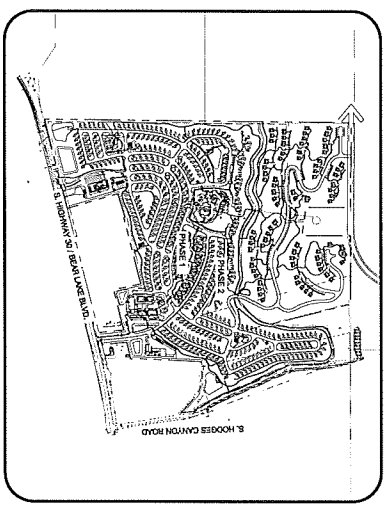


# BEAR LAKE RV RESORT CONSTRUCTION DRAWINGS

NW 1/4 OF SECTION 33, T14N, R6E SLB&M  
GARDEN CITY, RICH COUNTY, UTAH  
(105 ± AC, 490 UNITS)



SITE MAP  
SHEET 1 OF 20

### PROJECT CONTACTS

**WATER OPERATOR**  
GARDEN CITY PUBLIC WORKS DEPARTMENT  
GARDEN CITY, UT 84038  
PHONE: (435) 646-9011  
EMAIL: P.WORKS@GARDENCITY.UT.US

**BUILDING OFFICIAL**  
GARDEN CITY TOWN SERVICES  
GARDEN CITY, UT 84038  
PHONE: (435) 646-9011  
EMAIL: DAN@GARDENCITY.UT.US

**CITY ENGINEER**  
JIM MARGRUBER PARKWAY, SUITE B  
GARDEN CITY, UT 84038  
PHONE: (435) 646-9011  
EMAIL: DMARGRUBER@GARDENCITY.UT.US

**FIRE CHIEF**  
GARDEN CITY FIRE DISTRICT  
GARDEN CITY, UT 84038  
PHONE: (435) 646-9011  
EMAIL: DMARGRUBER@GARDENCITY.UT.US

### SEWER SERVICE

BEAR LAKE SERVICE DISTRICT  
GARDEN CITY, UT 84038  
PHONE: (435) 646-9011  
EMAIL: P.WORKS@GARDENCITY.UT.US

**CONTRACT ENGINEER**  
BEAR LAKE SERVICE DISTRICT  
GARDEN CITY, UT 84038  
PHONE: (435) 646-9011  
EMAIL: P.WORKS@GARDENCITY.UT.US

**SANITATION SERVICE**  
RICH COUNTY SANITATION DEPARTMENT  
PO BOX 1000  
GARDEN CITY, UT 84038  
PHONE: (435) 646-9011  
EMAIL: SANITATION@RICHCOUNTY.UT.US

**POWER SERVICE**  
UTAH ELECTRIC COOPERATIVE (UEC)  
GARDEN CITY, UT 84038  
PHONE: (435) 646-9011  
EMAIL: POWER@UEC.COOP

**LANDSCAPE ARCHITECT**  
RTI PLANNING, INC.  
1171 N. 5TH STREET, SUITE 115  
GARDEN CITY, UT 84038  
PHONE: (435) 646-9011  
EMAIL: DCS@RTIPLANNING.COM

### DEVELOPER/OWNER

SUN COMMUNITIES  
2777 FRANKLIN ROAD, SUITE 200  
GARDEN CITY, UT 84038  
PHONE: (435) 646-9011

**CIVIL ENGINEER**  
ATWELL  
1750 W. MAIN STREET, SUITE 100  
GARDEN CITY, UT 84038  
PHONE: (435) 646-9011  
EMAIL: BERRY@ATWELL-GROUP.COM

### SITE DATA

SITE ADDRESS: 2777 FRANKLIN ROAD, SUITE 200  
GARDEN CITY, UT 84038  
OWNER: SUN COMMUNITIES  
PROPOSED: WITH CONDITIONAL USE PERMIT (CUP)

### LAND USE INFORMATION:

PARCEL NO.	ACRES	ZONING
41-33-00-0118	20.3	SR/CA
41-33-00-0145	5.4	HE/RH
41-33-00-0147	4.3	HE/RH
41-33-00-0289	1.0	RR
41-33-00-0324	0.4	RR
41-33-00-0082	7.0	HE/RH
41-33-00-0094	24.1	HE/RH
41-33-00-0318	42.8	HE/RH (SR/CA)

