



PARKS, TRAILS, AND RECREATION COMMITTEE AGENDA

April 5, 2023 at 7:00 PM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

1. **Agenda Items**

a. **Jenson Farm Park Draft Master Plan**

Review draft master plan for Jenson Farm Park. Review by Brad Jensen

b. **Jordan River Rotary Disc Golf Course Proposal**

Review proposed disc golf course at Jordan River Rotary Park. Review by Brad Jensen

2. **Staff/Committee Member Reports**

3. **Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 3/23/23

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



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