | |
| **ID:** | 4001638 | **Open Reg AST:** | |
| **Facility ID:** | 4375 | **Open Tank:** | |
| **Total Tanks:** | 2 | **Reg AST:** | |
| **Closed Tanks:** | 2 | **Health Dist:** | 4 |
| **Tank:** | Yes | **Northing:** | 4513656.53732 |
| **Release:** | Yes | **Easting:** | 422275.049696 |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Type:** | Industrial | **Owner State:** | UT |
| **Facility Desc:** | Industrial | **Owner Zip:** | 84111 |
| **Site Desc:** | PST | **Owner Phone:** | (801) 521-4781 |
| **Env App Symbol:** | n/a | | |

| | |
|---|---|
| **Location Name (Deq):** | GRANITE MILL IND. COMPLEX |
| **Location Address (Deq):** | 1055 W NORTH TEMPLE |
| **Loc City (Deq):** | SALT LAKE CITY |
| **Zip (Deq):** | 84116 |
| **Loc County (Deq):** | SALT LAKE |
| **Location Name (Open Data):** | |
| **Location Street (Open Data):** | |
| **Location City (Open Data):** | |
| **Location State (Open Data):** | |
| **Location Zip (Open Data):** | |
| **Location County (Open Data):** | |
| **Owner Name:** | THE BOYER COMPANY |
| **Owner Address:** | 101 SOUTH 200 EAST, SUITE 200 |
| **Owner City:** | SALT LAKE CITY |
| **Map Label:** | 4001638 - GRANITE MILL IND. COMPLEX |
| **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Env App Label:** | 4001638 - GRANITE MILL IND. COMPLEX |
| **Hyperlink:** | |
| **Source Type:** | Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 2 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 2 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Tank Size (Gal):** | 500 | **Pipe Material 2:** | None |
| **Date Installed:** | 01-Jan-1910 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 26-Nov-1990 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Diesel |
| **Alt Tank ID:** | 1 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Tank Size (Gal):** | 1000 | **Pipe Material 2:** | None |
| **Date Installed:** | 01-Jan-1910 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 26-Nov-1990 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 17 | 2 of 3 | W | 0.19 / 983.36 | 4,225.72 / 0 | GRANITE MILL IND. COMPLEX<br>1055 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | LUST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4001638 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 4375 | **Factsheet:** | |
| **ID:** | 4001638 | **Open Reg AST:** | |
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | Industrial | **Reg AST:** | |
| **Facility Desc:** | Industrial | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4513656.53732 |
| **Tank:** | Yes | **Easting:** | 422275.049696 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84111 |

| | |
|---|---|
| **Location Name (Deq):** | GRANITE MILL IND. COMPLEX |
| **Location Address (Deq):** | 1055 W NORTH TEMPLE |
| **Location City (Deq):** | SALT LAKE CITY |
| **State (Deq):** | UT |
| **Zip (Deq):** | 84116 |
| **Loc County (Deq):** | SALT LAKE |
| **Location Name (Open Data):** | |
| **Location Street (Open Data):** | 0 |
| **Location City (Open Data):** | 0 |
| **Location State (Open Data):** | 0 |
| **Location Zip (Open Data:** | |
| **Location County (Open Data):** | |
| **Owner Name:** | THE BOYER COMPANY |
| **Owner Address:** | 101 SOUTH 200 EAST, SUITE 200 |
| **Owner City:** | SALT LAKE CITY |
| **Map Label:** | 4001638 - GRANITE MILL IND. COMPLEX |
| **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Enviro App Label:** | 4001638 - GRANITE MILL IND. COMPLEX |
| **Hyperlink:** | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 2248 | **Project Manager:** | [Rocky Stonestreet] |
| **DERR ID:** | GIX | **Soil Treated:** | 0 |
| **Date Close:** | 19-Jun-1995 | **H2O Treated:** | 0 |
| **Closure Type:** | <blank> | **PST Eligible:** | |
| **NFA Form:** | <blank> | **PST % Eligible:** | 0 |
| **Notification:** | 26-Nov-1990 | **PST Deductible:** | 0.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | W | **Envcov:** | No |
| **GW Flow Directn 2:** | SW | **Residualco:** | No |
| **Groundwater Depth:** | ~7 feet | | |
| **Map Label:** | GIX - GRANITE MILL IND. COMPLEX | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 17 | 3 of 3 | W | 0.19 / 983.36 | 4,225.72 / 0 | Amerace Corp<br>1055 West North Temple St<br>Salt Lake City UT | DRYCLEANERS |

**Site ID:**
**County:**
**EPA Category:**
**Health Dept:**
**Site Name:**
**Address:**
**City/State/Zip:**
**Notes:**
**Report Source:** Utah Environmental Interactive Map Info.
**Details:**

**Last Insp Date:**
**Last Inspector:**
**Last Insp Report:**
**Compliance Actions:**

***Utah Environmental Interactive Map Info***

| | | | |
|---|---|---|---|
| **Dry Cleaner ID:** | 122 | **Active 1960s:** | No |
| **Status:** | Inactive | **Active 1970s:** | Yes |
| **Type:** | Dry Cleaner | **Active 1980s:** | No |
| **Location Alias 1:** | Ajax Presses | **Active 1990s:** | No |
| **Location Alias 2:** | | **Map Label:** | 122 - Dry Cleaner |
| **Location Alias 3:** | | **Enviro Appl:** | 122 - Dry Cleaner |
| **Location Alias 4:** | | **Enviro Apps:** | n/a |
| **Location Alias 5:** | | **Point X:** | 422239.8918 |
| **Gvar New:** | 0 | **Point Y:** | 4513723.876 |
| **Alt Facility:** | | | |
| **Name:** | Amerace Corp | | |
| **Location Address:** | 1055 West North Temple St | | |
| **Location City:** | Salt Lake City | | |
| **Location County:** | Salt Lake | | |
| **Location Zip Code:** | 84116.0 | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 18 | 1 of 1 | SSE | 0.19 / 990.79 | 4,222.44 / -3 | 35 South 900 West_El Compadre and Mutual Engine Repair<br>35 South 900 West<br>SALT LAKE CITY UT 84104 | FED BROWNFIELDS |

| | | | |
|---|---|---|---|
| **Acres Property ID:** | 209722 | **Cleanup Required:** | N |
| **Prprty Size(Acres):** | .26 | **SFLLP Fact Owship:** | - |
| **Radius:** | .5 | **Hrzntl Collct Mthd:** | Address Matching-House Number |
| **Type of Funding:** | Petroleum | **Source Map Scale:** | - |
| **Local Property No:** | 1502205014 | **Reference Point:** | Entrance Point of a Facility or Station |
| **Ownership Entity:** | Private | **Horiz Refer Datum:** | North American Datum of 1983 |
| **Current Owner:** | 543 Iron Rose Place, LLC | **Latitude:** | 40.768169 |
| **DID Ownrshp Chng:** | N | **Longitude:** | -111.916211 |
| **Cntmnt Fnd Petrol:** | - | **Clnd Up Petroleum:** | - |
| **Cntmnt Fnd Asb:** | - | **Clnd Up Asbestos:** | - |
| **Cntmnt Fnd Lead:** | - | **Clnd Up Lead:** | - |
| **Cntmnt Fnd PAHs:** | - | **Clnd Up PAHs:** | - |
| **Cntmnt Fnd PCBs:** | - | **Clnd Up PCBs:** | - |
| **Cntmnt Fnd VOCs:** | - | **Clnd Up VOCs:** | - |
| **Cntmnt Fnd Selenium:** | - | **Clnd Up Selenium:** | - |
| **Cntmnt Fnd Iron:** | - | **Clnd Up Iron:** | - |
| **Cntmnt Fnd Arsenic:** | - | **Clnd Up Arsenic:** | - |
| **Cntmnt Fnd Cd:** | - | **Clnd Up Cadmium:** | - |
| **Cntmnt Fnd Cr:** | - | **Clnd Up Chromium:** | - |
| **Cntmnt Fnd Copper:** | - | **Clnd Up Copper:** | - |
| **Cntmnt Fnd Mercury:** | - | **Clnd Up Mercury:** | - |
| **Cntmnt Fnd Nickel:** | - | **Clnd Up Nickel:** | - |
| **Cntmnt Fnd Pesticide:** | - | **Clnd Up Pesticides:** | - |
| **Cntmnt Fnd SVOCs:** | - | **Clnd Up SVOCs:** | - |
| **Cntmnt Fnd Oth Mtl:** | - | **Clnd Oth Metals:** | - |
| **Cntmnt Fnd Other:** | - | **Clnd Up Other:** | - |
| **Cntmnt Fnd Unk:** | - | **Clnd Up Unknown:** | - |
| **Cntmnt Fnd None:** | - | **Clnd Up None:** | - |

| | | | |
|---|---|---|---|
| **Clnd Up Ctl Sbst:** | - | **Clnd Up Oth Desc:** | - |
| **Media Afctd Air:** | - | **Clnd Up Air:** | - |
| **Media Afctd Sedi:** | - | **Clnd Up Sediment:** | - |
| **Media Afctd Soil:** | - | **Clnd Up Soil:** | - |
| **Media Afctd Drnk Wtr:** | - | **Clnd Up Drnk Wtr:** | - |
| **Media Afctd Grnd Wtr:** | - | **Clnd Up Grnd Wtr:** | - |
| **Media Afctd Surf Wtr:** | - | **Clnd Up Surf Wtr:** | - |
| **Media Afctd Bldg Mat:** | - | **Clnd Up Bldg Mats:** | - |
| **Media Afctd Ind Air:** | - | **Clnd Up Indoor Air:** | - |
| **Media Afctd Unk:** | - | **Clnd Up Unknown:** | - |
| **Media Afctd None:** | - | | |

| | |
|---|---|
| **Cntmnt Fnd Ctrl Sbstncs:** | - |
| **Further Action Cleanup:** | - |
| **Enrollment St Tribal Prg:** | - |
| **Institutional Ctrl ICs Req:** | N |
| **IC Catgry Proprietary Ctrls:** | - |
| **IC Catgry Informational Dev:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrc Prmt Tls:** | - |
| **ICs in Place:** | N |
| **Date ICs in Place:** | - |
| **Photographs are Available:** | N |
| **Video is Available:** | N |
| **Cntmnt Fnd Other Descr :** | - |
| **St Tribal Prg ID No:** | - |
| **Description History:** | From approximately 1898 until 1950 the site was used for residential. A ware house was constructed before 1962, and additions to the building were constructed in 1970. The current warehouse building was visible by 1977. The site building was originally occupied by a construction company. Other tenants have included a distributing company, Rooter-man services, and residential, until about 15 years ago when El Compadre and Mutual Repair, automotive repair facilities, began occupying the site. |
| **Ready for Reuse Ind:** | Yes |

***Detail Information***

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | Y | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase I Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 11/24/2015 | **2010 No Blw Pvrty:** | 883 |
| **Assmnt Complete Dt:** | 01/08/2016 | **2010 Below Poverty:** | 28.09 |
| **Assmnt Funding Amt:** | 2450 | **2010 Median Income:** | 15150 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1833 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 58.32 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 115 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.14 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 391 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.44 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | .26 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | .26 |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |

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|---|---|
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | - | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | - | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | - | **2010 No Blw Pvrty:** | 883 |
| **Assmnt Complete Dt:** | - | **2010 Below Poverty:** | 28.09 |
| **Assmnt Funding Amt:** | - | **2010 Median Income:** | 15150 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1833 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 58.32 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 115 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.14 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 391 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.44 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | - |
| **Entity Prvde Assmnt Fnds:** | - |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | .26 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | .26 |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 19 | 1 of 1 | SSW | 0.19 / 991.94 | 4,222.44 / -3 | 955 West Folsom - Swaner<br>955 West Folsom Avenue<br>SALT LAKE CITY UT 84104 | FED BROWNFIELDS |

| | | | |
|---|---|---|---|
| **Acres Property ID:** | 199725 | **Cleanup Required:** | U |
| **Prprty Size(Acres):** | .25 | **SFLLP Fact Owship:** | - |
| **Radius:** | .5 | **Hrzntl Collct Mthd:** | Address Matching-House Number |
| **Type of Funding:** | Hazardous & Petroleum | **Source Map Scale:** | - |
| **Local Property No:** | 1502202004, 1502202005 | **Reference Point:** | Entrance Point of a Facility or Station |
| **Ownership Entity:** | Private | **Horiz Refer Datum:** | North American Datum of 1983 |
| **Current Owner:** | Swaner Properties, Inc | **Latitude:** | 40.767916 |
| **DID Ownrshp Chng:** | N | **Longitude:** | -111.918506 |
| **Cntmnt Fnd Petrol:** | Y | **Clnd Up Petroleum:** | - |
| **Cntmnt Fnd Asb:** | Yes | **Clnd Up Asbestos:** | - |
| **Cntmnt Fnd Lead:** | - | **Clnd Up Lead:** | - |
| **Cntmnt Fnd PAHs:** | - | **Clnd Up PAHs:** | - |
| **Cntmnt Fnd PCBs:** | - | **Clnd Up PCBs:** | - |
| **Cntmnt Fnd VOCs:** | - | **Clnd Up VOCs:** | - |
| **Cntmnt Fnd Selenium:** | - | **Clnd Up Selenium:** | - |
| **Cntmnt Fnd Iron:** | - | **Clnd Up Iron:** | - |
| **Cntmnt Fnd Arsenic:** | - | **Clnd Up Arsenic:** | - |
| **Cntmnt Fnd Cd:** | - | **Clnd Up Cadmium:** | - |
| **Cntmnt Fnd Cr:** | - | **Clnd Up Chromium:** | - |

| | | | |
|---|---|---|---|
| **Cntmnt Fnd Copper:** | - | **Clnd Up Copper:** | - |
| **Cntmnt Fnd Mercury:** | - | **Clnd Up Mercury:** | - |
| **Cntmnt Fnd Nickel:** | - | **Clnd Up Nickel:** | - |
| **Cntmnt Fnd Pesticide:** | - | **Clnd Up Pesticides:** | - |
| **Cntmnt Fnd SVOCs:** | - | **Clnd Up SVOCs:** | - |
| **Cntmnt Fnd Oth Mtl:** | - | **Clnd Oth Metals:** | - |
| **Cntmnt Fnd Other:** | - | **Clnd Up Other:** | - |
| **Cntmnt Fnd Unk:** | - | **Clnd Up Unknown:** | - |
| **Cntmnt Fnd None:** | - | **Clnd Up None:** | - |
| **Clnd Up Ctl Sbst:** | - | **Clnd Up Oth Desc:** | - |
| **Media Afctd Air:** | - | **Clnd Up Air:** | - |
| **Media Afctd Sedi:** | - | **Clnd Up Sediment:** | - |
| **Media Afctd Soil:** | Y | **Clnd Up Soil:** | - |
| **Media Afctd Drnk Wtr:** | - | **Clnd Up Drnk Wtr:** | - |
| **Media Afctd Grnd Wtr:** | - | **Clnd Up Grnd Wtr:** | - |
| **Media Afctd Surf Wtr:** | - | **Clnd Up Surf Wtr:** | - |
| **Media Afctd Bldg Mat:** | Yes | **Clnd Up Bldg Mats:** | - |
| **Media Afctd Ind Air:** | - | **Clnd Up Indoor Air:** | - |
| **Media Afctd Unk:** | - | **Clnd Up Unknown:** | - |
| **Media Afctd None:** | - | | |

| | |
|---|---|
| **Cntmnt Fnd Ctrl Sbstncs:** | - |
| **Further Action Cleanup:** | - |
| **Enrollment St Tribal Prg:** | - |
| **Institutional Ctrl ICs Req:** | U |
| **IC Catgry Proprietary Ctrls:** | - |
| **IC Catgry Informational Dev:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrc Prmt Tls:** | - |
| **ICs in Place:** | N |
| **Date ICs in Place:** | - |
| **Photographs are Available:** | N |
| **Video is Available:** | - |
| **Cntmnt Fnd Other Descr :** | - |
| **St Tribal Prg ID No:** | - |
| **Description History:** | The site is approximately .25 acres, comprised of two parcels. It has a 7,950 sq ft warehouse, and an approximately 450 sq ft, second story studio apartment. A small paved parking lot is north of the building and a paved storage area is located on the south side of the building. The site was undeveloped in 1898, but had been developed as residential with two garages on the south side by 1911. By 1949, the southern section was being used as a "junk yard". By 1956, the site was redeveloped with the current warehouse building. Several tenants have occupied the site. The only suspect tenants identified would be a printing operation that operated for approximately 5 years. |
| **Ready for Reuse Ind:** | No |

***Detail Information***

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | N | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase II Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 10/16/2015 | **2010 No Blw Pvrty:** | 904 |
| **Assmnt Complete Dt:** | 01/29/2016 | **2010 Below Poverty:** | 27.91 |
| **Assmnt Funding Amt:** | 33043 | **2010 Median Income:** | 13273 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1878 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 57.98 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 115 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 9.88 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 396 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.23 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | - |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | |
|---|---|
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | Y | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase I Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 03/31/2015 | **2010 No Blw Pvrty:** | 904 |
| **Assmnt Complete Dt:** | 08/31/2015 | **2010 Below Poverty:** | 27.91 |
| **Assmnt Funding Amt:** | 2150 | **2010 Median Income:** | 13273 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1878 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 57.98 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 115 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 9.88 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 396 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.23 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | - |
| **Past Use Industrial Arces:** | - |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 20 | 1 of 1 | SSE | 0.20 / 1,047.62 | 4,222.44 / -3 | 42 South Jeremy_Liberty Auto<br>42 South Jeremy Street<br>SALT LAKE CITY UT 84104 | FED BROWNFIELDS |

| | | | |
|---|---|---|---|
| **Acres Property ID:** | 209762 | **Cleanup Required:** | N |
| **Prprty Size(Acres):** | .16 | **SFLLP Fact Owship:** | - |
| **Radius:** | .5 | **Hrzntl Collct Mthd:** | Address Matching-House Number |
| **Type of Funding:** | Petroleum | **Source Map Scale:** | - |
| **Local Property No:** | 1502205005 | **Reference Point:** | Entrance Point of a Facility or Station |
| **Ownership Entity:** | Private | **Horiz Refer Datum:** | North American Datum of 1983 |
| **Current Owner:** | Mr. German Lopez, et al. | **Latitude:** | 40.768174 |
| **DID Ownrshp Chng:** | N | **Longitude:** | -111.915709 |
| **Cntmnt Fnd Petrol:** | - | **Clnd Up Petroleum:** | - |

| | | | |
|---|---|---|---|
| ***Cntmnt Fnd Asb:*** | - | ***Clnd Up Asbestos:*** | - |
| ***Cntmnt Fnd Lead:*** | - | ***Clnd Up Lead:*** | - |
| ***Cntmnt Fnd PAHs:*** | - | ***Clnd Up PAHs:*** | - |
| ***Cntmnt Fnd PCBs:*** | - | ***Clnd Up PCBs:*** | - |
| ***Cntmnt Fnd VOCs:*** | - | ***Clnd Up VOCs:*** | - |
| ***Cntmnt Fnd Selenium:*** | - | ***Clnd Up Selenium:*** | - |
| ***Cntmnt Fnd Iron:*** | - | ***Clnd Up Iron:*** | - |
| ***Cntmnt Fnd Arsenic:*** | - | ***Clnd Up Arsenic:*** | - |
| ***Cntmnt Fnd Cd:*** | - | ***Clnd Up Cadmium:*** | - |
| ***Cntmnt Fnd Cr:*** | - | ***Clnd Up Chromium:*** | - |
| ***Cntmnt Fnd Copper:*** | - | ***Clnd Up Copper:*** | - |
| ***Cntmnt Fnd Mercury:*** | - | ***Clnd Up Mercury:*** | - |
| ***Cntmnt Fnd Nickel:*** | - | ***Clnd Up Nickel:*** | - |
| ***Cntmnt Fnd Pesticide:*** | - | ***Clnd Up Pesticides:*** | - |
| ***Cntmnt Fnd SVOCs:*** | - | ***Clnd Up SVOCs:*** | - |
| ***Cntmnt Fnd Oth Mtl:*** | - | ***Clnd Oth Metals:*** | - |
| ***Cntmnt Fnd Other:*** | - | ***Clnd Up Other:*** | - |
| ***Cntmnt Fnd Unk:*** | - | ***Clnd Up Unknown:*** | - |
| ***Cntmnt Fnd None:*** | - | ***Clnd Up None:*** | - |
| ***Clnd Up Ctl Sbst:*** | - | ***Clnd Up Oth Desc:*** | - |
| ***Media Afctd Air:*** | - | ***Clnd Up Air:*** | - |
| ***Media Afctd Sedi:*** | - | ***Clnd Up Sediment:*** | - |
| ***Media Afctd Soil:*** | - | ***Clnd Up Soil:*** | - |
| ***Media Afctd Drnk Wtr:*** | - | ***Clnd Up Drnk Wtr:*** | - |
| ***Media Afctd Grnd Wtr:*** | - | ***Clnd Up Grnd Wtr:*** | - |
| ***Media Afctd Surf Wtr:*** | - | ***Clnd Up Surf Wtr:*** | - |
| ***Media Afctd Bldg Mat:*** | - | ***Clnd Up Bldg Mats:*** | - |
| ***Media Afctd Ind Air:*** | - | ***Clnd Up Indoor Air:*** | - |
| ***Media Afctd Unk:*** | - | ***Clnd Up Unknown:*** | - |
| ***Media Afctd None:*** | - | | |

| | |
|---|---|
| ***Cntmnt Fnd Ctrl Sbstncs:*** | - |
| ***Further Action Cleanup:*** | - |
| ***Enrollment St Tribal Prg:*** | - |
| ***Institutional Ctrl ICs Req:*** | N |
| ***IC Catgry Proprietary Ctrls:*** | - |
| ***IC Catgry Informational Dev:*** | - |
| ***IC Catgry Govmntal Ctrls:*** | - |
| ***IC Catgry Enfrc Prmt Tls:*** | - |
| ***ICs in Place:*** | N |
| ***Date ICs in Place:*** | - |
| ***Photographs are Available:*** | N |
| ***Video is Available:*** | N |
| ***Cntmnt Fnd Other Descr :*** | - |
| ***St Tribal Prg ID No:*** | - |
| ***Description History:*** | The site has one 4,800 square foot building used for automotive repair and residential purposes. The east section is occupied by Liberty Auto, the center is residential, and the west section is occupied by L Auto Work. The site was originally developed in 1898 with two residences. The current automotive shop was constructed west of the house in 1950. Historical occupants include: sheet metal worker, janitorial supply company, broom company, laundry equipment parts supplier, and electrical repair. The current tenants have occupied the site for the past 10 years. |
| ***Ready for Reuse Ind:*** | Yes |

***Detail Information***

| | | | |
|---|---|---|---|
| ***Grant Recipient Nme:*** | Salt Lake City Corporation | ***Acre/Grnspc Create:*** | - |
| ***Accmplshmnt Count:*** | Y | ***Redev Funding Src:*** | - |
| ***Coop Agreement No:*** | 96809601 | ***Redev Funding Amt:*** | - |
| ***Brwnfld Grant Type:*** | Assessment | ***IC Data Address:*** | - |
| ***Assessment Phase:*** | Phase I Environmental Assessment | ***Redev Complete Dt:*** | - |
| ***Assmnt Start Date:*** | 11/24/2015 | ***2010 No Blw Pvrty:*** | 913 |
| ***Assmnt Complete Dt:*** | 01/06/2016 | ***2010 Below Poverty:*** | 27.9 |
| ***Assmnt Funding Amt:*** | 2450 | ***2010 Median Income:*** | 9167 |
| ***Cleanup Start Date:*** | - | ***2010 No Low Income:*** | 1897 |
| ***Clnup Complete Dt:*** | - | ***2010 Low Income:*** | 57.98 |
| ***Acres Cleaned Up:*** | - | ***2010 No Vcnt Housng:*** | 121 |
| ***Cleanup Fnding Src:*** | - | ***2010 Vacnt Housng:*** | 10.19 |
| ***Cleanup Fnding Amt:*** | - | ***2010 No Unemployed:*** | 415 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.68 |
| **Clnup / Redev Jobs:** | - | | |
| **Assmnt Funding Src:** | EPA | | |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement | | |
| **Enty Prvdng Clnup Fnd:** | - | | |
| **Entity Prvding Redev Funds:** | - | | |
| **Past Use Grnspace Arces:** | - | | |
| **Past Use Residential Arces:** | - | | |
| **Past Use Commercial Arces:** | - | | |
| **Past Use Industrial Arces:** | .16 | | |
| **Past Use Multistory Arces:** | - | | |
| **Future Use Multistory Arces:** | - | | |
| **Future Use Greenspace:** | - | | |
| **Future Use Residential:** | - | | |
| **Future Use Commercial:** | - | | |
| **Future Use Industrial:** | - | | |
| **Acres Cleaned Up:** | - | | |
| **Cleanup Start Date:** | - | | |
| **Cleanup Completion Date:** | - | | |
| **ICS in Place:** | N | | |
| **Date ICS in Place:** | - | | |
| **IC Catgry Govmntal Ctrls:** | - | | |
| **IC Catgry Enfrcmnt Prmt Tools:** | - | | |
| **Source of Cleanup Funding:** | - | | |
| **Entity Prvding Cleanup Funds:** | - | | |

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | - | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | - | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | - | **2010 No Blw Pvrty:** | 913 |
| **Assmnt Complete Dt:** | - | **2010 Below Poverty:** | 27.9 |
| **Assmnt Funding Amt:** | - | **2010 Median Income:** | 9167 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1897 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 57.98 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 121 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 10.19 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 415 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.68 |
| **Clnup / Redev Jobs:** | - | | |
| **Assmnt Funding Src:** | - | | |
| **Entity Prvde Assmnt Fnds:** | - | | |
| **Enty Prvdng Clnup Fnd:** | - | | |
| **Entity Prvding Redev Funds:** | - | | |
| **Past Use Grnspace Arces:** | - | | |
| **Past Use Residential Arces:** | - | | |
| **Past Use Commercial Arces:** | - | | |
| **Past Use Industrial Arces:** | .16 | | |
| **Past Use Multistory Arces:** | - | | |
| **Future Use Multistory Arces:** | - | | |
| **Future Use Greenspace:** | - | | |
| **Future Use Residential:** | - | | |
| **Future Use Commercial:** | - | | |
| **Future Use Industrial:** | - | | |
| **Acres Cleaned Up:** | - | | |
| **Cleanup Start Date:** | - | | |
| **Cleanup Completion Date:** | - | | |
| **ICS in Place:** | N | | |
| **Date ICS in Place:** | - | | |
| **IC Catgry Govmntal Ctrls:** | - | | |
| **IC Catgry Enfrcmnt Prmt Tools:** | - | | |
| **Source of Cleanup Funding:** | - | | |
| **Entity Prvding Cleanup Funds:** | - | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 21 | 1 of 1 | SSW | 0.21 / 1,096.33 | 4,222.44 / -3 | 947 W Folsom - Marblecast<br>947 West Folsom Avenue<br>SALT LAKE CITY UT 84104 | FED BROWNFIELDS |

| | | | |
|---|---|---|---|
| **Acres Property ID:** | 199724 | **Cleanup Required:** | U |
| **Prprty Size(Acres):** | .15 | **SFLLP Fact Owship:** | - |
| **Radius:** | .5 | **Hrzntl Collct Mthd:** | Address Matching-House Number |
| **Type of Funding:** | Hazardous & Petroleum | **Source Map Scale:** | - |
| **Local Property No:** | 1502202034 | **Reference Point:** | Entrance Point of a Facility or Station |
| **Ownership Entity:** | Private | **Horiz Refer Datum:** | North American Datum of 1983 |
| **Current Owner:** | Vasilios Karpos | **Latitude:** | 40.767916 |
| **DID Ownrshp Chng:** | N | **Longitude:** | -111.918398 |
| **Cntmnt Fnd Petrol:** | - | **Clnd Up Petroleum:** | - |
| **Cntmnt Fnd Asb:** | - | **Clnd Up Asbestos:** | - |
| **Cntmnt Fnd Lead:** | Y | **Clnd Up Lead:** | - |
| **Cntmnt Fnd PAHs:** | - | **Clnd Up PAHs:** | - |
| **Cntmnt Fnd PCBs:** | - | **Clnd Up PCBs:** | - |
| **Cntmnt Fnd VOCs:** | - | **Clnd Up VOCs:** | - |
| **Cntmnt Fnd Selenium:** | - | **Clnd Up Selenium:** | - |
| **Cntmnt Fnd Iron:** | - | **Clnd Up Iron:** | - |
| **Cntmnt Fnd Arsenic:** | - | **Clnd Up Arsenic:** | - |
| **Cntmnt Fnd Cd:** | - | **Clnd Up Cadmium:** | - |
| **Cntmnt Fnd Cr:** | - | **Clnd Up Chromium:** | - |
| **Cntmnt Fnd Copper:** | - | **Clnd Up Copper:** | - |
| **Cntmnt Fnd Mercury:** | - | **Clnd Up Mercury:** | - |
| **Cntmnt Fnd Nickel:** | - | **Clnd Up Nickel:** | - |
| **Cntmnt Fnd Pesticide:** | - | **Clnd Up Pesticides:** | - |
| **Cntmnt Fnd SVOCs:** | Yes | **Clnd Up SVOCs:** | - |
| **Cntmnt Fnd Oth Mtl:** | Y | **Clnd Oth Metals:** | - |
| **Cntmnt Fnd Other:** | - | **Clnd Up Other:** | - |
| **Cntmnt Fnd Unk:** | - | **Clnd Up Unknown:** | - |
| **Cntmnt Fnd None:** | - | **Clnd Up None:** | - |
| **Clnd Up Ctl Sbst:** | - | **Clnd Up Oth Desc:** | - |
| **Media Afctd Air:** | - | **Clnd Up Air:** | - |
| **Media Afctd Sedi:** | - | **Clnd Up Sediment:** | - |
| **Media Afctd Soil:** | Y | **Clnd Up Soil:** | - |
| **Media Afctd Drnk Wtr:** | - | **Clnd Up Drnk Wtr:** | - |
| **Media Afctd Grnd Wtr:** | - | **Clnd Up Grnd Wtr:** | - |
| **Media Afctd Surf Wtr:** | - | **Clnd Up Surf Wtr:** | - |
| **Media Afctd Bldg Mat:** | Yes | **Clnd Up Bldg Mats:** | - |
| **Media Afctd Ind Air:** | - | **Clnd Up Indoor Air:** | - |
| **Media Afctd Unk:** | - | **Clnd Up Unknown:** | - |
| **Media Afctd None:** | - | | |

| | |
|---|---|
| **Cntmnt Fnd Ctrl Sbstncs:** | - |
| **Further Action Cleanup:** | - |
| **Enrollment St Tribal Prg:** | - |
| **Institutional Ctrl ICs Req:** | U |
| **IC Catgry Proprietary Ctrls:** | - |
| **IC Catgry Informational Dev:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrc Prmt Tls:** | - |
| **ICs in Place:** | N |
| **Date ICs in Place:** | - |
| **Photographs are Available:** | N |
| **Video is Available:** | N |
| **Cntmnt Fnd Other Descr :** | - |
| **St Tribal Prg ID No:** | - |
| **Description History:** | The site has a one story warehouse approximately 5,000 square feet, built in approximately 1977. A small paved parking area is north of the building, and a small storage yard is south of the building. Marblecast Products are the current site occupants. They manufacture marble resin statues. In the past, the property has included residential use, and was the site of an automotive repair facility for approximately 25 years. |
| **Ready for Reuse Ind:** | No |

***Detail Information***

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | Y | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase I Environmental Assessment | **Redev Complete Dt:** | - |

| | | | |
|---|---|---|---|
| **Assmnt Start Date:** | 02/06/2015 | **2010 No Blw Pvrty:** | 904 |
| **Assmnt Complete Dt:** | 08/31/2015 | **2010 Below Poverty:** | 27.91 |
| **Assmnt Funding Amt:** | 2150 | **2010 Median Income:** | 13273 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1878 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 57.98 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 115 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 9.88 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 396 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.23 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | .02 |
| **Past Use Industrial Arces:** | .13 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |
| **IC Catgry Enfrcmnt Prmt Tools:** | - |
| **Source of Cleanup Funding:** | - |
| **Entity Prvding Cleanup Funds:** | - |

| | | | |
|---|---|---|---|
| **Grant Recipient Nme:** | Salt Lake City Corporation | **Acre/Grnspc Create:** | - |
| **Accmplshmnt Count:** | N | **Redev Funding Src:** | - |
| **Coop Agreement No:** | 96809601 | **Redev Funding Amt:** | - |
| **Brwnfld Grant Type:** | Assessment | **IC Data Address:** | - |
| **Assessment Phase:** | Phase II Environmental Assessment | **Redev Complete Dt:** | - |
| **Assmnt Start Date:** | 10/19/2015 | **2010 No Blw Pvrty:** | 904 |
| **Assmnt Complete Dt:** | 02/03/2016 | **2010 Below Poverty:** | 27.91 |
| **Assmnt Funding Amt:** | 48847 | **2010 Median Income:** | 13273 |
| **Cleanup Start Date:** | - | **2010 No Low Income:** | 1878 |
| **Clnup Complete Dt:** | - | **2010 Low Income:** | 57.98 |
| **Acres Cleaned Up:** | - | **2010 No Vcnt Housng:** | 115 |
| **Cleanup Fnding Src:** | - | **2010 Vacnt Housng:** | 9.88 |
| **Cleanup Fnding Amt:** | - | **2010 No Unemployed:** | 396 |
| **Redevmnt Start Dt:** | - | **2010 Unemployed:** | 12.23 |
| **Clnup / Redev Jobs:** | - | | |

| | |
|---|---|
| **Assmnt Funding Src:** | EPA |
| **Entity Prvde Assmnt Fnds:** | US EPA - Brownfields Assessment Cooperative Agreement |
| **Enty Prvdng Clnup Fnd:** | - |
| **Entity Prvding Redev Funds:** | - |
| **Past Use Grnspace Arces:** | - |
| **Past Use Residential Arces:** | - |
| **Past Use Commercial Arces:** | .02 |
| **Past Use Industrial Arces:** | .13 |
| **Past Use Multistory Arces:** | - |
| **Future Use Multistory Arces:** | - |
| **Future Use Greenspace:** | - |
| **Future Use Residential:** | - |
| **Future Use Commercial:** | - |
| **Future Use Industrial:** | - |
| **Acres Cleaned Up:** | - |
| **Cleanup Start Date:** | - |
| **Cleanup Completion Date:** | - |
| **ICS in Place:** | N |
| **Date ICS in Place:** | - |
| **IC Catgry Govmntal Ctrls:** | - |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| IC Catgry Enfrcmnt Prmt Tools: | - | | | | | |
| Source of Cleanup Funding: | - | | | | | |
| Entity Prvding Cleanup Funds: | - | | | | | |
| 22 | 1 of 1 | ESE | 0.21 / 1,121.09 | 4,225.72 / 0 | PROGRESSIVE PLATING INC.<br>777 WEST SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | RCRA VSQG |

**EPA Handler ID:** UTR000004937
**Gen Status Universe:** VSG
**Contact Name:** JASON BROSCHINSKY
**Contact Address:** 777 WEST SOUTH TEMPLE , , SALT LAKE CITY , UT, 84104 , US
**Contact Phone No and Ext:** 801-533-9106
**Contact Email:**
**Contact Country:** US
**County Name:** SALT LAKE
**EPA Region:** 08
**Land Type:** Private
**Receive Date:** 19990428
**Location Latitude:** 40.769424
**Location Longitude:** -111.913934

***Violation/Evaluation Summary***

**Note:** NO RECORDS: As of Jun 2022, there are no Compliance Monitoring and Enforcement (violation) records associated with this facility (EPA ID).

***Handler Summary***

**Importer Activity:** No
**Mixed Waste Generator:** No
**Transporter Activity:** No
**Transfer Facility:** No
**Onsite Burner Exemption:** No
**Furnace Exemption:** No
**Underground Injection Activity:** No
**Commercial TSD:** No
**Used Oil Transporter:** No
**Used Oil Transfer Facility:** No
**Used Oil Processor:** No
**Used Oil Refiner:** No
**Used Oil Burner:** No
**Used Oil Market Burner:** No
**Used Oil Spec Marketer:** No

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 19990428
**Handler Name:** PROGRESSIVE PLATING INC.
**Federal Waste Generator Code:** 3
**Generator Code Description:** Very Small Quantity Generator
**Source Type:** Notification

***Waste Code Details***

**Hazardous Waste Code:** F006
**Waste Code Description:** WASTEWATER TREATMENT SLUDGES FROM ELECTROPLATING OPERATIONS, EXCEPT FROM THE FOLLOWING PROCESSES: (1) SULFURIC ACID ANODIZING OF ALUMINUM; (2) TIN PLATING ON CARBON STEEL; (3) ZINC PLATING (SEGREGATED BASIS) ON CARBON STEEL; (4) ALUMINUM OR ZINC-ALUMINUM PLATING ON CARBON STEEL; (5) CLEANING/STRIPPING ASSOCIATED WITH TIN, ZINC, AND ALUMINUM PLATING ON CARBON STEEL; AND (6) CHEMICAL ETCHING AND MILLING OF ALUMINUM.

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

***Owner/Operator Details***

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | 2113 THERESA COVE |
| ***Name:*** | JASON BROSCHINSKY | ***Street 2:*** | |
| ***Date Became Current:*** | | ***City:*** | WEST VALLEY CITY |
| ***Date Ended Current:*** | | ***State:*** | UT |
| ***Phone:*** | 801-977-9928 | ***Country:*** | |
| ***Source Type:*** | Notification | ***Zip Code:*** | 84119 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 23 | 1 of 5 | E | 0.22 / 1,167.32 | 4,225.72 / 0 | MINIT-LUBE #1020<br>757 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | RCRA<br>NON GEN |

| | |
|---|---|
| ***EPA Handler ID:*** | UTD988069233 |
| ***Gen Status Universe:*** | No Report |
| ***Contact Name:*** | JOE MONTOYA |
| ***Contact Address:*** | 757 WEST NORTH TEMPLE , , SALT LAKE CITY , UT, 84116 , US |
| ***Contact Phone No and Ext:*** | 801-355-1385 |
| ***Contact Email:*** | |
| ***Contact Country:*** | US |
| ***County Name:*** | SALT LAKE |
| ***EPA Region:*** | 08 |
| ***Land Type:*** | |
| ***Receive Date:*** | 20070806 |
| ***Location Latitude:*** | |
| ***Location Longitude:*** | |

***Violation/Evaluation Summary***

| | |
|---|---|
| ***Note:*** | NO VIOLATIONS: All of the compliance records associated with this facility (EPA ID) indicate NO VIOLATIONS; Compliance Monitoring and Enforcement table dated Jun, 2022. |

***Evaluation Details***

| | |
|---|---|
| ***Evaluation Start Date:*** | 20070802 |
| ***Evaluation Type Description:*** | COMPLIANCE ASSISTANCE VISIT |
| ***Violation Short Description:*** | |
| ***Return to Compliance Date:*** | |
| ***Evaluation Agency:*** | State |

***Handler Summary***

| | |
|---|---|
| ***Importer Activity:*** | No |
| ***Mixed Waste Generator:*** | No |
| ***Transporter Activity:*** | No |
| ***Transfer Facility:*** | No |
| ***Onsite Burner Exemption:*** | No |
| ***Furnace Exemption:*** | No |
| ***Underground Injection Activity:*** | No |
| ***Commercial TSD:*** | No |
| ***Used Oil Transporter:*** | No |
| ***Used Oil Transfer Facility:*** | No |
| ***Used Oil Processor:*** | No |
| ***Used Oil Refiner:*** | No |
| ***Used Oil Burner:*** | No |
| ***Used Oil Market Burner:*** | No |
| ***Used Oil Spec Marketer:*** | No |

***Hazardous Waste Handler Details***

| | |
|---|---|
| ***Sequence No:*** | 1 |
| ***Receive Date:*** | 19901025 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Handler Name:** MINIT-LUBE #1020
**Source Type:** Notification
**Federal Waste Generator Code:** 2
**Generator Code Description:** Small Quantity Generator

***Waste Code Details***

**Hazardous Waste Code:** D000
**Waste Code Description:** DESCRIPTION

**Hazardous Waste Code:** D018
**Waste Code Description:** BENZENE

**Hazardous Waste Code:** D008
**Waste Code Description:** LEAD

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 20070806
**Handler Name:** MINIT-LUBE #1020
**Source Type:** Implementer
**Federal Waste Generator Code:** N
**Generator Code Description:** Not a Generator, Verified

***Owner/Operator Details***

**Owner/Operator Ind:** Current Owner
**Type:** Private
**Name:** QUAKER STATE MINIT-LUBE INC
**Date Became Current:**
**Date Ended Current:**
**Phone:** 999-999-9999
**Source Type:** Implementer
**Street No:**
**Street 1:** DATA NOT REQUESTED
**Street 2:**
**City:** DATA NOT REQUESTED
**State:** UT
**Country:**
**Zip Code:** 99999

**Owner/Operator Ind:** Current Owner
**Type:** Private
**Name:** QUAKER STATE MINIT-LUBE INC
**Date Became Current:**
**Date Ended Current:**
**Phone:** 999-999-9999
**Source Type:** Notification
**Street No:**
**Street 1:** DATA NOT REQUESTED
**Street 2:**
**City:** DATA NOT REQUESTED
**State:** UT
**Country:**
**Zip Code:** 99999

***Historical Handler Details***

**Receive Dt:** 19901025
**Generator Code Description:** Small Quantity Generator
**Handler Name:** MINIT-LUBE #1020

---

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 23 | 2 of 5 | E | 0.22 / 1,167.32 | 4,225.72 / 0 | FLYING J<br>757 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | UST |

**DERR ID:** 4000304
**ID:** 4000304
**Facility ID:** 3164
**Total Tanks:** 4
**Closed Tanks:** 4
**Tank:** Yes
**Release:** Yes
**Open Release:** No
**Type:** Commercial
**Facility Desc:** Commercial
**Fact Sheet:**
**Open Reg AST:**
**Open Tank:**
**Reg AST:**
**Health Dist:** 4
**Northing:** 4513740.32
**Easting:** 422948.4
**Owner County:** DAVIS
**Owner State:** UT
**Owner Zip:** 84054

| | | | |
|---|---|---|---|
| **Site Desc:** | PST | **Owner Phone:** | (801) 296-7716 |
| **Env App Symbol:** | n/a | | |
| **Location Name (Deq):** | FLYING J | | |
| **Location Address (Deq):** | 757 W NORTH TEMPLE | | |
| **Loc City (Deq):** | SALT LAKE CITY | | |
| **Zip (Deq):** | 84116 | | |
| **Loc County (Deq):** | SALT LAKE | | |
| **Location Name (Open Data):** | | | |
| **Location Street (Open Data):** | | | |
| **Location City (Open Data):** | | | |
| **Location State (Open Data):** | | | |
| **Location Zip (Open Data):** | | | |
| **Location County (Open Data):** | | | |
| **Owner Name:** | FLYING J INC | | |
| **Owner Address:** | 333 W CENTER ST | | |
| **Owner City:** | NORTH SALT LAKE | | |
| **Map Label:** | 4000304 - FLYING J | | |
| **UTM Desc:** | Orthoquad (DOQ) 1 meter Image | | |
| **Env App Label:** | 4000304 - FLYING J | | |
| **Hyperlink:** | | | |
| **Source Type:** | Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 2 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 2 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Galvanized Steel |
| **Tank Size (Gal):** | 12000 | **Pipe Material 2:** | None |
| **Date Installed:** | 02-May-1976 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 20-Dec-1993 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | Yes | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 4 | **Substance in Tank:** | Diesel |
| **Alt Tank ID:** | 4 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Galvanized Steel |
| **Tank Size (Gal):** | 12000 | **Pipe Material 2:** | None |
| **Date Installed:** | 02-May-1976 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 20-Dec-1993 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | Yes | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 3 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 3 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Galvanized Steel |
| **Tank Size (Gal):** | 12000 | **Pipe Material 2:** | None |
| **Date Installed:** | 02-May-1976 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 20-Dec-1993 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| ***In Compliance:*** | Yes | ***On PST Fund:*** | No |
| ***Federal Regulated:*** | Yes | ***Reg AST:*** | No |
| ***Emergency Gen:*** | No | ***Substance:*** | |
| ***Other Financial Ins:*** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 1 | ***Substance in Tank:*** | Gasoline |
| ***Alt Tank ID:*** | 1 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Galvanized Steel |
| ***Tank Size (Gal):*** | 12000 | ***Pipe Material 2:*** | None |
| ***Date Installed:*** | 02-May-1976 | ***Pipe Type:*** | |
| ***Date Last Used:*** | | ***Tank Monitoring:*** | |
| ***Date Closed:*** | 20-Dec-1993 | ***Piping Monitor 1:*** | |
| ***Type of Closure:*** | Tank Removed from Ground | ***Piping Monitor 2:*** | |
| ***In Compliance:*** | Yes | ***On PST Fund:*** | No |
| ***Federal Regulated:*** | Yes | ***Reg AST:*** | No |
| ***Emergency Gen:*** | No | ***Substance:*** | |
| ***Other Financial Ins:*** | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 23 | ***3 of 5*** | ***E*** | ***0.22 / 1,167.32*** | ***4,225.72 / 0*** | ***MINIT-LUBE #1020***<br>***757 W NORTH TEMPLE***<br>***SALT LAKE CITY UT 84116*** | ***UST*** |

| | | | |
|---|---|---|---|
| ***DERR ID:*** | 4000575 | ***Fact Sheet:*** | |
| ***ID:*** | 4000575 | ***Open Reg AST:*** | |
| ***Facility ID:*** | 3416 | ***Open Tank:*** | |
| ***Total Tanks:*** | 5 | ***Reg AST:*** | |
| ***Closed Tanks:*** | 5 | ***Health Dist:*** | 4 |
| ***Tank:*** | Yes | ***Northing:*** | 4513751.9155 |
| ***Release:*** | Yes | ***Easting:*** | 422965.173195 |
| ***Open Release:*** | No | ***Owner County:*** | SALT LAKE |
| ***Type:*** | Auto Dealership | ***Owner State:*** | UT |
| ***Facility Desc:*** | Auto Dealership | ***Owner Zip:*** | 84119 |
| ***Site Desc:*** | PST | ***Owner Phone:*** | (801) 975-4699 |
| ***Env App Symbol:*** | n/a | | |
| ***Location Name (Deq):*** | MINIT-LUBE #1020 | | |
| ***Location Address (Deq):*** | 757 W NORTH TEMPLE | | |
| ***Loc City (Deq):*** | SALT LAKE CITY | | |
| ***Zip (Deq):*** | 84116 | | |
| ***Loc County (Deq):*** | SALT LAKE | | |
| ***Location Name (Open Data):*** | | | |
| ***Location Street (Open Data):*** | | | |
| ***Location City (Open Data):*** | | | |
| ***Location State (Open Data):*** | | | |
| ***Location Zip (Open Data):*** | | | |
| ***Location County (Open Data):*** | | | |
| ***Owner Name:*** | Q LUBE INC | | |
| ***Owner Address:*** | 1385 W 2200 S | | |
| ***Owner City:*** | SALT LAKE CITY | | |
| ***Map Label:*** | 4000575 - MINIT-LUBE #1020 | | |
| ***UTM Desc:*** | Orthoquad (DOQ) 1 meter Image | | |
| ***Env App Label:*** | 4000575 - MINIT-LUBE #1020 | | |
| ***Hyperlink:*** | | | |
| ***Source Type:*** | Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| ***Tank ID:*** | 3 | ***Substance in Tank:*** | New Oil |
| ***Alt Tank ID:*** | 10-30 | ***Tank Material 1:*** | Asphalt Coated or Bare Steel |
| ***Tank Status:*** | Permanently Out of Use | ***Tank Material 2:*** | None |
| ***Aboveground Tank:*** | No | ***Pipe Material 1:*** | Unknown |
| ***Tank Size (Gal):*** | 3000 | ***Pipe Material 2:*** | None |
| ***Date Installed:*** | 29-Feb-1976 | ***Pipe Type:*** | |
| ***Date Last Used:*** | | ***Tank Monitoring:*** | |

| | | | |
|---|---|---|---|
| **Date Closed:** | 13-Oct-1993 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | Yes | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 2 | **Substance in Tank:** | Used Oil |
| **Alt Tank ID:** | W-2 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Tank Size (Gal):** | 3000 | **Pipe Material 2:** | None |
| **Date Installed:** | 29-Feb-1976 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 13-Oct-1993 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | Yes | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 4 | **Substance in Tank:** | New Oil |
| **Alt Tank ID:** | 10-40 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Tank Size (Gal):** | 3000 | **Pipe Material 2:** | None |
| **Date Installed:** | 29-Feb-1976 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 13-Oct-1993 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | Yes | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Used Oil |
| **Alt Tank ID:** | W-1 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Tank Size (Gal):** | 3000 | **Pipe Material 2:** | None |
| **Date Installed:** | 29-Feb-1976 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 13-Oct-1993 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | Yes | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 5 | **Substance in Tank:** | New Oil |
| **Alt Tank ID:** | 30 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Tank Size (Gal):** | 3000 | **Pipe Material 2:** | None |
| **Date Installed:** | 29-Feb-1976 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Date Closed:** | 13-Oct-1993 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | Yes | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

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| | | | | | | |
|---|---|---|---|---|---|---|
| 23 | 4 of 5 | E | 0.22 / 1,167.32 | 4,225.72 / 0 | **FLYING J**<br>**757 W NORTH TEMPLE**<br>**SALT LAKE CITY UT 84116** | LUST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4000304 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 3164 | **Factsheet:** | |
| **ID:** | 4000304 | **Open Reg AST:** | |
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | Commercial | **Reg AST:** | |
| **Facility Desc:** | Commercial | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4513740.32 |
| **Tank:** | Yes | **Easting:** | 422948.4 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | No | **Owner County:** | DAVIS |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84054 |

| | |
|---|---|
| **Location Name (Deq):** | FLYING J |
| **Location Address (Deq):** | 757 W NORTH TEMPLE |
| **Location City (Deq):** | SALT LAKE CITY |
| **State (Deq):** | UT |
| **Zip (Deq):** | 84116 |
| **Loc County (Deq):** | SALT LAKE |
| **Location Name (Open Data):** | |
| **Location Street (Open Data):** | 0 |
| **Location City (Open Data):** | 0 |
| **Location State (Open Data):** | 0 |
| **Location Zip (Open Data:** | |
| **Location County (Open Data):** | |
| **Owner Name:** | FLYING J INC |
| **Owner Address:** | 333 W CENTER ST |
| **Owner City:** | NORTH SALT LAKE |
| **Map Label:** | 4000304 - FLYING J |
| **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Enviro App Label:** | 4000304 - FLYING J |
| **Hyperlink:** | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 1452 | **Project Manager:** | [Dale Urban] |
| **DERR ID:** | GZO | **Soil Treated:** | 0 |
| **Date Close:** | 05-May-1995 | **H2O Treated:** | 0 |
| **Closure Type:** | <blank> | **PST Eligible:** | Eligible (100) |
| **NFA Form:** | <blank> | **PST % Eligible:** | 100 |
| **Notification:** | 26-Jul-1991 | **PST Deductible:** | 25000.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | NW | **Envcov:** | No |
| **GW Flow Directn 2:** | | **Residualco:** | No |
| **Groundwater Depth:** | 2-4ft | | |
| **Map Label:** | GZO - FLYING J | | |

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| | | | | | | |
|---|---|---|---|---|---|---|
| 23 | 5 of 5 | E | 0.22 / 1,167.32 | 4,225.72 / 0 | **MINIT-LUBE #1020**<br>**757 W NORTH TEMPLE**<br>**SALT LAKE CITY UT 84116** | LUST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4000575 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 3416 | **Factsheet:** | |
| **ID:** | 4000575 | **Open Reg AST:** | |
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | Auto Dealership | **Reg AST:** | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Facility Desc:** | Auto Dealership | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4513751.9155 |
| **Tank:** | Yes | **Easting:** | 422965.173195 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84119 |
| **Location Name (Deq):** | MINIT-LUBE #1020 | | |
| **Location Address (Deq):** | 757 W NORTH TEMPLE | | |
| **Location City (Deq):** | SALT LAKE CITY | | |
| **State (Deq):** | UT | | |
| **Zip (Deq):** | 84116 | | |
| **Loc County (Deq):** | SALT LAKE | | |
| **Location Name (Open Data):** | | | |
| **Location Street (Open Data):** | 0 | | |
| **Location City (Open Data):** | 0 | | |
| **Location State (Open Data):** | 0 | | |
| **Location Zip (Open Data:** | | | |
| **Location County (Open Data):** | | | |
| **Owner Name:** | Q LUBE INC | | |
| **Owner Address:** | 1385 W 2200 S | | |
| **Owner City:** | SALT LAKE CITY | | |
| **Map Label:** | 4000575 - MINIT-LUBE #1020 | | |
| **UTM Desc:** | Orthoquad (DOQ) 1 meter Image | | |
| **Enviro App Label:** | 4000575 - MINIT-LUBE #1020 | | |
| **Hyperlink:** | | | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 1626 | **Project Manager:** | [Jim Martin] |
| **DERR ID:** | ILW | **Soil Treated:** | 0 |
| **Date Close:** | 16-Feb-1994 | **H2O Treated:** | 0 |
| **Closure Type:** | <blank> | **PST Eligible:** | |
| **NFA Form:** | Internal Closeout Memo | **PST % Eligible:** | 0 |
| **Notification:** | 10-Feb-1994 | **PST Deductible:** | 0.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | | **Envcov:** | No |
| **GW Flow Directn 2:** | | **Residualco:** | No |
| **Groundwater Depth:** | | | |
| **Map Label:** | ILW - MINIT-LUBE #1020 | | |

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| | | | | | | |
|---|---|---|---|---|---|---|
| 24 | *1 of 2* | *S* | *0.23 / 1,199.51* | *4,222.44 / -3* | ***CALDER BROS. CO, INC.***<br>***79 S 900 W***<br>***SALT LAKE CITY UT 84124*** | ***UST*** |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4000119 | **Fact Sheet:** | |
| **ID:** | 4000119 | **Open Reg AST:** | |
| **Facility ID:** | 2987 | **Open Tank:** | |
| **Total Tanks:** | 3 | **Reg AST:** | |
| **Closed Tanks:** | 3 | **Health Dist:** | 4 |
| **Tank:** | Yes | **Northing:** | 4513373.0 |
| **Release:** | Yes | **Easting:** | 422648.0 |
| **Open Release:** | Yes | **Owner County:** | UTAH |
| **Type:** | Commercial | **Owner State:** | UT |
| **Facility Desc:** | Commercial | **Owner Zip:** | 84605 |
| **Site Desc:** | PST | **Owner Phone:** | (801) 489-3888 |
| **Env App Symbol:** | n/a | | |
| **Location Name (Deq):** | CALDER BROS. CO, INC. | | |
| **Location Address (Deq):** | 79 S 900 W | | |
| **Loc City (Deq):** | SALT LAKE CITY | | |
| **Zip (Deq):** | 84124 | | |
| **Loc County (Deq):** | SALT LAKE | | |
| **Location Name (Open Data):** | | | |
| **Location Street (Open Data):** | | | |
| **Location City (Open Data):** | | | |
| **Location State (Open Data):** | | | |
| **Location Zip (Open Data):** | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

***Location County (Open Data):***
***Owner Name:*** CALDER BROS CO INC
***Owner Address:*** PO BOX 50344
***Owner City:*** PROVO
***Map Label:*** 4000119 - CALDER BROS. CO, INC.
***UTM Desc:*** Orthoquad (DOQ) 1 meter Image
***Env App Label:*** 4000119 - CALDER BROS. CO, INC.
***Hyperlink:***
***Source Type:*** Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map

***Tank UST Information***

***Tank ID:*** 2
***Alt Tank ID:*** 2
***Tank Status:*** Permanently Out of Use
***Aboveground Tank:*** No
***Tank Size (Gal):*** 5000
***Date Installed:*** 09-May-1971
***Date Last Used:***
***Date Closed:*** 24-Mar-1992
***Type of Closure:*** Tank Removed from Ground
***In Compliance:*** Yes
***Federal Regulated:*** Yes
***Emergency Gen:*** No
***Other Financial Ins:***

***Substance in Tank:*** Gasoline
***Tank Material 1:*** Asphalt Coated or Bare Steel
***Tank Material 2:*** None
***Pipe Material 1:*** Galvanized Steel
***Pipe Material 2:*** None
***Pipe Type:***
***Tank Monitoring:***
***Piping Monitor 1:***
***Piping Monitor 2:***
***On PST Fund:*** No
***Reg AST:*** No
***Substance:***

***Tank UST Information***

***Tank ID:*** 3
***Alt Tank ID:*** 3
***Tank Status:*** Permanently Out of Use
***Aboveground Tank:*** No
***Tank Size (Gal):*** 5000
***Date Installed:*** 09-May-1971
***Date Last Used:***
***Date Closed:*** 24-Mar-1992
***Type of Closure:*** Tank Removed from Ground
***In Compliance:*** Yes
***Federal Regulated:*** Yes
***Emergency Gen:*** No
***Other Financial Ins:***

***Substance in Tank:*** Diesel
***Tank Material 1:*** Asphalt Coated or Bare Steel
***Tank Material 2:*** None
***Pipe Material 1:*** Galvanized Steel
***Pipe Material 2:*** None
***Pipe Type:***
***Tank Monitoring:***
***Piping Monitor 1:***
***Piping Monitor 2:***
***On PST Fund:*** No
***Reg AST:*** No
***Substance:***

***Tank UST Information***

***Tank ID:*** 1
***Alt Tank ID:*** 1
***Tank Status:*** Permanently Out of Use
***Aboveground Tank:*** No
***Tank Size (Gal):*** 10000
***Date Installed:*** 08-May-1976
***Date Last Used:***
***Date Closed:*** 24-Mar-1992
***Type of Closure:*** Tank Removed from Ground
***In Compliance:*** Yes
***Federal Regulated:*** Yes
***Emergency Gen:*** No
***Other Financial Ins:***

***Substance in Tank:*** Gasoline
***Tank Material 1:*** Asphalt Coated or Bare Steel
***Tank Material 2:*** None
***Pipe Material 1:*** Galvanized Steel
***Pipe Material 2:*** None
***Pipe Type:***
***Tank Monitoring:***
***Piping Monitor 1:***
***Piping Monitor 2:***
***On PST Fund:*** No
***Reg AST:*** No
***Substance:***

| | | | | | | |
|---|---|---|---|---|---|---|
| 24 | 2 of 2 | S | 0.23 / 1,199.51 | 4,222.44 / -3 | ***CALDER BROS. CO, INC.***<br>***79 S 900 W***<br>***SALT LAKE CITY UT 84124*** | ***LUST*** |

***DERR ID:*** 4000119
***Fac ID:*** 2987
***ID:*** 4000119

***Tank Risk Avg Test:***
***Factsheet:***
***Open Reg AST:***

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | Commercial | **Reg AST:** | |
| **Facility Desc:** | Commercial | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4513373.0 |
| **Tank:** | Yes | **Easting:** | 422648.0 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | Yes | **Owner County:** | UTAH |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84605 |
| **Location Name (Deq):** | CALDER BROS. CO, INC. | | |
| **Location Address (Deq):** | 79 S 900 W | | |
| **Location City (Deq):** | SALT LAKE CITY | | |
| **State (Deq):** | UT | | |
| **Zip (Deq):** | 84124 | | |
| **Loc County (Deq):** | SALT LAKE | | |
| **Location Name (Open Data):** | | | |
| **Location Street (Open Data):** | 0 | | |
| **Location City (Open Data):** | 0 | | |
| **Location State (Open Data):** | 0 | | |
| **Location Zip (Open Data:** | | | |
| **Location County (Open Data):** | | | |
| **Owner Name:** | CALDER BROS CO INC | | |
| **Owner Address:** | PO BOX 50344 | | |
| **Owner City:** | PROVO | | |
| **Map Label:** | 4000119 - CALDER BROS. CO, INC. | | |
| **UTM Desc:** | Orthoquad (DOQ) 1 meter Image | | |
| **Enviro App Label:** | 4000119 - CALDER BROS. CO, INC. | | |
| **Hyperlink:** | | | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 5889 | **Project Manager:** | Hong-Lei Tao |
| **DERR ID:** | NWH | **Soil Treated:** | 0 |
| **Date Close:** | | **H2O Treated:** | 0 |
| **Closure Type:** | | **PST Eligible:** | |
| **NFA Form:** | | **PST % Eligible:** | 0 |
| **Notification:** | 13-Dec-2019 | **PST Deductible:** | 0.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | | **Envcov:** | No |
| **GW Flow Directn 2:** | | **Residualco:** | No |
| **Groundwater Depth:** | | | |
| **Map Label:** | NWH - CALDER BROS. CO, INC. | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 1334 | **Project Manager:** | Hong-Lei Tao |
| **DERR ID:** | HLL | **Soil Treated:** | 0 |
| **Date Close:** | 12-Jan-2011 | **H2O Treated:** | 0 |
| **Closure Type:** | < Tier 1 | **PST Eligible:** | Eligible (100) |
| **NFA Form:** | Tier 1 Worksheet w/ Supp. Info | **PST % Eligible:** | 100 |
| **Notification:** | 24-Mar-1992 | **PST Deductible:** | 25000.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | SW | **Envcov:** | No |
| **GW Flow Directn 2:** | | **Residualco:** | No |
| **Groundwater Depth:** | 8' | | |
| **Map Label:** | HLL - CALDER BROS. CO, INC. | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 25 | *1 of 1* | ***SSW*** | ***0.23 / 1,227.36*** | ***4,222.44 / -3*** | ***TABCO<br>940 WEST 100 SOUTH<br>SALT LAKE CITY UT 84104*** | ***RCRA<br>NON GEN*** |

| | |
|---|---|
| **EPA Handler ID:** | UTD117512152 |
| **Gen Status Universe:** | No Report |
| **Contact Name:** | |
| **Contact Address:** | US |
| **Contact Phone No and Ext:** | |

***Contact Email:***
***Contact Country:*** US
***County Name:*** SALT LAKE
***EPA Region:*** 08
***Land Type:***
***Receive Date:*** 19800101
***Location Latitude:***
***Location Longitude:***

***Violation/Evaluation Summary***

***Note:*** NO VIOLATIONS: All of the compliance records associated with this facility (EPA ID) indicate NO VIOLATIONS; Compliance Monitoring and Enforcement table dated Jun, 2022.

***Evaluation Details***

***Evaluation Start Date:*** 19880114
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19880114
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Handler Summary***

***Importer Activity:*** No
***Mixed Waste Generator:*** No
***Transporter Activity:*** No
***Transfer Facility:*** No
***Onsite Burner Exemption:*** No
***Furnace Exemption:*** No
***Underground Injection Activity:*** No
***Commercial TSD:*** No
***Used Oil Transporter:*** No
***Used Oil Transfer Facility:*** No
***Used Oil Processor:*** No
***Used Oil Refiner:*** No
***Used Oil Burner:*** No
***Used Oil Market Burner:*** No
***Used Oil Spec Marketer:*** No

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19800101
***Handler Name:*** TABCO
***Source Type:*** Implementer
***Federal Waste Generator Code:*** N
***Generator Code Description:*** Not a Generator, Verified

| | | | | | | |
|---|---|---|---|---|---|---|
| 26 | *1 of 6* | *SE* | *0.24 / 1,254.47* | *4,225.72 / 0* | ***BULLOUGH ASBESTOS***<br>***800 WEST 50 SOUTH***<br>***SALT LAKE CITY UT 841041118*** | ***CERCLIS***<br>***NFRAP*** |

***Site ID:*** 802419
***Site EPA ID:*** UTN000802419
***Site Parent ID:***
***Site County Name:*** SALT LAKE
***Site FIPS Code:*** 49035
***Region Code:*** 8
***Site Cong. Dist. Code:***
***Federal Facility:***

***Parent Site Name:***

***CERCLIS-NFRAP Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 0 | ***Act Start Date:*** | |
| ***Act Code ID:*** | 1 | ***Act Complete Date:*** | 4/12/2006 |
| ***RAT Code:*** | VS | ***AGT Order No.:*** | 1500 |
| ***RAT Short Name:*** | ARCH SITE | ***SH OU:*** | |
| ***RAT Name:*** | ARCHIVE SITE | ***SH Code:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Seq:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Start Date:*** | |
| ***RAT Level:*** | 1 | ***SH Complete Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Lead:*** | |
| ***RFBS Code:*** | | ***SH Qual:*** | |
| ***SPA Code:*** | 13 | ***RAQ Act. Qual Short:*** | |
| ***RALT Short Name:*** | EPA In-House | ***RNPL Status Code:*** | N |
| ***RAT Def:*** | The decision is made that no further activity is planned at the site. | | |
| ***RNON NPL Status Desc:*** | Removal Only Site (No Site Assessment Work Needed) | | |

***CERCLIS-NFRAP Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 0 | ***Act Start Date:*** | 8/26/2004 |
| ***Act Code ID:*** | 1 | ***Act Complete Date:*** | 10/25/2004 |
| ***RAT Code:*** | RS | ***AGT Order No.:*** | 30 |
| ***RAT Short Name:*** | RV ASSESS | ***SH OU:*** | |
| ***RAT Name:*** | REMOVAL ASSESSMENT | ***SH Code:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Seq:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Start Date:*** | |
| ***RAT Level:*** | 1 | ***SH Complete Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Lead:*** | |
| ***RFBS Code:*** | V | ***SH Qual:*** | |
| ***SPA Code:*** | 08 | ***RAQ Act. Qual Short:*** | |
| ***RALT Short Name:*** | EPA Fund | ***RNPL Status Code:*** | N |
| ***RAT Def:*** | Collecting site characteristics to determine whether or not a removal must be performed. | | |
| ***RNON NPL Status Desc:*** | Removal Only Site (No Site Assessment Work Needed) | | |

---

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 26 | 2 of 6 | SE | 0.24 / 1,254.47 | 4,225.72 / 0 | ***BULLOUGH ASBESTOS***<br>***800 WEST 50 SOUTH***<br>***SALT LAKE CITY UT 841041118*** | ***CERCLIS*** |

| | | | |
|---|---|---|---|
| ***Site ID:*** | 0802419 | ***RNPL Status Code:*** | N |
| ***Site EPA ID:*** | UTN000802419 | ***NPL Status:*** | Not on the NPL |
| ***Site Street Address 2:*** | | ***RFED Facility Code:*** | N |
| ***Site County Name:*** | SALT LAKE | ***RFED Facility Desc:*** | Not a Federal Facility |
| ***Site FIPS Code:*** | 49035 | ***USGS Hydro Unit No.:*** | |
| ***Region Code:*** | 08 | ***Site Cong. Dist. Code:*** | |
| ***Site SMSA No.:*** | | ***ROT Desc:*** | |
| ***Site Prim. Latitude:*** | | ***FR NPL Update No.:*** | |
| ***Site Prim. Longitude:*** | | ***RFRA Code:*** | |
| ***Lat Long Source:*** | | | |
| ***RNON NPL Status Desc:*** | Removal Only Site (No Site Assessment Work Needed) | | |

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 00 | ***RALT Short Name:*** | EPA In-House |
| ***Act Code ID:*** | 001 | ***Act Start Date:*** | |
| ***RAT Code:*** | VS | ***Act Complete Date:*** | 4/12/2006 00:00:00 |
| ***RAT Short Name:*** | ARCH SITE | ***AGT Order No.:*** | 1500 |
| ***RAT Name:*** | ARCHIVE SITE | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Complete Date:*** | |
| ***RFBS Code:*** | | ***SH Lead:*** | |
| ***SPA Code:*** | 13 | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**RAT Def:** The decision is made that no further activity is planned at the site.
**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | |
| **Act Code ID:** | | **Act Start Date:** | |
| **RAT Code:** | | **Act Complete Date:** | |
| **RAT Short Name:** | | **AGT Order No.:** | 0 |
| **RAT Name:** | | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | | **SH Seq:** | |
| **RAT Level:** | | **SH Start Date:** | |
| **RAT DEF OU:** | | **SH Complete Date:** | |
| **RFBS Code:** | | **SH Lead:** | |
| **SPA Code:** | | | |

**RAT Def:**
**Site Desc:** Buried drums.
.
**Site Alias:** No alias data available

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 001 | **Act Start Date:** | 8/26/2004 00:00:00 |
| **RAT Code:** | RS | **Act Complete Date:** | 10/25/2004 00:00:00 |
| **RAT Short Name:** | RV ASSESS | **AGT Order No.:** | 30 |
| **RAT Name:** | REMOVAL ASSESSMENT | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | V | **SH Lead:** | |
| **SPA Code:** | 08 | | |

**RAT Def:** Collecting site characteristics to determine whether or not a removal must be performed.
**Site Desc:**
**Site Alias:**

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 26 | 3 of 6 | SE | 0.24 / 1,254.47 | 4,225.72 / 0 | BULLOUGH INSULATION (FORMER)<br>50 S 800 W<br>SALT LAKE CITY UT 84104 | UST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4001968 | **Fact Sheet:** | |
| **ID:** | 4001968 | **Open Reg AST:** | |
| **Facility ID:** | 4689 | **Open Tank:** | |
| **Total Tanks:** | 2 | **Reg AST:** | |
| **Closed Tanks:** | 2 | **Health Dist:** | 4 |
| **Tank:** | Yes | **Northing:** | 4513428.30739 |
| **Release:** | Yes | **Easting:** | 422841.727095 |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Type:** | Industrial | **Owner State:** | UT |
| **Facility Desc:** | Industrial | **Owner Zip:** | 84070 |
| **Site Desc:** | PST | **Owner Phone:** | (801) 571-4200 |
| **Env App Symbol:** | n/a | | |

**Location Name (Deq):** BULLOUGH INSULATION (FORMER)
**Location Address (Deq):** 50 S 800 W
**Loc City (Deq):** SALT LAKE CITY
**Zip (Deq):** 84104
**Loc County (Deq):** SALT LAKE
**Location Name (Open Data):**
**Location Street (Open Data):**
**Location City (Open Data):**
**Location State (Open Data):**
**Location Zip (Open Data):**

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Location County (Open Data):**
**Owner Name:** TIGER INVESTMENT LC
**Owner Address:** 171 E SHELLEY LOUISE DRIVE
**Owner City:** SANDY
**Map Label:** 4001968 - BULLOUGH INSULATION (FORMER)
**UTM Desc:** Hand Held GPS with Base Station Corrections
**Env App Label:** 4001968 - BULLOUGH INSULATION (FORMER)
**Hyperlink:**
**Source Type:** Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 1 | **Tank Material 1:** | Unknown |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Tank Size (Gal):** | 4000 | **Pipe Material 2:** | None |
| **Date Installed:** | 01-Jan-1980 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 15-Nov-1993 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 2 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 2 | **Tank Material 1:** | Unknown |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Unknown |
| **Tank Size (Gal):** | 4000 | **Pipe Material 2:** | None |
| **Date Installed:** | 01-Jan-1980 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 15-Nov-1993 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

---

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 26 | 4 of 6 | SE | 0.24 / 1,254.47 | 4,225.72 / 0 | BULLOUGH INSULATION (FORMER)<br>50 S 800 W<br>SALT LAKE CITY UT 84104 | LUST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4001968 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 4689 | **Factsheet:** | |
| **ID:** | 4001968 | **Open Reg AST:** | |
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | Industrial | **Reg AST:** | |
| **Facility Desc:** | Industrial | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4513428.30739 |
| **Tank:** | Yes | **Easting:** | 422841.727095 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84070 |

**Location Name (Deq):** BULLOUGH INSULATION (FORMER)
**Location Address (Deq):** 50 S 800 W
**Location City (Deq):** SALT LAKE CITY
**State (Deq):** UT
**Zip (Deq):** 84104
**Loc County (Deq):** SALT LAKE
**Location Name (Open Data):**
**Location Street (Open Data):** 0

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Location City (Open Data):** 0
**Location State (Open Data):** 0
**Location Zip (Open Data:**
**Location County (Open Data):**
**Owner Name:** TIGER INVESTMENT LC
**Owner Address:** 171 E SHELLEY LOUISE DRIVE
**Owner City:** SANDY
**Map Label:** 4001968 - BULLOUGH INSULATION (FORMER)
**UTM Desc:** Hand Held GPS with Base Station Corrections
**Enviro App Label:** 4001968 - BULLOUGH INSULATION (FORMER)
**Hyperlink:**
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

**LUST Key:** 2395
**DERR ID:** IJL
**Date Close:** 09-May-1995
**Closure Type:** Int. CO Files to UST
**NFA Form:** Internal Closeout Memo
**Notification:** 01-Dec-1993
**IC:**
**GW Flow Directn 1:**
**GW Flow Directn 2:**
**Groundwater Depth:** 10 feet
**Map Label:** IJL - BULLOUGH INSULATION (FORMER)
**Project Manager:** [Robin Jenkins]
**Soil Treated:** 0
**H2O Treated:** 0
**PST Eligible:**
**PST % Eligible:** 0
**PST Deductible:** 0.0
**Bluestakes:** No
**Envcov:** No
**Residualco:** No

---

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 26 | 5 of 6 | SE | 0.24 / 1,254.47 | 4,225.72 / 0 | BULLOUGH ASBESTOS<br>800 WEST 50 SOUTH<br>SALT LAKE CITY UT 84104-1118 | SEMS ARCHIVE |

**Site ID:** 0802419
**EPA ID:** UTN000802419
**Superfund Alt Agmt:** No
**Federal Facility:** No
**FF Docket:** No
**NPL:** Not on the NPL
**Non NPL Status:** Removal Only Site (No Site Assessment Work Needed)
**FIPS Code:** 49035
**Cong District:**
**Region:** 08
**County:** SALT LAKE

***Action Information***

**Operable Units:** 00
**Action Code:** RS
**Action Name:** RV ASSESS
**SEQ:** 1
**Start Actual:** 26-Aug-2004 04:00:00
**Finish Actual:** 25-Oct-2004 04:00:00
**Qual:**
**Curr Action Lead:** EPA Perf

**Operable Units:** 00
**Action Code:** VS
**Action Name:** ARCH SITE
**SEQ:** 1
**Start Actual:**
**Finish Actual:** 12-Apr-2006 04:00:00
**Qual:**
**Curr Action Lead:** EPA Perf In-Hse

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 26 | 6 of 6 | SE | 0.24 / 1,254.47 | 4,225.72 / 0 | Bullough Asbestos<br>800 West 50 South<br>SALT LAKE CITY UT 84104 | CONTAM POTENTIAL |

**DERR ID:** UTN000802419
**CIM ID:** New104
**Site Description:** CERCLA Site Assessment
**Type:** CERCLA Site Assessment - UTN000802419
**NPL:** No
**Proposed for NPL:** No
**Arch for CERCLIS:** Yes
**Project Manager:** [Neil Taylor]
**Project Description:**
**Contact Phone No:** 8015364102
**Emerg Resp Branch:** No
**Map Label:** CERCLA Site Assessment - UTN000802419
**County:** SALT LAKE
**Northing:** 4513421.0
**Easting:** 422796.0
**Latitude:** 40.7681364410077
**Longitude:** -111.914781649835

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 27 | 1 of 3 | ESE | 0.24 / 1,284.00 | 4,225.72 / 0 | CLEARWATER TRUCKING<br>738 W S TEMPLE<br>SALT LAKE CITY UT 84104 | RCRA<br>NON GEN |

**EPA Handler ID:** UTD980804454
**Gen Status Universe:** No Report
**Contact Name:** STEPHEN LINDSEY
**Contact Address:** P O BOX 87 , , SALT LAKE CITY , UT, 84110 , US
**Contact Phone No and Ext:** 801-539-8401
**Contact Email:**
**Contact Country:** US
**County Name:** SALT LAKE
**EPA Region:** 08
**Land Type:**
**Receive Date:** 20070222
**Location Latitude:**
**Location Longitude:**

***Violation/Evaluation Summary***

**Note:** NO VIOLATIONS: All of the compliance records associated with this facility (EPA ID) indicate NO VIOLATIONS; Compliance Monitoring and Enforcement table dated Jun, 2022.

***Evaluation Details***

**Evaluation Start Date:** 19850201
**Evaluation Type Description:** COMPLIANCE EVALUATION INSPECTION ON-SITE
**Violation Short Description:**
**Return to Compliance Date:**
**Evaluation Agency:** State

***Handler Summary***

**Importer Activity:** No
**Mixed Waste Generator:** No
**Transporter Activity:** No
**Transfer Facility:** No
**Onsite Burner Exemption:** No
**Furnace Exemption:** No
**Underground Injection Activity:** No
**Commercial TSD:** No
**Used Oil Transporter:** No
**Used Oil Transfer Facility:** No
**Used Oil Processor:** No
**Used Oil Refiner:** No
**Used Oil Burner:** No
**Used Oil Market Burner:** No
**Used Oil Spec Marketer:** No

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 19830317
**Handler Name:** CLEARWATER TRUCKING
**Source Type:** Notification
**Federal Waste Generator Code:** N
**Generator Code Description:** Not a Generator, Verified

***Waste Code Details***

**Hazardous Waste Code:** D002

***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 20070222
***Handler Name:*** CLEARWATER TRUCKING
***Source Type:*** Implementer
***Federal Waste Generator Code:*** N
***Generator Code Description:*** Not a Generator, Verified

***Owner/Operator Details***

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** STEVE LINDSEY AND OTHERS
***Date Became Current:***
***Date Ended Current:***
***Phone:*** 999-999-9999
***Source Type:*** Notification
***Street No:***
***Street 1:*** DATA NOT REQUESTED
***Street 2:***
***City:*** DATA NOT REQUESTED
***State:*** UT
***Country:***
***Zip Code:*** 99999

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** STEVE LINDSEY AND OTHERS
***Date Became Current:***
***Date Ended Current:***
***Phone:*** 999-999-9999
***Source Type:*** Implementer
***Street No:***
***Street 1:*** DATA NOT REQUESTED
***Street 2:***
***City:*** DATA NOT REQUESTED
***State:*** UT
***Country:***
***Zip Code:*** 99999

***Historical Handler Details***

***Receive Dt:*** 19830317
***Generator Code Description:*** Not a Generator, Verified
***Handler Name:*** CLEARWATER TRUCKING

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**27** | ***2 of 3*** | ***ESE*** | ***0.24 / 1,284.00*** | ***4,225.72 / 0*** | ***CARTOW***
***738 W SOUTH TEMPLE***
***SALT LAKE CITY UT 84104*** | ***UST***

***DERR ID:*** 4000179
***ID:*** 4000179
***Facility ID:*** 3044
***Total Tanks:*** 5
***Closed Tanks:*** 5
***Tank:*** Yes
***Release:*** Yes
***Open Release:*** No
***Type:*** Truck/Transporter
***Facility Desc:*** Truck/Transporter
***Site Desc:*** PST
***Env App Symbol:*** n/a
***Fact Sheet:***
***Open Reg AST:***
***Open Tank:***
***Reg AST:***
***Health Dist:*** 4
***Northing:*** 4513627.3
***Easting:*** 423005.6
***Owner County:*** SALT LAKE
***Owner State:*** UT
***Owner Zip:*** 84115
***Owner Phone:*** (801) 486-6161
***Location Name (Deq):*** CARTOW
***Location Address (Deq):*** 738 W SOUTH TEMPLE
***Loc City (Deq):*** SALT LAKE CITY
***Zip (Deq):*** 84104
***Loc County (Deq):*** SALT LAKE
***Location Name (Open Data):***
***Location Street (Open Data):***
***Location City (Open Data):***
***Location State (Open Data):***
***Location Zip (Open Data):***
***Location County (Open Data):***
***Owner Name:*** CLEARWATER CARTAGE INC
***Owner Address:*** 1800 S 300 W
***Owner City:*** SALT LAKE CITY

**Map Label:** 4000179 - CARTOW
**UTM Desc:** Orthoquad (DOQ) 1 meter Image
**Env App Label:** 4000179 - CARTOW
**Hyperlink:**
**Source Type:** Underground Storage Tank (UST) Sites in Utah (DERR); Utah Environmental Interactive Map

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 4 | **Substance in Tank:** | Used Oil |
| **Alt Tank ID:** | 4 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Galvanized Steel |
| **Tank Size (Gal):** | 500 | **Pipe Material 2:** | None |
| **Date Installed:** | 17-Apr-1979 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 29-Jun-1994 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 5 | **Substance in Tank:** | Other |
| **Alt Tank ID:** | 5 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Galvanized Steel |
| **Tank Size (Gal):** | 500 | **Pipe Material 2:** | None |
| **Date Installed:** | 17-Apr-1979 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 29-Jun-1994 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 3 | **Substance in Tank:** | New Oil |
| **Alt Tank ID:** | 3 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Galvanized Steel |
| **Tank Size (Gal):** | 500 | **Pipe Material 2:** | None |
| **Date Installed:** | 17-Apr-1979 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 29-Jun-1994 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 1 | **Substance in Tank:** | Gasoline |
| **Alt Tank ID:** | 1 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Galvanized Steel |
| **Tank Size (Gal):** | 4000 | **Pipe Material 2:** | None |
| **Date Installed:** | 17-Apr-1979 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 29-Jun-1994 | **Piping Monitor 1:** | |

| | | | |
|---|---|---|---|
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

***Tank UST Information***

| | | | |
|---|---|---|---|
| **Tank ID:** | 2 | **Substance in Tank:** | Diesel |
| **Alt Tank ID:** | 2 | **Tank Material 1:** | Asphalt Coated or Bare Steel |
| **Tank Status:** | Permanently Out of Use | **Tank Material 2:** | None |
| **Aboveground Tank:** | No | **Pipe Material 1:** | Bare Steel |
| **Tank Size (Gal):** | 8000 | **Pipe Material 2:** | None |
| **Date Installed:** | 17-Apr-1979 | **Pipe Type:** | |
| **Date Last Used:** | | **Tank Monitoring:** | |
| **Date Closed:** | 29-Jun-1994 | **Piping Monitor 1:** | |
| **Type of Closure:** | Tank Removed from Ground | **Piping Monitor 2:** | |
| **In Compliance:** | No | **On PST Fund:** | No |
| **Federal Regulated:** | Yes | **Reg AST:** | No |
| **Emergency Gen:** | No | **Substance:** | |
| **Other Financial Ins:** | | | |

---

| | | | | | | |
|---|---|---|---|---|---|---|
| 27 | 3 of 3 | ESE | 0.24 / 1,284.00 | 4,225.72 / 0 | CARTOW<br>738 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | LUST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4000179 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 3044 | **Factsheet:** | |
| **ID:** | 4000179 | **Open Reg AST:** | |
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | Truck/Transporter | **Reg AST:** | |
| **Facility Desc:** | Truck/Transporter | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4513627.3 |
| **Tank:** | Yes | **Easting:** | 423005.6 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84115 |

| | |
|---|---|
| **Location Name (Deq):** | CARTOW |
| **Location Address (Deq):** | 738 W SOUTH TEMPLE |
| **Location City (Deq):** | SALT LAKE CITY |
| **State (Deq):** | UT |
| **Zip (Deq):** | 84104 |
| **Loc County (Deq):** | SALT LAKE |
| **Location Name (Open Data):** | |
| **Location Street (Open Data):** | 0 |
| **Location City (Open Data):** | 0 |
| **Location State (Open Data):** | 0 |
| **Location Zip (Open Data:** | |
| **Location County (Open Data):** | |
| **Owner Name:** | CLEARWATER CARTAGE INC |
| **Owner Address:** | 1800 S 300 W |
| **Owner City:** | SALT LAKE CITY |
| **Map Label:** | 4000179 - CARTOW |
| **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Enviro App Label:** | 4000179 - CARTOW |
| **Hyperlink:** | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 1365 | **Project Manager:** | [Dale Urban] |
| **DERR ID:** | IHV | **Soil Treated:** | 0 |
| **Date Close:** | 17-Jul-2002 | **H2O Treated:** | 0 |
| **Closure Type:** | < Tier 1 | **PST Eligible:** | |
| **NFA Form:** | Tier 1 Worksheet w/ Supp. Info | **PST % Eligible:** | 0 |
| **Notification:** | 18-Oct-1993 | **PST Deductible:** | 0.0 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | | **Envcov:** | No |
| **GW Flow Directn 2:** | | **Residualco:** | No |
| **Groundwater Depth:** | | | |
| **Map Label:** | IHV - CARTOW | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 28 | 1 of 1 | W | 0.25 / 1,298.34 | 4,225.72 / 0 | ENVIROTECH MOLDED PRODUCTS, INC.<br>1075 WEST NORTH TEMPLE<br>SATL LAKE CITY UT 84116-3303 | RCRA VSQG |

| | |
|---|---|
| **EPA Handler ID:** | UTD988079117 |
| **Gen Status Universe:** | VSG |
| **Contact Name:** | NEIL GRECO |
| **Contact Address:** | 1075 WEST NORTH TEMPLE , , SATL LAKE CITY , UT, 84116-3303 , US |
| **Contact Phone No and Ext:** | 801-323-2900 |
| **Contact Email:** | |
| **Contact Country:** | US |
| **County Name:** | SALT LAKE |
| **EPA Region:** | 08 |
| **Land Type:** | Private |
| **Receive Date:** | 20020814 |
| **Location Latitude:** | 40.771437 |
| **Location Longitude:** | -111.927723 |

***Violation/Evaluation Summary***

**Note:** NO RECORDS: As of Jun 2022, there are no Compliance Monitoring and Enforcement (violation) records associated with this facility (EPA ID).

***Handler Summary***

| | |
|---|---|
| **Importer Activity:** | No |
| **Mixed Waste Generator:** | No |
| **Transporter Activity:** | No |
| **Transfer Facility:** | No |
| **Onsite Burner Exemption:** | No |
| **Furnace Exemption:** | No |
| **Underground Injection Activity:** | No |
| **Commercial TSD:** | No |
| **Used Oil Transporter:** | No |
| **Used Oil Transfer Facility:** | No |
| **Used Oil Processor:** | No |
| **Used Oil Refiner:** | No |
| **Used Oil Burner:** | No |
| **Used Oil Market Burner:** | No |
| **Used Oil Spec Marketer:** | No |

***Hazardous Waste Handler Details***

| | |
|---|---|
| **Sequence No:** | 2 |
| **Receive Date:** | 20020814 |
| **Handler Name:** | ENVIROTECH MOLDED PRODUCTS, INC. |
| **Federal Waste Generator Code:** | 3 |
| **Generator Code Description:** | Very Small Quantity Generator |
| **Source Type:** | Notification |

***Waste Code Details***

| | |
|---|---|
| **Hazardous Waste Code:** | D035 |
| **Waste Code Description:** | METHYL ETHYL KETONE |
| **Hazardous Waste Code:** | D000 |

***Waste Code Description:*** DESCRIPTION

***Hazardous Waste Code:*** D039
***Waste Code Description:*** TETRACHLOROETHYLENE

***Hazardous Waste Code:*** F003
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: XYLENE, ACETONE, ETHYL ACETATE, ETHYL BENZENE, ETHYL ETHER, METHYL ISOBUTYL KETONE, N-BUTYL ALCOHOL, CYCLOHEXANONE, AND METHANOL; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONLY THE ABOVE SPENT NONHALOGENATED SOLVENTS; AND ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS, AND A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THOSE SOLVENTS LISTED IN F001, F002, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** F005
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: TOLUENE, METHYL ETHYL KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRIDINE, BENZENE, 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** F001
***Waste Code Description:*** THE FOLLOWING SPENT HALOGENATED SOLVENTS USED IN DEGREASING: TETRACHLOROETHYLENE, TRICHLORETHYLENE, METHYLENE CHLORIDE, 1,1,1-TRICHLOROETHANE, CARBON TETRACHLORIDE AND CHLORINATED FLUOROCARBONS; ALL SPENT SOLVENT MIXTURES/BLENDS USED IN DEGREASING CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F002, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** D040
***Waste Code Description:*** TRICHLORETHYLENE

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19930707
***Handler Name:*** ENVIROTECH MOLDED PRODUCTS, INC.
***Federal Waste Generator Code:*** 3
***Generator Code Description:*** Very Small Quantity Generator
***Source Type:*** Notification

***Owner/Operator Details***

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** THE KLINKAU GROUP
***Date Became Current:***
***Date Ended Current:***
***Phone:*** 801-323-2900
***Source Type:*** Notification

***Street No:***
***Street 1:*** RAIFFEISENSTRASSE 6
***Street 2:***
***City:*** GERMANY
***State:*** UT
***Country:***
***Zip Code:*** 84116-3303

***Historical Handler Details***

***Receive Dt:*** 19930707
***Generator Code Description:*** Very Small Quantity Generator
***Handler Name:*** ENVIROTECH MOLDED PRODUCTS, INC.

| | | | | | | |
|---|---|---|---|---|---|---|
| 29 | 1 of 1 | NNW | 0.27 / 1,448.90 | 4,222.44 / -3 | RUBY COLLINS RESIDENCE<br>252 N CHICAGO<br>SALT LAKE CITY UT 84116 | LUST |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **DERR ID:** | 4002311 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 7012 | **Factsheet:** | 0 |
| **ID:** | 4002311 | **Open Reg AST:** | 0 |
| **CIM ID:** | | **Open Tank:** | 0 |
| **Type:** | Residential | **Reg AST:** | 0 |
| **Facility Desc:** | Residential | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4514189.16054 |
| **Tank:** | No | **Easting:** | 422535.980182 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84116 |

**Location Name (Deq):** RUBY COLLINS RESIDENCE
**Location Address (Deq):** 252 N CHICAGO
**Location City (Deq):** SALT LAKE CITY
**State (Deq):**
**Zip (Deq):** 84116
**Loc County (Deq):** SALT LAKE
**Location Name (Open Data):**
**Location Street (Open Data):**
**Location City (Open Data):**
**Location State (Open Data):**
**Location Zip (Open Data:**
**Location County (Open Data):**
**Owner Name:** RUBY COLLINS
**Owner Address:** 252 N CHICAGO
**Owner City:** SALT LAKE CITY
**Map Label:** 4002311 - RUBY COLLINS RESIDENCE
**UTM Desc:** Orthoquad (DOQ) 1 meter Image
**Enviro App Label:** 4002311 - RUBY COLLINS RESIDENCE
**Hyperlink:**
**Source Database:** Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 4166 | **Project Manager:** | [John Menatti] |
| **DERR ID:** | LMM | **Soil Treated:** | 1 |
| **Date Close:** | 04-Apr-2002 | **H2O Treated:** | 0 |
| **Closure Type:** | < Tier 1 | **PST Eligible:** | |
| **NFA Form:** | Tier 1 Worksheet | **PST % Eligible:** | 0 |
| **Notification:** | 04-Jan-2002 | **PST Deductible:** | 0.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | W | **Envcov:** | No |
| **GW Flow Directn 2:** | | **Residualco:** | No |

**Groundwater Depth:** >10 feet
**Map Label:** LMM - RUBY COLLINS RESIDENCE

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 30 | 1 of 1 | E | 0.28 / 1,465.29 | 4,225.72 / 0 | WONDER HOSTESS BAKERY THRIFT SHOP<br>708 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | LUST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4000190 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 3055 | **Factsheet:** | |
| **ID:** | 4000190 | **Open Reg AST:** | |
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | Truck/Transporter | **Reg AST:** | |
| **Facility Desc:** | Truck/Transporter | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4513892.15638 |
| **Tank:** | Yes | **Easting:** | 423030.983301 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | No | **Owner County:** | WEBER |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84402 |

**Location Name (Deq):** WONDER HOSTESS BAKERY THRIFT SHOP
**Location Address (Deq):** 708 W NORTH TEMPLE
**Location City (Deq):** SALT LAKE CITY
**State (Deq):** UT

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Zip (Deq):** 84116
**Loc County (Deq):** SALT LAKE
**Location Name (Open Data):**
**Location Street (Open Data):** 0
**Location City (Open Data):** 0
**Location State (Open Data):** 0
**Location Zip (Open Data:**
**Location County (Open Data):**
**Owner Name:** INTERSTATE BRANDS CORPORATION
**Owner Address:** P O BOX 108
**Owner City:** OGDEN
**Map Label:** 4000190 - WONDER HOSTESS BAKERY THRIFT SHOP
**UTM Desc:** Orthoquad (DOQ) 1 meter Image
**Enviro App Label:** 4000190 - WONDER HOSTESS BAKERY THRIFT SHOP
**Hyperlink:**
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

**LUST Key:** 4567
**DERR ID:** LZH
**Date Close:** 19-Jun-2006
**Closure Type:** < RCL
**NFA Form:** Tier 1 Worksheet
**Notification:** 11-Jul-2005
**IC:**
**GW Flow Directn 1:**
**GW Flow Directn 2:**
**Groundwater Depth:** unknown
**Map Label:** LZH - WONDER HOSTESS BAKERY THRIFT SHOP
**Project Manager:** [Melissa Turchi]
**Soil Treated:** 0
**H2O Treated:** 0
**PST Eligible:**
**PST % Eligible:** 0
**PST Deductible:** 0.0
**Bluestakes:** No
**Envcov:** No
**Residualco:** No

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 31 | 1 of 4 | W | 0.28 / 1,470.25 | 4,225.72 / 0 | BARBER COMPANY TAR PRODUCTS<br>1100 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | CERCLIS |

**Site ID:** 0800741
**Site EPA ID:** UTD981547003
**Site Street Address 2:**
**Site County Name:** SALT LAKE
**Site FIPS Code:** 49035
**Region Code:** 08
**Site SMSA No.:** 7160
**Site Prim. Latitude:** 40D46M26S
**Site Prim. Longitude:** 111D55M19S
**Lat Long Source:**
**RNON NPL Status Desc:** NFRAP-Site does not qualify for the NPL based on existing information
**RNPL Status Code:** N
**NPL Status:** Not on the NPL
**RFED Facility Code:** N
**RFED Facility Desc:** Not a Federal Facility
**USGS Hydro Unit No.:** 16020204
**Site Cong. Dist. Code:** 02
**ROT Desc:** Other
**FR NPL Update No.:**
**RFRA Code:**

***CERCLIS Assess History***

**OU ID:** 00
**Act Code ID:** 001
**RAT Code:** SI
**RAT Short Name:** SI
**RAT Name:** SITE INSPECTION
**RAT Hist. Only Flag:**
**RAT NSI Indicator:** B
**RAT Level:** 1
**RAT DEF OU:** 00
**RFBS Code:** P
**SPA Code:** 13
**RAT Def:** The process of collecting site data and samples to characterize the severity of the hazard for the hazard ranking score and/or enforcement support.
**Site Desc:**
**Site Alias:**
**RALT Short Name:** EPA Fund
**Act Start Date:**
**Act Complete Date:** 10/25/1990 00:00:00
**AGT Order No.:** 160
**SH OU:** 00
**SH Code:** SH
**SH Seq:** 001
**SH Start Date:**
**SH Complete Date:** 9/26/1995 00:00:00
**SH Lead:** EPA Fund

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 00 | ***RALT Short Name:*** | |
| ***Act Code ID:*** | | ***Act Start Date:*** | |
| ***RAT Code:*** | | ***Act Complete Date:*** | |
| ***RAT Short Name:*** | | ***AGT Order No.:*** | 0 |
| ***RAT Name:*** | | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | | ***SH Seq:*** | |
| ***RAT Level:*** | | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | | ***SH Complete Date:*** | |
| ***RFBS Code:*** | | ***SH Lead:*** | |
| ***SPA Code:*** | | | |
| ***RAT Def:*** | | | |
| ***Site Desc:*** | EAST PORTION MONITORING WELL SHOWS ELEVATED LEVELS OF:IDENE,FLOURENE,ACENAPHTENE, ACENAPHTHALENE,NAPHTHALENE,L-METHYLNAPH-THALENE.NORTHEAST PORTION:BENZENE, TOLUENE,XYLENES,ETHYLBEN-ZENE,ETC. GRNDWTR FLOW DIRECTION INDICATES INVESTIGATION. . | | |
| ***Site Alias:*** | No alias data available | | |

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 00 | ***RALT Short Name:*** | EPA In-House |
| ***Act Code ID:*** | 001 | ***Act Start Date:*** | |
| ***RAT Code:*** | VS | ***Act Complete Date:*** | 9/26/1995 00:00:00 |
| ***RAT Short Name:*** | ARCH SITE | ***AGT Order No.:*** | 1500 |
| ***RAT Name:*** | ARCHIVE SITE | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Complete Date:*** | |
| ***RFBS Code:*** | | ***SH Lead:*** | |
| ***SPA Code:*** | 13 | | |
| ***RAT Def:*** | The decision is made that no further activity is planned at the site. | | |
| ***Site Desc:*** | | | |
| ***Site Alias:*** | | | |

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 00 | ***RALT Short Name:*** | State (Fund) |
| ***Act Code ID:*** | 001 | ***Act Start Date:*** | |
| ***RAT Code:*** | PA | ***Act Complete Date:*** | 10/22/1987 00:00:00 |
| ***RAT Short Name:*** | PA | ***AGT Order No.:*** | 130 |
| ***RAT Name:*** | PRELIMINARY ASSESSMENT | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Complete Date:*** | |
| ***RFBS Code:*** | P | ***SH Lead:*** | |
| ***SPA Code:*** | 13 | | |
| ***RAT Def:*** | Collection of diverse existing information about the source and nature of the site hazard. It is EPA policy to complete the preliminary assessment within one year of site discovery. | | |
| ***Site Desc:*** | | | |
| ***Site Alias:*** | | | |

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 00 | ***RALT Short Name:*** | EPA Fund |
| ***Act Code ID:*** | 001 | ***Act Start Date:*** | |
| ***RAT Code:*** | DS | ***Act Complete Date:*** | 1/12/1987 00:00:00 |
| ***RAT Short Name:*** | DISCVRY | ***AGT Order No.:*** | 10 |
| ***RAT Name:*** | DISCOVERY | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** The process by which a potential hazardous waste site is brought to the attention of the EPA. The process can occur through the use of several mechanisms such as a phone call or referral by another government agency.

**Site Desc:**
**Site Alias:**

---

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 31 | 2 of 4 | W | 0.28 / 1,470.25 | 4,225.72 / 0 | BARBER COMPANY TAR PRODUCTS<br>1100 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | CERCLIS NFRAP |

| | | | |
|---|---|---|---|
| **Site ID:** | 800741 | **Site FIPS Code:** | 49035 |
| **Site EPA ID:** | UTD981547003 | **Region Code:** | 8 |
| **Site Parent ID:** | | **Site Cong. Dist. Code:** | 2 |
| **Site County Name:** | SALT LAKE | **Federal Facility:** | |
| **Parent Site Name:** | | | |

***CERCLIS-NFRAP Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 0 | **Act Start Date:** | |
| **Act Code ID:** | 1 | **Act Complete Date:** | 1/12/1987 |
| **RAT Code:** | DS | **AGT Order No.:** | 10 |
| **RAT Short Name:** | DISCVRY | **SH OU:** | |
| **RAT Name:** | DISCOVERY | **SH Code:** | |
| **RAT Hist. Only Flag:** | | **SH Seq:** | |
| **RAT NSI Indicator:** | B | **SH Start Date:** | |
| **RAT Level:** | 1 | **SH Complete Date:** | |
| **RAT DEF OU:** | 00 | **SH Lead:** | |
| **RFBS Code:** | | **SH Qual:** | |
| **SPA Code:** | 13 | **RAQ Act. Qual Short:** | |
| **RALT Short Name:** | EPA Fund | **RNPL Status Code:** | N |

**RAT Def:** The process by which a potential hazardous waste site is brought to the attention of the EPA. The process can occur through the use of several mechanisms such as a phone call or referral by another government agency.

**RNON NPL Status Desc:** NFRAP-Site does not qualify for the NPL based on existing information

***CERCLIS-NFRAP Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 0 | **Act Start Date:** | |
| **Act Code ID:** | 1 | **Act Complete Date:** | 10/22/1987 |
| **RAT Code:** | PA | **AGT Order No.:** | 130 |
| **RAT Short Name:** | PA | **SH OU:** | |
| **RAT Name:** | PRELIMINARY ASSESSMENT | **SH Code:** | |
| **RAT Hist. Only Flag:** | | **SH Seq:** | |
| **RAT NSI Indicator:** | B | **SH Start Date:** | |
| **RAT Level:** | 1 | **SH Complete Date:** | |
| **RAT DEF OU:** | 00 | **SH Lead:** | |
| **RFBS Code:** | P | **SH Qual:** | |
| **SPA Code:** | 13 | **RAQ Act. Qual Short:** | Higher priority |
| **RALT Short Name:** | State (Fund) | **RNPL Status Code:** | N |

**RAT Def:** Collection of diverse existing information about the source and nature of the site hazard. It is EPA policy to complete the preliminary assessment within one year of site discovery.

**RNON NPL Status Desc:** NFRAP-Site does not qualify for the NPL based on existing information

***CERCLIS-NFRAP Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 0 | **Act Start Date:** | |
| **Act Code ID:** | 1 | **Act Complete Date:** | 10/25/1990 |
| **RAT Code:** | SI | **AGT Order No.:** | 160 |
| **RAT Short Name:** | SI | **SH OU:** | 0 |
| **RAT Name:** | SITE INSPECTION | **SH Code:** | SH |
| **RAT Hist. Only Flag:** | | **SH Seq:** | 1 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **RAT NSI Indicator:** | B | **SH Start Date:** | |
| **RAT Level:** | 1 | **SH Complete Date:** | 9/26/1995 0:00 |
| **RAT DEF OU:** | 00 | **SH Lead:** | EPA Fund |
| **RFBS Code:** | P | **SH Qual:** | |
| **SPA Code:** | 13 | **RAQ Act. Qual Short:** | NFRAP |
| **RALT Short Name:** | EPA Fund | **RNPL Status Code:** | N |

**RAT Def:** The process of collecting site data and samples to characterize the severity of the hazard for the hazard ranking score and/or enforcement support.

**RNON NPL Status Desc:** NFRAP-Site does not qualify for the NPL based on existing information

***CERCLIS-NFRAP Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 0 | **Act Start Date:** | |
| **Act Code ID:** | 1 | **Act Complete Date:** | 9/26/1995 |
| **RAT Code:** | VS | **AGT Order No.:** | 1500 |
| **RAT Short Name:** | ARCH SITE | **SH OU:** | |
| **RAT Name:** | ARCHIVE SITE | **SH Code:** | |
| **RAT Hist. Only Flag:** | | **SH Seq:** | |
| **RAT NSI Indicator:** | B | **SH Start Date:** | |
| **RAT Level:** | 1 | **SH Complete Date:** | |
| **RAT DEF OU:** | 00 | **SH Lead:** | |
| **RFBS Code:** | | **SH Qual:** | |
| **SPA Code:** | 13 | **RAQ Act. Qual Short:** | |
| **RALT Short Name:** | EPA In-House | **RNPL Status Code:** | N |

**RAT Def:** The decision is made that no further activity is planned at the site.

**RNON NPL Status Desc:** NFRAP-Site does not qualify for the NPL based on existing information

---

**31** | ***3 of 4*** | ***W*** | ***0.28 / 1,470.25*** | ***4,225.72 / 0*** | ***BARBER COMPANY TAR PRODUCTS***
***1100 WEST NORTH TEMPLE***
***SALT LAKE CITY UT 84116*** | ***SEMS ARCHIVE***

| | | | |
|---|---|---|---|
| **Site ID:** | 0800741 | **FIPS Code:** | 49035 |
| **EPA ID:** | UTD981547003 | **Cong District:** | 02 |
| **Superfund Alt Agmt:** | No | **Region:** | 08 |
| **Federal Facility:** | No | **County:** | SALT LAKE |
| **FF Docket:** | No | | |

**NPL:** Not on the NPL

**Non NPL Status:** NFRAP-Site does not qualify for the NPL based on existing information

***Action Information***

| | | | |
|---|---|---|---|
| **Operable Units:** | 00 | **Start Actual:** | |
| **Action Code:** | SI | **Finish Actual:** | 25-Oct-1990 04:00:00 |
| **Action Name:** | SI | **Qual:** | N |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | |
| **Action Code:** | PA | **Finish Actual:** | 22-Oct-1987 04:00:00 |
| **Action Name:** | PA | **Qual:** | H |
| **SEQ:** | 1 | **Curr Action Lead:** | St Perf |
| **Operable Units:** | 00 | **Start Actual:** | 12-Jan-1987 05:00:00 |
| **Action Code:** | DS | **Finish Actual:** | 12-Jan-1987 05:00:00 |
| **Action Name:** | DISCVRY | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | |
| **Action Code:** | VS | **Finish Actual:** | 26-Sep-1995 04:00:00 |
| **Action Name:** | ARCH SITE | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf In-Hse |

---

**31** | ***4 of 4*** | ***W*** | ***0.28 / 1,470.25*** | ***4,225.72 / 0*** | ***BARBER COMPANY TAR PRODUCTS***
***110O WEST NORTH TEMPLE*** | ***CONTAM POTENTIAL***

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| | | | | | SALT LAKE CITY UT 84116 | |

| | | | |
|---|---|---|---|
| **DERR ID:** | UTD981547003 | **Contact Phone No:** | |
| **CIM ID:** | 490000015316 | **Emerg Resp Branch:** | No |
| **Site Description:** | CERCLA Site Assessment | **Map Label:** | CERCLA Site Assessment - UTD981547003 |
| **Type:** | CERCLA Site Assessment - UTD981547003 | **County:** | SALT LAKE |
| **NPL:** | No | **Northing:** | 4513416.0 |
| **Proposed for NPL:** | No | **Easting:** | 422232.0 |
| **Arch for CERCLIS:** | Yes | **Latitude:** | 40.768038241074 |
| **Project Manager:** | | **Longitude:** | -111.921462981151 |

**Project Description:** <u>Original: </u><br>The Barber Company Tar Products encompasses approximately 1 acre in Salt Lake County. The BCTP was a former coal tar refinery in the early 1900's. From 1915 to 1928, roofing materials and tar products were manufactured on si **Note: data in the [Project Description] field for some records is truncated from the source.