### LAND USE INFORMATION:

EXISTING LAND USE: UNDEVELOPED RESIDENTIAL, COMMERCIAL  
PROPOSED LAND USE: PAD/CUP FOR COMMERCIAL, RESIDENTIAL, VEHICLE PARK

### ZONING INFORMATION:

SR = SINGLE-FAMILY RESIDENTIAL  
RR = RURAL RESIDENTIAL  
HE/RH = HIGH DENSITY RESIDENTIAL  
SR/CA = SINGLE-FAMILY RESIDENTIAL COMMERCIAL ADJACENT

### CONSTRUCTION CERTIFICATION

I, the undersigned, certify that I am a duly licensed Professional Engineer in the State of Utah, and that I am the author of the above drawings, and that I am not providing any services to the client in violation of the Utah Professional Engineers Act, Chapter 33, Utah Code, or any other applicable laws or regulations.

DATE: 08/08/2023  
BY: ANASTASIA SHORT

SHEET NUMBER	SHEET INDEX	SHEET TITLE	DESCRIPTION
C001	COVER SHEET	COVER SHEET	COVER SHEET
C002	NOTES & LEGEND	NOTES & LEGEND	NOTES & LEGEND
C003	MASTER ELEVATION TABLE	MASTER ELEVATION TABLE	MASTER ELEVATION TABLE
C004	LANDSCAPE CONSTRUCTION & MAINTENANCE OVERALL	LANDSCAPE CONSTRUCTION & MAINTENANCE OVERALL	LANDSCAPE CONSTRUCTION & MAINTENANCE OVERALL
C005	OVERALL WATER PLAN	OVERALL WATER PLAN	OVERALL WATER PLAN
C006	STREET PLAN PROFILES	STREET PLAN PROFILES	STREET PLAN PROFILES
C007	STREET-A	STREET-A	STREET-A
C008	STREET-B	STREET-B	STREET-B
C009	STREET-C	STREET-C	STREET-C
C010	STREET-D	STREET-D	STREET-D
C011	STREET-E	STREET-E	STREET-E
C012	STREET-F	STREET-F	STREET-F
C013	STREET-G	STREET-G	STREET-G
C014	STREET-H	STREET-H	STREET-H
C015	STREET-I	STREET-I	STREET-I
C016	STREET-J	STREET-J	STREET-J
C017	STREET-K	STREET-K	STREET-K
C018	STREET-L	STREET-L	STREET-L
C019	STREET-M	STREET-M	STREET-M
C020	STREET-N	STREET-N	STREET-N
C021	STREET-O	STREET-O	STREET-O
C022	STREET-P	STREET-P	STREET-P
C023	STREET-Q	STREET-Q	STREET-Q
C024	STREET-R	STREET-R	STREET-R
C025	STREET-S	STREET-S	STREET-S
C026	STREET-T	STREET-T	STREET-T
C027	STREET-U	STREET-U	STREET-U
C028	STREET-V	STREET-V	STREET-V
C029	STREET-W	STREET-W	STREET-W
C030	STREET-X	STREET-X	STREET-X
C031	STREET-Y	STREET-Y	STREET-Y
C032	STREET-Z	STREET-Z	STREET-Z
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C035	STREET-AC	STREET-AC	STREET-AC
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C037	STREET-AE	STREET-AE	STREET-AE
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C098	STREET-BB	STREET-BB	STREET-BB
C099	STREET-BB	STREET-BB	STREET-BB
C100	STREET-BB	STREET-BB	STREET-BB

**SUN COMMUNITIES**  
BEAR LAKE RV RESORT  
GARDEN CITY, RICH COUNTY, UTAH  
CONSTRUCTION DRAWINGS

**DEVELOPER**  
THE AMERICAN CENTER  
2777 FRANKLIN ROAD, SUITE 200  
SOUTHFIELD, MI 48034  
248.208.2543 / 248.208.2640

**ATWELL**  
866.850.4200 www.atwell-group.com  
1750 W. MAIN STREET, SUITE 100  
GARDEN CITY, UT 84038  
PHONE: (435) 646-9011