---

| | | | | | | |
|---|---|---|---|---|---|---|
| 32 | 1 of 1 | SSE | 0.29 / 1,512.20 | 4,222.44 / -3 | JEREMY STREET LLC<br>123 S JEREMY ST ( 840 W )<br>SALT LAKE CITY UT 84104 | LUST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4001850 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 4579 | **Factsheet:** | |
| **ID:** | 4001850 | **Open Reg AST:** | |
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | Contractor | **Reg AST:** | |
| **Facility Desc:** | Contractor | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4513228.0 |
| **Tank:** | Yes | **Easting:** | 422778.0 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84101 |

**Location Name (Deq):** JEREMY STREET LLC
**Location Address (Deq):** 123 S JEREMY ST ( 840 W )
**Location City (Deq):** SALT LAKE CITY
**State (Deq):** UT
**Zip (Deq):** 84104
**Loc County (Deq):** SALT LAKE
**Location Name (Open Data):**
**Location Street (Open Data):** 0
**Location City (Open Data):** 0
**Location State (Open Data):** 0
**Location Zip (Open Data:**
**Location County (Open Data):**
**Owner Name:** JEREMY STREET LLC
**Owner Address:** 663 S 600 W
**Owner City:** SALT LAKE CITY
**Map Label:** 4001850 - JEREMY STREET LLC
**UTM Desc:** Orthoquad (DOQ) 1 meter Image
**Enviro App Label:** 4001850 - JEREMY STREET LLC
**Hyperlink:**
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 5330 | **Project Manager:** | UST |
| **DERR ID:** | NAK | **Soil Treated:** | 0 |
| **Date Close:** | 10-Apr-2013 | **H2O Treated:** | 0 |
| **Closure Type:** | < ISL | **PST Eligible:** | |
| **NFA Form:** | UST NFA | **PST % Eligible:** | 0 |
| **Notification:** | 09-Apr-2013 | **PST Deductible:** | 0.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | | **Envcov:** | No |
| **GW Flow Directn 2:** | | **Residualco:** | No |
| **Groundwater Depth:** | | | |

**Map Label:** NAK - JEREMY STREET LLC

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 33 | 1 of 1 | NNW | 0.32 / 1,710.60 | 4,222.44 / -3 | S.L.C. FIRE DEPT. STATION #7<br>273 N 1000 W<br>SALT LAKE CITY UT 84116 | LUST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4000856 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 3665 | **Factsheet:** | |
| **ID:** | 4000856 | **Open Reg AST:** | |
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | Local Government | **Reg AST:** | |
| **Facility Desc:** | Local Government | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4514238.531 |
| **Tank:** | Yes | **Easting:** | 422340.725 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84104 |
| **Location Name (Deq):** | S.L.C. FIRE DEPT. STATION #7 | | |
| **Location Address (Deq):** | 273 N 1000 W | | |
| **Location City (Deq):** | SALT LAKE CITY | | |
| **State (Deq):** | UT | | |
| **Zip (Deq):** | 84116 | | |
| **Loc County (Deq):** | SALT LAKE | | |
| **Location Name (Open Data):** | | | |
| **Location Street (Open Data):** | 0 | | |
| **Location City (Open Data):** | 0 | | |
| **Location State (Open Data):** | 0 | | |
| **Location Zip (Open Data:** | | | |
| **Location County (Open Data):** | | | |
| **Owner Name:** | SALT LAKE CITY FLEET MANAGEMENT | | |
| **Owner Address:** | 1990 W 500 S | | |
| **Owner City:** | SALT LAKE CITY | | |
| **Map Label:** | 4000856 - S.L.C. FIRE DEPT. STATION #7 | | |
| **UTM Desc:** | Orthoquad (DOQ) 1 meter Image | | |
| **Enviro App Label:** | 4000856 - S.L.C. FIRE DEPT. STATION #7 | | |
| **Hyperlink:** | | | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 1787 | **Project Manager:** | [Mike Pfeiffer] |
| **DERR ID:** | FOZ | **Soil Treated:** | 0 |
| **Date Close:** | 27-Dec-1995 | **H2O Treated:** | 0 |
| **Closure Type:** | <blank> | **PST Eligible:** | |
| **NFA Form:** | <blank> | **PST % Eligible:** | 0 |
| **Notification:** | 15-Mar-1990 | **PST Deductible:** | 0.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | | **Envcov:** | No |
| **GW Flow Directn 2:** | | **Residualco:** | No |
| **Groundwater Depth:** | 12-13ft | | |
| **Map Label:** | FOZ - S.L.C. FIRE DEPT. STATION #7 | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 34 | 1 of 1 | SSW | 0.39 / 2,056.18 | 4,222.44 / -3 | OLD GAS STATION<br>180 S 1000 W<br>SALT LAKE CITY UT 84104 | LUST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4002113 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 4824 | **Factsheet:** | |
| **ID:** | 4002113 | **Open Reg AST:** | |
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | Former Gas Station | **Reg AST:** | |
| **Facility Desc:** | Former Gas Station | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4513102.46267 |
| **Tank:** | Yes | **Easting:** | 422351.791034 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84116 |
| **Location Name (Deq):** | OLD GAS STATION | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | |
|---|---|
| **Location Address (Deq):** | 180 S 1000 W |
| **Location City (Deq):** | SALT LAKE CITY |
| **State (Deq):** | UT |
| **Zip (Deq):** | 84104 |
| **Loc County (Deq):** | SALT LAKE |
| **Location Name (Open Data):** | |
| **Location Street (Open Data):** | 0 |
| **Location City (Open Data):** | 0 |
| **Location State (Open Data):** | 0 |
| **Location Zip (Open Data:** | |
| **Location County (Open Data):** | |
| **Owner Name:** | SALT LAKE NEIGHBORHOOD HOUSING SERVICES |
| **Owner Address:** | 622 W 500 N |
| **Owner City:** | SALT LAKE CITY |
| **Map Label:** | 4002113 - OLD GAS STATION |
| **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Enviro App Label:** | 4002113 - OLD GAS STATION |
| **Hyperlink:** | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 4072 | **Project Manager:** | [Dale Urban] |
| **DERR ID:** | LJJ | **Soil Treated:** | 260 |
| **Date Close:** | 28-Jul-2003 | **H2O Treated:** | 3500 |
| **Closure Type:** | > Tier 1 | **PST Eligible:** | |
| **NFA Form:** | Tier 2 Worksheet | **PST % Eligible:** | 0 |
| **Notification:** | 10-Apr-2001 | **PST Deductible:** | 0.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | E | **Envcov:** | No |
| **GW Flow Directn 2:** | NE | **Residualco:** | No |
| **Groundwater Depth:** | 8 | | |
| **Map Label:** | LJJ - OLD GAS STATION | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 35 | 1 of 1 | NNE | 0.39 / 2,065.94 | 4,219.15 / -7 | Albert Earl Stanbridge<br>319 N 800 W<br>SALT LAKE CITY UT 84116 | LUST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4002612 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 9143 | **Factsheet:** | |
| **ID:** | 4002612 | **Open Reg AST:** | |
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | | **Reg AST:** | |
| **Facility Desc:** | | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4514319.0 |
| **Tank:** | Yes | **Easting:** | 422832.0 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | Yes | **Owner County:** | DAVIS |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84014 |
| **Location Name (Deq):** | Albert Earl Stanbridge | | |
| **Location Address (Deq):** | 319 N 800 W | | |
| **Location City (Deq):** | SALT LAKE CITY | | |
| **State (Deq):** | UT | | |
| **Zip (Deq):** | 84116 | | |
| **Loc County (Deq):** | SALT LAKE | | |
| **Location Name (Open Data):** | | | |
| **Location Street (Open Data):** | 0 | | |
| **Location City (Open Data):** | 0 | | |
| **Location State (Open Data):** | 0 | | |
| **Location Zip (Open Data:** | | | |
| **Location County (Open Data):** | | | |
| **Owner Name:** | ALBERT EARL STANDBRIDGE | | |
| **Owner Address:** | 67 EAST PEACHTREE DRIVE | | |
| **Owner City:** | CENTERVILLE | | |
| **Map Label:** | 4002612 - Albert Earl Stanbridge | | |
| **UTM Desc:** | Orthoquad (DOQ) 1 meter Image | | |
| **Enviro App Label:** | 4002612 - Albert Earl Stanbridge | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Hyperlink:**
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 6074 | **Project Manager:** | Eileen Brennan |
| **DERR ID:** | ODO | **Soil Treated:** | 0 |
| **Date Close:** | | **H2O Treated:** | 0 |
| **Closure Type:** | < ISLs | **PST Eligible:** | |
| **NFA Form:** | Tier 1 Worksheet | **PST % Eligible:** | 0 |
| **Notification:** | 02-Mar-2022 | **PST Deductible:** | 0.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | | **Envcov:** | No |
| **GW Flow Directn 2:** | | **Residualco:** | No |
| **Groundwater Depth:** | | | |

**Map Label:** ODO - Albert Earl Stanbridge

---

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 36 | 1 of 1 | WSW | 0.39 / 2,077.68 | 4,222.44 / -3 | S.L. NORTH SERVICE STATION<br>1070 W 100 S<br>SALT LAKE CITY UT 84104 | LUST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4000627 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 3466 | **Factsheet:** | |
| **ID:** | 4000627 | **Open Reg AST:** | |
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | Utilities | **Reg AST:** | |
| **Facility Desc:** | Utilities | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4513366.72713 |
| **Tank:** | Yes | **Easting:** | 422250.911052 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84145 |

**Location Name (Deq):** S.L. NORTH SERVICE STATION
**Location Address (Deq):** 1070 W 100 S
**Location City (Deq):** SALT LAKE CITY
**State (Deq):** UT
**Zip (Deq):** 84104
**Loc County (Deq):** SALT LAKE
**Location Name (Open Data):**
**Location Street (Open Data):** 0
**Location City (Open Data):** 0
**Location State (Open Data):** 0
**Location Zip (Open Data:**
**Location County (Open Data):**
**Owner Name:** DOMINION ENERGY QUESTAR PIPELINE, L.L.C.
**Owner Address:** P O BOX 45360
**Owner City:** SALT LAKE CITY
**Map Label:** 4000627 - S.L. NORTH SERVICE STATION
**UTM Desc:** Hand Held GPS with Base Station Corrections
**Enviro App Label:** 4000627 - S.L. NORTH SERVICE STATION
**Hyperlink:**
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 1658 | **Project Manager:** | [Rocky Stonestreet] |
| **DERR ID:** | GKB | **Soil Treated:** | 0 |
| **Date Close:** | 18-Apr-1994 | **H2O Treated:** | 0 |
| **Closure Type:** | <blank> | **PST Eligible:** | |
| **NFA Form:** | <blank> | **PST % Eligible:** | 0 |
| **Notification:** | 03-Dec-1990 | **PST Deductible:** | 0.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | SE | **Envcov:** | No |
| **GW Flow Directn 2:** | | **Residualco:** | No |
| **Groundwater Depth:** | 7-8ft | | |

**Map Label:** GKB - S.L. NORTH SERVICE STATION

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 37 | 1 of 1 | E | 0.40 / 2,104.20 | 4,229.06 / 3 | AIRPORT TRAX 650 WEST<br>650 W NORTH TEMPLE<br>SALT LAKE CITY UT 84101 | LUST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4002453 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 7682 | **Factsheet:** | |
| **ID:** | 4002453 | **Open Reg AST:** | |
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | Other | **Reg AST:** | |
| **Facility Desc:** | Other | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4513805.0 |
| **Tank:** | Yes | **Easting:** | 423263.0 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84101 |

| | |
|---|---|
| **Location Name (Deq):** | AIRPORT TRAX 650 WEST |
| **Location Address (Deq):** | 650 W NORTH TEMPLE |
| **Location City (Deq):** | SALT LAKE CITY |
| **State (Deq):** | UT |
| **Zip (Deq):** | 84101 |
| **Loc County (Deq):** | SALT LAKE |
| **Location Name (Open Data):** | |
| **Location Street (Open Data):** | 0 |
| **Location City (Open Data):** | 0 |
| **Location State (Open Data):** | 0 |
| **Location Zip (Open Data:** | |
| **Location County (Open Data):** | |
| **Owner Name:** | UTAH TRANSIT AUTHORITY |
| **Owner Address:** | 200 S 669 W |
| **Owner City:** | SALT LAKE CITY |
| **Map Label:** | 4002453 - AIRPORT TRAX 650 WEST |
| **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Enviro App Label:** | 4002453 - AIRPORT TRAX 650 WEST |
| **Hyperlink:** | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 5146 | **Project Manager:** | UST |
| **DERR ID:** | MTH | **Soil Treated:** | 0 |
| **Date Close:** | 14-Mar-2011 | **H2O Treated:** | 0 |
| **Closure Type:** | < ISL | **PST Eligible:** | |
| **NFA Form:** | UST NFA | **PST % Eligible:** | 0 |
| **Notification:** | 24-Feb-2011 | **PST Deductible:** | 0.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | | **Envcov:** | No |
| **GW Flow Directn 2:** | | **Residualco:** | No |
| **Groundwater Depth:** | | | |
| **Map Label:** | MTH - AIRPORT TRAX 650 WEST | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 38 | 1 of 1 | ESE | 0.43 / 2,251.98 | 4,229.00 / 3 | CITY CAB CO.<br>710 W 100 S<br>SALT LAKE CITY UT 84104 | LUST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4001593 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 4330 | **Factsheet:** | |
| **ID:** | 4001593 | **Open Reg AST:** | |
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | Truck/Transporter | **Reg AST:** | |
| **Facility Desc:** | Truck/Transporter | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4513352.0 |
| **Tank:** | Yes | **Easting:** | 423069.0 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84119 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | |
|---|---|
| **Location Name (Deq):** | CITY CAB CO. |
| **Location Address (Deq):** | 710 W 100 S |
| **Location City (Deq):** | SALT LAKE CITY |
| **State (Deq):** | UT |
| **Zip (Deq):** | 84104 |
| **Loc County (Deq):** | SALT LAKE |
| **Location Name (Open Data):** | |
| **Location Street (Open Data):** | 0 |
| **Location City (Open Data):** | 0 |
| **Location State (Open Data):** | 0 |
| **Location Zip (Open Data:** | |
| **Location County (Open Data):** | |
| **Owner Name:** | UTAH DEPARTMENT OF TRANSPORTATION |
| **Owner Address:** | 480 N 2200 W BLDG B |
| **Owner City:** | SALT LAKE CITY |
| **Map Label:** | 4001593 - CITY CAB CO. |
| **UTM Desc:** | Orthoquad (DOQ) 1 meter Image |
| **Enviro App Label:** | 4001593 - CITY CAB CO. |
| **Hyperlink:** | |
| **Source Database:** | Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 2217 | **Project Manager:** | Hong-Lei Tao |
| **DERR ID:** | KHI | **Soil Treated:** | 320 |
| **Date Close:** | 30-Aug-2007 | **H2O Treated:** | 0 |
| **Closure Type:** | > Tier 1 | **PST Eligible:** | Eligible (100) |
| **NFA Form:** | Tier 1 Worksheet w/ Supp. Info | **PST % Eligible:** | 100 |
| **Notification:** | 21-Nov-1997 | **PST Deductible:** | 10000.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | NE | **Envcov:** | No |
| **GW Flow Directn 2:** | SW | **Residualco:** | No |
| **Groundwater Depth:** | 10' | | |
| **Map Label:** | KHI - CITY CAB CO. | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 39 | 1 of 2 | E | 0.44 / 2,342.90 | 4,234.75 / 9 | FORMER RANCHO LANES<br>641 WEST NORTH TEMPLE<br>SALT LAKE CITY UT | LAST |

| | |
|---|---|
| **Facility ID:** | 4002292 |
| **Federally Regulated:** | FALSE |
| **Facility ID (PST):** | |
| **ID (PST):** | |
| **Owner Name (PST):** | |
| **Data Source:** | LAST_UT List (June 2022) |

***Release Detail(s)***

| | |
|---|---|
| **Release ID:** | LKE |
| **Type of Site:** | AST w/RP Lead |
| **Date Closed:** | 10-Apr-2002 00:00:00 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 39 | 2 of 2 | E | 0.44 / 2,342.90 | 4,234.75 / 9 | FORMER RANCHO LANES<br>641 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | LUST |

| | | | |
|---|---|---|---|
| **DERR ID:** | 4002292 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 6966 | **Factsheet:** | 0 |
| **ID:** | 4002292 | **Open Reg AST:** | 0 |
| **CIM ID:** | | **Open Tank:** | 0 |
| **Type:** | Commercial | **Reg AST:** | 0 |
| **Facility Desc:** | Commercial | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4513750.0 |
| **Tank:** | No | **Easting:** | 423313.0 |
| **Release:** | Yes | **Owner State:** | UT |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84109 |
| **Location Name (Deq):** | FORMER RANCHO LANES | | |
| **Location Address (Deq):** | 641 WEST NORTH TEMPLE | | |
| **Location City (Deq):** | SALT LAKE CITY | | |
| **State (Deq):** | | | |
| **Zip (Deq):** | 84116 | | |
| **Loc County (Deq):** | SALT LAKE | | |
| **Location Name (Open Data):** | | | |
| **Location Street (Open Data):** | | | |
| **Location City (Open Data):** | | | |
| **Location State (Open Data):** | | | |
| **Location Zip (Open Data:** | | | |
| **Location County (Open Data):** | | | |
| **Owner Name:** | CDS INVESTMENTS LC CO MUNICIPAL BOND CORP | | |
| **Owner Address:** | 3375 SOUTH PAIGE CIRCLE | | |
| **Owner City:** | SALT LAKE CITY | | |
| **Map Label:** | 4002292 - FORMER RANCHO LANES | | |
| **UTM Desc:** | Orthoquad (DOQ) 1 meter Image | | |
| **Enviro App Label:** | 4002292 - FORMER RANCHO LANES | | |
| **Hyperlink:** | | | |
| **Source Database:** | Utah Environmental Interactive Map | | |

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 4096 | **Project Manager:** | [Dale Urban] |
| **DERR ID:** | LKE | **Soil Treated:** | 0 |
| **Date Close:** | 10-Apr-2002 | **H2O Treated:** | 0 |
| **Closure Type:** | < Tier 1 | **PST Eligible:** | |
| **NFA Form:** | Tier 1 Worksheet | **PST % Eligible:** | 0 |
| **Notification:** | 07-Jun-2001 | **PST Deductible:** | 0.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | W | **Envcov:** | No |
| **GW Flow Directn 2:** | NW | **Residualco:** | No |
| **Groundwater Depth:** | 11 | | |
| **Map Label:** | LKE - FORMER RANCHO LANES | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 40 | 1 of 1 | W | 0.46 / 2,420.60 | 4,225.72 / 0 | ROCKY MOUNTAIN POWER - POWER DISTRICT REDEVELOPMENT PROJECT 1223 WEST NORTH TEMPLE STREET, SALT LAKE CITY, UTAH UT | VCP |

| | | | |
|---|---|---|---|
| **Identification No:** | C119 | **EPA CERCLIS Arc Dt:** | |
| **Status Code:** | ACT/SC | **Termination Date:** | |
| **Status Code Desc:** | Active site characterization phase | **St Key:** | 10655 |
| **CIMID:** | Tmp10655 | **Map Label:** | Voluntary Cleanup Program - C119 |
| **Site Desc:** | Voluntary Cleanup Program | **Northing:** | 4513727.857 |
| **Type:** | Voluntary Cleanup Program - C119 | **Easting:** | 421437.1342 |
| **Application Date:** | 2/17/2022 | **Enviro App Label:** | Voluntary Cleanup Program - C119 |
| **Agreement Dt Orig:** | 6/7/2022 | **Enviro App Symbol:** | n/a |
| **Agreement Dt Amend:** | | **County:** | SALT LAKE |
| **Dt of COC Original:** | | **Acres:** | 49.9 |
| **Dt of COC Amended:** | | **Project Manager:** | CHRIS HOWELL |
| **Shape:** | (-12460092.936999999, 4978589.108400002) | | |
| **Data Source:** | DERR Voluntary Cleanup Program (Voluntary Cleanup Sites); Utah Environmental Interactive Map Search Result | | |
| **Project Desc:** | <u>Physical Setting: </u><br>1223 West North Temple Street, Salt Lake City, Salt Lake County. This site encompasses most (less 3 lots that PacifiCorp does not own) of the area between Redwood Road east to the Jordan River and between North and South Temple.<br><br><u>History/Use: </u><br>The site was a former landfill (South Temple Landfill) as well as years of use by PacifiCorp for office buildings, maintenance yard and support of the Gadsby Power Plant. The Gadsby Power Plant is not part of this VCP project and is scheduled to be decommissioned in 2030. <br><br><u>Env. Issues: </u><br>The site is known to have multiple LUST releases that are excluded from this VCA. The site is known to have asbestos, cyanide and metals in the former landfill debris and likely historic smelter operations. Other potential contaminants including VOC's, SVOC's, PCB's and PFAS will be assessed based on operations on the site and historic landfill. <br><br><u>Remediation: </u><br>Any previous LUST of UST/AST facility is excluded from the VCP and | | |

is managed under the oversite of the Tanks branch.<br><br>

***Map Viewer Site Address Details***

| | | | |
|---|---|---|---|
| ***ID:*** | C119 | ***Site Address:*** | 1223 West North Temple Street |
| ***Derr ID:*** | C119 | ***Site City:*** | SALT LAKE CITY |
| ***Date of Appl:*** | 02/17/2022 | ***Site County:*** | SALT LAKE |
| ***Date COCIS:*** | | ***State:*** | UT |
| ***Curr Proj Ma:*** | Chris Howell | ***ZIP code:*** | 84116 |
| ***Address:*** | 1223 West North Temple Street | ***ZIP4:*** | |
| ***City:*** | SALT LAKE CITY | ***Contact Phone:*** | |
| ***Site Name:*** | Rocky Mountain Power - Power District Redevelopment Project | | |
| ***Name:*** | Rocky Mountain Power - Power District Redevelopment Project | | |

***Major Activities***

| | | | |
|---|---|---|---|
| ***Start Date:*** | 2022-06-07 00:00:00 | ***Current Lead:*** | |
| ***Completion Date:*** | 2022-06-07 00:00:00 | ***Project Manager:*** | |
| ***State Description:*** | VCP Agreement Executed | | |
| ***Comments:*** | | | |

| | | | |
|---|---|---|---|
| ***Start Date:*** | 2022-02-28 00:00:00 | ***Current Lead:*** | |
| ***Completion Date:*** | 2022-02-28 00:00:00 | ***Project Manager:*** | |
| ***State Description:*** | Eligible for VCP | | |
| ***Comments:*** | | | |

| | | | |
|---|---|---|---|
| ***Start Date:*** | 2022-03-30 00:00:00 | ***Current Lead:*** | |
| ***Completion Date:*** | 2022-03-30 00:00:00 | ***Project Manager:*** | |
| ***State Description:*** | Application Accepted | | |
| ***Comments:*** | | | |

| | | | |
|---|---|---|---|
| ***Start Date:*** | 2022-02-28 00:00:00 | ***Current Lead:*** | |
| ***Completion Date:*** | 2022-02-28 00:00:00 | ***Project Manager:*** | |
| ***State Description:*** | Application Reviewed | | |
| ***Comments:*** | | | |

| | | | |
|---|---|---|---|
| ***Start Date:*** | 2022-02-24 00:00:00 | ***Current Lead:*** | |
| ***Completion Date:*** | 2022-02-24 00:00:00 | ***Project Manager:*** | |
| ***State Description:*** | Eligibility Review Circulated | | |
| ***Comments:*** | | | |

| | | | |
|---|---|---|---|
| ***Start Date:*** | 2022-02-17 00:00:00 | ***Current Lead:*** | |
| ***Completion Date:*** | 2022-02-17 00:00:00 | ***Project Manager:*** | |
| ***State Description:*** | Voluntary Cleanup Site Application Received | | |
| ***Comments:*** | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 41 | 1 of 1 | E | 0.47 / 2,484.61 | 4,235.56 / 10 | ***UTAH POWER & LIGHT/AMERICAN BARREL CO.<br>600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104*** | NPL |

| | |
|---|---|
| ***EPA ID:*** | UTD980667240 |
| ***SITE ID:*** | |
| ***Street Addr Txt (Shapefile):*** | 600 W SOUTH TEMPLE |
| ***City Name (Shapefile):*** | SALT LAKE CITY |
| ***State Code (Shapefile):*** | UT |
| ***Zip Code (Shapefile):*** | 84104 |
| ***County (Shapefile):*** | SALT LAKE |
| ***Data Source:*** | U.S. EPA Site Boundaries Shapefile Download |

***NPL (SEMS FOIA 004)***

| | | | |
|---|---|---|---|
| ***Final Date:*** | 10/04/89 | ***County:*** | SALT LAKE |
| ***Federal Facility:*** | No | ***Latitude:*** | +40.770342 |
| ***NAI:*** | No | ***Longitude:*** | -111.906580 |

***SAA (Superfund Alt.):***
***NA Entity (NAI Status):***

***NPL Status Information (EPA's Where You Live Map)***

| | | | |
|---|---|---|---|
| ***Status:*** | NPL Site | ***Listing Date:*** | 10/04/1989 |
| ***SITS ID:*** | 1277 | ***NOID Date:*** | |
| ***Proposed Date:*** | 05/05/1989 | ***Deletion Date:*** | |
| ***Construction Completion No:*** | 402 | | |
| ***Construction Completion:*** | 09/30/1996 | | |
| ***Notice of Data Availability:*** | | | |
| ***Site Listing Narrative:*** | <a href="https://semspub.epa.gov/src/document/08/100000167" target="_blank">UTD980667240 (PDF)</a> | | |
| ***Site Progress Profile:*** | <a href="https://cumulis.epa.gov/supercpad/cursites/csitinfo.cfm?id=0800680" target="_blank">Utah Power & Light/American Barrel Co.</a> | | |
| ***Proposed Fr Notice:*** | <a href="https://semspub.epa.gov/src/document/11/189649" target="_blank">05/05/1989 (PDF)</a> | | |
| ***Listing Fr Notice:*** | <a href="https://semspub.epa.gov/src/document/11/189633" target="_blank">10/04/1989 (PDF)</a> | | |
| ***NOID Fr Notice:*** | | | |
| ***Deletion Fr Notice:*** | | | |
| ***Restoration Fr Notice:*** | | | |
| ***Site Had a Partial Deletion:*** | No | | |

***NPL (EPA Boundaries)***

| | | | |
|---|---|---|---|
| ***Epa Program:*** | Superfund Remedial | ***NPL Status Dt:*** | F |
| ***Cleared Public Rel:*** | Y | ***Original C:*** | |
| ***Feature In:*** | | ***Primary Telephone:*** | (303) 312-6210 |
| ***Feature 1:*** | | ***Region Code:*** | 8 |
| ***Gis Area:*** | 11.41803247 | ***Shape Length:*** | .01034409 |
| ***Gis Area U:*** | Acres | ***Site Contact:*** | James Hou |
| ***Horiz Collect Meth:*** | 20 | ***Site Contact 2:*** | hou.james@epa.gov |
| ***Last Changed:*** | 03-JUN-21 12.00.00.000000 AM | | |
| ***Federal Facility Deter Code:*** | N | | |
| ***Site Feature:*** | Site Boundary | | |
| ***Site Feature 1:*** | Comprehensive Site Area | | |
| ***Site Feature 2:*** | | | |
| ***Site Feature 3:*** | 1 | | |
| ***Site Feature 4:*** | | | |
| ***Site Feature 5:*** | | | |
| ***Site Feature 6:*** | U.S. Environmental Protection Agency (EPA) - Region 8 | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 42 | 1 of 8 | E | 0.47 / 2,487.02 | 4,235.56 / 10 | UTAH POWER & LIGHT/AMERICAN BARREL CO.<br>600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | CERCLIS |

| | | | |
|---|---|---|---|
| ***Site ID:*** | 0800680 | ***RNPL Status Code:*** | F |
| ***Site EPA ID:*** | UTD980667240 | ***NPL Status:*** | Currently on the Final NPL |
| ***Site Street Address 2:*** | | ***RFED Facility Code:*** | N |
| ***Site County Name:*** | SALT LAKE | ***RFED Facility Desc:*** | Not a Federal Facility |
| ***Site FIPS Code:*** | 49035 | ***USGS Hydro Unit No.:*** | 16020204 |
| ***Region Code:*** | 08 | ***Site Cong. Dist. Code:*** | 01 |
| ***Site SMSA No.:*** | 7160 | ***ROT Desc:*** | Private |
| ***Site Prim. Latitude:*** | +40.770400 | ***FR NPL Update No.:*** | 10 |
| ***Site Prim. Longitude:*** | -111.905500 | ***RFRA Code:*** | F |
| ***Lat Long Source:*** | EPA HQ | | |
| ***RNON NPL Status Desc:*** | | | |

***CERCLIS Site Contact Name(s)***

| | |
|---|---|
| ***Person ID:*** | 13000438.00 |
| ***First Name:*** | John |
| ***Last Name:*** | Dalton |
| ***Phone No.:*** | 3033126633 |
| ***Email:*** | dalton.john@epa.gov |

***CERCLIS Site Contact Name(s)***

***Person ID:*** 8000099.00
***First Name:*** Armando
***Last Name:*** Saenz
***Phone No.:*** 3033126559
***Email:*** saenz.armando@epa.gov

***CERCLIS Assess History***

***OU ID:*** 01
***Act Code ID:*** 001
***RAT Code:*** ED
***RAT Short Name:*** R/H ASMT
***RAT Name:*** RISK/HEALTH ASSESSMENT
***RAT Hist. Only Flag:***
***RAT NSI Indicator:*** B
***RAT Level:*** 1
***RAT DEF OU:*** 00
***RFBS Code:*** P
***SPA Code:*** 09
***RALT Short Name:*** EPA Fund
***Act Start Date:***
***Act Complete Date:*** 5/8/1992 00:00:00
***AGT Order No.:*** 540
***SH OU:***
***SH Code:***
***SH Seq:***
***SH Start Date:***
***SH Complete Date:***
***SH Lead:***
***RAT Def:*** Assessment of the baseline risks posed by the site to human health.
***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

***OU ID:*** 01
***Act Code ID:*** 001
***RAT Code:*** TS
***RAT Short Name:*** TRTSTUDY
***RAT Name:*** TREATABILITY STUDY
***RAT Hist. Only Flag:***
***RAT NSI Indicator:*** B
***RAT Level:*** 1
***RAT DEF OU:***
***RFBS Code:*** P
***SPA Code:*** 09
***RALT Short Name:*** Fed Enforce
***Act Start Date:*** 8/14/1992 00:00:00
***Act Complete Date:*** 5/18/1993 00:00:00
***AGT Order No.:*** 820
***SH OU:***
***SH Code:***
***SH Seq:***
***SH Start Date:***
***SH Complete Date:***
***SH Lead:***
***RAT Def:*** The field efforts to support the evaluation of alternatives to determine their applicability for the site.
***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

***OU ID:*** 00
***Act Code ID:*** 001
***RAT Code:*** NP
***RAT Short Name:*** PROPOSED
***RAT Name:*** PROPOSAL TO NATIONAL PRIORITIES LIST
***RAT Hist. Only Flag:***
***RAT NSI Indicator:*** B
***RAT Level:*** 1
***RAT DEF OU:*** 00
***RFBS Code:*** P
***SPA Code:*** 13
***RALT Short Name:*** EPA Fund
***Act Start Date:***
***Act Complete Date:*** 5/5/1989 00:00:00
***AGT Order No.:*** 200
***SH OU:***
***SH Code:***
***SH Seq:***
***SH Start Date:***
***SH Complete Date:***
***SH Lead:***
***RAT Def:*** Site proposed for inclusion on the National Priority List based on the Hazard Ranking System (HRS) score for the site.
***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

***OU ID:*** 01
***RALT Short Name:*** Fed Enforce

| | | | |
|---|---|---|---|
| **Act Code ID:** | 001 | **Act Start Date:** | 9/4/1990 00:00:00 |
| **RAT Code:** | CR | **Act Complete Date:** | 7/30/1996 00:00:00 |
| **RAT Short Name:** | CI | **AGT Order No.:** | 490 |
| **RAT Name:** | COMMUNITY INVOLVEMENT | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** The community relations activities, i.e., plan, implementation and responsiveness summary that must be completed at a site to address community concerns.

**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 002 | **Act Start Date:** | 1/2/1992 00:00:00 |
| **RAT Code:** | AR | **Act Complete Date:** | 7/7/1993 00:00:00 |
| **RAT Short Name:** | ADMM REC | **AGT Order No.:** | 580 |
| **RAT Name:** | ADMINISTRATIVE RECORDS | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** SARA specifies that administrative records be compiled at Superfund sites where remedial or removal responses are planned, or are occurring, or where EPA is issuing a unilateral order or initiating litigation to track enforcement case budget funds used for any RP lead activity.

**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 001 | **Act Start Date:** | 5/17/1990 00:00:00 |
| **RAT Code:** | MA | **Act Complete Date:** | 9/30/1999 00:00:00 |
| **RAT Short Name:** | ST COOP | **AGT Order No.:** | 300 |
| **RAT Name:** | STATE SUPPORT AGENCY COOPERATIVE AGREEMENT | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 09 | | |

**RAT Def:** Federal renumeration of state administrative costs of participation in site-specific remedial planning or implementation activities.

**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 002 | **Act Start Date:** | 7/3/2006 00:00:00 |
| **RAT Code:** | FE | **Act Complete Date:** | 9/27/2006 00:00:00 |
| **RAT Short Name:** | 5 YEAR | **AGT Order No.:** | 1010 |
| **RAT Name:** | FIVE-YEAR REVIEW | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | A | **SH Lead:** | |
| **SPA Code:** | 09 | | |

***RAT Def:*** A review that is conducted at a minimum of every five years to determine if the implementation and performance of a remedy is protective or will be protective of human health and the environment.

***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 00 | ***RALT Short Name:*** | PRP Rsp Fed |
| ***Act Code ID:*** | 001 | ***Act Start Date:*** | 4/14/1988 00:00:00 |
| ***RAT Code:*** | BB | ***Act Complete Date:*** | 8/10/1988 00:00:00 |
| ***RAT Short Name:*** | PRP RV | ***AGT Order No.:*** | 90 |
| ***RAT Name:*** | POTENTIALLY RESPONSIBLE PARTY REMOVAL | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Complete Date:*** | |
| ***RFBS Code:*** | V | ***SH Lead:*** | |
| ***SPA Code:*** | 08 | | |

***RAT Def:*** Provides for oversight of Potentially Responsible Party (PRP) response action for removals, including all activities for monitoring and supervising the performance of PRPs to determine whether such performance is consistent with the requirements of the administrative orders on consent, unilateral administrative orders, consent decrees, judicial decrees, information agreements, and compliance schedules.

***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 00 | ***RALT Short Name:*** | EPA Fund |
| ***Act Code ID:*** | 001 | ***Act Start Date:*** | |
| ***RAT Code:*** | PA | ***Act Complete Date:*** | 4/1/1981 00:00:00 |
| ***RAT Short Name:*** | PA | ***AGT Order No.:*** | 130 |
| ***RAT Name:*** | PRELIMINARY ASSESSMENT | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Complete Date:*** | |
| ***RFBS Code:*** | P | ***SH Lead:*** | |
| ***SPA Code:*** | 13 | | |

***RAT Def:*** Collection of diverse existing information about the source and nature of the site hazard. It is EPA policy to complete the preliminary assessment within one year of site discovery.

***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 01 | ***RALT Short Name:*** | PRP Rsp Fed |
| ***Act Code ID:*** | 002 | ***Act Start Date:*** | 9/18/1995 00:00:00 |
| ***RAT Code:*** | BF | ***Act Complete Date:*** | 9/30/1996 00:00:00 |
| ***RAT Short Name:*** | PRP RA | ***AGT Order No.:*** | 880 |
| ***RAT Name:*** | POTENTIALLY RESPONSIBLE PARTY REMEDIAL ACTION | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | | ***SH Complete Date:*** | |
| ***RFBS Code:*** | P | ***SH Lead:*** | |
| ***SPA Code:*** | 13 | | |

***RAT Def:*** Provides for oversight of Potentially Responsible Party (PRP) response action for Remedial Action (RA), including all activities for monitoring and supervising the performance of the responsible parties to determine whether such performance is consistent with the requirements of the administrative orders on consent, unilateral administrative orders, consent decrees, judicial decrees, information agreements, and compliance schedules.

***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 00 | ***RALT Short Name:*** | |
| ***Act Code ID:*** | | ***Act Start Date:*** | |
| ***RAT Code:*** | | ***Act Complete Date:*** | |
| ***RAT Short Name:*** | | ***AGT Order No.:*** | 0 |
| ***RAT Name:*** | | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | | ***SH Seq:*** | |
| ***RAT Level:*** | | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | | ***SH Complete Date:*** | |
| ***RFBS Code:*** | | ***SH Lead:*** | |
| ***SPA Code:*** | | | |
| ***RAT Def:*** | | | |

***Site Desc:*** HAZARDOUS MATERIAL STORED: EMPTY BARRELS THAT AT ONE TIME CONTAINED MALATHION, SODIUM CHROMATE, TRICHLOROETHANE, VARIOUS DEGREASERS & SOLVENTS. BEGAN OPERATION ON UNKNOWN DATE AS BARREL STORAGE, RECYCLING, RECONDITIONING FACILITY.

.

***Site Alias:*** AMERICAN BARREL,600 WEST SOUTH TEMPLE,SALT LAKE CITY,UT,84101;UTAH POWER & LIGHT/AMERICAN BARREL CO,,,,;UTAH POWER & LIGHT/AMERICAN BARREL CO.,600 W SOUTH TEMPLE, SALT LAKE CITY,UT,84101;

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 00 | ***RALT Short Name:*** | EPA Fund |
| ***Act Code ID:*** | 001 | ***Act Start Date:*** | |
| ***RAT Code:*** | SI | ***Act Complete Date:*** | 5/10/1982 00:00:00 |
| ***RAT Short Name:*** | SI | ***AGT Order No.:*** | 160 |
| ***RAT Name:*** | SITE INSPECTION | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Complete Date:*** | |
| ***RFBS Code:*** | P | ***SH Lead:*** | |
| ***SPA Code:*** | 13 | | |
| ***RAT Def:*** | The process of collecting site data and samples to characterize the severity of the hazard for the hazard ranking score and/or enforcement support. | | |

***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 01 | ***RALT Short Name:*** | EPA Fund |
| ***Act Code ID:*** | 002 | ***Act Start Date:*** | 3/10/1992 00:00:00 |
| ***RAT Code:*** | MA | ***Act Complete Date:*** | 9/30/1999 00:00:00 |
| ***RAT Short Name:*** | ST COOP | ***AGT Order No.:*** | 300 |
| ***RAT Name:*** | STATE SUPPORT AGENCY COOPERATIVE AGREEMENT | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Complete Date:*** | |
| ***RFBS Code:*** | P | ***SH Lead:*** | |
| ***SPA Code:*** | 09 | | |
| ***RAT Def:*** | Federal renumeration of state administrative costs of participation in site-specific remedial planning or implementation activities. | | |

***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 01 | ***RALT Short Name:*** | EPA Fund |
| ***Act Code ID:*** | 001 | ***Act Start Date:*** | |
| ***RAT Code:*** | JF | ***Act Complete Date:*** | 5/8/1992 00:00:00 |
| ***RAT Short Name:*** | ECO RISK | ***AGT Order No.:*** | 542 |

| | | | |
|---|---|---|---|
| **RAT Name:** | ECOLOGICAL RISK ASSESSMENT | **SH OU:** | |
| **RAT Hist. Only Flag:** | T | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 09 | | |
| **RAT Def:** | Assessment of the baseline risks posed by the site to ecological receptors. | | |
| **Site Desc:** | | | |
| **Site Alias:** | | | |

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | PRP Rsp Fed |
| **Act Code ID:** | 001 | **Act Start Date:** | 9/30/1996 00:00:00 |
| **RAT Code:** | OM | **Act Complete Date:** | |
| **RAT Short Name:** | OM | **AGT Order No.:** | 990 |
| **RAT Name:** | OPERATIONS AND MAINTENANCE | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 09 | | |
| **RAT Def:** | Site requirements associated with a remedy that must be performed after the completion of a remedial action. | | |
| **Site Desc:** | | | |
| **Site Alias:** | | | |

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | EPA In-House |
| **Act Code ID:** | 003 | **Act Start Date:** | 12/1/2010 00:00:00 |
| **RAT Code:** | FE | **Act Complete Date:** | 7/26/2011 00:00:00 |
| **RAT Short Name:** | 5 YEAR | **AGT Order No.:** | 1010 |
| **RAT Name:** | FIVE-YEAR REVIEW | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | A | **SH Lead:** | |
| **SPA Code:** | 09 | | |
| **RAT Def:** | A review that is conducted at a minimum of every five years to determine if the implementation and performance of a remedy is protective or will be protective of human health and the environment. | | |
| **Site Desc:** | | | |
| **Site Alias:** | | | |

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 002 | **Act Start Date:** | 1/1/1991 00:00:00 |
| **RAT Code:** | RS | **Act Complete Date:** | 6/17/1991 00:00:00 |
| **RAT Short Name:** | RV ASSESS | **AGT Order No.:** | 30 |
| **RAT Name:** | REMOVAL ASSESSMENT | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | V | **SH Lead:** | |
| **SPA Code:** | 08 | | |
| **RAT Def:** | Collecting site characteristics to determine whether or not a removal must be performed. | | |
| **Site Desc:** | | | |
| **Site Alias:** | | | |

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 003 | **Act Start Date:** | 8/1/2001 00:00:00 |
| **RAT Code:** | MA | **Act Complete Date:** | |
| **RAT Short Name:** | ST COOP | **AGT Order No.:** | 300 |
| **RAT Name:** | STATE SUPPORT AGENCY COOPERATIVE AGREEMENT | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 09 | | |

**RAT Def:** Federal renumeration of state administrative costs of participation in site-specific remedial planning or implementation activities.

**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 001 | **Act Start Date:** | |
| **RAT Code:** | DS | **Act Complete Date:** | 1/1/1981 00:00:00 |
| **RAT Short Name:** | DISCVRY | **AGT Order No.:** | 10 |
| **RAT Name:** | DISCOVERY | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** The process by which a potential hazardous waste site is brought to the attention of the EPA. The process can occur through the use of several mechanisms such as a phone call or referral by another government agency.

**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | State (Fund) |
| **Act Code ID:** | 002 | **Act Start Date:** | |
| **RAT Code:** | PA | **Act Complete Date:** | 4/9/1987 00:00:00 |
| **RAT Short Name:** | PA | **AGT Order No.:** | 130 |
| **RAT Name:** | PRELIMINARY ASSESSMENT | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** Collection of diverse existing information about the source and nature of the site hazard. It is EPA policy to complete the preliminary assessment within one year of site discovery.

**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | EPA Fund |
| **Act Code ID:** | 003 | **Act Start Date:** | |
| **RAT Code:** | SI | **Act Complete Date:** | 6/1/1988 00:00:00 |
| **RAT Short Name:** | SI | **AGT Order No.:** | 160 |
| **RAT Name:** | SITE INSPECTION | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |

**SPA Code:** 13
**RAT Def:** The process of collecting site data and samples to characterize the severity of the hazard for the hazard ranking score and/or enforcement support.
**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

**OU ID:** 00
**Act Code ID:** 001
**RAT Code:** AR
**RAT Short Name:** ADMM REC
**RAT Name:** ADMINISTRATIVE RECORDS
**RAT Hist. Only Flag:**
**RAT NSI Indicator:** B
**RAT Level:** 1
**RAT DEF OU:** 00
**RFBS Code:** P
**SPA Code:** 13
**RALT Short Name:** EPA Fund
**Act Start Date:** 7/10/1988 00:00:00
**Act Complete Date:** 7/10/1988 00:00:00
**AGT Order No.:** 580
**SH OU:**
**SH Code:**
**SH Seq:**
**SH Start Date:**
**SH Complete Date:**
**SH Lead:**
**RAT Def:** SARA specifies that administrative records be compiled at Superfund sites where remedial or removal responses are planned, or are occurring, or where EPA is issuing a unilateral order or initiating litigation to track enforcement case budget funds used for any RP lead activity.
**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

**OU ID:** 00
**Act Code ID:** 001
**RAT Code:** NF
**RAT Short Name:** NPL FINL
**RAT Name:** FINAL LISTING ON NATIONAL PRIORITIES LIST
**RAT Hist. Only Flag:**
**RAT NSI Indicator:** B
**RAT Level:** 1
**RAT DEF OU:** 00
**RFBS Code:** P
**SPA Code:** 13
**RALT Short Name:** EPA Fund
**Act Start Date:**
**Act Complete Date:** 10/4/1989 00:00:00
**AGT Order No.:** 202
**SH OU:**
**SH Code:**
**SH Seq:**
**SH Start Date:**
**SH Complete Date:**
**SH Lead:**
**RAT Def:** Site moved from proposed list to final National Priority List.
**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

**OU ID:** 01
**Act Code ID:** 001
**RAT Code:** AS
**RAT Short Name:** AIR SRVY
**RAT Name:** AERIAL SURVEY
**RAT Hist. Only Flag:**
**RAT NSI Indicator:** B
**RAT Level:** 1
**RAT DEF OU:** 00
**RFBS Code:** P
**SPA Code:** 13
**RALT Short Name:** EPA Fund
**Act Start Date:** 8/5/1992 00:00:00
**Act Complete Date:** 5/1/1993 00:00:00
**AGT Order No.:** 206
**SH OU:**
**SH Code:**
**SH Seq:**
**SH Start Date:**
**SH Complete Date:**
**SH Lead:**
**RAT Def:** Provide aerial photography, MultiSpectral Scanner (MSS), Forward Looking InfraRed (FLIR), and historical aerial photographs with analyses support for Regional offices and OERR requirements for pre-remedial and remedial actions. The aerial survey support provides four types of remote sensing projects: (1) emergency response projects for rapid acquisition and assessment, (2) single date projects to acquire current data, (3) intensive site analyses to acquire imagery over a period of time using historical aerial photographs dating back as far as 1920, (4) waste site inventories to establish baseline reference over large areas. CERCLA hazardous waste sites.
**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 01 | ***RALT Short Name:*** | PRP Rsp Fed |
| ***Act Code ID:*** | 002 | ***Act Start Date:*** | 9/18/1995 00:00:00 |
| ***RAT Code:*** | BE | ***Act Complete Date:*** | 4/1/1996 00:00:00 |
| ***RAT Short Name:*** | PRP RD | ***AGT Order No.:*** | 800 |
| ***RAT Name:*** | POTENTIALLY RESPONSIBLE PARTY REMEDIAL DESIGN | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | | ***SH Complete Date:*** | |
| ***RFBS Code:*** | P | ***SH Lead:*** | |
| ***SPA Code:*** | 13 | | |

***RAT Def:*** Provides for oversight of Potentially Responsible Party (PRP) response action for Remedial Design (RD), including all activities for monitoring and supervising the performance of the responsible parties to determine whether such performance is consistent with the requirements of the administrative orders on consent, unilateral administrative orders, consent decrees, judicial decrees, information agreements, and compliance schedules.

***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 01 | ***RALT Short Name:*** | EPA Fund |
| ***Act Code ID:*** | 001 | ***Act Start Date:*** | |
| ***RAT Code:*** | CM | ***Act Complete Date:*** | 9/30/1996 00:00:00 |
| ***RAT Short Name:*** | PCOR | ***AGT Order No.:*** | 895 |
| ***RAT Name:*** | PRELIMINARY CLOSE-OUT REPORT PREPARED | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | O | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | | ***SH Complete Date:*** | |
| ***RFBS Code:*** | | ***SH Lead:*** | |
| ***SPA Code:*** | 09 | | |

***RAT Def:*** A report prepared by the Remedial Program Manager (RPM) verifying that physical construction of the remedy is complete, indicating minor punch list items that remain and outlining a schedule of the outstanding activities.

***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 00 | ***RALT Short Name:*** | EPA Fund |
| ***Act Code ID:*** | 001 | ***Act Start Date:*** | 8/30/1990 00:00:00 |
| ***RAT Code:*** | RS | ***Act Complete Date:*** | 8/30/1990 00:00:00 |
| ***RAT Short Name:*** | RV ASSESS | ***AGT Order No.:*** | 30 |
| ***RAT Name:*** | REMOVAL ASSESSMENT | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |
| ***RAT NSI Indicator:*** | B | ***SH Seq:*** | |
| ***RAT Level:*** | 1 | ***SH Start Date:*** | |
| ***RAT DEF OU:*** | 00 | ***SH Complete Date:*** | |
| ***RFBS Code:*** | V | ***SH Lead:*** | |
| ***SPA Code:*** | 08 | | |

***RAT Def:*** Collecting site characteristics to determine whether or not a removal must be performed.

***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| ***OU ID:*** | 00 | ***RALT Short Name:*** | EPA Fund |
| ***Act Code ID:*** | 003 | ***Act Start Date:*** | 2/18/1993 00:00:00 |
| ***RAT Code:*** | RS | ***Act Complete Date:*** | 9/2/1993 00:00:00 |
| ***RAT Short Name:*** | RV ASSESS | ***AGT Order No.:*** | 30 |
| ***RAT Name:*** | REMOVAL ASSESSMENT | ***SH OU:*** | |
| ***RAT Hist. Only Flag:*** | | ***SH Code:*** | |

**RAT NSI Indicator:** B
**RAT Level:** 1
**RAT DEF OU:** 00
**RFBS Code:** V
**SPA Code:** 08
**RAT Def:** Collecting site characteristics to determine whether or not a removal must be performed.
**Site Desc:**
**Site Alias:**

**SH Seq:**
**SH Start Date:**
**SH Complete Date:**
**SH Lead:**

***CERCLIS Assess History***

**OU ID:** 01
**Act Code ID:** 001
**RAT Code:** RO
**RAT Short Name:** ROD
**RAT Name:** RECORD OF DECISION
**RAT Hist. Only Flag:**
**RAT NSI Indicator:** B
**RAT Level:** 1
**RAT DEF OU:**
**RFBS Code:**
**SPA Code:** 13
**RAT Def:** The final Record of Decision (ROD) is signed by the appropriate agency indicating that the agency has chosen the remedy for site remediation. ROD signature is signified by the complete date.
**Site Desc:**
**Site Alias:**

**RALT Short Name:** Fed Enforce
**Act Start Date:**
**Act Complete Date:** 7/7/1993 00:00:00
**AGT Order No.:** 610
**SH OU:**
**SH Code:**
**SH Seq:**
**SH Start Date:**
**SH Complete Date:**
**SH Lead:**

***CERCLIS Assess History***

**OU ID:** 00
**Act Code ID:** 002
**RAT Code:** SI
**RAT Short Name:** SI
**RAT Name:** SITE INSPECTION
**RAT Hist. Only Flag:**
**RAT NSI Indicator:** B
**RAT Level:** 1
**RAT DEF OU:** 00
**RFBS Code:** P
**SPA Code:** 13
**RAT Def:** The process of collecting site data and samples to characterize the severity of the hazard for the hazard ranking score and/or enforcement support.
**Site Desc:**
**Site Alias:**

**RALT Short Name:** EPA Fund
**Act Start Date:**
**Act Complete Date:** 3/15/1988 00:00:00
**AGT Order No.:** 160
**SH OU:**
**SH Code:**
**SH Seq:**
**SH Start Date:**
**SH Complete Date:**
**SH Lead:**

***CERCLIS Assess History***

**OU ID:** 01
**Act Code ID:** 001
**RAT Code:** BD
**RAT Short Name:** PRP RI/FS
**RAT Name:** POTENTIALLY RESPONSIBLE PARTY REMEDIAL INVESTIGATION/FEASIBILITY STUDY
**RAT Hist. Only Flag:**
**RAT NSI Indicator:** B
**RAT Level:** 1
**RAT DEF OU:**
**RFBS Code:** P
**SPA Code:** 13
**RAT Def:** Provides for oversight of Potentially Responsible Party (PRP) response action for Remedial Investigation/Feasibility Study (RI/FS), including all activities for monitoring and supervising the performance of the responsible parties to determine whether such performance is consistent with the requirements of the administrative orders on consent, unilateral administrative orders, consent decrees, judicial decrees, information agreements, and compliance schedules.
**Site Desc:**

**RALT Short Name:** PRP Rsp Fed
**Act Start Date:** 8/10/1990 00:00:00
**Act Complete Date:** 7/7/1993 00:00:00
**AGT Order No.:** 470
**SH OU:**
**SH Code:**
**SH Seq:**
**SH Start Date:**
**SH Complete Date:**
**SH Lead:**

**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | PRP Rsp Fed |
| **Act Code ID:** | 001 | **Act Start Date:** | 9/30/1993 00:00:00 |
| **RAT Code:** | BE | **Act Complete Date:** | 4/25/1995 00:00:00 |
| **RAT Short Name:** | PRP RD | **AGT Order No.:** | 800 |
| **RAT Name:** | POTENTIALLY RESPONSIBLE PARTY REMEDIAL DESIGN | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** Provides for oversight of Potentially Responsible Party (PRP) response action for Remedial Design (RD), including all activities for monitoring and supervising the performance of the responsible parties to determine whether such performance is consistent with the requirements of the administrative orders on consent, unilateral administrative orders, consent decrees, judicial decrees, information agreements, and compliance schedules.

**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | PRP Rsp Fed |
| **Act Code ID:** | 001 | **Act Start Date:** | 7/23/1994 00:00:00 |
| **RAT Code:** | BF | **Act Complete Date:** | 9/30/1996 00:00:00 |
| **RAT Short Name:** | PRP RA | **AGT Order No.:** | 880 |
| **RAT Name:** | POTENTIALLY RESPONSIBLE PARTY REMEDIAL ACTION | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** Provides for oversight of Potentially Responsible Party (PRP) response action for Remedial Action (RA), including all activities for monitoring and supervising the performance of the responsible parties to determine whether such performance is consistent with the requirements of the administrative orders on consent, unilateral administrative orders, consent decrees, judicial decrees, information agreements, and compliance schedules.

**Site Desc:**
**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 01 | **RALT Short Name:** | PRP Rsp Fed |
| **Act Code ID:** | 001 | **Act Start Date:** | 6/1/2001 00:00:00 |
| **RAT Code:** | FE | **Act Complete Date:** | 9/26/2001 00:00:00 |
| **RAT Short Name:** | 5 YEAR | **AGT Order No.:** | 1010 |
| **RAT Name:** | FIVE-YEAR REVIEW | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | A | **SH Lead:** | |
| **SPA Code:** | 09 | | |

**RAT Def:** A review that is conducted at a minimum of every five years to determine if the implementation and performance of a remedy is protective or will be protective of human health and the environment.

**Site Desc:**
**Site Alias:**

| | | | | | | |
|---|---|---|---|---|---|---|
| 42 | 2 of 8 | E | 0.47 / 2,487.02 | 4,235.56 / 10 | UTAH POWER & LIGHT/AMERICAN BARREL CO.<br>600 W SOUTH TEMPLE | FED ENG |

**EPA ID:** UTD980667240
**Region Code:** 08
**County:** SALT LAKE
**Latitude:** +40.770342
**Longitude:** -111.906580

***Control Details***

**Actual Completion Date:** 7/7/1993 4:00:00 AM
**Fiscal Year:** 1993
**NPL Status:** Currently on the Final NPL
**Action Type:** Record of Decision
**Remedy Component:** Discharge (POTW)
**Media:** Groundwater
**Federal Facility:** No
**Superfund Alt. Agreement:** No
**Operable Unit No:** 01
**Sequence ID:** 1

**Actual Completion Date:** 7/7/1993 4:00:00 AM
**Fiscal Year:** 1993
**NPL Status:** Currently on the Final NPL
**Action Type:** Record of Decision
**Remedy Component:** Incineration (offsite)
**Media:** Soil
**Federal Facility:** No
**Superfund Alt. Agreement:** No
**Operable Unit No:** 01
**Sequence ID:** 1

**Actual Completion Date:** 7/7/1993 4:00:00 AM
**Fiscal Year:** 1993
**NPL Status:** Currently on the Final NPL
**Action Type:** Record of Decision
**Remedy Component:** Air Stripping (P&T, exsitu)
**Media:** Groundwater
**Federal Facility:** No
**Superfund Alt. Agreement:** No
**Operable Unit No:** 01
**Sequence ID:** 1

**Actual Completion Date:** 7/7/1993 4:00:00 AM
**Fiscal Year:** 1993
**NPL Status:** Currently on the Final NPL
**Action Type:** Record of Decision
**Remedy Component:** Carbon Adsorption (liquid phase, P&T, exsitu)
**Media:** Groundwater
**Federal Facility:** No
**Superfund Alt. Agreement:** No
**Operable Unit No:** 01
**Sequence ID:** 1

**Actual Completion Date:** 7/7/1993 4:00:00 AM
**Fiscal Year:** 1993
**NPL Status:** Currently on the Final NPL
**Action Type:** Record of Decision
**Remedy Component:** Discharge (surface water/NPDES discharge)
**Media:** Groundwater
**Federal Facility:** No
**Superfund Alt. Agreement:** No
**Operable Unit No:** 01
**Sequence ID:** 1

**Actual Completion Date:** 7/7/1993 4:00:00 AM
**Fiscal Year:** 1993

***NPL Status:*** Currently on the Final NPL
***Action Type:*** Record of Decision
***Remedy Component:*** Disposal
***Media:*** Soil
***Federal Facility:*** No
***Superfund Alt. Agreement:*** No
***Operable Unit No:*** 01
***Sequence ID:*** 1

***Actual Completion Date:*** 7/7/1993 4:00:00 AM
***Fiscal Year:*** 1993
***NPL Status:*** Currently on the Final NPL
***Action Type:*** Record of Decision
***Remedy Component:*** Disposal (offsite)
***Media:*** Soil
***Federal Facility:*** No
***Superfund Alt. Agreement:*** No
***Operable Unit No:*** 01
***Sequence ID:*** 1

***Actual Completion Date:*** 7/7/1993 4:00:00 AM
***Fiscal Year:*** 1993
***NPL Status:*** Currently on the Final NPL
***Action Type:*** Record of Decision
***Remedy Component:*** Excavation
***Media:*** Soil
***Federal Facility:*** No
***Superfund Alt. Agreement:*** No
***Operable Unit No:*** 01
***Sequence ID:*** 1

***Actual Completion Date:*** 7/7/1993 4:00:00 AM
***Fiscal Year:*** 1993
***NPL Status:*** Currently on the Final NPL
***Action Type:*** Record of Decision
***Remedy Component:*** Other (NOT OTHERWISE SPECIFIED)
***Media:*** Groundwater
***Federal Facility:*** No
***Superfund Alt. Agreement:*** No
***Operable Unit No:*** 01
***Sequence ID:*** 1

***Actual Completion Date:*** 7/7/1993 4:00:00 AM
***Fiscal Year:*** 1993
***NPL Status:*** Currently on the Final NPL
***Action Type:*** Record of Decision
***Remedy Component:*** Other (NOT OTHERWISE SPECIFIED)
***Media:*** Soil
***Federal Facility:*** No
***Superfund Alt. Agreement:*** No
***Operable Unit No:*** 01
***Sequence ID:*** 1

***Actual Completion Date:*** 7/7/1993 4:00:00 AM
***Fiscal Year:*** 1993
***NPL Status:*** Currently on the Final NPL
***Action Type:*** Record of Decision
***Remedy Component:*** Soil Vapor Extraction (insitu)
***Media:*** Soil
***Federal Facility:*** No
***Superfund Alt. Agreement:*** No
***Operable Unit No:*** 01
***Sequence ID:*** 1

***Actual Completion Date:*** 7/7/1993 4:00:00 AM
***Fiscal Year:*** 1993
***NPL Status:*** Currently on the Final NPL
***Action Type:*** Record of Decision
***Remedy Component:*** Solidification/Stabilization (exsitu, onsite)

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Media:** Soil
**Federal Facility:** No
**Superfund Alt. Agreement:** No
**Operable Unit No:** 01
**Sequence ID:** 1

**Actual Completion Date:** 7/7/1993 4:00:00 AM
**Fiscal Year:** 1993
**NPL Status:** Currently on the Final NPL
**Action Type:** Record of Decision
**Remedy Component:** Residuals Disposal
**Media:** Soil
**Federal Facility:** No
**Superfund Alt. Agreement:** No
**Operable Unit No:** 01
**Sequence ID:** 1

**Actual Completion Date:** 7/7/1993 4:00:00 AM
**Fiscal Year:** 1993
**NPL Status:** Currently on the Final NPL
**Action Type:** Record of Decision
**Remedy Component:** Monitored Natural Attenuation
**Media:** Groundwater
**Federal Facility:** No
**Superfund Alt. Agreement:** No
**Operable Unit No:** 01
**Sequence ID:** 1

**Actual Completion Date:** 7/7/1993 4:00:00 AM
**Fiscal Year:** 1993
**NPL Status:** Currently on the Final NPL
**Action Type:** Record of Decision
**Remedy Component:** Treatment (other, NOT OTHERWISE SPECIFIED, exsitu, onsite)
**Media:** Groundwater
**Federal Facility:** No
**Superfund Alt. Agreement:** No
**Operable Unit No:** 01
**Sequence ID:** 1

**Actual Completion Date:** 7/7/1993 4:00:00 AM
**Fiscal Year:** 1993
**NPL Status:** Currently on the Final NPL
**Action Type:** Record of Decision
**Remedy Component:** Physical Separation (exsitu, onsite)
**Media:** Soil
**Federal Facility:** No
**Superfund Alt. Agreement:** No
**Operable Unit No:** 01
**Sequence ID:** 1

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| | | | | | | |
|---|---|---|---|---|---|---|
| 42 | 3 of 8 | E | 0.47 / 2,487.02 | 4,235.56 / 10 | UTAH POWER & LIGHT/AMERICAN BARREL CO.<br>600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | FED INST |

**EPA ID:** UTD980667240
**Region Code:** 08
**County:** SALT LAKE
**Latitude:** +40.770342
**Longitude:** -111.906580

***Control Details***

**Actual Completion Date:** 7/7/1993 4:00:00 AM
**Fiscal Year:** 1993
**NPL Status:** Currently on the Final NPL
**Action Type:** Record of Decision

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Remedy Component:** Institutional Controls
**Media:** Groundwater
**Federal Facility:** No
**Superfund Alt. Agreement:** No
**Operable Unit No:** 01
**Sequence ID:** 1

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 42 | 4 of 8 | E | 0.47 / 2,487.02 | 4,235.56 / 10 | AMERICAN BARREL COMPANY<br>600 WEST NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | RCRA<br>CORRACTS |

**EPA Handler ID:** UTD000818211
**Gen Status Universe:** VSG
**Contact Name:** JEFF TUCKER
**Contact Address:** 600 , WEST NORTH TEMPLE , , SALT LAKE CITY , UT, 84101 , US
**Contact Phone No and Ext:** 801-220-2989
**Contact Email:** JEFF.TUCKER@PACIFICORP.COM
**Contact Country:** US
**County Name:** SALT LAKE
**EPA Region:** 08
**Land Type:** Private
**Receive Date:** 20100218
**Location Latitude:** 40.771437
**Location Longitude:** -111.927723

***Event/Area Details***

**Area Name:** ENTIRE FACILITY
**Event Code:** CA070NO
**Corrective Action Event Descri:** DETERMINATION OF NEED FOR AN INVESTIGATION-INVESTIGATION IS NOT NECESSARY
**Actual Date of Event:** 19960916
**Orig Sched Event Date:**
**New Sched Event Date:**
**Best Date:** 19960916
**Groundwater Release Indicator:**
**Soil Release Indicator:**
**Air Release Indicator:**
**Surface Waste Release Ind:**
**Event Responsible Agency:** S

**Area Name:** ENTIRE FACILITY
**Event Code:** CA077LO
**Corrective Action Event Descri:** OVERALL CA RANK
**Actual Date of Event:** 19960916
**Orig Sched Event Date:**
**New Sched Event Date:**
**Best Date:** 19960916
**Groundwater Release Indicator:**
**Soil Release Indicator:**
**Air Release Indicator:**
**Surface Waste Release Ind:**
**Event Responsible Agency:** S

**Area Name:** ENTIRE FACILITY
**Event Code:** CA050
**Corrective Action Event Descri:** RFA COMPLETED
**Actual Date of Event:** 19960916
**Orig Sched Event Date:** 19960916
**New Sched Event Date:**
**Best Date:** 19960916
**Groundwater Release Indicator:**
**Soil Release Indicator:**
**Air Release Indicator:**
**Surface Waste Release Ind:**
**Event Responsible Agency:** S

**Area Name:** ENTIRE FACILITY

| | |
|---|---|
| ***Event Code:*** | CA725YE |
| ***Corrective Action Event Descri:*** | HUMAN EXPOSURES CONTROLLED DETERMINATION-YES, APPLICABLE AS OF THIS DATE |
| ***Actual Date of Event:*** | 19960916 |
| ***Orig Sched Event Date:*** | |
| ***New Sched Event Date:*** | |
| ***Best Date:*** | 19960916 |
| ***Groundwater Release Indicator:*** | |
| ***Soil Release Indicator:*** | |
| ***Air Release Indicator:*** | |
| ***Surface Waste Release Ind:*** | |
| ***Event Responsible Agency:*** | S |

| | |
|---|---|
| ***Area Name:*** | ENTIRE FACILITY |
| ***Event Code:*** | CA225NR |
| ***Corrective Action Event Descri:*** | STABILIZATION MEASURES EVALUATION-FACILITY NOT AMENABLE TO STABILIZATION |
| ***Actual Date of Event:*** | 19971003 |
| ***Orig Sched Event Date:*** | |
| ***New Sched Event Date:*** | |
| ***Best Date:*** | 19971003 |
| ***Groundwater Release Indicator:*** | |
| ***Soil Release Indicator:*** | |
| ***Air Release Indicator:*** | |
| ***Surface Waste Release Ind:*** | |
| ***Event Responsible Agency:*** | S |

| | |
|---|---|
| ***Area Name:*** | ENTIRE FACILITY |
| ***Event Code:*** | CA210SF |
| ***Corrective Action Event Descri:*** | REFERRED TO A NON-RCRA AUTHORITY-REFERRED TO CERCLA |
| ***Actual Date of Event:*** | 19960916 |
| ***Orig Sched Event Date:*** | |
| ***New Sched Event Date:*** | |
| ***Best Date:*** | 19960916 |
| ***Groundwater Release Indicator:*** | |
| ***Soil Release Indicator:*** | |
| ***Air Release Indicator:*** | |
| ***Surface Waste Release Ind:*** | |
| ***Event Responsible Agency:*** | S |

| | |
|---|---|
| ***Area Name:*** | ENTIRE FACILITY |
| ***Event Code:*** | CA750YE |
| ***Corrective Action Event Descri:*** | RELEASE TO GW CONTROLLED DETERMINATION-YES, APPLICABLE AS OF THIS DATE |
| ***Actual Date of Event:*** | 19960916 |
| ***Orig Sched Event Date:*** | |
| ***New Sched Event Date:*** | |
| ***Best Date:*** | 19960916 |
| ***Groundwater Release Indicator:*** | |
| ***Soil Release Indicator:*** | |
| ***Air Release Indicator:*** | |
| ***Surface Waste Release Ind:*** | |
| ***Event Responsible Agency:*** | S |

| | |
|---|---|
| ***Area Name:*** | ENTIRE FACILITY |
| ***Event Code:*** | CA076LO |
| ***Corrective Action Event Descri:*** | EBOCS |
| ***Actual Date of Event:*** | 19960916 |
| ***Orig Sched Event Date:*** | |
| ***New Sched Event Date:*** | |
| ***Best Date:*** | 19960916 |
| ***Groundwater Release Indicator:*** | |
| ***Soil Release Indicator:*** | |
| ***Air Release Indicator:*** | |
| ***Surface Waste Release Ind:*** | |
| ***Event Responsible Agency:*** | S |

| | |
|---|---|
| ***Area Name:*** | ENTIRE FACILITY |
| ***Event Code:*** | CA075LO |
| ***Corrective Action Event Descri:*** | CA PRIORITIZATION-LOW CA PRIORITY |
| ***Actual Date of Event:*** | 19970904 |
| ***Orig Sched Event Date:*** | |

***New Sched Event Date:***
***Best Date:*** 19970904
***Groundwater Release Indicator:***
***Soil Release Indicator:***
***Air Release Indicator:***
***Surface Waste Release Ind:***
***Event Responsible Agency:*** S

***Violation/Evaluation Summary***

***Note:*** VIOLATION or UNDETERMINED: There are VIOLATION or UNDETERMINED details or records associated with this facility (EPA ID) in the Compliance Monitoring and Enforcement table dated Jun, 2022.

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19860801
***Scheduled Compliance Date:***
***Return to Compliance:*** Not Resolvable
***Actual Return to Compl:*** 19870801
***Violation Responsible Agency:*** State

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19860527
***Scheduled Compliance Date:***
***Return to Compliance:*** Not Resolvable
***Actual Return to Compl:*** 19870527
***Violation Responsible Agency:*** State

***Evaluation Details***

***Evaluation Start Date:*** 19860801
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19870801
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19860527
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19870527
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20070517
***Evaluation Type Description:*** COMPLIANCE ASSISTANCE VISIT
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19900409
***Evaluation Type Description:*** NON-FINANCIAL RECORD REVIEW
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** EPA

***Evaluation Start Date:*** 20040108

**Evaluation Type Description:** COMPLIANCE EVALUATION INSPECTION ON-SITE
**Violation Short Description:**
**Return to Compliance Date:**
**Evaluation Agency:** State

***Handler Summary***

**Importer Activity:** No
**Mixed Waste Generator:** No
**Transporter Activity:** No
**Transfer Facility:** No
**Onsite Burner:** No
**Smelting, Melting and Refining:** No
**Underground Injection Control:** No
**Commercial TSD:** No
**Used Oil Transporter:** No
**Used Oil Transfer Facility:** No
**Used Oil Processor:** No
**Used Oil Refiner:** No
**Used Oil Burner:** No
**Used Oil Market Burner:** No
**Used Oil Spec Marketer:** No

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 20070521
**Handler Name:** AMERICAN BARREL COMPANY
**Federal Waste Generator Code:** N
**Generator Code Description:** Not a Generator, Verified
**Source Type:** Implementer

***Hazardous Waste Handler Details***

**Sequence No:** 1
**Receive Date:** 19800818
**Handler Name:** AMERICAN BARREL COMPANY
**Federal Waste Generator Code:** N
**Generator Code Description:** Not a Generator, Verified
**Source Type:** Notification

***Waste Code Details***

**Hazardous Waste Code:** F002
**Waste Code Description:** THE FOLLOWING SPENT HALOGENATED SOLVENTS: TETRACHLOROETHYLENE, METHYLENE CHLORIDE, TRICHLOROETHYLENE, 1,1,1-TRICHLOROETHANE, CHLOROBENZENE, 1,1,2-TRICHLORO-1,2,2-TRIFLUOROETHANE, ORTHO-DICHLOROBENZENE, TRICHLOROFLUOROMETHANE, AND 1,1,2, TRICHLOROETHANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

**Hazardous Waste Code:** F003
**Waste Code Description:** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: XYLENE, ACETONE, ETHYL ACETATE, ETHYL BENZENE, ETHYL ETHER, METHYL ISOBUTYL KETONE, N-BUTYL ALCOHOL, CYCLOHEXANONE, AND METHANOL; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONLY THE ABOVE SPENT NONHALOGENATED SOLVENTS; AND ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS, AND A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THOSE SOLVENTS LISTED IN F001, F002, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

**Hazardous Waste Code:** F004
**Waste Code Description:** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: CRESOLS, CRESYLIC ACID, AND NITROBENZENE; AND THE STILL BOTTOMS FROM THE RECOVERY OF THESE SOLVENTS; ALL SPENT

SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** F005
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: TOLUENE, METHYL ETHYL KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRIDINE, BENZENE, 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** K049
***Waste Code Description:*** SLOP OIL EMULSION SOLIDS FROM THE PETROLEUM REFINING INDUSTRY.

***Hazardous Waste Code:*** U002
***Waste Code Description:*** 2-PROPANONE (I) (OR) ACETONE (I)

***Hazardous Waste Code:*** U019
***Waste Code Description:*** BENZENE (I,T)

***Hazardous Waste Code:*** U112
***Waste Code Description:*** ACETIC ACID, ETHYL ESTER (I) (OR) ETHYL ACETATE (I)

***Hazardous Waste Code:*** U159
***Waste Code Description:*** 2-BUTANONE (I,T) (OR) METHYL ETHYL KETONE (MEK) (I,T)

***Hazardous Waste Code:*** U220
***Waste Code Description:*** BENZENE, METHYL- (OR) TOLUENE

***Hazardous Waste Handler Details***

***Sequence No:*** 2
***Receive Date:*** 20100218
***Handler Name:*** AMERICAN BARREL COMPANY
***Federal Waste Generator Code:*** 3
***Generator Code Description:*** Very Small Quantity Generator
***Source Type:*** Notification

***Owner/Operator Details***

***Owner/Operator Ind:*** Current Operator
***Type:*** Private
***Name:*** PACIFICORP
***Date Became Current:*** 19880215
***Date Ended Current:***
***Phone:*** 801-220-2989
***Source Type:*** Implementer
***Street No:*** 1407 WEST
***Street 1:*** NORTH TEMPLE
***Street 2:***
***City:*** SALT LAKE CITY
***State:*** UT
***Country:*** US
***Zip Code:*** 84116

***Owner/Operator Ind:*** Current Owner
***Type:*** Other
***Name:*** EISEN EDWARD
***Date Became Current:***
***Date Ended Current:***
***Phone:*** 999-999-9999
***Source Type:*** Implementer
***Street No:***
***Street 1:*** DATA NOT REQUESTED
***Street 2:***
***City:*** DATA NOT REQUESTED
***State:*** UT
***Country:***
***Zip Code:*** 99999

***Owner/Operator Ind:*** Current Owner
***Type:*** Private
***Name:*** PACIFICORP
***Date Became Current:*** 19870215
***Date Ended Current:***
***Phone:*** 801-220-2989
***Source Type:*** Implementer
***Street No:*** 1407 WEST
***Street 1:*** NORTH TEMPLE
***Street 2:***
***City:*** SALT LAKE CITY
***State:*** UT
***Country:*** US
***Zip Code:*** 84116

***Owner/Operator Ind:*** Current Operator
***Street No:*** 1407 WEST

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Type:** | Private | **Street 1:** | NORTH TEMPLE |
| **Name:** | PACIFICORP | **Street 2:** | |
| **Date Became Current:** | 19880215 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 801-220-2989 | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 84116 |
| | | | |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Other | **Street 1:** | DATA NOT REQUESTED |
| **Name:** | EISEN EDWARD | **Street 2:** | |
| **Date Became Current:** | | **City:** | DATA NOT REQUESTED |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 999-999-9999 | **Country:** | |
| **Source Type:** | Notification | **Zip Code:** | 99999 |
| | | | |
| **Owner/Operator Ind:** | Current Owner | **Street No:** | 1407 WEST |
| **Type:** | Private | **Street 1:** | NORTH TEMPLE |
| **Name:** | PACIFICORP | **Street 2:** | |
| **Date Became Current:** | 19870215 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 801-220-2989 | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 84116 |

***Historical Handler Details***

| | |
|---|---|
| **Receive Dt:** | 19800818 |
| **Generator Code Description:** | Not a Generator, Verified |
| **Handler Name:** | AMERICAN BARREL COMPANY |
| | |
| **Receive Dt:** | 20070521 |
| **Generator Code Description:** | Not a Generator, Verified |
| **Handler Name:** | AMERICAN BARREL COMPANY |

| | | | | | | |
|---|---|---|---|---|---|---|
| 42 | 5 of 8 | E | 0.47 / 2,487.02 | 4,235.56 / 10 | **UTAH POWER and LIGHT AMERICAN BARREL CO.**<br>**500 West St and South Temple Streets**<br>**Salt Lake City UT** | INST |

| | | | |
|---|---|---|---|
| **Facility/Release ID:** | UTD980667240 | **Category:** | Institutional Controls |
| **Program:** | Superfund | **Branch:** | CERCLA Branch |
| **Sub Program:** | Final Reports | **Division:** | DERR |
| **Document No:** | DERR-2011-008409 | **Program Manager:** | Katie Crane |
| **Document Date:** | 03/21/2011 | **EDocs Search:** | Superfund EC |
| **Title:** | LUR Final - Environmental Covenant | | |
| **Tax ID No/Parcel No/Prop ID:** | Parcel Nos. 08365010120000 and 08363550020000 | | |
| **Document URL:** | http://eqedocs.utah.gov/Viewer.aspx?file=168.178.6.41/docs/derr/CERCLA%20Branch/18%20-%20Salt%20Lake/Superfund/UTAH%20POWER%20and%20LIGHT%20AMERICAN%20BARREL%20CO/Final%20Reports/Institutional%20Controls/DERR-2011-008409.pdf | | |

***Location Details:***

A portion of Lots 1, 2, and 3 of Block 82, Plat "A", Salt Lake City Survey, according to the official plat thereof and a portion of the vacated South Temple Street, situate in the Southwest Quarter of Section 36, Township 1 North, Range 1 West, Salt Lake Base and Meridian, Salt Lake City, County of Salt Lake, Utah, described as follows:

Beginning at a point 66.00 feet S .00°00'35"E. from the southeast comer of said Block 82, said point is 60.76 feet S.89°59'30"W. along the monument line of South Temple Street and 2.88 feet S.00°00'35"E. from the Salt Lake City monument found in the intersection of 500 West and South Temple Streets, and running thence S.89°57'28"W. 573.66 feet along the southerly line of the vacated portion of South Temple Street to the land granted to the Utah Transit Authority; thence along said Utah Transit Authority parcel the following six (6) courses: (I) N.70°03'06"E. 160.24 feet to the beginning of a non-tangent 9658.12 foot radius.curve to the left, (2) thence easterly along the arc of said curve 32.59 feet through a delta of 00°11'36" (Note: Chord to said curve bears N.69°58'57"E. for a .distance.'of 32.59 feet) to the beginning of a non-tangent 2120.28 foot radius curve to the left, (3) thence easterly along the arc of said curve 38.97 feet through a. delta of 01°03'11" (Note: Chord to said curve bears N.69°21'33"E. for a distance of 38.97 feet) to the beginning of a non-tangent 1321.96 foot radius curve to the left, (4) thence easterly along the arc of said curve 43.65 foot through a delta of 01°53'31" (Note: Chord to said curve bears N.67°53'13"E. for a distance of 43.65 feet) to a point of compound curvature with a radius of 843.29 feet, (5) thence northeasterly along the arc of said curve 41.35 feet through a delta of 02°48'35" (Note: Chord to said curve bears N.65°32'10"E. for a distance of 41.35 feet) to a point of compound curvature with a radius of 765.00 feet, and (6) thence northeasterly along the arc of said curve 363.30 feet through a delta of 27°12'36" (Note: Chord to said curve bears N.50°31'34"E. for a distance of 359.90 feet) to the easterly block line of said Block 82; thence S.00°00'35"E. 341.49 feet along said easterly block line and it's extension to the point of beginning.

The above-described parcel of land contains 74,013 square feet or 1.699 acres in area, more or less.

| | | | | | | |
|---|---|---|---|---|---|---|
| 42 | 6 of 8 | E | 0.47 / 2,487.02 | 4,235.56 / 10 | UTAH POWER & LIGHT/AMERICAN BARREL CO.<br>600 W SOUTH TEMPLE<br>SALT LAKE CITY UT 84104 | SEMS |

| | | | |
|---|---|---|---|
| **EPA ID:** | UTD980667240 | **Pgm Sys ID:** | |
| **NPL:** | | **Primary Name(MAP):** | |
| **Federal Facility:** | | **Loc Address(MAP):** | |
| **Non NPL Status:** | | **City Name:** | |
| **SuperF Alt Agrmnt:** | | **Postal Code:** | |
| **Site Name:** | UTAH POWER & LIGHT/AMERICAN BARREL CO. | **County Name:** | |
| **Street Address:** | 600 W SOUTH TEMPLE | **Latitude83:** | |
| **Street Address 2:** | | **Longitude83:** | |
| **City:** | SALT LAKE CITY | **PGM SYS ID:** | UTD980667240 |
| **State:** | UT | **Name(CalOES):** | UTAH POWER & LIGHT/AMERICAN BARREL CO. |
| **Zip:** | 84104 | **Loc Addr(CalOES):** | 600 W SOUTH TEMPLE |
| **County:** | SALT LAKE | **City:** | SALT LAKE CITY |
| **Latitude:** | +40.770342 | **Postal:** | 84104 |
| **Longitude:** | -111.906580 | **County:** | SALT LAKE |
| **Region:** | | **Latitude83:** | 40.770342 |
| **Cong District:** | | **Longitude83:** | -111.90658 |
| **FIPS Code:** | | | |

**Data Source:** EPA Superfund Data and Reports Active Site Inventory (List 8R Active); CalOES EPA RCRA TSDF Map - SEMS

***Site Level Information***

| | | | |
|---|---|---|---|
| **Site ID:** | 0800680 | **Superfund Alt Agmt:** | No |
| **NPL:** | Currently on the Final NPL | **FIPS Code:** | 49035 |
| **Federal Facility:** | No | **Cong District:** | 02 |
| **FF Docket:** | No | **Region:** | 08 |
| **Non NPL Status:** | | | |

***Action Information***

| | | | |
|---|---|---|---|
| **Operable Units:** | 01 | **Start Actual:** | 03/10/1992 |
| **Action Code:** | MA | **Finish Actual:** | 09/30/1999 |
| **Action Name:** | ST COOP | **Qual:** | |
| **SEQ:** | 2 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | 08/30/1990 |
| **Action Code:** | RS | **Finish Actual:** | 08/30/1990 |
| **Action Name:** | RV ASSESS | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 01 | **Start Actual:** | 08/14/1992 |
| **Action Code:** | TS | **Finish Actual:** | 05/18/1993 |
| **Action Name:** | TRTSTUDY | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | 07/10/1988 |
| **Action Code:** | AR | **Finish Actual:** | 07/10/1988 |
| **Action Name:** | ADMIN REC | **Qual:** | V |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 01 | **Start Actual:** | 01/02/1992 |
| **Action Code:** | AR | **Finish Actual:** | 07/07/1993 |
| **Action Name:** | ADMIN REC | **Qual:** | E |
| **SEQ:** | 2 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | 08/05/1992 |

| | | | |
|---|---|---|---|
| **Action Code:** | AS | **Finish Actual:** | 05/01/1993 |
| **Action Name:** | AIR SRVY | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 01 | **Start Actual:** | 05/17/1990 |
| **Action Code:** | MA | **Finish Actual:** | 09/30/1999 |
| **Action Name:** | ST COOP | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | 09/04/1990 |
| **Action Code:** | CR | **Finish Actual:** | 07/30/1996 |
| **Action Name:** | CI | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 01 | **Start Actual:** | 05/08/1992 |
| **Action Code:** | ED | **Finish Actual:** | 05/08/1992 |
| **Action Name:** | R/H ASMT | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | 02/18/1993 |
| **Action Code:** | RS | **Finish Actual:** | 09/02/1993 |
| **Action Name:** | RV ASSESS | **Qual:** | |
| **SEQ:** | 3 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 00 | **Start Actual:** | 07/03/2006 |
| **Action Code:** | FE | **Finish Actual:** | 09/27/2006 |
| **Action Name:** | 5 YEAR | **Qual:** | |
| **SEQ:** | 2 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 01 | **Start Actual:** | 09/30/1993 |
| **Action Code:** | BE | **Finish Actual:** | 04/25/1995 |
| **Action Name:** | PRP RD | **Qual:** | H |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Ovrsght |
| **Operable Units:** | 00 | **Start Actual:** | 04/14/1988 |
| **Action Code:** | BB | **Finish Actual:** | 08/10/1988 |
| **Action Name:** | PRP RV | **Qual:** | S |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Ovrsght |
| **Operable Units:** | 01 | **Start Actual:** | 07/23/1994 |
| **Action Code:** | BF | **Finish Actual:** | 09/30/1996 |
| **Action Name:** | PRP RA | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Ovrsght |
| **Operable Units:** | 00 | **Start Actual:** | 03/01/2016 |
| **Action Code:** | FE | **Finish Actual:** | 09/23/2016 |
| **Action Name:** | 5 YEAR | **Qual:** | |
| **SEQ:** | 4 | **Curr Action Lead:** | EPA Perf In-Hse |
| **Operable Units:** | 00 | **Start Actual:** | 04/01/1981 |
| **Action Code:** | PA | **Finish Actual:** | 04/01/1981 |
| **Action Name:** | PA | **Qual:** | H |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |
| **Operable Units:** | 01 | **Start Actual:** | 09/18/1995 |
| **Action Code:** | BE | **Finish Actual:** | 04/01/1996 |
| **Action Name:** | PRP RD | **Qual:** | |
| **SEQ:** | 2 | **Curr Action Lead:** | EPA Ovrsght |
| **Operable Units:** | 01 | **Start Actual:** | 08/10/1990 |
| **Action Code:** | BD | **Finish Actual:** | 07/07/1993 |
| **Action Name:** | PRP RI/FS | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Ovrsght |
| **Operable Units:** | 01 | **Start Actual:** | 07/07/1993 |
| **Action Code:** | RO | **Finish Actual:** | 07/07/1993 |
| **Action Name:** | ROD | **Qual:** | R |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf |

| | | | |
|---|---|---|---|
| ***Operable Units:*** | 00 | ***Start Actual:*** | 05/10/1982 |
| ***Action Code:*** | SI | ***Finish Actual:*** | 05/10/1982 |
| ***Action Name:*** | SI | ***Qual:*** | H |
| ***SEQ:*** | 1 | ***Curr Action Lead:*** | EPA Perf |
| ***Operable Units:*** | 01 | ***Start Actual:*** | 09/30/1996 |
| ***Action Code:*** | OM | ***Finish Actual:*** | |
| ***Action Name:*** | OM | ***Qual:*** | |
| ***SEQ:*** | 1 | ***Curr Action Lead:*** | EPA Ovrsght |
| ***Operable Units:*** | 01 | ***Start Actual:*** | 09/18/1995 |
| ***Action Code:*** | BF | ***Finish Actual:*** | 09/30/1996 |
| ***Action Name:*** | PRP RA | ***Qual:*** | |
| ***SEQ:*** | 2 | ***Curr Action Lead:*** | EPA Ovrsght |
| ***Operable Units:*** | 00 | ***Start Actual:*** | 01/01/1991 |
| ***Action Code:*** | RS | ***Finish Actual:*** | 06/17/1991 |
| ***Action Name:*** | RV ASSESS | ***Qual:*** | |
| ***SEQ:*** | 2 | ***Curr Action Lead:*** | EPA Perf |
| ***Operable Units:*** | 00 | ***Start Actual:*** | 05/05/1989 |
| ***Action Code:*** | NP | ***Finish Actual:*** | 05/05/1989 |
| ***Action Name:*** | PROPOSED | ***Qual:*** | |
| ***SEQ:*** | 1 | ***Curr Action Lead:*** | EPA Perf |
| ***Operable Units:*** | 00 | ***Start Actual:*** | 01/01/1981 |
| ***Action Code:*** | DS | ***Finish Actual:*** | 01/01/1981 |
| ***Action Name:*** | DISCVRY | ***Qual:*** | |
| ***SEQ:*** | 1 | ***Curr Action Lead:*** | EPA Perf |
| ***Operable Units:*** | 00 | ***Start Actual:*** | 08/03/2020 |
| ***Action Code:*** | FE | ***Finish Actual:*** | 09/23/2021 |
| ***Action Name:*** | 5 YEAR | ***Qual:*** | |
| ***SEQ:*** | 5 | ***Curr Action Lead:*** | EPA Perf |
| ***Operable Units:*** | 00 | ***Start Actual:*** | 06/01/2001 |
| ***Action Code:*** | FE | ***Finish Actual:*** | 09/26/2001 |
| ***Action Name:*** | 5 YEAR | ***Qual:*** | |
| ***SEQ:*** | 1 | ***Curr Action Lead:*** | EPA Ovrsght |
| ***Operable Units:*** | 00 | ***Start Actual:*** | 03/15/1988 |
| ***Action Code:*** | SI | ***Finish Actual:*** | 03/15/1988 |
| ***Action Name:*** | SI | ***Qual:*** | H |
| ***SEQ:*** | 2 | ***Curr Action Lead:*** | EPA Perf |
| ***Operable Units:*** | 00 | ***Start Actual:*** | 09/30/1996 |
| ***Action Code:*** | CM | ***Finish Actual:*** | 09/30/1996 |
| ***Action Name:*** | PCOR | ***Qual:*** | |
| ***SEQ:*** | 1 | ***Curr Action Lead:*** | EPA Perf |
| ***Operable Units:*** | 00 | ***Start Actual:*** | 08/01/2001 |
| ***Action Code:*** | MA | ***Finish Actual:*** | |
| ***Action Name:*** | ST COOP | ***Qual:*** | |
| ***SEQ:*** | 3 | ***Curr Action Lead:*** | EPA Perf |
| ***Operable Units:*** | 00 | ***Start Actual:*** | 12/01/2010 |
| ***Action Code:*** | FE | ***Finish Actual:*** | 07/26/2011 |
| ***Action Name:*** | 5 YEAR | ***Qual:*** | |
| ***SEQ:*** | 3 | ***Curr Action Lead:*** | EPA Perf In-Hse |
| ***Operable Units:*** | 01 | ***Start Actual:*** | 05/08/1992 |
| ***Action Code:*** | JF | ***Finish Actual:*** | 05/08/1992 |
| ***Action Name:*** | ECO RISK | ***Qual:*** | |
| ***SEQ:*** | 1 | ***Curr Action Lead:*** | EPA Perf |
| ***Operable Units:*** | 00 | ***Start Actual:*** | 10/04/1989 |
| ***Action Code:*** | NF | ***Finish Actual:*** | 10/04/1989 |
| ***Action Name:*** | NPL FINL | ***Qual:*** | |
| ***SEQ:*** | 1 | ***Curr Action Lead:*** | EPA Perf |

| | | | |
|---|---|---|---|
| **Operable Units:** | 00 | **Start Actual:** | 06/01/1988 |
| **Action Code:** | SI | **Finish Actual:** | 06/01/1988 |
| **Action Name:** | SI | **Qual:** | H |
| **SEQ:** | 3 | **Curr Action Lead:** | EPA Perf |

| | | | |
|---|---|---|---|
| **Operable Units:** | 00 | **Start Actual:** | 04/09/1987 |
| **Action Code:** | PA | **Finish Actual:** | 04/09/1987 |
| **Action Name:** | PA | **Qual:** | H |
| **SEQ:** | 2 | **Curr Action Lead:** | St Perf |

***CalOES EPA RCRA TSDF - SEMS***

| | | | |
|---|---|---|---|
| **Registry ID:** | 110002262015 | **HUC 12:** | |
| **Interest Ttpe:** | SUPERFUND NPL | **Collect Method:** | |
| **Active Status:** | CURRENTLY ON THE FINAL NPL | **Accuracy Value:** | |
| **Pgm Sys Acrnm:** | SEMS | **Ref Point Desc:** | |
| **Federal Ag:** | | **EPA Region:** | 08 |
| **Federal La:** | | **Key Field:** | SEMSUTD980667240 |
| **Fed Facility Cd:** | | **Create Dt:** | 26-Oct-2021 |
| **Public Ind:** | Y | **Update Dt:** | 24-Nov-2021 |
| **FIPS Code:** | 49035 | **Last Reported Dt:** | |
| **HUC8 Code:** | 16020204 | | |
| **Pgm Report:** | no data yet | | |
| **Program Url:** | http://www.epa.gov/superfund/action/law/cercla.htm | | |
| **Fac Url:** | https://ofmpub.epa.gov/frs_public2/fii_query_detail.disp_program_facility?p_registry_id=110002262015 | | |

| | | | |
|---|---|---|---|
| **Registry ID:** | 110002262015 | **HUC 12:** | |
| **Interest Ttpe:** | SUPERFUND NPL | **Collect Method:** | |
| **Active Status:** | CURRENTLY ON THE FINAL NPL | **Accuracy Value:** | |
| **Pgm Sys Acrnm:** | SEMS | **Ref Point Desc:** | |
| **Federal Ag:** | | **EPA Region:** | 08 |
| **Federal La:** | | **Key Field:** | SEMSUTD980667240 |
| **Fed Facility Cd:** | | **Create Dt:** | 26-Oct-2021 |
| **Public Ind:** | Y | **Update Dt:** | 24-Nov-2021 |
| **FIPS Code:** | 49035 | **Last Reported Dt:** | |
| **HUC8 Code:** | 16020204 | | |
| **Pgm Report:** | no data yet | | |
| **Program Url:** | http://www.epa.gov/superfund/action/law/cercla.htm | | |
| **Fac Url:** | https://ofmpub.epa.gov/frs_public2/fii_query_detail.disp_program_facility?p_registry_id=110002262015 | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 42 | 7 of 8 | E | 0.47 / 2,487.02 | 4,235.56 / 10 | **UTAH POWER & LIGHT/AMERICAN BARREL CO.**<br>**600 W SOUTH TEMPLE**<br>**SALT LAKE CITY UT 84104** | **SUPERFUND ROD** |

| | |
|---|---|
| **EPA ID:** | UTD980667240 |
| **Site ID:** | 0800680 |
| **NPL Status:** | Final |
| **Non NPL Status:** | |
| **County:** | SALT LAKE |
| **Region:** | 08 |
| **Data Source(s):** | U.S. EPA SUPERFUND PROGRAM - Source: SEMS Superfund Public User Database - FOIA-002 Records of Decision (RODS), ROD Amendments, and Explanation of Significant Differences (ESDs); Searchable Superfund Decision Documents database (https://www.epa.gov/superfund/search-superfund-documents), made available by the US Environmental Protection Agency (EPA). Retrieved on February 08, 2022. |

***Document Information***

| | |
|---|---|
| **Doc ID:** | 930460 |
| **Date:** | 07/07/1993 |
| **Pub No:** | |
| **Description:** | |
| **PDF Link:** | https://semspub.epa.gov/src/document/08/930460 |
| **Title:** | RECORD OF DECISION (ROD) UTAH POWER & LIGHT/AMERICAN BARREL SITE SALT LAKE CITY, UTAH (JULY 7, 1993) |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

***Action Information***

***Seq ID:*** 1
***Action Name:*** GOVT ROD for PRP Remedy
***Operable Unit Name:*** SITEWIDE-1
***Actual Comp Date:*** 07/07/93

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**42** | ***8 of 8*** | ***E*** | ***0.47 / 2,487.02*** | ***4,235.56 / 10*** | ***UTAH POWER and LIGHT***
***AMERICAN BARREL CO***
***600 W SOUTH TEMPLE***
***SALT LAKE CITY UT 84101*** | ***NPL UT***

***CIMID:*** 490000015369
***DERR ID:*** UTD980667240
***ID:*** UTD980667240
***Site Description:*** Cercla
***Type:*** Cercla - UTD980667240
***Map Label:*** Cercla - UTD980667240
***Project Manager:*** [Chad Gilgen]
***Contact Phone No:*** 8015364237
***Env Appl Label:*** Cercla - UTD980667240
***Env Appl Symbol:*** n/a
***County:*** SALT LAKE
***St Key:*** 85
***Northing:*** 4513838.6082
***Easting:*** 423307.72456
***Project Description:*** UPDATE 01-08-09:Site is a small sliver of land just south of the North Temple overpass, between 500 and 600 West. Railroad tracks slice through the property.Site was initially discovered by local grade school children as an attractive nuisance due to th

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**43** | ***1 of 4*** | ***E*** | ***0.49 / 2,591.16*** | ***4,235.56 / 10*** | ***DESERET PAINT***
***14 N. 600 W.***
***SALT LAKE CITY UT 84116*** | ***CERCLIS***

***Site ID:*** 0800005
***Site EPA ID:*** UTD988066023
***Site Street Address 2:***
***Site County Name:*** SALT LAKE
***Site FIPS Code:*** 49035
***Region Code:*** 08
***Site SMSA No.:*** 7160
***Site Prim. Latitude:*** 40D46M12S
***Site Prim. Longitude:*** 111D54M25S
***Lat Long Source:***
***RNPL Status Code:*** N
***NPL Status:*** Not on the NPL
***RFED Facility Code:*** N
***RFED Facility Desc:*** Not a Federal Facility
***USGS Hydro Unit No.:*** 16020204
***Site Cong. Dist. Code:*** 02
***ROT Desc:*** Private
***FR NPL Update No.:***
***RFRA Code:***
***RNON NPL Status Desc:*** NFRAP-Site does not qualify for the NPL based on existing information

***CERCLIS Assess History***

***OU ID:*** 00
***Act Code ID:*** 001
***RAT Code:*** DS
***RAT Short Name:*** DISCVRY
***RAT Name:*** DISCOVERY
***RAT Hist. Only Flag:***
***RAT NSI Indicator:*** B
***RAT Level:*** 1
***RAT DEF OU:*** 00
***RFBS Code:***
***SPA Code:*** 13
***RALT Short Name:*** State (Fund)
***Act Start Date:***
***Act Complete Date:*** 6/24/1988 00:00:00
***AGT Order No.:*** 10
***SH OU:***
***SH Code:***
***SH Seq:***
***SH Start Date:***
***SH Complete Date:***
***SH Lead:***
***RAT Def:*** The process by which a potential hazardous waste site is brought to the attention of the EPA. The process can occur through the use of several mechanisms such as a phone call or referral by another government agency.
***Site Desc:***
***Site Alias:***

***CERCLIS Assess History***

***OU ID:*** 00
***Act Code ID:*** 001
***RAT Code:*** PA
***RALT Short Name:*** State (Fund)
***Act Start Date:***
***Act Complete Date:*** 4/14/1989 00:00:00

| | | | |
|---|---|---|---|
| **RAT Short Name:** | PA | **AGT Order No.:** | 130 |
| **RAT Name:** | PRELIMINARY ASSESSMENT | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** Collection of diverse existing information about the source and nature of the site hazard. It is EPA policy to complete the preliminary assessment within one year of site discovery.

**Site Desc:**

**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | State (Fund) |
| **Act Code ID:** | 001 | **Act Start Date:** | |
| **RAT Code:** | SI | **Act Complete Date:** | 9/23/1992 00:00:00 |
| **RAT Short Name:** | SI | **AGT Order No.:** | 160 |
| **RAT Name:** | SITE INSPECTION | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | P | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** The process of collecting site data and samples to characterize the severity of the hazard for the hazard ranking score and/or enforcement support.

**Site Desc:**

**Site Alias:**

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | |
| **Act Code ID:** | | **Act Start Date:** | |
| **RAT Code:** | | **Act Complete Date:** | |
| **RAT Short Name:** | | **AGT Order No.:** | 0 |
| **RAT Name:** | | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | | **SH Seq:** | |
| **RAT Level:** | | **SH Start Date:** | |
| **RAT DEF OU:** | | **SH Complete Date:** | |
| **RFBS Code:** | | **SH Lead:** | |
| **SPA Code:** | | | |
| **RAT Def:** | | | |

**Site Desc:** THE SITE WAS A PAINT COMPANY THAT ALLEGEDLY DISPOSED OF SOLVENTS AND PAINT WASTES IN TRENCHES ON SITE. POTENTIAL OF SOIL AND GROUNDWATER CONTAMINATION.

.

**Site Alias:** No alias data available

***CERCLIS Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 00 | **RALT Short Name:** | EPA In-House |
| **Act Code ID:** | 001 | **Act Start Date:** | |
| **RAT Code:** | VS | **Act Complete Date:** | 9/23/1992 00:00:00 |
| **RAT Short Name:** | ARCH SITE | **AGT Order No.:** | 1500 |
| **RAT Name:** | ARCHIVE SITE | **SH OU:** | |
| **RAT Hist. Only Flag:** | | **SH Code:** | |
| **RAT NSI Indicator:** | B | **SH Seq:** | |
| **RAT Level:** | 1 | **SH Start Date:** | |
| **RAT DEF OU:** | 00 | **SH Complete Date:** | |
| **RFBS Code:** | | **SH Lead:** | |
| **SPA Code:** | 13 | | |

**RAT Def:** The decision is made that no further activity is planned at the site.

**Site Desc:**

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| Site Alias: | | | | | | |
| 43 | 2 of 4 | E | 0.49 / 2,591.16 | 4,235.56 / 10 | DESERET PAINT<br>14 N. 600 W.<br>SALT LAKE CITY UT 84116 | CERCLIS NFRAP |

**Site ID:** 800005
**Site EPA ID:** UTD988066023
**Site Parent ID:**
**Site County Name:** SALT LAKE
**Parent Site Name:**
**Site FIPS Code:** 49035
**Region Code:** 8
**Site Cong. Dist. Code:** 2
**Federal Facility:**

***CERCLIS-NFRAP Assess History***

**OU ID:** 0
**Act Code ID:** 1
**RAT Code:** DS
**RAT Short Name:** DISCVRY
**RAT Name:** DISCOVERY
**RAT Hist. Only Flag:**
**RAT NSI Indicator:** B
**RAT Level:** 1
**RAT DEF OU:** 00
**RFBS Code:**
**SPA Code:** 13
**RALT Short Name:** State (Fund)
**Act Start Date:**
**Act Complete Date:** 6/24/1988
**AGT Order No.:** 10
**SH OU:**
**SH Code:**
**SH Seq:**
**SH Start Date:**
**SH Complete Date:**
**SH Lead:**
**SH Qual:**
**RAQ Act. Qual Short:**
**RNPL Status Code:** N
**RAT Def:** The process by which a potential hazardous waste site is brought to the attention of the EPA. The process can occur through the use of several mechanisms such as a phone call or referral by another government agency.
**RNON NPL Status Desc:** NFRAP-Site does not qualify for the NPL based on existing information

***CERCLIS-NFRAP Assess History***

**OU ID:** 0
**Act Code ID:** 1
**RAT Code:** PA
**RAT Short Name:** PA
**RAT Name:** PRELIMINARY ASSESSMENT
**RAT Hist. Only Flag:**
**RAT NSI Indicator:** B
**RAT Level:** 1
**RAT DEF OU:** 00
**RFBS Code:** P
**SPA Code:** 13
**RALT Short Name:** State (Fund)
**Act Start Date:**
**Act Complete Date:** 4/14/1989
**AGT Order No.:** 130
**SH OU:**
**SH Code:**
**SH Seq:**
**SH Start Date:**
**SH Complete Date:**
**SH Lead:**
**SH Qual:**
**RAQ Act. Qual Short:** Higher priority
**RNPL Status Code:** N
**RAT Def:** Collection of diverse existing information about the source and nature of the site hazard. It is EPA policy to complete the preliminary assessment within one year of site discovery.
**RNON NPL Status Desc:** NFRAP-Site does not qualify for the NPL based on existing information

***CERCLIS-NFRAP Assess History***

**OU ID:** 0
**Act Code ID:** 1
**RAT Code:** SI
**RAT Short Name:** SI
**RAT Name:** SITE INSPECTION
**RAT Hist. Only Flag:**
**RAT NSI Indicator:** B
**RAT Level:** 1
**RAT DEF OU:** 00
**RFBS Code:** P
**SPA Code:** 13
**RALT Short Name:** State (Fund)
**Act Start Date:**
**Act Complete Date:** 9/23/1992
**AGT Order No.:** 160
**SH OU:**
**SH Code:**
**SH Seq:**
**SH Start Date:**
**SH Complete Date:**
**SH Lead:**
**SH Qual:**
**RAQ Act. Qual Short:** NFRAP
**RNPL Status Code:** N
**RAT Def:** The process of collecting site data and samples to characterize the severity of the hazard for the hazard ranking score and/or enforcement support.
**RNON NPL Status Desc:** NFRAP-Site does not qualify for the NPL based on existing information

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

***CERCLIS-NFRAP Assess History***

| | | | |
|---|---|---|---|
| **OU ID:** | 0 | **Act Start Date:** | |
| **Act Code ID:** | 1 | **Act Complete Date:** | 9/23/1992 |
| **RAT Code:** | VS | **AGT Order No.:** | 1500 |
| **RAT Short Name:** | ARCH SITE | **SH OU:** | |
| **RAT Name:** | ARCHIVE SITE | **SH Code:** | |
| **RAT Hist. Only Flag:** | | **SH Seq:** | |
| **RAT NSI Indicator:** | B | **SH Start Date:** | |
| **RAT Level:** | 1 | **SH Complete Date:** | |
| **RAT DEF OU:** | 00 | **SH Lead:** | |
| **RFBS Code:** | | **SH Qual:** | |
| **SPA Code:** | 13 | **RAQ Act. Qual Short:** | |
| **RALT Short Name:** | EPA In-House | **RNPL Status Code:** | N |
| **RAT Def:** | The decision is made that no further activity is planned at the site. | | |
| **RNON NPL Status Desc:** | NFRAP-Site does not qualify for the NPL based on existing information | | |

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| | | | | | | |
|---|---|---|---|---|---|---|
| 43 | 3 of 4 | E | 0.49 / 2,591.16 | 4,235.56 / 10 | **DESERET PAINT**<br>**14 N. 600 W.**<br>**SALT LAKE CITY UT 84116** | **SEMS ARCHIVE** |

| | | | |
|---|---|---|---|
| **Site ID:** | 0800005 | **FIPS Code:** | 49035 |
| **EPA ID:** | UTD988066023 | **Cong District:** | 02 |
| **Superfund Alt Agmt:** | No | **Region:** | 08 |
| **Federal Facility:** | No | **County:** | SALT LAKE |
| **FF Docket:** | No | | |
| **NPL:** | Not on the NPL | | |
| **Non NPL Status:** | NFRAP-Site does not qualify for the NPL based on existing information | | |

***Action Information***

| | | | |
|---|---|---|---|
| **Operable Units:** | 00 | **Start Actual:** | |
| **Action Code:** | PA | **Finish Actual:** | 14-Apr-1989 04:00:00 |
| **Action Name:** | PA | **Qual:** | H |
| **SEQ:** | 1 | **Curr Action Lead:** | St Perf |
| **Operable Units:** | 00 | **Start Actual:** | |
| **Action Code:** | SI | **Finish Actual:** | 23-Sep-1992 04:00:00 |
| **Action Name:** | SI | **Qual:** | N |
| **SEQ:** | 1 | **Curr Action Lead:** | St Perf |
| **Operable Units:** | 00 | **Start Actual:** | 24-Jun-1988 04:00:00 |
| **Action Code:** | DS | **Finish Actual:** | 24-Jun-1988 04:00:00 |
| **Action Name:** | DISCVRY | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | St Perf |
| **Operable Units:** | 00 | **Start Actual:** | |
| **Action Code:** | VS | **Finish Actual:** | 23-Sep-1992 04:00:00 |
| **Action Name:** | ARCH SITE | **Qual:** | |
| **SEQ:** | 1 | **Curr Action Lead:** | EPA Perf In-Hse |

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| | | | | | | |
|---|---|---|---|---|---|---|
| 43 | 4 of 4 | E | 0.49 / 2,591.16 | 4,235.56 / 10 | **DESERET PAINT**<br>**14 N. 600 W.**<br>**SALT LAKE CITY UT 84116** | **CONTAM POTENTIAL** |

| | | | |
|---|---|---|---|
| **DERR ID:** | UTD988066023 | **Contact Phone No:** | |
| **CIM ID:** | 490000015426 | **Emerg Resp Branch:** | No |
| **Site Description:** | CERCLA Site Assessment | **Map Label:** | CERCLA Site Assessment - UTD988066023 |
| **Type:** | CERCLA Site Assessment - UTD988066023 | **County:** | SALT LAKE |
| **NPL:** | No | **Northing:** | 4513615.72241 |
| **Proposed for NPL:** | No | **Easting:** | 423389.82463 |
| **Arch for CERCLIS:** | Yes | **Latitude:** | 40.7699459531542 |
| **Project Manager:** | | **Longitude:** | -111.907770202024 |
| **Project Description:** | <u>Original: </u><br>The site was a paint company that allegedly disposed of solvents and paint wastes | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

in trenches on site. Potential of soil and groundwater contamination.<br><br> **Note: data in the [Project Description] field for some records is truncated from the source.

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**44** | **1 of 2** | **SW** | **0.49 / 2,605.94** | **4,225.72 / 0** | **MOUNTAIN FUELS SUPPLY CO.-OPERATIONS CTR**
**1140 West 200 South**
**Salt Lake City UT 84104** | **INST**

| | | | |
|---|---|---|---|
| **Facility/Release ID:** | UTD980807234 | **Category:** | Institutional Controls |
| **Program:** | Superfund | **Branch:** | CERCLA Branch |
| **Sub Program:** | Final Reports | **Division:** | DERR |
| **Document No:** | DERR-2012-005001 | **Program Manager:** | Katie Crane |
| **Document Date:** | 06/07/2012 | **EDocs Search:** | Superfund EC |

**Title:** LUR Final - Environmental Covenant - Questar Gas Company North Operations Center
**Tax ID No/Parcel No/Prop ID:** Tax Parcel Nos. 15-02-132-001, 15-02-128-015, 15-02-133-031, 15-02-131-007
**Document URL:** http://eqedocs.utah.gov/Viewer.aspx?file=168.178.6.41/docs/derr/CERCLA%20Branch/18%20-%20Salt%20Lake/Superfund/MOUNTAIN%20FUELS%20SUPPLY%20CO-OPERATIONS%20CTR/Final%20Reports/Institutional%20Controls/DERR-2012-005001.pdf

**Location Details:**

An environmental covenant encumbering portions of Block 44, Block 53, 1000 West Street, 1100 West Street, and 100 South Street, Plat 6 ofthe official Salt Lake City Survey "Plat C", and in the Northeast Quarter of the Northwest Quarter and the Northwest Quarter of the Northeast Quarter of Section 2, Township 1 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake City, Salt Lake County, Utah, described as follows:

Beginning in the monument line of 100 South Street at a point 16.56 feet N.89°58,12"E. along said monument line from a found Salt Lake City Monument at the intersection of 1100 West Street and 100 South Street (Note: Basis of Bearing is N.89°58'12"E. along the monument line of 100 South Street between the found Salt Lake City Monuments located at the intersections of 1100 West Street and 1000 West Street), and running thence N.00° 10,36"E. 64.86 feet; thence N.00°04'14"W. 135.56 feet; thence N.00°10'32"W. 123.38 feet; thence N.01°10'09"E. 32.75 feet; thence N.79°52'01"'E. 55.89 feet to the beginning of a non-tangent 2815.00-foot radius curve to the right; thence easterly 560.01 feet along the arc of said curve through a delta angle of 11°23'54" (Note: Chord to said curve bears N.84°23'21"E. for a distance of 559.09 feet); thence N.89°59'03"E. 100.19 feet; thence S.89° 50'33"E. 41.34 feet; thence S.00°10'20"W. 420.57 feet; thence S.89°58'12"W. 40.10 feet; thence S.00°00'12"E. 202.63 feet; thence S.89°59,56"W. 660.02 feet; thence S.89°58'20"W. 52.54 feet; thence N.00°10'36"E. 202.30 feet to the point of beginning.

The above described property contains 447,626 square feet in area, or 10.276 acres, more or less.

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**44** | **2 of 2** | **SW** | **0.49 / 2,605.94** | **4,225.72 / 0** | **Questar Gas Company Fuel Station**
**1140 W 200 S**
**SALT LAKE CITY UT 84104** | **LUST**

| | | | |
|---|---|---|---|
| **DERR ID:** | 4001800 | **Tank Risk Avg Test:** | |
| **Fac ID:** | 4532 | **Factsheet:** | |
| **ID:** | 4001800 | **Open Reg AST:** | |
| **CIM ID:** | | **Open Tank:** | |
| **Type:** | Utilities | **Reg AST:** | |
| **Facility Desc:** | Utilities | **Health Dist:** | 4 |
| **Site Desc:** | PST | **Northing:** | 4513366.0 |
| **Tank:** | Yes | **Easting:** | 422338.0 |
| **Release:** | Yes | **Owner State:** | UT |
| **Open Release:** | No | **Owner County:** | SALT LAKE |
| **Enviro App Symbol:** | n/a | **Owner Zip:** | 84111 |

**Location Name (Deq):** Questar Gas Company Fuel Station
**Location Address (Deq):** 1140 W 200 S
**Location City (Deq):** SALT LAKE CITY
**State (Deq):** UT
**Zip (Deq):** 84104
**Loc County (Deq):** SALT LAKE
**Location Name (Open Data):**
**Location Street (Open Data):** 0
**Location City (Open Data):** 1
**Location State (Open Data):** 0
**Location Zip (Open Data:**
**Location County (Open Data):**
**Owner Name:** Questar Gas Company
**Owner Address:** 333 South State Street

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

***Owner City:*** SALT LAKE CITY
***Map Label:*** 4001800 - Questar Gas Company Fuel Station
***UTM Desc:*** Hand Held GPS with Base Station Corrections
***Enviro App Label:*** 4001800 - Questar Gas Company Fuel Station
***Hyperlink:***
***Source Database:*** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| ***LUST Key:*** | 5749 | ***Project Manager:*** | UST |
| ***DERR ID:*** | NQV | ***Soil Treated:*** | 0 |
| ***Date Close:*** | 26-Feb-2018 | ***H2O Treated:*** | 0 |
| ***Closure Type:*** | < ISL | ***PST Eligible:*** | |
| ***NFA Form:*** | UST NFA | ***PST % Eligible:*** | 0 |
| ***Notification:*** | 08-Feb-2018 | ***PST Deductible:*** | 0.0 |
| ***IC:*** | | ***Bluestakes:*** | No |
| ***GW Flow Directn 1:*** | | ***Envcov:*** | No |
| ***GW Flow Directn 2:*** | | ***Residualco:*** | No |
| ***Groundwater Depth:*** | | | |

***Map Label:*** NQV - Questar Gas Company Fuel Station

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 45 | 1 of 1 | W | 0.49 / 2,607.86 | 4,225.72 / 0 | PACIFICORP - GADSBY PLANT, NTO, SLC SERVICE CENTER GADSBY PLANT 1359 WEST NORTH TEMPLE (REAR) SALT LAKE CITY UT 84116 | RCRA TSD |

***EPA Handler ID:*** UTT500010087
***Gen Status Universe:*** Small Quantity Generator
***Contact Name:*** JOSEPH N BETENSON
***Contact Address:*** GADSBY PLANT , 1359 WEST NORTH TEMPLE (REAR) , SALT LAKE CITY , UT, 84116 , US
***Contact Phone No and Ext:*** 801-220-7708
***Contact Email:*** JOSEPH.BETENSON@PACIFICORP.COM
***Contact Country:*** US
***Land Type:*** Private
***County Name:*** SALT LAKE
***EPA Region:*** 08
***Receive Date:*** 20210830
***Location Latitude:*** 40.771437
***Location Longitude:*** -111.927723

***Violation/Evaluation Summary***

***Note:*** VIOLATION or UNDETERMINED: There are VIOLATION or UNDETERMINED details or records associated with this facility (EPA ID) in the Compliance Monitoring and Enforcement table dated Jun, 2022.

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - Pre-transport
***Violation Type:*** 262.C
***Violation Determined Date:*** 20060711
***Scheduled Compliance Date:***
***Return to Compliance:*** Documented
***Actual Return to Compl:*** 20060802
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 20060711

***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Universal Waste - Small Quantity Handlers
***Violation Type:*** 273.B
***Violation Determined Date:*** 20060711
***Scheduled Compliance Date:***
***Return to Compliance:*** Documented
***Actual Return to Compl:*** 20060802
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 20060711
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Evaluation Details***

***Evaluation Start Date:*** 20060524
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Universal Waste - Small Quantity Handlers
***Return to Compliance Date:*** 20060802
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20191025
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20150326
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 20060524
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - Pre-transport
***Return to Compliance Date:*** 20060802
***Evaluation Agency:*** State

***Handler Summary***

***Importer Activity:*** No
***Mixed Waste Generator:*** No
***Transporter Activity:*** No
***Transfer Facility:*** No
***Onsite Burner Exemption:*** No

***Smelting, Melting and Refining:*** No
***Underground Injection Control:*** No
***Commercial TSD:*** No
***Used Oil Transporter:*** No
***Used Oil Transfer Facility:*** No
***Used Oil Processor:*** No
***Used Oil Refiner:*** No
***Used Oil Burner:*** No
***Used Oil Market Burner:*** No
***Used Oil Spec Marketer:*** No

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19920329
***Handler Name:*** UTAH POWER & LIGHT GADSBY PLANT
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Hazardous Waste Handler Details***

***Sequence No:*** 2
***Receive Date:*** 20060425
***Handler Name:*** PACIFICORP NTO COMPLEX/GADSBY PLANT
***Federal Waste Generator Code:*** 2
***Generator Code Description:*** Small Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** D009
***Waste Code Description:*** MERCURY

***Hazardous Waste Code:*** F005
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: TOLUENE, METHYL ETHYL KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRIDINE, BENZENE, 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D008
***Waste Code Description:*** LEAD

***Hazardous Waste Code:*** F002
***Waste Code Description:*** THE FOLLOWING SPENT HALOGENATED SOLVENTS: TETRACHLOROETHYLENE, METHYLENE CHLORIDE, TRICHLOROETHYLENE, 1,1,1-TRICHLOROETHANE, CHLOROBENZENE, 1,1,2-TRICHLORO-1,2,2-TRIFLUOROETHANE, ORTHO-DICHLOROBENZENE, TRICHLOROFLUOROMETHANE, AND 1,1,2, TRICHLOROETHANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Handler Details***

***Sequence No:*** 3
***Receive Date:*** 20210830
***Handler Name:*** PACIFICORP - GADSBY PLANT, NTO, SLC SERVICE CENTER

***Federal Waste Generator Code:*** 2
***Generator Code Description:*** Small Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** D003
***Waste Code Description:*** REACTIVE WASTE

***Hazardous Waste Code:*** D009
***Waste Code Description:*** MERCURY

***Hazardous Waste Code:*** F003
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: XYLENE, ACETONE, ETHYL ACETATE, ETHYL BENZENE, ETHYL ETHER, METHYL ISOBUTYL KETONE, N-BUTYL ALCOHOL, CYCLOHEXANONE, AND METHANOL; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONLY THE ABOVE SPENT NONHALOGENATED SOLVENTS; AND ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS, AND A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THOSE SOLVENTS LISTED IN F001, F002, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** F005
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: TOLUENE, METHYL ETHYL KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRIDINE, BENZENE, 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** D008
***Waste Code Description:*** LEAD

***Hazardous Waste Code:*** D035
***Waste Code Description:*** METHYL ETHYL KETONE

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Handler Details***

***Sequence No:*** 2
***Receive Date:*** 20160211
***Handler Name:*** PACIFICORP - GADSBY PLANT, NTO SLC SERVICE CENTER
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report update with Notification

***Waste Code Details***

***Hazardous Waste Code:*** D009
***Waste Code Description:*** MERCURY

***Hazardous Waste Code:*** D003
***Waste Code Description:*** REACTIVE WASTE

***Hazardous Waste Code:*** F003
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: XYLENE, ACETONE, ETHYL ACETATE, ETHYL BENZENE, ETHYL ETHER, METHYL ISOBUTYL KETONE, N-BUTYL ALCOHOL, CYCLOHEXANONE, AND METHANOL; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONLY THE ABOVE SPENT NONHALOGENATED SOLVENTS; AND ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS, AND A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THOSE SOLVENTS LISTED IN F001, F002, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** F005
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: TOLUENE, METHYL ETHYL KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRIDINE, BENZENE, 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** D008
***Waste Code Description:*** LEAD

***Hazardous Waste Code:*** D035
***Waste Code Description:*** METHYL ETHYL KETONE

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19801017
***Handler Name:*** UTAH POWER & LIGHT GADSBY-JORDAN PLANT
***Federal Waste Generator Code:*** 2
***Generator Code Description:*** Small Quantity Generator
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** D000
***Waste Code Description:*** DESCRIPTION

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Handler Details***

***Sequence No:*** 3
***Receive Date:*** 19960301
***Handler Name:*** PACIFICORP - GADSBY POWER PLANT
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Hazardous Waste Handler Details***

***Sequence No:*** 4
***Receive Date:*** 19980803
***Handler Name:*** PACIFICORP - NTO/GADSBY PLANT
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Hazardous Waste Handler Details***

***Sequence No:*** 5
***Receive Date:*** 20010521
***Handler Name:*** PACIFIC CORP GADSBY - NTO COMPLEX
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Hazardous Waste Handler Details***

***Sequence No:*** 6
***Receive Date:*** 20020314
***Handler Name:*** PACIFICORP NTO/GADSBY COMPLEX
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 20140228
***Handler Name:*** PACIFICORP ENERGY - GADSBY PLANT
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report update with Notification

***Waste Code Details***

***Hazardous Waste Code:*** F005
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: TOLUENE, METHYL ETHYL KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRIDINE, BENZENE, 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** F003
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: XYLENE, ACETONE, ETHYL ACETATE, ETHYL BENZENE, ETHYL ETHER, METHYL ISOBUTYL KETONE, N-BUTYL ALCOHOL, CYCLOHEXANONE, AND METHANOL; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONLY THE ABOVE SPENT NONHALOGENATED SOLVENTS; AND ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS, AND A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THOSE SOLVENTS LISTED IN F001, F002, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D008
***Waste Code Description:*** LEAD

***Hazardous Waste Code:*** D035
***Waste Code Description:*** METHYL ETHYL KETONE

***Hazardous Waste Handler Details***

***Sequence No:*** 2
***Receive Date:*** 19940325
***Handler Name:*** PACIFICORP GADSBY POWER PLANT
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Hazardous Waste Handler Details***

***Sequence No:*** 7
***Receive Date:*** 20040226
***Handler Name:*** PACIFICORP NTO COMPLEX/GADSBY PLANT
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Waste Code Details***

***Hazardous Waste Code:*** D009
***Waste Code Description:*** MERCURY

***Hazardous Waste Code:*** F003
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: XYLENE, ACETONE, ETHYL ACETATE, ETHYL BENZENE, ETHYL ETHER, METHYL ISOBUTYL KETONE, N-BUTYL ALCOHOL, CYCLOHEXANONE, AND METHANOL; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONLY THE ABOVE SPENT NONHALOGENATED SOLVENTS; AND ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS, AND A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THOSE SOLVENTS LISTED IN F001, F002, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** F005
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: TOLUENE, METHYL ETHYL KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRIDINE, BENZENE, 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** D003
***Waste Code Description:*** REACTIVE WASTE

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** F001
***Waste Code Description:*** THE FOLLOWING SPENT HALOGENATED SOLVENTS USED IN DEGREASING: TETRACHLOROETHYLENE, TRICHLORETHYLENE, METHYLENE CHLORIDE, 1,1,1-TRICHLOROETHANE, CARBON TETRACHLORIDE AND CHLORINATED FLUOROCARBONS; ALL SPENT SOLVENT MIXTURES/BLENDS USED IN DEGREASING CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F002, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** D008
***Waste Code Description:*** LEAD

***Owner/Operator Details***

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | 1407 |
| ***Type:*** | Private | ***Street 1:*** | WEST NORTH TEMPLE |
| ***Name:*** | PACIFICORP | ***Street 2:*** | |
| ***Date Became Current:*** | 19500101 | ***City:*** | SALT LAKE CITY |
| ***Date Ended Current:*** | | ***State:*** | UT |
| ***Phone:*** | 801-220-2000 | ***Country:*** | |
| ***Source Type:*** | Annual/Biennial Report update with Notification | ***Zip Code:*** | 84116 |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | |
| ***Name:*** | PACIFICORP | ***Street 2:*** | |
| ***Date Became Current:*** | 19500101 | ***City:*** | |
| ***Date Ended Current:*** | | ***State:*** | |
| ***Phone:*** | | ***Country:*** | US |
| ***Source Type:*** | Notification | ***Zip Code:*** | |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Operator | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | |
| ***Name:*** | PACIFICORP | ***Street 2:*** | |
| ***Date Became Current:*** | 19500101 | ***City:*** | |
| ***Date Ended Current:*** | | ***State:*** | |
| ***Phone:*** | | ***Country:*** | US |
| ***Source Type:*** | Notification | ***Zip Code:*** | |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Operator | ***Street No:*** | 1359 |
| ***Type:*** | Private | ***Street 1:*** | WEST NORTH TEMPLE (REAR) |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| **Name:** | PACIFICORP ENERGY - GADSBY PLANT | **Street 2:** | |
| **Date Became Current:** | 19500101 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 801-220-7708 | **Country:** | |
| **Source Type:** | Annual/Biennial Report update with Notification | **Zip Code:** | 84116 |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | PACIFICORP | **Street 2:** | |
| **Date Became Current:** | 19500101 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | PACIFICORP | **Street 2:** | |
| **Date Became Current:** | 19500101 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | |
| **Source Type:** | Annual/Biennial Report update with Notification | **Zip Code:** | |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Operator | **Street No:** | |
| **Type:** | Private | **Street 1:** | GADSBY PLANT |
| **Name:** | PACIFICORP | **Street 2:** | 1359 W NORTH TEMPLE (REAR) |
| **Date Became Current:** | 19500101 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 84116 |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | |
| **Name:** | PACIFICORP | **Street 2:** | |
| **Date Became Current:** | 19500101 | **City:** | |
| **Date Ended Current:** | | **State:** | |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | |
| **Type:** | Private | **Street 1:** | 1407 WEST NORTH TEMPLE |
| **Name:** | PACIFICORP | **Street 2:** | |
| **Date Became Current:** | 19500101 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | | **Country:** | US |
| **Source Type:** | Annual/Biennial Report | **Zip Code:** | 84116 |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | 1407 |
| **Type:** | Private | **Street 1:** | WEST NORTH TEMPLE |
| **Name:** | PACIFICORP ENERGY | **Street 2:** | |
| **Date Became Current:** | 19500101 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 801-220-2000 | **Country:** | |
| **Source Type:** | Annual/Biennial Report update with Notification | **Zip Code:** | 84116 |

| | | | |
|---|---|---|---|
| **Owner/Operator Ind:** | Current Owner | **Street No:** | 1407 |
| **Type:** | Private | **Street 1:** | WEST NORTH TEMPLE |
| **Name:** | PACIFICORP | **Street 2:** | |
| **Date Became Current:** | 19500101 | **City:** | SALT LAKE CITY |
| **Date Ended Current:** | | **State:** | UT |
| **Phone:** | 801-220-2000 | **Country:** | US |
| **Source Type:** | Notification | **Zip Code:** | 84116 |

***Historical Handler Details***

| | |
|---|---|
| **Receive Dt:** | 19801017 |
| **Generator Code Description:** | Small Quantity Generator |
| **Handler Name:** | UTAH POWER & LIGHT GADSBY-JORDAN PLANT |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Receive Dt:** 20060425
**Generator Code Description:** Small Quantity Generator
**Handler Name:** PACIFICORP NTO COMPLEX/GADSBY PLANT

**Receive Dt:** 20140228
**Generator Code Description:** Large Quantity Generator
**Handler Name:** PACIFICORP ENERGY - GADSBY PLANT

**Receive Dt:** 19920329
**Generator Code Description:** Large Quantity Generator
**Handler Name:** UTAH POWER & LIGHT GADSBY PLANT

**Receive Dt:** 20040226
**Generator Code Description:** Large Quantity Generator
**Handler Name:** PACIFICORP NTO COMPLEX/GADSBY PLANT

**Receive Dt:** 19960301
**Generator Code Description:** Large Quantity Generator
**Handler Name:** PACIFICORP - GADSBY POWER PLANT

**Receive Dt:** 20020314
**Generator Code Description:** Large Quantity Generator
**Handler Name:** PACIFICORP NTO/GADSBY COMPLEX

**Receive Dt:** 19980803
**Generator Code Description:** Large Quantity Generator
**Handler Name:** PACIFICORP - NTO/GADSBY PLANT

**Receive Dt:** 20160211
**Generator Code Description:** Large Quantity Generator
**Handler Name:** PACIFICORP - GADSBY PLANT, NTO SLC SERVICE CENTER

**Receive Dt:** 20010521
**Generator Code Description:** Large Quantity Generator
**Handler Name:** PACIFIC CORP GADSBY - NTO COMPLEX

**Receive Dt:** 19940325
**Generator Code Description:** Large Quantity Generator
**Handler Name:** PACIFICORP GADSBY POWER PLANT

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| | | | | | | |
|---|---|---|---|---|---|---|
| 46 | 1 of 1 | SE | 0.50 / 2,615.33 | 4,229.00 / 3 | UTA - CENTRAL DIVISION<br>610 W 200 S<br>SALT LAKE CITY UT 84104 | LUST |

**DERR ID:** 4001132
**Fac ID:** 3925
**ID:** 4001132
**CIM ID:**
**Type:** Truck/Transporter
**Facility Desc:** Truck/Transporter
**Site Desc:** PST
**Tank:** Yes
**Release:** Yes
**Open Release:** No
**Enviro App Symbol:** n/a
**Location Name (Deq):** UTA - CENTRAL DIVISION
**Location Address (Deq):** 610 W 200 S
**Location City (Deq):** SALT LAKE CITY
**State (Deq):** UT
**Zip (Deq):** 84104
**Loc County (Deq):** SALT LAKE
**Location Name (Open Data):**
**Location Street (Open Data):** 0
**Location City (Open Data):** 1
**Location State (Open Data):** 0
**Location Zip (Open Data:**
**Location County (Open Data):**
**Owner Name:** UTAH TRANSIT AUTHORITY

**Tank Risk Avg Test:**
**Factsheet:**
**Open Reg AST:**
**Open Tank:**
**Reg AST:**
**Health Dist:** 4
**Northing:** 4513155.0
**Easting:** 423254.0
**Owner State:** UT
**Owner County:** SALT LAKE
**Owner Zip:** 84101

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Owner Address:** 200 S 669 W
**Owner City:** SALT LAKE CITY
**Map Label:** 4001132 - UTA - CENTRAL DIVISION
**UTM Desc:** Orthoquad (DOQ) 1 meter Image
**Enviro App Label:** 4001132 - UTA - CENTRAL DIVISION
**Hyperlink:**
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

**LUST Key:** 1971
**DERR ID:** FPD
**Date Close:** 03-Jan-1996
**Closure Type:** <blank>
**NFA Form:** <blank>
**Notification:** 21-Mar-1990
**IC:**
**GW Flow Directn 1:** W
**GW Flow Directn 2:**
**Groundwater Depth:** 8 to 10 feet
**Map Label:** FPD - UTA - CENTRAL DIVISION

**Project Manager:** Mark Crim
**Soil Treated:** 0
**H2O Treated:** 0
**PST Eligible:**
**PST % Eligible:** 0
**PST Deductible:** 0.0
**Bluestakes:** No
**Envcov:** No
**Residualco:** No

***LUST Information (DEQ eMap)***

**LUST Key:** 4078
**DERR ID:** LJP
**Date Close:** 05-Apr-2010
**Closure Type:** < Tier 1
**NFA Form:** Tier 1 Worksheet
**Notification:** 04-Apr-2001
**IC:**
**GW Flow Directn 1:** N
**GW Flow Directn 2:** NW
**Groundwater Depth:** 9'
**Map Label:** LJP - UTA - CENTRAL DIVISION

**Project Manager:** Morgan Atkinson
**Soil Treated:** 700
**H2O Treated:** 0
**PST Eligible:**
**PST % Eligible:** 0
**PST Deductible:** 0.0
**Bluestakes:** No
**Envcov:** No
**Residualco:** No

***LUST Information (DEQ eMap)***

**LUST Key:** 4036
**DERR ID:** LIE
**Date Close:** 04-Feb-2002
**Closure Type:** < Tier 1
**NFA Form:** Tier 1 Worksheet
**Notification:** 06-Dec-2000
**IC:**
**GW Flow Directn 1:** S
**GW Flow Directn 2:** SE
**Groundwater Depth:** ~9 feet
**Map Label:** LIE - UTA - CENTRAL DIVISION

**Project Manager:** Morgan Atkinson
**Soil Treated:** 0
**H2O Treated:** 0
**PST Eligible:**
**PST % Eligible:** 0
**PST Deductible:** 0.0
**Bluestakes:** No
**Envcov:** No
**Residualco:** No

| 47 | 1 of 1 | W | 0.50 / 2,625.39 | 4,226.10 / 0 | BOB MURRAY<br>1260 W NORTH TEMPLE<br>SALT LAKE CITY UT 84116 | LUST |
|---|---|---|---|---|---|---|

**DERR ID:** 4001967
**Fac ID:** 4688
**ID:** 4001967
**CIM ID:**
**Type:** Truck/Transporter
**Facility Desc:** Truck/Transporter
**Site Desc:** PST
**Tank:** Yes
**Release:** Yes
**Open Release:** No
**Enviro App Symbol:** n/a

**Tank Risk Avg Test:**
**Factsheet:**
**Open Reg AST:**
**Open Tank:**
**Reg AST:**
**Health Dist:** 4
**Northing:** 4513857.68093
**Easting:** 421726.266455
**Owner State:** UT
**Owner County:** DAVIS
**Owner Zip:** 84010

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|

**Location Name (Deq):** BOB MURRAY
**Location Address (Deq):** 1260 W NORTH TEMPLE
**Location City (Deq):** SALT LAKE CITY
**State (Deq):** UT
**Zip (Deq):** 84116
**Loc County (Deq):** SALT LAKE
**Location Name (Open Data):**
**Location Street (Open Data):** 0
**Location City (Open Data):** 0
**Location State (Open Data):** 0
**Location Zip (Open Data:**
**Location County (Open Data):**
**Owner Name:** BOB MURRAY
**Owner Address:** 851 CANYON CREST DR
**Owner City:** BOUNTIFUL
**Map Label:** 4001967 - BOB MURRAY
**UTM Desc:** Orthoquad (DOQ) 1 meter Image
**Enviro App Label:** 4001967 - BOB MURRAY
**Hyperlink:**
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 2394 | **Project Manager:** | Hillary Mason |
| **DERR ID:** | ILA | **Soil Treated:** | 0 |
| **Date Close:** | 10-Jul-1998 | **H2O Treated:** | 0 |
| **Closure Type:** | > Tier 1 | **PST Eligible:** | Ineligible (0) |
| **NFA Form:** | Tier 1 Worksheet w/ Supp. Info | **PST % Eligible:** | 0 |
| **Notification:** | 25-Jan-1994 | **PST Deductible:** | 0.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | W | **Envcov:** | No |
| **GW Flow Directn 2:** | | **Residualco:** | No |
| **Groundwater Depth:** | ~6ft - 8ft | | |
| **Map Label:** | ILA - BOB MURRAY | | |

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| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 48 | 1 of 1 | SE | 0.50 / 2,629.38 | 4,225.81 / 0 | EIMCO PROCESS EQUIPMENT CO.<br>669 W 200 S<br>SALT LAKE CITY UT 84140 | LUST |

**DERR ID:** 4001428
**Fac ID:** 4175
**ID:** 4001428
**CIM ID:**
**Type:** Commercial
**Facility Desc:** Commercial
**Site Desc:** PST
**Tank:** Yes
**Release:** Yes
**Open Release:** No
**Enviro App Symbol:** n/a
**Tank Risk Avg Test:**
**Factsheet:**
**Open Reg AST:**
**Open Tank:**
**Reg AST:**
**Health Dist:** 4
**Northing:** 4513019.47498
**Easting:** 423139.646392
**Owner State:** UT
**Owner County:** SALT LAKE
**Owner Zip:** 84140
**Location Name (Deq):** EIMCO PROCESS EQUIPMENT CO.
**Location Address (Deq):** 669 W 200 S
**Location City (Deq):** SALT LAKE CITY
**State (Deq):** UT
**Zip (Deq):** 84140
**Loc County (Deq):** SALT LAKE
**Location Name (Open Data):**
**Location Street (Open Data):** 0
**Location City (Open Data):** 0
**Location State (Open Data):** 0
**Location Zip (Open Data:**
**Location County (Open Data):**
**Owner Name:** EIMCO PROCESS EQUIPMENT CO
**Owner Address:** 669 W 2ND S
**Owner City:** SALT LAKE CITY
**Map Label:** 4001428 - EIMCO PROCESS EQUIPMENT CO.

**UTM Desc:** Hand Held GPS with Base Station Corrections
**Enviro App Label:** 4001428 - EIMCO PROCESS EQUIPMENT CO.
**Hyperlink:**
**Source Database:** Leaking Underground Storage Tank (LUST) Sites in Utah; Utah Environmental Interactive Map

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 2120 | **Project Manager:** | [Shelly Quick] |
| **DERR ID:** | FHI | **Soil Treated:** | 0 |
| **Date Close:** | 03-Jul-1995 | **H2O Treated:** | 0 |
| **Closure Type:** | <blank> | **PST Eligible:** | |
| **NFA Form:** | <blank> | **PST % Eligible:** | 0 |
| **Notification:** | 21-Sep-1989 | **PST Deductible:** | 0.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | W | **Envcov:** | No |
| **GW Flow Directn 2:** | | **Residualco:** | No |

**Groundwater Depth:** 7.5 to 10 ft. below grade
**Map Label:** FHI - EIMCO PROCESS EQUIPMENT CO.

***LUST Information (DEQ eMap)***

| | | | |
|---|---|---|---|
| **LUST Key:** | 2121 | **Project Manager:** | [Shelly Quick] |
| **DERR ID:** | GHT | **Soil Treated:** | 0 |
| **Date Close:** | 11-May-1995 | **H2O Treated:** | 0 |
| **Closure Type:** | <blank> | **PST Eligible:** | |
| **NFA Form:** | <blank> | **PST % Eligible:** | 0 |
| **Notification:** | 12-Oct-1990 | **PST Deductible:** | 0.0 |
| **IC:** | | **Bluestakes:** | No |
| **GW Flow Directn 1:** | W | **Envcov:** | No |
| **GW Flow Directn 2:** | | **Residualco:** | No |

**Groundwater Depth:** 7.5 to 10 ft. below grade
**Map Label:** GHT - EIMCO PROCESS EQUIPMENT CO.

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---|---|---|---|---|---|---|
| 49 | 1 of 1 | ESE | 0.50 / 2,632.75 | 4,232.28 / 7 | MYERS CONTAINER CORP<br>49 SOUTH 600 WEST<br>SALT LAKE CITY UT 84101 | RCRA CORRACTS |

**EPA Handler ID:** UTD035348325
**Gen Status Universe:** No Report
**Contact Name:** JOHN MAUSSHARDT
**Contact Address:** 49 SOUTH 600 WEST , , SALT LAKE CITY , UT, 84101 , US
**Contact Phone No and Ext:** 801-322-3529
**Contact Email:**
**Contact Country:** US
**County Name:** SALT LAKE
**EPA Region:** 08
**Land Type:** Private
**Receive Date:** 20070222
**Location Latitude:** 40.758505
**Location Longitude:** -111.908151

***Event/Area Details***

**Area Name:** ENTIRE FACILITY
**Event Code:** CA070NO
**Corrective Action Event Descri:** DETERMINATION OF NEED FOR AN INVESTIGATION-INVESTIGATION IS NOT NECESSARY
**Actual Date of Event:** 19960916
**Orig Sched Event Date:**
**New Sched Event Date:**
**Best Date:** 19960916
**Groundwater Release Indicator:**
**Soil Release Indicator:** Yes
**Air Release Indicator:**
**Surface Waste Release Ind:**
**Event Responsible Agency:** S

***Area Name:*** ENTIRE FACILITY
***Event Code:*** CA075LO
***Corrective Action Event Descri:*** CA PRIORITIZATION-LOW CA PRIORITY
***Actual Date of Event:*** 19970904
***Orig Sched Event Date:***
***New Sched Event Date:***
***Best Date:*** 19970904
***Groundwater Release Indicator:***
***Soil Release Indicator:*** Yes
***Air Release Indicator:***
***Surface Waste Release Ind:***
***Event Responsible Agency:*** S

***Area Name:*** ENTIRE FACILITY
***Event Code:*** CA100
***Corrective Action Event Descri:*** INVESTIGATION IMPOSITION
***Actual Date of Event:*** 19850315
***Orig Sched Event Date:***
***New Sched Event Date:***
***Best Date:*** 19850315
***Groundwater Release Indicator:***
***Soil Release Indicator:*** Yes
***Air Release Indicator:***
***Surface Waste Release Ind:***
***Event Responsible Agency:*** S

***Area Name:*** ENTIRE FACILITY
***Event Code:*** CA225NR
***Corrective Action Event Descri:*** STABILIZATION MEASURES EVALUATION-FACILITY NOT AMENABLE TO STABILIZATION
***Actual Date of Event:*** 20000901
***Orig Sched Event Date:***
***New Sched Event Date:***
***Best Date:*** 20000901
***Groundwater Release Indicator:***
***Soil Release Indicator:*** Yes
***Air Release Indicator:***
***Surface Waste Release Ind:***
***Event Responsible Agency:*** S

***Area Name:*** ENTIRE FACILITY
***Event Code:*** CA750YE
***Corrective Action Event Descri:*** RELEASE TO GW CONTROLLED DETERMINATION-YES, APPLICABLE AS OF THIS DATE
***Actual Date of Event:*** 19960916
***Orig Sched Event Date:***
***New Sched Event Date:***
***Best Date:*** 19960916
***Groundwater Release Indicator:***
***Soil Release Indicator:*** Yes
***Air Release Indicator:***
***Surface Waste Release Ind:***
***Event Responsible Agency:*** S

***Area Name:*** ENTIRE FACILITY
***Event Code:*** CA725YE
***Corrective Action Event Descri:*** HUMAN EXPOSURES CONTROLLED DETERMINATION-YES, APPLICABLE AS OF THIS DATE
***Actual Date of Event:*** 19960916
***Orig Sched Event Date:***
***New Sched Event Date:***
***Best Date:*** 19960916
***Groundwater Release Indicator:***
***Soil Release Indicator:*** Yes
***Air Release Indicator:***
***Surface Waste Release Ind:***
***Event Responsible Agency:*** S

***Area Name:*** ENTIRE FACILITY
***Event Code:*** CA006OU
***Corrective Action Event Descri:*** TYPE OF AREA

***Actual Date of Event:*** 19990824
***Orig Sched Event Date:***
***New Sched Event Date:***
***Best Date:*** 19990824
***Groundwater Release Indicator:***
***Soil Release Indicator:*** Yes
***Air Release Indicator:***
***Surface Waste Release Ind:***
***Event Responsible Agency:*** S

***Area Name:*** ENTIRE FACILITY
***Event Code:*** CA077LO
***Corrective Action Event Descri:*** OVERALL CA RANK
***Actual Date of Event:*** 19970904
***Orig Sched Event Date:***
***New Sched Event Date:***
***Best Date:*** 19970904
***Groundwater Release Indicator:***
***Soil Release Indicator:*** Yes
***Air Release Indicator:***
***Surface Waste Release Ind:***
***Event Responsible Agency:*** S

***Area Name:*** ENTIRE FACILITY
***Event Code:*** CA050
***Corrective Action Event Descri:*** RFA COMPLETED
***Actual Date of Event:*** 19850515
***Orig Sched Event Date:***
***New Sched Event Date:***
***Best Date:*** 19850515
***Groundwater Release Indicator:***
***Soil Release Indicator:*** Yes
***Air Release Indicator:***
***Surface Waste Release Ind:***
***Event Responsible Agency:*** E

***Area Name:*** ENTIRE FACILITY
***Event Code:*** CA076LO
***Corrective Action Event Descri:*** EBOCS
***Actual Date of Event:*** 19970904
***Orig Sched Event Date:***
***New Sched Event Date:***
***Best Date:*** 19970904
***Groundwater Release Indicator:***
***Soil Release Indicator:*** Yes
***Air Release Indicator:***
***Surface Waste Release Ind:***
***Event Responsible Agency:*** S

***Violation/Evaluation Summary***

***Note:*** VIOLATION or UNDETERMINED: There are VIOLATION or UNDETERMINED details or records associated with this facility (EPA ID) in the Compliance Monitoring and Enforcement table dated Jun, 2022.

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19900803
***Scheduled Compliance Date:*** 19900815
***Return to Compliance:*** Observed
***Actual Return to Compl:*** 19900813
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 210
***Enforcement Type Description:*** INITIAL 3008(A) COMPLIANCE
***Enforcement Action Date:*** 19900803
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** LDR - General
***Violation Type:*** 268.A
***Violation Determined Date:*** 19911105
***Scheduled Compliance Date:***
***Return to Compliance:*** Observed
***Actual Return to Compl:*** 19930205
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 310
***Enforcement Type Description:*** FINAL 3008(A) COMPLIANCE ORDER
***Enforcement Action Date:*** 19920205
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:*** 18000
***Paid Amount:*** 18000

***Violation Details***

***Found Violation:*** Yes
***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19911105
***Scheduled Compliance Date:***
***Return to Compliance:*** Observed
***Actual Return to Compl:*** 19930205
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 310
***Enforcement Type Description:*** FINAL 3008(A) COMPLIANCE ORDER
***Enforcement Action Date:*** 19920205
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:*** 18000
***Paid Amount:*** 18000

***Violation Details***

***Found Violation:*** Yes

***Citation:***
***Violation Short Description:*** Generators - General
***Violation Type:*** 262.A
***Violation Determined Date:*** 19840612
***Scheduled Compliance Date:***
***Return to Compliance:*** Documented
***Actual Return to Compl:*** 19850315
***Violation Responsible Agency:*** State

***Enforcement Details***

***Enforcement Type:*** 210
***Enforcement Type Description:*** INITIAL 3008(A) COMPLIANCE
***Enforcement Action Date:*** 19840907
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Enforcement Type:*** 120
***Enforcement Type Description:*** WRITTEN INFORMAL
***Enforcement Action Date:*** 19840907
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:***
***Final Amount:***
***Paid Amount:***

***Enforcement Type:*** 310
***Enforcement Type Description:*** FINAL 3008(A) COMPLIANCE ORDER
***Enforcement Action Date:*** 19850315
***Enf Disposition Status:***
***Disposition Status Date:***
***Enforcement Lead Agency:*** State
***Proposed Penalty Amount:*** 3500
***Final Amount:*** 3500
***Paid Amount:***

***Evaluation Details***

***Evaluation Start Date:*** 19911105
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19930205
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19840612
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19850315
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19850828
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19900601
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19850703
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19850506
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19850404
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19911105
***Evaluation Type Description:*** COMPLIANCE EVALUATION INSPECTION ON-SITE
***Violation Short Description:*** LDR - General
***Return to Compliance Date:*** 19930205
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19900803
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:*** Generators - General
***Return to Compliance Date:*** 19900813
***Evaluation Agency:*** State

***Evaluation Start Date:*** 19850920
***Evaluation Type Description:*** FOCUSED COMPLIANCE INSPECTION
***Violation Short Description:***
***Return to Compliance Date:***
***Evaluation Agency:*** State

***Handler Summary***

***Importer Activity:*** No
***Mixed Waste Generator:*** No
***Transporter Activity:*** No
***Transfer Facility:*** No
***Onsite Burner:*** No
***Smelting, Melting and Refining:*** No
***Underground Injection Control:*** No
***Commercial TSD:*** No
***Used Oil Transporter:*** No
***Used Oil Transfer Facility:*** No
***Used Oil Processor:*** No
***Used Oil Refiner:*** No
***Used Oil Burner:*** No
***Used Oil Market Burner:*** No
***Used Oil Spec Marketer:*** No

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19920228
***Handler Name:*** MYERS CONTAINER CORP.
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Hazardous Waste Handler Details***

***Sequence No:*** 2
***Receive Date:*** 19940225
***Handler Name:*** MYERS CONTAINER CORP. #1
***Federal Waste Generator Code:*** 1
***Generator Code Description:*** Large Quantity Generator
***Source Type:*** Annual/Biennial Report

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 20070222
***Handler Name:*** MYERS CONTAINER CORP
***Federal Waste Generator Code:*** N
***Generator Code Description:*** Not a Generator, Verified
***Source Type:*** Implementer

***Hazardous Waste Handler Details***

***Sequence No:*** 1
***Receive Date:*** 19800818
***Handler Name:*** MYERS CONTAINER CORP
***Federal Waste Generator Code:*** N
***Generator Code Description:*** Not a Generator, Verified
***Source Type:*** Notification

***Waste Code Details***

***Hazardous Waste Code:*** D001
***Waste Code Description:*** IGNITABLE WASTE

***Hazardous Waste Code:*** D002
***Waste Code Description:*** CORROSIVE WASTE

***Hazardous Waste Code:*** D007
***Waste Code Description:*** CHROMIUM

***Hazardous Waste Code:*** D008
***Waste Code Description:*** LEAD

***Hazardous Waste Code:*** F002
***Waste Code Description:*** THE FOLLOWING SPENT HALOGENATED SOLVENTS: TETRACHLOROETHYLENE, METHYLENE CHLORIDE, TRICHLOROETHYLENE, 1,1,1-TRICHLOROETHANE, CHLOROBENZENE, 1,1,2-TRICHLORO-1,2,2-TRIFLUOROETHANE, ORTHO-DICHLOROBENZENE, TRICHLOROFLUOROMETHANE, AND 1,1,2, TRICHLOROETHANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** F003
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: XYLENE, ACETONE, ETHYL ACETATE, ETHYL BENZENE, ETHYL ETHER, METHYL ISOBUTYL KETONE, N-BUTYL ALCOHOL, CYCLOHEXANONE, AND METHANOL; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONLY THE ABOVE SPENT NONHALOGENATED SOLVENTS; AND ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS, AND A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THOSE SOLVENTS LISTED IN F001, F002, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Hazardous Waste Code:*** F005
***Waste Code Description:*** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: TOLUENE, METHYL ETHYL KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRIDINE, BENZENE, 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

***Owner/Operator Details***

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | 51 SOUTH 600 WEST |
| ***Name:*** | MR. ED EISEM | ***Street 2:*** | |
| ***Date Became Current:*** | | ***City:*** | SALT LAKE CITY |
| ***Date Ended Current:*** | | ***State:*** | UT |
| ***Phone:*** | 801-581-1905 | ***Country:*** | |
| ***Source Type:*** | Implementer | ***Zip Code:*** | 84101 |

| | | | |
|---|---|---|---|
| ***Owner/Operator Ind:*** | Current Owner | ***Street No:*** | |
| ***Type:*** | Private | ***Street 1:*** | 51 SOUTH 600 WEST |
| ***Name:*** | MR. ED EISEM | ***Street 2:*** | |
| ***Date Became Current:*** | | ***City:*** | SALT LAKE CITY |
| ***Date Ended Current:*** | | ***State:*** | UT |
| ***Phone:*** | 801-581-1905 | ***Country:*** | |
| ***Source Type:*** | Notification | ***Zip Code:*** | 84101 |

***Historical Handler Details***

| | |
|---|---|
| ***Receive Dt:*** | 19920228 |
| ***Generator Code Description:*** | Large Quantity Generator |
| ***Handler Name:*** | MYERS CONTAINER CORP. |

| | |
|---|---|
| ***Receive Dt:*** | 19940225 |
| ***Generator Code Description:*** | Large Quantity Generator |
| ***Handler Name:*** | MYERS CONTAINER CORP. #1 |

| | |
|---|---|
| ***Receive Dt:*** | 19800818 |
| ***Generator Code Description:*** | Not a Generator, Verified |
| ***Handler Name:*** | MYERS CONTAINER CORP |

# Unplottable Summary

**Total: 0 Unplottable sites**

| DB | Company Name/Site Name | Address | City | Zip | ERIS ID |
|---|---|---|---|---|---|

No unplottable records were found that may be relevant for the search criteria.

# Unplottable Report

No unplottable records were found that may be relevant for the search criteria.

# Appendix: Database Descriptions

*Environmental Risk Information Services (ERIS) can search the following databases. The extent of historical information varies with each database and current information is determined by what is publicly available to ERIS at the time of update. ERIS updates databases as set out in ASTM Standard E1527-13 and E1527-21, Section 8.1.8 Sources of Standard Source Information:*

*"Government information from nongovernmental sources may be considered current if the source updates the information at least every 90 days, or, for information that is updated less frequently than quarterly by the government agency, within 90 days of the date the government agency makes the information available to the public."*

## *Standard Environmental Record Sources*

### *Federal*

***Formerly Utilized Sites Remedial Action Program:*** DOE FUSRAP

The U.S. Department of Energy (DOE) established the Formerly Utilized Sites Remedial Action Program (FUSRAP) in 1974 to remediate sites where radioactive contamination remained from the Manhattan Project and early U.S. Atomic Energy Commission (AEC) operations. The DOE Office of Legacy Management (LM) established long-term surveillance and maintenance (LTS&M) requirements for remediated FUSRAP sites. DOE evaluates the final site conditions of a remediated site on the basis of risk for different future uses. DOE then confirms that LTS&M requirements will maintain protectiveness.

***Government Publication Date: Mar 4, 2017***

***National Priority List:*** NPL

Sites on the United States Environmental Protection Agency (EPA)'s National Priorities List of the most serious uncontrolled or abandoned hazardous waste sites identified for possible long-term remedial action under the Superfund program. The NPL, which EPA is required to update at least once a year, is based primarily on the score a site receives from EPA's Hazard Ranking System. A site must be on the NPL to receive money from the Superfund Trust Fund for remedial action. Sites are represented by boundaries where available in the EPA Superfund Site Boundaries maintained by the Shared Enterprise Geodata and Services (SEGS). Site boundaries represent the footprint of a whole site, the sum of all of the Operable Units and the current understanding of the full extent of contamination; for Federal Facility sites, the total site polygon may be the Facility boundary. Where there is no polygon boundary data available for a given site, the site is represented as a point.

***Government Publication Date: May 25, 2022***

***National Priority List - Proposed:*** PROPOSED NPL

Sites proposed - by the EPA, the state agency, or concerned citizens - for addition to the NPL due to contamination by hazardous waste and identified by the Environmental Protection Agency (EPA) as a candidate for cleanup because it poses a risk to human health and/or the environment. Sites are represented by boundaries where available in the EPA Superfund Site Boundaries maintained by the Shared Enterprise Geodata and Services (SEGS). Site boundaries represent the footprint of a whole site, the sum of all of the Operable Units and the current understanding of the full extent of contamination; for Federal Facility sites, the total site polygon may be the Facility boundary. Where there is no polygon boundary data available for a given site, the site is represented as a point.

***Government Publication Date: May 25, 2022***

***Deleted NPL:*** DELETED NPL

Sites deleted from the United States Environmental Protection Agency (EPA)'s National Priorities List. The National Oil and Hazardous Substances Pollution Contingency Plan (NCP) establishes the criteria that the EPA uses to delete sites from the NPL. In accordance with 40 CFR 300.425.(e), sites may be deleted from the NPL where no further response is appropriate. Sites are represented by boundaries where available in the EPA Superfund Site Boundaries maintained by the Shared Enterprise Geodata and Services (SEGS). Site boundaries represent the footprint of a whole site, the sum of all of the Operable Units and the current understanding of the full extent of contamination; for Federal Facility sites, the total site polygon may be the Facility boundary. Where there is no polygon boundary data available for a given site, the site is represented as a point.

***Government Publication Date: May 25, 2022***

***SEMS List 8R Active Site Inventory:*** SEMS

The Superfund Program has deployed the Superfund Enterprise Management System (SEMS), which integrates multiple legacy systems into a comprehensive tracking and reporting tool. This inventory contains active sites evaluated by the Superfund program that are either proposed to be or are on the National Priorities List (NPL) as well as sites that are in the screening and assessment phase for possible inclusion on the NPL. The Active Site Inventory Report displays site and location information at active SEMS sites. An active site is one at which site assessment, removal, remedial, enforcement, cost recovery, or oversight activities are being planned or conducted.

***Government Publication Date: Jun 30, 2022***

***Inventory of Open Dumps, June 1985:*** ODI

The Resource Conservation and Recovery Act (RCRA) provides for publication of an inventory of open dumps. The Act defines "open dumps" as facilities which do not comply with EPA's "Criteria for Classification of Solid Waste Disposal Facilities and Practices" (40 CFR 257).

***Government Publication Date: Jun 1985***

***SEMS List 8R Archive Sites:*** SEMS ARCHIVE

The Superfund Enterprise Management System (SEMS) Archived Site Inventory displays site and location information at sites archived from SEMS. An archived site is one at which EPA has determined that assessment has been completed and no further remedial action is planned under the Superfund program at this time.

***Government Publication Date: Jun 30, 2022***

***Comprehensive Environmental Response, Compensation and Liability Information System - CERCLIS:*** CERCLIS

Superfund is a program administered by the United States Environmental Protection Agency (EPA) to locate, investigate, and clean up the worst hazardous waste sites throughout the United States. CERCLIS is a database of potential and confirmed hazardous waste sites at which the EPA Superfund program has some involvement. It contains sites that are either proposed to be or are on the National Priorities List (NPL) as well as sites that are in the screening and assessment phase for possible inclusion on the NPL. The EPA administers the Superfund program in cooperation with individual states and tribal governments; this database is made available by the EPA.

***Government Publication Date: Oct 25, 2013***

***EPA Report on the Status of Open Dumps on Indian Lands:*** IODI

Public Law 103-399, The Indian Lands Open Dump Cleanup Act of 1994, enacted October 22, 1994, identified congressional concerns that solid waste open dump sites located on American Indian or Alaska Native (AI/AN) lands threaten the health and safety of residents of those lands and contiguous areas. The purpose of the Act is to identify the location of open dumps on Indian lands, assess the relative health and environment hazards posed by those sites, and provide financial and technical assistance to Indian tribal governments to close such dumps in compliance with Federal standards and regulations or standards promulgated by Indian Tribal governments or Alaska Native entities.

***Government Publication Date: Dec 31, 1998***

***CERCLIS - No Further Remedial Action Planned:*** CERCLIS NFRAP

An archived site is one at which EPA has determined that assessment has been completed and no further remedial action is planned under the Superfund program at this time. The Archive designation means that, to the best of EPA's knowledge, assessment at a site has been completed and that EPA has determined no further steps will be taken to list this site on the National Priorities List (NPL). This decision does not necessarily mean that there is no hazard associated with a given site; it only means that, based upon available information, the location is not judged to be a potential NPL site.

***Government Publication Date: Oct 25, 2013***

***CERCLIS Liens:*** CERCLIS LIENS

A Federal Superfund lien exists at any property where EPA has incurred Superfund costs to address contamination ("Superfund site") and has provided notice of liability to the property owner. A Federal CERCLA ("Superfund") lien can exist by operation of law at any site or property at which EPA has spent Superfund monies. This database is made available by the United States Environmental Protection Agency (EPA). This database was provided by the United States Environmental Protection Agency (EPA). Refer to SEMS LIEN as the current data source for Superfund Liens.

***Government Publication Date: Jan 30, 2014***

***RCRA CORRACTS-Corrective Action:*** RCRA CORRACTS

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. At these sites, the Corrective Action Program ensures that cleanups occur. EPA and state regulators work with facilities and communities to design remedies based on the contamination, geology, and anticipated use unique to each site.

***Government Publication Date: Jun 27, 2022***

***RCRA non-CORRACTS TSD Facilities:*** RCRA TSD

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. This database includes Non-Corrective Action sites listed as treatment, storage and/or disposal facilities of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA).

***Government Publication Date: Jun 27, 2022***

***RCRA Generator List:*** RCRA LQG

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Large Quantity Generators (LQGs) generate 1,000 kilograms per month or more of hazardous waste or more than one kilogram per month of acutely hazardous waste.

***Government Publication Date: Jun 27, 2022***

***RCRA Small Quantity Generators List:*** RCRA SQG

RCRA Info is the EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Small Quantity Generators (SQGs) generate more than 100 kilograms, but less than 1,000 kilograms, of hazardous waste per month.

***Government Publication Date: Jun 27, 2022***

***RCRA Very Small Quantity Generators List:*** RCRA VSQG

RCRA Info is the EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Very Small Quantity Generators (VSQG) generate 100 kilograms or less per month of hazardous waste, or one kilogram or less per month of acutely hazardous waste. Additionally, VSQG may not accumulate more than 1,000 kilograms of hazardous waste at any time.

***Government Publication Date: Jun 27, 2022***

***RCRA Non-Generators:*** RCRA NON GEN

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Non-Generators do not presently generate hazardous waste.

***Government Publication Date: Jun 27, 2022***

***RCRA Sites with Controls:*** RCRA CONTROLS

List of Resource Conservation and Recovery Act (RCRA) facilities with institutional controls in place. RCRA gives the U.S. Environmental Protection Agency (EPA) the authority to control hazardous waste from the "cradle-to-grave." This includes the generation, transportation, treatment, storage, and disposal of hazardous waste. RCRA also set forth a framework for the management of non-hazardous solid wastes. The 1986 amendments to RCRA enabled EPA to address environmental problems that could result from underground tanks storing petroleum and other hazardous substances.

***Government Publication Date: Jun 27, 2022***

***Federal Engineering Controls-ECs:*** FED ENG

Engineering controls (ECs) encompass a variety of engineered and constructed physical barriers (e.g., soil capping, sub-surface venting systems, mitigation barriers, fences) to contain and/or prevent exposure to contamination on a property. This database is made available by the United States Environmental Protection Agency (EPA).

***Government Publication Date: May 25, 2022***

***Federal Institutional Controls- ICs:*** FED INST

Institutional controls are non-engineered instruments, such as administrative and legal controls, that help minimize the potential for human exposure to contamination and/or protect the integrity of the remedy. Although it is EPA's (United States Environmental Protection Agency ) expectation that treatment or engineering controls will be used to address principal threat wastes and that groundwater will be returned to its beneficial use whenever practicable, ICs play an important role in site remedies because they reduce exposure to contamination by limiting land or resource use and guide human behavior at a site.

***Government Publication Date: May 25, 2022***

***Land Use Control Information System:*** LUCIS

The LUCIS database is maintained by the U.S. Department of the Navy and contains information for former Base Realignment and Closure (BRAC) properties across the United States.

***Government Publication Date: Sep 1, 2006***

***Institutional Control Boundaries at NPL sites:*** NPL IC

Boundaries of Institutional Control areas at sites on the United States Environmental Protection Agency (EPA)'s National Priorities List, or Proposed or Deleted, made available by the EPA's Shared Enterprise Geodata and Services (SEGS). United States Environmental Protection Agency (EPA)'s National Priorities List of the most serious uncontrolled or abandoned hazardous waste sites identified for possible long-term remedial action under the Superfund program. Institutional controls are non-engineered instruments such as administrative and legal controls that help minimize the potential for human exposure to contamination and/or protect the integrity of the remedy.

***Government Publication Date: May 25, 2022***

***Emergency Response Notification System:*** ERNS 1982 TO 1986

Database of oil and hazardous substances spill reports controlled by the National Response Center. The primary function of the National Response Center is to serve as the sole national point of contact for reporting oil, chemical, radiological, biological, and etiological discharges into the environment anywhere in the United States and its territories.

***Government Publication Date: 1982-1986***

***Emergency Response Notification System:*** ERNS 1987 TO 1989

Database of oil and hazardous substances spill reports controlled by the National Response Center. The primary function of the National Response Center is to serve as the sole national point of contact for reporting oil, chemical, radiological, biological, and etiological discharges into the environment anywhere in the United States and its territories.

***Government Publication Date: 1987-1989***

***Emergency Response Notification System:*** ERNS

Database of oil and hazardous substances spill reports made available by the United States Coast Guard National Response Center (NRC). The NRC fields initial reports for pollution and railroad incidents and forwards that information to appropriate federal/state agencies for response. These data contain initial incident data that has not been validated or investigated by a federal/state response agency.

***Government Publication Date: Jun 5, 2022***

***The Assessment, Cleanup and Redevelopment Exchange System (ACRES) Brownfield Database:*** FED BROWNFIELDS

Brownfields are real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant. Cleaning up and reinvesting in these properties protects the environment, reduces blight, and takes development pressures off greenspaces and working lands. This database is made available by the United States Environmental Protection Agency (EPA).

***Government Publication Date: Aug 20, 2021***

***FEMA Underground Storage Tank Listing:*** FEMA UST

The Federal Emergency Management Agency (FEMA) of the Department of Homeland Security maintains a list of FEMA owned underground storage tanks.

***Government Publication Date: Dec 31, 2017***

***Facility Response Plan:*** FRP

List of facilities that have submitted Facility Response Plans (FRP) to EPA. Facilities that could reasonably be expected to cause "substantial harm" to the environment by discharging oil into or on navigable waters are required to prepare and submit Facility Response Plans (FRPs). Harm is determined based on total oil storage capacity, secondary containment and age of tanks, oil transfer activities, history of discharges, proximity to a public drinking water intake or sensitive environments.

***Government Publication Date: Dec 31, 2021***

***Delisted Facility Response Plans:*** DELISTED FRP

Facilities that once appeared in - and have since been removed from - the list of facilities that have submitted Facility Response Plans (FRP) to EPA. Facilities that could reasonably be expected to cause "substantial harm" to the environment by discharging oil into or on navigable waters are required to prepare and submit Facility Response Plans (FRPs). Harm is determined based on total oil storage capacity, secondary containment and age of tanks, oil transfer activities, history of discharges, proximity to a public drinking water intake or sensitive environments.

***Government Publication Date: Dec 31, 2021***

***Historical Gas Stations:*** HIST GAS STATIONS

This historic directory of service stations is provided by the Cities Service Company. The directory includes Cities Service filling stations that were located throughout the United States in 1930.

***Government Publication Date: Jul 1, 1930***

***Petroleum Refineries:*** REFN

List of petroleum refineries from the U.S. Energy Information Administration (EIA) Refinery Capacity Report. Includes operating and idle petroleum refineries (including new refineries under construction) and refineries shut down during the previous year located in the 50 States, the District of Columbia, Puerto Rico, the Virgin Islands, Guam, and other U.S. possessions. Survey locations adjusted using public data.

***Government Publication Date: Feb 4, 2022***

***Petroleum Product and Crude Oil Rail Terminals:*** BULK TERMINAL

List of petroleum product and crude oil rail terminals made available by the U.S. Energy Information Administration (EIA). Includes operable bulk petroleum product terminals located in the 50 States and the District of Columbia with a total bulk shell storage capacity of 50,000 barrels or more, and/or the ability to receive volumes from tanker, barge, or pipeline; also rail terminals handling the loading and unloading of crude oil that were active between 2017 and 2018. Petroleum product terminals comes from the EIA-815 Bulk Terminal and Blender Report, which includes working, shell in operation, and shell idle for several major product groupings. Survey locations adjusted using public data.

***Government Publication Date: Feb 4, 2022***

***LIEN on Property:*** SEMS LIEN

The EPA Superfund Enterprise Management System (SEMS) provides LIEN information on properties under the EPA Superfund Program.

***Government Publication Date: Jun 30, 2022***

***Superfund Decision Documents:*** SUPERFUND ROD

This database contains a listing of decision documents for Superfund sites. Decision documents serve to provide the reasoning for the choice of (or) changes to a Superfund Site cleanup plan. The decision documents include Records of Decision (ROD), ROD Amendments, Explanations of Significant Differences (ESD), along with other associated memos and files. This information is maintained and made available by the US EPA (Environmental Protection Agency).

***Government Publication Date: May 3, 2022***

## *State*

***Utah National Priorities List:*** NPL UT

The National Priorities List (NPL) is maintained by the Utah Department of Environmental Quality's Division of Environmental Response and Remediation (DERR). Before a cleanup of a hazardous waste site can take place under Superfund, it must be included on the National Priority List. The NPL is a published list of hazardous waste sites that are eligible for extensive, long-term cleanup action under the Superfund program. When no responsible party can be found, listing on the NPL allows EPA and the State to access the Superfund Trust fund to pay for site cleanup. The DERR assumes no responsibility or liability for the accuracy of the location of these properties.

***Government Publication Date: May 31, 2022***

***Potential Contaminated Sites:*** CONTAM POTENTIAL

This database of Comprehensive Environmental Response, Compensation, and Liability System sites is maintained by the Utah Department of Environmental Quality's Division of Environmental Response and Remediation (DERR). The CERCLA Branch of the DERR performs site investigations of potentially contaminated sites within the State of Utah to determine whether or not they pose a threat to human health and the environment and should be included on the Federal Superfund National Priorities List. Sites are extracted from the Utah Environmental Interactive Map. The DERR assumes no responsibility or liability for the accuracy of the location of these properties.

***Government Publication Date: Aug 15, 2022***

***Solid Waste Facilities and Landfills:*** SWF/LF

The Division of Solid and Hazardous Waste of the Department of Environmental Quality (DEQ) maintains a list of permitted solid waste and landfill facilities.

***Government Publication Date: Jun 27, 2022***

***Historical Solid Waste and Landfill Facilities:*** HSWF

The Division of Solid and Hazardous Waste of the Department of Enviromental Quality (DEQ) maintains a list of historically closed landfills. Public Land Survey System (PLSS) locations provided by the source are subject to accuracy limitations inherent to the PLSS system.

***Government Publication Date: Sep 22, 2014***

***Sites With Leaking Underground Storage Tanks (LUST):*** LUST

A list of Leaking Underground Storage Tank (LUST) sites made available by the Underground Storage Tank Branch of the Department of Environmental Quality (DEQ), Division of Environmental Response and Remediation (DERR). The listing Includes sites from the DEQ's LUST Sites List as well as LUST sites from the DEQ's Environmental Interactive Map, and the Facility UST sites data layer from the Utah Open Data Portal.

***Government Publication Date: Jun 27, 2022***

***Sites With Leaking Aboveground Storage Tanks (LAST):*** LAST

A list of state regulated aboveground petroleum storage tank releases from the Utah Department of Environmental Quality.

***Government Publication Date: Jun 17, 2022***

***Delisted Leaking Storage Tank:*** DELISTED LST

This database contains a list of closed leaking storage tank sites that were removed from the Utah State Underground Storage Tank program of the Department of Environmental Quality (DEQ).

***Government Publication Date: Jun 17, 2022***

***Sites With Underground Storage Tanks (UST):*** UST

A list of Underground Storage Tank (UST) sites made available by the Underground Storage Tank Branch of the Department of Environmental Quality (DEQ), Division of Environmental Response and Remediation (DERR). The listing Includes sites from the DEQ's UST Sites list as well as UST sites from the DEQ's Environmental Interactive Map, and the Facility UST sites data layer from the Utah Open Data Portal.

***Government Publication Date: Jun 27, 2022***

***Sites With Aboveground Storage Tanks (AST):*** AST

A list of state regulated aboveground petroleum storage tanks from the Utah Department of Environmental Quality.

***Government Publication Date: Jun 17, 2022***

***Tanks Lapse List:*** UST LAPSE

A list of tank facilities that do not have an active Certificate of Compliance due to lapsing, revocation, or installation in process. The listed USTs at these facilities are ineligible to receive deliveries of fuel. Made available by the Underground Storage Tanks Compliance Branch of the Utah Department of Environmental Quality.

***Government Publication Date: Jul 18, 2022***

***Delisted Storage Tanks:*** DTNK

This database contains a list of closed storage tank sites that were removed from the Utah State Underground Storage Tank program of the Department of Environmental Quality (DEQ).

***Government Publication Date: Jun 17, 2022***

***List of Targeted and Non-targeted Brownfields:*** BROWNFIELDS

List of Brownfields Projects, either targeted or not targeted for cleanup, made available by the Department of Environmental Quality (DEQ) Division of Environmental Response and Remediation (DERR). The DERR conducts Brownfields activities under authorities of the Voluntary Release Cleanup Act, Hazardous Substances Mitigation Act and the Small Business Liability Relief Brownfields Revitalization Act. These statutes provide mechanisms by which the DERR oversees the assessment and cleanup of Brownfields.

***Government Publication Date: Jul 12, 2022***

***Voluntary Cleanup Site List:*** VCP

The Voluntary Cleanup Program (VCP) of the Utah Department of Environmental Quality (DEQ) was created to promote the voluntary cleanup of contaminated sites. The VCP is intended to encourage redevelopment of Brownfields and other impacted sites by providing a streamlined cleanup program. This data is compiled from the DEQ's Division of Environmental Response & Remediation (DERR) VCP/Brownfields Section Site List and the DERR VCP Map Data from the Utah Environmental Interactive Map tool.

***Government Publication Date: Jul 11, 2022***

***Response Action Sites:*** RESPONSE

The Voluntary Cleanup Program/Brownfields Section of the Department of Environmental Quality (DEQ) maintains a list of sites at which Response Actions are planned or have been completed.

***Government Publication Date: Mar 10, 2022***

***Sites with Institutional Controls:*** INST

Sites included in the Voluntary Cleanup Program (VCP), Superfund and Underground Storage Tank Facilities list that have environmental convenants and institutional controls in place.
***Government Publication Date: May 26, 2022***

### *Tribal*

***Leaking Underground Storage Tanks (LUSTs) on Indian Lands:*** INDIAN LUST
This list of leaking underground storage tanks (LUSTs) on Tribal/Indian Lands in Region 8, which includes Utah, is made available by the United States Environmental Protection Agency (EPA).
***Government Publication Date: Apr 20, 2022***

***Underground Storage Tanks (USTs) on Indian Lands:*** INDIAN UST
This list of underground storage tanks (USTs) on Tribal/Indian Lands in Region 8, which includes Utah, is made available by the United States Environmental Protection Agency (EPA).
***Government Publication Date: Apr 20, 2022***

***Delisted Tribal Leaking Storage Tanks:*** DELISTED ILST
Leaking Underground Storage Tank facilities which have been removed from the Regional Tribal LUST lists made available by the EPA.
***Government Publication Date: Apr 20, 2022***

***Delisted Tribal Underground Storage Tanks:*** DELISTED IUST
Underground Storage Tank facilities which have been removed from the Regional Tribal UST lists made available by the EPA.
***Government Publication Date: Apr 20, 2022***

### *County*

***No County standard environmental record sources available for this State.***

## *Additional Environmental Record Sources*

### *Federal*

***Facility Registry Service/Facility Index:*** FINDS/FRS
The Facility Registry Service (FRS) is a centrally managed database that identifies facilities, sites, or places subject to environmental regulations or of environmental interest. FRS creates high-quality, accurate, and authoritative facility identification records through rigorous verification and management procedures that incorporate information from program national systems, state master facility records, and data collected from EPA's Central Data Exchange registrations and data management personnel. This list is made available by the Environmental Protection Agency (US EPA).
***Government Publication Date: Nov 2, 2020***

***Toxics Release Inventory (TRI) Program:*** TRIS
The EPA's Toxics Release Inventory (TRI) is a database containing data on disposal or other releases of over 650 toxic chemicals from thousands of U. S. facilities and information about how facilities manage those chemicals through recycling, energy recovery, and treatment. One of TRI's primary purposes is to inform communities about toxic chemical releases to the environment.
***Government Publication Date: Aug 24, 2021***

***Perfluorinated Alkyl Substances (PFAS) Releases:*** PFAS TRI
List of Toxics Release Inventory (TRI) facilities at which the reported chemical is a Per- or polyfluorinated alkyl substance (PFAS) included in the Environmental Protection Agency (EPA)'s consolidated PFAS Master List of PFAS Substances. The EPA's Toxics Release Inventory (TRI) is a database containing data on disposal or other releases of over 650 toxic chemicals from thousands of U.S. facilities and information about how facilities manage those chemicals through recycling, energy recovery, and treatment.
***Government Publication Date: Aug 24, 2021***

***PFOA/PFOS Contaminated Sites:*** PFAS NPL
List of National Priorities List (NPL) and related Superfund Alternative Agreement (SAA) sites where PFOA or PFOS contaminants have been found in water and/or soil. The site listing is provided by the Federal Environmental Protection Agency (EPA).

***Government Publication Date: Jul 18, 2022***

***Perfluorinated Alkyl Substances (PFAS) Water Quality:*** PFAS WATER

The Water Quality Portal (WQP) is a cooperative service sponsored by the United States Geological Survey (USGS), the Environmental Protection Agency (EPA), and the National Water Quality Monitoring Council (NWQMC). This listing includes records from the Water Quality Portal where the characteristic (environmental measurement) is in the Environmental Protection Agency (EPA)'s consolidated PFAS Master List of PFAS Substances.

***Government Publication Date: Jul 20, 2020***

***SSEHRI PFAS Contamination Sites:*** PFAS SSEHRI

This PFAS Contamination Site Tracker database is compiled by the Social Science Environmental Health Research Institute (SSEHRI) at Northeastern University. According to the SSEHRI, the database records qualitative and quantitative data from each known site of PFAS contamination, including timeline of discovery, sources, levels, health impacts, community response, and government response. The goal of this database is to compile information and support public understanding of the rapidly unfolding issue of PFAS contamination. All data presented was extracted from government websites, news articles, or publicly available documents, and this is cited in the tracker. Disclaimer: The source conveys this database undergoes regular updates as new information becomes available, some sites may be missing and/or contain information that is incorrect or outdated, as well as their information represents all contamination sites SSEHRI is aware of, not all possible contamination sites. This data is not intended to be used for legal purposes. Limited location details are available with this data. Access the following for the most current informations https://pfasproject.com/pfas-contamination-site-tr acker/

***Government Publication Date: Dec 12, 2019***

***National Response Center PFAS Spills:*** ERNS PFAS

National Response Center (NRC) calls from 1990 to the most recent complete calendar year where there is indication of Aqueous Film Forming Foam (AFFF) usage. NRC calls may reference AFFF usage in the "Material Involved" or "Incident Description" fields. Data made available by the US Environmental Protection Agency (EPA). Disclaimer: dataset may include initial or misidentified incident data not yet validated or investigated by a federal/state response agency.

***Government Publication Date: Feb 23, 2022***

***Hazardous Materials Information Reporting System:*** HMIRS

US DOT - Department of Transportation Pipeline and Hazardous Materials Safety Administration (PHMSA) Incidents Reports Database taken from Hazmat Intelligence Portal, U.S. Department of Transportation.

***Government Publication Date: Sep 1, 2020***

***National Clandestine Drug Labs:*** NCDL

The U.S. Department of Justice ("the Department") provides this data as a public service. It contains addresses of some locations where law enforcement agencies reported they found chemicals or other items that indicated the presence of either clandestine drug laboratories or dumpsites. In most cases, the source of the entries is not the Department, and the Department has not verified the entry and does not guarantee its accuracy.

***Government Publication Date: Apr 30, 2022***

***Toxic Substances Control Act:*** TSCA

The Environmental Protection Agency (EPA) is amending the Toxic Substances Control Act (TSCA) section 8(a) Inventory Update Reporting (IUR) rule and changing its name to the Chemical Data Reporting (CDR) rule.

The CDR enables EPA to collect and publish information on the manufacturing, processing, and use of commercial chemical substances and mixtures (referred to hereafter as chemical substances) on the TSCA Chemical Substance Inventory (TSCA Inventory). This includes current information on chemical substance production volumes, manufacturing sites, and how the chemical substances are used. This information helps the Agency determine whether people or the environment are potentially exposed to reported chemical substances. EPA publishes submitted CDR data that is not Confidential Business Information (CBI).

***Government Publication Date: Apr 11, 2019***

***Hist TSCA:*** HIST TSCA

The Environmental Protection Agency (EPA) is amending the Toxic Substances Control Act (TSCA) section 8(a) Inventory Update Reporting (IUR) rule and changing its name to the Chemical Data Reporting (CDR) rule.

The 2006 IUR data summary report includes information about chemicals manufactured or imported in quantities of 25,000 pounds or more at a single site during calendar year 2005. In addition to the basic manufacturing information collected in previous reporting cycles, the 2006 cycle is the first time EPA collected information to characterize exposure during manufacturing, processing and use of organic chemicals. The 2006 cycle also is the first time manufacturers of inorganic chemicals were required to report basic manufacturing information.

***Government Publication Date: Dec 31, 2006***

***FTTS Administrative Case Listing:*** FTTS ADMIN

An administrative case listing from the Federal Insecticide, Fungicide, & Rodenticide Act (FIFRA) and Toxic Substances Control Act (TSCA), together known as FTTS. This database was obtained from the Environmental Protection Agency's (EPA) National Compliance Database (NCDB). The FTTS and NCDB was shut down in 2006.

***Government Publication Date: Jan 19, 2007***

***FTTS Inspection Case Listing:*** FTTS INSP

An inspection case listing from the Federal Insecticide, Fungicide, & Rodenticide Act (FIFRA) and Toxic Substances Control Act (TSCA), together known as FTTS. This database was obtained from the Environmental Protection Agency's (EPA) National Compliance Database (NCDB). The FTTS and NCDB was shut down in 2006.

***Government Publication Date: Jan 19, 2007***

***Potentially Responsible Parties List:*** PRP

Early in the cleanup process, the Environmental Protection Agency (EPA) conducts a search to find the potentially responsible parties (PRPs). EPA looks for evidence to determine liability by matching wastes found at the site with parties that may have contributed wastes to the site.

***Government Publication Date: May 25, 2022***

***State Coalition for Remediation of Drycleaners Listing:*** SCRD DRYCLEANER

The State Coalition for Remediation of Drycleaners (SCRD) was established in 1998, with support from the U.S. Environmental Protection Agency (EPA) Office of Superfund Remediation and Technology Innovation. Coalition members are states with mandated programs and funding for drycleaner site remediation. Current members are Alabama, Connecticut, Florida, Illinois, Kansas, Minnesota, Missouri, North Carolina, Oregon, South Carolina, Tennessee, Texas, and Wisconsin. Since 2017, the SCRD no longer maintains this data, refer to applicable state source data where available.

***Government Publication Date: Nov 08, 2017***

***Integrated Compliance Information System (ICIS):*** ICIS

The Integrated Compliance Information System (ICIS) is a system that provides information for the Federal Enforcement and Compliance (FE&C) and the National Pollutant Discharge Elimination System (NPDES) programs. The FE&C component supports the Environmental Protection Agency's (EPA) Civil Enforcement and Compliance program activities. These activities include Compliance Assistance, Compliance Monitoring and Enforcement. The NPDES program supports tracking of NPDES permits, limits, discharge monitoring data and other program reports.

***Government Publication Date: Apr 30, 2022***

***Drycleaner Facilities:*** FED DRYCLEANERS

A list of drycleaner facilities from Enforcement and Compliance History Online (ECHO) online search. The Environmental Protection Agency (EPA) tracks facilities that possess NAIC and SIC codes that classify businesses as drycleaner establishments.

***Government Publication Date: Jun 25, 2022***

***Delisted Drycleaner Facilities:*** DELISTED FED DRY

List of sites removed from the list of Drycleaner Facilities (sites in the EPA's Integrated Compliance Information System (ICIS) with NAIC or SIC codes identifying the business as a drycleaner establishment).

***Government Publication Date: Jun 25, 2022***

***Formerly Used Defense Sites:*** FUDS

Formerly Used Defense Sites (FUDS) are properties that were formerly owned by, leased to, or otherwise possessed by and under the jurisdiction of the Secretary of Defense prior to October 1986, where the Department of Defense (DoD) is responsible for an environmental restoration. This list is published by the U.S. Army Corps of Engineers.

***Government Publication Date: May 26, 2021***

***Former Military Nike Missile Sites:*** FORMER NIKE

This information was taken from report DRXTH-AS-IA-83A016 (Historical Overview of the Nike Missile System, 12/1984) which was performed by Environmental Science and Engineering, Inc. for the U.S. Army Toxic and Hazardous Materials Agency Assessment Division. The Nike system was deployed between 1954 and the mid-1970's. Among the substances used or stored on Nike sites were liquid missile fuel (JP-4); starter fluids (UDKH, aniline, and furfuryl alcohol); oxidizer (IRFNA); hydrocarbons (motor oil, hydraulic fluid, diesel fuel, gasoline, heating oil); solvents (carbon tetrachloride, trichloroethylene, trichloroethane, stoddard solvent); and battery electrolyte. The quantities of material a disposed of and procedures for disposal are not documented in published reports. Virtually all information concerning the potential for contamination at Nike sites is confined to personnel who were assigned to Nike sites. During deactivation most hardware was shipped to depot-level supply points. There were reportedly instances where excess materials were disposed of on or near the site itself at closure. There was reportedly no routine site decontamination.

***Government Publication Date: Dec 2, 1984***

***PHMSA Pipeline Safety Flagged Incidents:*** PIPELINE INCIDENT

A list of flagged pipeline incidents made available by the U.S. Department of Transportation (US DOT) Pipeline and Hazardous Materials Safety Administration (PHMSA). PHMSA regulations require incident and accident reports for five different pipeline system types.

***Government Publication Date: Jul 7, 2020***

***Material Licensing Tracking System (MLTS):*** MLTS

A list of sites that store radioactive material subject to the Nuclear Regulatory Commission (NRC) licensing requirements. This list is maintained by the NRC. As of September 2016, the NRC no longer releases location information for sites. Site locations were last received in July 2016.

***Government Publication Date: May 11, 2021***

***Historic Material Licensing Tracking System (MLTS) sites:*** HIST MLTS

A historic list of sites that have inactive licenses and/or removed from the Material Licensing Tracking System (MLTS). In some cases, a site is removed from the MLTS when the state becomes an "Agreement State". An Agreement State is a State that has signed an agreement with the Nuclear Regulatory Commission (NRC) authorizing the State to regulate certain uses of radioactive materials within the State.

***Government Publication Date: Jan 31, 2010***

***Mines Master Index File:*** MINES

The Master Index File (MIF) contains mine identification numbers issued by the Department of Labor Mine Safety and Health Administration (MSHA) for mines active or opened since 1971. Note that addresses may or may not correspond with the physical location of the mine itself.

***Government Publication Date: Feb 1, 2022***

***Surface Mining Control and Reclamation Act Sites:*** SMCRA

An inventory of land and water impacted by past mining (primarily coal mining) is maintained by the Office of Surface Mining Reclamation and Enforcement (OSMRE) to provide information needed to implement the Surface Mining Control and Reclamation Act of 1977 (SMCRA). The inventory contains information on the location, type, and extent of Abandoned Mine Land (AML) impacts, as well as information on the cost associated with the reclamation of those problems. The inventory is based upon field surveys by State, Tribal, and OSMRE program officials. It is dynamic to the extent that it is modified as new problems are identified and existing problems are reclaimed.

***Government Publication Date: Feb 22, 2022***

***Mineral Resource Data System:*** MRDS

The Mineral Resource Data System (MRDS) is a collection of reports describing metallic and nonmetallic mineral resources throughout the world. Included are deposit name, location, commodity, deposit description, geologic characteristics, production, reserves, resources, and references. This database contains the records previously provided in the Mineral Resource Data System (MRDS) of USGS and the Mineral Availability System/Mineral Industry Locator System (MAS/MILS) originated in the U.S. Bureau of Mines, which is now part of USGS. The USGS has ceased systematic updates of the MRDS database with their focus more recently on deposits of critical minerals while providing a well-documented baseline of historical mine locations from USGS topographic maps.

***Government Publication Date: Mar 15, 2016***

***Uranium Mill Tailings Radiation Control Act Sites:*** URANIUM

The Legacy Management Office of the Department of Energy (DOE) manages radioactive and chemical waste, environmental contamination, and hazardous material at over 100 sites across the U.S. The L.M. Office manages this database of sites registered under the Uranium Mill Tailings Control Act (UMTRCA).

***Government Publication Date: Mar 4, 2017***

***Alternative Fueling Stations:*** ALT FUELS

List of alternative fueling stations made available by the US Department of Energy's Office of Energy Efficiency & Renewable Energy. Includes Biodiesel stations, Ethanol (E85) stations, Liquefied Petroleum Gas (Propane) stations, Ethanol (E85) stations, Natural Gas stations, Hydrogen stations, and Electric Vehicle Supply Equipment (EVSE). The National Renewable Energy Laboratory (NREL) obtains information about new stations from trade media, Clean Cities coordinators, a Submit New Station form on the Station Locator website, and through collaborating with infrastructure equipment and fuel providers, original equipment manufacturers (OEMs), and industry groups.

***Government Publication Date: Aug 1, 2022***

***Superfunds Consent Decrees:*** CONSENT DECREES

A list of Superfund consent decrees made available by the Department of Justice, Environment & Natural Resources Division (ENRD).

***Government Publication Date: May 18, 2022***

***Air Facility System:*** AFS

This EPA retired Air Facility System (AFS) dataset contains emissions, compliance, and enforcement data on stationary sources of air pollution. Regulated sources cover a wide spectrum; from large industrial facilities to relatively small operations such as dry cleaners. AFS does not contain data on facilities that are solely asbestos demolition and/or renovation contractors, or landfills. ECHO Clean Air Act data from AFS are frozen and reflect data as of October 17, 2014; the EPA retired this system for Clean Air Act stationary sources and transitioned to ICIS-Air.
***Government Publication Date: Oct 17, 2014***

***Registered Pesticide Establishments:*** SSTS
List of active EPA-registered foreign and domestic pesticide-producing and device-producing establishments based on data from the Section Seven Tracking System (SSTS). The Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) Section 7 requires that facilities producing pesticides, active ingredients, or devices be registered. The list of establishments is made available by the EPA.
***Government Publication Date: Mar 30, 2022***

***Polychlorinated Biphenyl (PCB) Transformers:*** PCBT
Locations of Transformers Containing Polychlorinated Biphenyls (PCBs) registered with the United States Environmental Protection Agency. PCB transformer owners must register their transformer(s) with EPA. Although not required, PCB transformer owners who have removed and properly disposed of a registered PCB transformer may notify EPA to have their PCB transformer de-registered. Data made available by EPA.
***Government Publication Date: Oct 15, 2019***

***Polychlorinated Biphenyl (PCB) Notifiers:*** PCB
Facilities included in the national list of facilities that have notified the United States Environmental Protection Agency (EPA) of Polychlorinated Biphenyl (PCB) activities. Any company or person storing, transporting or disposing of PCBs or conducting PCB research and development must notify the EPA and receive an identification number.
***Government Publication Date: Jul 28, 2022***

## *State*

***Spill Reports 1988 current through February 7, 2013:*** SPILLS
Regulated industry, permitted facilities, waste transporters and others are required by state laws to report chemical spills and other environmental incidents within certain time frames, depending on the type of incident. These incidents are reported to The Division of Environmental Response & Remediation (DERR) of the Department of Environmental Quality (DEQ).
***Government Publication Date: Jul 12, 2022***

***Methamphetamine Contaminated Properties:*** CDL
Utah Administrative Rule 19-6-901 Illegal Drug Operations Site Reporting and Decontamination Act requires local health departments to maintain a list of properties believed to be contaminated by the illegal manufacture of drugs. These properties were reported to the Salt Lake Valley Health Department by a complaint or report from a law enforcement agency and the Department has determined that reasonable evidence exists that the property is contaminated. Once a property is decontaminated, it is removed from this list.
***Government Publication Date: May 17, 2022***

***Dry Cleaning Facilities:*** DRYCLEANERS
The Division of Air Quality of the Department of Environmental Quality (DEQ) maintains a list of regulated dry cleaners that use perchlorethylene (PCE). This site data is compiled from applicable FOIA files received from the DEQ's Division of Air Quality, the DEQ's Environmental Interactive Map layer of Dry Cleaner Facilities, and also the Utah OpenData Catalog Dry Cleaners dataset.
***Government Publication Date: Jun 27, 2022***

***Delisted Drycleaners:*** DELISTED DRYCLEANERS
A list of sites which once appeared on - and have since been removed from - the list of regulated dry cleaners that use perchlorethylene (PCE) made available by the Division of Air Quality of the Department of Environmental Quality (DEQ).
***Government Publication Date: Jun 27, 2022***

***Tier 2 Chemical Inventory Program:*** TIER 2
A list of Tier 2 facilities managed by the Division of Environmental Response and Remediation (DERR) of the the Utah Department of Environmental Quality (DEQ).
***Government Publication Date: May 12, 2022***

***Tribal***

***No Tribal additional environmental record sources available for this State.***

***County***

***No County additional environmental record sources available for this State.***

# Definitions

***Database Descriptions:*** This section provides a detailed explanation for each database including: source, information available, time coverage, and acronyms used. They are listed in alphabetic order.

***Detail Report***: This is the section of the report which provides the most detail for each individual record. Records are summarized by location, starting with the project property followed by records in closest proximity.

***Distance:*** The distance value is the distance between plotted points, not necessarily the distance between the sites' boundaries. All values are an approximation.

***Direction:*** The direction value is the compass direction of the site in respect to the project property and/or center point of the report.

***Elevation:*** The elevation value is taken from the location at which the records for the site address have been plotted. All values are an approximation. Source: Google Elevation API.

***Executive Summary:*** This portion of the report is divided into 3 sections:

'Report Summary'- Displays a chart indicating how many records fall on the project property and, within the report search radii.

'Site Report Summary'-Project Property'- This section lists all the records which fall on the project property. For more details, see the 'Detail Report' section.

'Site Report Summary-Surrounding Properties'- This section summarizes all records on adjacent properties, listing them in order of proximity from the project property. For more details, see the 'Detail Report' section.

***Map Key:*** The map key number is assigned according to closest proximity from the project property. Map Key numbers always start at #1. The project property will always have a map key of '1' if records are available. If there is a number in brackets beside the main number, this will indicate the number of records on that specific property. If there is no number in brackets, there is only one record for that property.

The symbol and colour used indicates 'elevation': the red inverted triangle will dictate 'ERIS Sites with Lower Elevation', the yellow triangle will dictate 'ERIS Sites with Higher Elevation' and the orange square will dictate 'ERIS Sites with Same Elevation.'

***Unplottables:*** These are records that could not be mapped due to various reasons, including limited geographic information. These records may or may not be in your study area, and are included as reference.

# APPENDIX E

SUPPORTING
DOCUMENTATION

## Charlotte Irvine-CMT

**From:** Salt Lake City Corporation <saltlakecityut@mycusthelp.net>
**Sent:** Friday, September 2, 2022 9:10 AM
**To:** Charlotte Irvine-CMT
**Subject:** Service Request Updated :: F116144-082322

---

[EXTERNAL]

--- Please respond above this line ---

RE: GRAMA Request
GRAMA No: F116144-082322

Dear Charlotte Irvine:

This email responds to your request for information to Salt Lake City, dated and received in our office on 8/23/2022.

Record Requested: Environmental Site Assessment - Hello,
I am conducting a Phase I Environmental Site Assessment (ESA) for the adjoining properties listed below:
Address: 65 North 900 West, Salt Lake City, Utah
County Parcel #s â 08354560170000
FIRE: Are there any records of environmental incidents or potentially environmentally detrimental events on or in the immediate vicinity of the property?
HEALTH: Are there any records of environmental incidents, releases, or violations involving the use, storage, transport, release, and/or disposal of hazardous materials and/or petroleum products on or in the immediate vicinity of the property?
PLANNING/RECORDING: Are there any records or knowledge or any recognized environmental conditions or environmentally detrimental events on, or in the immediate vicinity of the property?
Please let me know if you have any questions.
Charlotte Irvine
801.590-0394
Charlotte.Irvine@cmtlaboratories.com
Date range of requested records: 1/1/1940 - 8/18/2022

The Salt Lake City Corporation has reviewed its files and has determined there are no responsive records to your request.

If you have any questions, or wish to discuss this further, please contact me.

Sincerely,

Jesse Killinger
Executive Assistant
Salt Lake City Fire Department
801-799-4181

State of Utah

SPENCER J. COX
*Governor*

DEIDRE HENDERSON
*Lieutenant Governor*

Department of
Environmental Quality

Kimberly D. Shelley
*Executive Director*

DIVISION OF WASTE MANAGEMENT
AND RADIATION CONTROL
Ty L. Howard
*Director*

January 11, 2021

Joseph Broschinsky, Owner
Crown Plating Company, Inc.
14 Jeremy Street
Salt Lake City, UT 84104

RE: Inspection Closeout
Compliance Evaluation Inspection
UTD009086372

Dear Mr. Broschinsky:

On August 4, 2020, representatives of the Division of Waste Management and Radiation Control conducted a compliance evaluation inspection at your facility. The scope of the inspection was to determine compliance with the Utah Solid and Hazardous Waste Rules. Based on the findings documented during the inspection, your facility received a warning letter from the Division dated September 1, 2020 that identified corrective actions necessary to restore compliance. A review of your corrective actions submitted on September 30, 2020; October 12, 2020; and January 6, 2021 have supported the Division's determination that your facility is now in compliance with the applicable rules.

If you have any questions, please call Judy Moran at (801) 536-0255.

Sincerely,

Deborah Ng, Program Manager
Division of Waste Management and Radiation Control

DSN/JAM/wa

c: Gary Edwards, MS, Health Officer, Salt Lake County Health Dept.
Dorothy Adams, Deputy Director, Salt Lake County Health Dept.
Teresa Gray, Manager, Bureau of Water Quality & Haz. Waste, Salt Lake County Health Dept.
Annette Maxwell, USEPA Region VIII (ENF)



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*www.deq.utah.gov*
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WASATCH ENVIRONMENTAL

DSHW-2022-017323

Mr. Doug Hansen
Utah Department of Environmental Quality
Division of Waste Management and Radiation Control
P.O. Box 144880
Salt Lake City, Utah 84114-4880

June 22, 2022
Project No.: 2241-001C

RE: **Additional Monitoring Well Installation and Groundwater Monitoring Report**
The Beverly
63 South 600 West
Salt Lake City, Utah

Mr. Hansen,

Wasatch Environmental, Inc., is submitting this Additional Monitoring Well Installation and Groundwater Monitoring Report for the above referenced facility. Please feel free to contact me with any questions, comments, or concerns you may have with respect to this project.

Best regards,

Rebecca Studenka

Rebecca Studenka
Senior Project Geologist

Distribution: (1) Addressee
(1) Mr. Brad Lauchnor, DWMRC

*2410 WEST CALIFORNIA AVENUE •SALT LAKE CITY, UTAH 84104*
*PHONE (801) 972-8400 • FAX (801) 972-8459*
*Website: www.wasatch-environmental.com • e-Mail: wei@wasatch-environmental.com*

# ADDITIONAL MONITORING WELL INSTALLATION AND GROUNDWATER MONITORING REPORT THE BEVERLY FORMER AMERICAN BARREL 63 SOUTH 600 WEST SALT LAKE CITY, UTAH

**Project No. 2241-002C**

**Prepared for:**

**Mr. Brandon Rindlisbacher**
**C.W. Land**
**1222 West Legacy Boulevard, Suite 6**
**Centerville, Utah 84014**

**and**

**Mr. Doug Hansen**
**Utah Department of Environmental Quality**
**Division of Waste Management and Radiation Control**
**P.O. Box 144880**
**Salt Lake City, UT 84114-4880**

**June 22, 2022**

**Prepared by:**

**Wasatch Environmental, Inc.**
**2410 West California Avenue**
**Salt Lake City, UT 84104**

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# ADDITIONAL MONITORING WELL INSTALLATION AND GROUNDWATER MONITORING REPORT THE BEVERLY FORMER AMERICAN BARREL 63 SOUTH 600 WEST SALT LAKE CITY, UTAH

## 1. INTRODUCTION

On behalf of C.W. The Beverly, LLC, the owner of The Beverly (Facility), Wasatch Environmental, Inc., (Wasatch) has prepared this Additional Monitoring Well Installation and Groundwater Monitoring Report to continue to evaluate the residual chlorinated solvent impacts to groundwater following remediation activities at the Facility.

The Facility is currently a residential apartment complex located at 63 South 600 West, in Salt Lake City, Utah. It should be noted that the Facility address was originally 49 South 600 West, but has subsequently been changed to 63 South 600 West. The Facility occupies a single 0.90-acre parcel (Parcel Number 15-01-105-007). The Facility is surrounded by mixed commercial and residential land use.

## 2. SITE BACKGROUND

Under the regulatory oversight of the Utah Department of Environmental Quality, Division of Waste Management and Radiation Control (DWMRC), an environmental response project, as defined at Section 57-25-102(5) of the Utah Code Annotated, approved by the DWMRC for The Beverly, has been undertaken to address a release, prior to owner's purchase of the real property on which The Beverly is located. The release included impacts into the soil and shallow groundwater of chlorinated solvents and/or semi-volatile organic compounds (SVOCs) that likely originated from former occupants of the buildings which were removed in 2019. Former occupants included American Barrel (at least 1970s to 1980s) and Myers Container (1990s).

On May 29, 2018, Wasatch conducted a limited subsurface investigation at the Facility. The scope of work included the completion of eight soil borings to evaluate soil and groundwater conditions at The Beverly. Additionally, a groundwater sample from a previously installed piezometer was collected and three sub-slab soil gas samples from beneath the former northern building were obtained. No soil samples were submitted for laboratory analysis during the May 2018 investigation as none of the soil cores exhibited staining, odors, or elevated photoionization detector readings that would be indicative of contaminated soils.

Groundwater samples were analyzed for volatile organic compounds (VOCs), SVOCs, dissolved Resource Conservation and Recovery Act (RCRA) D-List metals, hexavalent chromium, pesticides, and herbicides.

Based on the results of the May 2018 investigation, tetrachloroethene (PCE) was detected in two groundwater samples collected within the former southern building at concentrations of 9.95 micrograms per liter (µg/L) and 10.6 µg/L, exceeding its United States Environmental Protection Agency (U.S. EPA) federal Maximum Contaminant Level (MCL) of 5 µg/L. Additionally, PCE was detected in sub-slab soil gas in the western portion of the former northernmost building at a concentration that exceeded the U.S. EPA Vapor Intrusion Screening Level Residential Target Sub-slab and Exterior Soil Gas Concentration.

In June 2018, the owner requested regulatory oversight by the DWMRC to conduct further investigation and potential corrective action activities under Utah Admin. Code R315-101, to more fully understand the

effects of the former occupants' release of chlorinated solvents and/or SVOCs, thereby allowing the owner to take the appropriate corrective action as construction of The Beverly progresses.

Under the direction and approval of the DWMRC, in September 2018, additional subsurface investigation activities were conducted at the Facility. Numerous subsurface soil and groundwater samples were collected at the Facility for analyses of VOCs, SVOCs, and metals. No VOCs, SVOCs, or metals were detected in the soil samples at concentrations above their respective U.S. EPA Regional Screening Levels (RSLs) for Residential or Industrial Soil, with the exception of total arsenic; however, all soil samples collected exhibited arsenic concentrations in soil within the background arsenic concentration range generally accepted by the DWMRC for the Salt Lake City, Utah area.

With the exception of PCE, no VOCs, SVOCs, or metals were detected at concentrations exceeding their respective U.S. EPA federal MCLs. PCE was detected in three groundwater samples in the southern portion of The Beverly at concentrations ranging from 7.23 µg/L to 18.0 µg/L, exceeding its U.S. EPA federal MCL of 5 µg/L. Based on the results, it appears that a small PCE plume with concentrations exceeding its U.S. EPA federal MCL is present beneath the area of the former southern building; however, it did not appear that the plume extends beyond the Facility boundaries.

Although all soil sampling data collected from the Facility met unrestricted use screening levels, there was a potential for isolated areas of soil impacts to be discovered that would need to be addressed during demolition. Therefore, it was necessary to collect soil samples beneath potential source areas such as floor drains or sumps for characterization during demolition of the former buildings that had not been previously identified due to storage of materials in the buildings.

The Owner purchased The Beverly on July 30, 2019. During November 2019, the former buildings located on the Facility were removed. During demolition and slab removal activities, and under the direction and approval of the DWMRC, numerous soil characterization samples were collected beneath features where releases to the subsurface could have potentially occurred. These areas included oil/water separators, trench floor drains, pits, underground piping, and a former waste management area. Soil samples were analyzed for VOCs and SVOCs.

Based on the analytical results from the investigation activities, two areas of SVOC-impacted soil at concentrations that exceeded U.S. EPA RSLs for Residential Soil were identified. In January 2020, two excavations were completed in the areas of SVOC impacts. Soil confirmation samples were collected from each excavation and no VOCs or SVOCs were detected in the soil samples at concentrations exceeding their respective U.S. EPA RSLs for Residential Soil.

Based on analytical results from previous subsurface investigations conducted at the Facility, it appeared that a small PCE plume with concentrations exceeding its U.S. EPA federal MCL was present beneath the southern portion of the Facility.

Wasatch supervised the installation of five groundwater monitoring wells MW-1 through MW-5 at the Facility in January 2021 and May 2021 (Figure 1). The first round of groundwater monitoring activities was conducted on the Facility in May 2021. Based on the analytical results, the groundwater sample (MW-1) collected near the western property boundary exhibited concentrations of PCE at 110 µg/L and TCE at 5.54 µg/L, both of which exceed their U.S. EPA MCL of 5 µg/L. The second round of groundwater monitoring activities were conducted in October 2021. The analytical results are consistent with those previously reported, as the groundwater sample collected from monitoring well MW-1 exhibited concentrations of PCE and TCE and 105 µg/L and 6.11 µg/L, respectively.

Based on the depth to groundwater measurements, the groundwater flow direction is to the west. Given the groundwater data, it appeared that the groundwater impacts originate from the southern portion of the Facility and may be and migrating off-site. Based on the results of the groundwater sampling, Wasatch recommended the installation of an additional monitoring well off-site to the west to evaluate if significant chlorinated solvent impacts to groundwater are migrating off-site.

## 3. OBJECTIVES

The objective of the additional monitoring well installation and groundwater monitoring was to evaluate if significant chlorinated solvent concentrations are present in groundwater off-site, hydraulically downgradient from the Facility.

## 4. METHODOLOGY

### 4.1 Groundwater Monitoring Well Installation

Wasatch supervised the installation of off-site groundwater monitoring well MW-6 on April 19, 2022. The monitoring well was installed by Direct Push Services (DPS) using direct push methods with a GeoProbe 7822. Monitoring well locations are shown on Figure 1.

The soil boring was advanced in 5-foot increments. Soil cores were collected continuously using direct-push dual tube drilling techniques Soil cores were field screened with a MiniRae 3000 photoionization detector (PID) equipped with a 11.7-electronvolt lamp. The soil cores were field logged by an experienced geologist. No elevated PID readings were detected during drilling activities.

The groundwater monitoring well was constructed of 2-inch inside diameter, schedule 40, polyvinylchloride (PVC) casing and well screen. A flat threaded end cap was installed at the bottom of the well. A lockable well cap was installed on the top of the well casing. A 10-foot section of 0.010-inch pre-packed sand screens was installed at the bottom of the well. Blank well casing was installed from the top of the well screen to approximately 0.5 feet bgs.

The annulus of the monitoring well was filled with 10/20 Colorado Silica Sand to a depth of approximately 1-foot above the top of the well screen. A bentonite seal, consisting of ¼ -inch coated bentonite pellets, was placed from the top of the sand pack of the well up to 1-foot bgs. The bentonite seal was hydrated with approximately 2 gallons of water per foot of bentonite above the water table. The annulus was then filled with neat cement to approximately the ground surface. Surface completion consisted of a 7-inch diameter, flush-mounted, traffic-rated, well vault set in concrete. See Appendix A for the groundwater monitoring well construction log.

### 4.2 Monitoring Well Development

The monitoring well was developed by Wasatch using a peristaltic pump. No water or air was introduced into the well screen during well development activities. The well development activities commenced following completion of the well construction. The monitoring well was developed to reduce the turbidity of the water. Well development was considered to be completed once the well showed significant improvement in turbidity.

### 4.3 Monitoring Well Surveying

Upon completion of the groundwater monitoring well, Wasatch surveyed the location and top of casing (TOC) elevation for the monitoring well using a laser level. The TOC elevation was referenced to a relative datum of 100.00 feet assigned to monitoring well MW-3.

### 4.4 Monitoring Well Sampling

Upon completion of the monitoring well installation and development activities on April 19, 2022, Wasatch personnel deployed a HydraSleeve (HS) no-purge sampler within the monitoring well before leaving the Facility. The HS sampler was set at the bottom of the monitoring well, so as to core water from the middle of the well screen. Prior to sampling, the monitoring well was allowed to equilibrate back to static hydraulic conditions.

On April 20, 2022, Wasatch obtained depth-to-groundwater measurements from the previously installed monitoring wells (MW-1 through MW-5) and the newly installed monitoring well MW-6 to evaluate groundwater flow direction and magnitude. The probe and tape were decontaminated before measuring the water level in the first monitoring well, and also between each of the monitoring wells, with an Alconox/distilled water solution, rinsed with potable water, and then rinsed with deionized water.

The sampling procedures for monitoring well MW-6 began by quickly retrieving the HS sampler causing the sampler to core the groundwater from within the middle of the screen interval. Once the HS sample was full, the top valve closed for the remainder of the retrieval. Once retrieved, the groundwater was dispensed from the HS sampler into the appropriate sampling containers using the manufacture's provided sampling straw and a pair of hemostats which are used to control the flow of sampling to a rate below 100 milliliters per minute.

The groundwater sample submitted for laboratory VOC analysis was collected into three, 40-mL, glass volatile organic analysis (VOAs) with septa lids. The vials, which were supplied by the analytical laboratory contained several drops of hydrochloric acid as a preservative. The vials were filled slowly until a meniscus formed at the top of each vial, then each vial was sealed with a septa cap. This procedure eliminates headspace within the vials and minimizes the loss of volatiles. The groundwater samples were immediately placed on ice in a sample cooler and delivered under chain-of-custody protocol to Chemtech-Ford Laboratories for analysis of VOCs using U.S. EPA Method 8260B/C. All samples were properly documented and handled.

Once groundwater sampling activities were completed, a new HS was re-deployed in monitoring well MW-6 in preparation for the next sampling event.

### 4.4 Investigation Derived Waste Management

A small quantity of groundwater waste was generated during the groundwater monitoring well development activities. Development water was placed in a 55-gallon drum and properly transported and disposed of by Sump & Trap Cleaning.

The minimal amount of groundwater generated during sampling activities was returned into the monitoring well from which it was generated.

## 5. DATA VALIDATION

The Data Validation Report completed by an independent third party (AQS). According to AQS, all data are considered to be acceptable for use. The data validation report completed by AQS is presented as Appendix B.

## 6. ANALYTICAL RESULTS

### 6.1 Monitoring Well Installation

On April 19, 2022, Wasatch supervised the successful installation of one off-site groundwater monitoring well. The monitoring well was installed by DPS using direct-push techniques. See Section 4.1 for well construction details.

### 6.2 Monitoring Well Sampling

On April 20, 2022, groundwater monitoring activities were completed at the Facility and included collecting groundwater elevation data and the collection of a groundwater sample from the newly installed off-site monitoring well MW-6s. This groundwater elevation data was used for evaluating the piezometric surface of shallow groundwater at the Facility. All monitoring well locations are presented on Figure 1

and Figure 2. Groundwater analytical data and monitoring well groundwater elevation data are presented on Table 1. Current and historical PCE concentrations in groundwater are also presented on Table 1. The laboratory analytical report is presented in Appendix C.

Based on the groundwater elevation data collected on April 20, 2022, the shallow groundwater flow direction is to the west. See Figure 2 for the potentiometric surface map.

The analytical results indicate that TCE was detected in the groundwater sample collected from monitoring well MW-6 at a concentration of 1.4 µg/L, below its U.S. EPA MCL of 5 µg/L.

PCE was detected in the groundwater sample collected from monitoring well MW-6 at a concentration of 12.2 µg/L, slightly exceeding its U.S. EPA MCL of 5 µg/L.

No other VOCs were detected.

## 7. SUMMARY AND CONCLUSIONS

Wasatch successfully completed installation, development, surveying, and sampling of the newly installed off-site monitoring well at the Facility.

Based on the depth to groundwater measurements, the groundwater flow direction is to the west.

Groundwater sample MW-6 exhibited a PCE concentration of 12.2 µg/L, which slightly exceeds its U.S. EPA MCL of 5 µg/L; however, it is Wasatch's opinion that this off-site concentration is not significant enough to warrant further off-site investigation. Additionally, this concentrations is significantly lower than previous concentrations detected in the groundwater samples collected from monitoring well MW-1 located along the western edge of the Facility.

Based on the analytical results, Wasatch recommends continuing annual groundwater monitoring activities at the Facility to evaluate plume stability. The next groundwater monitoring event is scheduled for October 2022.

**Table**

**Table 1**
**Current and Historical Groundwater Analytical Data**
**The Beverly**
**63 South 600 West**
**Salt Lake City, Utah**
*all concentrations are expressed in micrograms per liter (µg/L)*

| Sample I.D. | Top of Casing Elevation (feet) | Depth to Water (feet below Top of Casing) | Groundwater Elevation (feet) | Sample Collection Date | Volatile Organic Compounds (VOCs) | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | 1,1-Dichloroethene | 1,2-Dichloroethane | *cis*-1,2-Dichloroethene | Tetrachloroethene (PCE) | Trichloroethene (TCE) |
| MW-1 | 98.61 | 10.33 | 88.28 | 5/26/2021 | <2.00 | <2.00 | 7.20 | **110** | **5.54** |
| | | 9.90 | 88.71 | 10/27/2021 | <2.00 | <2.00 | 4.96 | **105J** | **6.11** |
| | | 10.63 | 87.98 | 4/20/2022 | NS | NS | NS | NS | NS |
| MW-2 | 98.72 | 9.74 | 88.98 | 5/26/2021 | 5.16 | 3.04 | 26.5 | <2.00 | <2.00 |
| MW-6 (Duplicate of MW-2) | --- | --- | --- | 5/26/2021 | 6.03 | 3.05 | 26.3 | <2.00 | <2.00 |
| MW-2 | | 9.19 | 89.53 | 10/27/2021 | 5.49 | 2.51 | 24.4 | <2.00 | 3.53 |
| MW-6 (Duplicate of MW-2) | --- | --- | --- | 10/27/2021 | 5.25 | 2.46 | 23.8 | <2.00 | 3.38 |
| MW-2 | | 10.11 | 88.61 | 4/20/2022 | NS | NS | NS | NS | NS |
| MW-3 | 100.00 | 10.70 | 89.30 | 5/26/2021 | <2.00 | <2.00 | <2.00 | <2.00 | <2.00 |
| | | 10.21 | 89.79 | 10/27/2021 | <2.00 | <2.00 | <2.00 | <2.00 | <2.00 |
| | | 11.02 | 88.98 | 4/20/2022 | NS | NS | NS | NS | NS |
| MW-4 | 98.95 | 9.75 | 89.20 | 5/26/2021 | <2.00 | <2.00 | <2.00 | 2.18J | <2.00 |
| | | 9.10 | 89.85 | 10/27/2021 | <2.00 | <2.00 | <2.00 | 2.42 | <2.00 |
| | | 10.13 | 88.82 | 4/20/2022 | NS | NS | NS | NS | NS |
| MW-5 | 100.41 | 10.08 | 90.33 | 5/26/2021 | <2.00 | <2.00 | <2.00 | <2.00 | <2.00 |
| | | 9.46 | 90.95 | 10/27/2021 | <2.00 | <2.00 | <2.00 | <2.00 | <2.00 |
| | | 10.52 | 89.89 | 4/20/2022 | NS | NS | NS | NS | NS |
| MW-6 | 96.65 | 9.09 | 87.56 | 4/20/2022 | <1.0 | <1.0 | <1.0 | **12.2** | 1.4 |
| **U.S. EPA Maximum Contaminent Levels** | | | | | 7 | 5 | 70 | 5 | 5 |

**NOTES:**
Only analytes detected above laboratory reporting limits in one or more sample are presented
< = Concentration was below the laboratory reporting limit
U.S. EPA = United States Environmental Protection Agency
**BOLD** = Measured concentration is greater than the applicable U.S. EPA Federal Maximum Contaminant Level
J = Data are qualified as estimated; it is not possible to assess the direction of the potential bias. False positives or false negatives are unlikely to have been repo
NS = Not sampled
--- = Not established

**Figures**

**LEGEND**

**Monitoring Well**

Scale: 1" equals approximately 45 feet

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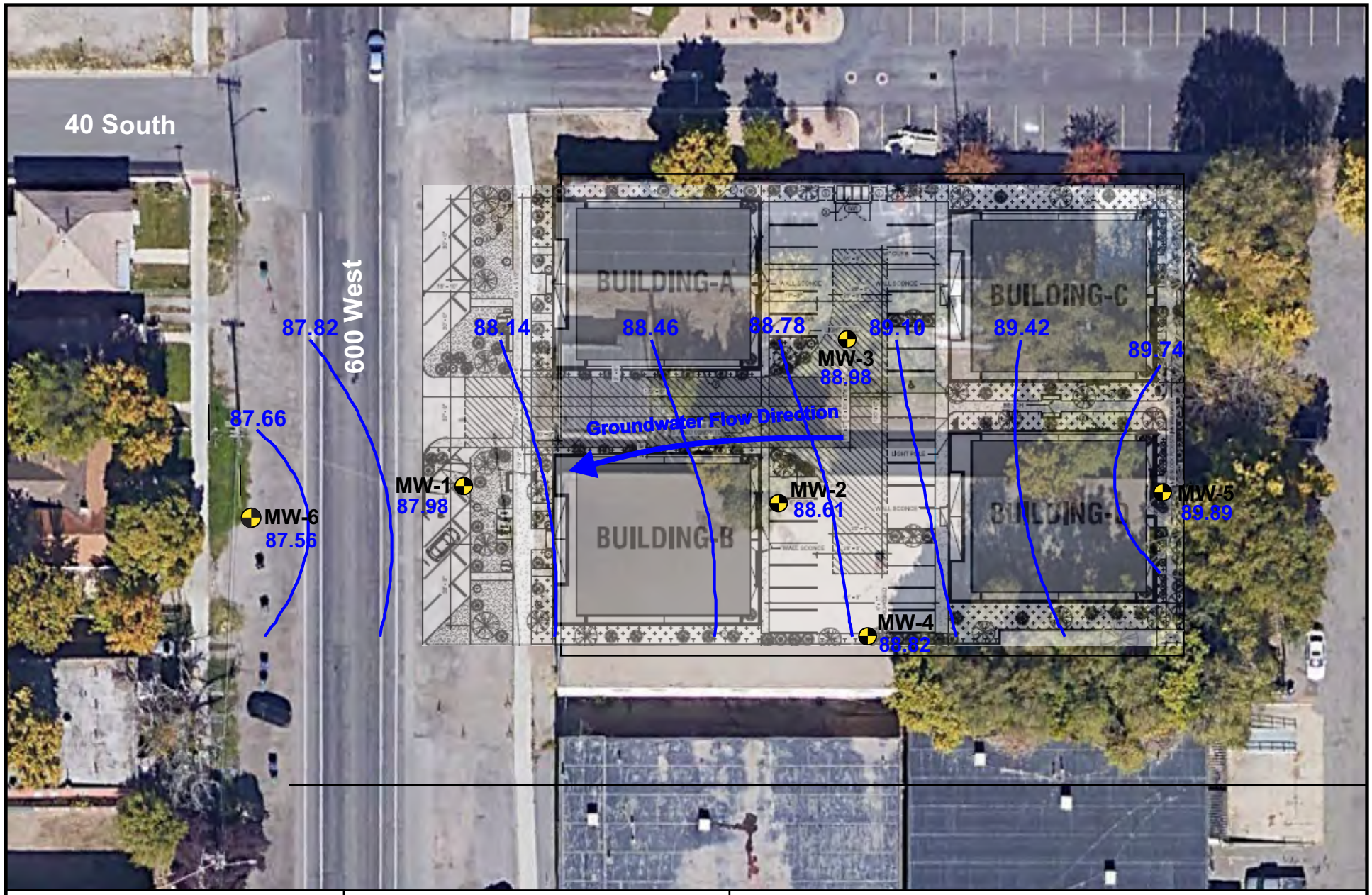
## Monitoring Well Location Map

The Beverly
63 South 600 West
Salt Lake City, Utah

| PROJECT NO.: 2241-002C | DATE: 4/21/2022 | FIGURE 1 |
|---|---|---|




**LEGEND**

**Monitoring Well**

Scale: 1" equals approximately 45 feet

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# April 20, 2022, Piezometric Surface Map

The Beverly
63 South 600 West
Salt Lake City, Utah

| PROJECT NO.: 2241-002C | DATE: 4/27/2022 | FIGURE 2 |
|---|---|---|

**Appendix A**

**Boring and Well Construction Log**

**DATE DRILLED: April 19, 2022**

**LOGGED BY: Jake Scott**

**REFERENCE ELEVATION: Ground Surface**

**DRILL RIG: Geoprobe7822 DT**

**TOTAL DEPTH: 15’**

**DEPTH TO GROUNDWATER: 10’**

**DESCRIPTION AND CLASSIFICATION**

| Description and Remarks | Color | Soil Type | Consist. |
|---|---|---|---|
| Sandy Gravel: fine to coarse sub-rounded gravel, fine-grained sand, moist (0”-1’) | Brown | GP | Medium Dense |
| Silty Sand: fine-grained, some fine to coarse sub-rounded gravel, trace clay, non-plastic, moist (1’-5’) | Dark Brown | SM | Medium Dense |
| Silty Clay: low to moderate-plasticity, plasticity and moisture content increasing with depth, moist, saturated at 10’ (5’-12’) | Brown/ Gray | CL | Medium Stiff/ Soft |
| Sandy Clay: fine to medium-grained sand, low-plasticity, saturated (12’-15’) | Brown | CL | Soft |
| End of Boring | | | |

Depth (feet)

Sampler

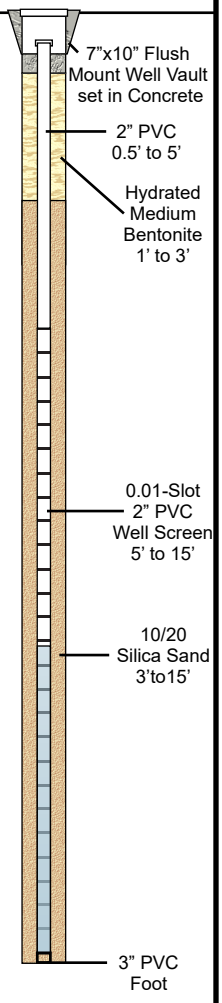
Blows/Foot

PID (ppm)

0.0

Water Level

**Well Construction**

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***WELL LOG***

**The Beverly**
**63 South 600 West**
**Salt Lake City, Utah**

***PROJECT NO.: 2241-002C***

***BORING NO.: MW-6***

**Appendix B**

**Data Validation Report**

# Data Validation Report

| | |
|---|---|
| **Sample Delivery Group (SDG):** | 22D1546 |
| **Client:** | Wasatch Environmental |
| **Contact:** | Rebecca Studenka |
| **Project/Site Name:** | The Beverly, 2241-002C |
| **Laboratory:** | Chemtech-Ford Laboratories |
| **Sample Matrix:** | Water |
| **AQS Report Date:** | 5/19/2022 |
| **Validation Level:** | Wasatch Level III |
| **Validated By:** | Joel Workman |

## 1.0 Introduction

This Sample Delivery Group (SDG) includes the soil samples listed below. Duplicate pairs are highlighted in color.

| Sample ID | Lab ID | Date Sampled | Matrix | VOCs EPA 8260D |
|---|---|---|---|---|
| MW-6 | 22D1546 | 4/21/2022 | Water | X |

## 2.0 Project Overview

Analyses for this SDG were performed by the Chemtech-Ford Analytical Laboratories located in Salt Lake City, Utah. The laboratory is accredited by the Utah Environmental Laboratory Certification Program (ELCP) in accordance with the NELAC Institute (TNI) standards. The laboratory is accredited for all analytical methods in this report.