CLIENT: SUN COMMUNITIES  
PROJECT: BEAR LAKE RV RESORT  
SHEET: COVER SHEET  
DATE: 08/08/2023

**NOTES:**

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2. THE DESIGN AND CONSTRUCTION OF THIS PROJECT IS SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT AGENCIES AND THE STATE OF UTAH.
3. THE DESIGNER HAS CONDUCTED VISUAL AND VISUAL QUALITY ANALYSES IN ACCORDANCE WITH THE REQUIREMENTS OF THE STATE OF UTAH AND LOCAL GOVERNMENT AGENCIES.
4. THE DESIGNER HAS CONDUCTED VISUAL AND VISUAL QUALITY ANALYSES IN ACCORDANCE WITH THE REQUIREMENTS OF THE STATE OF UTAH AND LOCAL GOVERNMENT AGENCIES.
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6. THE DESIGNER HAS CONDUCTED VISUAL AND VISUAL QUALITY ANALYSES IN ACCORDANCE WITH THE REQUIREMENTS OF THE STATE OF UTAH AND LOCAL GOVERNMENT AGENCIES.
7. THE DESIGNER HAS CONDUCTED VISUAL AND VISUAL QUALITY ANALYSES IN ACCORDANCE WITH THE REQUIREMENTS OF THE STATE OF UTAH AND LOCAL GOVERNMENT AGENCIES.

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 800-485-5844

UNIT SUMMARY		
TYPE	UNITS	UNIT NUMBERS (%)
RV BACKIN	208	1-100-00089-201: 54.7%
PROXIMATE PARK MODELS	24	202-225: 4.9%
PARK MODELS	26	377-412: 7.2%
RV FULL-THROUGH	84	162-210-02-002-001-007: 17.1%
CLAMPING	78	371-376: 13.6%
TOTAL	400	400-000: 100%