Data validation was based on the US Environmental Protection Agency's National Functional Guidelines for Organic and Inorganic Data Review (EPA 1999 and 2004), the referenced EPA methods and project-specific control limits, where applicable. Where specific guidance is not available, the data has been evaluated in a conservative manner consistent with industry standards using professional experience.

This review was based exclusively on data reports, Quality Control (QC) summaries and raw data provided by the laboratory. The following are definitions of the data qualifiers, in addition to the laboratory qualifiers, that may be used in this report.

| | |
|---|---|
| J+ | Data are qualified as estimated, with a high bias likely to occur. False positives or false negatives are unlikely to have been reported. |
| J- | Data are qualified as estimated, with a low bias likely to occur. False positives or false negatives are unlikely to have been reported. |
| J | Data are qualified as estimated; it is not possible to assess the direction of the potential bias. False positives or false negatives are unlikely to have been reported. |
| R | Data are qualified as rejected. There is a significant potential for the reporting of false negatives or false positives. |
| UJ | Indicates the compound or analyte was analyzed for but not detected. The sample detection limit is an estimated value. |
| B | The compound or analyte was found in an associated blank as well as in the sample. |
| None | Indicates the data was not significantly impacted by the finding, therefore qualification was not required. |

# 3.0 Validation Report

## 3.1 Sample Receipt

Copies of the chain-of-custody (COC) forms were included in the laboratory data package. COCs were reviewed for accuracy, completeness and evidence of correct sample preservation. No sample receipt problems were noted.

## 3.2 Holding Times

All samples were analyzed within required holding times.

## 3.3 Initial and Continuing Calibration

The laboratory report indicated that all instrument calibration and calibration check requirements were met.

## 3.4 Blanks

Field and method blanks were free of contamination.

## 3.5 Surrogate Recoveries

Surrogate recoveries were acceptable for this data set.

### 3.6 Matrix Spike and Matrix Spike Duplicates (MS/MSDs)

Matrix spike and matrix spike duplicate results were within method and/or laboratory limits with the following exception:

| Sample(s) | Analyte(s) | Notes | DV Qualifiers |
|---|---|---|---|
| Spiked sample not in this set | 2-Hexanone<br>Cyclohexanone<br>Isobutanol<br>Methyl Isobutyl Ketone<br>n-Butyl Alcohol<br>Nitrobenzene | MS and/or MSD recovery was above typical limits for this matrix. The spiked sample was not in this data set. These analytes were non-detect in the sample. | None required |

### 3.7 Laboratory Control Samples (LCSs)

Laboratory control sample result were within method and/or laboratory limits.

### 3.8 Field Duplicates

Field duplicates were not collected with this sample set.

### 3.9 Other QC Elements

No other QC problems were noted.

| Sample(s) | Analyte(s) | Notes | DV Qualifiers |
|---|---|---|---|
| MW-6 | 1,1,2-Trichlorotrifluoroethane | LCS recovery was high for this analyte, but it was not detected in the sample. | None required |

## 4.0 Validation Summary

Analyses in this SDG appear to have been conducted according to project and method requirements. No samples and analytes were qualified as estimated due to QA issues. **All associated data are acceptable for use.**

**Appendix C**

**Laboratory Analytical Report**

CHEMTECH-FORD
LABORATORIES

# Amended

5/4/2022

## Work Order: 22D1546
## Project: The Beverly

**Wasatch Environmental**
**Attn: Rebecca Studenka**
**2410 West California Avenue**
**Salt Lake City, UT 84104**

**Client Service Contact: 801.262.7299**

The analyses presented on this report were performed in accordance with the National Environmental Laboratory Accreditation Program (NELAP) unless noted in the comments, flags, or case narrative. If the report is to be used for regulatory compliance, it should be presented in its entirety, and not be altered.

Approved By:

Patrick Noteboom, Project Manager

CHEMTECH-FORD
LABORATORIES

**Wasatch Environmental**

**Project:** The Beverly
**Project Manager:** Rebecca Studenka

| Laboratory ID | Sample Name |
|---|---|
| 22D1546-01 | MW-6 |

# Work Order Report Narrative

**This report was amended to add batch QC, surrogates and this narrative.**

**Sample Preparation**

All samples were prepared within method specified holding times. No preparation issues were noted.

**Method Blanks**

All blank values were within method acceptance criteria. No blank values exceeded the minimum reporting limit for any analysis in this work order.

**Laboratory Control Samples**

All laboratory control samples were within method acceptance criteria, except as noted by qualifying flags.

**Method Spikes**

All method spike recoveries were within method acceptance criteria, except as noted by qualifying flags.

**Method Spike Duplicates**

All method spike duplicates were within method acceptance criteria, except as noted by qualifying flags.

**Corrective Actions**

There are no corrective actions associated with this work order.

**Chemtech-Ford Laboratories**
Serving the Intermountain West Since 1953

9632 South 500 West
Sandy, UT 84070
O:(801) 262-7299 F: (866) 792-0093
*www.ChemtechFord.com*

***Amended*** **Certificate of Analysis** ***Amended***

**Wasatch Environmental**
**Rebecca Studenka**
**2410 West California Avenue**
**Salt Lake City, UT 84104**

PO#:
Receipt: **4/21/22 10:55 @ 8.0** °C
Date Reported: 5/4/2022
Project Name: **The Beverly**

Sample ID: **MW-6**

Matrix: **Water**
Lab ID: **22D1546-01**
Date Sampled: **4/21/22 9:20**
Sampled By: **Jake Scott**

| | Result | Units | Minimum Reporting Limit | Method | Preparation Date/Time | Analysis Date/Time | Flag(s) |
|---|---|---|---|---|---|---|---|
| **Volatile Organic Compounds** | | | | | | | |
| 1,1,1,2-Tetrachloroethane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,1,1-Trichloroethane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,1,2,2-Tetrachloroethane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,1,2-Trichloroethane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,1,2-Trichlorotrifluoroethane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,1-Dichloroethane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,1-Dichloroethene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,1-Dichloropropene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 2-Hexanone | ND | ug/L | 20.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,2,3-Trichlorobenzene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,2,3-Trichloropropane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,2,4-Trichlorobenzene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,2,4-Trimethylbenzene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,2-Dibromo-3-chloropropane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,2-Dibromoethane (EDB) | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,2-Dichlorobenzene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,2-Dichloroethane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,2-Dichloropropane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,3,5-Trimethylbenzene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,3-Dichlorobenzene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,3-Dichloropropane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 1,4-Dichlorobenzene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 2,2-Dichloropropane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 2-Chlorotoluene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 2-Nitropropane | ND | ug/L | 10.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| 4-Chlorotoluene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Acetone | ND | ug/L | 10.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Acrylonitrile | ND | ug/L | 10.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Benzene | ND | ug/L | 0.4 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Bromobenzene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Bromochloromethane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Bromodichloromethane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Bromoform | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Bromomethane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Carbon Disulfide | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Carbon Tetrachloride | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Chlorobenzene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |

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***Amended*** **Certificate of Analysis** ***Amended***

**Wasatch Environmental**
**Rebecca Studenka**
**2410 West California Avenue**
**Salt Lake City, UT 84104**

PO#:
Receipt: **4/21/22 10:55 @ 8.0** °C
Date Reported: 5/4/2022
Project Name: **The Beverly**

Sample ID: **MW-6 (cont.)**

Matrix: **Water**
Lab ID: **22D1546-01**
Date Sampled: **4/21/22 9:20**
Sampled By: **Jake Scott**

| | Result | Units | Minimum Reporting Limit | Method | Preparation Date/Time | Analysis Date/Time | Flag(s) |
|---|---|---|---|---|---|---|---|
| **Volatile Organic Compounds (cont.)** | | | | | | | |
| Chloroethane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Chloroform | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Chloromethane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| cis-1,2-Dichloroethene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| cis-1,3-Dichloropropene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Cyclohexanone | ND | ug/L | 20.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Dibromochloromethane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Dibromomethane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Dichlorodifluoromethane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Ethyl Acetate | ND | ug/L | 10.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Ethylbenzene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Ethyl Ether | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Hexachlorobutadiene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Isobutanol | ND | ug/L | 10.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Isopropylbenzene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Methyl Ethyl Ketone | ND | ug/L | 10.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Methyl Isobutyl Ketone | ND | ug/L | 10.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Methylene Chloride | ND | ug/L | 2.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Methyl-tert-butyl ether (MTBE) | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Naphthalene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| n-Butyl Alcohol | ND | ug/L | 40.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| n-Butylbenzene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Nitrobenzene | ND | ug/L | 20.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| n-Propyl Benzene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| p-Isopropyltoluene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| sec-Butyl Benzene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Styrene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| tert-Butylbenzene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Tetrachloroethene | 12.2 | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Toluene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| trans-1,2-Dichloroethene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| trans-1,3-Dichloropropene | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Trichloroethene | 1.4 | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Trichlorofluoromethane | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Vinyl Chloride | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |
| Xylenes, total | ND | ug/L | 1.0 | EPA 8260B/C /5030A | 4/22/22 | 4/22/22 | |

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***Amended*** **Certificate of Analysis** ***Amended***

**Wasatch Environmental**
**Rebecca Studenka**
**2410 West California Avenue**
**Salt Lake City, UT 84104**

PO#:
Receipt: **4/21/22 10:55 @ 8.0** °C
Date Reported: 5/4/2022
Project Name: **The Beverly**

# Report Footnotes

**Abbreviations**

ND = Not detected at the corresponding Minimum Reporting Limit (MRL).
1 mg/L = one milligram per liter or 1 mg/kg = one milligram per kilogram = 1 part per million.
1 ug/L = one microgram per liter or 1 ug/kg = one microgram per kilogram = 1 part per billion.
1 ng/L = one nanogram per liter or 1 ng/kg = one nanogram per kilogram = 1 part per trillion.

## CHEMTECH - FORD ANALYTICAL LABORATORY

## CHAIN OF CUSTODY

COMPANY: Wasatch Environmental

ADDRESS: 2410 W California Ave

CITY/STATE/ZIP: Salt Lake City

PHONE #: 801 972-8400 FAX:

CONTACT: Rebecca Studenka / Jake Scott PROJECT: The Beverly

EMAIL: rs@wasatch-environmental.com / js@wasatch-environmental.com

BILLING ADDRESS: 2410 W California Ave

BILLING CITY/STATE/ZIP: Salt Lake City Utah 84104

PURCHASE ORDER #: 2241-002C

CHEMTECH-FORD LABORATORIES

TURNAROUND REQUIRED:* Standard

* Expedited turnaround subject to additional charge

Walkin

2201546

| Lab Use Only | CLIENT SAMPLE INFORMATION | | | | | TESTS REQUESTED | | | Bacteria | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2201546 | LOCATION / IDENTIFICATION | DATE | TIME | MATRIX | Field: Residual Chlorine | VOCs (8260D) | | | Total Coliform + E. coli (Present/Absent) | Total Coliform + E. coli (Enumerated) | HPC (Plate Count) | E. Coli Only |
| 01 | 1. MW-6 | 4/21/22 | 0920 | Water | | X | | | | | | |
| | 2. | | | | | | | | | | | |
| | 3. | | | | | | | | | | | |
| | 4. | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | 6. | | | | | | | | | | | |
| | 7. | | | | | | | | | | | |
| | 8. | | | | | | | | | | | |
| | 9. | | | | | | | | | | | |
| | 10. | | | | | | | | | | | |

w/2 client

**Sample Receipt:**

( ) Custody Seals (X) COC Complete

(X) Containers Intact (X) Sample Volume OK

(X) COC/Labels Linked ( ) Headspace Present (VOC)

(X) Received on Ice ( ) Temp Blank

(X) Correct Containers (X) Within Hold Time

(X) COC Included **Checked by:** el

Sampled by: [print] Jacob Scott Sampled by: [signature] Jacob Scott

ON ICE NOT ON ICE Temp (C°): 5.0

*Special Instructions:*

Samples received outside the EPA recommended temperature range of 0-6 C° may be rejected.

| Relinquished by: [signature] | Date/Time | Received by: [signature] | Date/Time |
|---|---|---|---|
| Jacob Scott | 4/21/22 1055 | el | 4/21/22 1055 |
| Relinquished by: [signature] | Date/Time | Received by: [signature] | Date/Time |
| Relinquished by: [signature] | Date/Time | Received by: [signature] | Date/Time |

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*Payment Terms are net 30 days OAC. 1.5% interest charge per month (18% per annum). Client agress to pay collection costs and attorney's fees.*

## Blank - EPA 8260B/C /5030A

QC Sample ID: BWD1016-BLK1 Batch: BWD1016

Date Prepared: 04/22/2022 Date Analyzed: 04/22/2022

| Analyte | % Rec | RPD | Limits | RPD Max | Result | Source Conc | Spk Value | MRL | DF |
|---|---|---|---|---|---|---|---|---|---|
| 1,1,1,2-Tetrachloroethane | | | | | ND | | | 1.0 | 1.00 |
| 1,1,1-Trichloroethane | | | | | ND | | | 1.0 | 1.00 |
| 1,1,2,2-Tetrachloroethane | | | | | ND | | | 1.0 | 1.00 |
| 1,1,2-Trichloroethane | | | | | ND | | | 1.0 | 1.00 |
| 1,1,2-Trichlorotrifluoroethane | | | | | ND | | | 1.0 | 1.00 |
| 1,1-Dichloroethane | | | | | ND | | | 1.0 | 1.00 |
| 1,1-Dichloroethene | | | | | ND | | | 1.0 | 1.00 |
| 1,1-Dichloropropene | | | | | ND | | | 1.0 | 1.00 |
| 1,2,3-Trichlorobenzene | | | | | ND | | | 1.0 | 1.00 |
| 1,2,3-Trichloropropane | | | | | ND | | | 1.0 | 1.00 |
| 1,2,4-Trichlorobenzene | | | | | ND | | | 1.0 | 1.00 |
| 1,2,4-Trimethylbenzene | | | | | ND | | | 1.0 | 1.00 |
| 1,2-Dibromo-3-chloropropane | | | | | ND | | | 1.0 | 1.00 |
| 1,2-Dibromoethane (EDB) | | | | | ND | | | 1.0 | 1.00 |
| 1,2-Dichlorobenzene | | | | | ND | | | 1.0 | 1.00 |
| 1,2-Dichloroethane | | | | | ND | | | 1.0 | 1.00 |
| 1,2-Dichloropropane | | | | | ND | | | 1.0 | 1.00 |
| 1,3,5-Trimethylbenzene | | | | | ND | | | 1.0 | 1.00 |
| 1,3-Dichlorobenzene | | | | | ND | | | 1.0 | 1.00 |
| 1,3-Dichloropropane | | | | | ND | | | 1.0 | 1.00 |
| 1,4-Dichlorobenzene | | | | | ND | | | 1.0 | 1.00 |
| 2,2-Dichloropropane | | | | | ND | | | 1.0 | 1.00 |
| 2-Chlorotoluene | | | | | ND | | | 1.0 | 1.00 |
| 2-Hexanone | | | | | ND | | | 20.0 | 1.00 |
| 2-Nitropropane | | | | | ND | | | 10.0 | 1.00 |
| 4-Chlorotoluene | | | | | ND | | | 1.0 | 1.00 |
| Acetone | | | | | ND | | | 10.0 | 1.00 |
| Acrylonitrile | | | | | ND | | | 10.0 | 1.00 |
| Benzene | | | | | ND | | | 0.4 | 1.00 |
| Bromobenzene | | | | | ND | | | 1.0 | 1.00 |
| Bromochloromethane | | | | | ND | | | 1.0 | 1.00 |
| Bromodichloromethane | | | | | ND | | | 1.0 | 1.00 |
| Bromoform | | | | | ND | | | 1.0 | 1.00 |
| Bromomethane | | | | | ND | | | 1.0 | 1.00 |
| Carbon Disulfide | | | | | ND | | | 1.0 | 1.00 |
| Carbon Tetrachloride | | | | | ND | | | 1.0 | 1.00 |
| Chlorobenzene | | | | | ND | | | 1.0 | 1.00 |
| Chloroethane | | | | | ND | | | 1.0 | 1.00 |
| Chloroform | | | | | ND | | | 1.0 | 1.00 |
| Chloromethane | | | | | ND | | | 1.0 | 1.00 |
| cis-1,2-Dichloroethene | | | | | ND | | | 1.0 | 1.00 |
| cis-1,3-Dichloropropene | | | | | ND | | | 1.0 | 1.00 |
| Cyclohexanone | | | | | ND | | | 20.0 | 1.00 |
| Dibromochloromethane | | | | | ND | | | 1.0 | 1.00 |
| Dibromomethane | | | | | ND | | | 1.0 | 1.00 |
| Dichlorodifluoromethane | | | | | ND | | | 1.0 | 1.00 |
| Ethyl Acetate | | | | | ND | | | 10.0 | 1.00 |
| Ethyl Ether | | | | | ND | | | 1.0 | 1.00 |
| Ethylbenzene | | | | | ND | | | 1.0 | 1.00 |
| Hexachlorobutadiene | | | | | ND | | | 1.0 | 1.00 |
| Isobutanol | | | | | ND | | | 10.0 | 1.00 |

| Analyte | % Rec | RPD | Limits | RPD Max | Result | Source Conc | Spk Value | MRL | DF |
|---|---|---|---|---|---|---|---|---|---|
| **Blank - EPA 8260B/C /5030A (cont.)** | | | | | | | | | |
| QC Sample ID: BWD1016-BLK1 | Batch: BWD1016 | | | | | | | | |
| Date Prepared: 04/22/2022 | Date Analyzed: 04/22/2022 | | | | | | | | |
| Isopropylbenzene | | | | | ND | | | 1.0 | 1.00 |
| Methyl Ethyl Ketone | | | | | ND | | | 10.0 | 1.00 |
| Methyl Isobutyl Ketone | | | | | ND | | | 10.0 | 1.00 |
| Methylene Chloride | | | | | ND | | | 2.0 | 1.00 |
| Methyl-tert-butyl ether (MTBE) | | | | | ND | | | 1.0 | 1.00 |
| Naphthalene | | | | | ND | | | 1.0 | 1.00 |
| n-Butyl Alcohol | | | | | ND | | | 40.0 | 1.00 |
| n-Butylbenzene | | | | | ND | | | 1.0 | 1.00 |
| Nitrobenzene | | | | | ND | | | 20.0 | 1.00 |
| n-Propyl Benzene | | | | | ND | | | 1.0 | 1.00 |
| p-Isopropyltoluene | | | | | ND | | | 1.0 | 1.00 |
| sec-Butyl Benzene | | | | | ND | | | 1.0 | 1.00 |
| Styrene | | | | | ND | | | 1.0 | 1.00 |
| tert-Butylbenzene | | | | | ND | | | 1.0 | 1.00 |
| Tetrachloroethene | | | | | ND | | | 1.0 | 1.00 |
| Toluene | | | | | ND | | | 1.0 | 1.00 |
| trans-1,2-Dichloroethene | | | | | ND | | | 1.0 | 1.00 |
| trans-1,3-Dichloropropene | | | | | ND | | | 1.0 | 1.00 |
| Trichloroethene | | | | | ND | | | 1.0 | 1.00 |
| Trichlorofluoromethane | | | | | ND | | | 1.0 | 1.00 |
| Vinyl Chloride | | | | | ND | | | 1.0 | 1.00 |
| Xylenes, total | | | | | ND | | | 1.0 | 1.00 |
| **LCS - EPA 8260B/C /5030A** | | | | | | | | | |
| QC Sample ID: BWD1016-BS1 | Batch: BWD1016 | | | | | | | | |
| Date Prepared: 04/22/2022 | Date Analyzed: 04/22/2022 | | | | | | | | |
| 1,1,1,2-Tetrachloroethane | 105 | | 80 - 120 | | 10.5 | | 10.0 | 1.0 | 1.00 |
| 1,1,1-Trichloroethane | 109 | | 80 - 120 | | 10.9 | | 10.0 | 1.0 | 1.00 |
| 1,1,2,2-Tetrachloroethane | 104 | | 80 - 120 | | 10.4 | | 10.0 | 1.0 | 1.00 |
| 1,1,2-Trichloroethane | 102 | | 80 - 120 | | 10.2 | | 10.0 | 1.0 | 1.00 |
| 1,1,2-Trichlorotrifluoroethane | 121 | | 80 - 120 | | 12.1 | | 10.0 | 1.0 | 1.00 |
| HB - Recovery for this parameter exceeded the upper acceptance limit. Associated sample(s) were all non-detect and therefore accepted and reported for this parameter. | | | | | | | | | |
| 1,1-Dichloroethane | 108 | | 80 - 120 | | 10.8 | | 10.0 | 1.0 | 1.00 |
| 1,1-Dichloroethene | 109 | | 80 - 120 | | 10.9 | | 10.0 | 1.0 | 1.00 |
| 1,1-Dichloropropene | 111 | | 80 - 120 | | 11.1 | | 10.0 | 1.0 | 1.00 |
| 1,2,3-Trichlorobenzene | 104 | | 80 - 120 | | 10.4 | | 10.0 | 1.0 | 1.00 |
| 1,2,3-Trichloropropane | 102 | | 80 - 120 | | 10.2 | | 10.0 | 1.0 | 1.00 |
| 1,2,4-Trichlorobenzene | 107 | | 80 - 120 | | 10.7 | | 10.0 | 1.0 | 1.00 |
| 1,2,4-Trimethylbenzene | 108 | | 80 - 120 | | 10.8 | | 10.0 | 1.0 | 1.00 |
| 1,2-Dibromo-3-chloropropane | 90.8 | | 80 - 120 | | 9.08 | | 10.0 | 1.0 | 1.00 |
| 1,2-Dibromoethane (EDB) | 108 | | 80 - 120 | | 10.8 | | 10.0 | 1.0 | 1.00 |
| 1,2-Dichlorobenzene | 102 | | 80 - 120 | | 10.2 | | 10.0 | 1.0 | 1.00 |
| 1,2-Dichloroethane | 101 | | 80 - 120 | | 10.1 | | 10.0 | 1.0 | 1.00 |
| 1,2-Dichloropropane | 102 | | 80 - 120 | | 10.2 | | 10.0 | 1.0 | 1.00 |
| 1,3,5-Trimethylbenzene | 110 | | 80 - 120 | | 11.0 | | 10.0 | 1.0 | 1.00 |
| 1,3-Dichlorobenzene | 106 | | 80 - 120 | | 10.6 | | 10.0 | 1.0 | 1.00 |
| 1,3-Dichloropropane | 102 | | 80 - 120 | | 10.2 | | 10.0 | 1.0 | 1.00 |
| 1,4-Dichlorobenzene | 105 | | 80 - 120 | | 10.5 | | 10.0 | 1.0 | 1.00 |
| 2,2-Dichloropropane | 119 | | 80 - 120 | | 11.9 | | 10.0 | 1.0 | 1.00 |
| 2-Chlorotoluene | 105 | | 80 - 120 | | 10.5 | | 10.0 | 1.0 | 1.00 |
| 2-Hexanone | 111 | | 80 - 120 | | 111 | | 100 | 20.0 | 1.00 |

## LCS - EPA 8260B/C /5030A (cont.)

QC Sample ID: BWD1016-BS1 Batch: BWD1016

Date Prepared: 04/22/2022 Date Analyzed: 04/22/2022

| Analyte | % Rec | Limits | Result | Spk Value | MRL | DF |
|---|---|---|---|---|---|---|
| 2-Nitropropane | 91.3 | 80 - 120 | 22.8 | 25.0 | 10.0 | 1.00 |
| 4-Chlorotoluene | 108 | 80 - 120 | 10.8 | 10.0 | 1.0 | 1.00 |
| Acetone | 84.4 | 80 - 120 | 84.4 | 100 | 10.0 | 1.00 |
| Acrylonitrile | 92.6 | 80 - 120 | 92.6 | 100 | 10.0 | 1.00 |
| Benzene | 103 | 80 - 120 | 10.3 | 10.0 | 0.4 | 1.00 |
| Bromobenzene | 102 | 80 - 120 | 10.2 | 10.0 | 1.0 | 1.00 |
| Bromochloromethane | 105 | 80 - 120 | 10.5 | 10.0 | 1.0 | 1.00 |
| Bromodichloromethane | 102 | 80 - 120 | 10.2 | 10.0 | 1.0 | 1.00 |
| Bromoform | 108 | 80 - 120 | 10.8 | 10.0 | 1.0 | 1.00 |
| Bromomethane | 96.0 | 80 - 120 | 9.60 | 10.0 | 1.0 | 1.00 |
| Carbon Disulfide | 109 | 80 - 120 | 10.9 | 10.0 | 1.0 | 1.00 |
| Carbon Tetrachloride | 113 | 80 - 120 | 11.3 | 10.0 | 1.0 | 1.00 |
| Chlorobenzene | 106 | 80 - 120 | 10.6 | 10.0 | 1.0 | 1.00 |
| Chloroethane | 102 | 80 - 120 | 10.2 | 10.0 | 1.0 | 1.00 |
| Chloroform | 95.0 | 80 - 120 | 9.50 | 10.0 | 1.0 | 1.00 |
| Chloromethane | 115 | 80 - 120 | 11.5 | 10.0 | 1.0 | 1.00 |
| cis-1,2-Dichloroethene | 99.4 | 80 - 120 | 9.94 | 10.0 | 1.0 | 1.00 |
| cis-1,3-Dichloropropene | 105 | 80 - 120 | 10.5 | 10.0 | 1.0 | 1.00 |
| Cyclohexanone | 108 | 80 - 120 | 216 | 200 | 20.0 | 1.00 |
| Dibromochloromethane | 104 | 80 - 120 | 10.4 | 10.0 | 1.0 | 1.00 |
| Dibromomethane | 100 | 80 - 120 | 10.0 | 10.0 | 1.0 | 1.00 |
| Dichlorodifluoromethane | 106 | 80 - 120 | 10.6 | 10.0 | 1.0 | 1.00 |
| Ethyl Acetate | 93.6 | 80 - 120 | 93.6 | 100 | 10.0 | 1.00 |
| Ethyl Ether | 98.0 | 80 - 120 | 9.80 | 10.0 | 1.0 | 1.00 |
| Ethylbenzene | 105 | 80 - 120 | 10.5 | 10.0 | 1.0 | 1.00 |
| Hexachlorobutadiene | 113 | 80 - 120 | 11.3 | 10.0 | 1.0 | 1.00 |
| Isobutanol | 97.5 | 80 - 120 | 195 | 200 | 10.0 | 1.00 |
| Isopropylbenzene | 105 | 80 - 120 | 10.5 | 10.0 | 1.0 | 1.00 |
| Methyl Ethyl Ketone | 99.4 | 80 - 120 | 99.4 | 100 | 10.0 | 1.00 |
| Methyl Isobutyl Ketone | 105 | 80 - 120 | 105 | 100 | 10.0 | 1.00 |
| Methylene Chloride | 107 | 80 - 120 | 10.7 | 10.0 | 2.0 | 1.00 |
| Methyl-tert-butyl ether (MTBE) | 95.6 | 80 - 120 | 9.56 | 10.0 | 1.0 | 1.00 |
| Naphthalene | 93.4 | 80 - 120 | 9.34 | 10.0 | 1.0 | 1.00 |
| n-Butyl Alcohol | 97.3 | 80 - 120 | 195 | 200 | 40.0 | 1.00 |
| n-Butylbenzene | 111 | 80 - 120 | 11.1 | 10.0 | 1.0 | 1.00 |
| Nitrobenzene | 98.2 | 80 - 120 | 196 | 200 | 20.0 | 1.00 |
| n-Propyl Benzene | 110 | 80 - 120 | 11.0 | 10.0 | 1.0 | 1.00 |
| p-Isopropyltoluene | | 80 - 120 | ND | | 1.0 | 1.00 |
| sec-Butyl Benzene | 110 | 80 - 120 | 11.0 | 10.0 | 1.0 | 1.00 |
| Styrene | 105 | 80 - 120 | 10.5 | 10.0 | 1.0 | 1.00 |
| tert-Butylbenzene | 112 | 80 - 120 | 11.2 | 10.0 | 1.0 | 1.00 |
| Tetrachloroethene | 97.7 | 80 - 120 | 9.77 | 10.0 | 1.0 | 1.00 |
| Toluene | 102 | 80 - 120 | 10.2 | 10.0 | 1.0 | 1.00 |
| trans-1,2-Dichloroethene | 108 | 80 - 120 | 10.8 | 10.0 | 1.0 | 1.00 |
| trans-1,3-Dichloropropene | 104 | 80 - 120 | 10.4 | 10.0 | 1.0 | 1.00 |
| Trichloroethene | 106 | 80 - 120 | 10.6 | 10.0 | 1.0 | 1.00 |
| Trichlorofluoromethane | 118 | 80 - 120 | 11.8 | 10.0 | 1.0 | 1.00 |
| Vinyl Chloride | 113 | 80 - 120 | 11.3 | 10.0 | 1.0 | 1.00 |
| Xylenes, total | 110 | 80 - 120 | 33.1 | 30.0 | 1.0 | 1.00 |

## Matrix Spike - EPA 8260B/C /5030A

## Matrix Spike - EPA 8260B/C /5030A (cont.)

QC Sample ID: BWD1016-MS1 Batch: BWD1016 QC Source Sample: XXXXXXX-XX

Date Prepared: 04/22/2022 Date Analyzed: 04/22/2022

| Analyte | % Rec | RPD | Limits | RPD Max | Result | Source Conc | Spk Value | MRL | DF |
|---|---|---|---|---|---|---|---|---|---|
| 1,1,1,2-Tetrachloroethane | 102 | | 0 - 200 | | 128 | ND | 125 | 12.5 | 1.00 |
| 1,1,1-Trichloroethane | 102 | | 0 - 200 | | 127 | ND | 125 | 12.5 | 1.00 |
| 1,1,2,2-Tetrachloroethane | 107 | | 0 - 200 | | 134 | ND | 125 | 12.5 | 1.00 |
| 1,1,2-Trichloroethane | 103 | | 0 - 200 | | 129 | ND | 125 | 12.5 | 1.00 |
| 1,1,2-Trichlorotrifluoroethane | 110 | | 0 - 200 | | 137 | ND | 125 | 12.5 | 1.00 |
| 1,1-Dichloroethane | 98.2 | | 0 - 200 | | 123 | ND | 125 | 12.5 | 1.00 |
| 1,1-Dichloroethene | 102 | | 70 - 130 | | 128 | ND | 125 | 12.5 | 1.00 |
| 1,1-Dichloropropene | 105 | | 0 - 200 | | 131 | ND | 125 | 12.5 | 1.00 |
| 1,2,3-Trichlorobenzene | 98.3 | | 0 - 200 | | 123 | ND | 125 | 12.5 | 1.00 |
| 1,2,3-Trichloropropane | 106 | | 0 - 200 | | 133 | ND | 125 | 12.5 | 1.00 |
| 1,2,4-Trichlorobenzene | 99.4 | | 0 - 200 | | 124 | ND | 125 | 12.5 | 1.00 |
| 1,2,4-Trimethylbenzene | 101 | | 0 - 200 | | 127 | ND | 125 | 12.5 | 1.00 |
| 1,2-Dibromo-3-chloropropane | 99.3 | | 0 - 200 | | 124 | ND | 125 | 12.5 | 1.00 |
| 1,2-Dibromoethane (EDB) | 107 | | 0 - 200 | | 133 | ND | 125 | 12.5 | 1.00 |
| 1,2-Dichlorobenzene | 98.2 | | 0 - 200 | | 123 | ND | 125 | 12.5 | 1.00 |
| 1,2-Dichloroethane | 101 | | 0 - 200 | | 126 | ND | 125 | 12.5 | 1.00 |
| 1,2-Dichloropropane | 97.0 | | 0 - 200 | | 121 | ND | 125 | 12.5 | 1.00 |
| 1,3,5-Trimethylbenzene | 104 | | 0 - 200 | | 129 | ND | 125 | 12.5 | 1.00 |
| 1,3-Dichlorobenzene | 100 | | 0 - 200 | | 125 | ND | 125 | 12.5 | 1.00 |
| 1,3-Dichloropropane | 100 | | 0 - 200 | | 125 | ND | 125 | 12.5 | 1.00 |
| 1,4-Dichlorobenzene | 101 | | 0 - 200 | | 127 | ND | 125 | 12.5 | 1.00 |
| 2,2-Dichloropropane | 107 | | 0 - 200 | | 134 | ND | 125 | 12.5 | 1.00 |
| 2-Chlorotoluene | 101 | | 0 - 200 | | 127 | ND | 125 | 12.5 | 1.00 |
| 2-Hexanone | 120 | | 0 - 200 | | 1500 | ND | 1250 | 250 | 1.00 |
| 2-Nitropropane | 101 | | 0 - 200 | | 317 | ND | 312 | 125 | 1.00 |
| 4-Chlorotoluene | 101 | | 0 - 200 | | 126 | ND | 125 | 12.5 | 1.00 |
| Acetone | 102 | | 0 - 200 | | 1270 | ND | 1250 | 125 | 1.00 |
| Acrylonitrile | 101 | | 2 - 300 | | 1270 | ND | 1250 | 125 | 1.00 |
| Benzene | 98.6 | | 70 - 130 | | 123 | ND | 125 | 5.0 | 1.00 |
| Bromobenzene | 99.4 | | 0 - 200 | | 124 | ND | 125 | 12.5 | 1.00 |
| Bromochloromethane | 96.2 | | 0 - 200 | | 120 | ND | 125 | 12.5 | 1.00 |
| Bromodichloromethane | 98.9 | | 0 - 200 | | 124 | ND | 125 | 12.5 | 1.00 |
| Bromoform | 105 | | 0 - 200 | | 131 | ND | 125 | 12.5 | 1.00 |
| Bromomethane | 101 | | 0 - 200 | | 126 | ND | 125 | 12.5 | 1.00 |
| Carbon Disulfide | 105 | | 0 - 200 | | 131 | ND | 125 | 12.5 | 1.00 |
| Carbon Tetrachloride | 106 | | 0 - 200 | | 133 | ND | 125 | 12.5 | 1.00 |
| Chlorobenzene | 100 | | 70 - 130 | | 125 | ND | 125 | 12.5 | 1.00 |
| Chloroethane | 101 | | 0 - 200 | | 126 | ND | 125 | 12.5 | 1.00 |
| Chloroform | 94.5 | | 0 - 200 | | 118 | ND | 125 | 12.5 | 1.00 |
| Chloromethane | 100 | | 0 - 200 | | 125 | ND | 125 | 12.5 | 1.00 |
| cis-1,2-Dichloroethene | 95.6 | | 0 - 200 | | 120 | ND | 125 | 12.5 | 1.00 |
| cis-1,3-Dichloropropene | 99.0 | | 0 - 200 | | 124 | ND | 125 | 12.5 | 1.00 |
| Cyclohexanone | 142 | | 0 - 200 | | 3550 | ND | 2500 | 250 | 1.00 |
| Dibromochloromethane | 104 | | 0 - 200 | | 130 | ND | 125 | 12.5 | 1.00 |
| Dibromomethane | 103 | | 0 - 200 | | 128 | ND | 125 | 12.5 | 1.00 |
| Dichlorodifluoromethane | 97.5 | | 0 - 200 | | 122 | ND | 125 | 12.5 | 1.00 |
| Ethyl Acetate | 99.1 | | 0 - 200 | | 1240 | ND | 1250 | 125 | 1.00 |
| Ethyl Ether | 98.0 | | 0 - 200 | | 122 | ND | 125 | 12.5 | 1.00 |
| Ethylbenzene | 101 | | 0 - 200 | | 126 | ND | 125 | 12.5 | 1.00 |
| Hexachlorobutadiene | 96.6 | | 0 - 200 | | 121 | ND | 125 | 12.5 | 1.00 |
| Isobutanol | 124 | | 0 - 200 | | 3100 | ND | 2500 | 125 | 1.00 |

| Analyte | % Rec | RPD | Limits | RPD Max | Result | Source Conc | Spk Value | MRL | DF |
|---|---|---|---|---|---|---|---|---|---|
| **Matrix Spike - EPA 8260B/C /5030A (cont.)** | | | | | | | | | |
| QC Sample ID: BWD1016-MS1 | Batch: BWD1016 | | QC Source Sample: XXXXXXX-XX | | | | | | |
| Date Prepared: 04/22/2022 | Date Analyzed: 04/22/2022 | | | | | | | | |
| Isopropylbenzene | 100 | | 0 - 200 | | 125 | ND | 125 | 12.5 | 1.00 |
| Methyl Ethyl Ketone | 106 | | 0 - 200 | | 1320 | ND | 1250 | 125 | 1.00 |
| Methyl Isobutyl Ketone | 110 | | 0 - 200 | | 1380 | ND | 1250 | 125 | 1.00 |
| Methylene Chloride | 105 | | 0 - 200 | | 131 | ND | 125 | 25.0 | 1.00 |
| Methyl-tert-butyl ether (MTBE) | 93.8 | | 0 - 200 | | 117 | ND | 125 | 12.5 | 1.00 |
| Naphthalene | 99.2 | | 0 - 200 | | 124 | ND | 125 | 12.5 | 1.00 |
| n-Butyl Alcohol | 134 | | 0 - 200 | | 3340 | ND | 2500 | 500 | 1.00 |
| n-Butylbenzene | 102 | | 0 - 200 | | 128 | ND | 125 | 12.5 | 1.00 |
| Nitrobenzene | 123 | | 0 - 200 | | 3080 | ND | 2500 | 250 | 1.00 |
| n-Propyl Benzene | 100 | | 0 - 200 | | 126 | ND | 125 | 12.5 | 1.00 |
| p-Isopropyltoluene | | | 0 - 200 | | ND | ND | | 12.5 | 1.00 |
| sec-Butyl Benzene | 105 | | 0 - 200 | | 131 | ND | 125 | 12.5 | 1.00 |
| Styrene | 102 | | 0 - 200 | | 127 | ND | 125 | 12.5 | 1.00 |
| tert-Butylbenzene | 106 | | 0 - 200 | | 132 | ND | 125 | 12.5 | 1.00 |
| Tetrachloroethene | 87.5 | | 0 - 200 | | 109 | ND | 125 | 12.5 | 1.00 |
| Toluene | 101 | | 70 - 130 | | 126 | ND | 125 | 12.5 | 1.00 |
| trans-1,2-Dichloroethene | 101 | | 0 - 200 | | 126 | ND | 125 | 12.5 | 1.00 |
| trans-1,3-Dichloropropene | 104 | | 0 - 200 | | 130 | ND | 125 | 12.5 | 1.00 |
| Trichloroethene | 98.0 | | 70 - 130 | | 122 | ND | 125 | 12.5 | 1.00 |
| Trichlorofluoromethane | 104 | | 0 - 200 | | 130 | ND | 125 | 12.5 | 1.00 |
| Vinyl Chloride | 106 | | 0 - 200 | | 132 | ND | 125 | 12.5 | 1.00 |
| Xylenes, total | 104 | | 0 - 200 | | 391 | ND | 375 | 12.5 | 1.00 |
| **Matrix Spike Dup - EPA 8260B/C /5030A** | | | | | | | | | |
| QC Sample ID: BWD1016-MSD1 | Batch: BWD1016 | | QC Source Sample: XXXXXXX-XX | | | | | | |
| Date Prepared: 04/22/2022 | Date Analyzed: 04/22/2022 | | | | | | | | |
| 1,1,1,2-Tetrachloroethane | 102 | 0.294 | 0 - 200 | 200 | 127 | ND | 125 | 12.5 | 1.00 |
| 1,1,1-Trichloroethane | 103 | 1.27 | 0 - 200 | 200 | 129 | ND | 125 | 12.5 | 1.00 |
| 1,1,2,2-Tetrachloroethane | 117 | 9.29 | 0 - 200 | 200 | 146 | ND | 125 | 12.5 | 1.00 |
| 1,1,2-Trichloroethane | 114 | 9.87 | 0 - 200 | 200 | 142 | ND | 125 | 12.5 | 1.00 |
| 1,1,2-Trichlorotrifluoroethane | 114 | 3.31 | 0 - 200 | 200 | 142 | ND | 125 | 12.5 | 1.00 |
| 1,1-Dichloroethane | 101 | 3.11 | 0 - 200 | 200 | 127 | ND | 125 | 12.5 | 1.00 |
| 1,1-Dichloroethene | 103 | 0.778 | 70 - 130 | 20 | 129 | ND | 125 | 12.5 | 1.00 |
| 1,1-Dichloropropene | 104 | 0.479 | 0 - 200 | 200 | 130 | ND | 125 | 12.5 | 1.00 |
| 1,2,3-Trichlorobenzene | 102 | 3.69 | 0 - 200 | 200 | 128 | ND | 125 | 12.5 | 1.00 |
| 1,2,3-Trichloropropane | 110 | 3.69 | 0 - 200 | 200 | 138 | ND | 125 | 12.5 | 1.00 |
| 1,2,4-Trichlorobenzene | 102 | 2.39 | 0 - 200 | 200 | 127 | ND | 125 | 12.5 | 1.00 |
| 1,2,4-Trimethylbenzene | 101 | 0.693 | 0 - 200 | 200 | 126 | ND | 125 | 12.5 | 1.00 |
| 1,2-Dibromo-3-chloropropane | 115 | 14.9 | 0 - 200 | 200 | 144 | ND | 125 | 12.5 | 1.00 |
| 1,2-Dibromoethane (EDB) | 111 | 3.86 | 0 - 200 | 200 | 139 | ND | 125 | 12.5 | 1.00 |
| 1,2-Dichlorobenzene | 101 | 2.41 | 0 - 200 | 200 | 126 | ND | 125 | 12.5 | 1.00 |
| 1,2-Dichloroethane | 105 | 3.88 | 0 - 200 | 200 | 131 | ND | 125 | 12.5 | 1.00 |
| 1,2-Dichloropropane | 102 | 5.51 | 0 - 200 | 200 | 128 | ND | 125 | 12.5 | 1.00 |
| 1,3,5-Trimethylbenzene | 98.8 | 4.65 | 0 - 200 | 200 | 124 | ND | 125 | 12.5 | 1.00 |
| 1,3-Dichlorobenzene | 98.2 | 2.02 | 0 - 200 | 200 | 123 | ND | 125 | 12.5 | 1.00 |
| 1,3-Dichloropropane | 107 | 6.84 | 0 - 200 | 200 | 134 | ND | 125 | 12.5 | 1.00 |
| 1,4-Dichlorobenzene | 103 | 1.27 | 0 - 200 | 200 | 128 | ND | 125 | 12.5 | 1.00 |
| 2,2-Dichloropropane | 111 | 3.39 | 0 - 200 | 200 | 139 | ND | 125 | 12.5 | 1.00 |
| 2-Chlorotoluene | 96.9 | 4.54 | 0 - 200 | 200 | 121 | ND | 125 | 12.5 | 1.00 |
| 2-Hexanone | 140 | 15.6 | 0 - 200 | 200 | 1750 | ND | 1250 | 250 | 1.00 |
| 2-Nitropropane | 116 | 13.0 | 0 - 200 | 200 | 361 | ND | 312 | 125 | 1.00 |

## Matrix Spike Dup - EPA 8260B/C /5030A (cont.)

QC Sample ID: BWD1016-MSD1 Batch: BWD1016 QC Source Sample: XXXXXXX-XX

Date Prepared: 04/22/2022 Date Analyzed: 04/22/2022

| Analyte | % Rec | RPD | Limits | RPD Max | Result | Source Conc | Spk Value | MRL | DF |
|---|---|---|---|---|---|---|---|---|---|
| 4-Chlorotoluene | 100 | 1.09 | 0 - 200 | 200 | 125 | ND | 125 | 12.5 | 1.00 |
| Acetone | 113 | 10.2 | 0 - 200 | 200 | 1410 | ND | 1250 | 125 | 1.00 |
| Acrylonitrile | 114 | 11.9 | 2 - 300 | 200 | 1430 | ND | 1250 | 125 | 1.00 |
| Benzene | 102 | 3.29 | 70 - 130 | 20 | 127 | ND | 125 | 5.0 | 1.00 |
| Bromobenzene | 100 | 0.901 | 0 - 200 | 200 | 125 | ND | 125 | 12.5 | 1.00 |
| Bromochloromethane | 104 | 8.18 | 0 - 200 | 200 | 130 | ND | 125 | 12.5 | 1.00 |
| Bromodichloromethane | 105 | 6.36 | 0 - 200 | 200 | 132 | ND | 125 | 12.5 | 1.00 |
| Bromoform | 116 | 10.6 | 0 - 200 | 200 | 146 | ND | 125 | 12.5 | 1.00 |
| Bromomethane | 103 | 2.16 | 0 - 200 | 200 | 129 | ND | 125 | 12.5 | 1.00 |
| Carbon Disulfide | 108 | 2.54 | 0 - 200 | 200 | 135 | ND | 125 | 12.5 | 1.00 |
| Carbon Tetrachloride | 108 | 1.95 | 0 - 200 | 200 | 136 | ND | 125 | 12.5 | 1.00 |
| Chlorobenzene | 101 | 0.698 | 70 - 130 | 20 | 126 | ND | 125 | 12.5 | 1.00 |
| Chloroethane | 103 | 2.45 | 0 - 200 | 200 | 129 | ND | 125 | 12.5 | 1.00 |
| Chloroform | 99.4 | 5.05 | 0 - 200 | 200 | 124 | ND | 125 | 12.5 | 1.00 |
| Chloromethane | 103 | 3.05 | 0 - 200 | 200 | 129 | ND | 125 | 12.5 | 1.00 |
| cis-1,2-Dichloroethene | 101 | 5.69 | 0 - 200 | 200 | 126 | ND | 125 | 12.5 | 1.00 |
| cis-1,3-Dichloropropene | 107 | 7.49 | 0 - 200 | 200 | 133 | ND | 125 | 12.5 | 1.00 |
| Cyclohexanone | 165 | 14.8 | 0 - 200 | 200 | 4120 | ND | 2500 | 250 | 1.00 |
| Dibromochloromethane | 105 | 1.24 | 0 - 200 | 200 | 132 | ND | 125 | 12.5 | 1.00 |
| Dibromomethane | 113 | 9.20 | 0 - 200 | 200 | 141 | ND | 125 | 12.5 | 1.00 |
| Dichlorodifluoromethane | 103 | 5.68 | 0 - 200 | 200 | 129 | ND | 125 | 12.5 | 1.00 |
| Ethyl Acetate | 115 | 14.6 | 0 - 200 | 200 | 1430 | ND | 1250 | 125 | 1.00 |
| Ethyl Ether | 108 | 9.25 | 0 - 200 | 200 | 134 | ND | 125 | 12.5 | 1.00 |
| Ethylbenzene | 101 | 0.0990 | 0 - 200 | 200 | 126 | ND | 125 | 12.5 | 1.00 |
| Hexachlorobutadiene | 93.8 | 2.94 | 0 - 200 | 200 | 117 | ND | 125 | 12.5 | 1.00 |
| Isobutanol | 144 | 15.4 | 0 - 200 | 200 | 3610 | ND | 2500 | 125 | 1.00 |
| Isopropylbenzene | 99.5 | 0.601 | 0 - 200 | 200 | 124 | ND | 125 | 12.5 | 1.00 |
| Methyl Ethyl Ketone | 120 | 12.8 | 0 - 200 | 200 | 1500 | ND | 1250 | 125 | 1.00 |
| Methyl Isobutyl Ketone | 131 | 17.4 | 0 - 200 | 200 | 1640 | ND | 1250 | 125 | 1.00 |
| Methylene Chloride | 114 | 8.60 | 0 - 200 | 200 | 142 | ND | 125 | 25.0 | 1.00 |
| Methyl-tert-butyl ether (MTBE) | 104 | 10.0 | 0 - 200 | 200 | 130 | ND | 125 | 12.5 | 1.00 |
| Naphthalene | 106 | 6.25 | 0 - 200 | 200 | 132 | ND | 125 | 12.5 | 1.00 |
| n-Butyl Alcohol | 150 | 11.5 | 0 - 200 | 200 | 3750 | ND | 2500 | 500 | 1.00 |
| n-Butylbenzene | 99.7 | 2.77 | 0 - 200 | 200 | 125 | ND | 125 | 12.5 | 1.00 |
| Nitrobenzene | 146 | 17.4 | 0 - 200 | 200 | 3660 | ND | 2500 | 250 | 1.00 |
| n-Propyl Benzene | 97.9 | 2.52 | 0 - 200 | 200 | 122 | ND | 125 | 12.5 | 1.00 |
| p-Isopropyltoluene | | | 0 - 200 | 200 | ND | ND | | 12.5 | 1.00 |
| sec-Butyl Benzene | 102 | 3.39 | 0 - 200 | 200 | 127 | ND | 125 | 12.5 | 1.00 |
| Styrene | 104 | 2.23 | 0 - 200 | 200 | 130 | ND | 125 | 12.5 | 1.00 |
| tert-Butylbenzene | 98.9 | 6.74 | 0 - 200 | 200 | 124 | ND | 125 | 12.5 | 1.00 |
| Tetrachloroethene | 89.2 | 1.92 | 0 - 200 | 200 | 112 | ND | 125 | 12.5 | 1.00 |
| Toluene | 104 | 3.71 | 70 - 130 | 20 | 130 | ND | 125 | 12.5 | 1.00 |
| trans-1,2-Dichloroethene | 101 | 0.0989 | 0 - 200 | 200 | 126 | ND | 125 | 12.5 | 1.00 |
| trans-1,3-Dichloropropene | 111 | 6.54 | 0 - 200 | 200 | 138 | ND | 125 | 12.5 | 1.00 |
| Trichloroethene | 104 | 6.23 | 70 - 130 | 20 | 130 | ND | 125 | 12.5 | 1.00 |
| Trichlorofluoromethane | 110 | 5.24 | 0 - 200 | 200 | 137 | ND | 125 | 12.5 | 1.00 |
| Vinyl Chloride | 104 | 1.53 | 0 - 200 | 200 | 130 | ND | 125 | 12.5 | 1.00 |
| Xylenes, total | 105 | 0.383 | 0 - 200 | 200 | 392 | ND | 375 | 12.5 | 1.00 |

## Surrogates Report for Work Order (WO) - 22D1546

| QC ID | Analyte | % Rec | LCL | UCL | Result | Spk Value | Batch | DF |
|---|---|---|---|---|---|---|---|---|
| **Blank - EPA 8260B/C /5030A** | | | | | | | | |
| BWD1016-BLK1 | 1,2-Dichloroethane-d4 | 106 | 64.2 | 126 | 10.6 | 10.0 | BWD1016 | 1.00 |
| BWD1016-BLK1 | 4-Bromofluorobenzene | 100 | 71.4 | 122 | 10.0 | 10.0 | BWD1016 | 1.00 |
| BWD1016-BLK1 | Toluene-d8 | 98.6 | 63.2 | 129 | 9.86 | 10.0 | BWD1016 | 1.00 |
| **LCS - EPA 8260B/C /5030A** | | | | | | | | |
| BWD1016-BS1 | 1,2-Dichloroethane-d4 | 96.8 | 64.2 | 126 | 9.68 | 10.0 | BWD1016 | 1.00 |
| BWD1016-BS1 | 4-Bromofluorobenzene | 99.6 | 71.4 | 122 | 9.96 | 10.0 | BWD1016 | 1.00 |
| BWD1016-BS1 | Toluene-d8 | 99.0 | 63.2 | 129 | 9.90 | 10.0 | BWD1016 | 1.00 |
| **Matrix Spike - EPA 8260B/C /5030A** | | | | | | | | |
| BWD1016-MS1 | 1,2-Dichloroethane-d4 | 96.2 | 64.2 | 126 | 120 | 125 | BWD1016 | 1.00 |
| BWD1016-MS1 | 4-Bromofluorobenzene | 100 | 71.4 | 122 | 126 | 125 | BWD1016 | 1.00 |
| BWD1016-MS1 | Toluene-d8 | 100 | 63.2 | 129 | 125 | 125 | BWD1016 | 1.00 |
| **Matrix Spike Dup - EPA 8260B/C /5030A** | | | | | | | | |
| BWD1016-MSD1 | 1,2-Dichloroethane-d4 | 104 | 64.2 | 126 | 130 | 125 | BWD1016 | 1.00 |
| BWD1016-MSD1 | 4-Bromofluorobenzene | 97.0 | 71.4 | 122 | 121 | 125 | BWD1016 | 1.00 |
| BWD1016-MSD1 | Toluene-d8 | 100 | 63.2 | 129 | 125 | 125 | BWD1016 | 1.00 |

## Surrogate Recoveries (Field Samples)

| LabNumber | Analyte | Result | SpkLvl | %Rec | LCL | UCL | Qualifier |
|---|---|---|---|---|---|---|---|
| **8260B Low Level Volatiles** | | | | | | | |
| 22D1546-01 | Toluene-d8 | 10.0 | 10.0 | 100 | 63.2 | 129 | |
| 22D1546-01 | 4-Bromofluorobenzene | 10.4 | 10.0 | 104 | 71.4 | 122 | |
| 22D1546-01 | 1,2-Dichloroethane-d4 | 10.4 | 10.0 | 104 | 64.2 | 126 | |

WASTE MANAGEMENT
& RADIATION CONTROL

# COMPLIANCE EVALUATION INSPECTION REPORT

| | |
|---|---|
| Date of Inspection: | October 25, 2019 |
| Facility: | PacifiCorp – Gadsby Plant |
| Facility Address: | NTO SLC Service Center |
| | 1359 West North Temple |
| | Salt Lake City, UT 84116 |
| County: | Salt Lake County |
| EPA ID #: | UTT500010087 |
| Latitude/Longitude: | 40.77055, -111.93108 |
| Generator Status: | LQG |
| Number of Employees: | 32 |
| Arrival/Departure Time : | 9:50 a.m./1:30 p.m. |
| Weather Conditions: | 50s, sunny |
| Report Prepared By: | Kari Lundeen |
| Participants: | Joseph Bettenson – Environmental Engineer |
| | Bill Kennick, Plant Manager |
| | Rebecca Smith, DWMRC |
| | Kari Lundeen, DWMRC |
| LHD Notifications/Date: | October 9, 2019 |
| Facility Notification/Date: | Unannounced |
| Applicable Rules: | R315- 261, R315-262, R315-273 of the Utah Administrative Code. |

## PURPOSE, SCOPE, AND CREDENTIALS:

The purpose of this Compliance Evaluation Inspection was to evaluate the facility's waste management practices for compliance with applicable rules under R315 of the Utah Administrative Code and the Utah Solid and Hazardous Waste Act 19-6-101.

Upon our arrival, we presented our credentials to Mr. Joseph Bettenson and Mr. Bill Kennick. After the facility conducted a safety meeting, we gave an overview of the inspection process. We asked to review manifests for the last three years, documents regarding personnel training, preparedness and prevention plans, emergency procedures, and to review the waste storage areas.

## FACILITY DESCRIPTION:

The PacifiCorp Gadsby plant is a 361-megawatt gas-fired electricity generating facility that supplies power to residents along the Wasatch Front (photo 1). It was originally constructed in 1951 and could burn coal, natural gas, or pitch. It was converted to burn natural gas in 1992. The facility employs approximately 32 people.

The facility has permits with the Division of Air Quality the Division of Water Quality. The Utah Pollutant Discharge Elimination System (UPDES) permit is for surface water discharge of wastewater from cooling tower and boiler blowdown, yard drains, stormwater, excess treated raw water and reverse osmosis reject. Other wastewaters from the facility are discharged to the sanitary sewer system. No hazardous wastes are disposed in either system.

## MANAGEMENT ACTIVITIES:

During the last inspection in 2015, the Gadsby plant was abating lead-based paint that was used in the original construction of the facility. Since then, they have ceased removing the lead paint and begun encapsulating it with a special type of paint. Their hazardous waste streams are now primarily solvents, solvent wipes, and paints (mostly aerosols). They are prepared to manage PCB wastes but have not had any since 2017. The facility manages universal waste lamps, batteries, and mercury containing equipment. PacifiCorp Gadsby has its own laboratory where they analyze water for the UPDES permit. They have determined that their lab wastes are non-hazardous.

Hazardous wastes are primarily generated in the maintenance shops and main steam plant. There are satellite accumulation areas (SAAs) in all these locations. Once the SAA containers fill, the waste is moved to a centralized accumulation area (CAA) (photo 26). Universal waste batteries and mercury containing equipment are stored in the main warehouse (photos 4-7). More universal waste lamps and batteries are stored in the "blue" warehouse (photos 33-38). Storage space for PCBs is also located in the blue warehouse (photo 32). It was empty at the time of the inspection. Used oil is managed outside and in the main steam plant (photos 16-18 and 21).

## NARRATIVE:

During the inspection overview, we discussed the facility's generator status. Since the change in lead paint abatement practices, the facility has only had waste to ship once or twice per year. In fact, they did not generate any waste in 2017 and did not need to complete a biennial report. Based on this information, we suggested to Mr. Bettenson and Mr. Kennick that PacifiCorp Gadsby may want to consider re-notifying as a small quantity generator and using the episodic generation rule if necessary. We reviewed the requirements for episodic generation with them and provided them with a factsheet.

After that discussion, Mr. Bettenson gave us an overview of the plant and described how it operates. He showed us the system for treating incoming Jordan River water (used for cooling), the wastewater-settling pond, chemical storage for pH control, the surface water discharge point, and the reverse osmosis system. We visited the hazardous waste SAAs in the maintenance shops (photos 6-7 and 10-15), warehouses (photos 4-9 and 32-38), main steam plant (photos 21, 23, 24), and paint storage area (photos 39–45).

Drums in the SAAs were in good condition, closed, and labeled hazardous waste with an indication of the hazard. One drum in the paint storage area was missing a hazard label – this was corrected the day of the inspection (photos 40 and 45). The facility labels satellite drums with an accumulation start date for tracking purposes, recognizing that it is not a requirement in SAAs. The drums rarely become full, but when they do, they are moved to the CAA within 3 days.

Universal waste storage containers were in good condition, closed, and labeled universal waste with accumulation start dates within the 1-year storage limit.

We also visited the lab and reviewed the central accumulation area. Chemicals used in the lab are non-hazardous and disposed in the sewer. There was no hazardous waste in the CAA on the day of the inspection (photos 26–31). The facility keeps an empty drum available if it is needed (photo 28). Spill control materials were available in the CAA. The facility was also storing several containers of product. We suggested they might want to define and label separate areas for product storage and hazardous waste to avoid potential confusion.

The facility inspects all waste storage areas weekly, including the SAAs (photo 22).

After the facility tour and review of the waste storage areas, we reviewed paperwork. Personnel training records were available for all facility employees. The training included all necessary items and is required annually. Personnel that would be signing a manifest and lab technicians take safety training within one month of starting employment.

Their most recent contingency plan was dated December 2016 (attachments 3 and 4). We notified them that during the next revision they would need to add a quick reference guide in accordance with R315-262-262 and provided them the reference. The facility met all preparedness and prevention requirements. They notified the local hospitals and other emergency response teams in December 2016 when they did their last plan revision.

Manifests were available for at least three years, completed appropriately, and included destination facility signatures (attachments 5 and 6). Land disposal restriction forms were attached and complete.

**COMPLIANCE STATUS: (also see attached checklist)**

R315-262-11: Hazardous Waste Determination

Satisfactory. Attachment 7 is an example of their waste determination and profile for the clarifier/reactivator sludge (non-hazardous).

R315-262-12: EPA Identification Numbers

Satisfactory.

R315-262-20: Manifest

Satisfactory.

R315-262-30 to 33: Packaging, Labeling, Marking, and Placarding

Not witnessed – performed by Veolia.

R315-262-17: Accumulation Time

Satisfactory.

R315-262-17: Container Management

Satisfactory. One container was missing an accumulation start date – this was corrected immediately.

R315-262-17: Tank Management

N/A

R315-262-17: Preparedness and Prevention – Training

Satisfactory.

R315-262-250 through 265: Contingency Plan and Emergency Procedures

Satisfactory. A quick reference guide will be required at the next revision.

R315-262-40: Recordkeeping

Satisfactory.

R315-262-41: Biennial Reporting

Satisfactory.

R315-262-42: Exception Reporting

Satisfactory.

R315-268: Land Disposal Restrictions

Satisfactory. The form was complete and attached to the manifest. Others are available in their files.

R315-273: Standards for Universal Waste

Satisfactory.

R315-262-265 and R315-261-420: Spill Response

Satisfactory.

**FOLLOW-UP ACTIONS:**

None.

**INSPECTOR SIGNATURE:** Lori A. Jensen **DATE:** 11/8/2019

**ATTACHMENTS:**

1. Photos
2. LQG Checklists
3. Contingency Plan and Emergency Procedures
4. Preparedness and Prevention Plan
5. Manifest 001273618VES and land disposal restriction form
6. Manifest ZZ 00530044 (universal waste)
7. Email with reactivator sludge profile (non-hazardous) – dated 10/25/2019

**Utah Department of Environmental Quality**
**Division of Waste Management and Radiation Control**
P.O. Box 144880
Salt Lake City, Utah 84114-4880
Phone (801) 536-0200
Fax (801) 536-0222

## INSPECTION WORKSHEET

| | | | |
|---|---|---|---|
| **Facility Name:** Pacificorp Gadsby Plant, NTO SLC Service Center | | **EPA ID Number:** UTT500010087 | |
| **Street Address:** 1359 West North Temple | | **City:** Salt Lake City | **Zip:** 84116 |
| **County:** Salt Lake | **Contact Person:** Bill Kennick, Plant Mgr. Joseph Bettenson - Env. Engineer | **Telephone #:** Bill 801-573-4598 | |
| **Generator Status:** LQG | **Number of Employees:** | **Date of Visit:** 10/25/2019 | |
| **Evaluators:** Kari Lundeen, Rebecca Smith | | Joe: 801-220-7708 | |
| **Other Personnel:** | | | |

| Waste Stream/Generation Process | Estimated Generation Rate Per Month | Hazardous Waste Code |
|---|---|---|
| | | D001 D003 D008 D009 D035 |
| | | F003 F005 |
| 2017 Biennial Report? - they did not generate large quantities in 2017 - no Biennial report | | |
| Recommended clearer labeling of product vs. waste drums or storing somewhere else | | |
| Spill kits were in CAA. | | |
| **Estimated Quantity of Hazardous Waste Generated Per Month** | | |

Arr: 9:50 (signed in @ 10:10) Depart: 1:30

Date: 10/25/2019

**RECEIVED BY:**

Name: (Printed) _____
Signature: _____
Title: _____

**DWMRC REPRESENTATIVE:**

Name: (Printed) Kari Lundeen
Signature: Kari A. Lundeen
Title: ESIII

| Waste Stream/Generation Process | Estimated Generation Rate Per Month | Hazardous Waste Code |
|---|---|---|
| Were abating lead paint that made them an LQG, now use encapsulation | | |
| Sludge - non-haz - clarifier for cooling process | | |
| Pre-treat water from Jordan River using aluminum sulfate. Goes into the cooling process | | |
| HW | | |
| Solvents, paints | | |
| Actually generating small quantities since the abatement has changed. Could re-notify as a small. Gave them the Gp. Gen. Handout | | |
| Getting rid of flourescent lamps - moving to LEDs. | | |
| * Question - What about LEDs? | | |
| Aerosol cans are managed in SAAs then sent to 90 day area. | | |
| Switched from Veolia to another transporter. | | |
| Solvent wipes managed as HW | | |
| | | |
| **Estimated Quantity of Hazardous Waste Generated Per Month** | | |

NOTES:

Hydroelectric power generation. Contact on Biennial Report: Guy Davis - guy.davis@pacificorp.com 801.220.7708 retired

SQG to 2004, 2014 1980-1992

LQG: 1992-2004, 2014-present

From 2015 report:

Paint w/ solvents - D001, D035, F003, F005 - Dip, Flush, or spray rinsing (non-hal solvent mix)

Aerosol cans - D001, D003

*Lead paint chips + debris - D008 - removal of spent process liquids or catalysts - contaminated debris

L Waste mercury - D009 - one-time or intermittent processes

* largest waste stream

WASTE MANAGEMENT & RADIATION CONTROL

Pacificorp Gadsby UTT500010087 10/25/2019

# Large Quantity Generator Checklist

| INSPECTION ITEM | CITATION | COMMENTS |
|---|---|---|
| **Waste Determination:** | R315-262 | |
| 1. Has the generator determined whether his/her solid waste is a hazardous waste? | R315-262-11<br>40 CFR 262.11 | ok Testing Non-haz sludge Profiles re-set every 3 years, then 5 |
| 2. Has a waste determination been done for each waste stream? | R315-261-3<br>40 CFR 261.3 | ok |
| 3. Has the generator notified of regulated activity and obtained an EPA ID# in accordance with the requirements of Section 3010 of RCRA? | R315-262-10(a)(1)(iii)(C)<br>R315-262-18(a)<br>40CFR262.18(a)(1)(iii)(C)<br>40 CFR 262.18(a) | ok |
| **Manifest:** | | |
| 1. Is the generator using a Uniform Hazardous Waste Manifest for its shipments of hazardous waste? | R315-262-20(a)(1)<br>40 CFR 262.20(a)(1) | ok |
| 2. Did the generator designate a facility permitted to handle its waste? | R315-262-20(b)<br>40 CFR 262.20(b) | ok |
| 3. Was an alternate facility designated? | R315-262-20(c) | |
| 4. Did the generator use the correct manifest? | R315-262-20(a)(1)<br>40 CFR 262.20(a)(1) | ok |
| **Manifest requirements for the Generator:** | | |
| 1. Did the generator sign the manifest certification by hand? | R315-262-23(a)(1)<br>40 CFR 262.23(a)(1) | ok |
| 2. Did the generator obtain a handwritten signature from the initial transporter and the date of acceptance? | R315-262-23(a)(2)<br>40 CFR 262.23(a)(2) | ok |
| 3. Did the generator retain a copy of the manifest in accordance with R315-262-40(a)? | R315-262-23(a)(3)<br>40 CFR 262.23(a)(3) | ok |
| **Recordkeeping:** | | |
| 1. Is the generator maintaining signed copies of the hazardous waste manifest for three years? | R315-262-40(a)<br>40 CFR 262.40(a) | ok Forever |
| 2. Is the generator maintaining copies of each Biennial Report and all Exception Reports for a period of at least three years? | R315-262-40(b)<br>40 CFR 262.40(b) | ok |

| INSPECTION ITEM | CITATION | COMMENTS |
|---|---|---|
| 3. Is the facility maintaining records sufficient to determine quantities and disposition of hazardous waste or other determinations, test results, or waste analyses made in accordance with R315-262-11(f) for a period of at least three years from the date of last shipment? | R315-262-40(c)<br>40 CFR 262.40(c) | ok |
| **Biennial Reporting**<br>Has the generator submitted complete Biennial Report(s)? | R315-262-41<br>40 CFR 262.41 | ok |
| **Exception Reporting**<br>Has the generator been required to prepare an Exception Report, if yes describe the circumstances? | R315-262-42<br>40 CFR 262.42 | n/a |
| **Packaging, Labeling, Marking, and Placarding**<br>1. Is the generator packaging his/her hazardous waste in the appropriate DOT shipping containers?<br>2. Are containers labeled and marked in accordance with appropriate DOT shipping requirements prior to shipping?<br>3. Is the generator providing or offering appropriate placarding to the initial transporter when initiating his/her shipment? | R315-262-30<br>40 CFR 262.30<br>R315-262-31 & R315-262-32<br>40 CFR 262.31 & 262.32<br>R315-262-33<br>40 CFR 262.33 | not witnessed performed by Veolia ↓ |
| **Accumulation Times**<br>(See Satellite, 90 Day and Tank Checklists as applicable) | R315-262-17(a) | ok |
| **Also see checklists for:**<br>Personnel Training, Preparedness & Prevention, Contingency Plan & Emergency Procedures and Manifest | | |
| **Comments:** | | |

WASTE MANAGEMENT & RADIATION CONTROL

Site: Pacificorp Gadsby EPA #: UTT500010087 Date: 10/25/2019

**Hazardous Waste Inspection**
**90 Day Storage Site**
**>55 gallons**

| INSPECTION ITEM | CITATION | COMMENTS |
|---|---|---|
| 1. Is the container labeled with the words "Hazardous Waste"? | R315-262-17(a)(5)(i)(A) | ~~ok~~ all drums were spill kit |
| 2. Is the container marked or labeled with an indication of the hazards of the contents? | R315-262-17(a)(5)(i)(B) | ~~ok~~ or empty |
| 3. Is the date upon which accumulation began clearly marked and visibly for inspection? | R315-262-17(a)(5)(i)(C) | ↓ |
| 4. Is that date <= 90 days old? | R315-262-17(a) | |
| 4. Is there a Preparedness and Prevention Plan for this site or the facility as a whole, including this site? (see separate Check List) | R315-262-17(a)(6)<br>R315-262-250 thru 256 | ok |
| 5. Operated to minimize chance of Spill or Fire? | R315-262-251 | ok |
| 6. Spill and Fire control equipment? | R315-262-252(c) | |
| 7. Emergency communication device: Internal? | R315-262-252(a) | |
| Emergency communication device: External? | R315-262-252(b) | |
| Sufficient Aisle and Access space? | R315-262-255 | |
| 8. Is there a Contingency Plan for this site or the facility as a whole, including this site? (see separate Check List) | R315-262-17(a)(6)<br>R315-262-260 thru 265 | ok |
| 9. a. Description of actions that should be taken? | R315-262-261(a) | ↓ |
| b. Name & Phone # for Emergency Coordinator? | R315-262-261(d) | |
| c. Primary and alternate evacuation routes? | R315-262-261(f) | |
| d. List of emergency equipment & location? | R315-262-261(e) | |
| Have personnel at this site Successfully completed up to date Personnel Training on HzW Handling & Fire & Spill Response? | R315-262-17(a)(7)(i) | ok |
| Is the training documented? (see separate Check List) | R315-262-17(a)(7)(v) | ok |
| Are the containers accumulating and holding hazardous waste in good condition? | R315-262-17(a)(1)(ii) | ~~ok~~ n/a empty |
| Are they compatible with the HzW in them? | R315-262-17(a)(1)(iii) | ~~ok~~ |
| Is the generator maintaining his/her containers in a closed condition except when adding or removing waste from the container? | R315-262-17(a)(1)(iv)(A) | n/a - empty |
| Containers holding hazardous waste must not be opened, handled and/or stored in a manner which could cause it to leak. | R315-262-17(a)(1)(iv)(B) | n/a |
| Is the generator inspecting his/her containers at least weekly, and do the inspections look for leaks, deterioration, and any factor that may cause a release of hazardous waste? | R315-262-17(a)(1)(v) | ok |
| No ignitable or reactive HzW within 50 feet of the facility's property line. | R315-262-17(a)(1)(vi)(A) | ok |

 **Inspectors Initials** KMJ

Notes: From 2015 CEI report: Guy Davis, Zack Hegwald

Built 1951 - Power generating facility - burns natural gas (since 1992)
in 2015, largest waste stream was removal of lead paint from original construction

Other wastes: Waste paint, aerosol cans, greasy rags, solvent contaminated rags

Wastes accumulated in Maintenance Shop, turbine deck, & feeder deck
Centralized waste storage area, universal waste storage area

## Warehouse

Universal waste
Batteries - 5/1/19
Mercury 8/30/19

Checklist log
Includes inspections of all SAAs, UW storage, used oil, etc

## Blue Warehouse

PCB storage area - empty
- however had any since 2017

Universal waste lamps - 5 containers labeled, closed

WASTE MANAGEMENT & RADIATION CONTROL

Site: Pacificorp Gadsby EPA #: UTT500010087 Date: 10/25/2019

**Hazardous Waste Inspection**
**Personnel Training Checklist**

| INSPECTION ITEM | CITATION | COMMENTS |
|---|---|---|
| Facility personnel must successfully complete classroom instruction, online training or on-the-job training which teaches them to perform their jobs, such that the facility is operated in compliance with the applicable hazardous waste management requirements. | R315-262-17(a)(7)(i)(A)<br>40CFR262.17(a)(7)(i)(A) | ok |
| Is the program directed by a person trained in hazardous waste management procedures? | R315-262-17(a)(7)(i)(B)<br>40CFR262.17(a)(7)(i)(B) | ok |
| Does the training teach facility personnel hazardous waste management and contingency plan implementation procedures? | R315-262-17(a)(7)(i)(B)<br>40CFR262.17(a)(7)(i)(B) | ok<br>-well documented -written quizzes req'd |
| Does the training program include, at a minimum, the following, where applicable: | R315-262-17(a)(7)(i)(C)<br>40CFR262.17(a)(7)(i)(C) | |
| 1. Procedures for using, inspecting, repairing, and replacing facility emergency equipment; | R315-262-17(a)(7)(i)(C)(1)<br>40CFR262.17(a)(7)(i)(C)(1) | ok |
| 2. Key parameters for automatic waste cut-off systems; | R315-262-17(a)(7)(i)(C)(2)<br>40CFR262.17(a)(7)(i)(C)(2) | ok |
| 3. Communications or alarm systems; | R315-262-17(a)(7)(i)(C)(3)<br>40CFR262.17(a)(7)(i)(C)(3) | ok |
| 4. Response to fires or explosions; | R315-262-17(a)(7)(i)(C)(4)<br>40CFR262.17(a)(7)(i)(C)(4) | ok |
| 5. Response to groundwater contamination incidents; | R315-262-17(a)(7)(i)(C)(5)<br>40CFR262.17(a)(7)(i)(C)(5) | ok |
| 6. Shutdown of operations; and | R315-262-17(a)(7)(i)(C)(6)<br>40CFR262.17(a)(7)(i)(C)(6) | ok |
| Have facility personnel successfully completed the personnel training program within six months of the date of their employment or assignment to the facility? | R315-262-17(a)(7)(ii)<br>40CFR262.17(a)(7)(ii) | For people that would be signing a manifest or lab technicians -w/in one month<br>& DOT -every 3 years |
| Do the facility personnel receive an annual review of their initial training? | R315-262-17(a)(7)(iii)<br>40CFR262.17(a)(7)(iii) | ok |

Site: Pacificorp Gadsby EPA #: UTT500010087 Date: 10/25/2019

**Hazardous Waste Inspection**
**Personnel Training Checklist**

| INSPECTION ITEM | CITATION | COMMENTS |
|---|---|---|
| The owner/operator of the facility must maintain the following documents at the facility: | R315-262-17(a)(7)(iv)<br>40CFR262.17(a)(7)(iv) | |
| 1. The job title for each position at the facility related to hazardous waste management, and the name of the employee filling each job; | R315-262-17(a)(7)(iv)(A)<br>40CFR262.17(a)(7)(iv)(A) | ok |
| 2. A written job description for each position listed under #1; | R315-262-17(a)(7)(iv)(B)<br>40CFR262.17(a)(7)(iv)(B) | ok |
| 3. A written description of the type and amount of both introductory and continuing training that will be given to the employees listed in #1, and; | R315-262-17(a)(7)(iv)(C)<br>40CFR262.17(a)(7)(iv)(C) | ok |
| 4. Records that document that employees have the training or job experience required by paragraphs 265.16 (a), (b), and (c). | R315-262-17(a)(7)(iv)(D)<br>40CFR262.17(a)(7)(iv)(D) | ok |
| Are training records maintained at the facility for current employees and for at least three years for employees that have left the company? | R315-262-17(a)(7)(v)<br>40CFR262.17(a)(7)(v) | ok |

Site: Pacificorp Gadsby EPA #: UTT500010087 Date: 10/25/2019

## Contingency Plan and Emergency Procedures Checklist

***Note: this checklist is applicable to LQG's and to HSM handlers (except where indicated) who accumulate >6,000 kg (~13,228 lbs.)***

| INSPECTION ITEM | CITATION | COMMENTS |
|---|---|---|
| General Requirements:<br>Have copies been distributed to all local police and fire departments, hospitals, and State and local emergency response teams that may be called upon for assistance? | R315-262-17(a)(6) (*LQG*)<br>R315-262-262(a) (*LQG*)<br>R315-261-420(c)(2) (*HSM*) | ok |
| Content of the Contingency Plan: | | |
| 1. Does the contingency plan describe the actions facility personnel will take to minimize the hazard to human health or the environment when responding to fires, explosions, or any unplanned sudden or non-sudden release of hazardous waste? | R315-262-261(a) (*LQG*)<br>R315-261-420(b)(1) (*HSM*) | ok |
| 2. Does the contingency plan describe arrangements agreed to by local police and fire departments, hospitals, contractors, and State and local emergency response teams? | R315-262-261(c) (*LQG*)<br>R315-261-420(b)(3) (*HSM*) | ok |
| 3. Does the contingency plan list the names, addresses, and phone numbers (office and home) of primary and all other persons qualified to act as emergency coordinator? | R315-262-261(d) (*LQG*)<br>R315-261-420(b)(4) (*HSM*) | ok |
| 4. Does the contingency plan include a list of all emergency equipment at the facility? The list must be kept up-to-date, and include the location and a physical description of each item on the list, and a brief outline of the equipment's capability. | R315-262-261(e) (*LQG*)<br>R315-261-420(b)(5) (*HSM*) | ok |
| 5. Does the contingency plan include an evacuation plan for the facility? This plan must include a description of signal(s) to be used to begin an evacuation, evacuation routes, and alternate evacuation routes. | R315-262-261(f) (LQG)<br>R315-261-420(b)(6) (HSM) | ok |
| If the facility first became subject to these provisions after May 30, 2017, or has otherwise amended its contingency plan, has it developed and submitted a quick reference guide of the contingency plan to local emergency responders in R315-262-262(a), and state and local emergency response teams that could be called for assistance? | R315-262-262(b) (LQG)<br>Not required - HSM | last revision<br>12/8/2016 |
| If the facility has a quick reference guide for its contingency plan, does it have the following required elements?: | ***This section not applicable for HSM handling*** | will include at next update |
| 1. Types/names of haz wastes and the associated hazard for each haz waste present at any one time (e.g., toxic paint wastes, spent ignitable solvent, etc.) | R315-262-262(b)(1) (*LQG*) | |
| 2. Estimated maximum amount of each haz waste that may be present at any one time | R315-262-262(b)(2) (*LQG*) | |
| 3. Identification of any haz wastes for which exposure would require unique/special treatment by medical or hospital staff | R315-262-262(b)(3) (*LQG*) | |
| 4. Map of the facility showing where haz wastes are generated, accumulated and treated, and routes for accessing these wastes | R315-262-262(b)(4) (*LQG*) | |
| 5. Street map of the facility in relation to surrounding businesses, schools and residential areas for the purpose of getting to it and/or evacuating citizens and workers. | R315-262-262(b)(5) (*LQG*) | |
| 6. Locations of water supply (fire hydrant, flow rate) | R315-262-262(b)(6) (*LQG*) | |
| 7. Identified on-site notification systems (alarms) | R315-262-262(b)(7) (*LQG*) | |
| 8. Name of emergency coordinator and 24hr/7d/wk emergency phone number | R315-262-262(b)(8) (*LQG*) | |

Site: Pacificorp Gadsby EPA #: UTT500010087 Date: 10/25/2019

## Contingency Plan and Emergency Procedures Checklist

***Note: this checklist is applicable to LQG's and to HSM handlers (except where indicated) who accumulate >6,000 kg (~13,228 lbs.)***

| INSPECTION ITEM | CITATION | COMMENTS |
|---|---|---|
| Does the facility have a least one employee on-site or on-call at all time who is qualified to act as the emergency coordinator? | R315-262-264 (*LQG*)<br>R315-261-420(e) (*HSM*) | ok |
| Does the contingency plan include procedures for activation of the internal alarm by the emergency coordinator? | R315-262-265(a)(1) (*LQG*)<br>R315-261-420(f)(1)(i) (*HSM*) | ok |
| Does the contingency plan include provisions for notifying the appropriate State and\or local response agencies? | R315-262-265(a)(2) (*LQG*)<br>R315-261-420(f)(1)(ii) (*HSM*) | ok |
| Does the contingency plan outline the procedure(s) that the emergency coordinator will follow to immediately identify the character, source, amount, and extent of released material? | R315-262-265(b) (*LQG*)<br>R315-261-420(f)(2) (*HSM*) | ok |
| Does the contingency plan include procedures for the emergency coordinator to follow in order to assess possible hazards to human health or the environment? | R315-262-265(c) (*LQG*)<br>R315-261-420(f)(3) (*HSM*) | ok |
| If it is determined that the incident could threaten human health or the environment, outside the facility, the emergency coordinator must notify the appropriate local, State and Federal agencies. Does the contingency plan include provisions for notifying the appropriate agencies? Do the notification measures include information to be reported (name and telephone # of reporter, name and address of facility, name and quantity of material(s) involved, extent of injuries, and possibility of exposure outside the facility), and identify the National Response Center and the State as parties to be notified? | R315-262-265(d) (*LQG*)<br>R315-261-420(f)(4) (*HSM*) | ok |
| Does the plan include procedures to prevent the spread of the incident to other hazardous waste/material at the facility? | R315-262-265(e) (*LQG*)<br>R315-261-420(f)(5) (*HSM*) | ok |
| Are measures included to monitor for leaks, pressure buildup, gas generation, or ruptures in valves, pipes, or other equipment, when it is necessary to shut-down operations as a response to an incident? | R315-262-265(f) (*LQG*)<br>R315-261-420(f)(6) (*HSM*) | ok |
| Does the contingency plan provide procedures to follow to manage the hazardous waste/material generated as a result of an incident? | R315-262-265(g) (*LQG*)<br>R315-261-420(f)(7) (*HSM*) | ok |
| Following implementation of the contingency plan, are provisions included to ensure that in the affected area(s): | | |
| 1. No waste that may be incompatible with the released material is treated, stored, or disposed of until the cleanup is complete. | R315-262-265(h)(1) (*LQG*)<br>R315-261-420(f)(8)(i) (*HSM*) | ok |
| 2. That all equipment listed in the contingency plan is cleaned and fit for use prior to resuming activities at the facility. | R315-262-265(h)(2) (*LQG*)<br>R315-261-420(f)(8)(ii) (*HSM*) | ok |

Site: Pacificorp Gadsby EPA #: UTT500010087 Date: 10/25/2019

## Contingency Plan and Emergency Procedures Checklist

***Note: this checklist is applicable to LQG's and to HSM handlers (except where indicated) who accumulate >6,000 kg (~13,228 lbs.)***

| INSPECTION ITEM | CITATION | COMMENTS |
|---|---|---|
| The contingency plan must include provisions for recording the incident requiring implementation of the contingency plan and specifying information that will be recorded and reported. The requirements are as follows: | R315-262-265(i) (*LQG*)<br>R315-261-420(f)(9) (*HSM*) | ok |
| 1. Will a written report on the incident be provided to the Utah State Department of Environmental Quality within 15 days? | R315-262-265(i) (*LQG*)<br>R315-261-420(f)(9) (*HSM*) | ok |
| 2. The following information needs to be recorded and reported:<br>a) The name, address, and telephone # of the owner/operator;<br>b) The name address, and telephone # of the facility;<br>c) Date, time, and type of incident;<br>d) Name and quantity of material(s) involved;<br>e) Extent of injury, if any;<br>f) An assessment of the actual or potential hazard to human health or the environment; and<br>g) An estimate of the quantity and disposition of recovered material(s) that resulted from the incident. | R315-262-265(i)(1) thru (i)(7) (*LQG*)<br>R315-261-420(f)(9)(i) thru (f)(9)(viii) (*HSM*) | ↓ |
| HSM Only: Are all employees thoroughly familiar with proper waste handling and emergency procedures relevant to their responsibilities during normal facility operations and emergencies? | R315-261-420(g) (*HSM*) | NA |

WASTE MANAGEMENT & RADIATION CONTROL

Site: Pacificorp Gadsby EPA ID: UTT500010087 Date 10/25/2019

## Preparedness and Prevention Checklist

| INSPECTION ITEM | CITATION | COMMENTS |
|---|---|---|
| Is the facility maintained and operated to minimize the possibility of a fire, explosion, or any unplanned sudden or non-sudden release of hazardous waste or hazardous waste constituents? | R315-262-251 (*LQG*)<br>R315-262-16(b)(8)(i) (*SQG*)<br>R315-261-410(a) (*HSM*) | ok |
| The facility must be equipped with items (1)-(4), identified below, unless it can be shown that hazardous waste managed at the site would not require the particular kind of equipment specified. | R315-262-252 (*LQG*)<br>R315-262-16(b)(8)(ii) (*SQG*)<br>R315-261-410(b) (*HSM*) | |
| 1. Does the facility have an internal communications or alarm system capable of providing immediate emergency instruction to its personnel? | R315-262-252(a) (*LQG*)<br>R315-262-16(b)(8)(ii)(A) (*SQG*)<br>R315-261-410(b)(1) (*HSM*) | ok |
| 2. Does the facility have a device capable of summoning external emergency assistance to the facility (phone or two-way radio)? | R315-262-252(b) (*LQG*)<br>R315-262-16(b)(8)(ii)(B) (*SQG*)<br>R315-261-410(b)(2) (*HSM*) | ok |
| 3. Does the facility have portable extinguishers, fire control equipment (including special extinguishing equipment necessary for their facility), spill control equipment, and decontamination equipment? | R315-262-252(c) (*LQG*)<br>R315-262-16(b)(8)(ii)(C) (*SQG*)<br>R315-261-410(b)(3) (*HSM*) | ok |
| 4. Does the facility have water at adequate volume and pressure to supply water hoses, or foam producing equipment, or automatic sprinklers, or water spray systems? | R315-262-252(d) (*LQG*)<br>R315-262-16(b)(8)(ii)(D) (*SQG*)<br>R315-261-410(b)(4) (*HSM*) | ok |
| Are facility communications or alarm systems, fire protection equipment, spill control equipment, and decontamination equipment tested and maintained to assure its proper operation in time of an emergency? | R315-262-253 (*LQG*)<br>R315-262-16(b)(8)(iii) (*SQG*)<br>R315-261-410(c) (*HSM*) | ok |
| Do facility personnel have immediate access to an internal alarm or emergency communication device, either directly through visual or voice contact, while managing hazardous waste? | R315-262-254(a) (*LQG*)<br>R315-262-16(b)(8)(iv)(A) (*SQG*)<br>R315-261-410(d)(1) (*HSM*) | ok |
| Is there ever just one employee on the premises while the facility is operating? If yes, does that person have immediate access to device capable of summoning external emergency assistance? | R315-262-254(b) (*LQG*)<br>R315-262-16(b)(8)(iv)(B) (*SQG*)<br>R315-261-410(d)(2) (*HSM*) | no |



Inspector's Initials KAJ

## Preparedness and Prevention Checklist

| INSPECTION ITEM | CITATION | COMMENTS |
|---|---|---|
| Is aisle space maintained to allow the unobstructed movement of emergency personnel or equipment (unless aisle space is not needed for any of these purposes)? | R315-262-255 (*LQG*)<br>R315-262-16(b)(8)(v) (*SQG*)<br>R315-261-410(e) (*HSM*) | ok |
| The facility must arrange the following types of agreements or arrangements with local organizations (as appropriate): | R315-262-256(a) (*LQG*)<br>R315-262-16(b)(8)(vi)(A) (*SQG*)<br>R315-261-410(f)(1) (*HSM*) | |
| 1. Has the facility made or attempted to make arrangements to familiarize local police, fire departments, and emergency response teams with the layout of the facility, character of the hazardous waste(s) managed, locations where facility personnel normally work, location of facility entrances and possible evacuation routes? | R315-262-256(a)(2) (*LQG*)<br>R315-262-16(b)(8)(vi)(A)(II) (*SQG*)<br>R315-261-410(f)(1)(i) (*HSM*) | ok |
| 2. Has the facility designated primary emergency authority to a specific police or fire department, when more than one police or fire department might respond in the event of an emergency? | R315-262-256(a)(3) (*LQG*)<br>R315-262-16(b)(8)(vi)(A)(III) (*SQG*)<br>R315-261-410(f)(1)(ii) (*HSM*) | ok Salt Lake County |
| 3. Have agreements with State emergency response teams, emergency responses contractors, and equipment suppliers been made? | R315-262-256(a)(1) (*LQG*)<br>R315-262-16(b)(8)(vi)(A)(I) (*SQG*)<br>R315-261-410(f)(1)(iii) (*HSM*) | ok |
| 4. Have arrangements been made to familiarize local hospitals with the properties of hazardous waste handled at the facility and the types of injuries or illnesses which could result from fires, explosions, or releases at the facility? | R315-262-256(a)(2) (*LQG*)<br>R315-262-16(b)(8)(vi)(A)(II) (*SQG*)<br>R315-261-410(f)(1)(iv) (*HSM*) | ok 12/8/16 Hazu LEPC Police LDS Hospital |
| If any State or local authorities have declined to enter into such arrangements, has the facility documented the refusal in the operating record? | R315-262-256(b) (*LQG*)<br>R315-262-16(b)(8)(vi)(B) (*SQG*)<br>R315-261-410(f)(2) (*HSM*) | no |

WASTE MANAGEMENT & RADIATION CONTROL

Site: Pacificorp Gadsby EPA #: UTT500010087 Date: 10/25/2019

**Hazardous Waste Inspection**
**Manifest Checklist**

| Requirements | Manifests Reviewed | | | |
|---|---|---|---|---|
| Manifest Number (box 4) | #001499073VES | #001499240VES | #001273618VES | #220053004 |
| Generator EPA ID# Appendix to R315-262 (box 1) | - ok | - ok | - OK | - ok |
| Generator information: Mailing Address (box 5) Phone Number | - OK ↓ | - ok ↓ | - OK ↓ | - ok ↓ |
| Transporter #1 information: Company Name (box 6) EPA ID# (box 6) | - OK Veolia ↓ | - ok Veolia ↓ | - ok ↓ Veolia | - Ok ↓ Veolia |
| Transporter #2 information: Company Name (box 7) EPA ID# (box 7) | - ok Basin Transportation ↓ | - ok Basin Transportation ↓ | - OK ↓ Basin transportation | - Ok ↓ Basin Transportation |
| Designated Facility information: Name and Address (box 8) EPA ID# (box 8) Phone Number (box 8) | - ok Veolia Henderson CO ↓ | - OK ↓ | - Veolia Henderson Co ↓ | - Veolia Henderson Co ↓ |
| Waste Shipping requirements: DOT Description (Including proper name, Hazard class, and ID #) (box 9b) (box 9a "X" if hazardous materials) Containers: No & Type (box 10) Total Quantity (box 11) Unit - Wt/Vol (box 12) Waste Codes (box 13) | - OK - ok D001 - 1 DM - 8 P - Waste Aerosols | - OK ICF - OK 177 P - ok D001 - OK Acetone, paint - OK | - ok (Waste Acetone Flammable) - Ok - 1DM - 95 lbs - D003 D001 | - Batteries Wet - Batteries dry - Ok - 2DF - 15 lbs - NONE * |
| Special Handling Instructions (box 14) | - OK | - ok | - ok | - Ok |
| Manifest Certifications: Generator's Signature (box15) International Shipments (box 16) Transporter's Signature (box 17) Discrepancy Indication (box 18) Hazardous Waste Report Management Method Codes (box 19) | - OK 5/13/19 - NA - OK - NA - H061 | - OK 6/28/19 - NA - OK - NA - ok H141 | - 6/5/18 ok - n/a - ok - n/a - H061 | - 12/08/16 - n/a - ok - n/a - H141 |
| Facility Signature (box 20) | - ok 6/4/19 | - ok 7/24/19 | - ok 6/18/18 | - ok 4/4/17 |
| Final Observations and Comments: | | | ↓ LDR w/ manifest | ↓ no LDR ok RMF * No waste codes required for HW - Handlers & transporters exempt from LDR |

Common container codes: DM - metal drum\barrel; DF - fiberbarrel; TT - cargo tank; TC - tank car; DT - dump truck; CM - metal box\carton (includes roll-offs) Common Units of Measure: G - gallons; P - pounds; T - tons; Y - cubic yards)

WASTE MANAGEMENT & RADIATION CONTROL

Site: Pacificorp Gadsby EPA #: UTT5000010087 Date: 10/25/2019

**Hazardous Waste Inspection**
**Satellite Accumulation Checklist**
**<55 gallons**

| INSPECTION ITEM | CITATION | COMMENTS | Small Warehouse / Maintenance Warehouse / Welding Shop |
|---|---|---|---|
| Is the satellite accumulation area at or near the point of generation? | R315-262-15(a) | ok | ok |
| Is the satellite area under the control of the operator of the process generating the waste? | R315-262-15(a) | ok | ok |
| Does the generator have the accumulation container labeled with the words "hazardous waste"? | R315-262-15(a)(5)(i) | ok | ok |
| The generator can not store more than 55 gallons of hazardous waste or 1 quart of acutely hazardous waste at the satellite accumulation area. | R315-262-15(a) | ok | ok |
| Are the containers in good condition, and being managed in a way so it does not leak or spill? | R315-262-15(a)(1) | ok | ok |
| Is the hazardous waste stored in containers that are compatible with the waste? | R315-262-15(a)(2) | ok | ok |
| Is the accumulation container being maintained in a closed condition except when waste is being added or removed, or when temporary venting is necessary for proper operation of equipment or to prevent dangerous situations such as pressure buildup? | R315-262-15(a)(4) | ok | ok |
| Does the generator have the accumulation containers marked with an indication of the hazards of its contents? | R315-262-15(a)(5)(ii) | ok | ok |
| Is the generator correctly labeling and moving hazardous waste, in excess of the 55 gallon or 1 quart limits, to a 90-day storage area within 72 hours of exceeding the limit? | R315-262-15(a)(6)(i) | ok | ok |

weekly inspections

 Inspectors Initials KAJ

WASTE MANAGEMENT & RADIATION CONTROL

Site: Pacificorp Gadsby EPA #: UT1500010087 Date: 10/25/2019

**Hazardous Waste Inspection**
**Satellite Accumulation Checklist**
**<55 gallons**

Mechanic Main Steam Paint Storage

| INSPECTION ITEM | CITATION | Shop | COMMENTS Plant x2 | |
|---|---|---|---|---|
| Is the satellite accumulation area at or near the point of generation? | R315-262-15(a) | ok | ok | ok |
| Is the satellite area under the control of the operator of the process generating the waste? | R315-262-15(a) | ok | ok | ok |
| Does the generator have the accumulation container labeled with the words "hazardous waste"? | R315-262-15(a)(5)(i) | ok | ok | ok |
| The generator can not store more than 55 gallons of hazardous waste or 1 quart of acutely hazardous waste at the satellite accumulation area. | R315-262-15(a) | ok | ok | ok |
| Are the containers in good condition, and being managed in a way so it does not leak or spill? | R315-262-15(a)(1) | ok | ok | ok |
| Is the hazardous waste stored in containers that are compatible with the waste? | R315-262-15(a)(2) | ok | ok | ok |
| Is the accumulation container being maintained in a closed condition except when waste is being added or removed, or when temporary venting is necessary for proper operation of equipment or to prevent dangerous situations such as pressure buildup? | R315-262-15(a)(4) | ok | ok | ok |
| Does the generator have the accumulation containers marked with an indication of the hazards of its contents? | R315-262-15(a)(5)(ii) | ok | ok | missing one - corrected immediately |
| Is the generator correctly labeling and moving hazardous waste, in excess of the 55 gallon or 1 quart limits, to a 90-day storage area within 72 hours of exceeding the limit? | R315-262-15(a)(6)(ii) | ok | ok | ok |

collect e-waste ← haz waste hauler takes that

## Photos

Photo 1. Pacificorp Gadsby Plant. 1359 West North Temple, Salt Lake City.

Photo 2. Welding shot satellite accumulation area (SAA) (aerosols). Located in one of the maintenance shops.

Photo 3. Label on welding shot drum from photo 2.

Photo 4. Overview of the warehouse universal waste area. One bucket of UW mercury, one of UW batteries.

Photo 5. "Warehouse" area - universal waste (UW) batteries. Accumulation start date 5/1/2019.

Photo 6. UW mercury - accumulation start date 8/30/2019.

Photo 7. Example of an old mercury containing product.

Photo 8. Warehouse SAA - solvent contaminated wipes.

Photo 9. Warehouse SAA - close up of contaminated rags label from photo8.

Photo 10. Maintenance shop SAA.

Photo 11. SAA aerosol can in the maintenance shop.

Photo 12. Close-up label of aerosol can drum from photo 11.

Photo 13. SAA - solvent contaminated rags in the maintenance shop.

Photo 14. Close-up of the label - solvent contaminated rags from photo 13.

Photo 15. Oily rags in the maintenance shop.

Photo 16. Used oil drums. All were closed and labeled. Most of them were empty.

Photo 17. Used oil drums. All were closed and labeled. Most of them were empty.

Photo 18. Used oil drums. All were closed and labeled. Most of them were empty.

Photo 19. Main steam plant SAA for aerosol cans. The container was closed and labeled.

Photo 20. Close-up of SAA aerosol can drum in photo 19.

Photo 21. Used oil collection area in the main steam plant. Container was closed and labeled. The blue canister on the right is for hot-draining oil filters. There is a fire extinguisher on the right - this was one of many fire extinguishers placed throughout the facility.

Photo 22. Weekly and 90-day hazardous waste storage area inspection form for July - October, 2019 with each week completed.

Photo 23. Main steam plant SAA for aerosol cans.

Photo 24. Close-up of label for aerosol can SAA in photo 23.

Photo 25. Empty drums in front of central accumulation area (CAA) - white building.

Photo 26. CAA - the white tank is a gasoline pump.

Photo 27. Inside of CAA - the materials on the pallet are product. Drum on the right contains spill control equipment.

Photo 28. Empty drum in CAA. The Gadsby plant keeps a drum on site incase they need to bring materials back from their SAAs.

Photo 29. Spill control materials (in the bag) and product containers in the CAA.

Photo 30. Empty drums in the CAA. Material on top of the middle drum is degraded spill control material.

Photo 31. Another view of the containers and spill control material in the CAA. The blue container is product. We suggested that they label separate areas for product vs. hazardous waste.

Photo 32. Empty drum for PCB containing materials located in the "blue warehouse." The Gadsby plant keeps it ready in case they have any PCBs to dispose. They have not had any since 2017.

Photo 33. Universal waste batteries in the blue warehouse. Accumulation start date 10/1/2019.

Photo 34. Universal waste lamps in the blue warehouse. Accumulation start date 5/24/2019.

Photo 35. Universal waste lamps in the blue warehouse. Accumulation start date 8/7/2019.

Photo 36. Universal waste lamps in the blue warehouse. Accumulation start date 4/4/2019.

Photo 37. Universal waste lamps in the blue warehouse. Accumulation start date 8/25/2019.

Photo 38. Close--up of label on waste lamps in photo 37.

Photo 39. Paint storage satellite area. From left to right the waste streams are: waste paint solvent, solvent contaminated rags, and aerosol cans.

Photo 40. Close-up of label on the left drum. Drum was closed and labeled as hazardous waste but lacked an indication of the hazard. This was corrected the day of the inspection (photo 45).

Photo 41. Photo of left hand drum (photos 39 and 41).

Photo 42. Middle drum containing solvent contaminated rag s (see photo 39). Drum was closed and labeled appropriately.

Photo 43. Close-up of solvent contaminated rag drum (photo 42).

Photo 44. Right hand drum containing aerosol cans (see photo.39). Drum was closed and appropriately labeled.

Photo 45. Paint solvent drum with a flammable label added (photos 39, 40, 41).

Attachment 3

# Gadsby Plant
# Contingency Plan and Emergency Procedures


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*12/06/2016*

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1.0 Introduction

The purpose of this plan is to minimize hazards to human health or the environment from fires, explosions, or any unplanned sudden or non-sudden release of hazardous waste or hazardous waste constituents to air, soil, or surface water 40 CFR 265.51(a). The plan incorporates the requirements of 29 CFR1910.120 in developing and implementing an Emergency Response plan. In addition the plan addresses how to respond to emergencies involving hazardous material under 49 CFR 172. This plan is required for a RCRA Large Quantity Generator under 40 CFR 262.34(a)(4). The plant is typically a Small Quantity Generator (SQG) since it is grouped together with the North Temple Office (NTO) facility. SQG are required to have an Emergency Response Plan (40 CFR 262.34(d)) and are not required to have a written Contingency Plan (40 CFR 261.5(b)). The SQG Emergency Response Plan requirements are included in this Contingency Plan. A copy of this plan is available on P8.

This plan must be immediately activated whenever there is a fire, explosion, or release of hazardous waste or hazardous constituents to air, soil, or surface water. 40 CFR 265.51(b).

2.0 Emergency Response Assignments 29 CFR 1910.120(q)(2)(ii)

2.1 Emergency Response Coordinators (ERC) 40 CFR 265.52(d)
The primary ERC is appointed by position. The primary ERC is the on duty Shift Supervisor.

ERC's (ON DUTY SHIFT SUPERVISOR)

| Name | Work Phone | Home Phone | Home Address |
|---|---|---|---|
| Brian Gallagher | 801-220-7750 | Hm. 435-884-3538<br>Cell 801-200-2473 | 842 Rodeo Dr.<br>Grantsville, UT 84029 |

PLANT MANAGER / ALTERNATE EMERGENCY COORDINATOR

| | | | |
|---|---|---|---|
| Bill Kennick | 801-220-7702 | 801-244-6876 | 11732 S Lampton View Dr<br>South Jordan UT 84095 |

PacifiCorp Spill Hotline 801-718-0756

2.2 ERC Responsibilities 40 CFR 265.55

THE UNIT OPERATOR MUST IMMEDIATELY CONTACT THE PRIMARY ERC IN THE EVENT OF ANY EMERGENCY AT THE FACILITY. IF THE PRIMARY ERC IS UNAVAILABLE, THE ALTERNATE ERC HAS THE SAME AUTHORIZATIONS AND RESPONSIBILITIES.

The ERC is authorized to activate emergency response procedures by assembling emergency equipment and deciding how to utilize the equipment. The ERC is authorized to shut off any plant system if the operation of that system may


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contribute to the emergency. The ERC is authorized to commit all of the Plant's resources to handle an emergency. The ERC is authorized to determine the need for evacuation and if determined necessary must initiate the activation of the evacuation plan procedure. The ERC is responsible for coordinating all emergency response efforts, for developing and maintaining dialogue with the local fire and police agencies, medical facilities, and emergency response units.

The ERC must become familiar with the Contingency Plan and Emergency Procedures, the characteristics of all hazardous wastes and substances, the location of all hazardous wastes and substances, the facility design and layout, the location of all pertinent records, and the entire facility operation. The ERC's comprehensive training in emergency response includes:

Emergency preparedness
Knowledge of site evacuation plan
Effective utilization of limited fire protection and safety equipment and communication devices (fire extinguishers, absorbent materials including socks and pillows, etc.)
CPR (Cardio-pulmonary resuscitation)
First aid

2.3 Plant Personnel Responsibilities

Plant personnel know the purpose and intent of the Contingency Plan and Emergency Procedures and have received Hazard Communication training. Plant personnel are trained how to prevent leaks and spills of hazardous substances and hazardous wastes, and also how to respond to actual emergencies (40 CFR 265.52, 265.56). Plant Employees will only respond to and clean up small spills.

All employees are responsible for reporting emergency conditions, knowing the identity and authority of the Primary and Alternate ERC, and responding appropriately to the ERC's directions during an emergency situation. Plant personnel will follow the plant emergency procedures (SAF 004) in the event of emergencies. If plant personnel are needed to assist in the emergency, the ERC will contact supervisors and make the necessary arrangements to have plant personnel provide support to the Plant.

3.0 Potential Emergencies 29 CFR 1910.120(q)(2)(i) 29 CFR 1910.120(q)(2)(iii)

Potential emergencies could result from plant operation activities and/or the release of hazardous substances used at the plant. Additionally, natural events ("Acts of God") could create an emergency situation at the plant that would have to be appropriately and effectively managed. Each of the potential emergencies addressed below could trigger implementation of the Contingency and Emergency Response Plan.

3.1 Operation-Related Emergencies

Potential emergencies which could result from facility operations:

Fire
Explosion
Spills or Material Releases
Accident (vehicle or equipment)


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3.2 Natural-Event Emergencies

Potential facility emergencies which could result from "Acts of God", including major climatologically, geophysical, or other natural events, such as:

Heavy rain, hail, thunderstorms
Heavy winds, tornadoes
Icing conditions
Earthquakes
Grass Fires

3.3 Potential Hazardous, Universal, TSCA, Used Oil Waste Generated On Site

Potential Hazardous, Universal, TSCA, Used Oil Waste Steam are identified in the Waste Management Plan section 3.0 which include the following wastes:

Characteristic Hazardous Waste (ignitable, corrosivity, reactivity, or toxic)
Listed Hazardous Waste (paint waste, solvents, contaminated rags)
Elementary Neutralization Unit
Spill Cleanup Material
Universal Waste (Light Bulbs, Batteries, Mercury Thermostats, Pesticides)
TSCA Waste (Asbestos, PCB Ballasts and Capacitors)
Used Oil

The Waste Management Plan section 4.0 describes how the above waste streams are managed including the collection points for the wastes.

3.4 Potential Hazardous Substances on Site

The following is a list of some of the chemicals that are stored on site most likely to cause an emergency response action.

Sulfuric Acid (93%)
Sodium Hypochlorite(12.5%)
Hydrogen Gas
Aqueous Ammonia (19%)
Natural Gas
Miscellaneous compressed gases

MSDS/SDS are available for chemicals on plant site through MSDSonline located on the company intranet site.

4.0 Emergency Response Procedures 40 CFR 265.51, 265.52(a), 265.56

Any person observing an imminent or an actual emergency incident will implement the following procedure:

All personnel initially observing any emergency event must: (1) immediately locate the nearest phone, (2) dial 7777 and (3) explain the situation. Gadsby Plant Emergency Procedure (SAF 004) will then be followed during any emergency.

4.1 Primary ERC Responsibilities

The ERC has the responsibility and authority to assess the emergency situation, to determine whether or not the full Contingency Plan should be implemented, and to coordinate all response activities until the emergency has been mitigated.

4.1.1 Emergency Hazard Assessment

As soon as possible, the ERC will determine the character, the source, and the extent of any released materials by visual inspection, and by referencing the Emergency Response Guidebook, Material Safety Data Sheets, and other available sources of information. Emergency hazard assessment also includes determining:

Origin of the leak or spill;

Amount and extent of any released materials;

Condition of the source (repairable leak, uncontrollable leak, easily moved, unmovable);

Container identification (label or placard information, type and size of individual containers);

Physical state of the spill (solid - powder, pellet, granular; liquid - fuming, reactive; or gas - explosive, poisonous);

From the MSDS physical data section, any noticeable odor, such as: ammonia, vinegar, sulfur, mercaptan, or gasoline odors;

Color of material;

Noticeable reaction (fuming, flaming, or gas evolution).

Possible hazards, either direct and indirect effects, to human health or the environment that may result from the release, fire, or explosion of the release, fire, or explosion. The following hazards are assessed:

Toxic or irritating vapors, smoke, or fumes;
Toxic and/or corrosive liquids or solids;
Oxidizing materials;
Potential fuels;
Incompatible materials or chemicals; and,
Soil and/or water contamination.

Concurrently as the materials are identified to the fullest extent possible, the ERC must assess possible direct and indirect hazards to human health and/or the environment. The ERC must then notify the appropriate site personnel. Based on the ERC's knowledge of the existing conditions, the ERC will determine the following:

Can plant personnel control the emergency? If not, then the ERC immediately calls 911 to notify local emergency units.


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Is site evacuation necessary? If so, the ERC will activate the Evacuation Plan (see SAF 004 Evacuation Procedures). If partial evacuation is required, the ERC will designate the location of the on-site regrouping area.

Is evacuation of local area advisable? If so, the ERC will communicate necessary information to the appropriate local emergency units.

4.1.2 Implementing Emergency Response Activities

When the decision has been made to implement the Contingency Plan, the ERC will set up a command post, will take control of the affected area, will allocate any necessary resources to eliminate the emergency, and will supervise to completion all necessary cleanup and restoration. The ERC will direct the following activities:

Immediately activate internal alarm system

Stop affected processes and/or operations;

Evacuate non-essential personnel from emergency area;

Ensure that fires, explosions and releases do not occur or recur;

Monitor for leaks, pressure buildups, gas generation or ruptures;

Initiate containment and control procedures;

Contain any released material;

Isolate any released materials from incompatible materials;

Collect any spilled chemicals that may present a fire hazard;

Implement internal notification with an assessment of the situation;

Request outside assistance as necessary;

Coordinate necessary first-aid activities; follow medical emergency procedure found in plant emergency procedures (SAF 004) 29 CFR 1910.120 (q)(2)(viii).

Activate the Evacuation Plan procedure found in plant emergency procedures (SAF 004) if evacuation is necessary. A copy of the Evacuation Plan is available at the shift supervisors' office.

Direct the notification of appropriate agencies see section 7.5 . Where the incident could threaten human health or the environment, outside the facility, notification must be immediate.

Provide for treating, storing, or disposal of recovered waste, contaminated soil, or surface water, or other material.

After emergency response ensure that all emergency equipment is cleaned and fit for its intended use.

If the incident is minor, is easily controllable, and if it presents no potential hazard to human health or the environment, the ERC will implement the needed post-emergency procedures described in section 7.0, and the Environmental Analyst will complete the necessary reporting described in section 7.5.

4.2 ERC Mobilization of Emergency Responders

4.2.1 Chemical Spill/Release Response

Assemble the required response equipment: protective clothing, fire extinguishers, absorbent material (sand, floor dry, absorbent socks) diking and neutralization material, empty drums, and drum overpacks. Only small incidents as deemed by the on-duty shift supervisor will be handled by plant personnel. If the ERC feels the incident is too large for plant personnel to handle he will request the help of the Salt Lake City Fire Department's Hazardous Material Response Team (call 911)

Mark the spill area and any contaminated ground with flagging. The flagging will not be removed until the spill is cleaned up and area is decontaminated.

No smoking is allowed in any spill or leak area.

For spills or leaks involving any chemical consult the MSDS for proper spill response.

Isolate leaking container and remove contents to another container or place leaking container in an overpack drum.

Use portable pumps to remove standing liquids in sumps and curbed floor areas.

Refer to Section 3.11 of the Waste Management Plan for disposal of spill related material.

Decontaminate all equipment used in clean-up operation with water or portable steam cleaner.

Report all spills to the Environmental Analyst, who will notify the Utah DEQ or NRC if appropriate. If unable to reach the Environmental Analyst call the PacifiCorp spill reporting hotline at 801-718-0756. See section 7.5 /

4.2.2 Fire/Explosion Procedures

Consult the MSDS/SDS for proper firefighting procedure of any material involved in a fire or explosion.

If fire is small, and does not involve large quantities of hazardous materials, attempt to extinguish with an ABC-type fire extinguisher.


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If fire cannot be controlled quickly, call for outside assistance.

When emergency is over, clean up affected area, dispose of materials according to MSDS and the Waste Management Plan section 3.11, put response equipment back in readiness, and restock response supplies.

Report all fires or explosions to the Environmental Analyst, who will notify the Utah DEQ or EPA, if appropriate. If unable to reach the Environmental Analyst call the PacifiCorp spill reporting hotline at 801-718-0756. See section 7.5

5.0 Emergency Equipment 40 CFR 265.52(e) 40 CFR 1910.120(q)(2)(xi)

A detailed list of emergency equipment is available is in Appendix A. The following is a description of each of the main systems that may be used in an emergency response.

5.1 Emergency Response Stations

These stations are located at various places on plant site with one station being mobile that can be moved to the scene of an incident. They each contain supplies to respond to a spill related response. See Appendix A for location and materials contained in response stations.

5.2 Communication Systems

The plant is equipped with a communications network to link both on-site and off-site resources.
On-site communications are conducted by telephone and via two-way radios.

5.3 Alarm System

The main alarm system has 24-hour coverage and can be activated by the Unit Operator. All alarms are followed by verbal instructions on the intercom.

5.4 Personal Protective Equipment (PPE)

Personal protective equipment, such as respiratory protection, chemical protective clothing, and other equipment, is required for hazardous substance emergency operations. PPE also includes safety equipment for protection from electrical hazards, falls, and confined space entry. PPE equipment for small spill response incidents is kept on Plant site. The Plant will not be equipped with PPE for large spill response as determined by the on duty ERC.

5.5 Respiratory Protection

A variety of air-purifying, cartridge-filter masks are available for use by plant personnel. In addition, there are self contained breathing apparatus available. See Appendix A for locations of SCBA.

5.6 Chemical Protective Equipment

Chemical protective clothing is stored at the plant. The protective clothing is to be used only for small spill response incidents as deemed by the on-duty ERC. Large

incidents will be handled by an outside source (Salt Lake City Fire Department's Hazardous Material Response Team (call 911)).

5.7 Fire Protection Gear

SCBA are used for supplied air when needed. Cartridge respirators and eye protection are also available. Plant personnel will receive fire training for incipient fires. Larger fires will be handled by an outside source (Salt Lake City Fire Department)

5.8 Fire Protection Water Supply System
The fire water supply is from a city water source.

5.9 Wet Pipe Sprinkler Stations

Wet pipe sprinkler stations are provided in heated buildings, and filled with pressurized water up to the sprinkler heads. The wet pipe sprinkler station consists of an alarm check valve, retarding chamber, water motor gong, and sealed sprinklers attached to discharge piping. A clapper in the alarm valve will open when pressure on the discharge side is reduced from the release of water though a fusible link sprinkler head which as melted due to high ambient temperature (212°F).

5.10 Dry Pipe Sprinkler Stations

Dry pipe sprinkler stations are provided in unheated areas. The dry pipe sprinkler station consists of a dry pipe valve, a water motor gong and fusible link sprinkler heads. The piping network from the dry pipe valve to the sprinkler heads is dry and pressurized with service air. When high ambient temperature (212°F) melts a fusible link in a sprinkler head air is released through the opening and pressure is reduced on the sprinkler side of the clapper. The clapper will open due to the imbalance of pressure and water will flow into the piping network and to the sprinkler heads.

5.11 Deluge Valve Stations

The deluge valve station consists of a deluge valve, an integral controller, a local control panel, temperature sensors, and a water motor gong.

The piping system on the sprinkler side of the deluge valve is dry and equipped with open sprinklers. A clapper in the deluge valve separates the sprinkler side from the supply side. The clapper is held closed by a mechanical retaining lever. Each transformer area is supplied with three sets of temperature sensors. An electrical impulse transmitted from the temperature sensors to the integral controller will activate a release mechanism on the retaining lever allowing the clapper to open and water to flow to the sprinkler heads.

5.12 Preaction Valve Stations

The preaction valve station consists of a deluge valve, temperature sensors, water motor gong and control system. The piping on the sprinkler side of the valve is dry. The clapper in the deluge valve will open when the rate-of-rise temperature sensors are activated by a rise in ambient temperature (165°F) and the electrical impulse trips the released mechanism. Water flows through the deluge valve and to the fusible link sprinkler heads. Water will be released from the sprinkler heads when the fusible links are melted at 212°F.

5.13 Fire Hydrants and Hose Reel Stations

Each Fire Hose Station (FHS) is equipped with a single hose bib, two 50-foot lengths of 1-1/2 inch hose, and is capable of delivering 200 gpm (nominal) at 125 psi, with a minimum throw distance of approximately thirty feet.

Each Fire Hydrant is equipped with two hose bibs, four 50-foot lengths of 1-1/2 inch hose, and is capable of delivering 200 gpm (nominal - single bib) or 400 gpm (nominal - both bibs) at 125 psi, with a minimum throw distance of approximately thirty feet.

5.14 Carbon Dioxide System

A high pressure (850 PSIG) carbon dioxide system is provided for each of the gas turbine packages. The carbon dioxide is stored in cylinders which are manifolded to provide both a main and reserve supply, with each providing a full capacity supply for fire protection. The $CO_2$ system at each Gas turbine will operate automatically upon detection of a fire and may also be activated manually or by a mechanical pull lever at the cylinder storage area.

5.15 Fire extinguishers

The three types of portable fire extinguishers used are carbon dioxide, dry chemical, and Halon extinguishers. Fire extinguishers are distributed throughout the plant site. The locations of these extinguishers are listed in Appendix A.

5.16 $CO_2$ Extinguisher

The carbon dioxide extinguishers contain pure $CO_2$, and range in size from 10 to 75 pounds. The $CO_2$ is stored at 800 to 900 psi and are self-expelling. Though intended for Class B and C fires, it can be used on Class A fires until water or some of the Class A agent can be found. Carbon dioxide prevents combustion by displacing the oxygen in the air surrounding the fire and also has a refrigerating effect on the area around the fire. The principle advantage of $CO_2$ is that it does not leave a residue.

5.17 Dry Chemical Extinguisher

The two styles of dry chemical extinguishers are A-B-C Class and range in size from 5 (five) to 150 pound units. The first is cartridge operated. This type has a chamber in which the agent is kept at atmospheric pressure. Attached to the side of the extinguisher is a small cartridge of propellant gas threaded into a puncture valve and gas tube assembly. The second type is a stored pressure type where the agent and propellant gas are mixed in the extinguisher shell. When activated, the agent is forced up the siphon tube, where its release is controlled by the operator located either on top of the unit or on the hose. There are three types of chemicals used in the dry chemical extinguishers: Ammonium Phosphate, Potassium Bicarbonate (Purple K), and Halon.

Ammonium Phosphate is the only dry chemical rated for A, B, and C fires, and is identified as a yellow powder. It is corrosive, but is 50% more effective than sodium bicarbonate.


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Potassium Bicarbonate is identified as a purple powder, thus the name "Purple K". It is 2.5 times more effective than sodium bicarbonate. "Purple K" will appear on the stainless band on extinguishers containing such chemical.

Halon: There is one Halon 1211 extinguisher located on the second floor of the administration building. Halon chemically bonds with the compounds which create a fire (methane & ethane) and change them from flammable substances to fire extinguishing agents.

5.18 Halon System

The Halon fire extinguishers are to be used for electrical fires in "clean" rooms such as switchgear rooms, logic (computer) rooms, communication rooms, and other areas where solid residue is undesirable. The system is automatically activated by ionization type fire detectors. The system can be manually activated or aborted from stations located outside of each exit. Before halon is discharged a warning bell will sound for 30 seconds to allow personnel to evacuate the area.

5.19 Mobile on Site Equipment

The plant possesses equipment available for emergency response and spill control. The equipment includes Forklift's, Hydraulic Crane's, and various Pickup Trucks.

5.20 Off-Site Equipment and Resources

In addition to the on-site emergency equipment the plant has emergency equipment available from the PacifiCorp spill response contractor.

6.0 Evacuation Plan 40 CFR 265.52(f)

The primary ERC is authorized to call for complete evacuation of the plant in response to an emergency situation which threatens the health and safety of facility personnel. The ERC may take this action based upon personal analysis of the situation or at the request of an on-scene public emergency services Incident Commander

6.1 Site Access and Egress 29 CFR 1910.120(q)(2)(v)
The site is designed and operated to facilitate access to all points across the site for inspection and emergency response.

The plant maintains a security system at all times. A fence surrounds the entire plant. Twelve hour guard service is provided during the workweek. Weekend security is provided by the control room. Plant access is controlled via an operated gate. During an emergency, Operations will control site access by meeting all outside emergency responders (i.e. fire department, ambulance, etc.) at the plant gate. Outside responders will be escorted onto the plant site only when accompanied by a Plant employee. A detailed enumeration of personnel admitted to the site during an emergency will be maintained either by the guard or by the ERC. To maintain security during an emergency situation gates will be continuously manned, to the extent possible.

6.2 Plant evacuation 29 CFR 1910.120(q)(2)(vi)

If the ERC determines that a plant evacuation is necessary evacuation procedures found in SAF 004 will be followed.


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6.3 Community Impact Considerations

In anticipation of the possibility, however remote, that areas adjacent to or near the site may be endangered due to a fire, explosion, spill, or materials released on-site, a Plant representative will have discussed procedures for evacuating the surrounding areas with local authorities. Consistent with these discussions, the following responsibilities have been determined to comply with the requirements of the Community-Right-to-Know emergency planning regulations of 40 CFR 300:

The ERC will notify the local authorities of the possible need to evacuate off-site areas. This need will depend on the nature, extent, and rate of spread (including direction) of potential hazards to surrounding areas.

Until local units can respond, facility personnel will, under the ERC's direction, initiate roadblocks and evacuation procedures for areas adjacent to the site.

The ERC will maintain communications with local authorities and assist in the coordination of evacuation, emergency response, and casualty control activities.

7.0 Post Emergency Procedures

Post-emergency procedures are designed to prevent recurrence, to clean up and dispose of residuals, to decontaminate equipment, and to provide for personnel debriefing.

7.1 Preventive maintenance

The ERC will take all necessary steps to ensure that a secondary release, fire, or explosion does not reoccur after an initial incident. Procedures that will be carried out include:

Inspection for any leaks or cracks in pipes, valves, tanks, and drums
Inspection for gas generation
Isolation of all collected waste materials

All operations that were initially shut down during response to the incident will not be reactivated until the ERC gives an "ALL CLEAR" signal.

7.2 Spill Cleanup and Residue Disposal

Once the emergency situation has ended, PacifiCorp will initiate cleanup of the residues. The Plant will be responsible for all off-site disposal arrangements. This will occur as soon as possible, in coordination with the regulatory agencies, as appropriate to avoid further contamination or incident recurrence. Please note that emergency response (contain and control) by the Salt Lake City Fire Department only pertains to large incidents, any small spills that the ERC feels the Plant can handle will be cleaned up and disposed of by plant personnel or the PacifiCorp spill response contractor.

Material will be disposed of according to the Waste Management Plan Section 3.11.

7.3 Equipment Decontamination and Maintenance 29 CFR 1910.120(q)(2)(viii)


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The Plant is not set up to perform decontamination; however, the Salt Lake City Fire Department has all the necessary equipment and will have the responsibility of setting up and performing decon during an emergency situation.

After cleanup procedures are completed, all contaminated equipment will be prepared for future use and will be decontaminated by washing or steam cleaning. ✓ The ERC will be responsible to make sure that all equipment is properly decontaminated. If liquid residues from decontamination cleaning might be hazardous wastes the residues will be collected and placed in drums for testing. If off-site disposal is necessary, the liquid residues will be accumulated along with the spill material. The Environmental Analyst will be responsible for the proper disposal of the hazardous waste.

All site personnel involved in the cleanup will be required to shower and remove any contaminated clothing. Fire extinguishers will be recharged, personal protective equipment replaced, absorbent materials, and recovery drums restocked. Before operations can be resumed, an inspection of all safety equipment will be conducted under the direct supervision of the ERC.

7.4 Personnel Debriefing and Retraining 29 CFR 1910.120(q)(2)(x)

The ERC will conduct debriefings of site supervisory and operating personnel and local authorities to assess preparedness and prevention activities, response activities, casualty control, and evacuation procedures. Based on this review, suggestions for revisions to the Contingency/ Emergency Response Plan will be made to plant management.

7.5 Incident Reporting 40 CFR 265.56(d)(2), (j)

The ERC or their delegate is responsible for incident reporting. Where the incident could threaten human health or the environment, outside the facility, reporting must be immediate.

7.5.1 Incident Mitigated On-Site (Contingency Plan and Emergency Procedures not implemented)

File incident report with Environmental Analyst, and maintain incident reports on file.

If a spill occurred contact PacifiCorp Thermal Generation Environmental Services Spill Line at 801-718-0756.
If a spill or release occurred follow the spill reporting requirements under CERCLA, SARA, CWA, TSCA, RCRA, DOT, SPCC and Utah State requirements. Requirements may be found in the PacifiCorp Spill Reporting Manual.

7.5.2 Incident Implementing Contingency Plan

Report incident to local authorities and request emergency support as needed.

Report an incident to Pacificorp Thermal Generation Environmental Services Spill Line at 801-718-0756.


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If off site human health or the environment are threatened, report incident verbally to National Response Center (NRC) 1-800-424-8802.

If a spill or release occurred follow the spill reporting requirements under CERCLA, SARA, CWA, TSCA, RCRA, DOT, SPCC and Utah State requirements. Requirements may be found in the Spill Reporting Manual.

8.0 Coordination Agreements with Local Authorities 40 CFR 265.52(c) 29 CFR 1910.120(q)(2)(i)

A copy of the Contingency Plan and Emergency Procedures, Preparedness and Prevention Plan and an invitation to visit the facility has been sent to the following local entities and authorities that may be involved in an emergency situation.

Those authorities include:

Salt Lake City Police Department
Salt Lake City Fire Department
Salt Lake County Emergency Services (Local Emergency Planning Committee)

The following medical facilities will be notified of the hazards associated with various emergency situations at the plant, and will be provided a copy of the Contingency Plan and Emergency Procedures and Preparedness and Prevention Plan.

University Of Utah Environmental, Health, and Safety
LDS Hospital

Personnel from the hospital and local ambulance services will be advised of materials handled at the facility, the likely hazards involved. Material Safety Data Sheets and other technical references pertaining to hazardous materials are available from the plant for use by hospital personnel.

9.0 Amendments to Contingency Plan 40 CFR 265.54

This Contingency Plan is subject to review and amendment if:

The Plan fails in an emergency;

The plant changes in design, construction, operations, maintenance, or if other circumstances develop that materially increase the potential for fires, explosions, or release of hazardous waste or hazardous waste constituents, or changes in the response necessary in any emergency;

The list of the Emergency Response Coordinator and Alternates changes;

The list of emergency equipment changes substantially;

The list of emergency response telephone numbers change; or

Applicable regulations are revised.


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Appendix A Detailed Emergency Equipment List

Appendix B Letters to Local Emergency Response Agencies
Letters are located in Environmental Analyst's Files


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# APPENDIX A


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## Spill Cleanup Kit

| Quantity | Equipment/Material |
|---|---|
| 4 pair | disposable gloves |
| 2 sets | disposable plastic boots, jackets, and pants |
| 2 pair | chemical goggles |
| 2 | short-handled brooms |
| 5 lb | absorbent rags |
| 5 lb | oil absorbent |
| 2 | large plastic bags |
| 1 can | hand cleaner |
| 1 gal | High Flash Solvent |
| 1 roll | tape |
| 1 | sealed 55-gallon drum (containing the above) |
| 1 | short-handled shovel |
| 1 | dustpan |

## Gadsby Spill Kit Locations

Turbine Bay next to Unit 2 Bowser
Pit next to Kaydon System
Kaydon Building (next to Lube Shack)
New Maintenance Shop
Peaker Maintenance Shop
Hazardous Waste Storage Bldg (Haz Type)

## SCBA Locations

Unit 3 Logic Room
Weld Shop
Treatment Plant
Peaker Maintenance Shop


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Attachment 4

Provided 10/25/2019

# Gadsby Plant
# Preparedness and Prevention Plan

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5.0 Access to communication or alarm system 40 CFR 265.34 ..... 2
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7.0 Arrangement with local authorities 40 CFR 265.37 ..... 3

Appendices

Appendix A Site Map
Appendix B Hazardous Waste Storage Area Site Map

Preparedness and Prevention Plan

## 1.0 Purpose

This purpose of the plan is to identify the measures the plant has taken to be prepared for and to prevent the release of hazardous waste into the environment from the plant areas and the hazardous waste storage area where hazardous wastes are stored. This plan is required for Small Quantity Generators under 40 CFR 262.34(d)(4) and Large Quantity Generators under 40 CFR 262.34(a)(4). The plant is grouped together with the entire NTO facility, therefore is generally considered an episodic Large Quantity Generator (LQG).

## 2.0 Maintenance and operation of facility 40 CFR 265.31

The plant and hazardous waste storage area is maintained and operated to minimize the possibility of a fire, explosion, or any unplanned sudden or non-sudden release of hazardous waste or hazardous waste constituents to air, soil, or surface water which could threaten human health or the environment. **Appendix A** shows a general site plan for the plant.

Plant waste management areas are listed on the Solid and Hazardous Waste Management Plan (SHWMP), Container Management Inventory **Appendix C.** The hazardous waste storage area is located north of Unit 1 Cooling Tower. It consists of a metal frame and roof with concrete containment overlaid with grating. The Containment area is segregated to separate incompatibles.

The Container Management Plan, Section 5 of the SHWMP, describes the following plant and hazardous waste storage areas container management practices:

- Types of Containers;
- Management of Containers;
- Container Handling and Movement;
- Container Inspections;
- Storage Limitations;
- Ignitable or Reactive Wastes;
- Incompatible Wastes; and,
- Hazardous Waste Storage Area Normal Operation Procedures.

MSDS are available for chemicals on plant site through the online system located on the company intranet site or on file in the warehouse.

In the case of an imminent or actual emergency situation, the person observing the incident will implement the Emergency Response Procedures found in SAF 004. For all spills, call Spill Reporting at 801-718-0756.

## 3.0 Required equipment 40 CFR 265.32

The Plant maintains fire and spill control equipment, an alarm and communication system, and some equipment suitable for initial response to emergencies. The on-site equipment enables facility personnel to reach and respond to minor emergency incidents which may arise. If needed, supplemental emergency equipment supplies are available from outside sources. Due to the plant's location all major emergency response is provided by outside emergency responders.


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The primary equipment and resources available at the plant for emergency response, fire control, spill control and decontamination include the following:

- Alarm and communication system
- Automatic sprinkler system, and deluge valves
- Fire hydrants and fire hose stations
- CO2 and Halon systems
- Heavy equipment
- Emergency eyewashes and safety showers
- Portable pumps and hoses and shovels
- Absorbent materials and recovery drums
- Spill kits
- Lighting
- Grounding straps
- Tools for handling containers of waste

This equipment is described in detail in Contingency Plan and Emergency Procedures **Appendix A**.

4.0 Testing and maintenance of equipment 40 CFR 265.33

The plant Emergency equipment are tested and maintained through the plant's PM (preventive maintenance) system.

5.0 Access to communication or alarm system 40 CFR 265.34

In any operation where hazardous waste is being handled, immediate access to either two-way radio or telephone is available. In the event that immediate access is not available a person will be assigned to stand-by and go to the nearest telephone if necessary.

The main alarm system has 24 hour coverage and can be activated by the Emergency Response Coordinator (on duty shift supervisor), or unit operator. The alarm system is capable of being heard throughout the plant. Verbal commands are given via the intercom system whenever an alarm is initiated.

A list will be posted by the phone in the Shift Supervisor's office with the following:

Telephone number of the fire department

A statement that the number and locations of the fire extinguishers, location of telephone at the hazardous waste storage area (In the reactivator building, and spill control equipment are all included in the Contingency Plan and Emergency Procedures which is kept in immediate access by the telephone in the shift supervisor's office. A hazardous waste storage area site map is included in Contingency Plan and Emergency Procedures **Appendix B**.

6.0 Required aisle space 40 CFR 265.35

Adequate aisle space is maintained in the Hazardous Waste Storage Building.

Hazardous waste containers shall not be stacked. They shall be stored on the grating in the hazardous waste storage area to prevent them from standing in any leaked liquids.

Adequate aisle space shall be maintained throughout the plant for movement of personnel, fire protection equipment and spill control equipment in an emergency.

7.0 Arrangement with local authorities 40 CFR 265.37

The plant has contacted local police, fire, emergency response teams and hospitals and provided them with copies of or portions of the plant's Contingency Emergency Response Plan, Preparedness and Prevention Plan and relevant background information in an effort to familiarize them with the layout of the plant, the properties of the hazardous wastes handled at the plant, the associated hazards, entrances to and roads within the plant site, evacuation assembly areas. These local authorities are invited to visit the plant if they should so desire. These authorities include:

Salt Lake City Police Department 911

Salt Lake City Fire Department 911

Salt Lake City Local Emergency Planning Committee 801-799-4114 and Salt Lake City Fire Department 801-799-4150

The arrangements with local authorities discussed above include provisions for designating one authority as the primary emergency authority. That agency is Salt Lake City Police Department (for police response) and the Salt Lake City Fire Department (for fire response). If an emergency situation arises at the plant, which cannot be controlled by plant personnel, the Emergency Response Coordinator (ERC, on duty shift supervisor) will notify the appropriate authorities.

If a spill of hazardous material or hazardous waste cannot be contained, controlled, and cleaned up by plant personnel or local authorities, the Emergency Response Coordinator (ERC) will call in a professional cleanup contractor Clean Harbor (1-800-645-8205) or Enviro Care (1-800-820-9058).

Emergency equipment and supplies will be available, if needed from off-site (outside) sources. These off-site sources are listed in the Contingency Emergency Response Plan section 5.20.

Information on the hazardous wastes and materials handled at the facility has been given to:

University Of Utah Environmental, Health, and Safety 801-581-6590
LDS Hospital 801-408-1100

Personnel from this hospital and local ambulance services have been advised of materials handled at the facility, the likely hazards involved and the storage processes used. Materials Safety Data Sheets and other technical references pertaining to hazardous materials are available from the plant for use by hospital personnel.

Copies of letters sent to the Emergency Response agencies requesting their coordination in response assistance to emergency situations are located in the Environmental Files.


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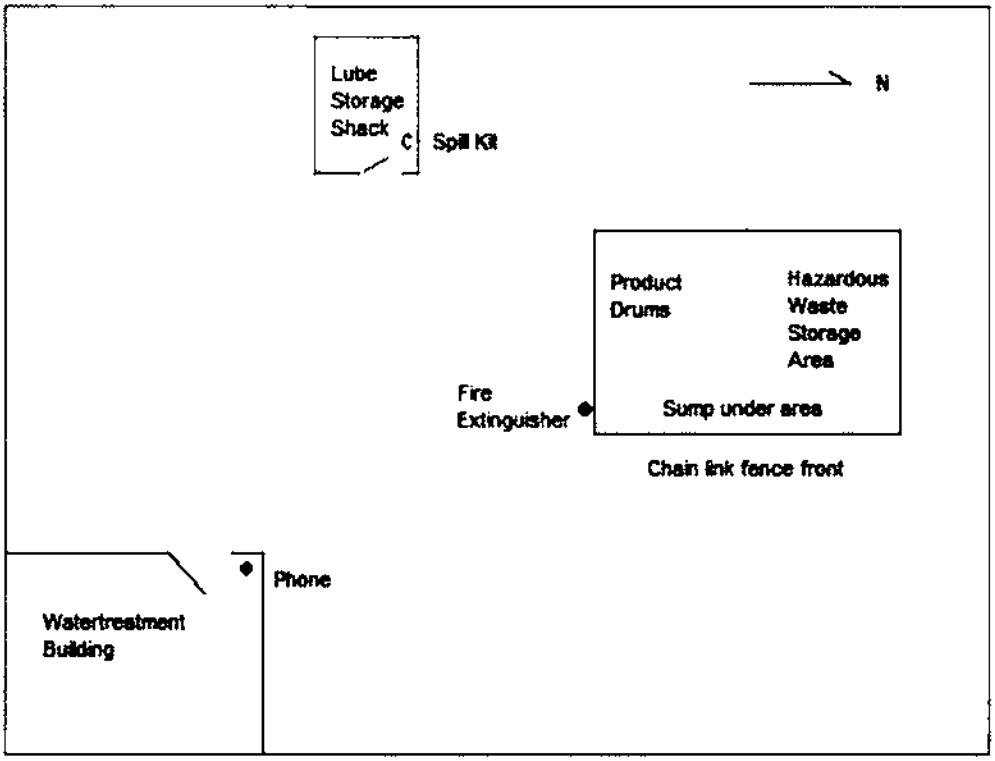
# APPENDIX A – SITE MAP

# APPENDIX B – HAZARDOUS WASTE STORAGE AREA SITE MAP





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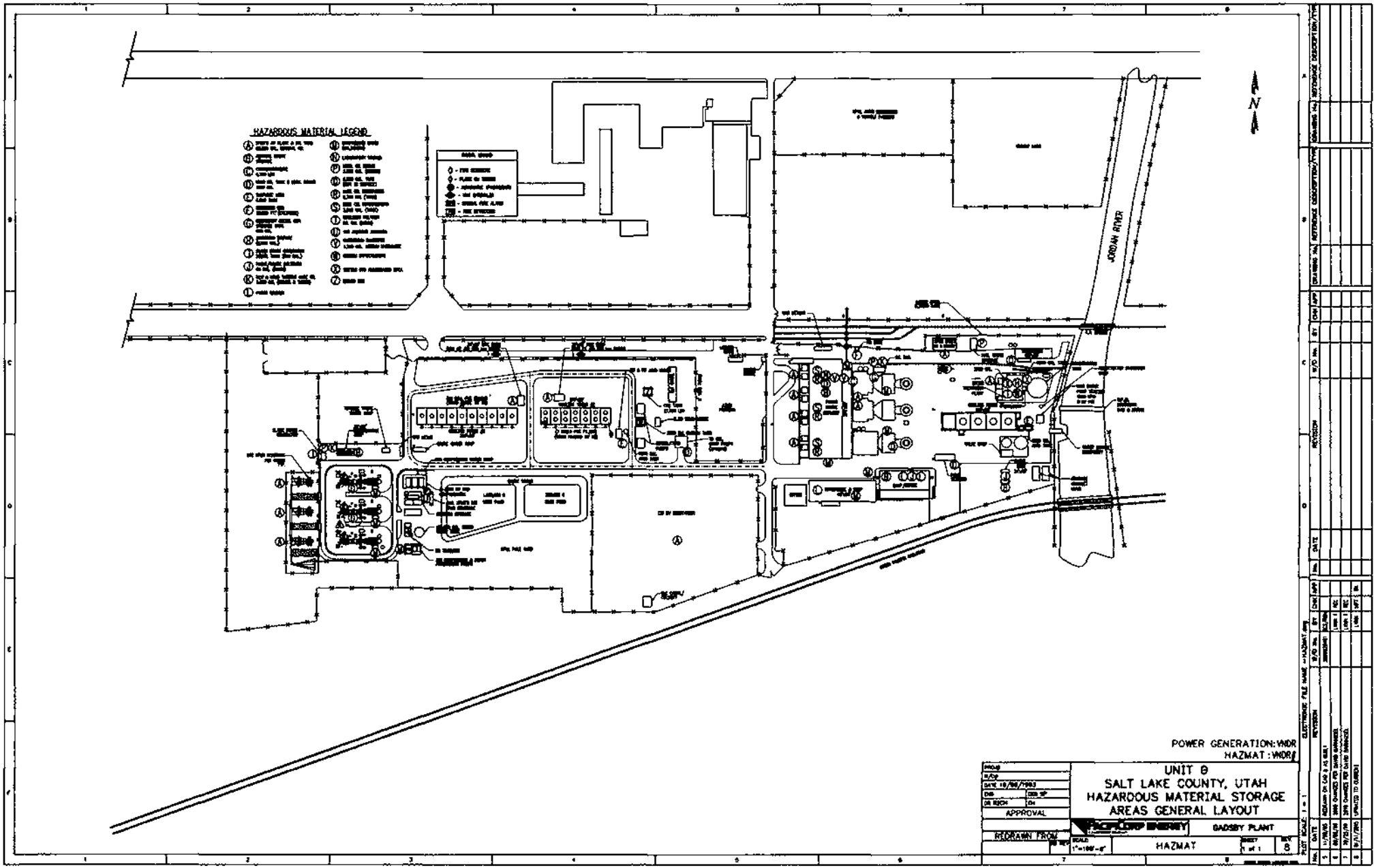
HAZARDOUS MATERIAL LEGEND
JORDAN RIVER
N
POWER GENERATION: VNDR
HAZMAT : VNDR
UNIT 9
SALT LAKE COUNTY, UTAH
HAZARDOUS MATERIAL STORAGE
AREAS GENERAL LAYOUT
PACIFICORP ENERGY
GADSBY PLANT
HAZMAT
APPROVAL
REDRAWN FROM

Attachment 5

Please print or type. (Form designed for use on elite (12-pitch) typewriter.) Form Approved. OMB No. 2050-0039

**UNIFORM HAZARDOUS WASTE MANIFEST**

1. Generator ID Number: UTT500010057 | 2. Page 1 of: 2 | 3. Emergency Response Phone: (800) 518-0087 | 4. Manifest Tracking Number: 001273618 VES

**GENERATOR**

5. Generator's Name and Mailing Address:
PACIFICORP
PACIFICORP - GADSBY PLANT
1407 WEST NORTH TEMPLE SUITE 110
SALT LAKE CITY, UT 84116
Generator's Phone: 801 220-2750

Generator's Site Address (if different than mailing address):
1359 W NORTH TEMPLE
REAR
SALT LAKE CITY, UT 84116-3220

6. Transporter 1 Company Name: VEOLIA ES TECHNICAL SOLUTIONS — U.S. EPA ID Number: NJD080631369

7. Transporter 2 Company Name: BASIN TRANSPORTATION — U.S. EPA ID Number: OKR000031492

8. Designated Facility Name and Site Address:
VEOLIA ES TECHNICAL SOLUTIONS, L.L.C.
9131 EAST 96TH AVE.
HENDERSON, CO 80640
Facility's Phone: 303 289-4837
U.S. EPA ID Number: COD980591184

| 9a. HM | 9b. U.S. DOT Description (including Proper Shipping Name, Hazard Class, ID Number, and Packing Group (if any)) | 10. Containers No. | 10. Containers Type | 11. Total Quantity | 12. Unit Wt./Vol. | 13. Waste Codes |
|---|---|---|---|---|---|---|
| X | 1. UN1950, WASTE AEROSOLS, FLAMMABLE,(EACH NOT EXCEEDING 1L CAPACITY), 2.1, LIMITED QUANTITY | 1 | DM | 95 200. | W P | D003 D001 |
| | 2. | | | | | |
| | 3. | | | | | |
| | 4. | | | | | |

14. Special Handling Instructions and Additional Information
ER Service Contacted by VEETS + 1) ERG:126 W:229092 A:AERO-PUNCTURE

15. **GENERATOR'S/OFFEROR'S CERTIFICATION:** I hereby declare that the contents of this consignment are fully and accurately described above by the proper shipping name, and are classified, packaged, marked and labeled/placarded, and are in all respects in proper condition for transport according to applicable international and national governmental regulations. If export shipment and I am the Primary Exporter, I certify that the contents of this consignment conform to the terms of the attached EPA Acknowledgment of Consent.
I certify that the waste minimization statement identified in 40 CFR 262.27(a) (if I am a large quantity generator) or (b) (if I am a small quantity generator) is true.

Generator's/Offeror's Printed/Typed Name: Joseph Peterson — Signature: [signature] — Month: 06 Day: 05 Year: 18

**INT'L**

16. International Shipments ☐ Import to U.S. ☐ Export from U.S. Port of entry/exit:
Transporter signature (for exports only): Date leaving U.S.:

**TRANSPORTER**

17. Transporter Acknowledgment of Receipt of Materials

Transporter 1 Printed/Typed Name: ANTHONY VALADEZ — Signature: [signature] — Month: 06 Day: 05 Year: 18

Transporter 2 Printed/Typed Name: Pete Sachen — Signature: [signature] — Month: 6 Day: 14 Year: 18

**DESIGNATED FACILITY**

18. Discrepancy

18a. Discrepancy Indication Space ☐ Quantity ☐ Type ☐ Residue ☐ Partial Rejection ☐ Full Rejection

Manifest Reference Number:

18b. Alternate Facility (or Generator) — U.S. EPA ID Number

Facility's Phone:

18c. Signature of Alternate Facility (or Generator) — Month: Day: Year:

19. Hazardous Waste Report Management Method Codes (i.e., codes for hazardous waste treatment, disposal, and recycling systems)

| 1. | 2. | 3. | 4. |
|---|---|---|---|
| | | | |

DESIG[illegible] ility Owner or Operator: Certification of receipt of hazardous materials covered by the manifest except as noted in Item 18a

[illegible] Signature: [signature] — Month: 06 Day: 18 Year: 18

EPA Form 8700-[illegible] v. 3-05) Previous editions are obsolete.

DESIGNATED FACILITY TO GENERATOR STATE (IF REQUIRED)

# Land Disposal Restriction Notification Form

Generator Name: PACIFICORP - GADSBY PLANT

EPA ID Number: UTT5000010087 Manifest: 001273618VES

This notice is being provided in accordance with 40 CFR 268.7 to inform you that this shipment contains waste restricted from land disposal by the USEPA under the land disposal restriction program. Identified below for each container is the designation of the waste as a wastewater or non-wastewater, the Clean Water Act (CWA) permit status associated with the treatment/disposal facility, applicable waste codes and any corresponding subcategories, list of any F001-F005 solvent constituents that are present in the waste, and any underlying hazardous constituents (UHC) that are present.

Container Number: JE-3873745000-002 (1/ 1)

| | |
|---|---|
| WIP / Approval Code: | 229092 / AERO-PUNCTURE |
| Form Designation / CWA Status: | Non-Wastewater / Non-CWA |
| Waste Codes (Subcategories): | D001 (IGNITABLE CHARACTERISTIC WASTE, OTHER THAN LIQUIDS >=10% TOC (INCLUDES ALL IGN. GASES, FLAMMABLE SOLIDS & OXIDIZERS)), D003 (OTHER REACTIVES BASED ON 261.23(a)(1) INCLUDES AIR REACTIVES) |
| Constituents (F001 - F005): | None |
| UHCs Present: | None |
| Treatment Requirements: | Restricted waste requires treatment to applicable standards. |
| Additional Notices: | |

I hearby certify that all information in this and associated land disposal restriction documents is complete and accurate to the best of my knowledge and information.

Signature: [signature]

Title: Environmental Engineer Date: 05/18

VEOLIA ENVIRONMENTAL SERVICES

Attachment 6

provided by Pacificorp 10/25/2019

| SHIPPING DOCUMENT | 1. Generator ID Number | 2. Page 1 of | 3. Emergency Response Phone | 4. Shipping Document Tracking Number |
|---|---|---|---|---|
| | UTT500010087 | 2 | (800) 633-4005 ~~(877) 818-0087~~ | ZZ 00530044 |

**GENERATOR**

5. Generator's Name and Mailing Address
PACIFICORP - GADSBY PLANT
1359 WEST NORTH TEMPLE REAR
SALT LAKE CITY, UT 84116
Generator's Phone: 801 220-7708

Generator's Site Address (if different than mailing address)
SAME

6. Transporter 1 Company Name: VEOLIA ES TECHNICAL SOLUTIONS — U.S. EPA ID Number: NJD080631369

7. Transporter 2 Company Name: BASIN TRANSPORTATION — U.S. EPA ID Number: OKR000031492

8. Designated Facility Name and Site Address
VEOLIA ES TECHNICAL SOLUTIONS, L.L.C.
9131 EAST 96TH AVE.
HENDERSON, CO 80640
Facility's Phone: 303 289-4827
U.S. EPA ID Number: COD980591184

| 9a. HM | 9b. U.S. DOT Description (including Proper Shipping Name, Hazard Class, ID Number, and Packing Group (if any)) | 10. Containers No | 10. Containers Type | 11. Total Quantity | 12. Unit Wt./Vol. | 13. Codes |
|---|---|---|---|---|---|---|
| X | 1. UN2794, BATTERIES, WET, FILLED WITH ACID, ELECTRIC STORAGE, 8, RQ (LEAD) UNIVERSAL WASTE | 1 | D F | 9 | P | NONE |
| X | 2. UN3028, BATTERIES, DRY, CONTAINING POTASSIUM HYDROXIDE SOLID, ELECTRIC STORAGE, 8, RQ (CADMIUM) UNIVERSAL WASTE | 1 | D F | 6 | P | NONE |
| | 3. | | | | | |
| | 4. | | | | | |

14. Special Handling Instructions and Additional Information
154 W:229103 A:HENKBI-1720
ER Service Contracted by VESTS -|- 1) ERG:154 W:229102 A:HENKBI-1720 2) ERG:

15. **GENERATOR'S/OFFEROR'S CERTIFICATION:** I hereby declare that the contents of this consignment are fully and accurately described above by the proper shipping name, and are classified, packaged, marked and labeled/placarded, and are in all respects in proper condition for transport according to applicable international and national governmental regulations.

Generator's/Offeror's Printed/Typed Name: ~~GUY DAVIS~~ Michael Sacco — Signature: Mich R. S — Month 12 Day 08 Year 16

**INT'L**

16. International Shipments ☐ Import to U.S. ☐ Export from U.S. Port of entry/exit:
Transporter signature (for exports only): Date leaving U.S.:

**TRANSPORTER**

17. Transporter Acknowledgment of Receipt of Shipment

Transporter 1 Printed/Typed Name: Brandon Memurtrey — Signature: [signature] — Month 12 Day 08 Year 16

Transporter 2 Printed/Typed Name: Terry Dwiggs — Signature: Terry Dwiggs — Month 12 Day 29 Year 16

**DESIGNATED FACILITY**

18. Discrepancy

18a. Discrepancy Indication Space ☐ Quantity ☐ Type ☐ Residue ☐ Partial Rejection ☐ Full Rejection

Shipping Document Tracking Number:

18b. Alternate Facility (or Generator) — U.S. EPA ID Number

Facility's Phone:

18c. Signature of Alternate Facility (or Generator) — Month Day Year

19. Report Management Method Codes (i.e., codes for treatment, disposal, and recycling systems)

| 1. | 2. | 3. | 4. |
|---|---|---|---|
| H141 | H141 | | |

20. Designated Facility Owner or Operator: Certification of receipt of shipment except as noted in Item 18a

Printed/Typed Name: M. Arnold — Signature: M. Arnold — Month 1 Day 4 Year 17

DESIGNATED FACILITY TO GENERATOR

* Guy Lorier (VES-UT) INA 1-4-17

Attachment 7

Kari Lundeen <klundeen@utah.gov>

# Profile Reactivator Sludge #4186173860.pdf

1 message

**Betenson, Joseph** <Joseph.Betenson@pacificorp.com> Fri, Oct 25, 2019 at 1:03 PM
To: "klundeen@utah.gov" <klundeen@utah.gov>

Kari,

Attached is the PacifiCorp waste profile for Clarifier/Reactivator sludge. It initially expired in 2018, but it was extended into March or 2020.

Please let me know if you have any additional questions.

Best,


***Joseph Betenson***

Environmental Engineer

Gadsby Plant

1359 W North Temple

Salt Lake City, UT 84116

801-220-7708

**2 attachments**

**Profile Reactivator Sludge #4186173860.pdf**
5654K

**Profile Change Form - Reactivator Sludge 2018 Signed.pdf**
64K

REPUBLIC SERVICES

# SPECIAL WASTE PROFILE – CHANGE

Saveable fill-in form. Restricted printing until all required (yellow) fields are completed.

## I. Generator Information

| This form may be used to request changes to an existing Special Waste Profile. | | | |
|---|---|---|---|
| Generator Name: | Gadsby Power Plant | | |
| Name of Waste: | Reactivator Sludge | Waste Profile # | 4186 17 3860 |

## II. Purpose of Change

Description of Change Requested and Reason for Change: (Provide detailed explanation of why the change is requested following the appropriate checked box below).

- ☐ Volume Increase By: NA
  Is the analysis originally submitted with the Profile representative of the volume increase? ☐ Yes ☐ No If No, complete Section III, below.
- ☒ Extend Expiration Date: 03/13/2020
- ☐ Change or Add Landfill:
- ☐ Add Additional Laboratory Reports: **Complete Representative Sample Certification, Section III, below.**
- ☐ Add MSDS:
- ☐ Generator Name Change:
- ☒ Other: The profile was originally intended for a "one time" event. It has been determined that this waste stream will be "ongoing."

## III. Representative Sample Certification

☒ No Sample Taken

| Is the representative sample collected to prepare this profile and laboratory analysis, collected in accordance with U.S. EPA 40 CFR 261.20(c) guidelines or equivalent rules? | ☐ YES or ☐ NO |
|---|---|
| Type of Sample: ☐ COMPOSITE SAMPLE ☐ GRAB SAMPLE | |
| Sample Date: | |
| Sample ID Numbers: | |

## IV. Certification

I hereby certify that the waste and the process generating the waste are unchanged and are accurately represented in the original profile.

| Joseph Betenson, Environmental Engineer | PacifiCorp |
|---|---|
| Authorized Representative Name and Title (Printed) | Company Name |
| Authorized Representative Signature | 03/02/2018 |
| | Date |

REPUBLIC SERVICES, INC.

# Republic Services, Inc.

18500 N. Allied Way, Phoenix, AZ 85054

## SPECIAL WASTE DEPARTMENT DECISION

| | Waste Profile # | Expiration Date | |
|---|---|---|---|
| | 4186173860 | 3/13/2018 | |

**I. Decision Request:** ☑ Initial ☐ Recertification ☐ Change

**Disposal Facility:** 4186 - Wasatch Regional Landfill, Inc

**Generator Name:** GADSBY POWER PLANT

**Generator Site Address:** 1359 W N TEMPLE (REAR)

**City:** SALT LAKE CITY **County:** **State:** UT **Zip:**

**Name of Waste:** REACTIVATOR SLUDGE/LIQUID FORM OF COOLING TOWER SEDIMENT

**Estimated Annual Volume:** 750 Tons

**II. Special Waste Department Decision:** ☑ Approved ☐ Rejected

**Management Method(s):** ☐ Landfill ☑ Solidification ☐ Bioremediation ☐ Transfer Facility

**Problematic Special Waste according to Republic?** ☐ Yes ☑ No

**If yes, which one?**

**Approved by Special Waste Review Committee?** ☐ Yes ☐ No ☑ Not Applicable

### Precautions, Conditions or Limitations on Approval

Waste containing free liquid or failing the paint filter test must be solidified immediately upon receipt at the landfill facility. Once the material is able to pass a paint filter test, it is acceptable for landfill disposal.
Proper PPE must be worn when handling this material.

**Special Waste Analyst Signature:** _____ **Name (Printed):** Suzanne Glass

**Date:** 3/15/2017

**III. Facility Decision:** ☐ Approved ☐ Rejected

### Precautions, Conditions or Limitations on Approval

By signing below, the General Manager or Designee agrees that a fully executed Special Waste Service Agreement is on file for this profile and that the special waste file is complete.

**General Manager or Designee:** _____ **Name (Printed):** _____

**Date:** 3/15/2017

REPUBLIC SERVICES **SPECIAL WASTE PROFILE**



Requested Disposal Facility: 4186 Wasatch Region LF UT

| Waste Profile # |
|---|
| |

Saveable fill-in form. Restricted printing until all required (yellow) fields are completed.

Sales Rep #:

## I. Generator Information

DH 3/15/17

| | | | |
|---|---|---|---|
| Generator Name: Gadsby Power Plant (a facility of PacifiCorp) | | | |
| Generator Site Address: 1359 West North Temple (rear) | | | |
| City: Salt Lake City | County: Salt Lake | State: Utah | Zip: 84116 |
| State ID/Reg No: UTT500019[illegible] | State Approval/Waste Code: (If applicable) | | NAICS # : |
| Generator Mailing Address (if different): ☐ 1359 West North Temple (rear) | | | |
| City: Salt Lake City | County: Salt Lake | State: Utah | Zip: 84116 |
| Generator Contact Name: Guy Davis | | Email: guy.davis@pacificorp.com | |
| Phone Number: (801) 220-7708 | Ext: | Fax Number: (801) 220-7745 | |

## II. Billing Information

| | | | |
|---|---|---|---|
| Bill To: Gadsby Power Plant | | Contact Name: Guy Davis | |
| Billing Address: 1359 West North Temple (rear) | | Email: guy.davis@pacificorp.com | |
| City: Salt Lake City | State: Utah | Zip: 84116 | Phone: (801) 220-7708 |

## III. Waste Stream Information

| | |
|---|---|
| Name of Waste: Reactivator Sludge / liquid form of cooling tower sediment | |
| Process Generating Waste: Reactivator process blowdown sediment waste. Heavier solids (heavy mud) are removed from the reactivator. Carry-over of these solids constitutes the the cooling tower sediment waste (profile 4186155348), except for windblown dust particles that are caught in the circulating water of the cooling tower. | |
| Type of Waste: | ☑ INDUSTRIAL PROCESS WASTE ☐ POLLUTION CONTROL WASTE |
| Physical State: | ☐ SOLID ☑ SEMI-SOLID ☐ POWDER ☐ LIQUID |
| Method of Shipment: | ☑ BULK ☐ DRUM ☐ BAGGED ☐ OTHER: |
| Estimated Annual Volume: | 750 Tons |
| Frequency: | ☑ ONE TIME ☐ ONGOING |
| Disposal Consideration: | ☑ LANDFILL ☑ SOLIDIFICATION ☐ BIOREMEDIATION |

DH 3/15/17

## IV. Representative Sample Certification ☐ NO SAMPLE TAKEN

| | |
|---|---|
| Is the representative sample collected to prepare this profile and laboratory analysis, collected in accordance with U.S. EPA 40 CFR 261.20(c) guidelines or equivalent rules? | ☑ YES or ☐ NO |
| Type of Sample: ☐ COMPOSITE SAMPLE ☑ GRAB SAMPLE | |
| Sample Date: ~~2/19/15 and 3/17/15~~ | |
| Sample ID Numbers: ~~American West Analytical Laboratories: 4609336-001 and 1503279-001~~ | |

This is the same waste as in Waste Profile number 4186155348 but with a higher water content. The waste just has not had the time to decant enough to qualify as a solid.

DH 3/15/17

*Sample dates and ID#s removed. Replacement data information on the attached change form dated 3/14/17.

-Clarification to Section I, III and IV per request of generator (Guy Davis)
K. McMullin, Sales 3/15/17

© Republic Services, April 2013

REPUBLIC SERVICES **SPECIAL WASTE PROFILE**



| Waste Profile # |
|---|
| |

## V. Physical Characteristics of Waste

| Characteristic Components | % by Weight (range) |
|---|---|
| 1. Reactivator Sludge | 100 |
| 2. | |
| 3. | |
| 4. | |
| 5. | |

| Color | Odor (describe) | Does Waste Contain Free Liquids? | % Solids | pH: | Flash Point |
|---|---|---|---|---|---|
| Brown | earthy | ☑ YES or ☐ NO | 50 | 5-9 | >140 °F |

***Attach Laboratory Analytical Report (and/or Material Safety Data Sheet) including Chain of Custody and Required Parameters Provided for this Profile***

| | |
|---|---|
| Does this waste or generating process contain regulated concentrations of the following Pesticides and/or Herbicides: Chlordane, Endrin, Heptachlor (and its epoxides), Lindane, Methoxychlor, Toxaphene, 2,4-D, or 2,4,5-TP Silvex as defined in 40 CFR 261.33? | ☐ Yes or ☑ No |
| Does this waste contain reactive sulfides (greater than 500 ppm) or reactive cyanide (greater than 250 ppm)(reference 40 CFR 261.23(a)(5))? | ☐ Yes or ☑ No |
| Does this waste contain regulated concentrations of Polychlorinated Biphenyls (PCBs) as defined in 40 CFR Part 761? | ☐ Yes or ☑ No |
| Does this waste contain concentrations of listed hazardous wastes defined in 40 CFR 261.31, 261.32, 261.33, including RCRA F-Listed Solvents? | ☐ Yes or ☑ No |
| Does this waste exhibit a Hazardous Characteristic as defined by Federal and/or State regulations? | ☐ Yes or ☑ No |
| Does this waste contain regulated concentrations of 2,3,7,8-Tetrachlorodibenzodioxin (2,3,7,8-TCCD), or any other dioxin as defined in 40 CFR 261.31? | ☐ Yes or ☑ No |
| Is this a regulated Radioactive Waste as defined by Federal and/or State regulations? | ☐ Yes or ☑ No |
| Is this a regulated Medical or Infectious Waste as defined by Federal and/or State regulations? | ☐ Yes or ☑ No |
| Is this waste a reactive or heat generating waste? | ☐ Yes or ☑ No |
| Does the waste contain sulfur or sulfur by-products? | ☐ Yes or ☑ No |
| Is this waste generated at a Federal Superfund Clean Up Site? | ☐ Yes or ☑ No |
| Is this waste from a TSD facility, TSD like facility or consolidator? | ☐ Yes or ☑ No |

## VI. Certification

I hereby certify that to the best of my knowledge and belief, the information contained herein is a true, complete and accurate description of the waste material being offered for disposal and all known or suspected hazards have been disclosed. All Analytical Results/Material Safety Data Sheets submitted are truthful and complete and are representative of the waste.

I further certify that by utilizing this profile, neither myself nor any other employee of the company will deliver for disposal or attempt to deliver for disposal any waste which is classified as toxic waste, hazardous waste or infectious waste, or any other waste material this facility is prohibited from accepting by law. I shall immediately give written notice of any change or condition pertaining to the waste not provided herein. Our company hereby agrees to fully indemnify this disposal facility against any damages resulting from this certification being inaccurate or untrue.

I further certify that the company has not altered the form or content of this profile sheet as provided by Republic Services Inc.

| Guy Davis Sr. Environmental Analyst | PacifiCorp |
|---|---|
| Authorized Representative Name And Title (Type or Print) | Company Name |
| Guy Davis | 3/13/17 |
| Authorized Representative Signature | Date |

© Republic Services, April 2013

REPUBLIC SERVICES

# SPECIAL WASTE PROFILE – CHANGE

Saveable fill-in form. Restricted printing until all required (yellow) fields are completed.

## I. Generator Information

| This form may be used to request changes to an existing Special Waste Profile. | | | |
|---|---|---|---|
| Generator Name: | Gadsby Plant | | |
| Name of Waste: | Reactivator Sludge / Liquid form of cooling | Waste Profile # | |

## II. Purpose of Change

Description of Change Requested and Reason for Change: (Provide detailed explanation of why the change is requested following the appropriate checked box below).

- ☐ Volume Increase By:
  Is the analysis originally submitted with the Profile representative of the volume increase? ☐ Yes ☐ No If No, complete Section III, below.
- ☐ Extend Expiration Date:
- ☐ Change or Add Landfill:
- ☒ Add Additional Laboratory Reports: **Complete Representative Sample Certification, Section III, below.**
- ☐ Add MSDS:
- ☐ Generator Name Change:
- ☐ Other:

## III. Representative Sample Certification

☐ No Sample Taken

| Is the representative sample collected to prepare this profile and laboratory analysis, collected in accordance with U.S. EPA 40 CFR 261.20(c) guidelines or equivalent rules? | ☒ YES or ☐ NO |
|---|---|

Type of Sample: ☐ COMPOSITE SAMPLE ☒ GRAB SAMPLE

Sample Date: 3/2/2017

Sample ID Numbers: American West Analytical Laboratories:
Lab Sample ID: 1703031-001

## IV. Certification

I hereby certify that the waste and the process generating the waste are unchanged and are accurately represented in the original profile.

| Guy Davis Sr. Env. Analyst | PacifiCorp |
|---|---|
| Authorized Representative Name and Title (Printed) | Company Name |
| Guy Davis | 3/14/17 |
| Authorized Representative Signature | Date |

Guy Davis
PacifiCorp - Gadsby Plant
1359 West North Temple
SLC, UT 84116
TEL: (801) 220-7733

RE: East Sludge Tank

Dear Guy Davis: Lab Set ID: 1703031

3440 South 700 West
Salt Lake City, UT 84119

Phone: (801) 263-8686
Toll Free: (888) 263-8686
Fax: (801) 263-8687
e-mail: awal@awal-labs.com

web: www.awal-labs.com

Kyle F. Gross
Laboratory Director

Jose Rocha
QA Officer

American West Analytical Laboratories received sample(s) on 3/2/2017 for the analyses presented in the following report.

American West Analytical Laboratories (AWAL) is accredited by The National Environmental Laboratory Accreditation Program (NELAP) in Utah and Texas; and is state accredited in Colorado, Idaho, New Mexico, Wyoming, and Missouri.

All analyses were performed in accordance to the NELAP protocols unless noted otherwise. Accreditation scope documents are available upon request. If you have any questions or concerns regarding this report please feel free to call.

The abbreviation "Surr" found in organic reports indicates a surrogate compound that is intentionally added by the laboratory to determine sample injection, extraction, and/or purging efficiency. The "Reporting Limit" found on the report is equivalent to the practical quantitation limit (PQL). This is the minimum concentration that can be reported by the method referenced and the sample matrix. The reporting limit must not be confused with any regulatory limit. Analytical results are reported to three significant figures for quality control and calculation purposes.

Thank You,

Approved by: Kyle F. Gross Digitally signed by Kyle F. Gross Date: 2017.03.13 11:07:31 -06'00'

Laboratory Director or designee



All analyses applicable to the CWA, SDWA, and RCRA are performed in accordance to NELAC protocols. Pertinent sampling information is located on the attached COC. Confidential Business Information: This report is provided for the exclusive use of the addressee. Privileges of subsequent use of the name of this company or any member of its staff, or reproduction of this report in connection with the advertisement, promotion or sale of any product or process, or in connection with the re-publication of this report for any purpose other than for the addressee will be granted only on contact. This company accepts no responsibility except for the due performance of inspection and analysis in good faith and according to the rules of the trade and of science.

# INORGANIC ANALYTICAL REPORT

**Client:** PacifiCorp - Gadsby Plant **Contact:** Guy Davis
**Project:** East Sludge Tank
**Lab Sample ID:** 1703031-001
**Client Sample ID:** East Sludge Tank Sample
**Collection Date:** 3/2/2017 1000h
**Received Date:** 3/2/2017 1023h

**Analytical Results** TCLP METALS Method 1311

**TCLP Prep Date:** 3/8/2017 1700h

| Compound | Units | Date Prepared | Date Analyzed | Method Used | Reporting Limit | Analytical Result | Qual |
|---|---|---|---|---|---|---|---|
| Arsenic | mg/L | 3/9/2017 1426h | 3/10/2017 1021h | SW6020B | 0.0100 | < 0.0100 | |
| Barium | mg/L | 3/9/2017 1426h | 3/10/2017 1021h | SW6020B | 0.0500 | **0.341** | |
| Cadmium | mg/L | 3/9/2017 1426h | 3/10/2017 1021h | SW6020B | 0.00250 | < 0.00250 | |
| Chromium | mg/L | 3/9/2017 1426h | 3/10/2017 1021h | SW6020B | 0.0100 | < 0.0100 | |
| Lead | mg/L | 3/9/2017 1426h | 3/10/2017 1021h | SW6020B | 0.0500 | < 0.0500 | |
| Mercury | mg/L | 3/9/2017 1400h | 3/10/2017 738h | SW7470A | 0.0100 | < 0.0100 | |
| Selenium | mg/L | 3/9/2017 1426h | 3/10/2017 1021h | SW6020B | 0.0100 | < 0.0100 | |
| Silver | mg/L | 3/9/2017 1426h | 3/10/2017 1021h | SW6020B | 0.0100 | < 0.0100 | |

3440 South 700 West
Salt Lake City, UT 84119

Phone: (801) 263-8686
Toll Free: (888) 263-8686
Fax: (801) 263-8687
e-mail: awal@awal-labs.com

web: www.awal-labs.com

Kyle F. Gross
Laboratory Director

Jose Rocha
QA Officer



All analyses applicable to the CWA, SDWA, and RCRA are performed in accordance to NELAC protocols. Pertinent sampling information is located on the attached COC. Confidential Business Information: This report is provided for the exclusive use of the addressee. Privileges of subsequent use of the name of this company or any member of its staff, or reproduction of this report in connection with the advertisement, promotion or sale of any product or process, or in connection with the re-publication of this report for any purpose other than for the addressee will be granted only on contact. This company accepts no responsibility except for the due performance of inspection and/or analysis in good faith and according to the rules of the trade and of science.

3440 South 700 West
Salt Lake City, UT 84119
Phone: (801) 263-8686, Toll Free: (888) 263-8686, Fax: (801) 263-8687
e-mail: awal@awal-labs.com, web: www.awal-labs.com

Kyle F. Gross
Laboratory Director

Jose Rocha
QA Officer

# QC SUMMARY REPORT

**Client:** PacifiCorp - Gadsby Plant
**Lab Set ID:** 1703031
**Project:** East Sludge Tank

**Contact:** Guy Davis
**Dept:** ME
**QC Type:** LCS

| Analyte | | Result | Units | Method | MDL | Reporting Limit | Amount Spiked | Spike Ref. Amount | %REC | Limits | RPD Ref. Amt | % RPD | RPD Limit | Qual |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Lab Sample ID:** | **LCS-47917** | Date Analyzed: | 03/10/2017 1018h | | | | | | | | | | | |
| Test Code: | 6020B-TCLP | Date Prepared: | 03/09/2017 1426h | | | | | | | | | | | |
| Arsenic | | 0.391 | mg/L | SW6020B | 0.00288 | 0.0100 | 0.4000 | 0 | 97.8 | 85 - 115 | | | | |
| Barium | | 0.391 | mg/L | SW6020B | 0.000867 | 0.0500 | 0.4000 | 0 | 97.7 | 85 - 115 | | | | |
| Cadmium | | 0.394 | mg/L | SW6020B | 0.000501 | 0.00250 | 0.4000 | 0 | 98.5 | 85 - 115 | | | | |
| Chromium | | 0.389 | mg/L | SW6020B | 0.00177 | 0.0100 | 0.4000 | 0 | 97.2 | 85 - 115 | | | | |
| Lead | | 0.391 | mg/L | SW6020B | 0.00222 | 0.0500 | 0.4000 | 0 | 97.7 | 85 - 115 | | | | |
| Selenium | | 0.388 | mg/L | SW6020B | 0.00139 | 0.0100 | 0.4000 | 0 | 97.0 | 85 - 115 | | | | |
| Silver | | 0.398 | mg/L | SW6020B | 0.000202 | 0.0100 | 0.4000 | 0 | 99.6 | 85 - 115 | | | | |
| **Lab Sample ID:** | **LCS-47919** | Date Analyzed: | 03/10/2017 733h | | | | | | | | | | | |
| Test Code: | HG-TCLP-7470A | Date Prepared: | 03/09/2017 1400h | | | | | | | | | | | |
| Mercury | | 0.00336 | mg/L | SW7470A | 0.00000511 | 0.00100 | 0.003330 | 0 | 101 | 80 - 120 | | | | |



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e-mail: awal@awal-labs.com, web: www.awal-labs.com

Kyle F. Gross
Laboratory Director

Jose Rocha
QA Officer

# QC SUMMARY REPORT

**Client:** PacifiCorp - Gadsby Plant
**Lab Set ID:** 1703031
**Project:** East Sludge Tank

**Contact:** Guy Davis
**Dept:** ME
**QC Type:** MBLK

| Analyte | | Result | Units | Method | MDL | Reporting Limit | Amount Spiked | Spike Ref. Amount | %REC | Limits | RPD Ref. Amt | % RPD | RPD Limit | Qual |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Lab Sample ID:** | **MB-47917** | Date Analyzed: | 03/10/2017 1015h | | | | | | | | | | | |
| Test Code: | 6020B-TCLP | Date Prepared: | 03/09/2017 1426h | | | | | | | | | | | |
| Arsenic | | < 0.0100 | mg/L | SW6020B | 0.00288 | 0.0100 | | | | | | | | |
| Barium | | < 0.0500 | mg/L | SW6020B | 0.000867 | 0.0500 | | | | | | | | |
| Cadmium | | < 0.00250 | mg/L | SW6020B | 0.000501 | 0.00250 | | | | | | | | |
| Chromium | | < 0.0100 | mg/L | SW6020B | 0.00177 | 0.0100 | | | | | | | | |
| Lead | | < 0.0500 | mg/L | SW6020B | 0.00222 | 0.0500 | | | | | | | | |
| Selenium | | < 0.0100 | mg/L | SW6020B | 0.00139 | 0.0100 | | | | | | | | |
| Silver | | < 0.0100 | mg/L | SW6020B | 0.000202 | 0.0100 | | | | | | | | |
| **Lab Sample ID:** | **MB-TCLP-47913** | Date Analyzed: | 03/10/2017 1104h | | | | | | | | | | | |
| Test Code: | 6020B-TCLP | Date Prepared: | 03/09/2017 1426h | | | | | | | | | | | |
| Arsenic | | < 0.0100 | mg/L | SW6020B | 0.00288 | 0.0100 | | | | | | | | |
| Barium | | < 0.0500 | mg/L | SW6020B | 0.000867 | 0.0500 | | | | | | | | |
| Cadmium | | < 0.00250 | mg/L | SW6020B | 0.000501 | 0.00250 | | | | | | | | |
| Chromium | | < 0.0100 | mg/L | SW6020B | 0.00177 | 0.0100 | | | | | | | | |
| Lead | | < 0.0500 | mg/L | SW6020B | 0.00222 | 0.0500 | | | | | | | | |
| Selenium | | < 0.0100 | mg/L | SW6020B | 0.00139 | 0.0100 | | | | | | | | |
| Silver | | < 0.0100 | mg/L | SW6020B | 0.000202 | 0.0100 | | | | | | | | |
| **Lab Sample ID:** | **MB-TCLP-47914** | Date Analyzed: | 03/10/2017 1107h | | | | | | | | | | | |
| Test Code: | 6020B-TCLP | Date Prepared: | 03/09/2017 1426h | | | | | | | | | | | |
| Arsenic | | < 0.0100 | mg/L | SW6020B | 0.00288 | 0.0100 | | | | | | | | |
| Barium | | < 0.0500 | mg/L | SW6020B | 0.000867 | 0.0500 | | | | | | | | |
| Cadmium | | < 0.00250 | mg/L | SW6020B | 0.000501 | 0.00250 | | | | | | | | |
| Chromium | | < 0.0100 | mg/L | SW6020B | 0.00177 | 0.0100 | | | | | | | | |
| Lead | | < 0.0500 | mg/L | SW6020B | 0.00222 | 0.0500 | | | | | | | | |
| Selenium | | < 0.0100 | mg/L | SW6020B | 0.00139 | 0.0100 | | | | | | | | |
| Silver | | < 0.0100 | mg/L | SW6020B | 0.000202 | 0.0100 | | | | | | | | |



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Kyle F. Gross
Laboratory Director

Jose Rocha
QA Officer

# QC SUMMARY REPORT

**Client:** PacifiCorp - Gadsby Plant
**Lab Set ID:** 1703031
**Project:** East Sludge Tank

**Contact:** Guy Davis
**Dept:** ME
**QC Type:** MBLK

| Analyte | | Result | Units | Method | MDL | Reporting Limit | Amount Spiked | Spike Ref. Amount | %REC | Limits | RPD Ref. Amt | % RPD | RPD Limit | Qual |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Lab Sample ID:** | **MB-47919** | Date Analyzed: | 03/10/2017 731h | | | | | | | | | | | |
| Test Code: | HG-TCLP-7470A | Date Prepared: | 03/09/2017 1400h | | | | | | | | | | | |
| Mercury | | < 0.00100 | mg/L | SW7470A | 0.00000511 | 0.00100 | | | | | | | | |
| **Lab Sample ID:** | **MB-TCLP-47913** | Date Analyzed: | 03/10/2017 755h | | | | | | | | | | | |
| Test Code: | HG-TCLP-7470A | Date Prepared: | 03/09/2017 1400h | | | | | | | | | | | |
| Mercury | | < 0.00100 | mg/L | SW7470A | 0.00000511 | 0.00100 | | | | | | | | |
| **Lab Sample ID:** | **MB-TCLP-47914** | Date Analyzed: | 03/10/2017 756h | | | | | | | | | | | |
| Test Code: | HG-TCLP-7470A | Date Prepared: | 03/09/2017 1400h | | | | | | | | | | | |
| Mercury | | < 0.00100 | mg/L | SW7470A | 0.00000511 | 0.00100 | | | | | | | | |



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Kyle F. Gross
Laboratory Director

Jose Rocha
QA Officer

# QC SUMMARY REPORT

**Client:** PacifiCorp - Gadsby Plant
**Lab Set ID:** 1703031
**Project:** East Sludge Tank

**Contact:** Guy Davis
**Dept:** ME
**QC Type:** MS

| Analyte | | Result | Units | Method | MDL | Reporting Limit | Amount Spiked | Spike Ref. Amount | %REC | Limits | RPD Ref. Amt | % RPD | RPD Limit | Qual |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Lab Sample ID:** | **1703031-001AMS** | Date Analyzed: | 03/10/2017 1030h | | | | | | | | | | | |
| Test Code: | 6020B-TCLP | Date Prepared: | 03/09/2017 1426h | | | | | | | | | | | |
| Arsenic | | 0.391 | mg/L | SW6020B | 0.00288 | 0.0100 | 0.4000 | 0.00748 | 96.0 | 75 - 125 | | | | |
| Barium | | 0.711 | mg/L | SW6020B | 0.000867 | 0.0500 | 0.4000 | 0.341 | 92.4 | 75 - 125 | | | | |
| Cadmium | | 0.382 | mg/L | SW6020B | 0.000501 | 0.00250 | 0.4000 | 0 | 95.4 | 75 - 125 | | | | |
| Chromium | | 0.382 | mg/L | SW6020B | 0.00177 | 0.0100 | 0.4000 | 0 | 95.4 | 75 - 125 | | | | |
| Lead | | 0.384 | mg/L | SW6020B | 0.00222 | 0.0500 | 0.4000 | 0.00397 | 94.9 | 75 - 125 | | | | |
| Selenium | | 0.393 | mg/L | SW6020B | 0.00139 | 0.0100 | 0.4000 | 0 | 98.2 | 75 - 125 | | | | |
| Silver | | 0.379 | mg/L | SW6020B | 0.000202 | 0.0100 | 0.4000 | 0 | 94.8 | 75 - 125 | | | | |
| **Lab Sample ID:** | **1703031-001AMS** | Date Analyzed: | 03/10/2017 740h | | | | | | | | | | | |
| Test Code: | HG-TCLP-7470A | Date Prepared: | 03/09/2017 1400h | | | | | | | | | | | |
| Mercury | | 0.0340 | mg/L | SW7470A | 0.0000511 | 0.0100 | 0.03330 | 0 | 102 | 80 - 120 | | | | |



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Kyle F. Gross
Laboratory Director

Jose Rocha
QA Officer

# QC SUMMARY REPORT

**Client:** PacifiCorp - Gadsby Plant
**Lab Set ID:** 1703031
**Project:** East Sludge Tank

**Contact:** Guy Davis
**Dept:** ME
**QC Type:** MSD

| Analyte | | Result | Units | Method | MDL | Reporting Limit | Amount Spiked | Spike Ref. Amount | %REC | Limits | RPD Ref. Amt | % RPD | RPD Limit | Qual |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Lab Sample ID:** | **1703031-001AMSD** | Date Analyzed: | 03/10/2017 1033h | | | | | | | | | | | |
| Test Code: | 6020B-TCLP | Date Prepared: | 03/09/2017 1426h | | | | | | | | | | | |
| Arsenic | | 0.422 | mg/L | SW6020B | 0.00288 | 0.0100 | 0.4000 | 0.00748 | 104 | 75 - 125 | 0.391 | 7.47 | 20 | |
| Barium | | 0.723 | mg/L | SW6020B | 0.000867 | 0.0500 | 0.4000 | 0.341 | 95.6 | 75 - 125 | 0.711 | 1.76 | 20 | |
| Cadmium | | 0.396 | mg/L | SW6020B | 0.000501 | 0.00250 | 0.4000 | 0 | 99.1 | 75 - 125 | 0.382 | 3.76 | 20 | |
| Chromium | | 0.391 | mg/L | SW6020B | 0.00177 | 0.0100 | 0.4000 | 0 | 97.8 | 75 - 125 | 0.382 | 2.48 | 20 | |
| Lead | | 0.393 | mg/L | SW6020B | 0.00222 | 0.0500 | 0.4000 | 0.00397 | 97.3 | 75 - 125 | 0.384 | 2.47 | 20 | |
| Selenium | | 0.404 | mg/L | SW6020B | 0.00139 | 0.0100 | 0.4000 | 0 | 101 | 75 - 125 | 0.393 | 2.79 | 20 | |
| Silver | | 0.393 | mg/L | SW6020B | 0.000202 | 0.0100 | 0.4000 | 0 | 98.4 | 75 - 125 | 0.379 | 3.67 | 20 | |
| **Lab Sample ID:** | **1703031-001AMSD** | Date Analyzed: | 03/10/2017 742h | | | | | | | | | | | |
| Test Code: | HG-TCLP-7470A | Date Prepared: | 03/09/2017 1400h | | | | | | | | | | | |
| Mercury | | 0.0344 | mg/L | SW7470A | 0.0000511 | 0.0100 | 0.03330 | 0 | 103 | 80 - 120 | 0.034 | 1.02 | 20 | |



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# American West Analytical Laboratories

Rpt Emailed: D

## WORK ORDER Summary

Work Order: **1703031** Page 1 of 1

**Client:** PacifiCorp - Gadsby Plant
**Due Date:** 3/13/2017
**Client ID:** PAC600
**Contact:** Guy Davis
**Project:** East Sludge Tank
**QC Level:** II
**WO Type:** Standard
**Comments:** PA Rush; QC 2;

| Sample ID | Client Sample ID | Collected Date | Received Date | Test Code | Matrix | Sel | Storage | |
|---|---|---|---|---|---|---|---|---|
| 1703031-001A | East Sludge Tank Sample | 3/2/2017 1000h | 3/2/2017 1023h | 1311LM-PR | Aqueous | | df - tclp | 1 |
| | | | | 3005A-TCLP-PR | | | df - tclp | |
| | | | | 6020B-TCLP | | | df - tclp | |
| | | | | *7 SEL Analytes: AS BA CD CR PB SE AG* | | | | |
| | | | | HG-TCLP-7470A | | | df - tclp | |
| | | | | *1 SEL Analytes: HG* | | | | |
| | | | | HG-TCLP-PR | | | df - tclp | |

Printed: 3/2/2017 FOR LABORATORY USE ONLY [fill out on page 1]: %M ☐ RT ☐ CN ☐ TAT ☐ QC ☐ HOK_____ HOK_____ HOK_____ COC Emailed_____

American West
Analytical Laboratories
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Fax # (801) 263-8687 Email awal@awal-labs.com
www.awal-labs.com

# CHAIN OF CUSTODY

1703031
AWAL Lab Sample Set #
Page ___ of ___

All analysis will be conducted using NELAP accredited methods and all data will be reported using AWAL's standard analysis lists and reporting limits (PQL) unless specifically requested otherwise on this Chain of Custody and/or attached documentation.

QC Level: 1 (2) X 3 3+

Turn Around Time: 1 2 3 4 5 (Stnd)

Unless other arrangements have been made, signed reports will be emailed by 5:00 pm on the day they are due.

Due Date: 3/16/17

Client: Gadsby Plant
Address: 1359 West North Temple
Salt Lake City, Utah 84116
Contact: Guy Davis
Phone #: 801-220-7708 Cell #:
Email: guy.davis@pacificorp.com
Project Name: East Sludge Tank
Project #:
PO #:
Sampler Name: Mike Sacco/Jen Coleman/Guy Davis

- ☐ Report down to the MDL
- ☐ Include EDD:
- ☐ Lab Filter for:
- ☐ Field Filtered For:

For Compliance With:
- ☐ NELAP
- ☐ RCRA
- ☐ CWA
- ☐ SDWA
- ☐ ELAP / A2LA
- ☐ NLLAP
- ☐ Non-Compliance
- ☐ Other:

Laboratory Use Only

Samples Were:
1 Shipped or hand delivered
2 Ambient or Chilled
3 Temperature 2.5 °C
4 Received Broken/Leaking (Improperly Sealed) Y (N)
5 Properly Preserved (Y) N Checked at bench
6 Received Within Holding Times (Y) N

COC Tape Was:
1 Present on Outer Package Y N (NA)
2 Unbroken on Outer Package Y N (NA)
3 Present on Sample Y N (NA)
4 Unbroken on Sample Y N (NA)

Discrepancies Between Sample Labels and COC Record? Y (N)

| | Sample ID: | Date Sampled | Time Sampled | # of Containers | Sample Matrix | TCLP Metals | Known Hazards & Sample Comments |
|---|---|---|---|---|---|---|---|
| 1 | East Sludge Tank Sample | 3/2/2017 | 1000 | 1 | Soil | X | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |

| Relinquished by: Signature | Date: | Time: | Received by: Signature | Date: | Time: |
|---|---|---|---|---|---|
| Guy Davis | 3/2/2017 | 1023 | Denise Bruun | 3/2/17 | 10:23 |
| Print Name: Guy Davis | | | Print Name: Denise Bruun | | |
| Relinquished by: Signature | Date: | Time: | Received by: Signature | Date: | Time: |
| Print Name: | | | Print Name: | | |
| Relinquished by: Signature | Date: | Time: | Received by: Signature | Date: | Time: |
| Print Name: | | | Print Name: | | |
| Relinquished by: Signature | Date: | Time: | Received by: Signature | Date: | Time: |
| Print Name: | | | Print Name: | | |

Special Instructions:

REPUBLIC SERVICES, INC.

# Republic Services, Inc.

18500 N. Allied Way, Phoenix, AZ 85054

FAX

## INCOMPLETE FILE TRANSMITTAL

| | |
|---|---|
| **TO:** Kelly Kidd | **LOG NO.:** 4186173860 |
| **FAX:** | **File Received:** 3/13/2017 |
| **From:** Special Waste Dept. | **Response Date:** 3/13/2017 |
| **Re:** GADSBY POWER PLANT / REACTIVATOR SLUDGE/LIQUID FORM OF COOLING TOWER SEDIMENT | |

| SECTION I | SECTION II | SECTION III | SECTION IV | SECTION V | SECTION VI |
|---|---|---|---|---|---|
| ☐ DisposalFacility | ☐ TransporterName | ☐ NameOfWaste | ☐ USEPA | ☐ CharacteristicComponents | ☐ GenAuthSignature |
| ☐ GeneratorName | ☐ TransporterSiteAddress | ☐ ProcessGeneratingWaste | ☐ SampleDate | ☐ FreeLiquids | ☐ GenCoName |
| ☐ GeneratorSiteAddress | ☐ TransporterCityStateZip | ☐ TypeOfWaste | ☐ CompositeGrab | ☐ YesNo | ☐ NoStateLetter |
| ☐ GeneratorCityStateZip | ☐ TransporterMailingAddress | ☐ PhysicalState | ☐ SampleID | ☐ pH_Flash | ☐ Name_Title |
| ☐ GeneratorMailingAddress | ☐ TransporterContactName | ☐ MethodOfShipment | | | ☐ SignatureDate |
| ☐ GeneratorContactName | ☐ TransporterTelFax | ☐ EstimatedAnnualVolume | | | |
| ☐ GeneratorTelFax | | ☐ Frequency | | | |
| ☐ GeneratorStateID | | ☑ DisposalConsideration | | | |
| ☐ WasteCodeTexas | | | | | |

| ANALYTICALS | TCLP TOTAL METALS | TCLP VOLATILES | TCLP SEMI-VOLATILES | PESTICIDES / HERBICIDE | |
|---|---|---|---|---|---|
| ☐ TotalCyanide | ☐ Arsenic | ☐ Benzene | ☐ Cresols | ☐ Chlordane | ☐ LabLetterhead |
| ☐ ReactiveCyanide | ☐ Barium | ☐ CarbonTetrachloride | ☐ DichlorobenzeneOne | ☐ Endrin | ☐ ChainOfCustody |
| ☐ TotalSulfide | ☐ Cadmium | ☐ Chlorobenzene | ☐ DinitrotolueneTwo | ☐ Heptachlor | ☐ NoLabSignature |
| ☐ ReactiveSulfide | ☐ Chromium | ☐ Chloroform | ☐ Hexachlorobenzene | ☐ HeptachlorEpoxide | ☑ ReportOneYearOldPlus |
| ☐ TotalPCB | ☐ Copper | ☐ DichloroethaneOne | ☐ Nitrobenzene | ☐ Lindane | ☐ NoThirdPartyLab |
| ☐ TOX_EOX | ☐ Lead | ☐ DichloroethyleneTwo | ☐ Pentachlorophenol | ☐ Methoxychlor | ☐ MissingReportPages |
| ☐ Phenols | ☐ Mercury | ☐ MethylEthylKetone | ☐ Pyridine | ☐ Toxaphene | ☐ MissingMSDSPages |
| ☐ FlashPoint | ☐ Selenium | ☐ Tetrachloroethylene | ☐ TrichlorophenolFive | ☐ TwoFourD | ☐ TotalSulfates |
| ☐ pH | ☐ Silver | ☐ Trichlorethylene | ☐ TrichlorphenolSix | ☐ TwoFourFiveTP | ☐ TotalSulfur |
| ☐ PaintFilter | ☐ Zinc | ☐ VinylChloride | | | ☐ WrongProfile |
| ☐ TPH | | | | | |
| ☐ BTEX | | | | | ☑ GeneratorIncomplete |

**Notes:**

1. The generator has marked both landfill and solidification for disposal methods. Please have the generator only check one.
2. The generator states the waste is the same as that in 4186155348, however, it has more water content. If it has more water content, then it is not the same waste and the same analytical cannot be used to characterize it. Please have the generator provide analytical that is representative of the waste that is being profiled.

Thanks, Suzie

**REPUBLIC SERVICES** **SPECIAL WASTE PROFILE**



Requested Disposal Facility: 4186 Wasatch Region LF UT

| Waste Profile # |
|---|
| 4186 17 3860 |
| Sales Rep #: |

Saveable fill-in form. Restricted printing until all required (yellow) fields are completed.

## I. Generator Information

| | | | |
|---|---|---|---|
| Generator Name: Gadsby Power Plant | | | |
| Generator Site Address: 1359 West North Temple (rear) | | | |
| City: Salt Lake City | County: Salt Lake | State: Utah | Zip: 84116 |
| State ID/Reg No: UTT5000166 | State Approval/Waste Code: (If applicable) | | NAICS # : |
| Generator Mailing Address (if different): ☐ 1359 West North Temple (rear) | | | |
| City: Salt Lake City | County: Salt Lake | State: Utah | Zip: 84116 |
| Generator Contact Name: Guy Davis | | Email: guy.davis@pacificorp.com | |
| Phone Number: (801) 220-7708 | Ext: | Fax Number: (801) 220-7745 | |

## II. Billing Information

| | | | |
|---|---|---|---|
| Bill To: Gadsby Power Plant | | Contact Name: Guy Davis | |
| Billing Address: 1359 West North Temple (rear) | | Email: guy.davis@pacificorp.com | |
| City: Salt Lake City | State: Utah | Zip: 84116 | Phone: (801) 220-7708 |

## III. Waste Stream Information

Name of Waste: Reactivator Sludge / liquid form of cooling tower sediment

Process Generating Waste:

Reactivator process blowdown sediment waste. Heavier solids (heavy mud) are removed from the reactivator. Carry-over of these solids constitutes the the cooling tower sediment waste (profile 4186155348), except for windblown dust particles that are caught in the circulating water of the cooling tower.

| | |
|---|---|
| Type of Waste: | ☑ INDUSTRIAL PROCESS WASTE ☐ POLLUTION CONTROL WASTE |
| Physical State: | ☐ SOLID ☑ SEMI-SOLID ☐ POWDER ☐ LIQUID |
| Method of Shipment: | ☑ BULK ☐ DRUM ☐ BAGGED ☐ OTHER: |
| Estimated Annual Volume: | 750 Tons |
| Frequency: | ☑ ONE TIME ☐ ONGOING |
| Disposal Consideration: | ☑ LANDFILL ☑ SOLIDIFICATION ☐ BIOREMEDIATION |

## IV. Representative Sample Certification

☐ NO SAMPLE TAKEN

| | |
|---|---|
| Is the representative sample collected to prepare this profile and laboratory analysis, collected in accordance with U.S. EPA 40 CFR 261.20(c) guidelines or equivalent rules? | ☑ YES or ☐ NO |
| Type of Sample: ☐ COMPOSITE SAMPLE ☑ GRAB SAMPLE | |
| Sample Date: 2/19/15 and 3/17/15 | |
| Sample ID Numbers: American West Analytical Laboratories: 1502336-001 and 1503279-001<br><br>This is the same waste as in Waste Profile number 4186155348 but with a higher water content. The waste just has not had the time to decant enough to qualify as a solid. | |

© Republic Services, April 2013

| Waste Profile # |
|---|
| |

## V. Physical Characteristics of Waste

| Characteristic Components | % by Weight (range) |
|---|---|
| 1. Reactivator Sludge | 100 |
| 2. | |
| 3. | |
| 4. | |
| 5. | |

| Color | Odor (describe) | Does Waste Contain Free Liquids? | % Solids | pH: | Flash Point |
|---|---|---|---|---|---|
| Brown | earthy | ☑ YES or ☐ NO | 50 | 5-9 | >140 °F |

***Attach Laboratory Analytical Report (and/or Material Safety Data Sheet) including Chain of Custody and Required Parameters Provided for this Profile***

| | |
|---|---|
| Does this waste or generating process contain regulated concentrations of the following Pesticides and/or Herbicides: Chlordane, Endrin, Heptachlor (and its epoxides), Lindane, Methoxychlor, Toxaphene, 2,4-D, or 2,4,5-TP Silvex as defined in 40 CFR 261.33? | ☐ Yes or ☑ No |
| Does this waste contain reactive sulfides (greater than 500 ppm) or reactive cyanide (greater than 250 ppm)[reference 40 CFR 261.23(a)(5)]? | ☐ Yes or ☑ No |
| Does this waste contain regulated concentrations of Polychlorinated Biphenyls (PCBs) as defined in 40 CFR Part 761? | ☐ Yes or ☑ No |
| Does this waste contain concentrations of listed hazardous wastes defined in 40 CFR 261.31, 261.32, 261.33, including RCRA F-Listed Solvents? | ☐ Yes or ☑ No |
| Does this waste exhibit a Hazardous Characteristic as defined by Federal and/or State regulations? | ☐ Yes or ☑ No |
| Does this waste contain regulated concentrations of 2,3,7,8-Tetrachlorodibenzodioxin (2,3,7,8-TCCD), or any other dioxin as defined in 40 CFR 261.31? | ☐ Yes or ☑ No |
| Is this a regulated Radioactive Waste as defined by Federal and/or State regulations? | ☐ Yes or ☑ No |
| Is this a regulated Medical or Infectious Waste as defined by Federal and/or State regulations? | ☐ Yes or ☑ No |
| Is this waste a reactive or heat generating waste? | ☐ Yes or ☑ No |
| Does the waste contain sulfur or sulfur by-products? | ☐ Yes or ☑ No |
| Is this waste generated at a Federal Superfund Clean Up Site? | ☐ Yes or ☑ No |
| Is this waste from a TSD facility, TSD like facility or consolidator? | ☐ Yes or ☑ No |

## VI. Certification

I hereby certify that to the best of my knowledge and belief, the information contained herein is a true, complete and accurate description of the waste material being offered for disposal and all known or suspected hazards have been disclosed. All Analytical Results/Material Safety Data Sheets submitted are truthful and complete and are representative of the waste.

I further certify that by utilizing this profile, neither myself nor any other employee of the company will deliver for disposal or attempt to deliver for disposal any waste which is classified as toxic waste, hazardous waste or infectious waste, or any other waste material this facility is prohibited from accepting by law. I shall immediately give written notice of any change or condition pertaining to the waste not provided herein. Our company hereby agrees to fully indemnify this disposal facility against any damages resulting from this certification being inaccurate or untrue.

I further certify that the company has not altered the form or content of this profile sheet as provided by Republic Services Inc.

| Guy Davis Sr. Environmental Analyst | PacifiCorp |
|---|---|
| Authorized Representative Name And Title (Type or Print) | Company Name |
| Guy Davis | 3/13/17 |
| Authorized Representative Signature | Date |

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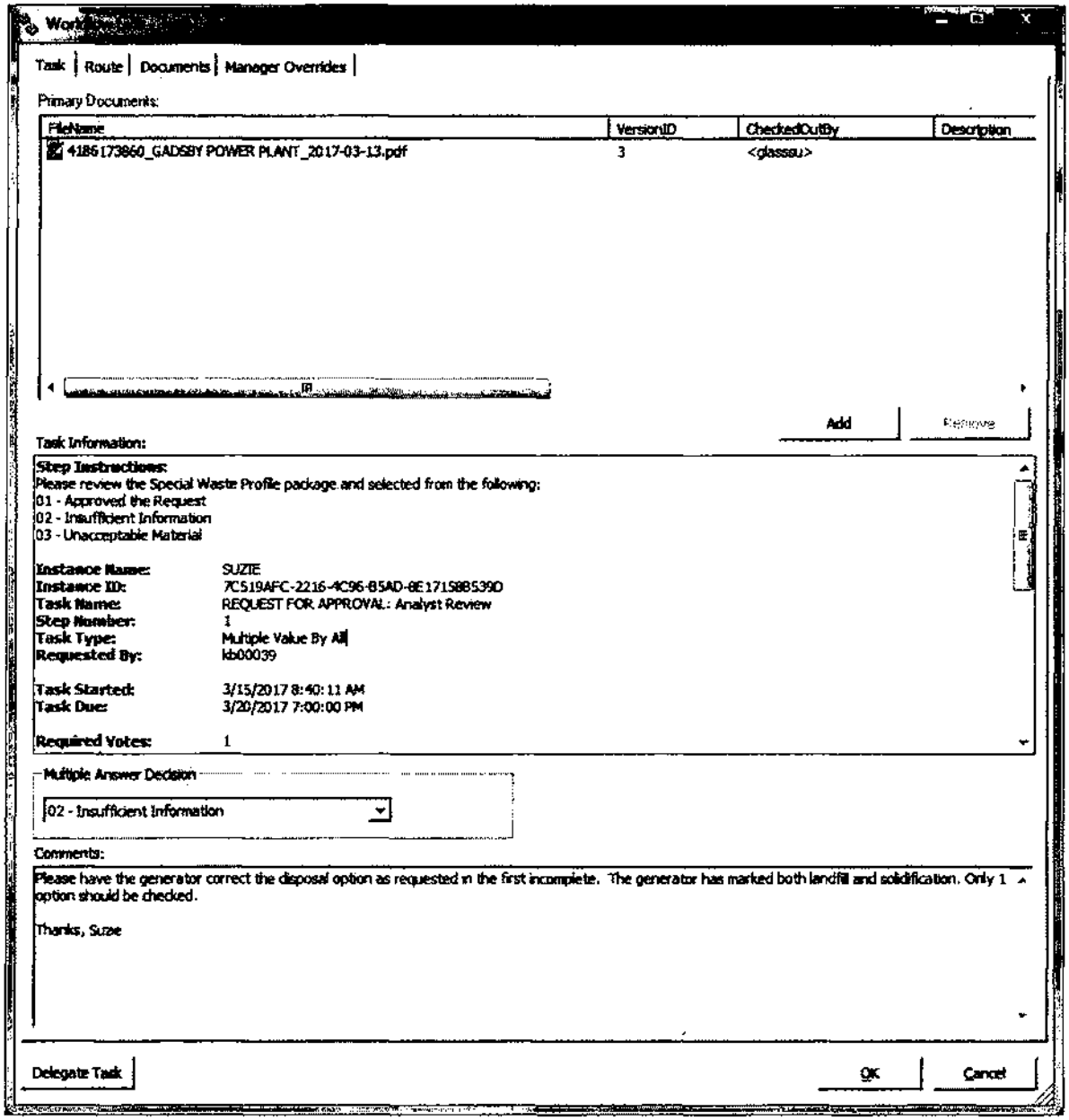
Work
Task
Route
Documents
Manager Overrides
Primary Documents:
FileName
VersionID
CheckedOutBy
Description
4186173860_GADSBY POWER PLANT_2017-03-13.pdf
3
<glassu>
Add
Remove
Task Information:
Step Instructions:
Please review the Special Waste Profile package and selected from the following:
01 - Approved the Request
02 - Insufficient Information
03 - Unacceptable Material
Instance Name: SUZIE
Instance ID: 7C519AFC-2216-4C96-B5AD-8E1715BB539D
Task Name: REQUEST FOR APPROVAL: Analyst Review
Step Number: 1
Task Type: Multiple Value By All
Requested By: kb00039
Task Started: 3/15/2017 8:40:11 AM
Task Due: 3/20/2017 7:00:00 PM
Required Votes: 1
Multiple Answer Decision
02 - Insufficient Information
Comments:
Please have the generator correct the disposal option as requested in the first incomplete. The generator has marked both landfill and solidification. Only 1 option should be checked.
Thanks, Suze
Delegate Task
OK
Cancel

# REPUBLIC SERVICES SPECIAL WASTE PROFILE



Requested Disposal Facility: 4188 Wasatch Region LF UT

Waste Profile #: 4186-17-3860

Sales Rep #:

Saveable fill-in form. Restricted printing until all required (yellow) fields are completed.

## I. Generator Information

DH 3/15/17

| | | | |
|---|---|---|---|
| Generator Name: Gadsby Power Plant (a facility of PacifiCorp) | | | |
| Generator Site Address: 1359 West North Temple (rear) | | | |
| City: Salt Lake City | County: Salt Lake | State: Utah | Zip: 84116 |
| State ID/Reg No: UTT5000196 | State Approval/Waste Code: (if applicable) | | NAICS # : |
| Generator Mailing Address (if different): ☐ 1359 West North Temple (rear) | | | |
| City: Salt Lake City | County: Salt Lake | State: Utah | Zip: 84116 |
| Generator Contact Name: Guy Davis | | Email: guy.davis@pacificorp.com | |
| Phone Number: (801) 220-7708 | Ext: | Fax Number: (801) 220-7745 | |

## II. Billing Information

| | | | |
|---|---|---|---|
| Bill To: Gadsby Power Plant | | Contact Name: Guy Davis | |
| Billing Address: 1359 West North Temple (rear) | | Email: guy.davis@pacificorp.com | |
| City: Salt Lake City | State: Utah | Zip: 84116 | Phone: (801) 220-7708 |

## III. Waste Stream Information

Name of Waste: Reactivator Sludge / liquid form of cooling tower sediment

Process Generating Waste:

Reactivator process blowdown sediment waste. Heavier solids (heavy mud) are removed from the reactivator. Carry-over of these solids constitutes the the cooling tower sediment waste (profile 4186155348), except for windblown dust particles that are caught in the circulating water of the cooling tower.

| | |
|---|---|
| Type of Waste: | ☑ INDUSTRIAL PROCESS WASTE ☐ POLLUTION CONTROL WASTE |
| Physical State: | ☐ SOLID ☑ SEMI-SOLID ☐ POWDER ☐ LIQUID |
| Method of Shipment: | ☑ BULK ☐ DRUM ☐ BAGGED ☐ OTHER: |
| Estimated Annual Volume: | 750 Tons |
| Frequency: | ☑ ONE TIME ☐ ONGOING |
| Disposal Consideration: | ☑ LANDFILL ☑ SOLIDIFICATION ☐ BIOREMEDIATION |

## IV. Representative Sample Certification

☐ NO SAMPLE TAKEN

| | |
|---|---|
| Is the representative sample collected to prepare this profile and laboratory analysis, collected in accordance with U.S. EPA 40 CFR 261.20(c) guidelines or equivalent rules? | ☑ YES or ☐ NO |
| Type of Sample: ☐ COMPOSITE SAMPLE ☑ GRAB SAMPLE | |
| Sample Date: ~~2/19/15 and 3/17/15~~ | |
| Sample ID Numbers: ~~American West Analytical Laboratories: 4602330-001 and 1503279-001~~ | |

This is the same waste as in Waste Profile number 4186155348 but with a higher water content. The waste just has not had the time to decant enough to qualify as a solid.

DH 3/15/17

* Sample dates and ID#'s removed. Replacement data information on the attached change form dated 3/14/17.

- Clarification to Section I and III per request of generator (Guy Davis).
K. McMullin, Sales 3/15/17.

© Republic Services, April 2013

REPUBLIC SERVICES **SPECIAL WASTE PROFILE**



| Waste Profile # |
|---|
| |

## V. Physical Characteristics of Waste

| Characteristic Components | % by Weight (range) |
|---|---|
| 1. Reactivator Sludge | 100 |
| 2. | |
| 3. | |
| 4. | |
| 5. | |

| Color | Odor (describe) | Does Waste Contain Free Liquids? | % Solids | pH: | Flash Point |
|---|---|---|---|---|---|
| Brown | earthy | ☑ YES or ☐ NO | 50 | 5-9 | >140 °F |

***Attach Laboratory Analytical Report (and/or Material Safety Data Sheet) Including Chain of Custody and Required Parameters Provided for this Profile***

| | |
|---|---|
| Does this waste or generating process contain regulated concentrations of the following Pesticides and/or Herbicides: Chlordane, Endrin, Heptachlor (and its epoxides), Lindane, Methoxychlor, Toxaphene, 2,4-D, or 2,4,5-TP Silvex as defined in 40 CFR 261.33? | ☐Yes or ☑No |
| Does this waste contain reactive sulfides (greater than 500 ppm) or reactive cyanide (greater than 250 ppm)[reference 40 CFR 261.23(a)(5)]? | ☐Yes or ☑No |
| Does this waste contain regulated concentrations of Polychlorinated Biphenyls (PCBs) as defined in 40 CFR Part 761? | ☐Yes or ☑No |
| Does this waste contain concentrations of listed hazardous wastes defined in 40 CFR 261.31, 261.32, 261.33, including RCRA F-Listed Solvents? | ☐Yes or ☑No |
| Does this waste exhibit a Hazardous Characteristic as defined by Federal and/or State regulations? | ☐Yes or ☑No |
| Does this waste contain regulated concentrations of 2,3,7,8-Tetrachlorodibenzodioxin (2,3,7,8-TCCD), or any other dioxin as defined in 40 CFR 261.31? | ☐Yes or ☑No |
| Is this a regulated Radioactive Waste as defined by Federal and/or State regulations? | ☐Yes or ☑No |
| Is this a regulated Medical or Infectious Waste as defined by Federal and/or State regulations? | ☐Yes or ☑No |
| Is this waste a reactive or heat generating waste? | ☐Yes or ☑No |
| Does the waste contain sulfur or sulfur by-products? | ☐Yes or ☑No |
| Is this waste generated at a Federal Superfund Clean Up Site? | ☐Yes or ☑No |
| Is this waste from a TSD facility, TSD like facility or consolidator? | ☐Yes or ☑No |

## VI. Certification

I hereby certify that to the best of my knowledge and belief, the information contained herein is a true, complete and accurate description of the waste material being offered for disposal and all known or suspected hazards have been disclosed. All Analytical Results/Material Safety Data Sheets submitted are truthful and complete and are representative of the waste.

I further certify that by utilizing this profile, neither myself nor any other employee of the company will deliver for disposal or attempt to deliver for disposal any waste which is classified as toxic waste, hazardous waste or infectious waste, or any other waste material this facility is prohibited from accepting by law. I shall immediately give written notice of any change or condition pertaining to the waste not provided herein. Our company hereby agrees to fully indemnify this disposal facility against any damages resulting from this certification being inaccurate or untrue.

I further certify that the company has not altered the form or content of this profile sheet as provided by Republic Services Inc.

| Guy Davis Sr. Environmental Analyst | PacifiCorp |
|---|---|
| Authorized Representative Name And Title (Type or Print) | Company Name |
| Guy Davis | 3/13/17 |
| Authorized Representative Signature | Date |

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1775 South 4130 West, Suite A
Salt Lake City, Utah 84104
www.atcgroupservices.com
Office: 801-935-4917
Fax: 385-528-3872

August 24, 2020

Ms. Avery Holyoak
Utah Department of Environmental Quality
Division of Environmental Response and Remediation
195 North 1950 West
Salt Lake City, Utah 84114-4840

SUBJECT: Groundwater Monitoring Report
Former Smith Gas & Video
905 West North Temple Street
Salt lake City, Utah
Facility ID #4000251
Release I.D. IUQ
Work Assignment IUQ-19
UDEQ Technical Services Contract #166117

Dear Ms. Holyoak:

Please find attached the Groundwater Monitoring Report for the above referenced site.

## INTRODUCTION

On July 20, 2020, ATC Group Services, LLC (ATC) conducted a groundwater monitoring event and resurvey of the top of casing of monitoring wells MW 1R, MW-2R, and MW-E at the former Smith Gas & Video Facility located at 905 West North Temple Street, Salt Lake City, Utah (see Figure 1). The work was performed on behalf of the Utah Department Environmental Quality, Division of Environmental Response and Remediation (DERR) under Work Assignment IUQ-19.

## SEMI-ANNUAL MONITORING FIELD PROCEDURES

On August 7, 2019, monitoring wellhead repair was completed on selected wells onsite. During the wellhead repair, the monitoring well casings for MW-1R, MW-2R, and MW-E had to be modified. On July 20, 2020, a resurvey of the top-of-casing of monitoring wells MW-1R, MW-2R, and MW-E was completed along with the groundwater sampling event at the site. The field and laboratory procedures utilized to collect the information presented in this report are discussed in the following sections.

### Field Parameters, Well Purging Procedures, and Chemical Analysis

The approved work plan included sampling monitoring wells MW-1R, 2R, 14, and A through F. The groundwater monitoring well locations and surrounding area features is presented as Figure 1. Prior to well purging, groundwater depths were measured in each well using an electronic water level/free product interface probe. No free product was observed in any of the monitoring wells sampled. The water level/free product interface probe was decontaminated between each well with an Alconox detergent wash and tap water rinse. Following field

parameter measurements all monitoring wells were purged until dry of water using new, factory-sealed, disposable PVC bailers. Following the purging process, the wells were allowed to recharge to within 95 percent of the pre-purge water level and then sampled. The samples were transferred to appropriate containers and immediately placed on ice in an insulated cooler and then transported under chain-of-custody documentation to a Utah-certified laboratory for analysis. The groundwater samples were analyzed for total petroleum hydrocarbons as gasoline (TPH-GRO) and TPH as diesel (TPH-DRO) using EPA Method 8015; and for methyl t-butyl ether, benzene, toluene, ethyl benzene, total xylenes, and naphthalene (MBTEXN) using EPA Method 8260.

**Field Parameter and Chemical Analysis Results**

Field parameter measurements and groundwater laboratory results are presented in Table 1. The July 2020 groundwater elevation data were utilized to prepare a groundwater contour map (Figure 2) for the site. The groundwater gradient appears to be toward the west, with a gradient of approximately 0.004 feet/foot measured between MW-14 and MW-E.

The laboratory results from the July 2020 monitoring event indicate that the benzene Tier I Screening Level (0.3 mg/L) was exceeded in MW-1R (0.932 mg/L), MW-2R (0.554 mg/L), MW-14 (7.060 mg/L), and MW-B (1.910 mg/L). No other petroleum constituents were measured above their respective Tier I Screening Levels in any of the other wells sampled. The TPH-GRO Tier 1 Screening Level of 10 mg/L was exceeded in MW-2R (22.000 mg/L), MW-14 (41.000 mg/L), and MW-B (10.300 mg/L). TPH-GRO Tier I Screening Levels were not exceeded in any of the other monitoring wells sampled. The laboratory data are summarized in Table 1 and a copy of the laboratory report is included in Appendix A. The benzene isoconcentration map is presented as Figure 3 and the TPH-GRO Isoconcentration Map is presented as Figure 4.

To aid in long-term data trends, hydrographs were prepared for MW-1R, MW-2R, and MW-14. These are presented as Figures 5, 6, and 7; and are discussed in the following paragraphs. These wells were selected based on location in relation to the release source and historically impacted areas.

The hydrograph for MW-1R (Figure 5) indicates that the groundwater elevation has decreased since the August 2019 monitoring event. Historical data indicates that benzene concentrations consistently ranged from 1.070 mg/L to 11.875 mg/L from April 2002 through August 2019. Benzene concentrations have gradually decreased since April 2002. The July 2020 benzene concentration was detected at 0.932 mg/L. Since April 2002, TPH-GRO concentrations range from 4.32 mg/L to 44.6 mg/L. A TPH-GRO concentration of 7.220 mg/L was detected in the sample for MW-1R during the July 2020 monitoring event.

The hydrograph for MW-2R (Figure 6) indicates that historically, benzene concentrations have ranged from 0.439 mg/L to 9.55 mg/L from April 2002 through August 2019. The data indicate that benzene concentrations have deceased overall since 2002. The benzene concentration in MW-2R increased from 0.439 mg/L in August 2019 to 0.554 mg/L during the July 2020 monitoring event. TPH-GRO concentrations ranged from 9 mg/L to 160 mg/L from April 2002 through July 2020. The TPH-GRO concentration for July 2020 was 22.000 mg/L.

The MW-14 hydrograph (Figure 7) indicates that groundwater elevation hasn't fluctuated more than 1.85 feet since April 2002. Benzene concentrations have ranged from <0.001 mg/L to 25.0 mg/L. Benzene concentrations have remained fairly stable since August 2014. The July 2020 concentrations for benzene were detected at 7.060 mg/L. TPH-GRO concentrations had fluctuated over time from April 2002 until April 2009, when TPH-GRO concentrations increased. TPH-GRO concentrations fluctuated between 26.1 mg/L and 52.300 mg/L from August 2009

through July 2020. TPH-GRO was measured at a concentration of 41.000 mg/L in July 2020.

**CONCLUSIONS AND RECOMMENDATIONS**

The data collected during the July 2020 groundwater monitoring event indicate the presence of benzene above its Tier I Screening Level in MW-1R, MW-2R, MW-14, and MW-B. In addition, the TPH-GRO levels in MW-2R, MW- 14, and MW-B exceeded the Tier I Screening Level. No other constituents were measured above their respective Tier I Screening Levels in any of the other wells sampled.

Based upon the data collected during the July 2020 groundwater sampling event, ATC recommends that a semi-annual groundwater monitoring program be implemented at the site. Upon authorization from the UDEQ, ATC will prepare a work plan to continue groundwater monitoring at the site.

Our services consist of professional opinions and recommendations made in accordance with generally accepted geotechnical and environmental engineering principles and practices. This warranty is in lieu of all other warranties either expressed or implied. Should you have any questions, please do not hesitate to call us at (801) 935-4917.