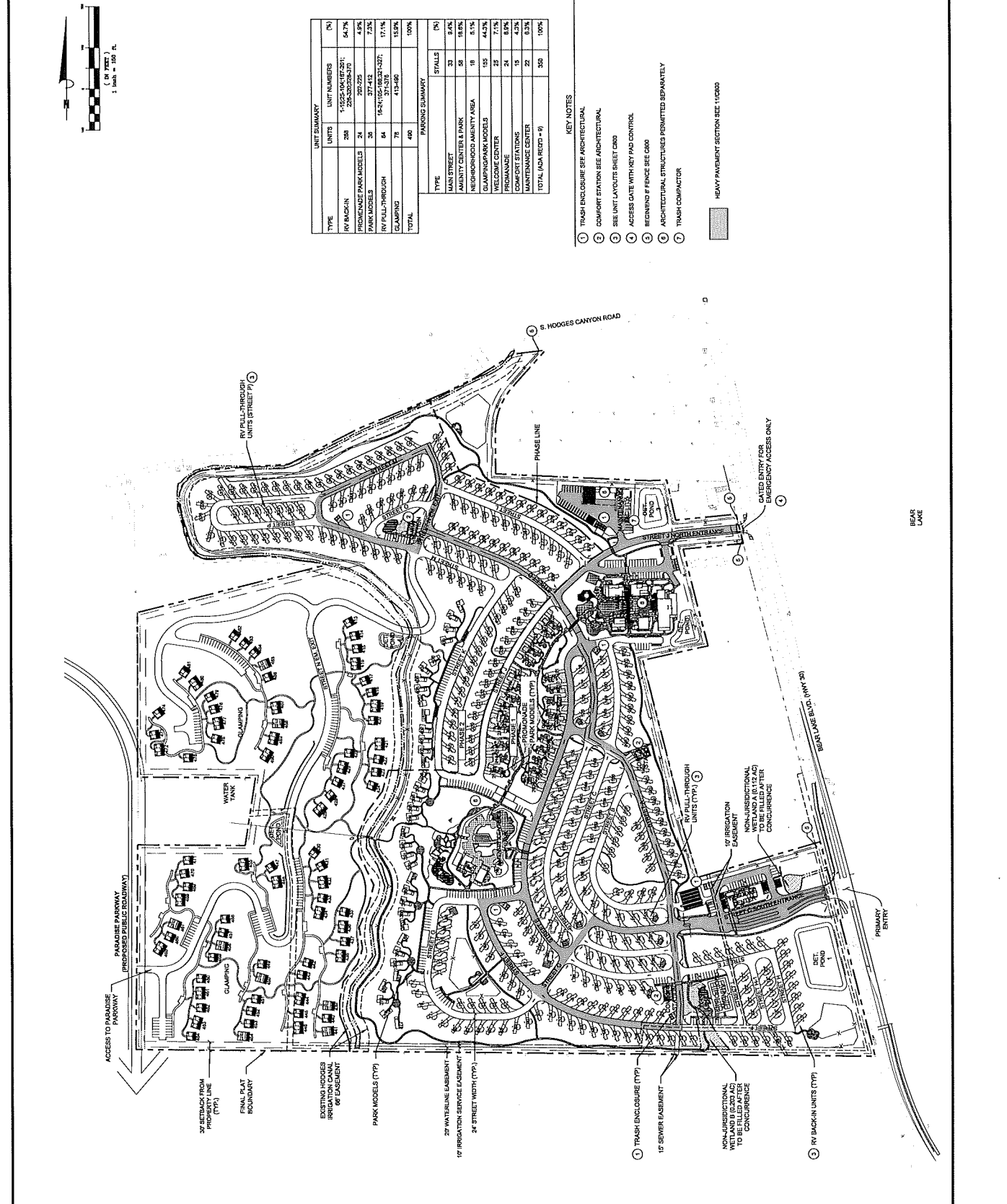
  

PARKING SUMMARY		
TYPE	STALLS	(%)
MAIN STREET	33	8.4%
AMENITY CENTER & PARK	36	9.0%
NEIGHBORHOOD AMENITY AREA	18	4.5%
CLAMPING/PARK MODELS	155	44.3%
WELCOME CENTER	25	7.1%
PROXIMATE	24	6.0%
COMFORT STATIONS	15	4.3%
MAINTENANCE CENTER	22	5.3%
TOTAL (AMA REQ = 9)	350	100%

**KEY NOTES:**

1. TRASH ENCLOSURE SEE ARCHITECTURAL
2. COMFORT STATION SEE ARCHITECTURAL
3. SEE UNIT LAYOUTS SHEET C200
4. ACCESS GATE WITH KEY PAD CONTROL
5. BEGINNING OF FENCE SEE C200
6. ARCHITECTURAL STRUCTURES PERMITTED SEPARATELY
7. TRASH COMPACTOR

HEAVY PAVEMENT SECTION SEE 11C200



ACCESS TO PARADISE PARKWAY (PROPOSED PUBLIC ROADWAY)

WATER TANK

EXISTING HODGES IRRIGATION SERVICE EASEMENT OF SUBJECT

PARK MODELS (TYP)

20" WATERLINE EASEMENT

10" IRRIGATION SERVICE EASEMENT

24" STREET WIDTH (TYP)

10' TRASH ENCLOSURE (TYP)

10' SEWER EASEMENT

NON-JURISDICTIONAL EASEMENT TO BE FILLED AFTER CONCURRENCE

RV JACKIN UNITS (TYP)

10' IRRIGATION EASEMENT NON-JURISDICTIONAL TO BE FILLED AFTER CONCURRENCE

UNITS (TYP)

UNITS (TYP)

PHASE LINE

STREET NORTH ENTRANCE

BEAR LAKE BLVD. (HWY 30)