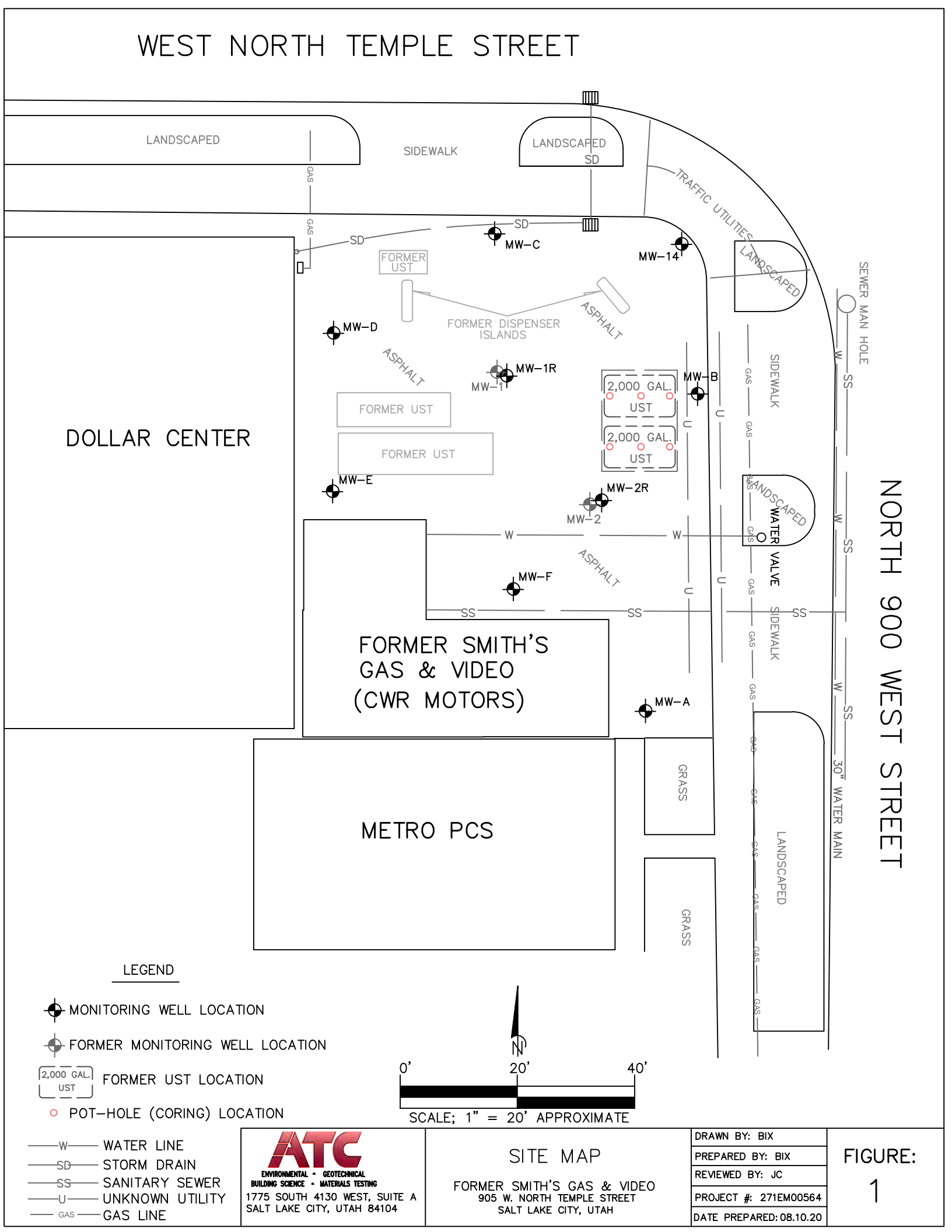
Sincerely,

***ATC Group Services, LLC***

Olaf Questereit
Senior Technician

Jim Coletta, P.G.
Environmental Services Manager
Utah Certified UST Consultant

# FIGURES

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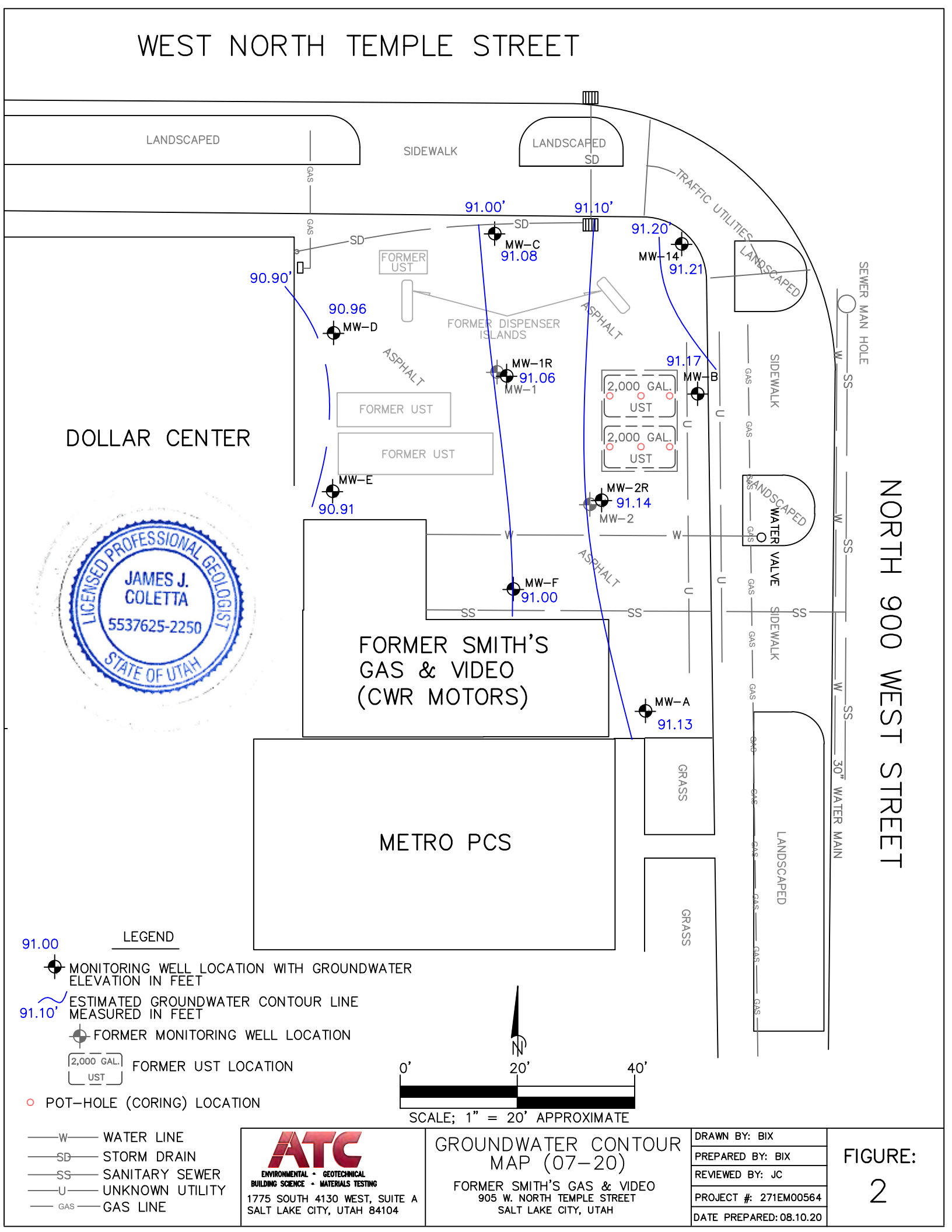
SALT LAKE CITY, UTAH 84104

# SITE MAP

FORMER SMITH'S GAS & VIDEO
905 W. NORTH TEMPLE STREET
SALT LAKE CITY, UTAH

| | |
|---|---|
| DRAWN BY: | BIX |
| PREPARED BY: | BIX |
| REVIEWED BY: | JC |
| PROJECT #: | 271EM00564 |
| DATE PREPARED: | 08.10.20 |

FIGURE: 1

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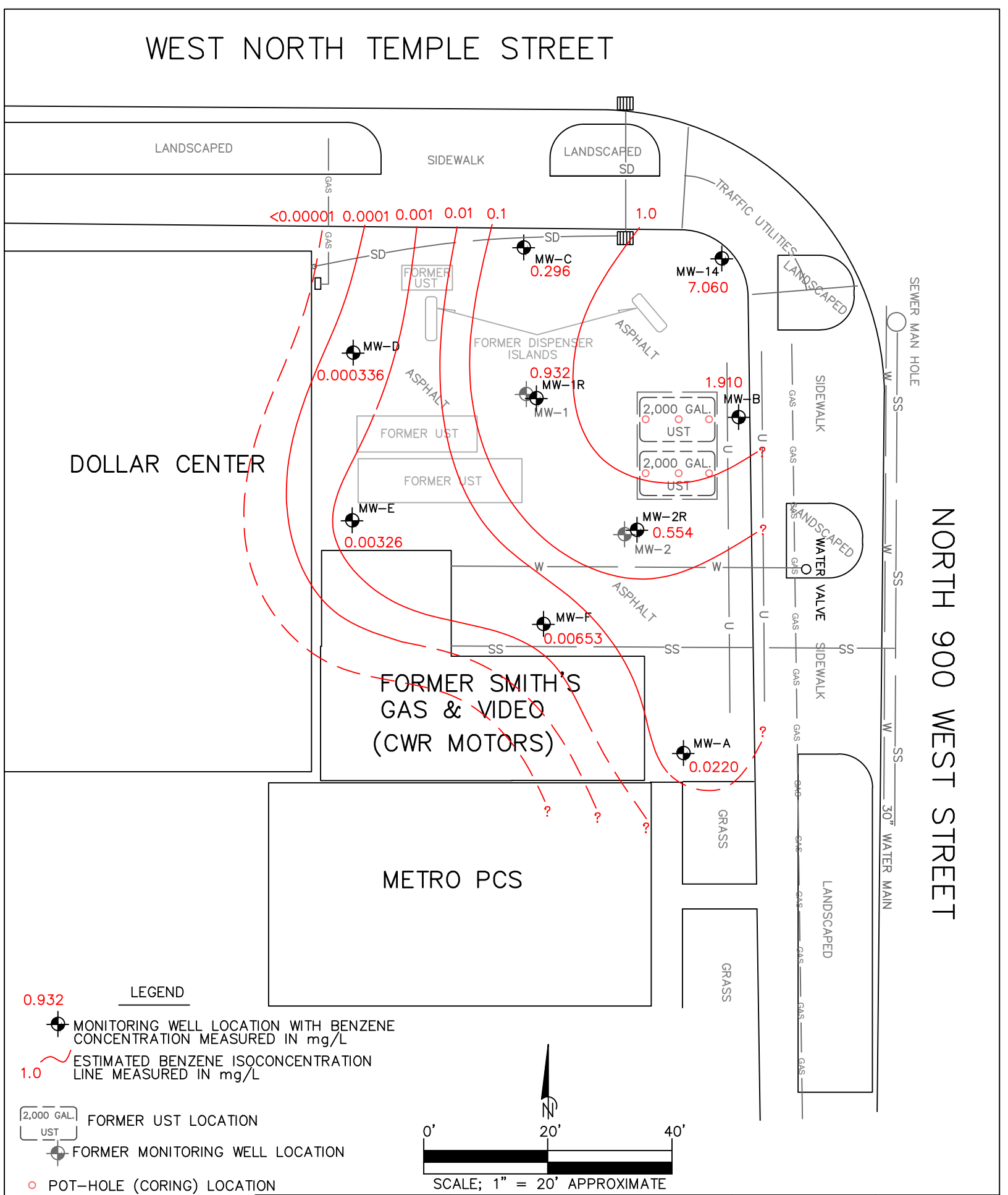
# GROUNDWATER CONTOUR MAP (07-20)

FORMER SMITH'S GAS & VIDEO
905 W. NORTH TEMPLE STREET
SALT LAKE CITY, UTAH

| | |
|---|---|
| DRAWN BY: | BIX |
| PREPARED BY: | BIX |
| REVIEWED BY: | JC |
| PROJECT #: | 271EM00564 |
| DATE PREPARED: | 08.10.20 |

FIGURE: 2

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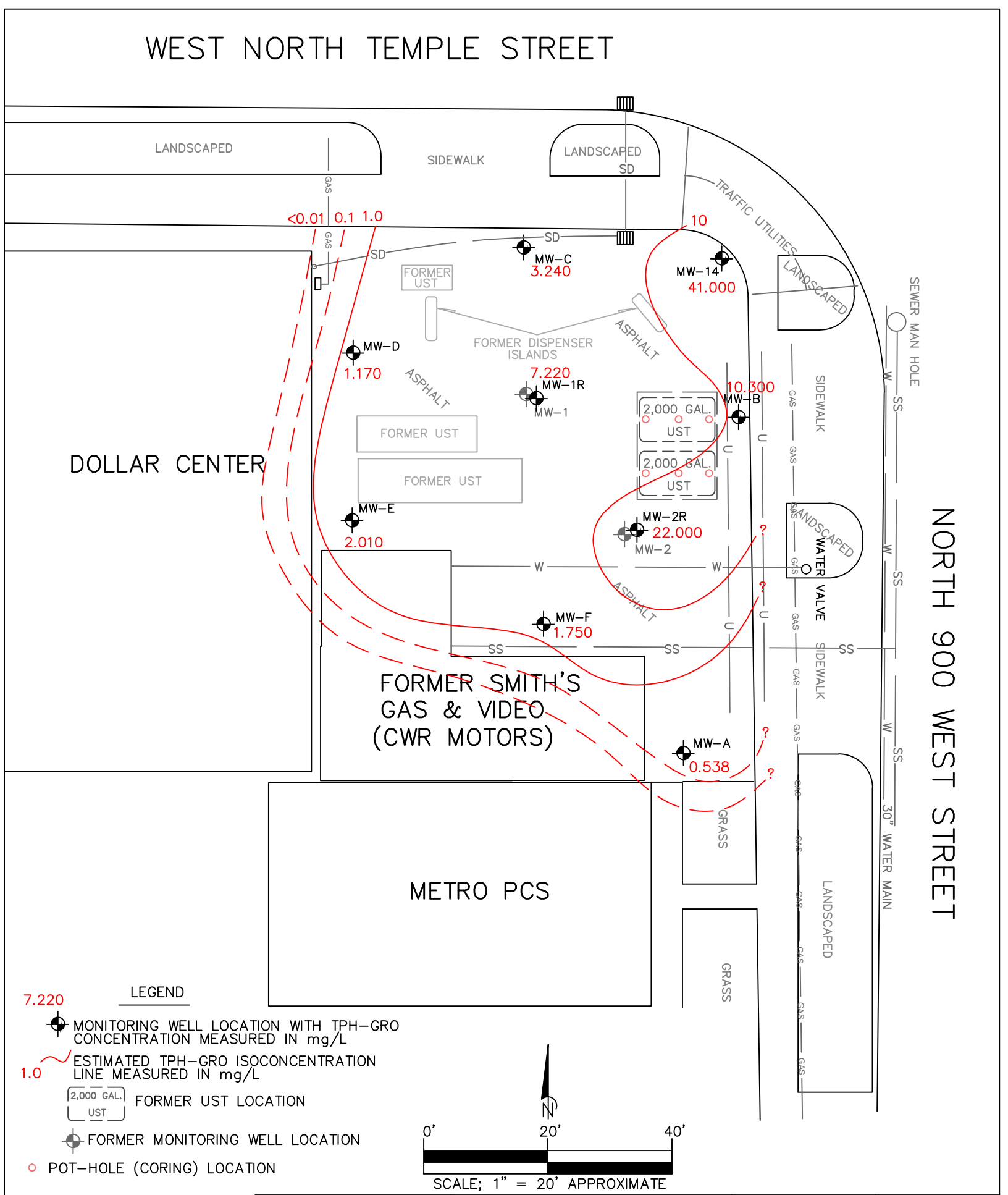
# BENZENE ISOCONCENTRATION MAP (07-20)

FORMER SMITH'S GAS & VIDEO
905 W. NORTH TEMPLE STREET
SALT LAKE CITY, UTAH

| | |
|---|---|
| DRAWN BY: | BIX |
| PREPARED BY: | BIX |
| REVIEWED BY: | JC |
| PROJECT #: | 271EM00564 |
| DATE PREPARED: | 08.10.20 |

FIGURE: 3

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# TPH-GRO ISOCONCENTRATION MAP (07-20)

FORMER SMITH'S GAS & VIDEO
905 W. NORTH TEMPLE STREET
SALT LAKE CITY, UTAH

| | |
|---|---|
| DRAWN BY: | BIX |
| PREPARED BY: | BIX |
| REVIEWED BY: | JC |
| PROJECT #: | 271EM00564 |
| DATE PREPARED: | 08.10.20 |

FIGURE: 4

**Figure 5**
**MW-1R Benzene, TPH-GRO, and Groundwater Elevation vs. Time**

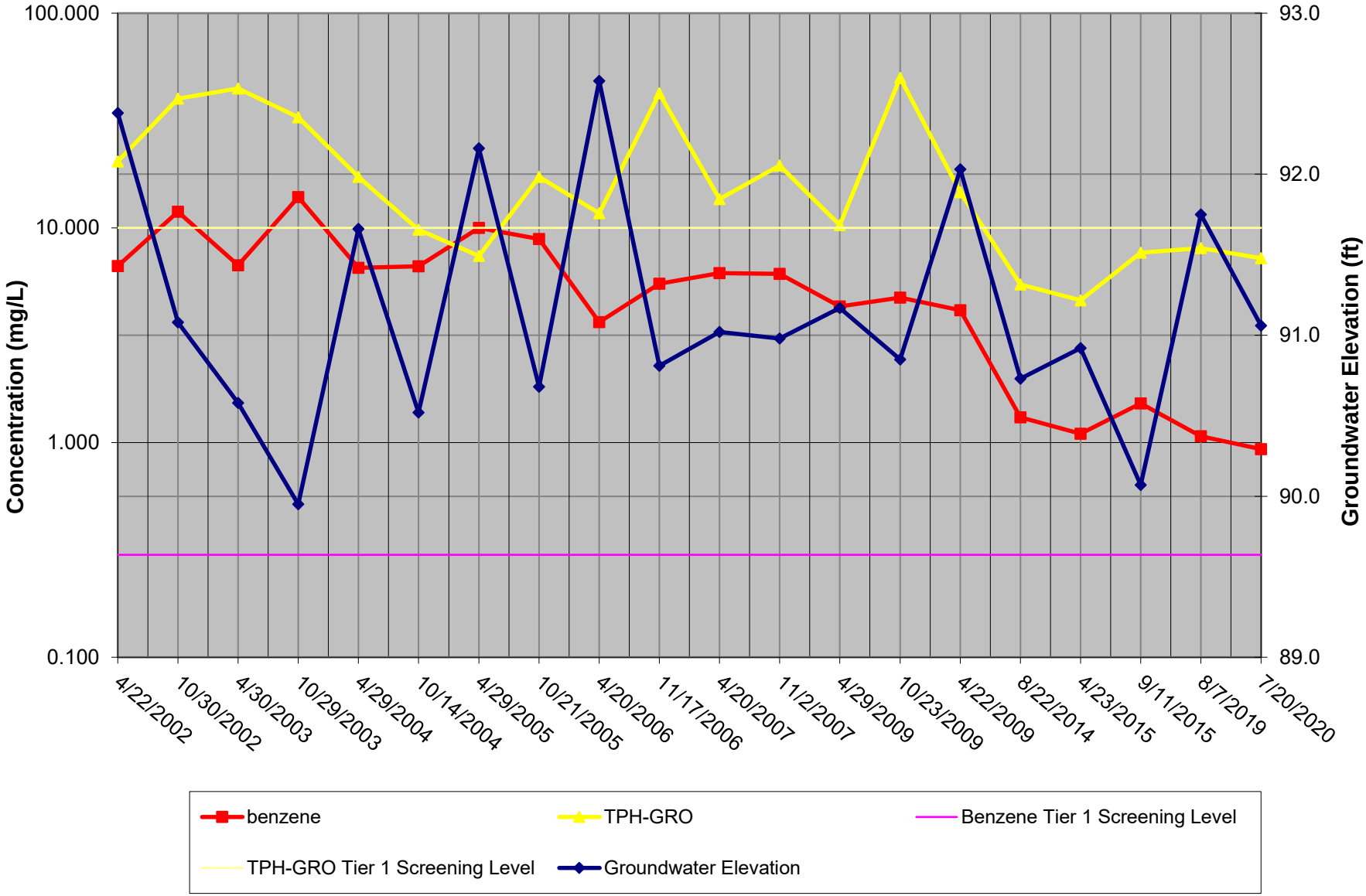


**Figure 6**
**MW-2R Benzene, TPH-GRO, and Groundwater Elevation vs. Time**

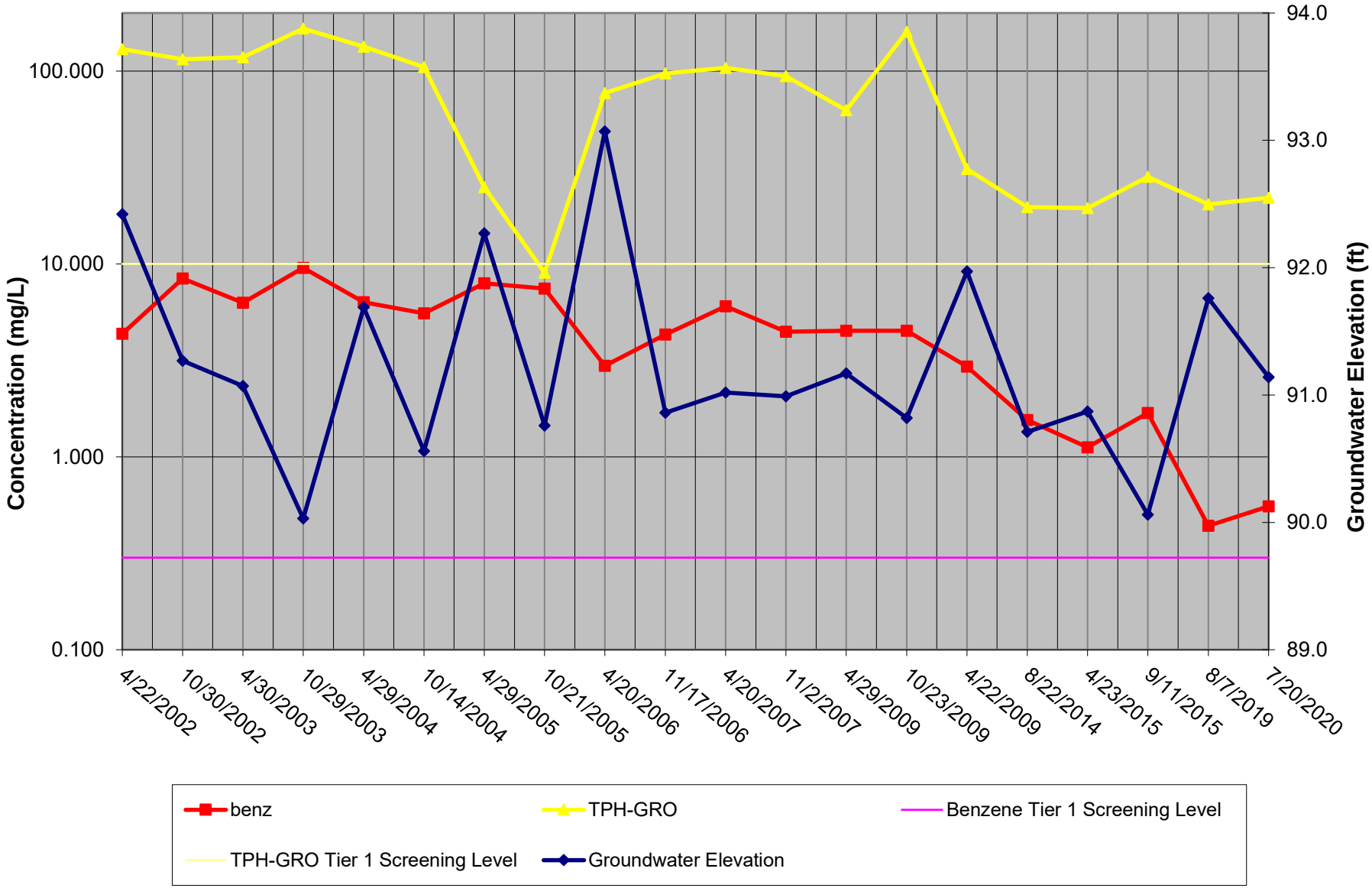
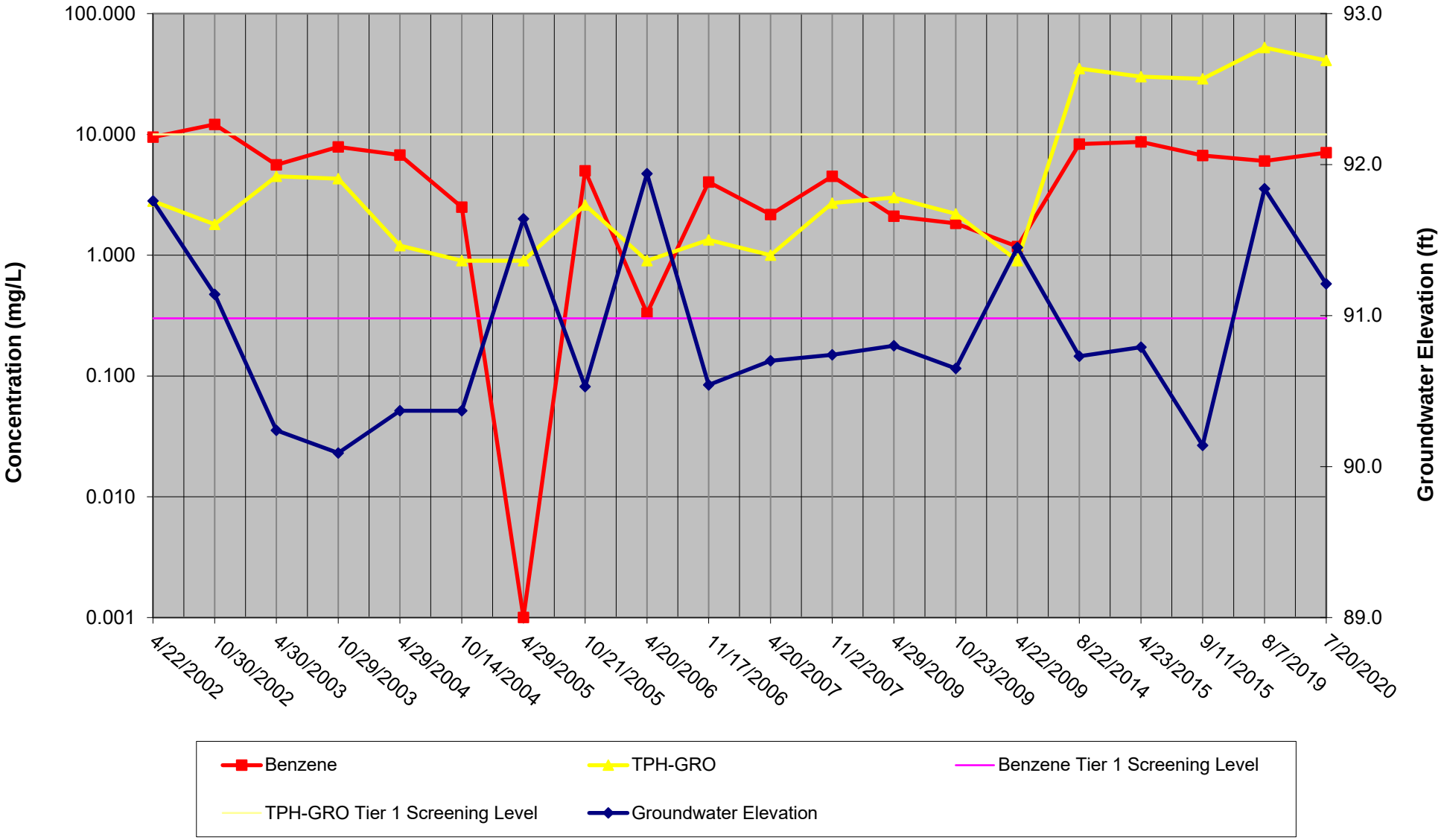


**Figure 7**
**MW-14 Benzene, TPH-GRO, and Groundwater Elevation vs. Time**



# TABLES

**TABLE 1**
**Groundwater Monitoring and Analytical Results**
**Smith's Gas & Video**
**905 West North Temple Street**
**Salt Lake City, Utah**

| Well Location No. | Date | Groundwater Concentrations (mg/L) | | | | | | | | | Depth to Groundwater (feet) | Relative Groundwater Elevation (feet) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Benzene | Toluene | Ethyl Benzene | Total Xylenes | MTBE | Naphthalene | TPH-GRO | TPH-DRO | TPH | | |
| **RBCA Initial Screening Level** | | **0.005** | **1** | **0.7** | **10** | **0.2** | **0.7** | **1** | **1** | **NE** | | |
| **RBCA Tier 1 Screening Level** | | **0.3** | **3** | **4** | **10** | **0.2** | **0.7** | **10** | **10** | **NE** | | |
| MW-1 | 08/21/95 | **14 E** | 0.49 | 2.5 | 6.4 | NA | **2.2** | NA | NA | 380 | NM | NM |
| | 11/22/95 | **21** | <0.5 | 2.7 | 6.5 | NA | **1.2** | NA | NA | 35 | 8.97 | 91.11 |
| | 11/22/95 | **14** | 0.32 | 2.9 | 6.2 | NA | **1.5** | NA | NA | 42 | 8.97 | 91.11 |
| | 03/27/96 | **20 E** | 1.3 | 3 | 5.5 | NA | 0.61 | NA | NA | 51 | 8.15 | 91.93 |
| | 06/25/96 | **27 E** | 0.23 | 3.6 | 7.3 | NA | **1** | NA | NA | 46 | 8.86 | 91.22 |
| | 09/03/96 | **22 E** | 0.29 | 3.8 | 6.9 | NA | 0.22 | NA | NA | 43 | 8.61 | 91.47 |
| | 11/07/96 | **37 E** | <0.2 | 2.3 | 4.5 | <0.2 | 0.69 | NA | NA | 150 | 8.57 | 91.51 |
| | 02/17/97 | **30 E** | 0.39 | 3.1 | 7.2 | <0.2 | 0.4 | NA | NA | 48 | 8.58 | 91.50 |
| | 06/04/97 | **9.7 E** | 2.1 | 1.9 | 2.9 | <0.1 | 0.39 | NA | NA | 19 | 8.51 | 91.57 |
| | 08/29/97 | **25 E** | 0.86 | 3.4 | 5.9 | <0.20 | **0.79** | NA | NA | 92 | 8.77 | 91.31 |
| | 11/25/97 | **14 E** | 0.31 | 2.6 E | 5.0 E | <0.04 | 0.51 | NA | NA | 34 | 9.29 | 90.79 |
| | 02/04/98 | **15 E** | 0.26 | 2.9 E | 5.6 | <0.04 | 0.54 | NA | NA | 32 | 8.81 | 91.27 |
| | 05/01/98 | **7.7 E** | 0.58 | 2 | 3.6 E | 0.037 | **0.92** | NA | NA | 26 | 8.40 | 91.68 |
| | 08/07/98 | **20 E** | 0.73 | 3.4 E | 7 E | <0.05 | 0.65 | NA | NA | 37 | 4.14 | 95.94 |
| | 08/29/01 | **7.8 E** | 0.054 | 1.8 | 1.8 | <0.04 | 0.56 | NA | NA | 24 | 8.59 | 91.49 |
| | 04/22/02 | **6.65** | <0.01 | 0.78 | 1.23 | <0.01 | 0.52 | **20.4** | 8 | 28.4 | 7.7 | 92.38 |
| | 10/30/02 | **11.875** | 0.058 | 1.14 | 1.3785 | <0.05 | 0.458 | **32.2** | **18.2** | 50.4 | 9.00 | 91.08 |
| | 10/30/02 | **10.398** | 0.05 | 1.056 | 1.4435 | <0.05 | **0.783** | **40** | **19.5** | 59.5 | 9.00 | 91.08 |
| | 04/30/03 | **6.7** | 0.12 | 1.7 | 3.53 | 0.014 | **2.25** | **44.6** | **20.1** | 64.7 | 9.5 | 90.58 |
| | 10/29/03 | **13.9** | 0.0751 | 0.94 | 2.62 | <0.001 | 0.353 | **32.7** | **11.7** | 44.4 | 10.13 | 89.95 |
| | 04/29/04 | **6.509** | 0.035 | 0.539 | 0.95 | <.005 | 0.555 | **17.3** | <1.0 | 17.3 | 8.42 | 91.66 |
| | 10/14/04 | **6.62** | 0.0825 | 0.168 | 0.324 | <.005 | 0.472 | 9.8 | 4.1 | 13.9 | 9.56 | 90.52 |
| | 04/29/05 | **10** | 0.0312 | 0.233 | 0.154 | <0.001 | **0.924** | 7.4 | 4 | 11.4 | 7.92 | 92.16 |
| | 10/21/05 | **8.87** | 0.0589 | 0.758 | 2.2 | <0.001 | 0.469 | **17.3** | 6.5 | 23.8 | 9.4 | 90.68 |
| | 04/20/06 | **3.64** | 0.0213 | 0.3 | 0.363 | <0.001 | **0.88** | **11.7** | 9.8 | 21.5 | 7.5 | 92.58 |
| | 11/17/06 | **5.5** | 0.03 | 0.315 | 0.485 | <0.001 | **0.76** | **42.3** | **26.1** | 68.4 | 9.27 | 90.81 |
| | 04/20/07 | **6.16** | 0.036 | 0.56 | 1.4 | <0.01 | 0.64 | **13.6** | **10.6** | 24.2 | 9.06 | 91.02 |
| | 04/20/07 | **4.89** | 0.276 | 0.443 | 0.87 | <0.001 | 0.0697 | 9.4 | 7.4 | 16.8 | 9.06 | 91.02 |
| | 11/02/07 | **6.1** | 0.0289 | 0.35 | 0.592 | <0.001 | **0.80** | **19.5** | **14** | 33.5 | 9.1 | 90.98 |
| | 04/29/09 | **4.3** | 0.028 | 0.43 | 0.0072 | <0.0025 | 0.44 | **10.3** | 8.9 | 19.2 | 8.91 | 91.17 |
| | 10/23/09 | **4.74** | 0.0186 | 0.14 | 0.178 | <0.01 | 0.64 | **50** | **44** | 94 | 9.23 | 90.85 |
| | 04/22/09 | **4.13** | 0.024 | 0.238 | 0.37 | <0.001 | 0.595 | **14.65** | **14.31** | 28.96 | 8.05 | 92.03 |
| 99.50 | 08/22/14 | **1.31** | 0.011 | 0.037 | 0.030 | <0.005 | 0.181 | 4.32 F | 4.5 X,M,F | 8.82 | 8.77 | 90.73 |
| | 8/22/2014* | **1.28** | 0.012 | 0.043 | 0.044 | <0.005 | 0.160 | 5.45 F | 3.8 X,M,F | 9.25 | -- | -- |
| | 04/23/15 | **1.10** | 0.015 | 0.050 | 0.090 | <0.005 | 0.134 | 4.60 F | 1.7 X,M,F | 6.3 | 8.58 | 90.92 |
| | 09/11/15 | **1.52** | <0.050 | <0.050 | <0.050 | <0.050 | <0.050 | 7.66 | 6.3 | 13.96 | 9.43 | 90.07 |
| MW-1R | 08/07/19 | **1.070** | 0.0266 J | 0.0418 J | 0.0558 J | <0.0500 | <0.0500 | 8.040 | 5.610 | 13.650 | 7.75 | 91.75 |
| 99.90 | 07/20/20 | **0.932** | 0.0163 | 0.0325 | 0.0413 | <0.00100 | <0.0500 | 7.220 | 2.590 | 9.810 | 8.84 | 91.06 |

**TABLE 1**
**Groundwater Monitoring and Analytical Results**
**Smith's Gas & Video**
**905 West North Temple Street**
**Salt Lake City, Utah**

| Well Location No. | Date | Groundwater Concentrations (mg/L) | | | | | | | | | Depth to Groundwater (feet) | Relative Groundwater Elevation (feet) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Benzene | Toluene | Ethyl Benzene | Total Xylenes | MTBE | Naphthalene | TPH-GRO | TPH-DRO | TPH | | |
| **RBCA Initial Screening Level** | | **0.005** | **1** | **0.7** | **10** | **0.2** | **0.7** | **1** | **1** | **NE** | | |
| **RBCA Tier 1 Screening Level** | | **0.3** | **3** | **4** | **10** | **0.2** | **0.7** | **10** | **10** | **NE** | | |
| MW-2 | 08/21/95 | **36.1** | **45.5** | 2.62 | **17.76** | NA | 0.36 | NA | NA | 205 | NM | NM |
| | 08/21/95 | **17 E** | **17 E** | 2.3 | **12** | NA | 0.57 | NA | NA | 200 | NM | NM |
| | 11/22/95 | **41** | **51** | 2.4 | **16.8** | NA | 1 | NA | NA | 45 | 9.09 | 91.18 |
| | 11/22/95 | **16 E** | **18 E** | 2.3 | **12** | NA | 0.49 | NA | NA | 72 | 9.09 | 91.18 |
| | 03/27/96 | **22 E** | **24 E** | 2.9 | **16** | NA | 0.24 | NA | NA | 110 | 8.27 | 92.00 |
| | 06/25/96 | **49 E** | **61 E** | 2.4 | **20** | NA | 0.53 | NA | NA | 170 | 9.08 | 91.19 |
| | 09/03/96 | **29 E** | **32 E** | 2.4 | **18** | NA | <0.2 | NA | NA | 110 | 8.74 | 91.53 |
| | 11/07/96 | **57 E** | **69 E** | 2 | **16** | <0.2 | <0.4 | NA | NA | 180 | 8.71 | 91.56 |
| | 02/17/97 | **39 E** | **49 E** | 3 | **19** | <0.1 | 0.2 | NA | NA | 130 | 8.86 | 91.41 |
| | 06/04/97 | **8.2** | **11** | 2.5 | 9.7 | <0.1 | 0.47 | NA | NA | 46 | 8.67 | 91.60 |
| | 08/29/97 | **20** | **28 E** | 3.3 | **18** | <0.2 | 0.4 | NA | NA | 81 | 8.94 | 91.33 |
| | 11/25/97 | **13 E** | **22 E** | 2.4 E | **15 E** | <0.04 | 0.31 | NA | NA | 63 | 9.43 | 90.84 |
| | 02/04/98 | **16 E** | **23 E** | 3.2 E | **20 E** | <0.04 | 0.38 | NA | NA | 81 | 8.98 | 91.29 |
| | 05/01/98 | **8 E** | **8.7 E** | 1.9 | 8.3 E | <0.02 | 0.58 | NA | NA | 48 | 8.53 | 91.74 |
| | 08/07/98 | **17 E** | 1.9 | 2.4 | **13 E** | <0.05 | 0.35 | NA | NA | 46 | 3.65 | 96.62 |
| | 08/29/01 | **7.2 E** | **17** | 2.9 | **16 E** | <0.01 | 0.52 | NA | NA | 67 | 8.73 | 91.54 |
| | 04/22/02 | **4.34** | **11.6** | 1.66 | 8.53 | <0.05 | 0.4 | **130** | 5.9 | 135.9 | 7.85 | 92.42 |
| | 10/30/02 | **8.413** | **21.615** | 2.061 | **15.343** | <0.05 | 0.398 | **115** | **10.2** | 125.2 | 9 E | 91.27 E |
| | 04/30/03 | **6.3** | **17** | 2.85 | **12.5** | <0.001 | 0.3 | **118** | **10.2** | 128.2 | 9.2 | 91.07 |
| | 10/29/03 | **9.55** | **31** | 3.55 | **16.15** | <0.001 | 0.275 | **166** | 9.4 | 175.4 | 10.24 | 90.03 |
| | 04/29/04 | **6.236** | **21.792** | 2.371 | **12.192** | <0.005 | 0.436 | **134** | <1 | 134 | 8.58 | 91.69 |
| | 04/29/04 | **6.33** | **19.826** | 2.305 | **11.987** | <0.005 | 0.407 | **113** | <1 | 113 | 8.58 | 91.69 |
| | 10/14/04 | **5.54** | **27.8** | 2.62 | **16.16** | <0.005 | 0.26 | **105** | 1.2 | 106.2 | 9.71 | 90.56 |
| | 04/29/05 | **7.93** | **106** | 2.55 | **60** | <0.001 | 0.404 | **25** | 2.1 | 27.1 | 8 | 92.27 |
| | 10/21/05 | **7.44** | **24.6** | 3.75 | **20.5** | <0.001 | 0.332 | 9 | <1 | 9 | 9.51 | 90.76 |
| | 04/20/06 | **2.96** | **13.7** | 1.999 | 9.69 | <0.001 | **0.85** | **77** | **10.1** | 87.1 | 7.2 E | 93.07 E |
| | 11/17/06 | **4.3** | **15.1** | 2.7 | **16.45** | <0.001 | 0.6 | **97.4** | 7.9 | 105.3 | 9.41 | 90.86 |
| | 04/20/07 | **6.04** | **21.5** | 3.1 | **17.3** | <0.01 | 0.33 | **103.9** | 3.7 | 107.6 | 9.25 | 91.02 |
| | 11/02/07 | **4.45** | **13.2** | 2.91 | **15.8** | <0.01 | **0.995** | **94** | 4.5 | 98.5 | 9.28 | 90.99 |
| | 04/29/09 | **4.5** | **18** | 2.6 | **15.1** | <0.012 | 0.31 | **62.7** | 4 | 66.7 | 9.10 | 91.17 |
| | 10/23/09 | **4.5** | **12.5** | 2.16 | **11.7** | <0.01 | 0.44 | **160** | **23** | 183 | 9.45 | 90.82 |
| | 04/22/09 | **2.94** | **14.7** | 2.4 | **11.45** | <0.1 | 0.487 | **31.07** | 6.58 | 37.65 | 8.30 | 91.97 |
| 99.81 | 08/22/14 | **1.55** | 1.19 | 1.59 | 7.52 | <0.005 | 0.520 | **19.7 F** | 4.5 | 24.2 | 9.10 | 90.71 |
| | 04/23/15 | **1.12** | 3.28 | 2.02 | 9.03 | <0.005 | 0.623 | **19.5 F** | 1.3 X,M,F | 20.8 | 8.94 | 90.87 |
| | 09/11/15 | **1.10** | 1.20 | 1.20 | 5.32 | <0.005 | 0.687 | **21.8** | 9.7 | 31.5 | 9.75 | 90.06 |
| | 09/11/15* | **1.69** | 1.84 | 1.78 | 8.56 | <0.005 | 0.656 | **28.3** | 9.0 | 37.3 | -- | -- |
| MW-2R | 08/07/19 | **0.439** | 0.176 | 1.010 | 2.880 | <0.0200 | 0.190 | **20.400** | 3.480 | 23.880 | 8.05 | 91.76 |
| 99.71 | 07/20/20 | **0.554** | 0.240 | 1.250 | 5.710 | <0.0100 | 0.171 J | **22.000** | 3.830 | 25.830 | 8.57 | 91.14 |

**TABLE 1**
**Groundwater Monitoring and Analytical Results**
**Smith's Gas & Video**
**905 West North Temple Street**
**Salt Lake City, Utah**

| Well Location No. | Date | Groundwater Concentrations (mg/L) | | | | | | | | | Depth to Groundwater (feet) | Relative Groundwater Elevation (feet) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Benzene | Toluene | Ethyl Benzene | Total Xylenes | MTBE | Naphthalene | TPH-GRO | TPH-DRO | TPH | | |
| **RBCA Initial Screening Level** | | **0.005** | **1** | **0.7** | **10** | **0.2** | **0.7** | **1** | **1** | **NE** | | |
| **RBCA Tier 1 Screening Level** | | **0.3** | **3** | **4** | **10** | **0.2** | **0.7** | **10** | **10** | **NE** | | |
| MW-14 | 08/21/95 | **11** | 0.075 | <0.06 | 0.11 | NA | 0.13 | NA | NA | 35 | NM | NM |
| | 11/22/95 | **6** | 0.0076 | 0.0075 | 0.0354 | NA | 0.033 | NA | NA | 1.5 | 9.21 | 90.53 |
| | 11/22/95 | **5.3** | 0.15 | <0.06 | 0.18 | NA | 0.14 | NA | NA | 8.2 | NM | NM |
| | 03/27/96 | **8.8 E** | **4.4 E** | 0.23 | 1.3 | NA | 0.077 | NA | NA | 24 | 8.36 | 91.38 |
| | 06/25/96 | **13 E** | 2.4 | 0.14 | 1.2 | NA | 0.09 | NA | NA | 20 | 8.77 | 90.97 |
| | 09/03/96 | **18 E** | 1.6 | 0.36 | 3.6 | NA | <0.12 | NA | NA | 34 | 8.69 | 91.05 |
| | 11/07/96 | **14** | 0.6 | <0.1 | 0.6 | <0.1 | <0.2 | NA | NA | 20 | 8.68 | 91.06 |
| | 02/17/97 | **16** | 1.9 | 0.2 | 1.2 | <0.2 | <0.4 | NA | NA | 22 | 8.67 | 91.07 |
| | 06/04/97 | **10** | 2.4 | 1.1 | 5.2 | <0.1 | <0.2 | NA | NA | 37 | 8.52 | 91.22 |
| | 08/29/97 | **25 E** | <0.2 | 0.87 | 5 | <0.2 | <0.40 | NA | NA | 31 | 8.79 | 90.95 |
| | 11/25/97 | **17 E** | <0.1 | <0.1 | 0.86 | <0.1 | <0.2 | NA | NA | 18 | 9.24 | 90.50 |
| | 02/04/98 | **7.4 E** | <0.04 | <0.04 | 0.071 | <0.04 | <0.08 | NA | NA | 11 | 8.88 | 90.86 |
| | 05/01/98 | **7.5 E** | 0.07 | 0.05 | 0.28 | <0.02 | 0.14 | NA | NA | 13 | 8.46 | 91.28 |
| | 08/07/98 | **23** | <0.5 | 0.5 | 2.8 | <0.5 | <1.0 | NA | NA | 66 | 5.6 | 94.14 |
| | 08/29/01 | **0.86** | 0.01 | 0.014 | 0.046 | <0.002 | 0.0096 | NA | NA | 1.3 | 8.26 | 91.48 |
| | 04/22/02 | **9.5** | 0.029 | 0.031 | 0.079 | <0.01 | 0.1 | 2.8 | <1.0 | 2.8 | 7.98 | 91.76 |
| | 10/30/02 | **12.098** | <0.025 | <0.025 | <0.05 | <0.05 | <0.05 | 1.8 | <1.0 | 1.8 | 8.6 | 91.14 |
| | 04/30/03 | **5.6** | 0.2 | 0.007 | 0.024 | <0.001 | 0.15 | 4.5 | <1.0 | 4.5 | 9.5 | 90.24 |
| | 04/30/03 | **5.5** | 0.17 | 0.0061 | 0.02 | <0.001 | 0.13 | 2.8 | <1.0 | 2.8 | 9.5 | 90.24 |
| | 10/29/03 | **7.86** | 0.044 | 0.0152 | 0.0363 | <0.001 | 0.0468 | 4.3 | 1.1 | 5.4 | 9.65 | 90.09 |
| | 04/29/04 | **6.743** | 0.014 | <0.005 | 0.039 | <0.005 | 0.035 | 1.2 | <1.0 | 1.2 | 8.55 | 91.19 |
| | 10/14/04 | **2.5** | 0.0148 | <0.005 | 0.0165 | <0.005 | 0.0378 | <1.0 | <1.0 | <1.0 | 9.37 | 90.37 |
| | 04/29/05 | <0.001 | <0.001 | <0.001 | <0.001 | <0.001 | <0.001 | <1.0 | <1.0 | <1.0 | 8.1 | 91.64 |
| | 10/21/05 | **5** | 0.0127 | 0.0156 | 0.0408 | <0.001 | 0.0322 | 2.60 | <1.0 | 2.6 | 9.21 | 90.53 |
| | 04/20/06 | **0.33** | 0.0076 | 0.0021 | 0.0106 | <0.001 | 0.0061 | <1.0 | <1.0 | <1.0 | 7.8 | 91.94 |
| | 11/17/06 | **4.03** | 0.0094 | 0.0076 | 0.0321 | <0.001 | 0.0058 | 1.34 | <1.0 | 1.34 | 9.2 | 90.54 |
| | 04/20/07 | **2.17** | 0.0047 | 0.005 | 0.0234 | <0.001 | 0.0019 | 1 | <1.0 | 1 | 9.04 | 90.70 |
| | 11/02/07 | **4.5** | 0.0146 | 0.0119 | 0.132 | <0.01 | 0.0081 | 2.7 | 1.1 | 3.8 | 9.00 | 90.74 |
| | 04/29/09 | **2.1** | 0.0056 | 0.0071 | 0.0383 | <0.062 | 0.0072 | 3 | <1.0 | 3 | 8.94 | 90.80 |
| | 10/23/09 | **1.83** | 0.0728 | 0.0272 | 0.2 | <0.001 | 0.0007 | 2.2 | 0.6 | 2.8 | 9.09 | 90.65 |
| | 04/22/09 | **1.18** | 0.0022 | 0.0021 | 0.0136 | <0.001 | 0.0029 | <1.0 | <1.0 | <1.0 | 8.29 | 91.45 |
| 99.72 | 08/22/14 | **8.30** | 0.049 | 2.23 | 8.12 | <0.02 | 0.671 | **35.1 F** | 4.7 X,M,F | 39.8 | 8.99 | 90.73 |
| | 04/23/15 | **8.66** | 0.049 | 1.91 | 9.30 | <0.01 | 0.821 | **26.1 F** | 4.2 X,M,F | 30.3 | 8.93 | 90.79 |
| | 04/23/15* | **8.21** | 0.046 | 2.18 | 8.29 | <0.005 | 0.768 | **30.1 F** | 4.8 X,M,F | 34.9 | -- | -- |
| | 09/11/15 | **6.67** | <0.050 | 1.89 | 5.82 | <0.050 | 1.14 | **28.9** | **16.0** | 44.9 | 9.58 | 90.14 |
| | 08/07/19 | **6.030** | 0.0349 J | 2.430 | 8.490 | <0.050 | 0.627 | **52.300** | 6.220 | 58.520 | 7.88 | 91.84 |
| | 07/20/20 | **7.060** | 0.0275 | 2.340 | 7.070 | <0.0200 | 0.438 J | **41.000** | 8.570 | 49.570 | 8.51 | 91.21 |

**TABLE 1**
**Groundwater Monitoring and Analytical Results**
**Smith's Gas & Video**
**905 West North Temple Street**
**Salt Lake City, Utah**

| Well Location No. | Date | Groundwater Concentrations (mg/L) | | | | | | | | | Depth to Groundwater (feet) | Relative Groundwater Elevation (feet) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Benzene | Toluene | Ethyl Benzene | Total Xylenes | MTBE | Naphthalene | TPH-GRO | TPH-DRO | TPH | | |
| **RBCA Initial Screening Level** | | **0.005** | **1** | **0.7** | **10** | **0.2** | **0.7** | **1** | **1** | **NE** | | |
| **RBCA Tier 1 Screening Level** | | **0.3** | **3** | **4** | **10** | **0.2** | **0.7** | **10** | **10** | **NE** | | |
| MW-15 | 09/15/00 | **0.3** | <0.02 | 0.3 | <0.02 | <0.1 | 0.021 | 1.9 | 0.43 | 2.33 | 10.95 | 89.29 |
| | 12/20/00 | **0.089** | <0.005 | 0.02 | 0.0096 | <0.025 | 0.012 | 1.3 | 1 | 2.3 | 10.05 | 90.19 |
| | 02/22/01 | **0.027** | <0.001 | 0.014 | 0.015 | <0.005 | 0.0024 | 0.27 | <0.25 | 0.27 | 9.38 | 90.86 |
| | 05/24/01 | **1** | <0.025 | 0.3 | 0.51 | <0.12 | 0.061 | 8.3 | 0.51 | 8.81 | 9.16 | 91.08 |
| | 08/15/01 | **1.1** | <0.05 | 0.26 | 0.53 | <0.25 | 0.12 | 6.1 | 0.47 | 6.57 | 10.68 | 89.56 |
| | 12/27/01 | **0.74** | <0.02 | 0.034 | 0.33 | <0.1 | 0.079 | 3.7 | 0.35 | 4.05 | 10.87 | 89.37 |
| | 02/19/02 | **0.26** | <0.02 | 0.03 | 0.077 | <0.1 | <0.02 | 1.9 | <0.25 | 1.9 | 10.89 | 89.35 |
| | 05/10/02 | **1.1** | <0.067 | 0.44 | 0.42 | <0.33 | 0.097 | **11** | 0.46 | 11.46 | 10.54 | 89.70 |
| | 10/30/02 | **1.743** | <0.025 | <0.025 | 0.118 | <0.05 | 0.0132 | 3.7 | 1.5 | 5.2 | 10.70 | 89.54 |
| GW-5 | 05/01/02 | <0.1 | <0.1 | <0.1 | <0.2 | **3.2** | <0.1 | 3.5 | <0.25 | 3.5 | 10.95 | 88.97 |
| | 10/30/02 | <0.0005 | <0.0005 | <0.0005 | <0.001 | **5.258** | <0.001 | 1.2 | <1.0 | 1.2 | 11.1 | 88.82 |
| | 10/21/05 | 0.0022 | 0.0008J | <0.001 | 0.001 | 0.0874 | <0.001 | <1.0 | <1.0 | <1.0 | 11 | 88.92 |
| | 04/20/06 | <0.005 | 0.0017 | <0.001 | 0.0018 | 0.095 | 0.0019 | <1.0 | <1.0 | <1.0 | 10.53 | 89.39 |
| MW-A 99.27 | 08/22/14 | 0.018 | 0.026 | 0.049 | 0.210 | <0.001 | 0.007 | 0.981 F | <1 X,M,F | 0.981 | 8.55 | 90.72 |
| | 04/23/15 | 0.100 | 0.043 | 0.292 | 0.358 | <0.005 | 0.051 | 2.55 F | <1 X,M,F | 2.55 | 8.53 | 90.74 |
| | 09/11/15 | 0.074 | 0.051 | 0.254 | 0.552 | <0.005 | 0.019 | 5.13 | <1.0 | 5.13 | 9.21 | 90.06 |
| | 08/07/19 | 0.00640 | 0.00111 | 0.00209 | 0.0132 | <0.00100 | 0.00159 J | 0.573 B | 0.237 | 0.810 | 7.49 | 91.78 |
| | 07/20/20 | 0.0220 | 0.00143 | 0.000596 J | 0.00799 | <0.00100 | <0.00500 | 0.538 | 0.0335 | 0.5715 | 8.14 | 91.13 |
| MW-B 99.48 | 08/22/14 | **3 Jcal** | 0.134 | 0.810 | 2.20 | <0.001 | 0.222 | **13.1 F** | 3.4 | 16.5 | 8.77 | 90.71 |
| | 04/23/15 | **2.05** | 0.055 | 0.332 | 1.16 | <0.01 | 0.213 | **10.0 F** | <1 X,M,F | 10.0 | 8.68 | 90.80 |
| | 09/11/15 | **6.06** | 0.098 | 0.836 | 2.46 | <0.050 | 0.342 | **17.6** | 4.8 | 22.4 | 9.34 | 90.14 |
| | 08/07/19 | **1.060** | 0.0209 | 0.126 | 0.209 | <0.0100 | 0.104 | 8.570 | 1.950 | 10.520 | 7.63 | 91.85 |
| | 08/07/19* | **1.100** | 0.234 | 0.165 | 0.318 | <0.00100 | 0.158 | 9.560 | 2.350 | 11.910 | -- | -- |
| | 07/20/20 | **1.910** | 0.0387 | 0.175 | 0.303 | <0.00100 | 0.216 | **10.300** | 2.690 | 12.990 | 8.31 | 91.17 |
| MW-C 99.77 | 08/22/14 | **1.18** | 0.008 | 0.047 | 0.022 | <0.001 | 0.253 | 4.08 F | 3.5 X,M,F | 7.58 | 9.08 | 90.69 |
| | 04/23/15 | **0.483** | 0.004 | 0.015 | 0.018 | <0.001 | 0.159 | 1.87 F | <1 X,M,F | 1.87 | 8.95 | 90.82 |
| | 09/11/15 | **1.17** | 0.007 | 0.027 | 0.023 | <0.005 | 0.246 | 4.29 | 4.00 | 8.29 | 9.83 | 89.94 |
| | 08/07/19 | **0.694** | 0.0120 | 0.0351 | 0.0784 | <0.0100 | 0.268 | 4.700 | 2.380 | 7.0800 | 8.03 | 91.74 |
| | 07/20/20 | 0.296 | 0.00547 | 0.00493 | 0.00934 | 0.000324 J | <0.0250 | 3.240 | 2.030 | 5.270 | 8.69 | 91.08 |
| MW-D 99.77 | 08/22/14 | 0.018 | <0.005 | 0.037 | <0.015 | <0.005 | 0.272 | 2.19 F | 3.5 X,M,F | 5.69 | 9.03 | 90.74 |
| | 04/23/15 | 0.017 | 0.008 | 0.034 | 0.060 | <0.005 | 0.081 | 1.94 F | <1 X,M,F | 1.94 | 8.83 | 90.94 |
| | 09/11/15 | 0.008 | <0.005 | 0.015 | <0.005 | <0.005 | 0.117 | 5.03 | 3.1 | 8.04 | 9.80 | 89.97 |
| | 08/07/19 | 0.00694 | 0.000906 J | 0.00993 | 0.00137 J | <0.00100 | 0.0796 | 3.450 | 1.460 | 4.910 | 8.47 | 91.30 |
| | 07/20/20 | 0.000336 J | 0.000341 J | 0.000984 J | <0.00300 | <0.00100 | 0.00398 J | 1.170 | 0.513 | 1.683 | 8.81 | 90.96 |

**TABLE 1**
**Groundwater Monitoring and Analytical Results**
**Smith's Gas & Video**
**905 West North Temple Street**
**Salt Lake City, Utah**

| Well Location No. | Date | Groundwater Concentrations (mg/L) | | | | | | | | | Depth to Groundwater (feet) | Relative Groundwater Elevation (feet) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Benzene | Toluene | Ethyl Benzene | Total Xylenes | MTBE | Naphthalene | TPH-GRO | TPH-DRO | TPH | | |
| **RBCA Initial Screening Level** | | **0.005** | **1** | **0.7** | **10** | **0.2** | **0.7** | **1** | **1** | **NE** | | |
| **RBCA Tier 1 Screening Level** | | **0.3** | **3** | **4** | **10** | **0.2** | **0.7** | **10** | **10** | **NE** | | |
| MW-E | 08/22/14 | 0.001 | <0.001 | 0.019 | 0.042 | <0.001 | 0.005 | 0.887 F | <1 X,M,F | 0.887 | 9.15 | 90.68 |
| 99.83 | 04/23/15 | 0.009 | 0.002 | 0.011 | 0.020 | <0.001 | 0.004 | 1.13 F | <1 X,M,F | 1.13 | 8.94 | 90.89 |
| | 09/11/15 | 0.009 | <0.005 | 0.067 | 0.025 | <0.005 | 0.016 | 5.20 | 1.3 | 6.5 | 9.91 | 89.92 |
| | 08/07/19 | 0.00623 | <0.00500 | <0.00500 | <0.0150 | <0.00500 | 0.0361 | 0.996 | 0.349 | 1.375 | 8.22 | 91.61 |
| 100.06 | 07/20/20 | 0.00326 | 0.000608 J | 0.000821 J | 0.00226 J | <0.00100 | <0.00500 | 2.010 | 0.513 | 2.523 | 9.15 | 90.91 |
| MW-F | 08/22/14 | 0.014 | 0.012 | 0.210 | 0.475 | <0.005 | 0.043 | 4.09 F | 3.0 X,M,F | 7.09 | 9.28 | 90.72 |
| 100.00 | 04/23/15 | 0.010 | 0.007 | 0.030 | 0.032 | <0.001 | 0.024 | 2.69 F | <1 X,M,F | 2.69 | 9.02 | 90.98 |
| | 09/11/15 | 0.010 | <0.005 | 0.045 | 0.018 | <0.005 | 0.023 | 4.11 | <1.0 | 4.11 | 10.00 | 90.00 |
| | 08/07/19 | 0.00650 | <0.0050 | 0.0225 | 0.0364 | <0.00500 | 0.0108 J | 2.390 | 0.600 | 2.990 | 8.30 | 91.70 |
| | 07/20/20 | 0.00653 | 0.000774 J | 0.00377 | 0.00607 | <0.00100 | 0.00499 J | 1.750 | 0.302 | 2.052 | 9.00 | 91.00 |

Notes:

< = analyte not detected above the practical quantitation limit
Jcal = Estimated Value. Results outside linear calibration range of instrument
**Bold** = indicates Tier 1 Screening Level exceedence
TPH-GRO = gasoline-range total petroleum hydrocarbons
TPH-DRO = diesel-range total petroleum hydrocarbons
NM = Not Measured
mg/L = milligrams per liter
NE = Not Established
RBCA = Risk-Based Corrective Action Screening Level
B = The same analyte is found in the associated blank
F = No Dual Column Confirmation
* = Field Duplicate
X = Hexane used for extraction
M = Micro-extraction used for TPH-DRO
NA = Not Analyzed

# APPENDIX A

## LABORATORY ANALYTICAL REPORT

Pace Analytical®
National Center for Testing & Innovation

# ANALYTICAL REPORT

July 29, 2020

## ATC Group Services

| | |
|---|---|
| Sa ple Delivery Group: | L1242369 |
| Sa ples Received: | 07/22/2020 |
| Project u er: | |
| Description: | S ith Gas ideo |
| Report To: | Ji Coletta |
| | 1775 South 4130 est, Ste A |
| | Salt La e City, T 84104 |

ntire Report Revie ed y: Daphne R Richards

Daphne Richards
Project Manager

Results relate only to the items tested or calibrated and are reported as rounded values. This test report shall not be reproduced, except in full, without written approval of the laboratory. Where applicable, sampling conducted by Pace Analytical National is performed per guidance provided in laboratory standard operating procedures ENV-SOP-MTJL-0067 and ENV-SOP-MTJL-0068. Where sampling conducted by the customer, results relate to the accuracy of the information provided, and as the samples are received.

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## M 1R L1242369 01 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 13:30 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC) by Method 8015D/GRO | WG1514878 | 5 | 07/26/20 02:49 | 07/26/20 02:49 | DWR | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1514647 | 1 | 07/25/20 04:10 | 07/25/20 04:10 | KMC | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515135 | 10 | 07/25/20 19:38 | 07/25/20 19:38 | JHH | Mt. Juliet, TN |
| Semi-Volatile Organic Compounds (GC) by Method 3511/8015 | WG1514142 | 1 | 07/24/20 05:57 | 07/24/20 21:25 | KME | Mt. Juliet, TN |

## M 2R L1242369 02 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 13:45 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC) by Method 8015D/GRO | WG1514878 | 10 | 07/26/20 03:11 | 07/26/20 03:11 | DWR | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515078 | 10 | 07/25/20 16:03 | 07/25/20 16:03 | JHH | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515932 | 100 | 07/27/20 21:24 | 07/27/20 21:24 | JHH | Mt. Juliet, TN |
| Semi-Volatile Organic Compounds (GC) by Method 3511/8015 | WG1514142 | 1 | 07/24/20 05:57 | 07/24/20 21:45 | KME | Mt. Juliet, TN |

## M A L1242369 03 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 14:00 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC) by Method 8015D/GRO | WG1514878 | 1 | 07/25/20 22:48 | 07/25/20 22:48 | DWR | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1514647 | 1 | 07/25/20 04:30 | 07/25/20 04:30 | KMC | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515135 | 1 | 07/25/20 18:58 | 07/25/20 18:58 | JHH | Mt. Juliet, TN |
| Semi-Volatile Organic Compounds (GC) by Method 3511/8015 | WG1515066 | 1 | 07/26/20 20:30 | 07/27/20 08:28 | TJD | Mt. Juliet, TN |

## M L1242369 04 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 14:15 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC) by Method 8015D/GRO | WG1514878 | 10 | 07/26/20 03:33 | 07/26/20 03:33 | DWR | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1514647 | 1 | 07/25/20 04:51 | 07/25/20 04:51 | KMC | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515135 | 10 | 07/25/20 19:59 | 07/25/20 19:59 | JHH | Mt. Juliet, TN |
| Semi-Volatile Organic Compounds (GC) by Method 3511/8015 | WG1515066 | 1 | 07/26/20 20:30 | 07/27/20 08:48 | TJD | Mt. Juliet, TN |

## M C L1242369 05 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 14:30 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC) by Method 8015D/GRO | WG1514878 | 1 | 07/25/20 23:09 | 07/25/20 23:09 | DWR | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1514647 | 1 | 07/25/20 05:11 | 07/25/20 05:11 | KMC | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515135 | 5 | 07/25/20 19:18 | 07/25/20 19:18 | JHH | Mt. Juliet, TN |
| Semi-Volatile Organic Compounds (GC) by Method 3511/8015 | WG1515066 | 1 | 07/26/20 20:30 | 07/27/20 09:09 | TJD | Mt. Juliet, TN |

## M D L1242369 06 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 14:45 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC) by Method 8015D/GRO | WG1514878 | 1 | 07/25/20 23:32 | 07/25/20 23:32 | DWR | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515078 | 1 | 07/25/20 11:38 | 07/25/20 11:38 | JHH | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515932 | 1 | 07/27/20 17:08 | 07/27/20 17:08 | JHH | Mt. Juliet, TN |
| Semi-Volatile Organic Compounds (GC) by Method 3511/8015 | WG1515066 | 1 | 07/26/20 20:30 | 07/27/20 09:29 | TJD | Mt. Juliet, TN |

## M L1242369 07 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 15:00 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC) by Method 8015D/GRO | WG1514878 | 1 | 07/25/20 23:54 | 07/25/20 23:54 | DWR | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515078 | 1 | 07/25/20 11:59 | 07/25/20 11:59 | JHH | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515932 | 1 | 07/27/20 17:28 | 07/27/20 17:28 | JHH | Mt. Juliet, TN |
| Semi-Volatile Organic Compounds (GC) by Method 3511/8015 | WG1515066 | 1 | 07/26/20 20:30 | 07/27/20 09:49 | TJD | Mt. Juliet, TN |

## M L1242369 08 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 15:15 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC) by Method 8015D/GRO | WG1514878 | 1 | 07/26/20 00:16 | 07/26/20 00:16 | DWR | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515078 | 1 | 07/25/20 12:19 | 07/25/20 12:19 | JHH | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515932 | 1 | 07/27/20 17:47 | 07/27/20 17:47 | JHH | Mt. Juliet, TN |
| Semi-Volatile Organic Compounds (GC) by Method 3511/8015 | WG1515066 | 1 | 07/26/20 20:30 | 07/27/20 10:09 | TJD | Mt. Juliet, TN |

## M 14 L1242369 09 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 15:30 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC) by Method 8015D/GRO | WG1514878 | 20 | 07/26/20 03:55 | 07/26/20 03:55 | DWR | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515078 | 20 | 07/25/20 16:23 | 07/25/20 16:23 | JHH | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515932 | 200 | 07/27/20 21:43 | 07/27/20 21:43 | JHH | Mt. Juliet, TN |
| Semi-Volatile Organic Compounds (GC) by Method 3511/8015 | WG1515066 | 10 | 07/26/20 20:30 | 07/27/20 10:49 | TJD | Mt. Juliet, TN |

## TR P LA L1242369 10 G

Collected by: Olaf Questereit | Collected date/time: 07/20/20 00:00 | Received date/time: 07/22/20 08:30

| Method | Batch | Dilution | Preparation date/time | Analysis date/time | Analyst | Location |
|---|---|---|---|---|---|---|
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1514647 | 1 | 07/25/20 03:50 | 07/25/20 03:50 | KMC | Mt. Juliet, TN |
| Volatile Organic Compounds (GC/MS) by Method 8260B | WG1515135 | 1 | 07/25/20 18:38 | 07/25/20 18:38 | JHH | Mt. Juliet, TN |

All sa ple ali uots ere received at the correct te perature, in the proper containers, ith the appropriate preservatives, and ithin ethod specified holding ti es, unless ualified or notated ithin the report here applica le, all MDL L D and RDL L values reported for environ ental sa ples have een corrected for the dilution factor used in the analysis All Method and atch uality Control are ithin esta lished criteria e cept here addressed in this case narrative, a non confor ance for or properly ualified ithin the sa ple results y y digital signature elo , affir to the est of y no ledge, all pro le s/ano alies o served y the la oratory as having the potential to affect the uality of the data have een identified y the la oratory, and no infor ation or data have een no ingly ithheld that ould affect the uality of the data

Daphne Richards
Project Manager

## olatile rganic Co pounds GC y Method 8015D/GR

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) Low Fraction | 7220 | | 157 | 500 | 5 | 07/26/2020 02:49 | WG1514878 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *102* | | | *78.0-120* | | *07/26/2020 02:49* | WG1514878 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| Benzene | 932 | | 0.941 | 10.0 | 10 | 07/25/2020 19:38 | WG1515135 |
| Toluene | 16.3 | | 0.278 | 1.00 | 1 | 07/25/2020 04:10 | WG1514647 |
| Ethylbenzene | 32.5 | | 0.137 | 1.00 | 1 | 07/25/2020 04:10 | WG1514647 |
| Total Xylenes | 41.3 | | 0.174 | 3.00 | 1 | 07/25/2020 04:10 | WG1514647 |
| Methyl tert-butyl ether | U | | 0.101 | 1.00 | 1 | 07/25/2020 04:10 | WG1514647 |
| Naphthalene | U | | 10.0 | 50.0 | 10 | 07/25/2020 19:38 | WG1515135 |
| *(S) Toluene-d8* | *110* | | | *80.0-120* | | *07/25/2020 04:10* | WG1514647 |
| *(S) Toluene-d8* | *109* | | | *80.0-120* | | *07/25/2020 19:38* | WG1515135 |
| *(S) 4-Bromofluorobenzene* | *102* | | | *77.0-126* | | *07/25/2020 04:10* | WG1514647 |
| *(S) 4-Bromofluorobenzene* | *103* | | | *77.0-126* | | *07/25/2020 19:38* | WG1515135 |
| *(S) 1,2-Dichloroethane-d4* | *87.3* | | | *70.0-130* | | *07/25/2020 04:10* | WG1514647 |
| *(S) 1,2-Dichloroethane-d4* | *95.4* | | | *70.0-130* | | *07/25/2020 19:38* | WG1515135 |

## Se i olatile rganic Co pounds GC y Method 3511/8015

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) High Fraction | 2590 | | 24.7 | 100 | 1 | 07/24/2020 21:25 | WG1514142 |
| *(S) o-Terphenyl* | *49.1* | | | *31.0-160* | | *07/24/2020 21:25* | WG1514142 |

## olatile rganic Co pounds GC y Method 8015D/GR

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) Low Fraction | 22000 | | 314 | 1000 | 10 | 07/26/2020 03:11 | WG1514878 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *94.1* | | | *78.0-120* | | *07/26/2020 03:11* | WG1514878 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| Benzene | 554 | | 0.941 | 10.0 | 10 | 07/25/2020 16:03 | WG1515078 |
| Toluene | 240 | | 2.78 | 10.0 | 10 | 07/25/2020 16:03 | WG1515078 |
| Ethylbenzene | 1250 | | 1.37 | 10.0 | 10 | 07/25/2020 16:03 | WG1515078 |
| Total Xylenes | 5710 | | 17.4 | 300 | 100 | 07/27/2020 21:24 | WG1515932 |
| Methyl tert-butyl ether | U | | 1.01 | 10.0 | 10 | 07/25/2020 16:03 | WG1515078 |
| Naphthalene | 171 | J | 100 | 500 | 100 | 07/27/2020 21:24 | WG1515932 |
| *(S) Toluene-d8* | *95.3* | | | *80.0-120* | | *07/25/2020 16:03* | WG1515078 |
| *(S) Toluene-d8* | *90.9* | | | *80.0-120* | | *07/27/2020 21:24* | WG1515932 |
| *(S) 4-Bromofluorobenzene* | *96.6* | | | *77.0-126* | | *07/25/2020 16:03* | WG1515078 |
| *(S) 4-Bromofluorobenzene* | *92.2* | | | *77.0-126* | | *07/27/2020 21:24* | WG1515932 |
| *(S) 1,2-Dichloroethane-d4* | *93.0* | | | *70.0-130* | | *07/25/2020 16:03* | WG1515078 |
| *(S) 1,2-Dichloroethane-d4* | *83.2* | | | *70.0-130* | | *07/27/2020 21:24* | WG1515932 |

## Se i olatile rganic Co pounds GC y Method 3511/8015

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) High Fraction | 3830 | | 24.7 | 100 | 1 | 07/24/2020 21:45 | WG1514142 |
| *(S) o-Terphenyl* | *73.7* | | | *31.0-160* | | *07/24/2020 21:45* | WG1514142 |

## olatile rganic Co pounds GC y Method 8015D/GR

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) Low Fraction | 538 | | 31.4 | 100 | 1 | 07/25/2020 22:48 | WG1514878 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *98.2* | | | *78.0-120* | | *07/25/2020 22:48* | WG1514878 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| Benzene | 22.0 | | 0.0941 | 1.00 | 1 | 07/25/2020 18:58 | WG1515135 |
| Toluene | 1.43 | | 0.278 | 1.00 | 1 | 07/25/2020 04:30 | WG1514647 |
| Ethylbenzene | 0.596 | J | 0.137 | 1.00 | 1 | 07/25/2020 04:30 | WG1514647 |
| Total Xylenes | 7.99 | | 0.174 | 3.00 | 1 | 07/25/2020 04:30 | WG1514647 |
| Methyl tert-butyl ether | U | | 0.101 | 1.00 | 1 | 07/25/2020 04:30 | WG1514647 |
| Naphthalene | U | | 1.00 | 5.00 | 1 | 07/25/2020 18:58 | WG1515135 |
| *(S) Toluene-d8* | *110* | | | *80.0-120* | | *07/25/2020 04:30* | WG1514647 |
| *(S) Toluene-d8* | *108* | | | *80.0-120* | | *07/25/2020 18:58* | WG1515135 |
| *(S) 4-Bromofluorobenzene* | *100* | | | *77.0-126* | | *07/25/2020 04:30* | WG1514647 |
| *(S) 4-Bromofluorobenzene* | *102* | | | *77.0-126* | | *07/25/2020 18:58* | WG1515135 |
| *(S) 1,2-Dichloroethane-d4* | *95.0* | | | *70.0-130* | | *07/25/2020 04:30* | WG1514647 |
| *(S) 1,2-Dichloroethane-d4* | *94.4* | | | *70.0-130* | | *07/25/2020 18:58* | WG1515135 |

## Se i olatile rganic Co pounds GC y Method 3511/8015

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) High Fraction | 33.5 | J | 24.7 | 100 | 1 | 07/27/2020 08:28 | WG1515066 |
| *(S) o-Terphenyl* | *67.4* | | | *31.0-160* | | *07/27/2020 08:28* | WG1515066 |

## olatile rganic Co pounds GC y Method 8015D/GR

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) Low Fraction | 10300 | | 314 | 1000 | 10 | 07/26/2020 03:33 | WG1514878 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *93.6* | | | *78.0-120* | | *07/26/2020 03:33* | WG1514878 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| Benzene | 1910 | | 0.941 | 10.0 | 10 | 07/25/2020 19:59 | WG1515135 |
| Toluene | 38.7 | | 0.278 | 1.00 | 1 | 07/25/2020 04:51 | WG1514647 |
| Ethylbenzene | 175 | | 0.137 | 1.00 | 1 | 07/25/2020 04:51 | WG1514647 |
| Total Xylenes | 303 | | 0.174 | 3.00 | 1 | 07/25/2020 04:51 | WG1514647 |
| Methyl tert-butyl ether | U | | 0.101 | 1.00 | 1 | 07/25/2020 04:51 | WG1514647 |
| Naphthalene | 216 | | 10.0 | 50.0 | 10 | 07/25/2020 19:59 | WG1515135 |
| *(S) Toluene-d8* | *108* | | | *80.0-120* | | *07/25/2020 04:51* | WG1514647 |
| *(S) Toluene-d8* | *108* | | | *80.0-120* | | *07/25/2020 19:59* | WG1515135 |
| *(S) 4-Bromofluorobenzene* | *102* | | | *77.0-126* | | *07/25/2020 04:51* | WG1514647 |
| *(S) 4-Bromofluorobenzene* | *100* | | | *77.0-126* | | *07/25/2020 19:59* | WG1515135 |
| *(S) 1,2-Dichloroethane-d4* | *90.5* | | | *70.0-130* | | *07/25/2020 04:51* | WG1514647 |
| *(S) 1,2-Dichloroethane-d4* | *95.9* | | | *70.0-130* | | *07/25/2020 19:59* | WG1515135 |

## Se i olatile rganic Co pounds GC y Method 3511/8015

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) High Fraction | 2690 | | 24.7 | 100 | 1 | 07/27/2020 08:48 | WG1515066 |
| *(S) o-Terphenyl* | *78.4* | | | *31.0-160* | | *07/27/2020 08:48* | WG1515066 |

## olatile rganic Co pounds GC y Method 8015D/GR

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) Low Fraction | 3240 | | 31.4 | 100 | 1 | 07/25/2020 23:09 | WG1514878 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *107* | | | *78.0-120* | | *07/25/2020 23:09* | WG1514878 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| Benzene | 296 | | 0.471 | 5.00 | 5 | 07/25/2020 19:18 | WG1515135 |
| Toluene | 5.47 | | 0.278 | 1.00 | 1 | 07/25/2020 05:11 | WG1514647 |
| Ethylbenzene | 4.93 | | 0.137 | 1.00 | 1 | 07/25/2020 05:11 | WG1514647 |
| Total Xylenes | 9.34 | | 0.174 | 3.00 | 1 | 07/25/2020 05:11 | WG1514647 |
| Methyl tert-butyl ether | 0.324 | J | 0.101 | 1.00 | 1 | 07/25/2020 05:11 | WG1514647 |
| Naphthalene | U | | 5.00 | 25.0 | 5 | 07/25/2020 19:18 | WG1515135 |
| *(S) Toluene-d8* | *111* | | | *80.0-120* | | *07/25/2020 05:11* | WG1514647 |
| *(S) Toluene-d8* | *109* | | | *80.0-120* | | *07/25/2020 19:18* | WG1515135 |
| *(S) 4-Bromofluorobenzene* | *102* | | | *77.0-126* | | *07/25/2020 05:11* | WG1514647 |
| *(S) 4-Bromofluorobenzene* | *103* | | | *77.0-126* | | *07/25/2020 19:18* | WG1515135 |
| *(S) 1,2-Dichloroethane-d4* | *91.3* | | | *70.0-130* | | *07/25/2020 05:11* | WG1514647 |
| *(S) 1,2-Dichloroethane-d4* | *95.6* | | | *70.0-130* | | *07/25/2020 19:18* | WG1515135 |

## Se i olatile rganic Co pounds GC y Method 3511/8015

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) High Fraction | 2030 | | 24.7 | 100 | 1 | 07/27/2020 09:09 | WG1515066 |
| *(S) o-Terphenyl* | *77.9* | | | *31.0-160* | | *07/27/2020 09:09* | WG1515066 |

## olatile rganic Co pounds GC y Method 8015D/GR

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) Low Fraction | 1170 | J3 | 31.4 | 100 | 1 | 07/25/2020 23:32 | WG1514878 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *98.3* | | | *78.0-120* | | *07/25/2020 23:32* | WG1514878 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| Benzene | 0.336 | J | 0.0941 | 1.00 | 1 | 07/25/2020 11:38 | WG1515078 |
| Toluene | 0.341 | J | 0.278 | 1.00 | 1 | 07/25/2020 11:38 | WG1515078 |
| Ethylbenzene | 0.984 | J | 0.137 | 1.00 | 1 | 07/25/2020 11:38 | WG1515078 |
| Total Xylenes | U | | 0.174 | 3.00 | 1 | 07/25/2020 11:38 | WG1515078 |
| Methyl tert-butyl ether | U | | 0.101 | 1.00 | 1 | 07/25/2020 11:38 | WG1515078 |
| Naphthalene | 3.98 | J | 1.00 | 5.00 | 1 | 07/27/2020 17:08 | WG1515932 |
| *(S) Toluene-d8* | *108* | | | *80.0-120* | | *07/25/2020 11:38* | WG1515078 |
| *(S) Toluene-d8* | *95.8* | | | *80.0-120* | | *07/27/2020 17:08* | WG1515932 |
| *(S) 4-Bromofluorobenzene* | *98.8* | | | *77.0-126* | | *07/25/2020 11:38* | WG1515078 |
| *(S) 4-Bromofluorobenzene* | *98.9* | | | *77.0-126* | | *07/27/2020 17:08* | WG1515932 |
| *(S) 1,2-Dichloroethane-d4* | *91.0* | | | *70.0-130* | | *07/25/2020 11:38* | WG1515078 |
| *(S) 1,2-Dichloroethane-d4* | *86.9* | | | *70.0-130* | | *07/27/2020 17:08* | WG1515932 |

Sample Narrative:

L1242369-06 WG1515932: No pristine vials, ran with headspace.

## Se i olatile rganic Co pounds GC y Method 3511/8015

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) High Fraction | 513 | | 24.7 | 100 | 1 | 07/27/2020 09:29 | WG1515066 |
| *(S) o-Terphenyl* | *75.3* | | | *31.0-160* | | *07/27/2020 09:29* | WG1515066 |

## olatile rganic Co pounds GC y Method 8015D/GR

| Analyte | Result ug/l | Qualifier | MDL ug/l | RDL ug/l | Dilution | Analysis date / time | Batch |
|---|---|---|---|---|---|---|---|
| TPH (GC/FID) Low Fraction | 2010 | | 31.4 | 100 | 1 | 07/25/2020 23:54 | WG1514878 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *102* | | | *78.0-120* | | *07/25/2020 23:54* | WG1514878 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result ug/l | Qualifier | MDL ug/l | RDL ug/l | Dilution | Analysis date / time | Batch |
|---|---|---|---|---|---|---|---|
| Benzene | 3.26 | | 0.0941 | 1.00 | 1 | 07/25/2020 11:59 | WG1515078 |
| Toluene | 0.608 | J | 0.278 | 1.00 | 1 | 07/25/2020 11:59 | WG1515078 |
| Ethylbenzene | 0.821 | J | 0.137 | 1.00 | 1 | 07/25/2020 11:59 | WG1515078 |
| Total Xylenes | 2.26 | J | 0.174 | 3.00 | 1 | 07/25/2020 11:59 | WG1515078 |
| Methyl tert-butyl ether | U | | 0.101 | 1.00 | 1 | 07/25/2020 11:59 | WG1515078 |
| Naphthalene | U | | 1.00 | 5.00 | 1 | 07/27/2020 17:28 | WG1515932 |
| *(S) Toluene-d8* | *111* | | | *80.0-120* | | *07/25/2020 11:59* | WG1515078 |
| *(S) Toluene-d8* | *99.4* | | | *80.0-120* | | *07/27/2020 17:28* | WG1515932 |
| *(S) 4-Bromofluorobenzene* | *94.4* | | | *77.0-126* | | *07/25/2020 11:59* | WG1515078 |
| *(S) 4-Bromofluorobenzene* | *101* | | | *77.0-126* | | *07/27/2020 17:28* | WG1515932 |
| *(S) 1,2-Dichloroethane-d4* | *88.1* | | | *70.0-130* | | *07/25/2020 11:59* | WG1515078 |
| *(S) 1,2-Dichloroethane-d4* | *80.3* | | | *70.0-130* | | *07/27/2020 17:28* | WG1515932 |

## Se i olatile rganic Co pounds GC y Method 3511/8015

| Analyte | Result ug/l | Qualifier | MDL ug/l | RDL ug/l | Dilution | Analysis date / time | Batch |
|---|---|---|---|---|---|---|---|
| TPH (GC/FID) High Fraction | 513 | | 24.7 | 100 | 1 | 07/27/2020 09:49 | WG1515066 |
| *(S) o-Terphenyl* | *78.4* | | | *31.0-160* | | *07/27/2020 09:49* | WG1515066 |

## olatile rganic Co pounds GC y Method 8015D/GR

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) Low Fraction | 1750 | | 31.4 | 100 | 1 | 07/26/2020 00:16 | WG1514878 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *103* | | | *78.0-120* | | *07/26/2020 00:16* | WG1514878 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| Benzene | 6.53 | | 0.0941 | 1.00 | 1 | 07/25/2020 12:19 | WG1515078 |
| Toluene | 0.774 | J | 0.278 | 1.00 | 1 | 07/25/2020 12:19 | WG1515078 |
| Ethylbenzene | 3.77 | | 0.137 | 1.00 | 1 | 07/25/2020 12:19 | WG1515078 |
| Total Xylenes | 6.07 | | 0.174 | 3.00 | 1 | 07/25/2020 12:19 | WG1515078 |
| Methyl tert-butyl ether | U | | 0.101 | 1.00 | 1 | 07/25/2020 12:19 | WG1515078 |
| Naphthalene | 4.99 | J | 1.00 | 5.00 | 1 | 07/27/2020 17:47 | WG1515932 |
| *(S) Toluene-d8* | *105* | | | *80.0-120* | | *07/25/2020 12:19* | WG1515078 |
| *(S) Toluene-d8* | *85.2* | | | *80.0-120* | | *07/27/2020 17:47* | WG1515932 |
| *(S) 4-Bromofluorobenzene* | *97.4* | | | *77.0-126* | | *07/25/2020 12:19* | WG1515078 |
| *(S) 4-Bromofluorobenzene* | *91.6* | | | *77.0-126* | | *07/27/2020 17:47* | WG1515932 |
| *(S) 1,2-Dichloroethane-d4* | *89.0* | | | *70.0-130* | | *07/25/2020 12:19* | WG1515078 |
| *(S) 1,2-Dichloroethane-d4* | *76.7* | | | *70.0-130* | | *07/27/2020 17:47* | WG1515932 |

## Se i olatile rganic Co pounds GC y Method 3511/8015

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) High Fraction | 302 | | 24.7 | 100 | 1 | 07/27/2020 10:09 | WG1515066 |
| *(S) o-Terphenyl* | *82.6* | | | *31.0-160* | | *07/27/2020 10:09* | WG1515066 |

## olatile rganic Co pounds GC y Method 8015D/GR

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) Low Fraction | 41000 | | 628 | 2000 | 20 | 07/26/2020 03:55 | WG1514878 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *94.7* | | | *78.0-120* | | *07/26/2020 03:55* | WG1514878 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| Benzene | 7060 | | 18.8 | 200 | 200 | 07/27/2020 21:43 | WG1515932 |
| Toluene | 27.5 | | 5.56 | 20.0 | 20 | 07/25/2020 16:23 | WG1515078 |
| Ethylbenzene | 2340 | | 2.74 | 20.0 | 20 | 07/25/2020 16:23 | WG1515078 |
| Total Xylenes | 7070 | | 34.8 | 600 | 200 | 07/27/2020 21:43 | WG1515932 |
| Methyl tert-butyl ether | U | | 2.02 | 20.0 | 20 | 07/25/2020 16:23 | WG1515078 |
| Naphthalene | 438 | J | 200 | 1000 | 200 | 07/27/2020 21:43 | WG1515932 |
| *(S) Toluene-d8* | *98.9* | | | *80.0-120* | | *07/25/2020 16:23* | WG1515078 |
| *(S) Toluene-d8* | *92.9* | | | *80.0-120* | | *07/27/2020 21:43* | WG1515932 |
| *(S) 4-Bromofluorobenzene* | *97.2* | | | *77.0-126* | | *07/25/2020 16:23* | WG1515078 |
| *(S) 4-Bromofluorobenzene* | *94.6* | | | *77.0-126* | | *07/27/2020 21:43* | WG1515932 |
| *(S) 1,2-Dichloroethane-d4* | *86.1* | | | *70.0-130* | | *07/25/2020 16:23* | WG1515078 |
| *(S) 1,2-Dichloroethane-d4* | *78.7* | | | *70.0-130* | | *07/27/2020 21:43* | WG1515932 |

## Se i olatile rganic Co pounds GC y Method 3511/8015

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| TPH (GC/FID) High Fraction | 8570 | | 247 | 1000 | 10 | 07/27/2020 10:49 | WG1515066 |
| *(S) o-Terphenyl* | *153* | | | *31.0-160* | | *07/27/2020 10:49* | WG1515066 |

## olatile rganic Co pounds GC/MS y Method 8260

| Analyte | Result | Qualifier | MDL | RDL | Dilution | Analysis | Batch |
|---|---|---|---|---|---|---|---|
| | ug/l | | ug/l | ug/l | | date / time | |
| Benzene | U | | 0.0941 | 1.00 | 1 | 07/25/2020 03:50 | WG1514647 |
| Toluene | U | | 0.278 | 1.00 | 1 | 07/25/2020 03:50 | WG1514647 |
| Ethylbenzene | U | | 0.137 | 1.00 | 1 | 07/25/2020 03:50 | WG1514647 |
| Total Xylenes | U | | 0.174 | 3.00 | 1 | 07/25/2020 03:50 | WG1514647 |
| Methyl tert-butyl ether | U | | 0.101 | 1.00 | 1 | 07/25/2020 03:50 | WG1514647 |
| Naphthalene | U | | 1.00 | 5.00 | 1 | 07/25/2020 18:38 | WG1515135 |
| *(S) Toluene-d8* | *107* | | | *80.0-120* | | *07/25/2020 03:50* | WG1514647 |
| *(S) Toluene-d8* | *110* | | | *80.0-120* | | *07/25/2020 18:38* | WG1515135 |
| *(S) 4-Bromofluorobenzene* | *93.7* | | | *77.0-126* | | *07/25/2020 03:50* | WG1514647 |
| *(S) 4-Bromofluorobenzene* | *97.6* | | | *77.0-126* | | *07/25/2020 18:38* | WG1515135 |
| *(S) 1,2-Dichloroethane-d4* | *99.6* | | | *70.0-130* | | *07/25/2020 03:50* | WG1514647 |
| *(S) 1,2-Dichloroethane-d4* | *98.6* | | | *70.0-130* | | *07/25/2020 18:38* | WG1515135 |

## Method lan M

M R3553666 2 07/25/20 20:36

| Analyte | MB Result ug/l | MB Qualifier | MB MDL ug/l | MB RDL ug/l |
|---|---|---|---|---|
| TPH (GC/FID) Low Fraction | U | | 31.4 | 100 |
| *(S) a,a,a-Trifluorotoluene(FID)* | *95.8* | | | *78.0-120* |

## La oratory Control Sa ple LCS

LCS R3553666 1 07/25/20 19:26

| Analyte | Spike Amount ug/l | LCS Result ug/l | LCS Rec. % | Rec. Limits % | LCS Qualifier |
|---|---|---|---|---|---|
| TPH (GC/FID) Low Fraction | 5500 | 4920 | 89.5 | 72.0-127 | |
| *(S) a,a,a-Trifluorotoluene(FID)* | | | *101* | *78.0-120* | |

## L1242369 06 riginal Sa ple S Matri Spi e MS Matri Spi e Duplicate MSD

S L1242369 06 07/25/20 23:32 MS R3553666 3 07/26/20 04:17 MSD R3553666 4 07/26/20 08:34

| Analyte | Spike Amount ug/l | Original Result ug/l | MS Result ug/l | MSD Result ug/l | MS Rec. % | MSD Rec. % | Dilution | Rec. Limits % | MS Qualifier | MSD Qualifier | RPD % | RPD Limits % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TPH (GC/FID) Low Fraction | 5500 | 1170 | 2550 | 5020 | 25.1 | 70.0 | 1 | 10.0-160 | | J3 | 65.3 | 22 |
| *(S) a,a,a-Trifluorotoluene(FID)* | | | | | *98.6* | *100* | | *78.0-120* | | | | |

## Method lan M

M R3553086 2 07/25/20 03:29

| Analyte | MB Result ug/l | MB Qualifier | MB MDL ug/l | MB RDL ug/l |
|---|---|---|---|---|
| Benzene | U | | 0.0941 | 1.00 |
| Ethylbenzene | U | | 0.137 | 1.00 |
| Methyl tert-butyl ether | U | | 0.101 | 1.00 |
| Toluene | U | | 0.278 | 1.00 |
| Xylenes, Total | U | | 0.174 | 3.00 |
| *(S) Toluene-d8* | *109* | | | *80.0-120* |
| *(S) 4-Bromofluorobenzene* | *94.9* | | | *77.0-126* |
| *(S) 1,2-Dichloroethane-d4* | *98.8* | | | *70.0-130* |

## La oratory Control Sa ple LCS

LCS R3553086 1 07/25/20 02:48

| Analyte | Spike Amount ug/l | LCS Result ug/l | LCS Rec. % | Rec. Limits % | LCS Qualifier |
|---|---|---|---|---|---|
| Benzene | 5.00 | 4.21 | 84.2 | 70.0-123 | |
| Ethylbenzene | 5.00 | 4.79 | 95.8 | 79.0-123 | |
| Methyl tert-butyl ether | 5.00 | 4.68 | 93.6 | 68.0-125 | |
| Toluene | 5.00 | 4.87 | 97.4 | 79.0-120 | |
| Xylenes, Total | 15.0 | 14.3 | 95.3 | 79.0-123 | |
| *(S) Toluene-d8* | | | *109* | *80.0-120* | |
| *(S) 4-Bromofluorobenzene* | | | *100* | *77.0-126* | |
| *(S) 1,2-Dichloroethane-d4* | | | *101* | *70.0-130* | |

## Method lan M

M R3553554 2 07/25/20 11:18

| Analyte | MB Result ug/l | MB Qualifier | MB MDL ug/l | MB RDL ug/l |
|---|---|---|---|---|
| Benzene | U | | 0.0941 | 1.00 |
| Ethylbenzene | U | | 0.137 | 1.00 |
| Methyl tert-butyl ether | U | | 0.101 | 1.00 |
| Toluene | U | | 0.278 | 1.00 |
| Xylenes, Total | U | | 0.174 | 3.00 |
| *(S) Toluene-d8* | *111* | | | *80.0-120* |
| *(S) 4-Bromofluorobenzene* | *98.4* | | | *77.0-126* |
| *(S) 1,2-Dichloroethane-d4* | *94.2* | | | *70.0-130* |

## La oratory Control Sa ple LCS

LCS R3553554 1 07/25/20 10:37

| Analyte | Spike Amount ug/l | LCS Result ug/l | LCS Rec. % | Rec. Limits % | LCS Qualifier |
|---|---|---|---|---|---|
| Benzene | 5.00 | 4.62 | 92.4 | 70.0-123 | |
| Ethylbenzene | 5.00 | 5.17 | 103 | 79.0-123 | |
| Methyl tert-butyl ether | 5.00 | 4.36 | 87.2 | 68.0-125 | |
| Toluene | 5.00 | 4.74 | 94.8 | 79.0-120 | |
| Xylenes, Total | 15.0 | 15.2 | 101 | 79.0-123 | |
| *(S) Toluene-d8* | | | *106* | *80.0-120* | |
| *(S) 4-Bromofluorobenzene* | | | *99.7* | *77.0-126* | |
| *(S) 1,2-Dichloroethane-d4* | | | *93.1* | *70.0-130* | |

## Method lan M

M R3553616 3 07/25/20 17:58

| Analyte | MB Result ug/l | MB Qualifier | MB MDL ug/l | MB RDL ug/l |
|---|---|---|---|---|
| Benzene | U | | 0.0941 | 1.00 |
| Naphthalene | U | | 1.00 | 5.00 |
| *(S) Toluene-d8* | *109* | | | *80.0-120* |
| *(S) 4-Bromofluorobenzene* | *97.7* | | | *77.0-126* |
| *(S) 1,2-Dichloroethane-d4* | *97.4* | | | *70.0-130* |

## La oratory Control Sa ple LCS La oratory Control Sa ple Duplicate LCSD

LCS R3553616 1 07/25/20 16:57 LCSD R3553616 2 07/25/20 17:17

| Analyte | Spike Amount ug/l | LCS Result ug/l | LCSD Result ug/l | LCS Rec. % | LCSD Rec. % | Rec. Limits % | LCS Qualifier | LCSD Qualifier | RPD % | RPD Limits % |
|---|---|---|---|---|---|---|---|---|---|---|
| Benzene | 5.00 | 4.67 | 4.58 | 93.4 | 91.6 | 70.0-123 | | | 1.95 | 20 |
| Naphthalene | 5.00 | 3.95 | 3.99 | 79.0 | 79.8 | 54.0-135 | | | 1.01 | 20 |
| *(S) Toluene-d8* | | | | *111* | *111* | *80.0-120* | | | | |
| *(S) 4-Bromofluorobenzene* | | | | *102* | *104* | *77.0-126* | | | | |
| *(S) 1,2-Dichloroethane-d4* | | | | *97.1* | *94.9* | *70.0-130* | | | | |

## Method lan M

M R3553827 2 07/27/20 15:41

| Analyte | MB Result ug/l | MB Qualifier | MB MDL ug/l | MB RDL ug/l |
|---|---|---|---|---|
| Benzene | U | | 0.0941 | 1.00 |
| Naphthalene | U | | 1.00 | 5.00 |
| Xylenes, Total | U | | 0.174 | 3.00 |
| *(S) Toluene-d8* | *94.8* | | | *80.0-120* |
| *(S) 4-Bromofluorobenzene* | *93.1* | | | *77.0-126* |
| *(S) 1,2-Dichloroethane-d4* | *83.8* | | | *70.0-130* |

## La oratory Control Sa ple LCS

LCS R3553827 1 07/27/20 15:01

| Analyte | Spike Amount ug/l | LCS Result ug/l | LCS Rec. % | Rec. Limits % | LCS Qualifier |
|---|---|---|---|---|---|
| Benzene | 5.00 | 5.79 | 116 | 70.0-123 | |
| Naphthalene | 5.00 | 4.60 | 92.0 | 54.0-135 | |
| Xylenes, Total | 15.0 | 15.4 | 103 | 79.0-123 | |
| *(S) Toluene-d8* | | | *90.1* | *80.0-120* | |
| *(S) 4-Bromofluorobenzene* | | | *91.4* | *77.0-126* | |
| *(S) 1,2-Dichloroethane-d4* | | | *80.6* | *70.0-130* | |

## Method lan M

M R3553067 1 07/24/20 15:23

| Analyte | MB Result ug/l | MB Qualifier | MB MDL ug/l | MB RDL ug/l |
|---|---|---|---|---|
| TPH (GC/FID) High Fraction | U | | 24.7 | 100 |
| *(S) o-Terphenyl* | *82.5* | | | *31.0-160* |

## La oratory Control Sa ple LCS La oratory Control Sa ple Duplicate LCSD

LCS R3553067 2 07/24/20 15:43 LCSD R3553067 3 07/24/20 16:04

| Analyte | Spike Amount ug/l | LCS Result ug/l | LCSD Result ug/l | LCS Rec. % | LCSD Rec. % | Rec. Limits % | LCS Qualifier | LCSD Qualifier | RPD % | RPD Limits % |
|---|---|---|---|---|---|---|---|---|---|---|
| TPH (GC/FID) High Fraction | 1500 | 1490 | 1410 | 99.3 | 94.0 | 50.0-150 | | | 5.52 | 20 |
| *(S) o-Terphenyl* | | | | *88.0* | *87.5* | *31.0-160* | | | | |

## Method lan M

M R3553748 1 07/27/20 03:26

| Analyte | MB Result | MB Qualifier | MB MDL | MB RDL |
|---|---|---|---|---|
| | ug/l | | ug/l | ug/l |
| TPH (GC/FID) High Fraction | U | | 24.7 | 100 |
| *(S) o-Terphenyl* | *65.5* | | | *31.0-160* |

## La oratory Control Sa ple LCS La oratory Control Sa ple Duplicate LCSD

LCS R3553748 2 07/27/20 03:46 LCSD R3553748 3 07/27/20 04:06

| Analyte | Spike Amount | LCS Result | LCSD Result | LCS Rec. | LCSD Rec. | Rec. Limits | LCS Qualifier | LCSD Qualifier | RPD | RPD Limits |
|---|---|---|---|---|---|---|---|---|---|---|
| | ug/l | ug/l | ug/l | % | % | % | | | % | % |
| TPH (GC/FID) High Fraction | 1500 | 1230 | 1220 | 82.0 | 81.3 | 50.0-150 | | | 0.816 | 20 |
| *(S) o-Terphenyl* | | | | *89.0* | *85.0* | *31.0-160* | | | | |

## Guide to Reading and nderstanding our La oratory Report

The infor ation elo is designed to etter e plain the various ter s used in your report of analytical results fro the La oratory This is not intended as a co prehensive e planation, and if you have additional uestions please contact your project representative

Results Disclai er nfor ation that ay e provided y the custo er, and contained ithin this report, include Per it Li its, Project a e, Sa ple D, Sa ple Matri , Sa ple Preservation, ield lan s, ield Spi es, ield Duplicates, n Site Data, Sa pling Collection Dates/Ti es, and Sa pling Location Results relate to the accuracy of this infor ation provided, and as the sa ples are received

## A reviations and Definitions

| | |
|---|---|
| MDL | Method Detection Li it |
| RDL | Reported Detection Li it |
| Rec | Recovery |
| RPD | Relative Percent Difference |
| SDG | Sa ple Delivery Group |
| S | Surrogate Surrogate Standard Analytes added to every lan , sa ple, La oratory Control Sa ple/Duplicate and Matri Spi e/Duplicate used to evaluate analytical efficiency y easuring recovery Surrogates are not e pected to e detected in all environ ental edia |
| | ot detected at the Reporting Li it or MDL here applica le |
| Analyte | The na e of the particular co pound or analysis perfor ed So e Analyses and Methods ill have ultiple analytes reported |
| Dilution | f the sa ple atri contains an interfering aterial, the sa ple preparation volu e or eight values differ fro the standard, or if concentrations of analytes in the sa ple are higher than the highest li it of concentration that the la oratory can accurately report, the sa ple ay e diluted for analysis f a value different than 1 is used in this field, the result reported has already een corrected for this factor |
| Li its | These are the target recovery ranges or difference value that the la oratory has historically deter ined as nor al for the ethod and analyte eing reported Successful C Sa ple analysis ill target all analytes recovered or duplicated ithin these ranges |
| riginal Sa ple | The non spi ed sa ple in the prep atch used to deter ine the Relative Percent Difference RPD fro a uality control sa ple The riginal Sa ple ay not e included ithin the reported SDG |
| ualifier | This colu n provides a letter and/or nu er designation that corresponds to additional infor ation concerning the result reported f a ualifier is present, a definition per ualifier is provided ithin the Glossary and Definitions page and potentially a discussion of possi le i plications of the ualifier in the Case arrative if applica le |
| Result | The actual analytical final result corrected for any sa ple specific characteristics reported for your sa ple f there as no easura le result returned for a specific analyte, the result in this colu n ay state D ot Detected or DL elo Detecta le Levels The infor ation in the results colu n should al ays e acco panied y either an MDL Method Detection Li it or RDL Reporting Detection Li it that defines the lo est value that the la oratory could detect or report for this analyte |
| ncertainty Radioche istry | Confidence level of 2 sig a |
| Case arrative Cn | A rief discussion a out the included sa ple results, including a discussion of any non confor ances to protocol o served either at sa ple receipt y the la oratory fro the field or during the analytical process f present, there ill e a section in the Case arrative to discuss the eaning of any data ualifiers used in the report |
| uality Control Su ary c | This section of the report includes the results of the la oratory uality control analyses re uired y procedure or analytical ethods to assist in evaluating the validity of the results reported for your sa ples These analyses are not eing perfor ed on your sa ples typically, ut on la oratory generated aterial |
| Sa ple Chain of Custody Sc | This is the docu ent created in the field hen your sa ples ere initially collected This is used to verify the ti e and date of collection, the person collecting the sa ples, and the analyses that the la oratory is re uested to perfor This chain of custody also docu ents all persons e cluding co ercial shippers that have had control or possession of the sa ples fro the ti e of collection until delivery to the la oratory for analysis |
| Sa ple Results Sr | This section of your report ill provide the results of all testing perfor ed on your sa ples These results are provided y sa ple D and are separated y the analyses perfor ed on each sa ple The header line of each analysis section for each sa ple ill provide the na e and ethod nu er for the analysis reported |
| Sa ple Su ary Ss | This section of the Analytical Report defines the specific analyses perfor ed for each sa ple D, including the dates and ti es of preparation and/or analysis |

| ualifier | Description |
|---|---|
| J | The identification of the analyte is accepta le the reported value is an esti ate |
| J3 | The associated atch C as outside the esta lished uality control range for precision |

Pace National is the only environmental la oratory accre ite certifie to support your ork nation i e from one location. One phone call one point of contact one la oratory. No other la is as accessi le or prepare to han le your nee s throughout the country. Our capacity an capa ility from our single location la oratory is compara le to the collective totals of the net ork la oratories in our in ustry. he most significant enefit to our one location esign is the esign of our la oratory campus. he mo el is con ucive to accelerate pro uctivity ecreasing turn aroun time an preventing cross contamination thus protecting sample integrity. Our focus on premium uality an prompt service allo s us to e O R LAB O C O C .

Not all certifications hel y the la oratory are applica le to the results reporte in the attache report.

Accre itation is only applica le to the test metho s specifie on each scope of accre itation hel y Pace National.

## State Accreditations

| | | | |
|---|---|---|---|
| Ala ama | | Ne raska | N OS |
| Alaska | | Neva a | N |
| Ari ona | A | Ne ampshire | |
| Arkansas | | Ne ersey N LAP | N |
| California | | Ne Me ico | n a |
| Colora o | N | Ne ork | |
| Connecticut | P | North Carolina | nv |
| lori a | | North Carolina | D |
| eorgia | N LAP | North Carolina | |
| eorgia | | North Dakota | R |
| aho | N | Ohio AP | CL |
| llinois | | Oklahoma | |
| n iana | C N | Oregon | N |
| o a | | Pennsylvania | |
| ansas | | Rho e slan | LAO |
| entucky | | South Carolina | |
| entucky | | South Dakota | n a |
| Louisiana | A | ennessee | |
| Louisiana | LA | e as | |
| Maine | N | e as | LAB |
| Marylan | | tah | N |
| Massachusetts | M N | ermont | |
| Michigan | | irginia | |
| Minnesota | | ashington | C |
| Mississippi | N | est irginia | |
| Missouri | | isconsin | |
| Montana | C R | yoming | A LA |

## Third Party ederal Accreditations

| | | | |
|---|---|---|---|
| A LA SO | . | A A LAP LLC MLAP | |
| A LA SO | . | DOD | . |
| Cana a | . | SDA | P |
| PA Crypto | N | | |

Drinking ater n ergroun Storage anks A uatic o icity Chemical Micro iological Mol aste ater n a Accre itation not applica le

## ur Locations

Pace National has si ty four client support centers that provi e sample pickup an or the elivery of sampling supplies. f you oul like assistance from one of our support offices please contact our main office. Pace National performs all testing at our central la oratory.

**ATC Group Services**
**1775 South 4130 West, Ste A**
**Salt Lake City, UT 84104**

Billing Information:

Pres Chk

Analysis / Container / Preservative

Chain of Custody Page 1 of 1

Pace Analytical®

12065 Lebanon Rd
Mount Juliet, TN 37122
Phone: 615-758-5858
Phone: 800-767-5859
Fax: 615-758-5859

Report to: **Jim Coletta**

Email To: **jim.coletta@atcgs.com**

Project Description: **Smith Gas & Video**

City/State Collected: **SLC, UT**

Please Circle: PT MT CT ET

Phone: **385-528-3872**
Fax:

Client Project #

Lab Project #

SDG # 124269

J024

Collected by (print): **Olaf Questerett**

Site/Facility ID #

P.O. #

Acctnum: **ATCWVUT**

Collected by (signature): **Olaf Questerett**

Immediately Packed on Ice N ___ Y X

Rush? (Lab MUST Be Notified)
___ Same Day ___ Five Day
___ Next Day ___ 5 Day (Rad Only)
___ Two Day ___ 10 Day (Rad Only)
___ Three Day

Quote #

Date Results Needed: **Standard**

Template:

Prelogin:

PM: **Daphne Richards**

PB:

Shipped Via:

| Sample ID | Comp/Grab | Matrix * | Depth | Date | Time | No. of Cntrs | V8260BTEXMN/(3) 40ml AMB-HCl | GRO 8015/(2) 40mL AMB-HCl | DRO 8015/(2) 40mL AMB-HCl | Remarks | Sample # (lab only) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| MW-1R | Grab | GW | | 7-20-20 | 1330 | 7 | X | X | X | | -01 |
| MW-2R | Grab | GW | | 7-20-20 | 1345 | 7 | X | X | X | | -02 |
| MW-A | Grab | GW | | 7-20-20 | 1400 | 7 | X | X | X | | -03 |
| MW-B | Grab | GW | | 7-20-20 | 1415 | 7 | X | X | X | | -04 |
| MW-C | Grab | GW | | 7-20-20 | 1430 | 7 | X | X | X | | -05 |
| MW-D | Grab | GW | | 7-20-20 | 1445 | 7 | X | X | X | | -06 |
| MW-E | Grab | GW | | 7-20-20 | 1500 | 7 | X | X | X | | -07 |
| MW-F | Grab | GW | | 7-20-20 | 1515 | 7 | X | X | X | | -08 |
| MW-14 | Grab | GW | | 7-20-20 | 1530 | 7 | X | X | X | | -09 |
| Trip Blank | | Aq | | Lab Prep | | | X | | | | -10 |

* Matrix:
SS - Soil AIR - Air F - Filter
GW - Groundwater B - Bioassay
WW - WasteWater
DW - Drinking Water
OT - Other_____

Remarks:

pH _____ Temp _____

Flow _____ Other _____

Samples returned via:
__ UPS __ FedEx __ Courier _____

Tracking #

Sample Receipt Checklist
COC Seal Present/Intact: __NP Y N
COC Signed/Accurate: Y N
Bottles arrive intact: Y N
Correct bottles used: Y N
Sufficient volume sent: Y N
If Applicable
VOA Zero Headspace: Y N
Preservation Correct/Checked: Y N
RAD Screen <0.5 mR/hr: Y N

| Relinquished by : (Signature) | Date: | Time: | Received by: (Signature) | Trip Blank Received: Yes / No HCl / MeoH TBR | If preservation required by Login: Date/Time |
|---|---|---|---|---|---|
| Olaf Questerett | 7-20-20 | 1030 | | 2 | |
| Relinquished by: (Signature) PNSLCUT | Date: 7/21/2020 | Time: 1700 | Received by: (Signature) | Temp: WM 4.2°C 9.8-9 | Bottles Received: 63 |
| Relinquished by : (Signature) | Date: | Time: | Received for lab by: (Signature) | Date: 7/22/20 | Time: 830 |

Hold: | Condition: NCF / OK

Attach site Map

Date 3/8/91
Proj Manager Robin Jenkins
LUST ID AFGL
Facility ID 400483
Facility Name and Address Low Cost Car Rental (Arby's)
935 W. North Temple SLC

~45 min to complete form.

# LUST Site Worksheet

PURPOSE AND SCOPE

The purpose of following checklist is ensure that petroleum-contaminated sites are characterized and remediated to fullest extent possible or practicable pursuant to the requirements of all state and federal rules, regulations, and guidelines. The LUST Site Checklist should reflect the information necessary for fully evaluating leaking underground storage tank (LUST) sites and determining the history, background, and status of LUST sites. This Checklist is intended for use in closing out LUST case files, documenting that all State and Federal requirements have been met, and ultimately determining that any contamination left in place will not present a current or potential threat to human health and the environment.

The scope of this Checklist embraces three elements necessary for evaluating and closing out LUST sites:

I. Federal and State Requirements: Code of Federal Regulations, Title 40, Part 280 *(40 CFR, Technical Standards and Corrective Action for Owners and Operators of Underground Storage Tanks)* and Utah Administrative Rule R450-101 (*Corrective Action Cleanup Standards Policy)*, and Utah Administrative Rule R451 (*Health, Environmental Health, Environmental Response, and Remediation*).

A. Abate, Eliminate, and Control Source of Contamination, and Prevent Further Degradation.
   1. Data sources
   2. Describe the source of contamination
   3. Describe how the contaminant source was eliminated and controlled

B. Site Characterization.
   1. Characterize the release
      a. Data sources
      b. Type of release
      c. Product released
      d. Determining if free product is present
      e. Characteristics of contaminated media
      f. Bureau of Air Quality concerns
      g. Bureau of Water Pollution concerns

SCANNED

DERR 1991-000185

2. QA/QC
   a. Representativeness of sample
   b. Analytical methods

3. Determining appropriate cleanup levels
   a. Evaluation ranking criteria
   b. Extenuating circumstances for variance in level of environmental sensitivity
   c. Extenuating circumstances for variance from RCLs, MCLs, and HBGLs
   d. Source of data
   e. Present the analytical data

4. Initial Site Characterization Report

5. Free Product Removal Report

C. Investigation for Soil and Groundwater Cleanup, Corrective Action, and Evaluation Criteria
   1. Health impacts, environmental impacts, economics, and technology
      a. Mobility
      b. Toxicity
      c. Persistence
      d. Current exposure pathways
      e. Future exposure pathways
      f. Current land use
      g. Future land use
      h. Other relevant factors

II. Community Relations

III. Site Summary and Status

## I. Federal and State Requirements

A. **Abate, Eliminate, and Control Source (40 CFR 280.62 and R450-101-1), and Prevention of Further Degradation (R450-101-3).**

1. *Source of data (include environmental reports, Closure Notices and analytical results, over-excavation and confirmation sampling results, site inspections, telephone documentation, general correspondence, or other pertinent information; include dates of information submitted):* 8/11/89 Spill Report, 9/89 Wasatch Geotechnical Report, 8/6/90 Telecon w/ Les Pennington of Wasatch Geotech.

2. *Define source:* 2 x 5K, unlead, 1 5K reg
UST System ✓, size of UST 1500 gallons, product stored w.o.
Contaminated Soil ____
Free Product ____

2. *Was UST system removed pursuant to R451-204?* Yes ✓ No ____
If No, Explain ____

3. *Did UST system removal result in removal of the source?* Yes ✓ No ____. If No, explain in #5 below.

4. *If contaminant source was eliminated, describe how environmental contamination was controlled (eg, UST system Closure, removal of contaminated soil, free product removal, cease product delivery, other):*
Small volume contam could not be removed & has leached minor concentrations of ETX aromatics to GW.

5. *If contaminant source was not eliminated, describe how contamination and source were controlled:*

6. *Release reporting requirements (40 CFR 280 Subpart E).*
a. Was suspected release reported within 24 hours of determining that a release may have occurred?
Yes ✓ No ____ Explain: ____

b. Overfills and spills involving <25 gallons that are not immediately cleaned up, or spills >25 gallons,

must be reported to the Executive Secretary within 24 hours. Was this conducted?
Yes ✓ No ___ Explain: _____

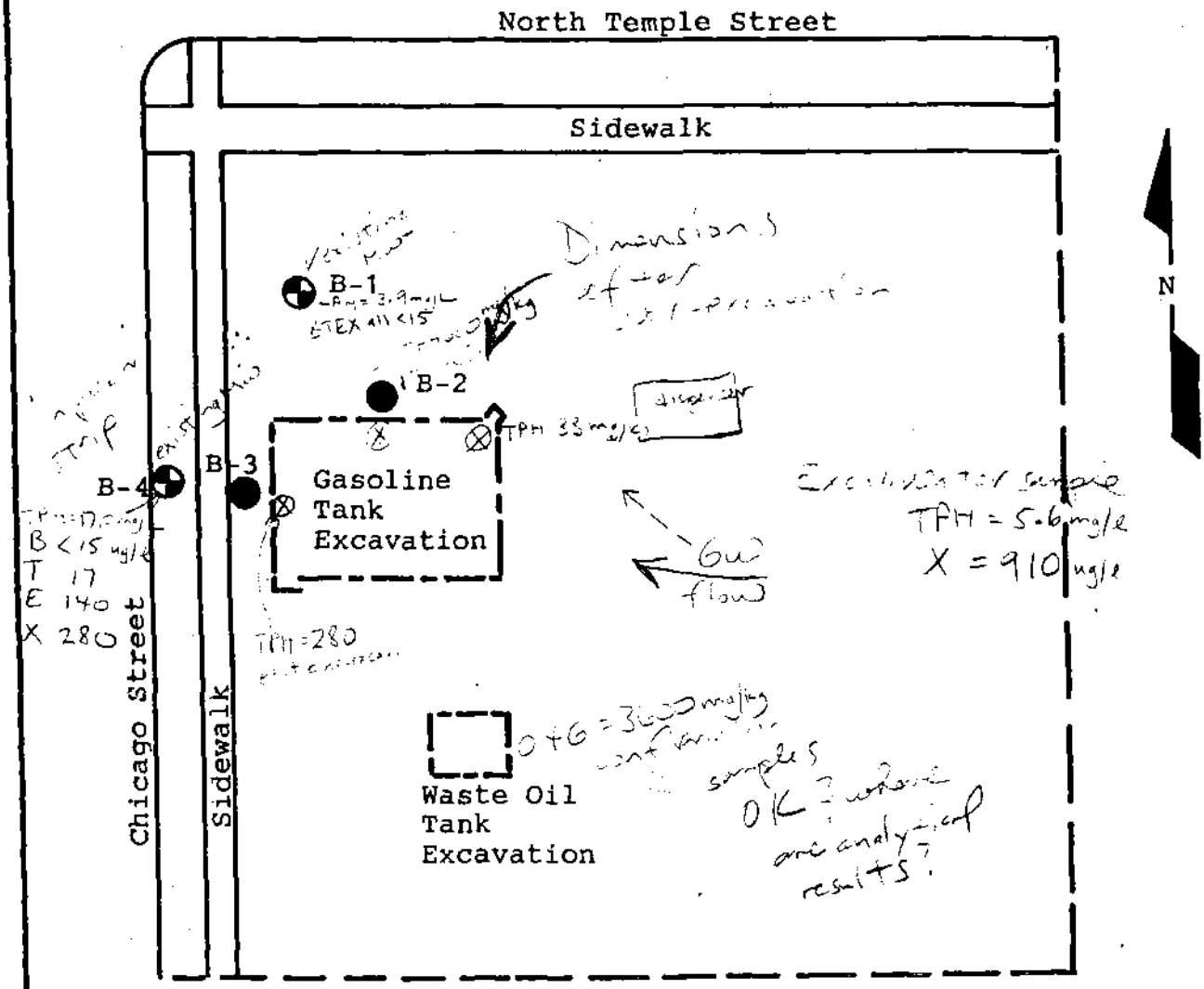
c. Was a confirmed release reported within 7 days of confirming the suspected release?
Yes ✓ No ___ Explain: _____

d. Was the Bureau of Water Pollution Control notified of groundwater contamination or free product?
Yes ✓ No ___ Explain: _____

7. ***Abatement and Site Check Report (40 CFR 280.62)***-- A report on the tasks and procedures describing abatement of contamination and a cursory site check are due within 20 days after confirming a release. To accomplish this task, the O/O must perform and document the elements specified in the Reporting and Remediation Schedule, or at the discretion of the technical Project Manager.

SITE MAP (an existing site map may be attached, & analytical results may be posted here)

North Map Scale




● Indicates approximate location of monitoring well.

● Indicates approximate location of exploratory boring.

Approximate Scale (ft)

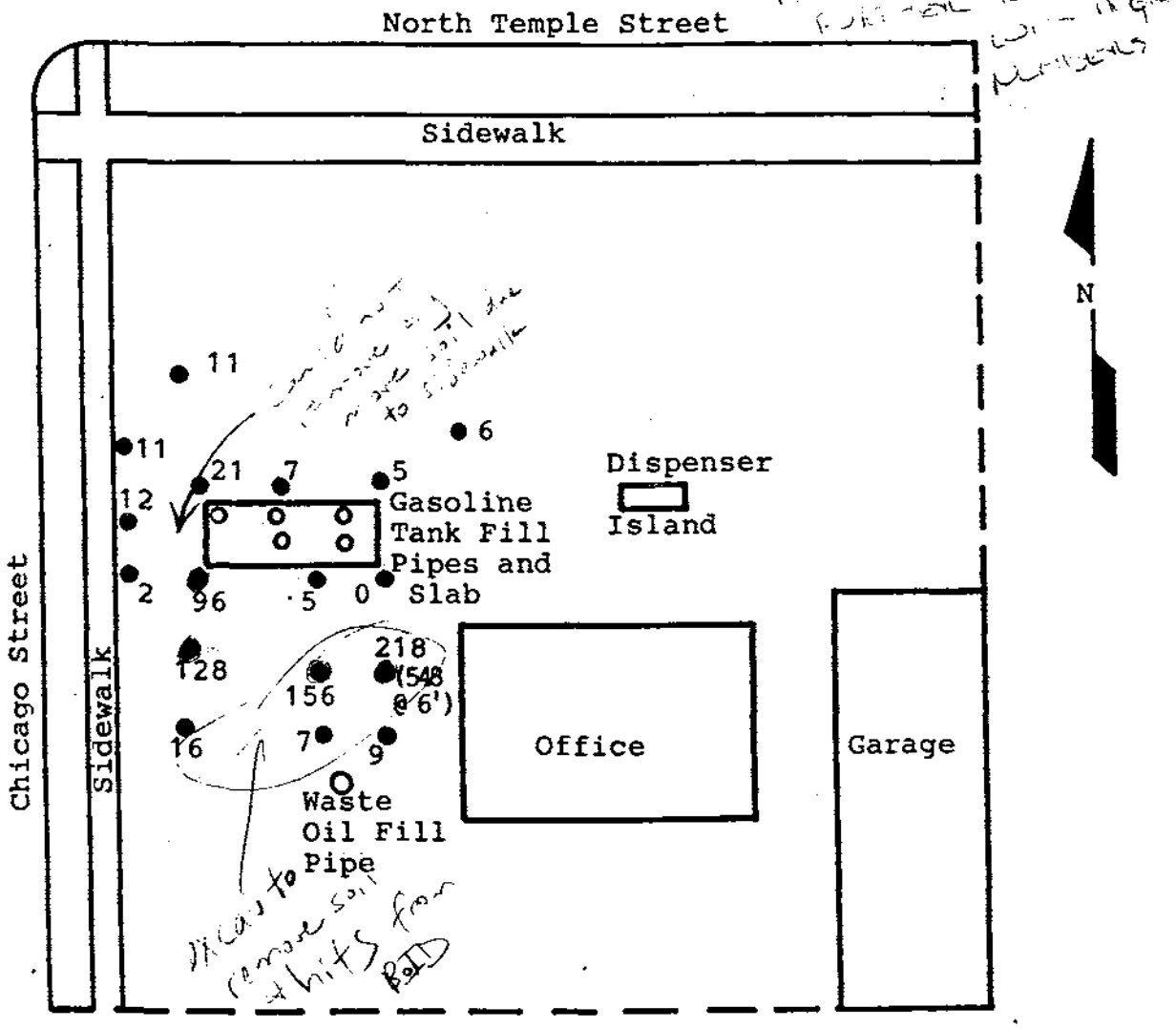
0 15 30 60

WASATCH GEOTECHNICAL

BORING/MONITORING WELL LOCATION

LOW COST CAR RENTALS
SALT LAKE CITY, UTAH

| PROJECT NO. | DATE | FIGURE 3 |
|---|---|---|
| 1020-2A | SEPT 1989 | |




6
● Indicates approximate location of soil gas survey point with PID readings in ppm.

Approximate Scale (ft)

0 15 30 60

| | | |
|---|---|---|
| WASATCH GEOTECHNICAL | SOIL GAS SURVEY RESULTS<br>LOW COST CAR RENTALS<br>SALT LAKE CITY, UTAH | |
| | PROJECT NO. | DATE |
| | | FIGURE 2 |

**B. Site Characterization (40 CFR 280.63)**

1. *Characterize the Release/Spill*

a. Source of data (include environmental reports, Closure Notices and analytical results, telephone documentation, general correspondence, site inspections, or other pertinent information and dates reports generated). Unchanged from A.1, p.3 ✓

b. Type of Release

___tank
___piping
___pump
✓ overfill/spill
___other_____
___unknown

c. Product released

✓ gasoline
___diesel
___waste oil
___other, describe:
___unknown, explain:_____

d. Media Impacted

✓ Soil
✓ GW
___Surface water
___Air

e. Volume contaminated soil removed: ~350 yd³ Not applicable___ 30ft × 30 / 900 * 10'

f. Volume free phase product removed_____ Not applicable ✓

g. Sheen on the groundwater (GW)? Yes ✓ No___ If Yes, explain: Very slight, probably due to desorption from soil.

h. Characterize the contaminated media:

| Contaminated Media | Volume of Contaminated Media in place ($yd^3$) | Areal Extent of Affected Area ($yd^2$) | Are the Extent and Degree of Contamination Sufficiently Defined? YES | NO |
|---|---|---|---|---|
| Soil | ~4 | 100 | ✓ | |
| GW | 50 $yd^2$ surface area | 100 | ✓ | |
| Surf Wtr | | | | |
| Air | | | | |

EXPLAIN HOW

Excavation ✓
Test Pits ___
Soil Borings ___
Soil Vapor Survey ✓
GW Monitor Wells ✓
Other:_____

If No to the above, explain deficiencies (no confirmation samples after over-excavation, impedance by on-site structures or utilities, other): _____

f. Was an Air Quality permit necessary, required or obtained (circle one)? Not Applicable ✓
Yes___ No___ If No, Explain_____

2. *Was proper QA/QC exercised pursuant to R451-205, so that the analytical data represent in situ conditions?*

**a. Representativeness of sampled media:**

| | |
|---|---|
| (i) Is sampled media appropriate? | Yes ✓ No___ |
| (ii) Are sample locations appropriate? | Yes ✓ No___ |
| (iii) Were samples collected by a Utah certified sampler? | Yes ✓ No___ |
| (iv) Did a certified laboratory analyze samples? | Yes ✓ No___ |
| (v) Were USC samples collected? | Yes ✓ No___ |
| (vi) Was appropriate analytical method used (R451-205-2(c)? | Yes ✓ No___ |
| (vii)Were confirmation samples taken when necessary? | Yes ✓ No___ |
| (viii) Was Chain-of-Custody used? | Yes ✓ No___ |

(iv)If answers are "No" to any of the above, describe and explain:

_____
_____
_____
_____
_____

**b. Analytical methods (circle applicable):** 8015 modified (TPH for gasoline/diesel); 413.1 or 418.1 (oil & grease and TPH, respectively, for waste oil); 602/8020 aromatic volatiles, 624/8240 volatiles 625/8270 semi-volatiles, 7421 lead, 610/8100 or 8310 PAHs, 608 or 617/8080 PCB, other method (describe):

_____
_____
_____
_____

3. *Determine Appropriate Cleanup Standards for Specific Contaminated Media (R 450-101-4)*

✓ **Soil:** Use RCLs or other cleanup level based on judgement of technical Project Manager.
✓ **GW:** Use MCLs, HBGLs, or other cleanup level based on judgement of technical Project Manager.
___ **SW:** Use MCLs, HBGLs, or other cleanup level based on judgement of technical Project Manager.
___ **Air:** Use RCLs or other cleanup level based on judgement of technical Project Manager.

a. **Evaluation Ranking Criteria for Soil** (use Table 1, following page)

| | Data | Score (points) | Unknown |
|---|---|---|---|
| -Distance to groundwater | 8 feet | | |
| -Native soil type | clay w/ interbedded silt & fine sand lenses | | |
| -Annual precipitation | 10-20 in | | |
| -Nearest municipal well | >1/2 mi ~~ft~~, mi | | |
| -Nearest other well | >1/2 mi ~~ft~~, mi | | |
| -Nearest surface water | >1000 ft | | |
| -Population, 3-mi radius of affected area (# people/3-mi rad) | >3000 | | |
| -Utility conduits (onsite, adjacent, distance from affected area) | within 30' | | |
| -Total Points | | 78 | |

| Points | Corresponding Level of Environmental Sensitivity | |
|---|---|---|
| >65 | Level I | ✓ |
| 40 to 65 | Level II | |
| <40 | Level III | |

**Table 1**

**Evaluation Ranking Criteria and Ranking Score for Petroleum-Contaminated Soil**

| Site-Specific Factors (circle applicable) | Ranking Score (circle applicable point score) |
|---|---|
| Distance to Groundwater (feet):<br>>100<br>100 to 75<br>75 to 50<br>50 to 25<br>25 to 10<br><10, or recharge area | <br>0<br>4<br>8<br>12 20<br>16<br>20 |
| Native Soil Type:<br>Low permeability<br>Mod. permeability<br>High permeability | <br>0 10<br>10<br>20 |
| Annual Precipitation (inches)<br><10<br>10 to 20<br>>20 | <br>0 5<br>5<br>10 |
| Distance to Nearest Municipal Production Well (feet)<br>>5280<br>1320 to 5280<br>500 to 1320<br><500 | <br>0<br>8 8<br>10<br>15 |
| Distance to Other Wells (feet).<br>>1320<br>300 to 1320<br><300 | <br>0 0<br>5<br>10 |

| | | |
|---|---|---|
| Distance to Surface Water (feet)<br>>1000<br>300 to 1000<br><300 | <br>0<br>2<br>5 | 0 |
| Affected Populations<br><100<br>100 to 3000<br>>3000 | <br>0<br>10<br>20 | 20 |
| Presence of Nearby Utility Conduits<br>Not Present<br>Unknown<br>Present | <br>0<br>14<br>15 | 15 |

| | |
|---|---|
| Final Score | 78 |

35
13
48
30
78

Table 2

**Levels of Environmental Sensitivity and Corresponding Recommended Soil Cleanup Levels, MCLs, and HBGLs for Petroleum-Contaminated Soil and Water**

(circle applicable Level and Concentration)

| | SOIL (mg/kg) | | | WATER (ug/l) | |
|---|---|---|---|---|---|
| Constituents & Product Types | Level I >65 points | Level II 40 to 65 points | Level III <40 points | MCL | HBGL |
| TPH, gasoline* | (30) | 100 | 300 | | |
| TPH, diesel** | 100 | 300 | 500 | | |
| TPH, waste oil*** | 100 | 300 | 500 | | |
| Oil and Grease, waste oil** | 300 | 600 | 1100 | | 10,000 |
| Benzene | (0.200) | 0.300 | 1.0 | (5.0) | |
| Toluene | (100) | 300 | 1000 | (1000) | |
| Ethylbenzene | (70) | 200 | 600 | (700) | |
| Xylenes | (1000) | 3000 | 10,000 | (10,000) | |
| Naphthalene | 10 | 50 | 100 | | 20 |
| Benzo(a)pyrene | 0.02 | 0.06 | 0.200 | | 0.003 |
| Lead | 100 | 300 | 1000 | 50 | |
| PCB | 50 | 50 | 50 | 0.5 | |

* May require the analysis of BTEX and lead

** May require the analysis of BTEX and PAHs

*** May require the analysis of TPH and/or oil and grease, BTEX, PAHs, lead, solvents, and PCB.

**Table 3**
**Analytical Results, Observed Levels (R450-101)**

| Sample ID or Location | Sample Media | Sample Depth (ft bls) | TPH | B | T | E | X | Pb | Naph | BaP | EDB | Other |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NE | Soil after over-ex. | 8' | 33 | <0.1 | <0.1 | 0.130 | 0.100 | | | | | |
| N | mg/kg. | ~~8~~ 8' | 680 | <0.1 | 2.8 | 4.5 | 39 | | | | | |
| W | " " | ~~8~~ 8' | 280 | <0.1 | 0.400 | 0.930 | 18 | | | | | |
| B-1 20' downgrad | GW | 9-10' | 3900 | <15 | <15 | <15 | <15 | | | | | |
| B-4 '5' " | " | 9-10' | 17,000 | <15 | 17 | 140 | 280 | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

mg/kg

ug/l

4. *Initial Site Characterization Report (40 CFR 280.63)*-- Information on the site and the nature of the release must be reported, in writing, within 45 days after confirming a release. In addition to the information contained in the Abatement and Site Check Report, the O/O must include and document the elements specified in the Reporting And Remediation Schedule, or at the discretion of the technical Project Manager. The Site Characterization should contain the following: Local groundwater quality, subsurface soil conditions, native soil types, local geology, and conclusions and recommendations concerning the site.

5. *Free Product Removal Report (40 CFR 280.64)*-- Prior to a Corrective Action Plan free product, if present, must be removed to the maximum possible extent. A report on free product recovery is required within 45 days after receiving the Remediation Schedule. The O/O must include and document the elements specified in the Reporting And Remediation Schedule, or at the discretion of the technical Project Manager.

Free product removal must be conducted for the purpose of minimizing the spread of contamination. The design of removal plans must address, at a minimum, the abatement of free product migration. Flammable materials must be handled in a safe and competent manner.

**C. Cleanup Standards Evaluation Criteria (R450-101-2) and Cleanup Standards (R450-101-4)**

1. *Investigation for Soil and Groundwater Cleanup (40 CFR 280.65), Corrective Action Plan (40 CFR 280.66), and Evaluation Criteria (R450-101-2).*

In ascertaining the need for additional corrective action for soil and groundwater cleanup, it is necessary to consider the Evaluation Criteria of R450-101-2: (1) Health impacts, (2) Environmental impacts, (3) Economic considerations and cost-effectiveness, and (4) Technological feasibility. Those criteria cited above can be evaluated by considering the six factors specified in R450-101-4(1), Cleanup Standards: (a) Quantity of product released and/or volume of contaminated media, (b) Product characteristics such as mobility, toxicity, and persistence, (c) Exposure pathways, current and future, (d) Extent of contamination as it relates to present and potential uses of surface and groundwater, (e) Background contamination, and (f) Other relevant factors.

Section "**a**" below allows the Project Manager to assess any potential risk that may result from leaving contamination in place, and allows a brief describion of the contaminants' mobility, toxicity, persistence, current and future exposure pathways, and current and future land uses as they pertain to impacts to human and environmental health, and the economic and technological feasibilty.

**a. Extenuating Circumstances** for variance in level of environmental sensitivity, rationale for no further corrective action, and variance for leaving contaminant concentrations in place that exceed RCLs, MCLs, or HBGLs. Explain why those pre-calculated levels cannot be achieved:

3.8
27 | 100 ft³
81

**Describe the Risk Associated with Contaminants to be Left in Place** *(R450-101-2 & 101-4)*:

Volume of contaminated media ~10yd³
Background conditions non-potable shallow aquifer groundwater
Remoteness of site and potential receptors n/a due to low concentrations
On-site ground cover prevents infiltration and mobilization of contaminants ✓
Onsite structures impede further corrective action ✓ sidewalks, parking lot, Arby's business
Further corrective action not cost-effective for attaining safer level ✓
Weathered product ✓ low levels of aromatics indicate TPH is comprised of weathered heavy hydroc.
Chemical mobility of contaminants aromatics have been mobilized & solubilized; heavies will degrade in place.
Physical mobility of contaminants low due to high clay content in shallow aquifer fluvadose.
Toxicity of contaminants low tox for those remaining in place.
Persistence of contaminants heavies may persist but are of low toxicity
Current exposure pathways utility corridors, shallow GW
Future exposure pathways None, contaminants are weathered & diluted
Potential for transmission via utility conduits High, but not likely to transmit unsafe concentrations.
Current land use Arby's Restaurant, cleaners, all commercial.
Future land use same
Extent of contamination and potential impacts to present and future uses of surface and groundwater
Small areal extent of weathered TPH not expected to impact lower DW aquifer.
" " " " " " " " migrate to surface ~~impound~~ water.

Impact to HH: _____
" " Environ: _____

2. *Corrective Action Conducted*

a. **Soil**

Over-excavation ✓
In situ soil ventilation
In situ bioremediation
Ex situ bioremediation
Thermal treatment
Other

b. **Groundwater**

In situ bioremediation
Pump and treat (identify treatment)
air stripping
G.A.C.
other treatment method
Pump and discharge
Other Monitored

c. **Surface Water**: Describe remedial methods N/A

d.Air: N/A

3. *Economic Factors*

a. **Is funding available to ~~meet clean-up goals?~~** conduct further CA Yes___ No ✓
If so, by whom? RP ✓ PST fund__ LUST TRUST__ Other ____
refusal possible

(i) Estimated cost for corrective action:
>$20K

(ii) How much has been spent thus far?
>$10K

(iii) Does the suggested technology meet applicable health and safety requirements? Yes___ No ✓

(iv) Have all feasible corrective action technologies been considered? Yes ✓ No___
If No, explain: _____

Other Economic Factors:

a. O/O Bankruptcy: _____

b. Should O/O be required to submit financial records (to Pete/Sandy)? If so, describe.

c. Is funding available to meet cleanup levels? If so, describe type of funding. Is Hazardous Mitigation Act being considered as a source for funding?

d. Explain if RCLs or other applicable cleanup levels cannot be achieved due to economic factors, yet the contaminant concentrations left in place have the potential for adversely impacting human health and the environment: N/A

e. Should a Deed Restriction be required?: No

5. *Investigation for Soil and Groundwater Cleanup Report (40 CFR 280.65)*-- In order to determine the full extent and degree of contamination, the release site and any area possibly affected by the release must be investigated for soil and groundwater contamination. The investigation must address the potential effects of contaminated soil or groundwater on nearby surface or groundwater resources. The O/O must include and document the elements specified in the Reporting And Remediation Schedule, or at the discretion of the technical Project Manager. A report on this investigation must be submitted to the Executive Secretary within a specified time following receipt of this Remediation Schedule. This investigation and report will be required if any of the following conditions exist:

___If groundwater wells in the area have been affected by the release.

___Free product is present.

√Contaminated soils are in contact with the groundwater, but TPH is weathered + of small extent; not leaching unsafe levels to shallow aquifer

6. *Corrective Action Plan (CAP) (40 CFR 280.66)*-- The Executive Secretary may require that you submit a CAP for responding to contaminated soils and groundwater at any time after submittal of any information concerning the site. The CAP must provide for adequate protection of human health and the environment as determined by the Executive Secretary, Solid and Hazardous Wastes Committee. The Executive Secretary must approve the plan which considers and addresses the following factors: The O/O must include and document the elements specified in the Reporting And Remediation Schedule, or at the discretion of the technical Project Manager.

7. ***Well installation and abandonment procedures*** must be conducted in accordance with the Utah Division of Water Rights Administrative Rules for water well drillers: This was botched; wells were paved over.

II. Community Relations (see Renette)

III. Site summary and Status

A. Were community relation activities conducted on the site?
B. Was significant contamination identified? in what media?
C. Was action taken to reduce the risk?
If so, explain action?
D. What is current regulatory status (e.g. closed? monitoring?)
E. What are any future activities planned for the site?
F. Close-out memo from Executive Secretary and letter to owner.

1. Is the Source Eliminated or Controlled? Yes ✓ No ____
If No, explain: Completely controlled, not entirely eliminated due to the ≈10 yd³ remaining in place.

2. Concentrations in the Affected Media

-Groundwater

Water Quality Standard: B = 5.0 ug/l
Observed Levels: B = <15.0 "

-Soil

Recommended Soil Cleanup Level: 30 mg/kg TPH; Benzene RCL 0.200 mg
Observed Levels: 280+680 " " " " <0.100 mg

3. Explain Extenuating Circumstances for Variances (background conditions, volume of contaminated media, age of spill, remoteness of site, type of on-site ground cover, mobility, toxicity, persistence, current and future exposure pathways and land use, health and environmental impacts, economics, and technology; refer to C.1.a, page 13):

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**Extenuating Circumstances: Describe the Risk Associated with Contaminants to be Left in Place** ***(R450-101-2 & 101-4)***

**Soil**

Volume of contaminated media ~10 $yd^3$
Background conditions clean
Remoteness of site and potential receptors n/a
On-site ground cover prevents infiltration and mobilization of contaminants ✓ asphalt
Onsite structures impede further corrective action ✓ Arby's, sidewalks, parking lot
Weathered product ✓
Chemical mobility of contaminants highly mobile + toxic constituents are gone.
Persistence of contaminants heavies may persist but are degrading + of low toxicity
Physical mobility of contaminants Low due to high clay fraction
Toxicity of contaminants Low
Current exposure pathways Low
Future exposure pathways Low
Potential for transmission via utility conduits Low
Current land use dense commercial
Future land use same
Extent of contamination and potential impacts to present and future uses of surface and groundwater
Unsafe levels are not expected to be leached.

Impact to human health none

Impact to the environment very low

Cost-effectiveness of further corrective action not feasible

Technological feasibility of further corrective action not feasible

**Groundwater**

Volume of contaminated media ~11 $yd^3$
Background conditions clean; non-potable GW
Remoteness of site and potential receptors n/a
On-site ground cover prevents infiltration and mobilization of contaminants ✓
Onsite structures impede further corrective action Saa

Weathered product ✓ aromatics not in unsafe levels
Chemical mobility of contaminants Low benzene levels
Persistence of contaminants moderate
Physical mobility of contaminants low due to clay content in saturated zone
Toxicity of contaminants low
Current exposure pathways low; utility corridors + shallow GW may transmit low concentrations.
Future exposure pathways none
Potential for transmission via utility conduits not unsafe levels
Current land use dense commercial
Future land use same
Extent of contamination and potential impacts to present and future uses of surface and groundwater
Small extent, not expected to leach unsafe levels to DW aquifer.

Impact to human health none

Impact to the environment very low

Cost-effectiveness of further corrective action not feasible

Technological feasibility of further corrective action n/a

**Surface Water**

N/A

Volume of contaminated media
Background conditions
Remoteness of site and potential receptors
On-site ground cover prevents infiltration and mobilization of contaminants
Onsite structures impede further corrective action
Weathered product
Chemical mobility of contaminants
Persistence of contaminants
Physical mobility of contaminants
Toxicity of contaminants
Current exposure pathways
Future exposure pathways
Potential for transmission via utility conduits
Current land use
Future land use
Extent of contamination and potential impacts to present and future uses of surface and groundwater

Impact to human health

Impact to the environment

Cost-effectiveness of further corrective action

Technological feasibility of further corrective action

Air

N/A

Volume of contaminated media
Background conditions
Remoteness of site and potential receptors
On-site ground cover prevents infiltration and mobilization of contaminants
Onsite structures impede further corrective action
Weathered product
Chemical mobility of contaminants
Persistence of contaminants
Physical mobility of contaminants
Toxicity of contaminants
Current exposure pathways
Future exposure pathways
Potential for transmission via utility conduits
Current land use
Future land use
Extent of contamination and potential impacts to present and future uses of surface and groundwater

Impact to human health

Impact to the environment

Cost-effectiveness of further corrective action

Technological feasibility of further corrective action

2. *Corrective Action Conducted*

**a. Soil**

Over-excavation ✓
In situ soil ventilation
In situ bioremediation
Ex situ bioremediation
Thermal treatment
Other

**b. Groundwater**

In situ bioremediation
Pump and treat (identify treatment)
air stripping
G.A.C.
other treatment method
Pump and discharge
Other Monitored

**c. Surface Water:** Describe remedial methods N/A

**d.Air:**

3. *Economic Factors*

**a. Is funding available to conduct further corrective action?** Yes___ No ✓
If so, by whom? RP__ PST fund__ LUST TRUST__ Other ____

(i) Estimated cost for corrective action:
>$20K

(ii) How much has been spent thus far?
>$20K

(iii) Does the suggested technology meet applicable health and safety requirements? Yes ✓ No___

(iv) Have all feasible corrective action technologies been considered? Yes ✓ No___
If No, explain: _____

Other Economic Factors:

a. O/O Bankruptcy: _____

b. Should O/O be required to submit financial records (to Pete/Sandy)? If so, describe.

c. Is funding available to meet cleanup levels? If so, describe type of funding. Is Hazardous Mitigation Act being considered as a source for funding?

d. Explain if RCLs or other applicable cleanup levels cannot be achieved due to economic factors, yet the contaminant concentrations left in place have the potential for adversely impacting human health and the environment: N/A

e. Should a Deed Restriction be required?: No, not necessary

**5.** ***Investigation for Soil and Groundwater Cleanup Report (40 CFR 280.65)***-- In order to determine the full extent and degree of contamination, the release site and any area possibly affected by the release must be investigated for soil and groundwater contamination. The investigation must address the potential effects of contaminated soil or groundwater on nearby surface or groundwater resources. The O/O must include and document the elements specified in the Reporting And Remediation Schedule, or at the discretion of the technical Project Manager. A report on this investigation must be submitted to the Executive Secretary within a specified time following receipt of this Remediation Schedule. This investigation and report will be required if any of the following conditions exist:

___If groundwater wells in the area have been affected by the release.

___Free product is present.

___Contaminated soils are in contact with the groundwater, but TPH is weathered & of small extent, & has not leached unsafe levels to shallow aquifer.

6. *Corrective Action Plan (CAP) (40 CFR 280.66)*-- The Executive Secretary may require that you submit a CAP for responding to contaminated soils and groundwater at any time after submittal of any information concerning the site. The CAP must provide for adequate protection of human health and the environment as determined by the Executive Secretary, Solid and Hazardous Wastes Committee. The Executive Secretary must approve the plan which considers and addresses the following factors: The O/O must include and document the elements specified in the Reporting And Remediation Schedule, or at the discretion of the technical Project Manager.

7. ***Well installation and abandonment procedures*** must be conducted in accordance with the Utah Division of Water Rights Administrative Rules for water well drillers: Monitor wells were paved over.

II. Community Relations (see Renette)

III. Site summary and Status

A. Were community relation activities conducted on the site?
B. Was significant contamination identified? in what media?
C. Was action taken to reduce the risk?
If so, explain action?
D. What is current regulatory status (e.g. closed? monitoring?)
E. What are any future activities planned for the site?
F. Close-out memo from Executive Secretary and letter to owner.

1. Is the Source Eliminated or Controlled? Yes ✓ No____
If No, explain:_____

2. Concentrations in the Affected Media

-Groundwater

Water Quality Standard: Benzene = 5 ug/l
Observed Levels: " = <15 "

-Soil

Recommended Soil Cleanup Level: TPH = 30 mg/kg, B RCL = 0.200 mg/kg
Observed Levels: " 280+680 " " = <0.100 "

3. Explain Extenuating Circumstances for Variances (background conditions, volume of contaminated media, age of spill, remoteness of site, type of on-site ground cover, mobility, toxicity, persistence, current and future exposure pathways and land use, health and environmental impacts, economics, and technology; ~~refer to C.1.a, page 13~~):

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Norman H. Bangerter
Governor
Suzanne Dandoy, M.D., M.P.H.
Executive Director
Kenneth L. Alkema
Director

# State of Utah

DEPARTMENT OF HEALTH
DIVISION OF ENVIRONMENTAL HEALTH

Bureau of Environmental Response and Remediation
288 North 1460 West, P.O. Box 16690
Salt Lake City, Utah 84116-0690
(801) 538-6338

## MEMORANDUM

TO: Kent P. Gray, Director
Bureau of Environmental Response and Remediation

FROM: Robin D. Jenkins, Environmental Health Scientist
Underground Storage Tank Section

THROUGH: Bryan Whitaker, Manager
Peter Holt, Accountant
Underground Storage Tank Section

DATE: March 27, 1991

SUBJECT: Close-out of AFGL, Former Low Cost Car Rental (current Arby's restaurant) 935 West North Temple, Salt Lake City, Utah
Facility ID #4001483

I have reviewed the file for the above-referenced facility which includes information provided by the facility owner. It is recommended that the LUST case file to the referenced facility be closed based on a review limited to the information submitted. That information indicates that no further investigative work or corrective action are necessary, and that the release that occurred at the referenced site does not appear to constitute a current or potential threat to human health and the environment. The rationale for these conclusions are described in detail on the attached LUST Site Worksheet and are summarized below:

1. The source of gasoline contamination has been eliminated;

2. Although contaminated soil was removed to the greatest extent possible, a small volume remains in place and its extent is sufficiently defined;

3. The contamination left in place is a weathered gasoline product and is not expected to leach unsafe concentrations of constituents to any media;

4. A groundwater monitor well located 15 feet downgradient of the former UST has exhibited very low concentrations of dissolved gasoline-related constituents locally in the shallow aquifer;

5. The contaminants left in place are of low mobility and toxicity;

This recommendation for close-out is based on the condition that if future evidence indicates contamination at or emanating from this site, additional investigation may be required.

err\support\cc\afgl.cls

State of Utah

SPENCER J. COX
*Governor*

DEIDRE HENDERSON
*Lieutenant Governor*

Department of
Environmental Quality

Kimberly D. Shelley
*Executive Director*

DIVISION OF ENVIRONMENTAL
RESPONSE AND REMEDIATION

Brent H. Everett
*Director*

ERRL-0404-21

October 29, 2021

Ed Ralston
Phillips 66 Company
76 Broadway
Sacramento, California 95818

**RE: No Further Action, Leaking Underground Storage Tank Release**
Former David Early #5, located at 875 West North Temple, Salt Lake City, Utah
Facility Identification No. 4001899, Release Site IUT

Dear Ed Ralston:

The file for this release has been reviewed by the Division of Environmental Response and Remediation (DERR) project manager who has recommended that no further corrective action be taken at this time. This no further action applies only to the specific Release IUT. This recommendation is based on the information contained in the file for this release. That information was supplied by you, your consultant, or another representative.

The information submitted indicates that petroleum contamination of soil remains from this release. The contamination is at depths and locations that are not currently considered a threat to human health or the environment according to Utah Admin. Code R311-211. This evaluation is based on current land usage, exposure pathways, potential receptors and other site-specific risk characteristics. In the future, if changes to these characteristics create a threat to human health or the environment, additional corrective action may be required.

If you have any questions regarding this matter, please contact **Avery Holyoak**, the DERR project manager, at (801) 536-4100.

Sincerely,

Brent H. Everett, Director
Division of Environmental Response and Remediation

BHE/AMH/ad

cc: Angela Dunn, MD, MPH, Executive Director, Salt Lake County Health Department
Jim Coletta, Atlas
Ellen Weinstein, Shamrock Communities

State of Utah
GARY R. HERBERT
*Governor*

SPENCER J. COX
*Lieutenant Governor*

Department of
Environmental Quality

Amanda Smith
*Executive Director*

DIVISION OF ENVIRONMENTAL
RESPONSE AND REMEDIATION

Brent H. Everett
*Director*

FILE COPY

ERRL-0810-13

November 4, 2013

SCANNED

Brad Murdock
Northpoint Construction & Development
1448 West 2450 South
Woods Cross, Utah 84087

DERR 2013-008650

Re: **No Further Action, Leaking Underground Storage Tank Release**
Family Dollar, 50 North 900 West, Salt Lake City, Utah
Facility Identification No. 4002469, Release MXT

Dear Mr. Murdock:

The file for this release has been reviewed by the Division of Environmental Response and Remediation (DERR) project manager who has recommended that no further corrective action be taken at this time. This no further action applies only to the specific Release MXT. This recommendation is based on the information contained in the file for this release. That information was supplied by you, your consultant, or another representative.

The information submitted indicates that any detectable petroleum contamination from this release is not a threat to human health or the environment according to Utah Admin. Code rule R311-211. In the future, if other evidence indicates a spread of contamination from this release which may cause a threat, further corrective action may be required.

If you have any questions regarding this matter, please contact **Morgan Atkinson** (DERR Project Manager) at (801) 536-0052.

Sincerely,

Brent H. Everett

Brent H. Everett, Director
Division of Environmental Response and Remediation

BHE/MPA/kms

cc: Gary L. Edwards, M.S., Director, Salt Lake Valley Health Department

State of Utah
DEPARTMENT OF ENVIRONMENTAL QUALITY
DIVISION OF ENVIRONMENTAL RESPONSE AND REMEDIATION

Michael O. Leavitt
Governor
Dianne R. Nielson, Ph.D.
Executive Director
Kent P. Gray
Director

168 North 1950 West
P.O. Box 144840
Salt Lake City, Utah 84114-4840
(801) 536-4100 Voice
(801) 359-8853 Fax
(801) 536-4414 T.D.D.

FILE COPY

ERRL-0024-97

March 17, 1997

SCANNED

DERR-1997-003301

Steve Woodhead, Project Manager
Chevron USA Products Company
6001 Bollinger Canyon Rd., BIdg. L
P.O. Box 5004
San Ramon, Califomia 94583-0804

RE: Release Site EHCE, Chevron #7-2184, 880 West North Temple, Salt Lake City, Utah
Facility Identification No. 4000211

Dear Mr. Woodhead:

The case file for this facility has been reviewed by your state project manager, Dale T. Urban, who has recommended that no further corrective action be taken at this time. This recommendation is based upon the information contained in the file supplied by you or your consultant.

The information you have submitted indicates that any detectable petroleum contamination at the site complies with state underground storage tank mles. Based upon these mles there appears to be no threat to human health or the enviroıunent. In the future, if other evidence indicates a spread of contamination from the Facility which may cause a threat to human health or the environment, further corrective action may be required.

Sincerely,

Kent P. Oray, Executive Secretary (UST)
Utah Solid and Hazardous Waste Control Board

KPO/DTU/lk

cc: Thomas L. Schlenker, M.D., M.P.H., Director, Salt Lake City/County Health Department
Stuart Beling, Delta Environmental

State of Utah

Department of
Environmental Quality

Dianne R. Nielson, Ph.D.
*Executive Director*

DIVISION OF ENVIRONMENTAL
RESPONSE AND REMEDIATION
Brad T Johnson
*Director*

JON M. HUNTSMAN, JR.
*Governor*

GARY HERBERT
*Lieutenant Governor*

FILE COPY

ERRL-0703-06

August 30, 2006

SCANNED

DERR 2006-004562

Bob DeNinno
New Albertson's, Inc.
P.O. Box 20
Department 72405
Boise, Idaho 83726

Re: **No Further Action, Leaking Underground Storage Tank Release**
Albertson's Express #380, located at 140 North 900 West, Salt Lake City, Utah
Facility Identification No. 4000211, Release ELOI

Dear Mr. DeNinno:

The file for this release has been reviewed by the Division of Environmental Response and Remediation (DERR) project manager who has recommended that no further corrective action be taken at this time. This no further action applies only to the specific Release ELOI. This recommendation is based on the information contained in the file for this release. That information was supplied by you, your consultant, or another representative.

The information submitted indicates that any detectable petroleum contamination from this release is not a threat to human health or the environment according to Utah Admin. Code rule R311-211. In the future, if other evidence indicates a spread of contamination from this release which may cause a threat, further corrective action may be required.

If you have any questions regarding this matter, please contact **Mike Pecorelli**, the DERR project manager, at (801) 536-4291.

Sincerely,

Brad T Johnson, Executive Secretary (UST)
Utah Solid and Hazardous Waste Control Board

BTJ/MJP/stt

cc: Gary L. Edwards, M.S., Director, Salt Lake Valley Health Department

# Utah's RBCA Tier 1 Worksheet

- Owner/Operators complete the unshaded portions
- The Screening Levels are applicable only when the requirments for distance to receptors are met.

Printed on: Monday, August 21, 2006 10:18

## Facility Information

Facility Name ALBERTSON'S EXPRESS # 380
Facility Location and Address 140 NORTH 900 WEST SALT LAKE CITY 84116
Facility Owner's Name and Address NEW ALBERTSONS INC P O BOX 20, DEPT 72405 BOISE 83726
Facility Owner Phone # (801) 524-9718

Release ID LOI
Facility ID # 4000211
Notification Date 5/31/2002
Reporting Party Mike Egan
Project Manager Mike Pecorelli

## SITE ASSESSMENT INFORMATION

(For DERR Use Only)
a. Site Classification
(use Table A.1 for most precise classification)

Classification:
Impacts:
Required Response Actions:

### a. Contaminant Source Information

| Product Released | Amount Released (gal) | Size (gal) # of USTs | Cause of Release (if known) |
|---|---|---|---|
| Gasoline | ??? | | ☐ Tank ☐ Piping ☐ Dispenser ☐ Overfill/Spill ☐ Other |
| Diesel | | | ☐ Tank ☐ Piping ☐ Dispenser ☐ Overfill/Spill ☐ Other |
| Waste Oil | | | ☐ Tank ☐ Piping ☐ Dispenser ☐ Overfill/Spill ☐ Other |
| Unknown | | | ☐ Tank ☐ Piping ☐ Dispenser ☐ Overfill/Spill ☐ Other |
| Other | | | ☐ Tank ☐ Piping ☐ Dispenser ☐ Overfill/Spill ☐ Other |

Sources Removed: ☐ Tank ☐ Piping ☐ Dispenser ☐ Free Product ☐ Contaminated Soil

### c. Land Use Information

Current Land Use at the Site: Commercial
Surrounding Neighborhood: Commercial

*(Note: Surrounding land use is Residential if one or more residences share a common property line with the Facility)*

### d. Soil Information

Depth to Contaminated Soil (feet below land surface) 16-20 ft
Soil Type(s) SC Clayey sands 0-8
CL Inorganic clays 8-20
Method of Soil Type Identification:

### e. Groundwater Information

Was groundwater present in excavations? No
Thickness of Free Product: NA
Depth to groundwater (feet below land surface): 11 feet
Is groundwater impacted at any concentration: Yes
Groundwater flow direction (circle applicable) N by Measured
Slope direction of surface topography: W

### f. Distance from Source to Nearest Potential Receptor

*(If any receptors are within 30 feet you must go to Tier*

Receptors ***(enter distance to each in feet)***

<30 Water line <30 Sewer line <30 Natural Gas <30 Storm Drain <30 Telephone
<30 Electrical Other(specify)
<30 Property Line <30 Buildings (specify type:) Commercial

### Distance to Other Receptors (for DERR Use Only)

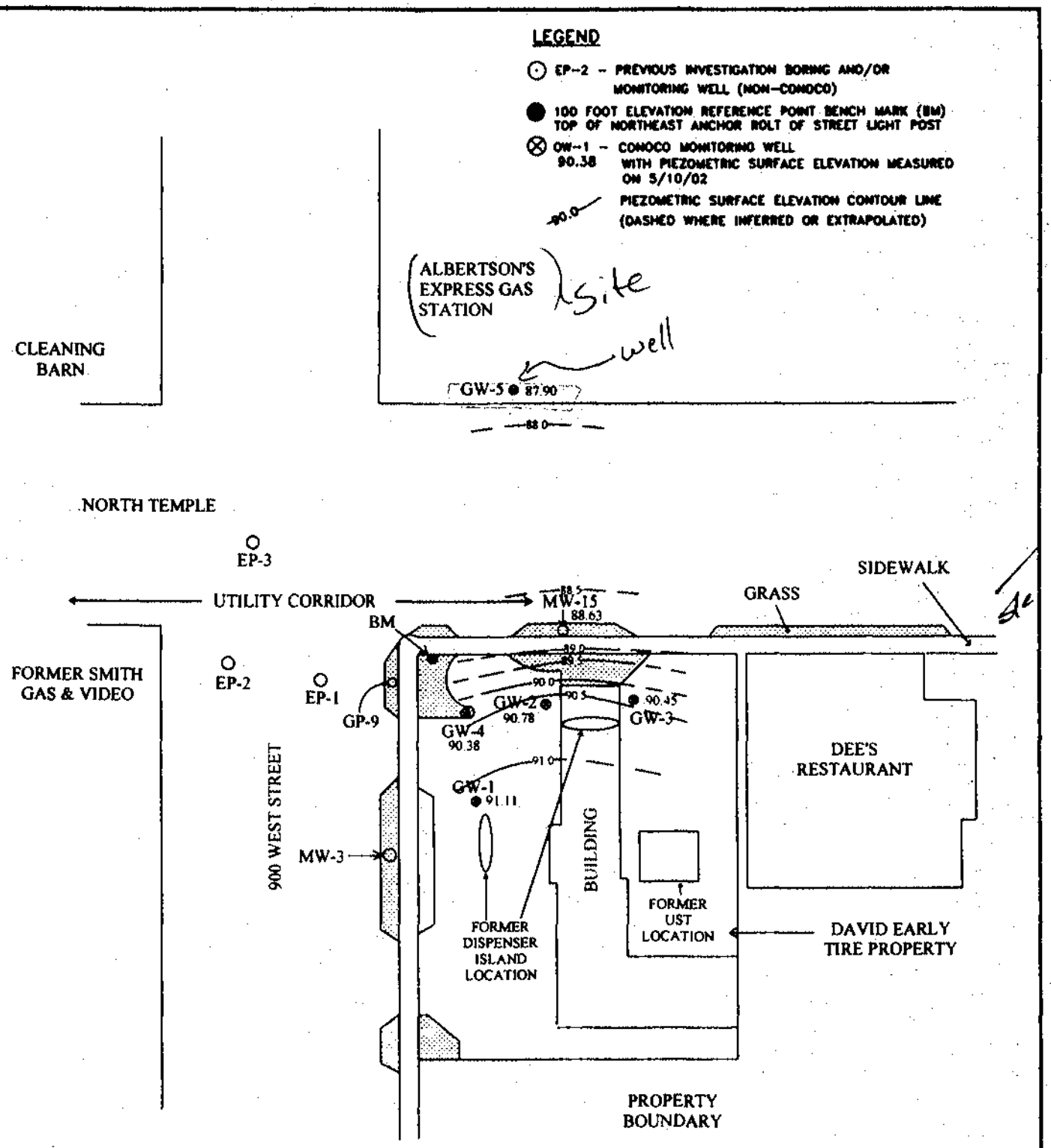
*(If any receptors are within 500 feet you must go to Tier 2)*

Receptors Within 500 feet ***(enter distance to each in feet and attach water well data sheets and maps; show facility location on each)***

>1,800 Municipal Well 1,050 Domestic Well 1,050 Irrigation Well
2,650 Surface water *specify type: lake, stream, creek, river, wetland):* Jordan River

| Soil Data for GW-5 | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Date | Depth (ft) | GRO (mg/Kg) | DRO (mg/Kg) | MTBE (mg/KG) | Benzene (mg/Kg) | Toluene (mg/Kg) | Ethyl-benzene (mg/Kg) | Xylenes (mg/Kg) | Naphthalene (mg/Kg) | Lead (mg/Kg) |
| 5/10/2002 | 16-20 | <1.2 | <10.0 | 0.057 | <0.005 | <0.005 | <0.005 | <0.005 | <0.005 | 22.4 |

| Groundwater data from GW-5 well | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Date | Depth from top of casing (ft) | GRO (mg/L) | DRO (mg/L) | MTBE (mg/L) | Benzene (mg/L) | Toluene (mg/L) | Ethyl-benzene (mg/L) | Xylenes (mg/L) | Naphthalene (mg/L) |
| 5/10/2002 | 10.95 | 3.5 | <0.25 | 3.200 | <0.1 | <0.1 | <0.1 | | <0.1 |
| 5/10/2002* | 10.95 | 3.9 | NA | 3.300 | <0.1 | <0.1 | <0.1 | | <0.1 |
| 10/30/2002 | | | | 5.258 | <0.005 | <0.005 | <0.005 | <0.0015 | <0.001 |
| 8/21/2002 | | 1.3 | | 1.200 | <0.005 | <0.005 | <0.005 | <0.005 | <0.005 |
| 1/29/2003 | | | | 0.990 | <0.001 | <0.002 | <0.002 | <0.002 | <0.002 |
| 8/31/2004 | | <0.020 | <0.020 | 0.510 | <0.001 | <0.002 | <0.002 | <0.002 | <0.002 |
| 10/21/2005 | 11.00 | <1.0 | <1.0 | 0.087 | 0.0022 | 0.0008 | <0.001 | 0.001 | <0.001 |
| 4/20/2006 | 10.53 | <1.0 | <1.0 | 0.095 | <0.001 | 0.0017 | <0.001 | 0.0018 | 0.0019 |




# PIEZIOMETRIC SURFACE ELEVATION CONTOUR MAP (5/10/02)

DATE: 5/10/02

MAXIM TECHNOLOGIES INC

N

0' 30' 60'

DAVID EARLY TIRE
SITE NUMBER 1181-24
875 WEST NORTH TEMPLE
SALT LAKE CITY, UTAH

| CAD: DAVE-EARLY | JOB: 2003608 | FIGURE 2 |
|---|---|---|

USGS **Salt Lake City, Utah, United States** 18 Sep 2003

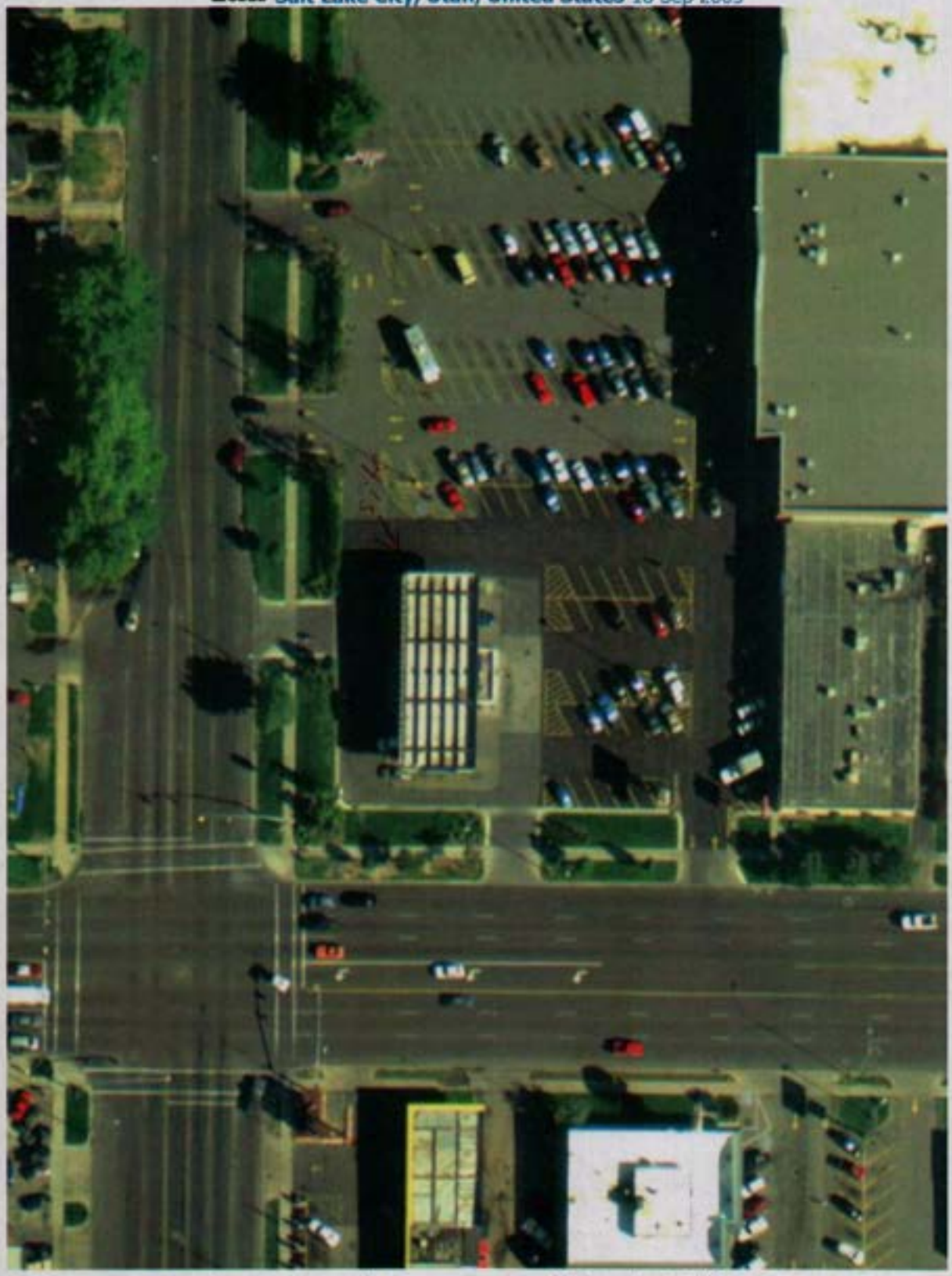



Image courtesy of the U.S. Geological Survey
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USGS **Salt Lake City, Utah, United States** 18 Sep 2003

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USGS **Salt Lake City, Utah, United States** 18 Sep 2003

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USGS **Salt Lake City, Utah, United States** 18 Sep 2003

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Send To Printer Back To TerraServer Change to 11x17 Print Size Show Grid Lines Change to Landscape

USGS **Salt Lake City, Utah, United States** 04 Oct 1997

Image courtesy of the U.S. Geological Survey

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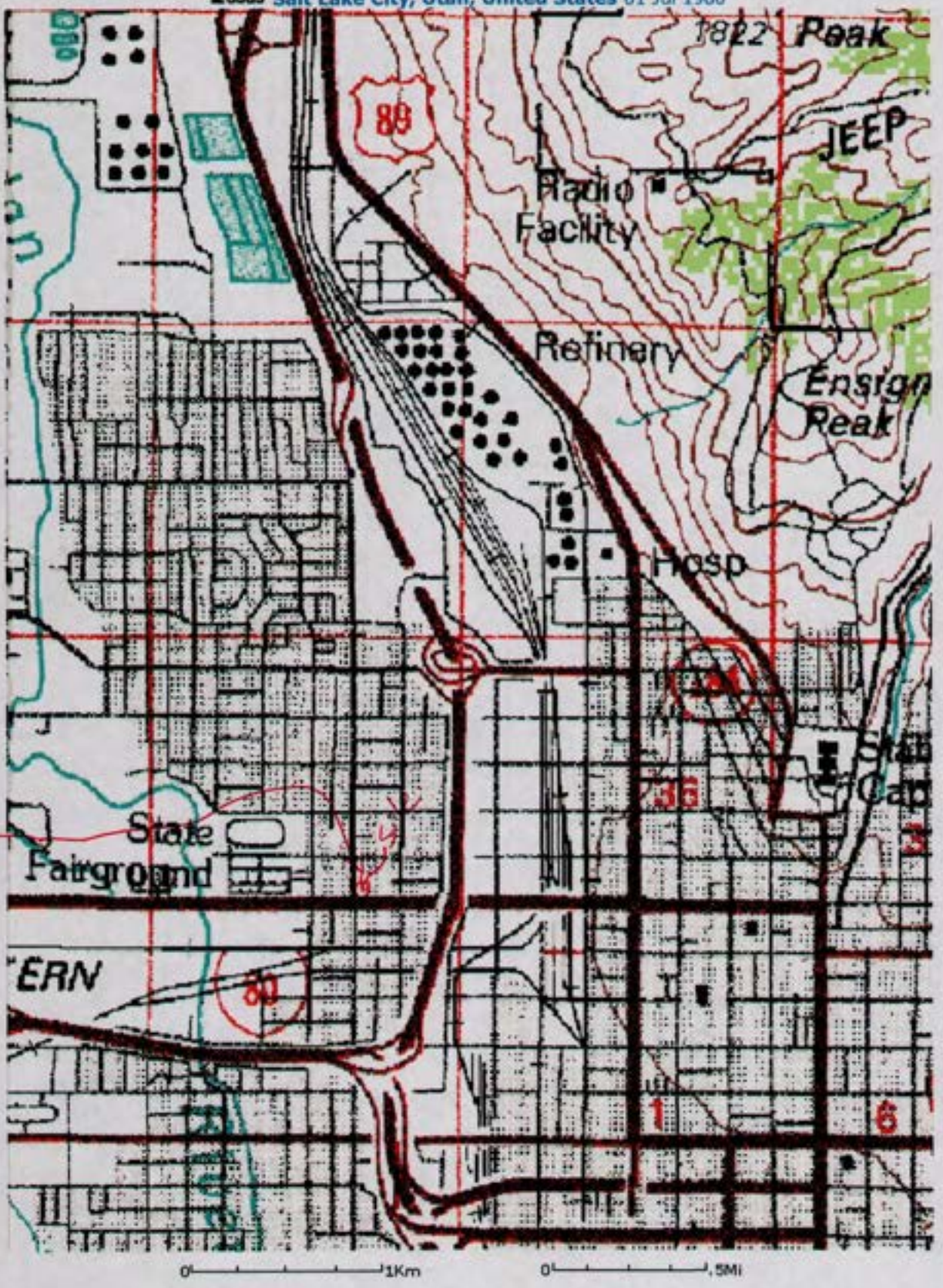
Send To Printer Back To TerraServer Change to 11x17 Print Size Show Grid Lines Change to Landscape

USGS **Salt Lake City, Utah, United States** 01 Jul 1980

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UTAH DIVISION OF WATER RIGHTS

## WRPLAT Program Output Listing

T1N R1W Sec 35 SE Corner

W 1700 N 800

**Version: 2004.12.30.00** **Rundate: 08/14/2006 09:58 AM**

**State Map Search with selection criteria: wrtypes=W,C,E podtypes=all status=U,A,P usetypes=all**

1.7" ≈ 1040 ft

**Water Rights**

| WR Number | Diversion Type/Location | Well Log | Status | Priority | Uses | CFS | ACFT | Ow |
|---|---|---|---|---|---|---|---|---|
| 57-5873 | Underground<br>N2110 W50 SE 35 1N 1W SL | | P | 19000000 | I | 0.022 | 0.000 | W. A. BOUC<br>266 NORTH |
| 57-6899 | Underground<br>S2528 W1935 NE 35 1N 1W SL | | P | 19000000 | I | 0.067 | 0.000 | J. C. STOYE<br>353 NORTH |
| 57-6935 | Underground<br>S2570 E2354 NW 35 1N 1W SL | | P | 19100000 | DIS | 0.067 | 0.000 | GEO. C. GA<br>351 MARIO |
| 57-6998 | Underground<br>N880 W815 SE 35 1N 1W SL | | P | 19000000 | DIS | 0.045 | 0.000 | JAMES D. C<br>744 WEST N |
| 57-7663 | Underground<br>N2225 W460 SE 35 1N 1W SL | | P | 19000000 | I | 0.004 | 0.000 | EVELYN G.<br>725 WEST 2 |
| 57-7665 | Underground<br>N1310 W560 SE 35 1N 1W SL | | P | 19200000 | I | 0.011 | 0.000 | FOREST T. ( LASATER<br>747 WEST F |

Natural Resources | Contact | Disclaimer | Privacy Policy | Accessibility Policy

All listed wells greater than 1,000 ft to East & North.

utah.gov | Search Utah.gov GO

# UTAH DIVISION OF WATER RIGHTS

Select Related Information

**(WARNING: Water Rights makes NO claims as to the accuracy of this data.)** RUN DATE: 08/14/2006

WATER RIGHT: **57-6998** APPLICATION/CLAIM NO.: U18875 CERT. NO.:

---

**OWNERSHIP**

---

NAME: James D. Cheshire
ADDR: 744 West North Temple
Salt Lake City UT 84116

---

**DATES, ETC.**

---

LAND OWNED BY APPLICANT?

| | | | | | |
|---|---|---|---|---|---|
| FILED: 03/20/1940 | PRIORITY: 00/00/1900 | PUB BEGAN: | PUB ENDED: | NEWSPAPER: | |
| ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: | SE ACTION: [ ] | ActionDate: | PROOF DUE: |
| EXTENSION: | ELEC/PROOF: [ ] | ELEC/PROOF: | CERT/WUC: | LAP, ETC: | PROV LETTER: |
| RENOVATE: | RECON REQ: | TYPE: [ ] | | | |

PD Book No. Map:
Type of Right: Underground Water Claim Source of Info: Underground Water Claim Status:

---

**LOCATION OF WATER RIGHT***(Points of Diversion: Click on Location to access PLAT Program.)**

---

FLOW: 0.045 cfs SOURCE: Underground Water Well
COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND: (Click Well ID# link for more well data.)
(1) N 880 ft W 815 ft from SE cor, Sec 35, T 1N, R 1W, SLBM
DIAMETER OF WELL: 2 ins. DEPTH: 360 to ft. YEAR DRILLED: 1900 WELL LOG? NO WELL ID#:
Comment:

---

**USES OF WATER RIGHT**

---

SUPPLEMENTAL GROUP NO. 416496.

| | | |
|---|---|---|
| ###IRRIGATION: 0.13 acres | Diversion Limit: 0.0 acft. | PERIOD OF USE: 04/01 TO 10/31 |
| ###STOCKWATER: 12 Stock Units | Diversion Limit: | PERIOD OF USE: 01/01 TO 12/31 |
| ###DOMESTIC: 1 Family | Diversion Limit: | PERIOD OF USE: 01/01 TO 12/31 |

###PLACE OF USE: *-------NORTH WEST QUARTER------*-------NORTH EAST QUARTER------*-------SOUTH WEST QUARTER------*-------SOUTH EA.

| | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sec 35 T 1N R 1W SLBM | | | | | | | | | | | | | | |

**PLACE OF USE for STOCKWATERING**

| | NORTH-WEST¼ | | | | NORTH-EAST¼ | | | | SOUTH-WEST¼ | | | | SOUTH-EAST¼ | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE |
| Sec 35 T 1N R 1W SLBM | | | | | | | | | | | | | | | | X |

**OTHER COMMENTS**

Signed Water User's Claim on file dated 6-29-1970.

**END OF DATA**

Cost Code: 360

METHOD 8015 B TPH
Total Petroleum Hydrocarbon

Lab# 200602994

Send Report To:
UDEQ - DERR - UST
ATTN:
168 N 1950 W BLDG #2
SALT LAKE CITY UT 84116-3085

Utah Division of Laboratory Services
46 North Medical Drive
Salt Lake City, UT 84113

Date/Time Collected: 04/20/06 10:20 Sample Matrix: Water
Collected By: MELISSA TURCHI Sampling Site:
Description of Sampling Point: SMITHS GAS & VIDEO 40002S1 6W-5

Analyst: VF Date Received: 04/20/2006 Date Extracted: 5/1/06
Dilution Factor: Date Analyzed: 5/1/06

| Compound | MRL/Results | water mg/l | soil mg/kg |
|---|---|---|---|
| GRO (C6-C10) | 1.0 | | U |
| DRO (C10-C28) | 1.0 | | U |
| Total TPH | 1.0 | | U |

U- Analyzed for but not detected.

Analysis Certified By: [signature] Date: 05/11/06

Cost Code: 360

EPA METHOD 524.2/8260B GC/MS
Purgeables

Lab #: 200602994

Send Report To:
UDEQ - DERR - UST
ATTN:
168 N 1950 W BLDG #2
SALT LAKE CITY UT 84116-3085

Utah Division of Laboratory Services
46 North Medical Drive
Salt Lake City, UT 84113

Date/Time Collected: 04/20/06 10:20 Sample Matrix: Water
Collected By: MELISSA TURCHI Sampling Site:
Description of Sampling Point: SMITHS GAS & VIDEO 40002S1 (6W-5) GW-5

Analyst: J. Oman Date Received: 04/20/2006 Date Analyzed: 21 Apr 06

| Regulated | MRL | Results ug/L | List 1 | MRL | Results ug/L |
|---|---|---|---|---|---|
| Benzene | 1.0 | U | Chloroform | 1.0 | U |
| Carbon Tetrachloride | 1.0 | U | Bromodichloromethane | 1.0 | U |
| 1,2-Dichloroethane | 1.0 | U | Chlorodibromomethane | 1.0 | U |
| 1,1-Dichloroethylene | 1.0 | U | Bromoform | 1.0 | U |
| Para-Dichlorobenzene | 1.0 | U | m-Dichlorobenzene | 1.0 | U |
| 1,1,1-Trichloroethane | 1.0 | U | 1,1-Dichloropropene | 1.0 | U |
| Trichloroethylene | 1.0 | U | 1,1-Dichloroethane | 1.0 | U |
| Vinyl Chloride | 1.0 | U | 1,1,2,2-Tetrachloroethane | 1.0 | U |
| o-Dichlorobenzene | 1.0 | U | 1,3-Dichloropropane | 1.0 | U |
| cis 1,2-Dichloroethylene | 1.0 | U | Chloromethane | 1.0 | U |
| trans 1,2-Dichloroethylene | 1.0 | U | Bromomethane | 1.0 | U |
| 1,2-Dichloropropane | 1.0 | U | 1,2,3-Trichloropropane | 1.0 | U |
| Ethylbenzene | 1.0 | U | 1,1,1,2-Tetrachloroethane | 1.0 | U |
| Monochlorobenzene | 1.0 | U | Chloroethane | 1.0 | U |
| Styrene | 1.0 | U | 2,2-Dichloropropane | 1.0 | U |
| Tetrachloroethylene | 1.0 | U | o-Chlorotoluene | 1.0 | U |
| Toluene | 1.0 | 1.7 | p-Chlorotoluene | 1.0 | U |
| Xylenes (total) | 1.0 | 1.8 | Bromobenzene | 1.0 | U |
| Dichloromethane | 1.0 | U | cis-1,3-Dichloropropene | 1.0 | U |
| 1,2,4-Trichlorobenzene | 1.0 | U | trans-1,3-Dichloropropene | 1.0 | U |
| 1,1,2-Trichloroethane | 1.0 | U | Dibromomethane | 1.0 | U |
| Ethylene Dibromide | 1.0 | U | | | |
| 1,2-dibromo-3-chloropropane | 1.0 | U | | | |

| List 3 | MRL | Results ug/L | | MRL | Results ug/L |
|---|---|---|---|---|---|
| 1,2,4-Trimethylbenzene | 1.0 | U | p-Isopropyltoluene | 1.0 | U |
| 1,2,3-Trichlorobenzene | 1.0 | U | Isopropylbenzene | 1.0 | U |
| n-Propylbenzene | 1.0 | U | Tert-butylbenzene | 1.0 | U |
| n-Butylbenzene | 1.0 | U | Sec-bytylbenzene | 1.0 | U |
| Napthalene | 1.0 | 1.9 | Fluorotrichloromethane | 1.0 | U |
| Hexachlorobutadiene | 1.0 | U | Dichlorodifluoromethane | 1.0 | U |
| 1,3,5-Trimethylbenzene | 1.0 | U | Bromochloromethane | 1.0 | U |
| Methyl T-Butyl Ether | 1.0 | 95 | | | |

U- Analyzed for but not detected

Analysis Certified By: Alia Ramj Date: 04-27-06

# CHAIN OF CUSTODY____ TRACKING RECORD ONLY____

Cost Code: 360

Project Name: Cliffs Case Video

Sampler Name: Melissa Turchi

Facility ID No: 4000251

Contact Person to Address Report / Questions To:
536-0078

Phone: (801) 536-4100 Fax: (801) 536-4242

Agency: UDEQ: Division of Environmental Response

Street: 168 North 1950 West
1st floor

City: Salt Lake City

State/Zip: Utah, 84116


Utah State Health Laboratory
46 North Medical Drive
Salt Lake City, Utah 84113
Ph: (801) 584-8400
Fax: (801) 584-8251


* Hazardous Benzene Levels

| Field ID# | Date | Time | Type | Depth | Location | ACID PRESERVED Y/N | # CONTAINER | BTEXN (8021B/8260B) | MTBE (8021B/8260B) | TPH (8015B) GRO ($C_6$-$C_{10}$) | TPH (8015B) DRO ($C_{10}$-$C_{28}$) | HVOX (8260B) | Oil & Grease (1664A) | TRPH (1664A-SGT) | INORGANIC, METALS | OTHER | DLS USE ONLY: Seal Intact Y/N | DLS USE ONLY: Comments | DLS USE ONLY: DLS Sample # |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MW-1 | 20 APR 06 | 9:45 | GR | 7.5 | MW-1 | N | 4 | X | X | X | X | | | | | | | | 2006-02991 |
| MW-2 | 20 APR 06 | 9:50 | GR | ~~7.20~~ | MW-2 | N | 4 | X | X | X | X | | | | | | | | 02992 |
| MW-14 | 20 APR 06 | 9:55 | GR | 7.8 | MW-14 | N | 4 | X | X | X | X | | | | | | | | 02993 |
| GW-5 | 20 APR 06 | 10:20 | GR | 12.53 | GW-5 | N | 4 | X | X | X | X | | | | | | | | 02994 |
| TB-1 | 20 APR 06 | 800 | GR | — | TB-1 | N | 4 | X | X | X | X | | | | | | | | 02995 |

COMMENTS:

| | | | | |
|---|---|---|---|---|
| Dispatched By: (For Mailing/Shipping) | Date | Time | Courier Company Name: | Invoice/Air bill #: |
| Relinquished By: (To Transfer to Intermediate Custodian) | Date | Time | Received By: | Date / Time |
| Relinquished to DLS By: (For Transfer to Lab By Hand) | Date: 20 APR 06 | Time: 2:57 | Received for DLS By: Edward H Sanchez | Date: 20 APR 06 / Time: 14:58 |

Revised August 2003

Type Codes: 04=Water Grab 30=Sludge 40=Sediment 50=Soil Grab C=Composite

Cost Code: 360

EPA METHOD 524.2/8260B GC/MS
Purgeables

Lab #: 200508000

Send Report To:
UTAH DIV. EMERGENCY RESPONSE & REMED
ATTN:
168 N 1950 W
SALT LAKE CITY UT 84114-3085

Utah Division of Laboratory Services
46 North Medical Drive
Salt Lake City, UT 84113

Date/Time Collected: 10/21/05 11:00
Collected By: MELLISA TURCHI
Description of Sampling Point: SMITHS GAS & VIDEO GW-5

Sample Matrix: Water
Sampling Site: 4000251

Analyst: J. Oman Date Received: 10/24/2005 Date Analyzed: 28Oct05

| Regulated | MRL | Results ug/L | List 1 | MRL | Results ug/L |
|---|---|---|---|---|---|
| Benzene | 1.0 | 2.2 | Chloroform | 1.0 | U |
| Carbon Tetrachloride | 1.0 | U | Bromodichloromethane | 1.0 | U |
| 1,2-Dichloroethane | 1.0 | U | Chlorodibromomethane | 1.0 | U |
| 1,1-Dichloroethylene | 1.0 | U | Bromoform | 1.0 | U |
| Para-Dichlorobenzene | 1.0 | U | m-Dichlorobenzene | 1.0 | U |
| 1,1,1-Trichloroethane | 1.0 | U | 1,1-Dichloropropene | 1.0 | U |
| Trichloroethylene | 1.0 | U | 1,1-Dichloroethane | 1.0 | U |
| Vinyl Chloride | 1.0 | U | 1,1,2,2-Tetrachloroethane | 1.0 | U |
| o-Dichlorobenzene | 1.0 | U | 1,3-Dichloropropane | 1.0 | U |
| cis 1,2-Dichloroethylene | 1.0 | U | Chloromethane | 1.0 | U |
| trans 1,2-Dichloroethylene | 1.0 | U | Bromomethane | 1.0 | U |
| 1,2-Dichloropropane | 1.0 | U | 1,2,3-Trichloropropane | 1.0 | U |
| Ethylbenzene | 1.0 | U | 1,1,1,2-Tetrachloroethane | 1.0 | U |
| Monochlorobenzene | 1.0 | U | Chloroethane | 1.0 | U |
| Styrene | 1.0 | U | 2,2-Dichloropropane | 1.0 | U |
| Tetrachloroethylene | 1.0 | U | o-Chlorotoluene | 1.0 | U |
| Toluene | 1.0 | J0.8 | p-Chlorotoluene | 1.0 | U |
| Xylenes (total) | 1.0 | 1.0 | Bromobenzene | 1.0 | U |
| Dichloromethane | 1.0 | U | cis-1,3-Dichloropropene | 1.0 | U |
| 1,2,4-Trichlorobenzene | 1.0 | U | trans-1,3-Dichloropropene | 1.0 | U |
| 1,1,2-Trichloroethane | 1.0 | U | Dibromomethane | 1.0 | U |
| Ethylene Dibromide | 1.0 | U | | | |
| 1,2-dibromo-3-chloropropane | 1.0 | U | | | |

| List 3 | MRL | Results ug/L | | MRL | Results ug/L |
|---|---|---|---|---|---|
| 1,2,4-Trimethylbenzene | 1.0 | U | p-Isopropyltoluene | 1.0 | U |
| 1,2,3-Trichlorobenzene | 1.0 | U | Isopropylbenzene | 1.0 | U |
| n-Propylbenzene | 1.0 | U | Tert-butylbenzene | 1.0 | U |
| n-Butylbenzene | 1.0 | U | Sec-bytylbenzene | 1.0 | U |
| Napthalene | 1.0 | U | Fluorotrichloromethane | 1.0 | U |
| Hexachlorobutadiene | 1.0 | U | Dichlorodifluoromethane | 1.0 | U |
| 1,3,5-Trimethylbenzene | 1.0 | U | Bromochloromethane | 1.0 | U |
| Methyl-T-Butyl-Ether | 1.0 | 87.4 | | | |

U- Analyzed for but not detected

Analysis Certified By: Donald E Cogswell Date: 04 Nov. '05

Cost Code: 360

METHOD 8015 B TPH
Total Petroleum Hydrocarbon

Lab# 200508000

Send Report To:
UTAH DIV. EMERGENCY RESPONSE & REMED
ATTN:
168 N 1950 W
SALT LAKE CITY UT 84114-3085

Utah Division of Laboratory Services
46 North Medical Drive
Salt Lake City, UT 84113

Date/Time Collected: 10/21/05 11:00 Sample Matrix: Water
Collected By: MELLISA TURCHI Sampling Site: 4000251
Description of Sampling Point: SMITHS GAS & VIDEO GW-5

Analyst: JT Date Received: 10/24/2005 Date Extracted: 10/27/2005
Dilution Factor: 1 Date Analyzed: 10/27/2005

| Compound | MRL/Results water mg/l | soil ~~mg/kg~~ |
|---|---|---|
| GRO (C6-C10) | (1.0) | (U) |
| DRO (C10-C28) | 1.0 | U |
| Total TPH | 1.0 | U |

U- Analyzed for but not detected.

LFM spike and surrogate recoveries all high.
Other Q.A.parameters all good. Likely caused by matrix interference.

Analysis Certified By: JT Date: 11/01/05

Project Name: SMITHS CASE VIDEO  Cost Code: 360

Sampler Name: Melissa Turchi  Facility ID No: 400C251

Contact Person to Address Report / Questions To: Melissa Turchi

Phone: (801) 536-4100  Fax: (801) 536-4242

Agency: UDEQ; Division of Environmental Response

Street: 168 North 1950 West 1st floor

City: Salt Lake City

State, Zip: Utah, 84116

# CHAIN OF CUSTODY____ TRACKING RECORD ONLY____

Utah State Health Laboratory
46 North Medical Drive
Salt Lake City, Utah 84113
Ph: (801) 584-8400
Fax: (801) 584-8251

* HAZARDOUS BENZENE LEVELS

| Field ID# | Date | Time | Type | Depth | Location | ACID PRESERVED Y/N | # CONTAINER | BTEXN (8021B(8260B)) | MTBE (8021B(8260B)) | TPH (8015B) GRO ($C_6$-$C_{10}$) | TPH (8015B) DRO ($C_{10}$-$C_{28}$) | HVOX (8260B) | Oil & Grease (1664A) | TRPH (1664A-SGT) | INORGANIC, METALS | OTHER 8011/1,2-DCA only | DLS USE ONLY: Seal Intact Y/N | DLS USE ONLY: Comments | DLS USE ONLY: DLS Sample # |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MW-1 | 21 OCT 05 | 10:30 | GR | 9.40 | MW-1 | | 6 | X | X | X | X | | | | | X | | SHEEN STRONG GASODOR | 200507996 |
| MW-2 | 21 OCT 05 | 10:40 | GR | 9.51 | MW-2 | | 6 | X | X | X | X | | | | | X | | 5PC | 200507997 |
| MW-14 | 21 OCT 05 | 10:35 | GR | 9.21 | MW-14 | | 6 | X | X | X | X | | | | | X | | | 200507998 |
| TB-1 | 21 OCT 05 | 9:30 | GR | N/A | ~~MW~~ TB-1 | | 6 | X | X | X | X | | | | | X | | | 200507999 |
| GW-5 | 21 OCT 05 | 11:00 | GR | 11.00 | GW-5 | | 6 | X | X | X | X | | | | | X | | | 200508000 |

COMMENTS:

| | | | | |
|---|---|---|---|---|
| Dispatched By: (For Mailing/Shipping) | Date | Time | Courier Company Name: | Invoice/Air bill #: |
| Relinquished By: (To Transfer to Intermediate Custodian) | Date | Time | Received By: | Date / Time |
| Relinquished to DLS By: (For Transfer to Lab by Hand) | Date: 24 OCT 05 | Time: 14:24 | Received for DLS By: Hullhowshe | Date: 10/24/05 Time: 14:24 |

Revised December 2003

Type Codes: 04=Water Grab 30=Sludge 40=Sediment 50=Soil Grab C=Composite

## B-8. DERR SAMPLE FIELD LOG

**FACILITY NAME** SMITHS CASE/VIDEO **FACILITY ID #** 4000251/1UQ **DATES OF FIELD WORK** 21 OCT 05
**SAMPLER(s) NAME** MATURCH / MCKIM

**WELL PARAMETERS**

| | MW-1 | MW-2 | MW-14 | GW-5 | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Static Water Level | 9.40 | 9.51 | 9.21 | 11.00 | | | | | |
| Total Depth | 15 | 15 | 15 | 15 | | | | | |
| Purge Volume | 5gal | 5gal | 5gal | 5gal | | | | | |
| Actual Purge Vol | 5gal | 5gal | 5gal | 5gal | | | | | |
| Temperature °C | | | | | | | | | |
| Color | grey | Milky | Orange | clear | | | | | |
| Odor | strong petroleum | petro odor | bio-sulf | NONE | | | | | |
| PH | | | | | | | | | |
| NOTES: (optional) | LNAPL | | | | | | | | |
| DO | | | | | | | | | |
| Turbidity | | | | | | | | | |
| ORP | | | | | | | | | |
| Conductance | | | | | | | | | |

1/10" LNAPL SHEEN

| Gallons Removed | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Gallons Removed | | | | | | | | | |

S • A • G • E

# FAX

**SAGE Environmental, L.L.C.**
**807 E. South Temple, Suite 100**
**Salt Lake City, UT 84102**

**Date** 10/25/04

Number of pages including cover sheet 3

**To:** [redacted]

Phone 536-4100

Fax Phone 359-8853

CC:

**From:** Jeff Trombley

Phone (801) 322-2050

Fax Phone (801) 322-2052

REMARKS:

☐ Urgent ☒ For your review ☐ Reply ASAP ☐ Please comment

Sample Results of Albertsons Ground Water.

Thanx

DERR
ENVIRONMENTAL RESPONSE & REMEDIATION
ENTERED
OCT 25 2004
BY

# ORGANIC ANALYSIS REPORT

Client: Sage Environmental, LLC
Collected: August 31, 2004
Received: August 31, 2004

Contact: Jeff Trombley
Analyzed: August 31, 2004

Analysis Requested: SW8260B/5030B

Lab Sample ID: L61923-01A
Field Sample ID: **GW-5**
Site ID: Albertsons #380 / ELOI-04/Task 2

## Analytical Results — 8260-W-MBTEXN/TPH

Units = mg/L
Final Dilution Factor: 1

| Compound | Reporting Limit | Analytical Result | |
|---|---|---|---|
| Surr: 1,2-Dichloroethane-d4 | 81-120 | **93.9 %** | |
| Surr: 4-Bromofluorobenzene | 85-115 | **97.9 %** | |
| Surr: Dibromofluoromethane | 85-115 | **93.7 %** | |
| Surr: Toluene-d8 | 85-115 | **98.4 %** | |
| Methyl tert-butyl ether | 0.040 | **0.51** | * |
| Benzene | 0.0010 | < 0.0010 | |
| Toluene | 0.0020 | < 0.0020 | |
| Ethylbenzene | 0.0020 | < 0.0020 | |
| Xylenes, Total | 0.0020 | < 0.0020 | |
| Naphthalene | 0.0020 | < 0.0020 | |
| TPH C6 to C10 (GRO) | 0.020 | < 0.020 | |
| TPH C11 to C15 (DRO) | 0.020 | < 0.020 | |

* This analyte was obtained from a 1:20 dilution.
The pH of the sample was >2. Analysis was performed within 7 day holding time.

Released by: _____
Laboratory Supervisor

Report Date: September 1, 2004



AMERICAN WEST ANALYTICAL LABORATORIES

463 West 3600 South
Salt Lake City, Utah
84115

(801) 263-8686
Toll Free (888) 263-8686
Fax (801) 263-8687
mail: awal@awal-Labs.com

Kyle F. Gross
Laboratory Director

Peggy McNicol
QA Officer

All analysis applicable to the CWA, SDWA and RCRA are performed in accordance to NELAC protocols. Pertinent sampling information is located on the attached Chain-of-Custody. This report is provided for the exclusive use of the addressee. Privileges of subsequent use of the name of this company or any member of its staff, or reproduction of this report in connection with the advertisement, promotion or sale of any product or process, or in connection with the re-publication of this report for any purpose other than for the addressee will be granted only on contact. This company accepts no responsibility except for the due performance of inspection and/or analysis in good faith and according to the rules of the trade and of science.

Client SAGE ENVIRONMENTAL, L.L.C.
Address 807 East South Temple Ste 100
SALT LAKE CITY, UTAH, 84102
City State Zip
Phone (801) 322-2050 Fax (801-322-2052)
Contact JEFF TROMBLEY
E-mail JTrombley@sage-env.com
Project Name Albertsons #3806
Project Number/P.O.# ELOT-04 TASK 2
Sampler Name STEPHEN A. TORREY

AMERICAN WEST ANALYTICAL LABORATORIES
463 West 3600 South
Salt Lake City, Utah 84115
(801) 263-8686
(888) 263-8686
Fax (801) 263-8687
Email:awal@awal-labs.com

# CHAIN OF CUSTODY

Lab Sample Set # 61923
Page 1 of 1

Turn Around Time (Circle One)
1 day 2 day 3 day 4 day 5 day (Standard)
QC 1 2 2+ 3 3+ 4

| Sample ID | Date/Time Collected | Matrix | Number of Containers (Total) | MBTEXN (8260B) | TPH (GRO/DRO) | COMMENTS |
|---|---|---|---|---|---|---|
| GW-5 | 8/31/04/1107 | W | 3 | X | X | * NO HCL PRESERVATIVE |
| | | | | | | * NOTE HOLDING TIMES * |

Please indicate tests needed below

LABORATORY USE ONLY

SAMPLES WERE:
1 Shipped or hand delivered
Notes:
2 Ambient or (Chilled)
Notes:
3 Temperature 4.4
4 Received Broken/Leaking (Improperly Sealed) Y (N)
Notes:
5 Properly Preserved Y N
Notes:
6 Received Within Holding Times Y N
Notes:

COC Tape Was:
1 Present on Outer Package Y N NA
2 Unbroken on Outer Package Y N NA
3 Present on Sample Y N NA
4 Unbroken on Sample Y N NA
Notes:

Discrepancies Between Sample Labels and COC Record? Y (N)
Notes:

| Relinquished By: Signature | Date | Received By: Signature |
|---|---|---|
| Stephen A. Torrey | 8.31.04 | Elma Hayward |
| PRINT NAME: STEPHEN A. TORREY | Time: 1138 | PRINT NAME: Elma Hayward |
| Relinquished By: Signature | Date | Received By: Signature |
| PRINT NAME | Time | PRINT NAME |

| Relinquished By: Signature | Date | Received By: Signature |
|---|---|---|
| PRINT NAME | Time | PRINT NAME |
| Relinquished By: Signature | Date | Received By: Signature |
| PRINT NAME | Time | PRINT NAME |

Special Instructions:
* NO HCL PRESERVATIVE *
* NOTE HOLDING TIMES *

10/25/2004 07:24 8013222052 SAGE ENVIRONMENTAL PAGE 03

State of Utah

Department of
Environmental Quality

Dianne R. Nielson, Ph.D.
*Executive Director*

DIVISION OF ENVIRONMENTAL
RESPONSE AND REMEDIATION
Brad T Johnson
*Director*

OLENE S. WALKER
*Governor*

GAYLE F. McKEACHNIE
*Lieutenant Governor*

ERRL-0110-04

February 5, 2005

FILE COPY

Jeff Root
Environmental Project Manager
Albertson's, Inc.
P.O. Box 20
Boise, Idaho 83726

Re: **Conference Call on January 13, 2004**
Albertson's Express #380, located at 140 North 900 West, Salt Lake City, Utah
Facility Identification No. 4000211, Release Site ELOI

Dear Mr. Root:

This letter is being sent as follow-up to our conference call on January 13, 2004, regarding soil and groundwater sampling, and property access. Enclosed are the following requested items per our discussion: a map with proposed soil borings and well locations and a copy of the contract between the Division of Environmental Response and Remediation (DERR) and SAGE Environmental. The following sections of the contract are marked and may be of interest to you:

- Section A.3.2 on Page A-4, Warranty and Responsibility
- Section A.3.9 on Page A-10, Access Agreements
- Section A.3.12 on Page A-10, Insurance

The DERR is having SAGE Environmental take a groundwater sample from GW-5 in the next few weeks to evaluate the trend of the MTBE in groundwater at the Southeast utility corridor of the Albertson's property. Based on the results of these groundwater samples, the current plan to install additional wells on Albertson's property may be altered. Therefore, the Grant of Access and sampling plan will be sent to you in a subsequent letter after the sampling results have been reviewed and a determination has been made regarding future investigation work necessary at the Albertson's property.

If you have any questions concerning this matter, please contact **Mike Pecorelli,** the DERR Project Manager for this site, at (801) 536-4291.

Sincerely,

Brad T Johnson, Executive Secretary (UST)
Utah Solid and Hazardous Waste Control Board

BTJ/MJP/klv

cc: Lori Robison, SAGE Environmental

GW-5 Well Analytical Info

**Soil**

| Date | Depth (ft) | GRO (mg/Kg) | DRO (mg/Kg) | MTBE (mg/Kg) | Benzene (mg/Kg) | Toluene (mg/Kg) | Ethyl-benzene (mg/Kg) | Xylenes (mg/Kg) | Naphthalene (mg/Kg) | Lead (mg/Kg) |
|---|---|---|---|---|---|---|---|---|---|---|
| 5/10/2002 | 16-20 | <1.2 | <10 | 0.057 | <0.005 | <0.005 | <0.005 | <0.005 | <0.005 | 22.4 |

**Groundwater**

| Date | Depth from top of casing (ft) | GRO (mg/L) | DRO (mg/L) | MTBE (mg/L) | Benzene (mg/L) | Toluene (mg/L) | Ethyl-benzene (mg/L) | Xylenes (mg/L) | Naphthalene (mg/L) |
|---|---|---|---|---|---|---|---|---|---|
| 5/10/2002 | 10.95 | 3.5 | <0.25 | 3.2 | <0.1 | <0.1 | <0.1 | <0.2 | <0.1 |
| 5/10/2002* | 10.95 | 3.9 | NA | 3.3 | <0.1 | <0.1 | <0.1 | <0.2 | <0.1 |
| 10/30/2002 | | | | 5.258 | <0.0005 | <0.0005 | <0.0005 | <0.0015 | <0.001 |
| state Lancaster Lab 8/21/03 | | 1.3 | <0.098 | 1.2 | <0.005 | <0.005 | <0.005 | <0.005 | <0.005 |
| Accel 12/9/2004 | | | | 0.99 | <0.0010 | <0.002 | <0.002 | <0.002 | <0.002 |

*Duplicate Sample for QA/QC

*Time Line*

| | |
|---|---|
| 5/1/2002 | Monitoring Well drilled in right of way associated with Albertson's Express #380 by Maxim Technologies called GW-5 by Maxim. Well drilled for David Early Site with groundwater and soil samples taken. Tanks removed at David Early site in 1977. |
| 5/10/2002 | Groundwater sample collected from GW-5. |
| 5/31/2002 | Site opened by call from Maxim to report MTBE in groundwater. |
| 6/11/2002 | Subsurface Investigation Letter sent to Albertson's, received 6/11/2002. |
| 7/1/2002 | Fax sent to Jeff Root of Albertson's with site map and analytical results on the map from the 5/10/2002 sampling in Maxim's report. |
| 9/12/2002 | Report on system (dated 9/11/2002) from Albertson's on site and tank system. Also, included limited time that gasoline was sold with MTBE in it from their supplier, Flying J. Included tank and line tightness test passed. Claim was that MTBE was from previous Chevron at the site. |
| 10/30/2002 | GW-5 sampled by DERR (Melissa Turchi) in connection with the David Early site. |
| 1/7/2003 | Telephone discussion with Mr. Root on 417 funded investigation and what would happen. |
| 1/9/2003 | Memo to use 417 funds to investigate the release finished and approved. |
| 1/15/2003 | Faxed copy of PST Eligibility Application that Albertson's did not return. |
| 2/25/2003 | Contract for LOE to do file research signed by DERR personal. Letter dated 3/4/2003. |
| 5/8/2003 | Work Plan received by DERR dated 5/2/03 to conduct investigation from SAGE Environmental. |
| 5/29/2003 | Approval from DERR of the SAGE Environmental Work Plan to conduct investigation at Albertson's. |
| 6/3/2003 | Signed copy of contract with Work Plan price received from SAGE Environmental to conduct investigation. Dated 6/2/2003. |
| 5/14/2003 | Discussion with Mr. Root on property access for SAGE Environmental with Mike Pecorelli. |
| 7/23/2003 | DERR receives copy of "Revocable License Agreement" copy that was sent to SAGE from Albertson's. Several concerns and legal issues. |
| 11/19/2003 | Letter from DERR giving option to sign Grant of Access or investigate the release with their own choice of certified consultant. Received by Albertson's on 11/25/2003. |
| 12/19/2003 | Response via fax (hard copy received 12/22/03) from Albertson's to 11/19/2003 letter from DERR with request for conference call and a list of their concerns. |

# Telephone Conversation Record

Person's Name: Jeff Root
Company: Albertson's
Telephone: 208.395.4792
Facility Name: Albertson's Express #380
Facility ID: 4000211

Date: March 10, 2004
Time: 10:50 am
LUST ID: ELOI
Project Manager: Mike Pecorelli

Call Details: I called Mr. Root to let him know the results of the recent sampling that had taken place on the site for MTBE. The analytical showed 0.99 mg/L and was sampled on January 29, 2004. I said I had talked with John Menatti my Boss and decided that we would wait for about six months and sample the site one more time to see if the levels were increasing or not. Mr. Root thought this would be fine. I told him I would also talk to SAGE about sampling and deciding when the best time to sample would be in the next six months.

Norman H. Bangerter
Governor
Suzanne Dandoy, M.D., M.P.H.
Executive Director
Kenneth L. Alkema
Director

DEPARTMENT OF HEALTH
DIVISION OF ENVIRONMENTAL HEALTH

Bureau of Environmental Response and Remediation
288 North 1460 West, P.O. Box 16690
Salt Lake City, Utah 84116-0690
(801) 538-6338

Closed
Date
12-6-90

DEC 18 1990

SCANNED

DERR 1990-000462

Mark Martinez
Southland Corporation
7-Eleven #24573-1851
960 West North Temple
Salt Lake City, UT 84116

Re: LUST Site AFCS, 7-Eleven, 960 W. North Temple, Salt Lake City, Utah

Dear Mr. Martinez:

Bureau of Environmental Response and Remediation (BERR) (formerly part of the Bureau of Solid and Hazardous Waste) staff have reviewed the abatement and site check report written by John Chirby on February 21, 1989. The information obtained in this report indicates that 80 gallons of gasoline was released to the covered surface at the site; the product was contained on site; the product was pumped and disposed of by K.J. Allred & Sons. No other reports or actions are required of Southland Corporation with regards to this LUST site at this time. Additional work may be required if any additional information or future contamination is found in the area that may have been caused by the 7-Eleven, 960 W. North Temple LUST site.

If you have any questions regarding this site, please contact Shelly Quick at (801) 538-6338.

Sincerely,

Kent P. Gray
Executive Secretary (UST)
Utah Solid and Hazardous Wastes Committee

cc: Harry L. Gibbons, M.D., M.P.H., Director, Salt Lake City/County Health Department
Gary Kleeman, EPA Region VIII

KPG/SQ/cc

shw\ust\cc\clos-ltr.1-18

State of Utah
GARY R. HERBERT
*Governor*

GREG BELL
*Lieutenant Governor*

Department of
Environmental Quality

Amanda Smith
*Executive Director*

DIVISION OF ENVIRONMENTAL
RESPONSE AND REMEDIATION

Brent H. Everett
*Director*

FILE COPY

SCANNED
DERR-2012-002883

ERRL-0194-12

March 26, 2012

Jose Rios, Manager
Environmental Services & Compliance
7-Eleven, Inc.
P.O. Box 711
Dallas, Texas 75221-0711

Re: **No Further Action, Leaking Underground Storage Tank Release**
7-Eleven #24573, located at 960 West North Temple, Salt Lake City, Utah
Facility Identification No. 4001026, Release Site KZR

Dear Mr. Rios:

The file for this release has been reviewed by the Division of Environmental Response and Remediation (DERR) project manager who has recommended that no further corrective action be taken at this time. This no further action applies only to the specific Release KZR. This recommendation is based on the information contained in the file for this release. That information was supplied by you, your consultant, or another representative.

The information submitted indicates that petroleum-contaminated soil and groundwater remains from this release. The contamination is at depths and locations such that it is not currently considered a threat to human health or the environment according to Utah Admin. Code R311-211. This evaluation is based on current land usage, exposure pathways, potential receptors and other site-specific risk characteristics. In the future, if changes to these characteristics create a threat to human health or the environment, additional corrective action may be required.

If you have any questions regarding this matter, please contact **Mike Pecorelli**, the DERR project manager, at (801) 536-4291.

Sincerely,

Brent H. Everett

Brent H. Everett, Executive Secretary (UST)
Utah Solid and Hazardous Waste Control Board

BHE/MJP/stt

cc: Gary L. Edwards, M.S., Director, Salt Lake Valley Health Department
Cornelis Van Dijk, Stantec
John Wainwright, Stantec

State of Utah
GARY R. HERBERT
*Governor*

SPENCER J. COX
*Lieutenant Governor*

Department of
Environmental Quality

Alan Matheson
*Executive Director*

DIVISION OF ENVIRONMENTAL
RESPONSE AND REMEDIATION

Brent H. Everett
*Director*

**FILE COPY**

SCANNED
DERR 2017-002426

ERRL-0153-17

March 21, 2017

Jose Rios, Manager, Environmental Services
7–Eleven, Inc. Loc 148 / SEI Fuel Services, Inc.
P.O. Box 711
Dallas, Texas 75221-0711

Re: **No Further Action, Leaking Underground Storage Tank Release**
7-Eleven #24573, located at 960 West North Temple, Salt Lake City, Utah
Facility Identification No. 4001026, Release Site NLQ

Dear Mr. Rios:

The file for this release has been reviewed by the Division of Environmental Response and Remediation (DERR) Project Manager who has recommended that no further corrective action be required at this time. This no further action applies only to the specific Release Site NLQ. This recommendation is based on the information contained in the file for this release. That information was supplied by you, your consultant, or another representative.

The information submitted indicates that petroleum-contaminated soil and groundwater remain from this release. The contamination is at depths and locations such that it is not currently considered a threat to human health or the environment according to Utah Admin. Code R311-211. This evaluation is based on current land usage, exposure pathways, potential receptors and other site-specific risk characteristics. In the future, if changes to these characteristics create a threat to human health or the environment, additional corrective action may be required.

If you have any questions, please contact **Lauran Ortman**, the DERR Project Manager, at (801) 536-4177.

Sincerely,

Brent H. Everett

Brent H. Everett, Director
Division of Environmental Response and Remediation

BHE/LMO/stt

cc: Gary L. Edwards, M.S., Director, Salt Lake County Health Department
Cornelis Van Dijk, Stantec Consulting Services Inc.

DEPARTMENT OF ENVIRONMENTAL QUALITY
DIVISION OF ENVIRONMENTAL RESPONSE AND REMEDIATION

Michael O. Leavitt
Governor

Dianne R. Nielson, Ph.D.
Executive Director

Kent P. Gray
Director

168 North 1950 West
P.O. Box 144840
Salt Lake City, Utah 84114-4840
(801) 536-4100 Voice
(801) 359-8853 Fax
(801) 536-4414 T.D.D.

FILE COPY

ERRL-0782-95

June 19, 1995

SCANNED

1994-003981

Mr. Allen Foreman
Yale University
230 Prospect Street
New Haven, Connecticut 06511-2107

Re: Release Site EGIX, EIMCO Building, 1055 West North Temple, Salt Lake City, Utah
Facility Identification No. 4001638

Dear Mr. Foreman:

The Utah Division of Environmental Response and Remediation (DERR) has reviewed the case file for the facility identified above. Your state project manager, **Rocky Stonestreet**, has recommended that no further action be taken at this time, based upon review of the information contained in the file. The DERR staff has not made an independent investigation of the site but has relied on the information supplied by you or your consultant.

The information indicates that the petroleum release at the facility no longer poses a threat to human health or the environment at this time. In the future, if other evidence indicates a spread of contamination from the Facility which may cause a threat to human health or the environment, the DERR may require further action.

Sincerely,

Kent P. Gray, Executive Secretary (UST)
Utah Solid and Hazardous Waste Control Board

KPG/RS/jf

cc: Thomas L. Schlenker, M.D., M.P.H., Director, Salt Lake City/County Health Department
Terry Chatwin, Huntingdon Engineering & Environmental, Inc.

Printed on recycled paper

DEPARTMENT OF ENVIRONMENTAL QUALITY
DIVISION OF ENVIRONMENTAL RESPONSE AND REMEDIATION

Michael O. Leavitt
Governor
Dianne R. Nielson, Ph.D.
Executive Director
Kent P. Gray
Director

168 North 1950 West
P.O. Box 144840
Salt Lake City, Utah 84114-4840
(801) 536-4100 Voice
(801) 359-8853 Fax
(801) 536-4414 T.D.D.

FILE COPY

ERRL-0521-95

May 5, 1995

SCANNED

Mr. Don Rognon, Director
Flying J, Inc.
P.O. Box 678
Brigham City, Utah 84302-0678

DERR 1995-000702

Re: Release Site EGZO, Facility Identification No. 4000304
Former Flying J Service Station, located at 757 West North Temple, Salt Lake City, Utah
**Closure of LUST Site with Contamination Above Recommended Cleanup Levels**

Dear Mr. Rognon:

The Utah Division of Environmental Response and Remediation (DERR) has reviewed the case file for the facility identified above. Your state project manager, Dale Urban, has recommended that no further action be taken at this time, based upon review of the information contained in the file. The DERR staff has not made an independent investigation of the site but has relied on the information supplied by you or your consultant.

The information indicates that the petroleum contamination left in place at the facility no longer poses a threat to human health or the environment at this time. In the future, if other evidence indicates a spread of contamination from the Facility which may cause a threat to human health or the environment, the DERR may require further action.

The DERR thanks you for your cooperation and patience throughout this process and would appreciate any suggestions or comments you might have, which would help the DERR improve the overall process. Please contact **Dale T. Urban** at (801) 536-4100 if you have any questions regarding this matter, or your above referenced site.

Sincerely,

Kent P. Gray, Executive Secretary (UST)
Utah Solid and Hazardous Waste Control Board

KPG/DTU/jf

cc: Thomas L. Schlenker, M.D., M.P.H., Director, Salt Lake City/County Health Department
Cliff Roberts, Terracon

Printed on recycled paper

Evaluation Ranking Criteria and Ranking Score

| Site-Specific Factors | Ranking Score | | Final Ranking Score |
|---|---|---|---|
| Distance to Groundwater (feet):<br>>100<br>100 to 75<br>75 to 50<br>50 to 25<br>25 to 10<br><10, or recharge area | <br>0<br>4<br>8<br>12<br>16<br>20 | | 20 |
| Native Soil Type:<br>Low permeability<br>Mod. permeability<br>High permeability | <br>0<br>10<br>20 | SP-SC | 20 (10 maybe) |
| Annual Precipitation (inches)<br><10<br>10 to 20<br>>20 | <br>0<br>5<br>10 | 5 | 5 |
| Distance to Nearest Municipal Production Well (feet)<br>>5280<br>1320 to 5280<br>500 to 1320<br><500 | none w/in 1320'<br><br>0<br>8<br>10<br>15 | | 8 |
| Distance to Other Wells (feet).<br>>1320<br>300 to 1320<br><300 | <br>0<br>5<br>10 | | 5 |
| Distance to Surface Water (feet)<br>>1000<br>300 to 1000<br><300 | <br>0<br>2<br>5 | X | 9 |
| Affected Populations<br><100<br>100 to 3000<br>>3000 | <br>0<br>10<br>20 | | 10 |
| Presence of Nearby Utility Conduits<br>Not Present<br>Unknown<br>Present | <br>0<br>14<br>15 | | 15 |
| Final Score | Level II | | 83 |

Level I Sensitivity: For scores totaling >65
Level II Sensitivity: For scores totaling 40 to 65
Level III Sensitivity: For scores totaling <40

# CLOSE-OUT CHECKLIST

March 27, 1995
(date revised)

This checklist is a guideline for identifying and assessing exposure pathways and receptors of petroleum contamination from LUST sites. This checklist is intended to expedite the LUST case file close-out process by providing supporting documentation that remaining contamination is not expected to adverse impact those receptors. RCLs, MCLs, or Tier I Screening Levels (ASTM, 1994) have been exceeded and site-specific data have subsequently been collected (Tier 2 or 3 Evaluation). The remaining contamination at this site does not appear to present current or future risks to human and environmental health, and site-specific cleanup levels have been set using ASTM, 1994 or other methods.

The spaces provided in this checklist are checked if the condition for the particular exposure criterion applies to supporting and documenting low or no risk. Attach a site map showing analytical results. This recommendation for case file close-out is in accordance with all sections of 40 CFR Subparts E and F, and Utah Administrative Code R311-200.

Project Manager (print) DALE URBAN Date 5/8/95 Facility ID 4000304 LUST ID E470
Facility Name and Address Flying J, 757 W. North Temple
___Closeout Peer Group Review and Concurrence (date) _____
Section Manager Concurrence (signature, date) _____
Branch Manager Concurrence (signature, date) _____
Bryan Christensen for KPB

## 1.0 ABATEMENT

### A. PRODUCT INFORMATION

| PRODUCT RELEASED | AMOUNT IF KNOWN | RELEASE RATE IF KNOWN |
|---|---|---|
| ✓ Gasoline | | |
| ✓ Diesel | | |
| ___Jet Fuel | | |
| ___Waste oil | | |
| ___New Oil | | |
| ___Unknown | | |
| ___Other: ___ | | |

### B. ENVIRONMENTAL and OTHER IMPACTS

- ✓ Soil
- ✓ Groundwater
- ___Vapors
- ___Free product
- ___Surface water
- ___Homes, businesses, utilities, other structures.
- ___Pipe permeation
- ___Wells (municipal, domestic, irrigation, stock, other)

### C. SOURCE ABATEMENT

| | Leaks Repaired | Source Removed |
|---|---|---|
| Tank | | ✓ |
| Piping | | ✓ |
| Dispenser | | ✓ |
| Free Product (amount) | | |
| Contaminated soil (amount) | | |
| Vapors | | |

Successful Emergency Measures Taken:
- ___Vapor evacuation
- ___Utility line replacement or flushing (sewer, water, other)
- ___Alternative drinking water supplied
- ___Residents/workers relocated
- ___Other, explain: _____

## 2.0 SITE CHARACTERIZATION

### A. ENVIRONMENTAL SENSITIVITY

Specify level of environmental sensitivity and point score (*See Table 1 worksheet attached*):
- ✓ Level I >65
- ___Level II 40-65
- ___Level III <40
- ___Not applicable
- ___Other method, describe below: _____

Current Land Use:
___Residential ✓ Commercial ___Industrial ___Agricultural

### B. EXPOSURE PATHWAYS AND RECEPTORS

Buildings, utility lines, wells, and surface water have been evaluated and determined to be not-at-risk exposure pathways or receptors. Risk-Based Cleanup Levels (RBCLs) have been re-calculated and are expected to be protective of the exposure pathways and receptors identified below:

| | Not Likely | B/T/E/X/N RBCLs | B/T/E/X/N Observed |
|---|---|---|---|
| Soil: | | | |
| Indoor air inhalation | ✓ | | |
| Leaching to GW | ✓ | | |
| Ingestion | ✓ | | |
| Skin contact | ✓ | | |
| Groundwater: | | | |
| Indoor air inhalation | ✓ | | |
| Ingestion | ✓ | | |
| Skin contact | ✓ | | |

## 3.0 SUBSURFACE INVESTIGATION

### A. EXTENT AND DEGREE OF CONTAMINATION

X Extent and degree of contamination are sufficiently defined.
___ Extent and degree of contamination are projected or inferred.