PRIMARY ENTRY

BEAR LAKE

GATED ENTRY FOR EMERGENCY ACCESS ONLY

TRASH COMPACTOR

MAINTENANCE CENTER

COMFORT STATIONS

WELCOME CENTER

AMENITY CENTER

PROXIMATE

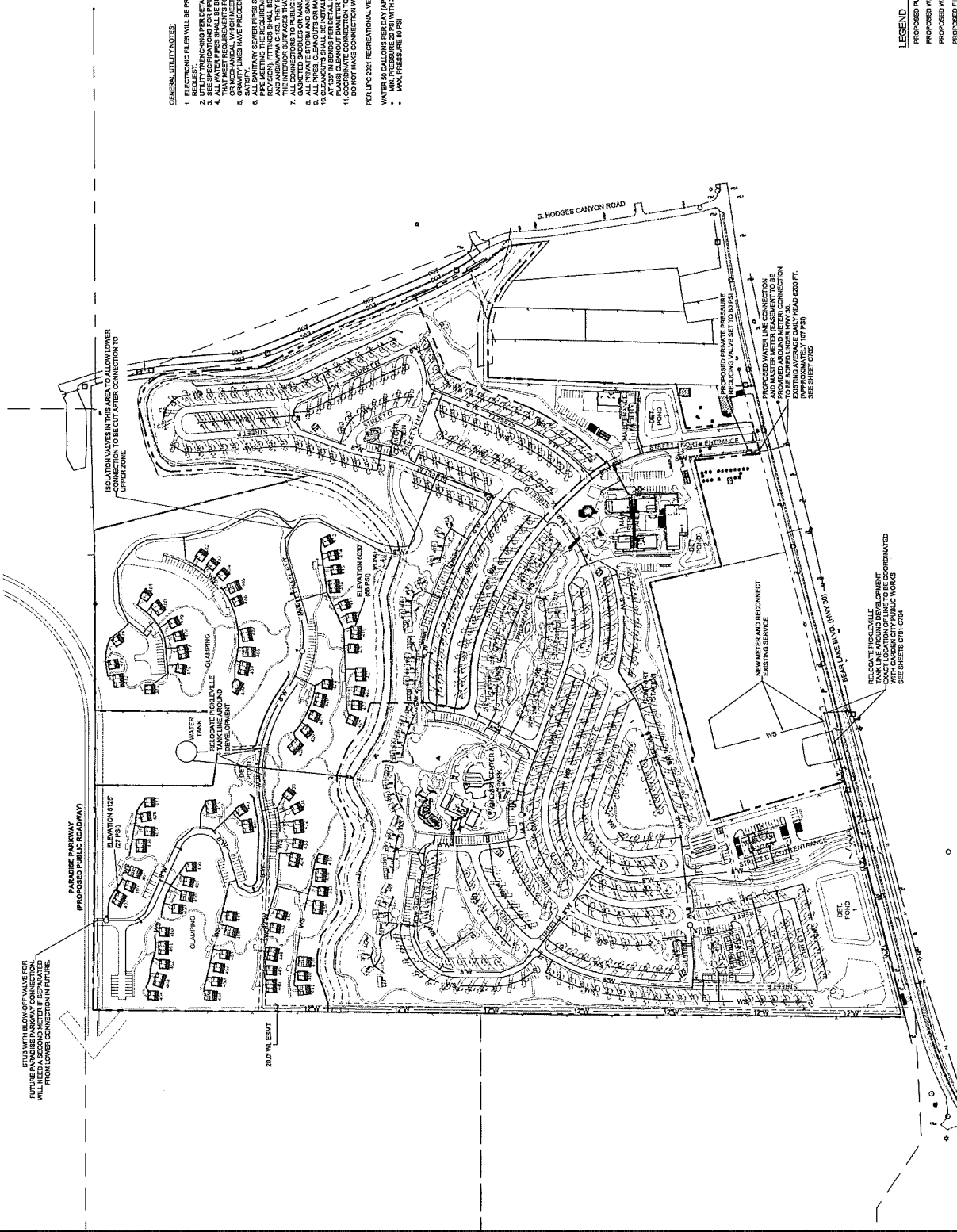
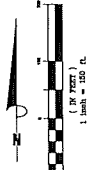
RV FULL-THROUGH UNITS (STREET P)





ATWELL  
 866.830.4200 www.atwell-engineers.com  
 1755 KEMMERER DRIVE, SUITE 100  
 FORT WORTH, TEXAS 76104  
 817.733.1111