Model Used (results and summary attached): ___: Vadose ___ Groundwater ___
___ Attenuation on-site. ___ Attenuation to safe levels off-site.
___ Attenuation to safe levels prior to reaching utilities/well/bldgs/surface water.

### B. SAMPLE COLLECTION

Confirmation samples taken after source removal or corrective action:
X Soil X Groundwater ___ Vapors ___ Surface Water

___ Confirmation samples not necessary.
X Asymptotic concentrations observed.

### C. REMAINING CONTAMINATION (provide if not separately attached)

**Dissolved Phase:** Plume Dimensions (L X W): _____
Concentrations at source (TPH/B/T/E/X/N mg/L): _____
Concentrations at leading edge (TPH/B/T/E/X/N mg/L): _____

**Adsorbed Phase:** Dimensions: (L X W X Thickness; $yd^3$) _____
Concentrations at source (TPH/B/T/E/X/N mg/kg): _____
Concentrations at leading edge (TPH/B/T/E/X/N mg/kg): _____

## 4.0 CLEANUP: SUPPORTING INFORMATION FOR LOW RISK

___ Sources of contamination are removed.
___ ≤5 $yd^3$ contaminated soil remain in place.
___ ≥10' separates contaminated soil from GW.
___ ≥10' separates contamination from bldgs/utilities.
___ Buildings or utilities do not overlie contamination.
___ Current exposure pathways and receptors appear minimal, limited or non-existent including buildings, utilities, wells, surface water; ingestion, inhalation, leaching.
X Contaminated soil near or in contact with groundwater is not leaching concentrations that will impact receptors.

Weathered product evidence:
___ Only TPH remains in place.
X Small periodic overfills and spills.
X Old releases.

Infiltration of recharge water not likely to leach unsafe concentrations based on:
___ Recharge is very low.
___ Recharge water not actually/likely to reach adsorbed contamination.

Natural attenuation and transport and fate mechanisms are reducing contaminant concentrations and risk of exposure:
X Adsorption/Desorption X Biodegradation
X Advection/Dispersion ___ Volatilization
___ Chemical mobility X Physical mobility

X Hydrocarbons of highest toxicity (BTEXN) are not present in groundwater or known to exist.
___ Hydrocarbons of highest toxicity (BTEXN) are not present in soil or known to exist.
___ Other toxic compounds analyzed are not present or known to exist.

X Further cleanup does not appear to be achievable based on:
___ Technological feasibility
___ Cost-Effectiveness (excessive cost:benefit)

Current land use restrictions not likely based on:
___ No receptors are present.
X Receptors not likely to be exposed to unsafe concentrations.
___ Other: _____

Future land use restrictions not likely based on:
X Historical land use well-established and not likely to change or become more sensitive.
X Remaining contamination not likely to impact future bldgs or utilities.
___ Other: _____

**ADDITIONAL COMMENTS:**

GW samples are ND for BTEXN & TPH except for a very isolated spot (MW-5 & sump) as seen on attached maps/tables. Due to slow migration & low permiable soil, all cont. is apparently attenuating w/in a short distance. The remaining isolated pocket of GW/soil cont. will continue to degrade & decrease over time & does not appear to be cost effective for remedial work. As such, the site is ready for full closure.

It is recommended that the release case file for the above-referenced facility be closed out based on the information provided by the facility owner/operator, which is described in this checklist. This recommendation is based on the condition that if future evidence indicates contamination at or emanating from this site, additional investigation and/or remediation may be required.

Project Manager (signature) _____ Date 5/8/95

**Table 1**
**Environmental Sensitivity Evaluation Ranking Criteria and Point Score***

| Site-Specific Factors<br>(* Identify and explain the extenuating circumstances here) | Ranking Score | Enter Site Data | Unknown (specify DERR research) | Final Ranking Score |
|---|---|---|---|---|
| Distance from Contamination to Groundwater (feet) | | | | |
| >100 | 0 | | | |
| 100 to 75 | 4 | | | |
| 75 to 50 | 8 | | | |
| 50 to 25 | 12 | | | |
| 25 to 10 | 16 | | | |
| <10, or recharge area | 20 | | | |
| * | | | | |
| Native Soil Type: | | | | |
| Low permeability (PT,OH,CH,MH,OL,CL,ML) | 0 | | | |
| Mod. permeability (SC and SM) | 10 | | | |
| High permeability (GM, GP, GW,GC,SW,SP,SM) | 20 | | | |
| * | | | | |
| Annual Precipitation (inches) | | | | |
| 10 | 0 | | | |
| 10 to 20 | 5 | | | |
| >20 | 10 | | | |
| * | | | | |
| Distance to Nearest Municipal Production Well (feet) | | | | |
| >5280 | 0 | | | |
| 1320 to 5280 | 8 | | | |
| 500 to 1320 | 10 | | | |
| <500 | 15 | | | |
| * | | | | |
| Distance to Other Wells (feet) | | | | |
| >1320 | 0 | | | |
| 300 to 1320 | 5 | | | |
| <300 | 10 | | | |
| * | | | | |
| Distance to Surface Water (feet) | | | | |
| >1000 | 0 | | | |
| 300 to 100 | 2 | | | |
| <300 | 5 | | | |
| * | | | | |
| Potentially Affected Populations within 3-mile Radius | | | | |
| <100 | 0 | | | |
| 100 to 3000 | 10 | | | |
| >3000 | 20 | | | |
| * | | | | |
| Presence of Onsite or Adjacent Utility Conduits | | | | |
| Not Present | 0 | | | |
| Unknown | 14 | | | |
| Present | 15 | | | |
| * | | | | |
| Final Score (>65=Level I, 40-65=Level II, <40=Level III) | [redacted] | | | Level I |

Table 2
Petroleum Constituents in Soil and Groundwater
(mg/kg, mg/L)

| Sample Identification Number and Location | Sample Depth (feet bls) Initial | Final | TPH as gasoline Initial | Final | TPH as diesel Initial | Final | B Initial | Final | T Initial | Final | E Initial | Final | X Initial | Final | Naphth Initial | Final | O & G Initial | Final | TRPH Initial | Final |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| MCL (water) | | | na; 10 recommended | | | | 0.005 | | 1.0 | | 0.7 | | 10 | | 0.02 | | 10 | | | |
| RCL (soil; circle one) | | | | | | | | | | | | | | | | | | | | |
| Level I | | | 30 | | 100 | | .2 | | 100 | | 70 | | 1000 | | 2.0 | | 300 | | 100 | |
| Level II | | | 100 | | 300 | | .3 | | 300 | | 200 | | 3000 | | 5.0 | | 600 | | 300 | |
| Level III | | | 300 | | 500 | | 1.0 | | 900 | | 600 | | 10,000 | | 10.0 | | 1100 | | 500 | |
| RBCL | | | | | | | | | | | | | | | | | | | | |
| Soil: | | | | | | | | | | | | | | | | | | | | |
| Indoor air inhalation | | | | | | | | | | | | | | | | | | | | |
| Leaching to GW | | | | | | | | | | | | | | | | | | | | |
| Ingestion | | | | | | | | | | | | | | | | | | | | |
| Skin contact | | | | | | | | | | | | | | | | | | | | |
| Groundwater: | | | | | | | | | | | | | | | | | | | | |
| Indoor air inhalation | | | | | | | | | | | | | | | | | | | | |
| Ingestion | | | | | | | | | | | | | | | | | | | | |
| Skin contact | | | | | | | | | | | | | | | | | | | | |

See attached

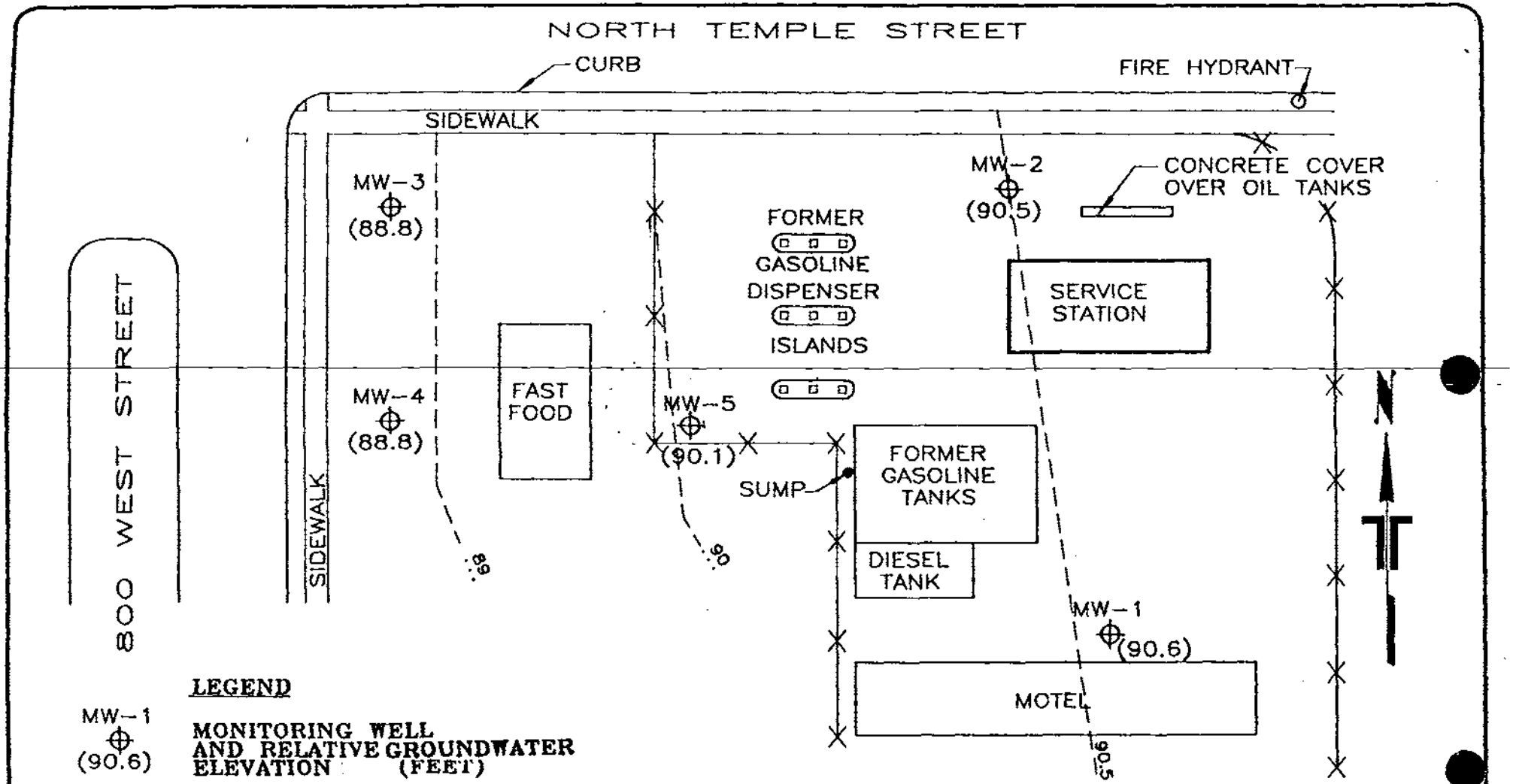



**FIGURE 2. QUARTERLY MONITORING SITE DIAGRAM**
757 WEST NORTH TEMPLE – FLYING J FACILITY #EGZO
SALT LAKE CITY, UTAH

Terracon

| PROJECT NO: 61937004 | DATE: 1/95 | DRAWN BY: TCC | LAST REVISION:1/10/95 | .DWG NUMBER: 937007-1 |
|---|---|---|---|---|

**TABLE 1**
**Summary of Groundwater Data**
**Flying J, 757 West North Temple, Salt Lake City Utah**

| Sample Identification | Apparent Position | Sample Date | Approximate Depth to Groundwater (Feet below TOC) | Relative Groundwater Elevation[4] | Benzene (µg/l) | Toluene (µg/l) | Ethyl-benzene (µg/l) | Total Xylenes (µg/l) | BTEX (µg/l) | Naphthalene (µg/l) | TPH-G (mg/l) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| MW-1 | Upgradient | 6/10/92 | 9.36 | 90.58 | ND | ND | ND | ND | ND | NA | ND |
| " | " | 7/7/94 | 9.72 | 90.22 | ND | ND | ND | ND | ND | ND | ND |
| " | " | 9/21/94 | 10.36 | 89.58 | ND | ND | ND | ND | ND | ND | ND |
| " | " | 12/13/94 | 9.35 | 90.59 | ND | ND | ND | ND | ND | ND | ND |
| MW-2 | Crossgradient | 6/10/92 | 7.92 | 90.56 | ND | ND | ND | ND | ND | NA | ND |
| " | " | 7/6/94 | 8.16 | 90.32 | ND | ND | ND | ND | ND | ND | ND |
| " | " | 9/21/94 | 8.49 | 89.99 | ND | ND | ND | ND | ND | ND | ND |
| " | " | 12/13/94 | 7.93 | 90.55 | ND | ND | ND | ND | ND | ND | ND |
| MW-3 | Downgradient Off-site | 6/10/92 | 11.23 | 89.18 | ND | ND | ND | ND | ND | NA | ND |
| " | " | 7/6/94 | 8.23 | 89.01 | ND | ND | ND | ND | ND | ND | ND |
| " | " | 9/21/94 | 8.49 | 88.75 | ND | ND | ND | ND | ND | ND | ND |
| " | " | 12/13/94 | 8.48 | 88.76 | ND | ND | ND | ND | ND | ND | ND |

# TABLE 1
## Summary of Groundwater Data
## Flying J, 757 West North Temple, Salt Lake City Utah

| Sample *Identification* | Apparent *Position* | Sample Date | Approximate Depth to Groundwater (Feet below TOC) | Relative Groundwater Elevation[4] | Benzene (µg/l) | Toluene (µg/l) | Ethyl-benzene (µg/l) | Total Xylenes (µg/l) | BTEX (µg/l) | Naphthalene (µg/l) | TPH-G (mg/l) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| MW-4 | Downgradient Off-site | 6/8/92 | 10.97 | 89.24 | ND | ND | ND | ND | ND | NA | ND |
| " | " | 7/6/94 | 8.32 | 88.96 | ND | ND | ND | ND | ND | ND | ND |
| " | " | 9/21/94 | 8.80 | 88.48 | ND | ND | ND | ND | ND | ND | ND |
| " | " | 12/13/94 | 8.45 | 88.83 | ND | ND | ND | ND | ND | ND | ND |
| MW-5 | Downgradient | 6/10/92 | 9.58 | 89.97 | 120. | 94. | 730. | 2,300. | 3,244. | NA | 14. |
| " | " | 7/7/94 | 9.62 | 89.93 | 475. | 16. | 323. | 2,176. | 2,990. | 267. | 18. |
| " | " | 9/21/94 | 10.04 | 89.51 | 222. | ND | 189. | 377. | 788. | 82. | 5.98 |
| " | " | 12/13/94 | 9.45 | 90.10 | 443. | ND | 401. | 1,416. | 2,320. | 146. | 1.9 |
| SUMP | UST Excavation | 7/7/94 | 6.43 | NA | 669. | 16. | 257. | 1,133. | 2,275. | 115. | 17. |
| " | " | 9/21/94 | 9.7 | NA | 798. | 139. | 203. | 502. | 1,482. | ND | 8.06 |
| " | " | 12/13/94 | 9.2 | NA | 243. | ND | 135. | 9.2 | 387.2 | ND | ND |
| EPA/DERR WATER QUALITY CRITERIA[6] | -- | | -- | | 5. | 1,000. | 700. | 10,000. | NA | NA | NA |

## CONTAMINANT CONCENTRATIONS IN SOIL - DECEMBER 1993

**Approximate Coordinates (feet)**

| Sample Depth 12 Feet BGS | | | | |
|---|---|---|---|---|
| Description | N | E | Benzene (µg/kg) | TPH (mg/kg) |
| SS-1 | 95 | 178 | 4,200 | 2,500 |
| SS-2 | 46 | 190 | <20 | <10 |
| SS-3 | 76 | 207 | 220 | <10 |
| SS-4 | 97 | 192 | 20,000 | 7,500 |
| SS-5 | 51 | 206 | 210 | 63 |
| SS-6 | 93 | 175 | 4,900 | 13 |
| SS-24A | 46 | 203 | 900 | 110 |
| SS-25A | 95 | 182 | 1,900 | 390 |

| Sample Depth 3 to 6 Feet BGS | | | | |
|---|---|---|---|---|
| Description | N | E | Benzene (µg/kg) | TPH (mg/kg) |
| SS-16/7 | 115 | 147 | 950 | 3,000 |
| SS-16/8 | 139 | 147 | 350 | 4,800 |
| SS-17/9 | 164 | 147 | 185 | 220 |
| SS-18/10 | 139 | 183 | <20 | <10 |
| SS-19/11 | 164 | 183 | 4,535 | 710 |
| SS-20/12 | 115 | 183 | 65 | 12 |
| SS-21/14 | 139 | 165 | 120 | 1,800 |
| SS-13 | 104 | 174 | <20 | <10 |

NOTES:

1. - Reference point at MW-7 shown on attached diagram,
2. Coordinates are approximate.
3. Where more than one sample was collected, a mathematical average concentration is presented.

## TIERRA CONSULTING SOIL AND GROUNDWATER DATA - MARCH 1992

Approximate Coordinates (feet)

| Groundwater Sample Depth Static -9 Feet BGS | | | | |
|---|---|---|---|---|
| Description | N | E | Benzene (µg/L) | TPH (mg/L) |
| B-1-GW | 192 | 175 | 4,600 | 13 |
| B-2-GW | 165 | 155 | 7,600 | 96 |
| B-3-GW | 192 | 140 | 2,200 | 43 |

| Soil Sample Depth 4 Feet BGS | | | | |
|---|---|---|---|---|
| Description | N | E | Benzene (µg/kg) | TPH (mg/kg) |
| B-1 | 192 | 715 | 170 | 7.4 |
| B-2 | 165 | 155 | 430 | 35 |
| B-3 | 192 | 140 | 390 | 26 |

| Soil Sample Depth 8 Feet BGS | | | | |
|---|---|---|---|---|
| Description | N | E | Benzene (µg/kg) | TPH (mg/kg) |
| B-1 | 192 | 175 | 220 | <5 |
| B-2 | 165 | 155 | 680 | 48 |
| B-3 | 192 | 140 | 1,900 | 48 |

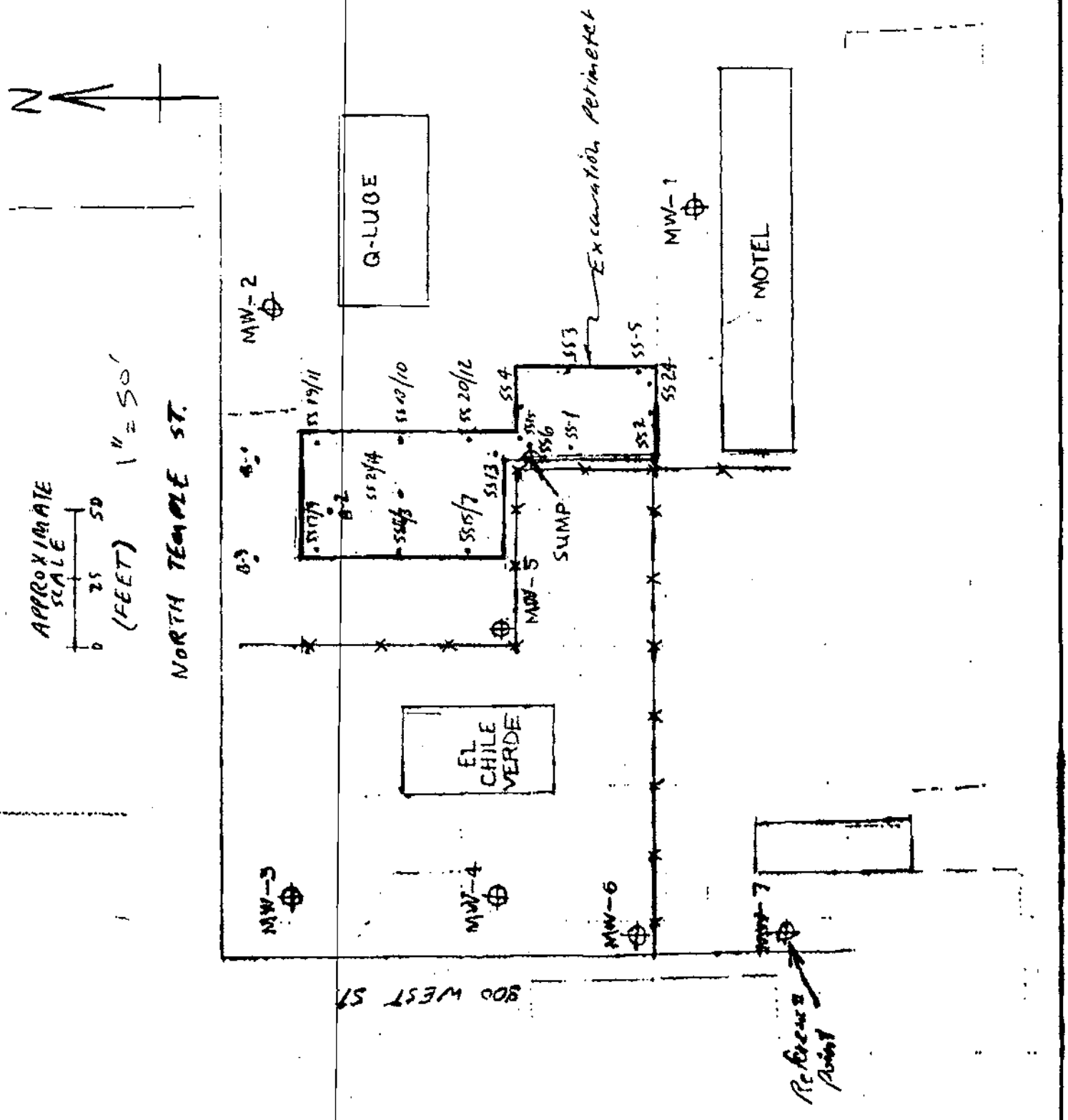
NOTES:

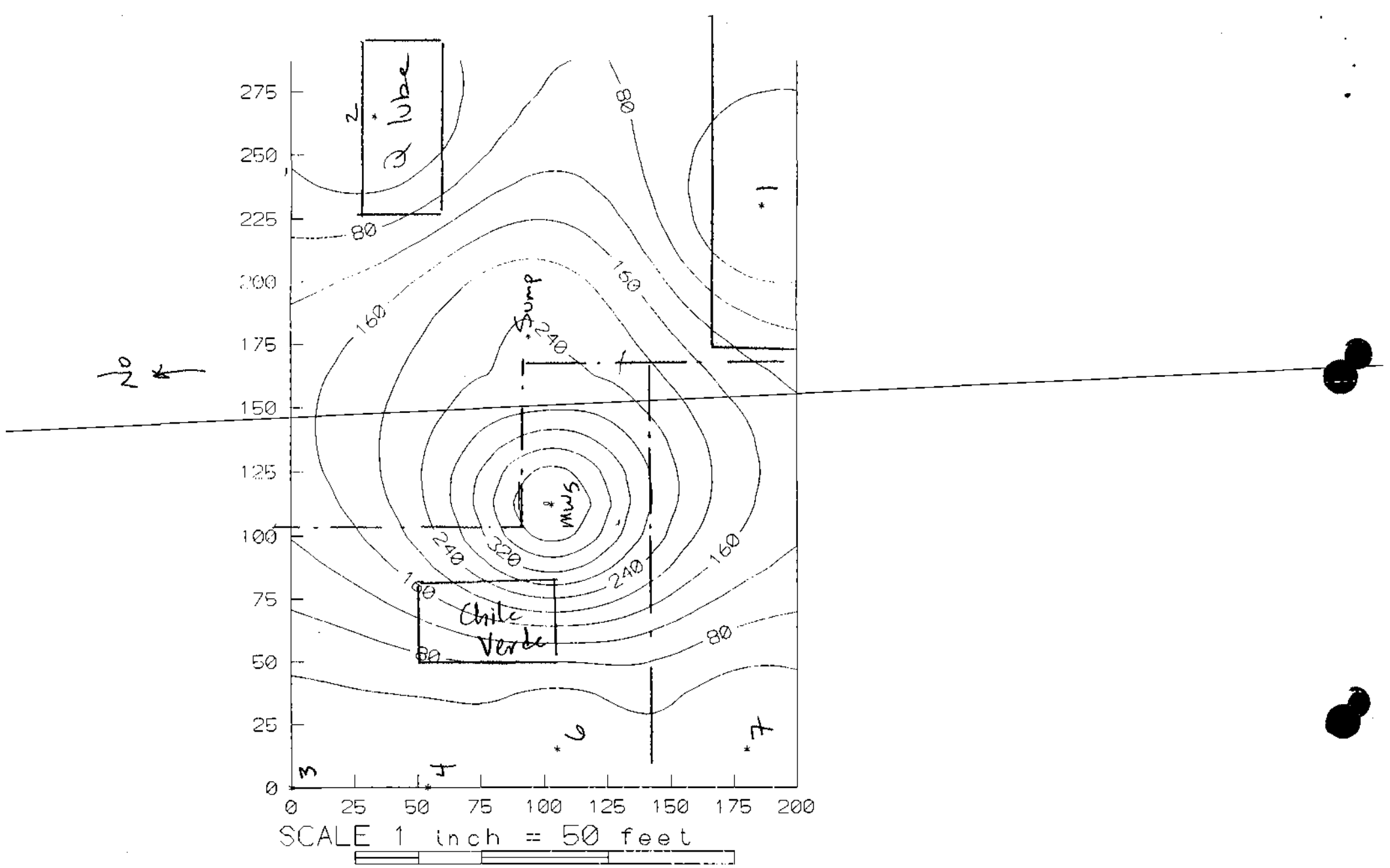
1. Reference point at MW-7 shown on attached diagram.
2. Coordinates are approximate.
3. Data above is from Tierra Consultants, March 1992.

Terracon

PROJECT: Soil Sample & groundwater well locations Page ___ of ___

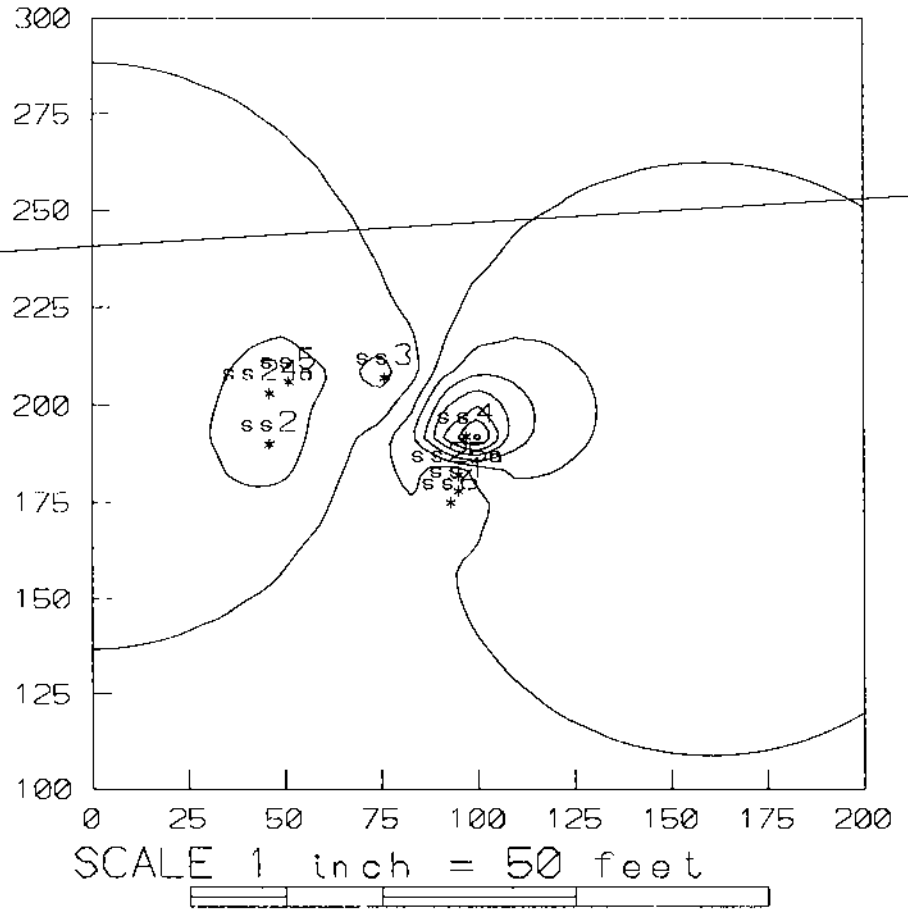
JOB NO. 61937004 Date 3/22/95 Comp. By CR CHECKED BY: ___






Benzene in GW (ppb) 4k304

Benzene in Soil @ 12' (ppb) 4K304



# MEMORANDUM

SCANNED

**TO:** Bryan D. Whitaker, Manager
Underground Storage Tank Branch

DERR 1994-002826

**THROUGH:** Scott Manzano, Manager
Leaking Underground Storage Tank Section

**FROM:** James H. Martin, Project Manager
Leaking Underground Storage Tank Section

**DATE:** February 16, 1994

**SUBJECT:** Close-out of LUST site EILW, Quaker State Minit Lube, 757 West North Temple, Salt Lake City, Utah
Facility ID # 4000575
Transfer of all hardcopy LUST information to the UST notification case file.

I have reviewed the file for the above-referenced facility, which includes information provided by the facility owner. My recommendation that no further action is required at the facility is based on the review of the information contained in the case file, after due consideration of the corrective action clean-up standards policy (e.g., Utah Administrative Code R315-101). I recommend that due to the confirmed release (e.g., contaminant levels above laboratory minimum detection levels), which I conclude to be relatively insignificant as outlined herein, no Reporting and Remediation compliance schedule(s) be sent to the responsible party, no LUST file be maintained other than the Revelation database LUST module file, and all LUST hardcopy information be filed in the UST notification case file. In addition, no closeout letter will be sent to the responsible party since the site has not been tracked as an active LUST site.

A Closure Notice was received by DERR on January 28, 1994, reviewed for assignment to the LUST staff on February 10, 1994, for which a Release Report was filed. LUST site EILW was assigned to me on February 11, 1994.

The Closure Notice includes a site map and analytical results of soil samples collected in accordance with Utah Administrative Rules R311-204.

A brief synopsis of the case file information collected during the removal of the tanks is presented below.

During the removal of five 3000 gallon tanks, two "used" oil and three new oil, two ground-water samples, one environmental soil sample, and one USC sample were collected and analyzed. The soil sample showed no TPH or halogenated compounds present; whereas, the ground-water samples showed 120 and 390 µg/l TPH. In addition, ground-water sample #2 showed 5 µg/l chloroform. The specific source of the chloroform is not understood. However, it does not appear to be from contamination of the used oil by halogenated compounds because there are no

other contaminants identified. Chloroform is commonly found in drinking water disinfected with chlorine; therefore, the presence of any chlorine, such as wash water, reacting with organics, either natural or introduced petroleum, could be the source of the chloroform. No samples showed any trace of BTEX. The USC sample indicated that the soil type is a clay (CL), which inhibits the migration of any contamination which will remain in place. Therefore, it appears that the amount of contamination identified at the site is minimal.

The concentration and volume of contamination which will remain in place appears to be minimal and all concentrations of contaminants left in place are below action levels for soils and groundwater. The contamination that will remain in place does not pose a risk to human health and the environment now nor will it in the future.

Therefore, it is recommended that no LUST case file be created for the above-referenced facility based on a review limited to the information submitted indicating that no significant petroleum contamination exists or remains on-site and does not appear to constitute a current or potential threat to human health or the environment. This recommendation for close-out is based on the condition that if future evidence indicates the existence of contamination at or emanating from this site, additional investigation and corrective action may be required.

State of Utah
GARY R. HERBERT
*Governor*

GREG BELL
*Lieutenant Governor*

Department of
Environmental Quality

Amanda Smith
*Executive Director*

DIVISION OF ENVIRONMENTAL
RESPONSE AND REMEDIATION

Brent H. Everett
*Director*

FILE COPY

SCANNED

DERR-2011-001351

ERRL-0897-10

January 12, 2010

Bruce Billings
Calder Brothers Company, Inc.
P.O. Box 50344
Provo, Utah 84605

Re: No Further Action, Leaking Underground Storage Tank Release
Former Calder Brothers Gas-N-Go, located at 79 South 900 West, Salt Lake City, Utah
Facility Identification No. 4000119, Release HLL

Dear Mr. Billings:

The file for this release has been reviewed by the Division of Environmental Response and Remediation (DERR) project manager who has recommended that no further corrective action be taken at this time. This no further action applies only to the specific Release HLL. This recommendation is based on the information contained in the file for this release. That information was supplied by you, your consultant, or another representative.

The information submitted indicates that petroleum contamination of soil and groundwater remain from this release. The contamination is at depths and locations that are not currently considered a threat to human health or the environment according to Utah Admin. Code R311-211. This evaluation is based on current land usage, exposure pathways, potential receptors and other site-specific risk characteristics. In the future, if changes to these characteristics create a threat to human health or the environment, additional corrective action may be required.

If you have any questions regarding this matter, please contact Hong-Lei Tao, the DERR project manager, at (801) 536-0036.

Sincerely,

Brent H. Everett

Brent H. Everett, Executive Secretary (UST)
Utah Solid and Hazardous Waste Control Board

BHE/HLT/stt

cc: Gary L. Edwards, M.S., Director, Salt Lake Valley Health Department
Bill Nicole, Environmental Contractors, Inc.

ERRL-388-94

**MEMORANDUM**

TO: Bryan D. Whitaker, Manager BW
Underground Storage Tank Branch

SCANNED

**THROUGH**: Scott Manzano, Manager
Leaking Underground Storage Tank Section

DERR 1995.000707

**FROM**: Robin Jenkins, Project Manager RDJ
Leaking Underground Storage Tank Section

**DATE**: April 14, 1994

**SUBJECT**: Close-out of LUST site EEIJL, Former Bullough Warehouse, Salt Lake City, Utah
Facility ID # 4001968
Transfer of all hardcopy LUST information to the UST notification case file.

I have reviewed the file for the above-referenced facility, which includes information provided by the facility owner. My recommendation that no further action is required at the facility is based on the review of the information contained in the case file, after due consideration of the corrective action clean-up standards policy (e.g., Utah Administrative Code R315-101). I recommend that due to the confirmed release (e.g., contaminant levels above laboratory minimum detection levels), which I conclude to be relatively insignificant as outlined herein, no Reporting and Remediation compliance schedule(s) be sent to the responsible party, no LUST file be maintained other than the Revelation database LUST module file, and all LUST hardcopy information be filed in the UST notification case file. In addition, no closeout letter will be sent to the responsible party since the site has not been tracked as an active LUST site.

Case file information justifying no further action includes the following: Two 13 year old 4000 gallon gasoline UST's were removed from this site on November 15, 1993. The tanks were in use for only two years. Very minor contamination was noted in water in the excavation (after analysis): 2 ppb benzene, 62 ppb TPH. No soil contamination was noted at all (Trevor (Salt Lake County Health Department and Matt were on site, and Trevor confirms that, based on his observations and FID and PID headspace readings, no contamination exists on site). The tanks were observed to be in very good condition. Since no adverse effect on the environment or on human health can be imagined from this site, and since the contamination is defined as being virtually non existent, it is recommended that the case file for this site be closed out

It is recommended that no LUST case file be created for the above-referenced facility based on a review limited to the information submitted indicating that no significant petroleum contamination exists or remains on-site and does not appear to constitute a current or potential threat to human health or the environment. This recommendation for close-out is based on the condition that if future evidence indicates the existence of contamination at or emanating from this site, additional investigation and corrective action may be required.

388

# MEMORANDUM

**TO:** Bryan D. Whitaker, Manager
Underground Storage Tank Branch

**THROUGH:** Scott Manzano, Manager
Leaking Underground Storage Tank Section

**FROM:** Robin Jenkins, Project Manager
Leaking Underground Storage Tank Section

**DATE:** December 3, 1993

**SUBJECT:** Close-out of LUST site EIJL, Former Bullough Warehouse, Salt Lake City, Utah
Facility ID # 4001968
Transfer of all hardcopy LUST information to the UST notification case file.

I have reviewed the file for the above-referenced facility, which includes information provided by the facility owner. My recommendation that no further action is required at the facility is based on the review of the information contained in the case file, after due consideration of the corrective action clean-up standards policy (e.g., Utah Administrative Code R315-101). I recommend that due to the confirmed release (e.g., contaminant levels above laboratory minimum detection levels), which I conclude to be relatively insignificant as outlined herein, no Reporting and Remediation compliance schedule(s) be sent to the responsible party, no LUST file be maintained other than the Revelation database LUST module file, and all LUST hardcopy information be filed in the UST notification case file. In addition, no closeout letter will be sent to the responsible party since the site has not been tracked as an active LUST site.

Case file information justifying no further action includes the following: Two 13 year old 4000-gal gasoline UST's were removed from this site on November 15, 1993. The tanks were in use for only two years. Very minor contamination was noted in water in the excavation (after analysis): 2 ppb benzene, 62 ppb TPH. No soil contamination was noted at all (Trevor (SLC/CHDand Matt were on site, and Trevor confirms that, based on his observations and FID and PID headspace readings, no contamination exists on site). The tanks were observed to be in very good condition. Since no adverse effect on the environment or on human health can be imagined from this site, and since the contamination is defined as being virtually non-existant, it is recommended that the case file for this site be closed out.

It is recommended that no LUST case file be created for the above-referenced facility based on a review limited to the information submitted indicating that no significant petroleum contamination exists or remains on-site and does not appear to constitute a current or potential threat to human health or the environment. This recommendation for close-out is based on the condition that if future evidence indicates the existence of contamination at or emanating from this site, additional investigation and corrective action may be required.

F:\ERR\UST\KATE_J\WP\MEMOS\4001968.MMO

State of Utah

DEPARTMENT OF ENVIRONMENTAL QUALITY
DIVISION OF ENVIRONMENTAL RESPONSE AND REMEDIATION

Michael O. Leavitt
Governor
Dianne R. Nielson, Ph.D.
Executive Director
Kent P. Gray
Director

168 North 1950 West
P.O. Box 144840
Salt Lake City, Utah 84114-4840
(801) 536-4100
(801) 359-8853 Fax
(801) 536-4414 T.D.D.
www.deq.state.ut.us

FILE COPY

ERRL-1280-02

July 17, 2002

SCANNED
DERR-2002-006572

Raymond Gunn
Clearwater Cartage, Inc.
1800 South 300 West
Salt Lake City, Utah 84115

Re: Facility Identification No. 4000179, Release EIHV
Cartow Facility, located at 738 West South Temple, Salt Lake City, Utah
**No Further Action, Leaking Underground Storage Tank Release**

Dear Mr. Gunn:

The file for this release has been reviewed by the Division of Environmental Response and Remediation (DERR) project manager who has recommended that no further corrective action be taken at this time. This no further action applies only to the specific Release EIHV. This recommendation is based on the information contained in the file for this release. That information was supplied by you, your consultant or another representative.

The information submitted indicates that any detectable petroleum contamination from this release is not a threat to human health or the environment according to Utah Admin. Code rule R311-211. In the future, if other evidence indicates a spread of contamination from this release which may cause a threat, further corrective action may be required.

If you have any questions regarding this matter, please contact **Dale Urban**, the DERR project manager, at (801) 536-4145.

Sincerely,

Kent P. Gray, Executive Secretary (UST)
Utah Solid and Hazardous Waste Control Board

KPG/DTU/skc

cc: Patti Pavey, M.S., Director, Salt Lake Valley Health Department

State of Utah

DEPARTMENT OF ENVIRONMENTAL QUALITY
DIVISION OF ENVIRONMENTAL RESPONSE AND REMEDIATION

Michael O. Leavitt
Governor
Dianne R. Nielson, Ph.D.
Executive Director
Kent P. Gray
Director

168 North 1950 West
P.O. Box 144840
Salt Lake City, Utah 84114-4840
(801) 536-4100
(801) 359-8853 Fax
(801) 536-4414 T.D.D.
www.deq.state.ut.us

FILE COPY

ERRL-0605-02

April 4, 2002

SCANNED

Ruby Collins
252 North Chicago Street
Salt Lake City, Utah 84116-3340

DERR 2002-006389

RE: Facility Identification No. 4002311, Release ELMM
Ruby Collins' Residence, located at 252 North Chicago Street, Salt Lake City, Utah
**No Further Action, Leaking Underground Storage Tank Release**

Dear Ms Collins:

The file for this release has been reviewed by the Division of Environmental Response and Remediation (DERR) project manager who has recommended that no further corrective action be taken at this time. This no further action applies only to the specific Release ELMM. This recommendation is based on information supplied by you, your consultant, or another representative and contained in the DERR case file for this release.

The information submitted indicates that any detectable petroleum contamination from this release is not a threat to human health or the environment according to Utah Admin. Code Rule R311-211. In the future, if other evidence indicates a spread of contamination from this release that may cause a threat, further corrective action may be required.

If you have any questions regarding this matter, please contact **John A. Menatti**, the DERR project manager, at (801) 536-4159.

Sincerely,

Kent P. Gray, Executive Secretary (UST)
Utah Solid and Hazardous Waste Control Board

KPG/JAM/skc

cc: Patti Pavey, M.S., Director, Salt Lake Valley Health Department
Greg Kehl, National Tank & Monitoring

# APPENDIX F

STATEMENT OF
QUALIFICATIONS

# MARK **LARSEN, P.G., E.P.**

**GEOLOGIST | ENVIRONMENTAL PROFESSIONAL**

## CONTACT


mark.larsen@cmtlaboratories.com

496 East 1750 North, Suite B,
Vineyard, Utah 84057

801.492.4132

cmtlaboratories.com


## EDUCATION

Bachelor of Science Geology,
University of Utah, Salt Lake City,
1997

## PROFESSIONAL LICENSES

Professional Geologist,
State of Utah,
License # 5293214-2250
Expires 3/31/23

## AFFILLIATIONS

Association of Environmental and
Engineering Geologists (AEG)
Associated Member

## PROFESSIONAL EXPERIENCE

Mr. Larsen is a senior engineering geologist in the CMT Vineyard, Utah office. Mr. Larsen is responsible for procuring new geologic and environmental site assessment work and ensuring that the work is completed in a responsive, responsible, and professional manner. Mr. Larsen also assists the engineers in our geotechnical division with the geologic aspects of geotechnical projects.

Mr. Larsen's experience includes all aspects of geologic site classification and geologic hazards evaluation for all sizes of projects from single-family residential to multi-story commercial structures. In his 22 years of experience, Mr. Larsen has served as a project engineering geologist for a variety of private residential, commercial, industrial, and government projects. These include surface fault rupture hazard studies, landslide/slope stability studies, rock fall hazard studies, and debris flow/alluvial fan flooding hazard studies. This work includes preparing the geologic study programs, overseeing and conducting the field work, geologic analysis, report preparation, and consultation with project geotechnical engineers, site owners/managers, and construction managers. Mr. Larsen has also had extensive experience conducting due diligence environmental assessments (Phase I ESA) for numerous properties.

## CAPABILITIES

Geologic Hazards Assessment, Environmental Site Assessment, Geologic Site Characterization, Geotechnical Engineering Field Sampling

## RELATED PROJECT EXPERIENCE

Mr. Larsen has performed numerous Phase I Environmental Site Assessments throughout the State of Utah.

# KRYSTAL **WALKER**

## ENVIRONMENTAL ENGINEERING

### CONTACT


krystal.walker@cmttechnicalservices.com

496 East 1750 North, Suite B, Vineyard, Utah 84057

801.884.9278

cmttechnicalservices.com


### EDUCATION

Bachelor of Science, Biology, Southern Utah University, 1994

Bachelor of Science, Mining Engineering, University of Utah 2022

### REGISTRATIONS/CERTIFICATIONS

MSHA New Miner Training – Surface and Underground, OSHA HAZWOPER Certification, OSHA 30-Hour Construction Safety & Health, Utah Prairie Dog Survey Certification

### PROFESSIONAL EXPERIENCE

Ms. Walker is an environmental engineer with more than 10 years of experience, mostly along the Wasatch Front and Rocky Mountain region. She joined CMT February 14, 2022 as an environmental specialist working in our Vineyard Office in Utah County.

Ms. Walker has served as a Mining and Environmental Engineer for a variety of commercial, industrial and government projects. These include abandoned mine reclamation projects, leaking underground storage tank remediation projects, stormwater pollution prevention plans, Phase I site inspections, wildlife surveys, air emissions surveys, and government database maintenance. As a mining and environmental engineer, she has successfully provided construction oversight, managed labor and material costs, and prepared comprehensive annual reports.

### RELATED PROJECT EXPERIENCE

- Design, implementation, and documentation of remedial strategies at Leaking Underground Storage Tank Remediation sites. Tasks included construction oversight, annual reporting, coordinating field staff and materials, and design of remediation systems.
- Reclamation monitoring to estimate vegetative cover, noxious and invasive weeds, and erosion or other damage at natural gas pipeline rights-of-way
- Providing National Pollution Discharge Elimination System (NPDES) assistance to clients. Tasks included online submission of Notices of Intent and Termination, writing Stormwater Pollution Prevention Plans (SWPPPs), and performing scheduled SWPPP Inspections.
- Providing construction oversight for abandoned mine reclamation, asbestos abatement, and hazardous waste removal projects.

ERIN MENDENHALL
*Mayor*

**DEPARTMENT** of **COMMUNITY**
and **NEIGHBORHOODS**
BLAKE THOMAS

March 12, 2023

Salt Lake County
Office of Regional Development
2001 South State Street, S2-100
PO Box 144575
Salt Lake City, UT 84114-4575

Re: Letter of support for the MODA Griffin loan application

Attn: Salt Lake County Housing Trust Fund-ARPA Loan Application Review Committee

Please accept this letter of support for the proposed MODA Griffin affordable housing project located at 915 West North Temple and 900 West 65 North in Salt Lake City.

It is our understanding that the developer, J. Fisher Development is proposing 136 new residential units for tenants in need of affordable housing who are at or below 60% AMI. Additionally, this project is TOD designated within 1/3 mile from the Jackson-Euclid TRAX station.

This project aligns with the goals of the City's Moderate Income Housing Plan, referred to as *Growing SLC: A Five-Year Housing Plan 2018- 2022 (current through fiscal year 2022-2023),* to increase affordable housing in the city.

Overall, the MODA Griffin project would advance the housing affordability goals of Salt Lake City and provide increased housing options for residents of the Fairpark neighborhood.

Sincerely,

Tony Milner

Tony Milner, Director
Housing Stability Division

Attachment K
Certificate of Insurance

If awarded, we commit to carry the required insurance prior to closing on the funds.

Sincerely,

JF Development Group LLC

# J Fisher Co Affordable Projects

| Project Name | Address | City | State |
|---|---|---|---|
| Moda Granary Place | 258 W 700 S | Salt Lake City | UT |
| Moda Meadowbrook | 3910 S Main St | Millcreek | UT |
| Moda Union | 7304 S 300 W | Midvale | UT |
| Moda Glenwood | 3993 S Main St | Millcreek | UT |

| AMI Served | # of Affordable Units | Funding Source 1 | Funding Source 2 |
|---|---|---|---|
| 60% | 134 | 4% Tax Credit Equity | Citi Bank Loan |
| 60% | 145 | 4% Tax Credit Equity | Citi Bank Loan |
| 60% | 206 | 4% Tax Credit Equity | Zions Bank |
| 60% | 176 | 4% Tax Credit Equity | Citi Bank Loan |

| Funding Source 3 | Funding Source 4 | Funding Source 5 | Total Project Cost |
|---|---|---|---|
| SL County Housing Loan | Olene Walker | Deferred Developer Fee | $23,175,872 |
| SL County Housing Loan | Olene Walker | GP Loan | $30,558,772 |
| Olene Walker | Deferred Developer Fee | x | $44,202,452 |
| Deferred Developer Fee | x | x | $39,720,018 |

Date: 02/23/2021
Receipt Number: 8778320
Amount Paid: $70.00

RECEIVED
FEB 23 2021
Utah Div. of Corp. & Comm. Code

# CERTIFICATE OF ORGANIZATION OF JF DEVELOPMENT GROUP, LLC

THIS CERTIFICATE OF ORGANIZATION forming a limited liability company under the Utah Revised Uniform Limited Liability Company Act, Utah Code Section 48-3a-101, et seq. (the "Act"), is made and executed as of the 23rd day of February, 2021, by the undersigned.

1. Name. The name of the limited liability company is "JF DEVELOPMENT GROUP, LLC" (hereinafter referred to as the "Company").

2. Principal Office. The street address of the Company's principal office is 1216 W. Legacy Crossing Blvd., Suite 300, Centerville, Utah 84014.

3. Registered Office and Agent. The street address of the Company's registered office is 1216 W. Legacy Crossing Blvd., Suite 300, Centerville, Utah 84014. The name of the Company's initial registered agent at that address is J. Fisher Companies, LLC. As evidenced by this appointment, the registered agent named herein consents to serve as registered agent for the Company and will serve as registered agent at the registered office specified above.

4. Duration. The duration of the Company shall be perpetual.

5. Liability of Members. No Member shall personally be liable for any of the losses of the Company beyond his, her or its capital interest in the Company.

IN WITNESS WHEREOF, the undersigned executes this Certificate of Organization in its capacity as majority member of the Company and affirms that the facts stated in the foregoing document are true.

ORGANIZER:

By: _____
Name: Owen Fisher

State of Utah
Department of Commerce
Division of Corporations and Commercial Code
I hereby certified that the foregoing has been filed and approved on this 23 day of Feb 2021
In this office of this Division and hereby issued This Certificate thereof.

Examiner JNH Date 2/24/2021

Jason Stetzer
Division Director

FEB 23 '21 PM2:36

SLC_645341

12180370-0160

# JF DEVELOPMENT GROUP, LLC

**a Utah limited liability company**

## OPERATING AGREEMENT

**February 23, 2021**

**NEITHER THE UNITED STATES SECURITIES AND EXCHANGE COMMISSION NOR ANY STATE REGULATORY AUTHORITY HAS APPROVED OR DISAPPROVED THIS LIMITED LIABILITY COMPANY AGREEMENT OR THE UNITS PROVIDED FOR HEREIN. ANY REPRESENTATION TO THE CONTRARY IS UNLAWFUL.**

**THE UNITS HAVE NOT BEEN REGISTERED UNDER THE SECURITIES ACT OF 1933, AS AMENDED (THE "SECURITIES ACT") NOR REGISTERED NOR QUALIFIED UNDER ANY STATE SECURITIES LAWS. THE COMPANY IS UNDER NO OBLIGATION TO REGISTER OR QUALIFY THE UNITS UNDER THE SECURITIES ACT OR ANY STATE SECURITIES LAWS.**

**NO UNITS MAY BE OFFERED FOR SALE, SOLD, DELIVERED AFTER SALE, TRANSFERRED, PLEDGED, OR HYPOTHECATED UNLESS QUALIFIED AND REGISTERED UNDER THE SECURITIES ACT AND APPLICABLE STATE SECURITIES LAWS OR UNLESS, IN THE OPINION OF COUNSEL SATISFACTORY TO THE COMPANY, SUCH QUALIFICATION AND REGISTRATION IS NOT REQUIRED. ANY TRANSFER (AS SUCH TERM IS DEFINED IN THIS LIMITED LIABILITY COMPANY AGREEMENT) OF UNITS IS FURTHER SUBJECT TO OTHER RESTRICTIONS, THE TERMS AND CONDITIONS OF WHICH ARE SET FORTH HEREIN.**

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EXHIBIT A MEMBER INFORMATION

* * * * * * *

**OPERATING AGREEMENT**
**OF**
**JF DEVELOPMENT GROUP, LLC**
**(a Utah Limited Liability Company)**

THIS OPERATING AGREEMENT (this "Agreement") of JF DEVELOPMENT GROUP, LLC, a Utah limited liability company (the "Company"), is made and entered into as of February 23, 2021 (the "Effective Date"), by and among the Members set forth on Exhibit A hereto (together with any other person or entity who may hereafter be admitted as a member of the Company in accordance with the terms of this Agreement, all of which are sometimes referred to herein each as a "Member" and collectively as the "Members").

## RECITALS

A. The Company's Certificate of Organization (the "Certificate") was filed with the Utah Department of Commerce Division of Corporations and Commercial Code (the "Division") in accordance with the Utah Revised Uniform Limited Liability Company Act (the "Act") on February 23, 2021.

B. The Members desire to enter into a written limited liability company agreement as to the affairs of the Company and the conduct of its business.

NOW, THEREFORE, in consideration of the agreements and obligations set forth herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Members, and such other persons who are or become a party hereto, hereby agree as follows:

## ARTICLE 1
## ORGANIZATIONAL MATTERS

1.1 Formation. Pursuant to the Act, the Members have formed a Utah limited liability company under the laws of the State of Utah by filing the Certificate with the Division. The rights and liabilities of the Members shall be determined pursuant to the Act and this Agreement. To the extent that the rights or obligations of any Member are different by reason of any provision of this Agreement than they would be in the absence of such provision, then this Agreement shall, to the extent permitted by the Act, control.

1.2 Name. The name of the Company shall be "JF Development Group, LLC". The business of the Company may be conducted under that name or, upon compliance with applicable laws, any other name that the Manager(s) deems appropriate or advisable.

1.3 Term. The "Term" of the Company shall be the maximum duration permitted by the Act.

1.4 Registered Office and Agent. The Company shall continuously maintain a Utah registered office and a registered agent for service of process as required by the Act. The initial registered office and agent of the Company shall be as stated in the Certificate.

1.5 Principal Office. The Company shall have a single principal office as designated from time to time by the Manager(s) upon notice to the Members. The Company may have such other offices and in such locations as the Manager(s) from time to time may determine, or the business of the Company may require.

1.6 Purpose. The purpose of the Company is to engage in any lawful purpose or activity, provided the Company's initial primary purpose is to engage in the land development business.

1.7 Title to Company Property. Title to any property acquired by or contributed to the Company shall be placed in the name of the Company and shall remain in the Company's name for as long as the Company owns the property.

1.8 Names and Contact Information of the Members. Each Member shall provide the Company with appropriate contact information for such Member and shall thereafter promptly notify the Company in writing of any change to such information. The respective contact information of the Members is set forth on Exhibit A. The Company shall update Exhibit A from time to time to reflect accurately the information set forth thereon.

1.9 Taxation as a Partnership. For so long as the Company has more than one (1) Member, (i) the Company shall be treated as a partnership for U.S. federal income tax purposes and will not make any elections inconsistent therewith, (ii) the tax matters partner shall cause to be prepared and filed, at the cost and expense of the Company, all necessary Company tax returns and information statements, (iii) the Members shall prepare and file their separate tax returns consistently with such Company tax returns and information statements, and (iv) the tax matters partner shall provide to each Member a U.S. federal income tax Form K-1 and any other information reasonable necessary to enable each Member to prepare his or its U.S. federal and state and local income tax returns.

## ARTICLE 2
## CAPITAL CONTRIBUTIONS

2.1 Initial Capital Contribution. At the time of, and in connection with, each Member's admission to the Company and the issuance of an Interest in the Company to such Member, such Member made an initial contribution to the capital ("Capital Contribution") of the Company. Each Member shall have the right to request an updated report that accurately reflects the current Capital Contributions of the Member(s) in accordance with the procedures set forth in Section 9.2 of this Agreement.

2.2 Additional Capital Contributions. In the event additional capital is needed to fund the operations of the Company, the Company shall obtain such additional capital from the Members. The Members will make the additional Contributions in proportion to their percentage Interests. The Company must give each Member written notice of the obligation to contribute additional capital. The notice must explain the need for additional capital, specify the amount the Member is required to contribute and establish a due date that is ten (10) days after the date of the notice. The Member will make the Contribution in immediately available funds on or before the due date specified in the notice.

(a) Default Remedies. In the event a Member does not contribute the Member's share of a required additional Contribution pursuant to this Section 2.2 within ten (10) days after the date of notice, the following provisions will apply:

(i) The Company will offer any unsubscribed Units to the funding Members, on a pro-rata basis, in accordance with their percentage Interests, and all such funding Members shall have ten (10) days after the date of notice to fund such additional Contributions and receive a portion of the unsubscribed Units;

(ii) If any unsubscribed Units remain after the procedure set forth in Subsection 2.2(a)(i) above, the Company will offer all remaining unsubscribed Units to those Members who funded under Subsection 2.2(a)(i), in such amounts as may be selected by the Manager(s), up to the full unfunded Contributions, and all such funding Members shall have ten (10) days after the date of notice to fund such additional Contributions; and

(iii) Upon completion of these funding events, the Interests and Units of the defaulting Member shall be reduced and such defaulting Member shall be subject to dilution of its Interests and Units, and the Interests and Units of the funding Members shall be increased in accordance with the amounts paid.

2.3 Capital Accounts. The Company shall establish and maintain an individual capital account (each, a "Capital Account") for each Member in accordance with Section 1.704-1(b)(2)(iv) of the Treasury Regulation (the "Treasury Regulations").

2.4 Withdrawal and Return of Capital. No Member may withdraw or demand withdrawal of any portion of its Capital Contribution or Capital Account balance. Except as otherwise provided in ARTICLE 6 or ARTICLE 10, no Member shall be entitled to return of such Member's Capital Contributions, a distribution in respect of such Member's Capital Account balance, or any other distribution in respect of such Member's Interest in the Company.

2.5 Loans to the Company. No Member shall be required to lend any money to the Company or to guaranty any Company indebtedness. A Member may make a loan to the Company in any amount and on such terms as are agreed by the Manager(s) and such Member, and any such loan shall not be treated as a Capital Contribution.

2.6 Interest on Capital. No Member shall be entitled to interest on such Member's Capital Contributions, Capital Account balance, or share of unallocated Profits.

## ARTICLE 3
## MEMBERS

3.1 Interests. The limited liability company interests of the Company including their relative rights, powers, preferences, privileges, and duties shall be represented by membership units ("Units"). The proportion, expressed as a percentage, that the Units of a Member bears to all Units issued is referred to herein as an "Interest". The initial Units and initial Interests of each of the Members is set forth on Exhibit A attached hereto.

3.2 Limited Liability. Except as set forth in this Agreement or as required by applicable law, no Member shall be personally liable for any debt, obligation, or liability of the Company, whether that liability or obligation arises in contract, tort, or otherwise, solely by reason of being a Member of the Company.

3.3 Nature of Interest. A Member's Interest in the Company constitutes its personal property. No Member has any interest in any specific asset or property of the Company.

3.4 Powers of Members. The Members shall have no powers or authority conferred upon them pursuant to the Act except to the extent conferred upon them by this Agreement or as required by applicable law. Pursuant to Section 4.1, the management and control of the Company and its business and affairs is vested exclusively in the Manager(s); provided, however, that certain major decisions set forth in Section 4.6 shall require the consent of the Members. No Member, acting solely in the capacity of a Member, is an agent of the Company nor can any Member in such capacity bind nor execute any instrument on behalf of the Company. Any Member, acting solely in such capacity, who takes any action or binds the Company in violation of this Section 3.4 shall be solely responsible for any loss, expense, damage, or injury suffered or sustained by the Company and/or the other Members as a result of the unauthorized action and shall indemnify and hold the Company harmless with respect to any such loss, expense, damage, or injury. Further, upon any breach of a Member's obligations under this Section 3.4, the Company shall have a right of offset against any distribution or other amounts payable to such Member under this Agreement for amounts owed to the Company pursuant to the indemnification obligation described in the preceding sentence.

3.5 Vote or Written Consent of the Members. Except as otherwise expressly provided in this Agreement or the Certificate or required by applicable law, the Members shall have no voting, approval, or consent rights. Unless otherwise specifically provided herein, each matter requiring the vote or written consent of the Members shall be authorized or approved by the vote or written consent of the Members holding a majority of the then-outstanding Units ("Majority-In-Interest of the Members"). Notwithstanding anything to the contrary herein, the Manager(s) may from time to time elect to submit a matter to the vote or approval of the Members even though the Manager(s) is not obligated to submit such matter to the vote or approval of the Members. In the event of a "deadlock" as to any matter or issue before the Members, then such matter shall be determined by an independent party (the "Independent Vote") agreed to by the Members.

3.6 Meetings. No annual or regular meetings of the Members are required. Notwithstanding the prior sentence, meetings of the Members may be called at any time by any Member holding at least twenty percent (20%) of the then-outstanding Units. Such Member calling a meeting may designate any place, either within or outside of the State of Utah, as the place of meeting for any meeting of the Members. A Majority-In-Interest of the Members represented in person or by proxy, shall constitute a quorum at all meetings of the Members. Members may participate in any meeting by telephone conference provided that the other Member can hear and communicate with the other Member during the meeting.

3.7 Action by Written Consent Without a Meeting. Any action required or permitted to be taken at any meeting of the Members may be taken without a meeting, without prior notice and without a vote, if a consent or consents in writing, setting forth the action, is be signed by a

Majority-In-Interest of the Members. Any action taken by written consent of the Members shall have the same force and effect as if taken by the Members at a meeting thereof. Prompt notice of the taking of the action without a meeting by less than unanimous written consent shall be given to any Members that have not consented in writing.

3.8 Transactions with the Company. Subject to any limitations set forth in this Agreement and with the prior approval of the Manager(s), a Member may lend money to and transact other business with the Company. Subject to other applicable law, such Member has the same rights and obligations with respect thereto as a person who is not a Member.

## ARTICLE 4
## MANAGEMENT AND CONTROL OF THE COMPANY

4.1 Management of the Company by Manager(s). The business, property, and affairs of the Company shall be managed exclusively by or under the direction of Manager(s). The Manager(s), as of the date of execution of this Agreement, are set forth in Section 4.2(g). Each Manager shall be a "manager" within the meaning of the Act. Except for situations in which the approval of the Members is expressly required by the Act, the Certificate, or this Agreement, the Manager(s) shall have full, complete, and exclusive authority, power, and discretion to manage and control the business, property, and affairs of the Company, to make all decisions regarding those matters, and to perform any and all other acts or activities customary or incident to the management of the Company's business, property, and affairs. The Manager(s) may delegate the management of the day-to-day operation of the business of the Company to officers appointed pursuant to Section 4.9, and affairs of the Company shall be managed and all Company power shall be exercised under the ultimate direction of the Manager(s). Except as may be permitted or approved by the Manager(s), no officer, in such capacity, shall be authorized to bind or act on behalf of the Company.

4.2 Election of Manager(s).

(a) Number and Term. The number of Manager(s) shall be initially set at one (1). The number of Manager(s) may be fixed or changed from time to time by the affirmative vote or written consent of the Members holding at least a Majority-In-Interest of the then-outstanding Units. Each Manager shall service until such Manager's successor is duly elected and qualified or until such Manager's earlier death, resignation or removal.

(b) Election. Except as otherwise set forth below, the Manager(s) shall be elected by the affirmative vote or written consent of a Majority-In-Interest of the Members.

(c) Qualification. A Manager need not be a Member, an individual, a resident of the State of Utah, or a citizen of the United States.

(d) Resignation. Any Manager may resign at any time by giving fourteen (14) days written notice to the Members and the remaining Manager(s), if any. Any such resignation shall be without prejudice to the rights, if any, of the Company under any contract to which the resigning Manager is a party. The resignation of any Manager shall take effect upon receipt of that notice or at such later time as shall be specified in the notice; and, unless otherwise specified in the notice, the acceptance of the resignation shall not be necessary to make it effective. The

resignation of a Manager who is also a Member shall not affect the Manager's rights as a Member and shall not constitute a withdrawal of a Member.

(e) Removal. A Majority-In-Interest of the Members shall have the power to remove a Manager at any time, with or without cause, by giving written notice to the Manager of his, her, or its removal. The removal shall take effect upon receipt of the notice or at such later time as shall be specified in the notice. Any removal shall not affect the Manager's rights as a Member or constitute a withdrawal as a Member.

(f) Vacancies. Any vacancy occurring for any reason in the number of Manager(s) shall be filled by the affirmative vote or written consent of a Majority-In-Interest of the Members, or by vote or written consent of vote of a majority of the Manager(s) then in office.

(g) Initial Manager. The initial Manager of the Company shall be J. Fisher Companies, LLC, a Utah limited liability company.

4.3 Meetings. No annual or regular meetings of the Manager(s) are required. Notwithstanding the prior sentence, meetings of the Manager(s) may be called at any time by any Manager; provided that at least forty-eight (48) hours' notice be given to each Manager before the start of the meeting. Such Manager calling a meeting may designate any place, either within or outside of the State of Utah, as the place of meeting for any meeting of the Manager(s). A quorum of the Manager(s) shall consist of a majority of the exact number of Manager(s) fixed from time to time in accordance with Section 4.2(a), but not less than one. Manager(s) may participate in any meeting by telephone conference provided that the other Manager(s) can hear and communicate with the other Manager during the meeting.

4.4 Vote or Written Consent of the Manager(s). At each meeting of the Manager(s) at which a quorum is present, all questions and business shall be determined by a vote of a majority of the Manager(s) then in office, whether or not present, unless a different vote be required by law, the Certificate, or this Agreement. Any action that may be taken at a meeting of the Manager(s) may be taken without a meeting, without prior notice and without a vote, if a consent in writing setting for the action so taken, is signed by Manager(s) having no less than the minimum of votes that would be necessary to authorize or take such action at a duly noticed and validly held meeting of the Manager(s) at which all of the Manager(s) were present and voted. Unless the consent of all of the Manager(s) has been solicited in writing, prompt notice shall be given of the taking of any action approved by the Manager(s) without a meeting by less than unanimous written consent, to those Manager(s) who have not consented in writing to such action; provided, however, the failure to give such notice shall not affect the validity of the consent or the action taken.

4.5 Powers of the Manager(s). Without limiting the generality of Section 4.1, but subject to Section 4.6 and to the express limitations set forth elsewhere in this Agreement, the Manager(s) shall possess and may exercise all powers and privileges necessary, appropriate, or convenient to manage and carry out the purposes, business, property, and affairs of the Company and to make all decisions affecting such business and affairs, including, without limitation, the power to exercise on behalf of the Company all powers and privileges described in the Act. This authority shall include, by way of illustration and not limitation, the ability to, on behalf of the Company, negotiate and execute loans and loan documents with third parties.

4.6 Limitations on Power of the Manager(s). Notwithstanding any other provision of this Agreement to the contrary, no Manager shall have authority hereunder to cause the Company to engage in the following transactions without first obtaining the affirmative vote or written consent of the Manager(s) and a Majority-In-Interest of the Members:

(a) The sale, exchange, or other disposition of all, or substantially all, of the Company's assets occurring as part of a single transaction or plan, or in multiple transactions over a twelve (12) month period, except in the orderly liquidation and winding up of the business of the Company pursuant to ARTICLE 10 following the Company's dissolution;

(b) The merger or consolidation of the Company with or into one or more "other business entities" as such term is defined in the Act;

(c) The conversion of the Company to an "other entity", as such term is defined in the Act;

(d) An alteration of the primary purpose of the Company as set forth in Section 1.6; or

(e) Any act which would make it impossible to carry on the ordinary business of the Company.

4.7 Performance of Duties. Notwithstanding anything set forth in the Act to the contrary, the duties set forth in this Section 4.7 are the sole fiduciary duties owed by the Manager(s) to the Company and/or the Members.

(a) Duty of Care. A Manager shall not be liable to the Company or to any Member for any loss sustained by the Company or a Member, unless the loss or damage shall have been the result of fraud, deceit, gross negligence, reckless, or intentional misconduct, or a knowing violation of law by such Manager.

(b) Duty of Loyalty. A Manager's duty of loyalty to the Company and the Members is limited to the following: to account to the Company and hold as trustee for it any property, profit, or benefit derived by the Manager in the conduct or winding up of the Company's business or derived from a use by the Manager of Company property, including the appropriation of a Company opportunity, unless a majority of the disinterested Manager(s) (even if the disinterested Manager(s) be less than a quorum), or, if none, a Majority-In-Interest of the disinterested Members, knowing the material facts of the opportunity consent thereto

(c) Reliance on Others. In performing his, her or its duties, a Manager may rely on information, opinions, reports, or statements, including financial statements and other financial data, presented to the Company by any of its other Manager(s), officers, employees, or by any other person, including, without limitation, attorneys, accountants, investment bankers, and consultants.

(d) Devotion of Time. The Manager(s) are not obligated to devote all of their time or business efforts to the business and affairs of the Company. The Manager(s) shall devote whatever time, effort, and skill as they deem appropriate to manage the Company's business.

(e) Other Ventures and Activities. The Manager(s) and their respective officers, directors, shareholders, partners, members, Manager(s), agents, employees and affiliates (collectively, the "Related persons") may engage or invest, independently or with others, in any business activity of any type or description, including those that might be the same as or similar to the Company's business and that might be in direct or indirect competition with the Company. Neither the Company nor any Member shall have any right in or to such other ventures or activities, or to the income or proceeds derived therefrom. The Members acknowledge that a Manager and its Related persons may own and/or manage other businesses, including businesses that may compete with the Company for the Manager's time. The Members hereby waive any and all rights and claims which they may otherwise have against the Manager(s) and their Related persons as a result of any such activities.

(f) Transactions Between the Company and a Manager. Notwithstanding that it may constitute a conflict of interest, a Manager may, and may cause its affiliates to, engage in any transaction (including, without limitation, the purchase, sale, lease, or exchange of any property, or the lending of funds, or the rendering of any service, or the establishment of any salary, other compensation, or other terms of employment) with the Company so long as such transaction is not expressly prohibited by this Agreement and the terms and conditions of such transaction on an overall basis are fair and reasonable to the Company.

No contract or transaction between the Company and one or more Manager(s) or between the Company and an affiliate of a Manager shall be void or voidable solely by reason, or solely because the Manager is present at or participates in the meeting of the Manager(s) which authorizes the contract or transaction, or solely because any such Manager's vote is counted for such purpose. Notwithstanding anything to the contrary herein, interested Manager(s) may be counted in determining the presence of a quorum at a meeting of the Manager(s) which authorizes a contract or a transaction in which such Manager has an economic or personal interest.

4.8 Payments to Manager(s). Except as specified in this Agreement including this Section 4.8, no Manager or affiliate of a Manager is entitled to remuneration for services rendered or goods provided to the Company. The Manager(s) and their affiliates shall receive only the following payments:

(a) Services Performed. A Manager or its affiliate may be compensated for services performed for or on behalf of the Company in such amounts as may be approved by the Manager(s) or otherwise in accordance Section 4.7(f). Generally, if such Manager is also a Member or otherwise treated as a "partner" for federal income tax purposes, such compensation, if any, shall be deemed to be a guaranteed payment within the meaning of Code Section 707(c).

(b) Goods Provided. The Company shall pay the Manager(s) or their affiliates for goods provided to the Company to the extent that the Manager(s) are not required to provide such goods without charge to the Company, and the provision of goods (and the payment therefor) is approved by the Manager(s) or otherwise in accordance Section 4.7(f).

(c) Expenses. The Company will pay, or reimburse the Manager(s) and their affiliates (to the extent actually paid by the Manager(s) and their affiliates) for, all fees, costs, and

expenses incurred or paid on behalf of the Company relating to the formation, operation, dissolution, winding up, or termination of the Company.

4.9 Officers; Appointment of Initial Managing Director. The Manager(s) may appoint and remove officers at any time. The officers of the Company may include a chairman, president, one or more vice presidents or executive vice presidents, secretary, chief financial officer, and such other officers as deemed necessary by the Manager(s). The officers shall serve at the pleasure of the Manager(s), subject to all rights, if any, of an officer under any contract of employment. Any individual may hold any number of offices. No officer need be a resident of the State of Utah or citizen of the United States. The officers shall exercise such powers and perform such duties as specified in a contract of employment and as shall be determined from time to time by the Manager(s). Chad Bessinger, individually, is hereby appointed to be the "Partner" and/or "Managing Director" of the Company, and accordingly, shall generally participate in overseeing the day-to-day operations of the Company. In such position, Chad Bessinger shall have, subject to the Manager, authority to act in accordance with the Company's business plan. The Manager and such Managing Director shall make good faith efforts to jointly oversee the business and affairs of the Company; provided, however, the Manager shall have sole, final decision-making authority in the event of a dispute or disagreement (subject to the limitations of the Manager's authority set forth herein). On at least an annual basis, the Managing Director and the Manager shall prepare or cause to be prepared a business plan for the Company, which business plan shall be discussed and agreed to with the Manager. The Company's business shall be conducted in accordance with the business plan.

4.10 Limited Liability of the Manager(s) and Officers. No person who is a Manager or officer or both a Manager and officer of the Company shall be personally liable under any judgment of a court, or in any other manner, for any debt, obligation, or liability of the Company, whether that liability or obligation arises in contract, tort, or otherwise, solely by reason of being a Manager or officer or both a Manager and officer of the Company.

## ARTICLE 5
## ALLOCATIONS OF PROFIT AND LOSS

5.1 Allocations of Profit and Loss. Profits and Losses shall be allocated among the Members as follows:

(a) Profits. After giving effect to the special allocations set forth in Sections 5.2 and 5.3, Profits for each fiscal year or shorter period for which it is necessary to make such an allocation (an "Allocation Period") shall be allocated to the Members in proportion to their respective percentage Interests.

(b) Losses. After giving effect to the special allocations set forth in Sections 5.2 and 5.3 but subject to Section 5.1(c), Losses for each Allocation Period shall be allocated to the Members in proportion to their respective percentage Interests.

(c) Excess Losses Otherwise Allocable to a Member. To the extent that Losses or an item in the nature of loss or deduction otherwise allocable to a Member under Section 5.1(b) or any other provision of this Agreement would cause such Member to have a deficit adjusted

Capital Account or cause an existing deficit adjusted Capital Account of such Member to become more negative as of the end of the period to which such allocations relate, then such Losses or item in the nature of loss or deduction shall not be allocated to such Member but shall instead be specially allocated to the other Members with positive adjusted Capital Accounts pro rata in proportion to their respective positive adjusted Capital Accounts. This Section 5.1(c) is intended to implement the "alternate test for economic effect" within the meaning of Treasury Regulations Section 1.704-1(b)(2)(ii)(*d*) and shall be interpreted and applied consistently therewith.

(d) Allocations in Event of Transfer. If an Interest is transferred in accordance with this Agreement, allocations of Profits and Losses (or items thereof) as between the transferor and transferee shall be made using any method selected by the Manager(s) (in its sole and absolute discretion) and permitted under Code Section 706.

5.2 Regulatory Allocations. Notwithstanding any other provision of this Agreement, the following special allocations of Profit and Loss shall be made in the following order:

(a) Minimum Gain Chargeback. Except as otherwise provided in Treasury Regulations Section 1.704-2(f), if there is a net decrease in Company Minimum Gain for any Allocation Period, each Member shall be specially allocated items of Company income and gain for such Allocation Period (and, if necessary, subsequent Allocation Periods) in an amount equal to that Member's share of the net decrease in Company Minimum Gain, determined in accordance with Treasury Regulations Section 1.704-2(g). This Section 5.2(a) is intended to comply with the minimum gain chargeback requirement in Treasury Regulations Section 1.704-2(f) and shall be interpreted consistently therewith. Allocations pursuant to this Section 5.2(a) shall be made in proportion to the respective amounts required to be allocated to each Member pursuant hereto. The term "Company Minimum Gain" shall have the meaning ascribed to "partnership minimum gain" in Treasury Regulations Section 1.704-2(b)(2).

(b) Minimum Gain Attributable to Member Nonrecourse Debt. Except as otherwise provided in Treasury Regulations Section 1.704-2(i), if there is a net decrease in Minimum Gain Attributable to Member Nonrecourse Debt during any Allocation Period, each Member shall be specially allocated items of Company income and gain for such year (and, if necessary, subsequent years) in an amount equal to that Member's share of the net decrease in the Minimum Gain Attributable to Member Nonrecourse Debt, determined in accordance with Treasury Regulations Sections 1.704-2(i)(4) and 1.704-2(j)(2). Allocations pursuant to this Section 5.2(b) shall be made in proportion to the respective amounts required to be allocated to each Member pursuant hereto. This Section 5.2(b) is intended to comply with the minimum gain chargeback requirement in Treasury Regulations Section 1.704-2(i)(4) and shall be interpreted consistently therewith. The term "Minimum Gain Attributable to Member Nonrecourse Debt" shall have the meaning ascribed to "partner nonrecourse debt minimum gain" in Treasury Regulations Section 1.704-2(i)(2).

(c) Qualified Income Offset. In the event any Member unexpectedly receives any adjustments, allocations or distributions described in Treasury Regulations Section 1.704-1(b)(2)(ii)(*d*)(*4*), (*5*) or (*6*), and such Member has a negative adjusted Capital Account, items of Company income and gain shall be specially allocated to such Member in an amount and manner sufficient to eliminate, to the extent required by the Treasury Regulations, the negative adjusted

Capital Account as quickly as possible, provided that an allocation pursuant to this Section 5.2(c) shall be made only if and to the extent that such Member would have a negative adjusted Capital Account after all other allocations provided for in this ARTICLE 5 have been tentatively made as if this Section 5.2(c) were not in this Agreement. This Section 5.2(c) is intended to constitute a "qualified income offset" under Treasury Regulations Section 1.704-1(b)(2)(ii)(*d*) and shall be interpreted consistently therewith.

(d) Gross Income Allocation. In the event any Member has a negative Capital Account at the end of any Allocation Period or other applicable period which is in excess of the sum of (i) the amount such Member is obligated to restore pursuant to any provision of this Agreement, and (ii) the amount such Member is deemed to be obligated to restore pursuant to the penultimate sentences of Treasury Regulations Sections 1.704-2(g)(1) and 1.704-2(i)(5), each such Member shall be specially allocated items of Company income and gain in the amount of such excess as quickly as possible, provided that an allocation pursuant to this Section 5.2(d) shall be made only if and to the extent that such Member would have a deficit Capital Account in excess of such sum after all other allocations provided for in this ARTICLE 5 have been made as if Section 5.2(c) and this Section 5.2(d) were not in this Agreement.

(e) Nonrecourse Deductions. Nonrecourse Deductions for any Allocation Period shall be allocated to the Members in any manner permitted under applicable Treasury Regulations, as reasonably determined by the Manager(s).

(f) Member Nonrecourse Deductions. Member Nonrecourse Deductions for any Allocation Period shall be specially allocated to the Member that bears the economic risk of loss for the debt (*i.e.*, the Member Nonrecourse Debt) in respect of which such Member Nonrecourse Deductions are attributable (as determined under Treasury Regulations Sections 1.704-2(b)(4) and 1.704-2(i)(1)). The term "Member Nonrecourse Deductions" shall have the meaning ascribed to "partner nonrecourse deductions" in Treasury Regulations Sections 1.704-2(i)(1) and 1.704-2(i)(2). The term "Member Nonrecourse Debt" shall have the meaning ascribed to "partner nonrecourse debt" in Treasury Regulations Section 1.704-2(b)(4).

(g) Code Section 754 Adjustments. To the extent an adjustment to the adjusted tax basis of any Company asset pursuant to Code Section 734(b) or 743(b) is required, pursuant to Treasury Regulations Section 1.704-1(b)(2)(iv)(*m*)(*2*) or (*4*), to be taken into account in determining Capital Accounts as a result of a distribution to a Member in complete liquidation of such Member's interest in the Company, the amount of such adjustment to Capital Accounts shall be treated as an item of gain (if the adjustment increases the basis of the asset) or loss (if the adjustment decreases such basis) and such gain or loss shall be specially allocated to the Members in a manner consistent with the manner in which their Capital Accounts are required to be adjusted pursuant to Treasury Regulations Section 1.704-1(b)(2)(iv)(*m*).

5.3 Curative Allocations. To the extent necessary to avoid any economic distortions which may result from application of Sections 5.1(c) and/or 5.2 (the "Regulatory Allocations"), future items of income, gain, loss, expense and deduction shall be allocated as appropriate in the reasonable discretion of the Manager(s) in order to remedy any economic distortions that the Regulatory Allocations might otherwise cause. In exercising its discretion under this Section 5.3, the Manager(s) shall take into account future Regulatory Allocations under Sections 5.2(a) and

5.2(b) that, although not yet made, are likely to offset other Regulatory Allocations previously made under Sections 5.2(e) and 5.2(f).

5.4 Modifications to Preserve Underlying Economic Objectives. In the event that (i) there is a change in the Code, the Treasury Regulations or otherwise under federal income tax law, (ii) the Company borrows money or property on a nonrecourse basis or borrows money for which a Member bears the economic risk of loss, or (iii) the Company makes an election to adjust the basis of the Company's assets under Code Section 754 (it being acknowledged that the Manager(s)' determination as to whether or not to make such an election shall be made in its sole discretion), the Manager(s), acting in its reasonable discretion after consultation with tax counsel to the Company, shall make the minimum modifications to the allocation provisions of this Agreement necessary to preserve the underlying economic objectives of the Members as reflected in this Agreement and, in the case of such a borrowing or election, to properly allocate the tax items relating to such borrowing or election in accordance with the Code and the Treasury Regulations.

5.5 Allocations for Tax Purposes.

(a) Except as provided in Section 5.5(b), items of Company income, gain, loss, deduction, or credit as determined for federal income tax purposes shall be allocated among the Members solely for federal income tax purposes on the same basis as the corresponding "book" items are allocated to the Members' Capital Accounts pursuant to the preceding provisions of this ARTICLE 5; provided, however, that the tax items allocated to the Members pursuant to this Section 5.5(a) shall not be reflected in the Members' Capital Accounts.

(b) If Company property is reflected in the Capital Accounts of the Members at a gross asset value that differs from the adjusted tax basis of such property, allocations of depreciation, amortization, income, gain, or loss with respect to such property shall be made among the Members in a manner which takes such difference into account in accordance with Code Section 704(c) and the Treasury Regulations issued thereunder using any permissible method selected by the Manager(s) in its sole and absolute discretion.

## ARTICLE 6
## DISTRIBUTIONS

6.1 Non-Liquidating Distributions. Subject to applicable law and any limitations contained elsewhere in this Agreement, cash available for distribution shall be distributed to the Members at such times as the Manager(s) may determine in its sole and absolute discretion, in proportion to the Members' respective percentage Interests.

6.2 Liquidating Distributions. Notwithstanding the provisions of Section 6.1, cash or property of the Company available for distribution upon the dissolution of the Company (including cash or property received upon the sale or other disposition of assets in anticipation of or in connection with such dissolution) shall be distributed in accordance with the provisions of Section 10.2.

6.3 Form of Distribution. A Member, regardless of the nature of the Member's Capital Contribution, has no right to demand and receive any distribution from the Company in any form other than cash.

6.4 Limitation on Distributions. No distribution shall be made to a Member pursuant to Section 6.1 to the extent that such distribution would: (a) cause the Company to be insolvent or (b) render a Member liable for a return of such distribution under applicable law. For purposes of this Section 6.4, a distribution shall cause the Company to be, or otherwise render the Company, "insolvent", if at the time of the distribution, after giving effect to the distribution, (i) the Company would be unable to pay its debts as they become due in the usual and regular course of its business; or (ii) the value of the Company's assets would be less than the sum of its total liabilities.

6.5 Withholding/Special Taxes. The Company shall withhold taxes from distributions to, and allocations among, the Members to the extent required by law (as determined by the Manager(s) in its reasonable discretion). Any amount so withheld by the Company with regard to a Member shall be treated for purposes of this Agreement as an amount actually distributed to such Member pursuant to Section 6.1.

## ARTICLE 7
## TRANSFERS AND WITHDRAWALS

7.1 Transferability of Membership Units. No Member may sell, assign, pledge, transfer or convey any Units, voluntarily or involuntarily, without the prior written consent of a Majority-In-Interest of the Members. Any purported sale, assignment, pledge, transfer or conveyance without such written consent and vote shall be void and of no effect against the Company or any Member. No transferee of any Units, whether transferred voluntarily or involuntarily, shall be deemed to be a Member unless such transferee is admitted as a Member by the affirmative vote a Majority-In-Interest of the Members.

7.2 Permitted Transfers. Notwithstanding anything set forth in this ARTICLE 7 to the contrary, any Member may transfer, with or without consideration, all or part of such Member's interest in the Company outright or in trust, to any of the following: (a) any other Member; (b) if an individual, such Member's spouse, natural or adoptive lineal ancestors or descendants, and trusts for his or their exclusive benefit; (c) any affiliate of a Member, including the transferor Member; or (d) if an individual, such Member's executor, administrator, or personal representative to whom an interest in the Company is transferred at death.

7.3 Admission of Additional Members. Additional Members ("Additional Members") may be admitted to the Company only upon the affirmative vote of a Majority-In-Interest of the Members. After such vote, an Additional Member shall be deemed admitted as a Member upon the later of (i) the execution by such Additional Member of this Agreement or a counterpart hereof whereby such Additional Member agrees to be bound by the provisions of this Agreement and (ii) such later time as the Members shall determine. A Majority-In-Interest of the Members shall determine any capital contribution to be made by such Additional Member and the number of Units that will be issued to such Additional Member (and the adjusted Interests of all Members).

7.4 Changes in Company Membership. In the event that a change in the ownership of the Company occurs due to the sale or transfer of outstanding Units or the issuance of additional Units pursuant to the provisions of this Agreement, the Manager(s) shall revise Exhibit A attached hereto to reflect the then-current ownership of the Company. Such revision shall not be deemed an amendment of this Agreement for purposes of Section 12.4 below.

7.5 Right of First Refusal. Subject to such limitations and restrictions that appear elsewhere in this Agreement, each time a Member ("Offeror") proposes to transfer all or any part of such Member's interest in the Company ("Offered Interest") to any other person, the Offeror shall first offer such Offered Interest to the non-transferring Members and then to the Company in accordance with this Section 7.5. For purposes of this Section 7.5, an interest in the Company shall be deemed to include any derivative interest.

(a) The Offeror shall deliver a written notice ("Offer Notice") to the Company and the non-transferring Members stating (i) the Offeror's bona fide intention to transfer the Offered Interest, (ii) a description of the Offered Interest including the number of Units making up such Offered Interest, (iii) the purchase price and terms of payment for which Offeror proposes to transfer the Offered Interest, and (iv) the name and address of the proposed transferee. The Offer Notice shall constitute an irrevocable offer to sell the Offered Interest to the Company and the non-transferring Members pursuant to the terms of this Section 7.5.

(b) Within thirty (30) days after delivery of the Offer Notice, each non-transferring Member shall have the right, but not the obligation, to elect to purchase all or a portion of the Offered Interest for the price and upon the terms designated in the Offer Notice by notifying the Company in writing of its desire to purchase all or a portion of the Offered Interest. The failure of any Member to submit an election within the applicable period shall constitute an election on the part of that Member not to purchase any of the Offered Interest.

(c) Each Member so electing to purchase shall be entitled to purchase a portion of the Offered Interest in the same proportion that the Interest held by such Member bears to the aggregate Interest held by all the Members electing to so purchase. If any Member elects to purchase none or less than all of its pro rata share of the Offered Interest, then the other Members can elect to purchase more than their pro rata share. If the non-transferring Members elect to purchase all of the Offered Interest, then the Company shall give prompt written notice thereof to the Offeror.

(d) If the non-transferring Members fail to elect to purchase all of the Offered Interest, then within thirty (30) days after the end of the 30-day period provided in Section 7.5(b), the Company shall have the right, but not the obligation, to elect to purchase any portion of the Offered Interest not elected for by the non-transferring Members by notifying the Offeror and the non-transferring Members in writing of its election to purchase the balance of the Offered Interest.

(e) If the Company and the non-transferring Members elect to purchase all of the Offered Interest, then the closing for the purchase of the Offered Interest shall occur within ninety (90) days of delivery of the Offer Notice and the Offeror, the Company and/or the purchasing Members shall execute such documents and instruments and make such deliveries as may be reasonably required to consummate such transfer.

(f) If the Company or the non-transferring Members elect not to purchase or obtain, or default in their obligation to purchase or obtain, all of the Offered Interest, then the Offeror may transfer all of the Offered Interest to the proposed transferee, providing that such transfer (i) is completed within thirty (30) days after the expiration of the Company's and the non-transferring Members' right to elect to purchase the Offered Units (i.e., ninety (90) days after delivery of the Offer Notice unless the Company delivers to the Offeror written notice of the Company's election not to purchase the balance of the Offered Interest not elected to be purchased by the non-transferring Members, in which case, thirty (30) days after the delivery of such notice), (ii) is made on terms no less favorable to the Offeror than as designated in the Offer Notice, and (iii) complies with other provisions of this ARTICLE 7. If all of the Offered Interest is not so transferred, the Offeror must give notice in accordance with this Section 7.5 prior to any other or subsequent transfer of the Offered Interest.

(g) The right of first refusal set forth in this Section 7.5 shall not apply in the following cases: (i) the sale of Units in connection with the consolidation or merger of the Company with or into any other business entity pursuant to which the Members of the Company prior to such consolidation or merger hold less than fifty percent (50%) of the voting equity of the surviving or resulting entity; and (ii) the transfer of an interest in the Company pursuant to Section 7.2 of this Agreement.

7.6 Co-Sale Right.

(a) Notwithstanding anything to the contrary set forth in Section 7.5(f), no Offeror may sell any of Offered Interest which have not been elected to be purchased by the Company or the non-transferring Members pursuant to Section 7.5 until each of the non-transferring Members shall have been given the opportunity, exercisable within thirty (30) days from the date of the Offer Notice, to sell to the proposed purchaser or purchasers, upon the same terms and conditions offered to the Offeror, up to such non-transferring Member's pro rata share of the Offered Interest.

(b) Non-transferring Members who fail to notify the Offeror within thirty (30) days after the Offer Notice shall be deemed to have waived their rights under this Section 7.6. Any sale made pursuant to this Section 7.6 shall be consummated within ninety (90) days after the Offer Notice and shall be conditioned upon the agreement of the proposed purchaser or purchasers that such proposed purchaser or purchasers will purchase from each non-transferring Member timely electing to participate in such sale pursuant to this Section 7.6, such Member's pro rata share of the Offered Interest. To the extent that any prospective purchaser or purchasers refuse to purchase Units from a non-transferring Member exercising its rights of co-sale hereunder, the Offeror shall not sell to such prospective purchaser or purchasers any Offered Units unless and until, simultaneously with such sale, the Offeror shall purchase such Units from such non-transferring Member.

(c) The co-sale right set forth in this Section 7.6 shall not apply in the following cases: (i) the purchase of any Offered Interest pursuant to the repurchase right or right of first refusal set forth in Section 7.5; and (ii) the sale of Units in connection with the consolidation or merger of the Company with or into any other business entity pursuant to which the Members of the Company prior to such consolidation or merger hold less than fifty percent (50%) of the voting

equity of the surviving or resulting entity; and (iii) the transfer of an interest in the Company pursuant to Section 7.2 of this Agreement.

7.7 Withdrawal/Removal of a Member.

(a) A Member shall not withdraw or resign from the Company or otherwise cease to be a Member, without the prior consent of the Members holding a Majority-In-Interest of the then-outstanding Units.

(b) A Member that is an individual shall be deemed to have withdrawn from the Company with the consent of the Members holding a majority of the then-outstanding Units upon such Member's death or permanent incapacity. Except as otherwise determined by the Members holding a majority of the then-outstanding Units, a Member shall be deemed to have withdrawn without the consent of the Members upon such Member's bankruptcy, dissolution, or termination.

(c) Except as otherwise provided in this Section 7.7(c) or elsewhere in this Agreement, a Member shall not be removed from the Company without its consent.

7.8 Procedures Following Member Withdrawal. A Member that withdraws from the Company in accordance with the provisions of Section 7.7 or otherwise ceases to be a Member of the Company under this Agreement or the Act (each a "Withdrawal Event" and "Withdrawn Member") shall be treated as an assignee and, accordingly, shall have the rights and obligations of an assignee as described in the Act. Subject to the preceding sentence, a Withdrawn Member shall not be entitled to any redemption of its interest in the Company, distribution, or other payment in connection with its withdrawal or removal or any other circumstance pursuant to which it has become a Withdrawn Member.

## ARTICLE 8
## BUY-OUT OF MEMBER'S INTEREST

8.1 Buy-Out Upon Certain Events. Upon receiving notice of the occurrence of a Buy-Out Event (defined below), the Company shall have one hundred twenty (120) days in which it may exercise an option to purchase the entire interest in the Company of the Member to whom or by whom the Buy-Out Event has occurred (the "Liquidating Member"). If the Company determines not to exercise its option to purchase, the Company may assign the option to those Members who desire to accept it, pro rata in proportion to such Members' percentage interests or as such Members may otherwise agree among themselves, but such assignment shall not extend the one hundred twenty (120) day exercise period. The Manager(s) in their sole discretion shall determine whether or not to exercise such option.

8.2 A "Buy-Out Event" shall consist of any of the following events or circumstances:

(a) the Financial Insolvency of a Member;

(b) conduct by a Member that is detrimental to the Company in the discretion of the Manager(s), including, without limitation, fraud, embezzlement or other acts or omissions involving dishonesty or criminal activity;

(c) the breach by a Member of any material term or provision of this Agreement, which breach remains uncured after reasonable notice and an opportunity to cure; or

(d) a voluntary or involuntary Transfer of all or any portion of a Member's interest if such Transfer is not specifically permitted by this Agreement.

Exercise of said option by the Company shall be made by giving written notice thereof to the Liquidating Member or the personal representative, trustee or other successor-in-interest of the Liquidating Member, effective as of the date of notice of such election. Valuation of the interest in the Company of the Liquidating Member shall then take place in accordance with the same valuation methods employed by the Manager(s).

8.3 Payment Schedule. Payment for the interest in the Company of a Liquidating Member, as valued above, may be made by the Company over a period of up to twelve (12) months in equal monthly, quarterly or annual installments of principal, together with accrued interest from the effective date of the buy-out or redemption. The unpaid balance of the purchase price shall bear interest at six percent (6%) per annum, compounded annually, and shall be appropriately secured by the interest in the Company being sold and/or by other assets. The Company shall have the right to prepay all or any portion of such obligation at any time without notice or penalty. In the event the Company terminates as provided in this Agreement prior to the payment in full by the Company of the foregoing obligation, the entire remaining balance of principal and accrued interest shall be immediately due and payable by the Company.

## ARTICLE 9
## ACCOUNTING, RECORDS, REPORTING BY MEMBERS

9.1 Books and Records. The books and records of the Company (i) shall be kept, and the financial position and the results of its operations recorded, in accordance with any appropriate accounting method selected by the Manager(s) in its sole discretion and consistently applied; (ii) shall reflect all of the Company's transactions and shall be appropriate and adequate for the Company's business; and (iii) may be maintained in other than written form, provided that such form is capable of conversion to written form within a reasonable time.

9.2 Access to Books and Records. Subject to such reasonable standards as the Manager(s) may adopt from time to time (including standards governing what information and documents are to be furnished at what time and location and at whose expense), each Member shall have the right to inspect, during the Company's normal business hours, and copy, at the expense of such Member, the information described in Section 9.1, upon not less than five (5) business days written demand for any purpose reasonably related to the Member's interest as a Member of the Company, which demand shall state such purpose.

9.3 Financial Statements. The Manager(s) shall cause to be prepared and sent to each Member as soon as practicable, but in any event within ninety (90) days after the end of each fiscal year, an unaudited income statement for such fiscal year, an unaudited balance sheet of the Company and the Capital Account balance of such Member as of the end of such fiscal year, and an unaudited statement of cash flows for such fiscal year. Such financials shall be in reasonable detail consistently applied with prior practice for earlier periods.

9.4 Tax Information. Within ninety (90) days after the end of each taxable year, or as soon as possible thereafter, the Manager(s) shall send or cause to be sent to each person who was a Member at any time during such taxable year a report that will include all information necessary for preparation of such person's federal, state, and local income tax returns for that year. If the Company has not timely received all information necessary to deliver a Schedule K-1 to such person within ninety (90) days after the end of a taxable year, the Company shall provide or cause to be provided to such person a timely estimate of the information that would be on such person's Schedule K-1, and a Schedule K-1 as promptly as practicable thereafter.

9.5 Filings. The Manager(s), at the Company's expense, shall cause the income tax returns for the Company to be prepared and timely filed with the appropriate authorities. The Manager(s), at the Company's expense, shall also cause to be prepared and timely filed, with appropriate federal and state regulatory and administrative bodies, amendments to, or restatements of, the Certificate and all reports required to be filed by the Company with those entities under the Act or other then current applicable laws, rules, and Treasury Regulations.

9.6 Bank Accounts. The Manager(s) shall maintain the funds of the Company in one or more separate bank accounts in the name of the Company, and shall not permit the funds of the Company to be commingled in any fashion with the funds of any other person. In addition, the Manager(s) shall designate persons authorized to sign checks on behalf of the Company.

9.7 Accounting Decisions and Reliance on Others. All decisions as to accounting matters, except as otherwise specifically set forth herein, shall be made by the Manager(s). The Manager(s) may rely upon the advice of their accountants as to whether such decisions are in accordance with accounting methods followed for federal income tax purposes.

9.8 Partnership Representative.

(a) Initial Partnership Representative. Owen Fisher, individually, is hereby designated the "Partnership Representative" of the Company within the meaning of the Code and shall have all the authority granted a Partnership Representative by the Code and the Treasury Regulations promulgated thereunder.

(b) Replacement Partnership Representative. If for any reason a person serving as the Partnership Representative can no longer serve in that capacity or ceases to be a Member, then a Majority-In-Interest of the Members may designate another to be Partnership Representative.

## ARTICLE 10
## DISSOLUTION AND WINDING UP

10.1 Dissolution. The Company shall be Dissolved, its affairs wound up and its assets disposed of on the first to occur of the following (collectively, "Dissolution Events"):

(a) Expiration of the Term of the Company as provided in Section 1.3;

(b) Upon the happening of any event of dissolution specified in the Certificate;

(c) Upon the affirmative vote or written consent of the Manager(s) and a Majority-In-Interest of the Members to dissolve, wind up, and liquidate the Company;

(d) Upon the entry of a decree of judicial dissolution pursuant to the Act; or

(e) The termination of the legal existence of the last remaining Member of the Company or the occurrence of any other event which terminates the continued membership of the last remaining Member of the Company in the Company unless the Company is continued in a manner permitted by this Agreement or the Act.

The Members hereby agree that, to the fullest extent permitted by law, the Company shall not Dissolve upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of any Member or the occurrence of any other event that terminates the continued membership of any Member.

10.2 Liquidation. Upon the dissolution of the Company, the remaining Members (or any liquidator appointed by the remaining Members) shall promptly take any action required under applicable law to effect such dissolution, wind up the business and affairs of the Company, liquidate the assets of the Company, and distribute the proceeds of such liquidation in accordance with the provisions of the Act. Notwithstanding any contrary provision in this Agreement, the Members shall distribute the proceeds from liquidation to the Members in proportion to their positive Capital Account balances after taking into account all Capital Account adjustments for the taxable year during which such liquidation occurs and thereafter in accordance with their Interests. A reasonable time shall be allowed for the orderly liquidation of the assets of the Company and the discharge of liabilities to creditors (including Members who are creditors) to enable the Members to minimize losses.

## ARTICLE 11
## EXCULPATION AND INDEMNIFICATION

11.1 Exculpation. No Member, Manager or officer (each, a "Covered person") shall be liable to the Company or to the other Covered person for any loss, damage or claim incurred by reason of any act or omission performed or omitted by such Covered person in good faith on behalf of the Company and in a manner reasonably believed to be within the scope of authority conferred on such Covered person by this Agreement or the Act, except any such loss, damage or claim incurred by reason of such Covered person's gross negligence or willful misconduct.

11.2 Indemnification. To the fullest extent permitted by the Act and any other applicable law, a Covered person shall be entitled to indemnification from the Company for any loss, damage or claim incurred by such Covered person by reason of any act or omission performed or omitted by such Covered person in good faith on behalf of the Company and in a manner reasonably believed to be within the scope of authority conferred on such Covered person by this Agreement or the Act, except that no Covered person shall be entitled to be indemnified in respect of any loss, damage or claim incurred by such Covered person by reason of gross negligence or willful misconduct with respect to such acts or omissions; provided, however, that any indemnity under this Section 11.2 shall be provided out of and to the extent of Company assets only.

11.3 Expenses. Expenses (including reasonable legal fees) incurred by a Covered person in defending any claim, demand, action, suit or proceeding may, from time to time, be advanced by the Company prior to the final disposition of such claim, demand, action, suit or proceeding as authorized by the other Member and upon receipt by the Company of an undertaking by or on behalf of the Covered person to repay such amount if it shall be determined that the Covered person is not entitled to be indemnified as authorized in Section 11.2 above.

11.4 Insurance. The Company may purchase and maintain insurance, to the extent and in such amounts as the Members shall deem reasonable, on behalf of Covered persons and such other persons as they shall determine, against any liability that may be asserted against or expenses that may be incurred by any such person in connection with the activities of the Company or such indemnities, regardless of whether the Company would have the power to indemnify such person against such liability under the provisions of this Agreement or the Act.

## ARTICLE 12
## MISCELLANEOUS

12.1 Notices. All notices and other communications to a Member required or permitted hereunder shall be in writing and shall be delivered in person, by registered or certified mail (postage prepaid, return receipt requested), by a generally recognized overnight courier service, or by facsimile or e-mail (or other generally accepted means of electronic transmission), addressed to the Member at the address for such Member set forth in the Company's records, and shall be deemed to be effective immediately upon personal delivery, three (3) days after mailing by registered or certified mail, one (1) day after mailing by generally recognized overnight courier, or upon confirmation of receipt by facsimile or e-mail.

12.2 Partition. No Member shall have the right to partition any property of the Company, nor shall a Member make application to any court or authority having jurisdiction over such matters or commence or prosecute any action or proceeding for partition and the sale thereof. Upon any breach of the provisions of this Section 12.2 by a Member, each other Member (in addition to all rights and remedies available at law or in equity) shall be entitled to a decree or order restraining and enjoining such application, action or proceeding.

12.3 Entire Agreement. This Agreement constitutes the entire agreement of the Members with respect to the Company. All prior or contemporaneous agreements with respect to the Company between the Members, whether written or oral, are merged herein and shall be of no further force or effect.

12.4 Amendment and Waivers. No amendment of this Agreement shall be binding unless executed in writing by each person or entity who is then a Member. No waiver of any of the provisions of this Agreement shall be deemed to constitute a waiver of any other provision, whether or not similar, nor shall any waiver constitute a continuing waiver. No waiver shall be binding unless executed in writing by the party making the waiver.

12.5 Governing Law. The interpretation and enforceability of this Agreement and the rights and liabilities of the Members as such shall be governed by the laws of the State of Utah.

To the extent permitted by the Act and other applicable laws, the provisions of this Agreement shall supersede any contrary provisions of the Act or other applicable laws.

12.6 Severability. The parties hereto agree that if any provision of this Agreement is or becomes illegal, null or void, or against public policy, for any reason, or shall be held by a court of competent jurisdiction to be incapable of being construed or limited in a manner to make it enforceable, or is otherwise held by such court to be illegal, null or void, or against public policy, the remaining provisions of this Agreement shall not be affected thereby.

12.7 Successors and Assigns. This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective heirs, successors and assigns, but the rights and obligations of the parties hereto shall not be assignable by any party hereto except as expressly provided otherwise in this Agreement.

12.8 Intentionally Omitted.

12.9 Counterparts. For the convenience of the parties hereto, this Agreement may be executed by facsimile or e-mail and in any number of identical original counterparts, each of which shall for all purposes be deemed to be an original, and all of such counterparts, when taken together, shall constitute one and the same instrument.

12.10 No Third-Party Beneficiary. Any agreement to pay any amount and any assumption of liability herein contained, express or implied, shall be only for the benefit of the Members and their respective heirs, successors and permitted assigns, and such agreements and assumptions shall not inure to the benefit of the obligees of any indebtedness or any other person or entity whatsoever.

12.11 Dispute Resolution.

(a) Jurisdiction and Venue. Subject to the Act, each party irrevocably consents and agrees that: (i) all disputes and controversies arising out of or in connection with this Agreement or the transactions contemplated hereby shall be resolved, brought and tried in any federal or state court located in the County of Salt Lake, State of Utah; and (ii) by execution and delivery of this Agreement, each party hereby submits to and accepts for itself and in respect of its property, generally and unconditionally, the exclusive jurisdiction of the aforesaid courts and appellate courts from any appeal thereof. Each party hereby irrevocably waives any objection which it may now or hereafter have to the laying of venue of any action or proceeding arising out of or in connection with this Agreement or the transaction contemplated hereby and further irrevocably waives and agrees not to plead or claim in any such court that any such action or proceeding brought in any such court has been brought in an inconvenient forum. Each party further agrees that personal jurisdiction over it may be effected by service of process by certified mail and when so made shall be as if served upon it personally within the State of Utah. If, nevertheless, it shall be determined by a court of competent jurisdiction that any provision or wording of this Section 12.11(a) shall be invalid or unenforceable under the Act, or other applicable law, such invalidity shall not invalidate all of this Section 12.11(a). In that case, this Section 12.11(a) shall be construed so as to limit any term or provision so as to make it valid or enforceable within the requirements of the Act or other applicable law, and, in the event such term

or provision cannot be so limited, this Section 12.11(a) shall be construed to omit such invalid or unenforceable provision.

(b) WAIVER OF RIGHT TO JURY TRIAL. TO THE EXTENT PERMITTED BY LAW, EACH PARTY HEREBY WAIVES ITS RIGHTS TO A TRIAL BY JURY OF ANY CLAIM OR CAUSE OF ACTION BASED UPON OR ARISING OUT OF OR RELATED TO THIS AGREEMENT OR THE TRANSACTIONS CONTEMPLATED HEREBY, IN ANY ACTION, PROCEEDING OR OTHER LITIGATION OF ANY TYPE BROUGHT BY ANY OF THE PARTIES AGAINST ANY OTHER PARTY OR PARTIES, WHETHER WITH RESPECT TO CONTRACT CLAIMS, TORT CLAIMS, OR OTHERWISE. EACH PARTY HEREBY AGREES THAT ANY SUCH CLAIM OR CAUSE OF ACTION SHALL BE TRIED BY A COURT TRIAL WITHOUT A JURY. WITHOUT LIMITING THE FOREGOING, THE PARTIES FURTHER AGREE THAT THEIR RESPECTIVE RIGHT TO A TRIAL BY JURY IS WAIVED BY OPERATION OF THIS SECTION AS TO ANY ACTION, COUNTERCLAIM OR OTHER PROCEEDING WHICH SEEKS, IN WHOLE OR IN PART, TO CHALLENGE THE VALIDITY OR ENFORCEABILITY OF THIS AGREEMENT, OR ANY PROVISION HEREOF. THIS WAIVER SHALL APPLY TO ANY SUBSEQUENT AMENDMENTS, RENEWALS, SUPPLEMENTS OR MODIFICATIONS TO THIS AGREEMENT.

12.12 Fees and Costs. The prevailing party or parties in any arbitration, mediation, court action or other adjudicative proceeding arising out of or relating to this Agreement shall be reimbursed by the party or parties who do not prevail for their reasonable attorneys', accountants' and experts' fees (including reasonable charges for in-house legal counsel and related personnel) and for the costs of such proceeding. In the event that two or more parties are deemed liable for a specific amount payable or reimbursable under this Section 12.12, such parties shall be jointly and severally liable therefor. The provisions set forth in this Section 12.12 shall survive the merger of these provisions into any judgment.

**[SIGNATURE PAGE FOLLOWS]**

IN WITNESS WHEREOF, the parties have executed this Operating Agreement of JF Development Group, LLC as of the date first written above.

***MEMBERS:***

F4 VENTURES, LLC,
a Utah limited liability company

By: Owen Fisher
Its: Manager

MAVERICK HOLDINGS I, LLC,
a Utah limited liability company

By: Chad Bessinger
Its: Manager

***APPOINTMENT OF MANAGER:***

J. FISHER COMPANIES, LLC,
a Utah limited liability company

By: Owen Fisher
Its: Manager

***APPOINTMENT OF MANAGING DIRECTOR:***

Chad Bessinger, individually

# EXHIBIT A

## JF DEVELOPMENT GROUP, LLC
## MEMBER INFORMATION
## AS OF
## February 23, 2021

| Member Information | Initial Contributions | Units | Percentage Interest |
|---|---|---|---|
| F4 VENTURES, LLC<br>325 Oak Lane<br>Kaysville, Utah 84037<br>owen@jfisherco.com | $75.00 | 750 | 75.0% |
| MAVERICK HOLDINGS I, LLC<br>1196 Hanline Circle<br>Kaysville, Utah 84037<br>chad@jfisherco.com | $25.00 | 250 | 25.0% |
| **TOTAL** | **$100.00** | **1,000** | **100.0%** |