**GENERAL UTILITY NOTES:**  
 1. ELECTRICAL FILES WILL BE PROVIDED TO CONTRACTOR FOR UTILITY LAYOUT UPON REQUEST.  
 2. ALL WATER PIPES SHALL BE BORED A MINIMUM 6" DEEP AND DUCTILE IRON PIPE CLASS 51 UNLESS OTHERWISE NOTED.  
 3. SEE SPECIFICATIONS FOR PIPE MATERIALS.  
 4. ALL WATER PIPES SHALL BE BORED TO MEET THE REQUIREMENTS OF ANIRAWA C-111 OR MECHANICAL, WHICH MEET THE REQUIREMENTS OF ANIRAWA C-111.  
 5. SANITARY LINES HAVE PRECEDENCE AND WATERBINE TO BE NOTED ABOVE OR BELOW TO SANITARY LINES.  
 6. ALL SANITARY SEWER PIPES SHALL BE RIGID, THROUGHTHOUGHT CHAMFERED CHAMFER LAPPED JOINTS, FITTINGS SHALL BE DUCTILE IRON AND MEET THE REQUIREMENTS OF NSF 61 (UNLESS OTHERWISE NOTED).  
 7. ALL CONNECTORS TO PAVING STORM AND SANITARY SERVICES TO BE MADE WITH THE INTERIOR SURFACES THAT COMPLY WITH ANIRAWA C-104.  
 8. ALL PRIVATE STORM AND SANITARY CONNECTIONS TO BE MADE WITH REEVEYER.  
 9. ALL PRIVATE STORM AND SANITARY CONNECTIONS TO BE MADE WITH REEVEYER.  
 10. ALL PRIVATE STORM AND SANITARY CONNECTIONS TO BE MADE WITH REEVEYER.  
 11. COORDINATE CONNECTION TO MUNICIPAL SYSTEMS WITH THE LOCAL UTILITY PROVIDERS. DO NOT MAKE CONNECTION WITHOUT APPROVAL.  
 PER UPC 2007 RECREATIONAL VEHICLE REQUIREMENTS:  
 WATER 50 GALLONS PER DAY (APPENDIX E - EDR6 (C2))  
 W/ WITH 1.0 GPM  
 MAX. PRESSURE 80 PSI



**LEGEND**  
 PROPOSED PUBLIC MAIN (12")  
 PROPOSED WATER MAIN (8" TYP)  
 PROPOSED WATER SERVICE (1 1/2" TYP)  
 PROPOSED FIRE HYDRANT

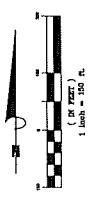
DATE: 03/20/2007
CLIENT: SUN COMMUNITIES
PROJECT: BEAR LAKE RIV RESORT
CONSTRUCTION DRAWINGS
OVERALL POWER & IRRIGATION PLAN
PROJECT NO.: CS00
DATE: 03/20/2007
SCALE: AS SHOWN
DRAWN BY: J. H. BLOOM
CHECKED BY: C. L. BLOOM



THE ENGINEER HAS NOT CONDUCTED A VISUAL INSPECTION OF THE PROJECT AND HAS NOT CONDUCTED ANY FIELD SURVEYING OR TESTING. THE ENGINEER'S RESPONSIBILITY IS LIMITED TO THE DESIGN AND SPECIFICATIONS PROVIDED IN THIS DRAWING. THE ENGINEER DOES NOT WARRANT THE ACCURACY OF THE INFORMATION PROVIDED BY THE CLIENT OR THE CONTRACTOR. THE ENGINEER'S LIABILITY IS LIMITED TO THE DESIGN AND SPECIFICATIONS PROVIDED IN THIS DRAWING.

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 855.850.4200 www.atwell-inc.com  
 7777 FRENCH CREEK ROAD SUITE 300  
 SALT LAKE CITY, UT 84114  
 2014/1500010001

**811** Call before you dig  
 THE UTILITY LOCATOR SERVICE IS A SERVICE PROVIDED BY THE STATE OF UTAH. IT IS THE RESPONSIBILITY OF THE USER TO OBTAIN ALL NECESSARY PERMITS AND TO FOLLOW ALL APPLICABLE REGULATIONS AND ORDINANCES. THE UTILITY LOCATOR SERVICE IS NOT A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED. THE UTILITY LOCATOR SERVICE IS NOT A SUBSTITUTE FOR A VISUAL INSPECTION OF THE PROJECT AND DOES NOT CONSTITUTE A FIELD SURVEYING OR TESTING. THE UTILITY LOCATOR SERVICE IS LIMITED TO THE INFORMATION PROVIDED BY THE UTILITY COMPANIES AND IS NOT A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED. THE UTILITY LOCATOR SERVICE IS NOT A SUBSTITUTE FOR A VISUAL INSPECTION OF THE PROJECT AND DOES NOT CONSTITUTE A FIELD SURVEYING OR TESTING. THE UTILITY LOCATOR SERVICE IS LIMITED TO THE INFORMATION PROVIDED BY THE UTILITY COMPANIES AND IS NOT A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED.

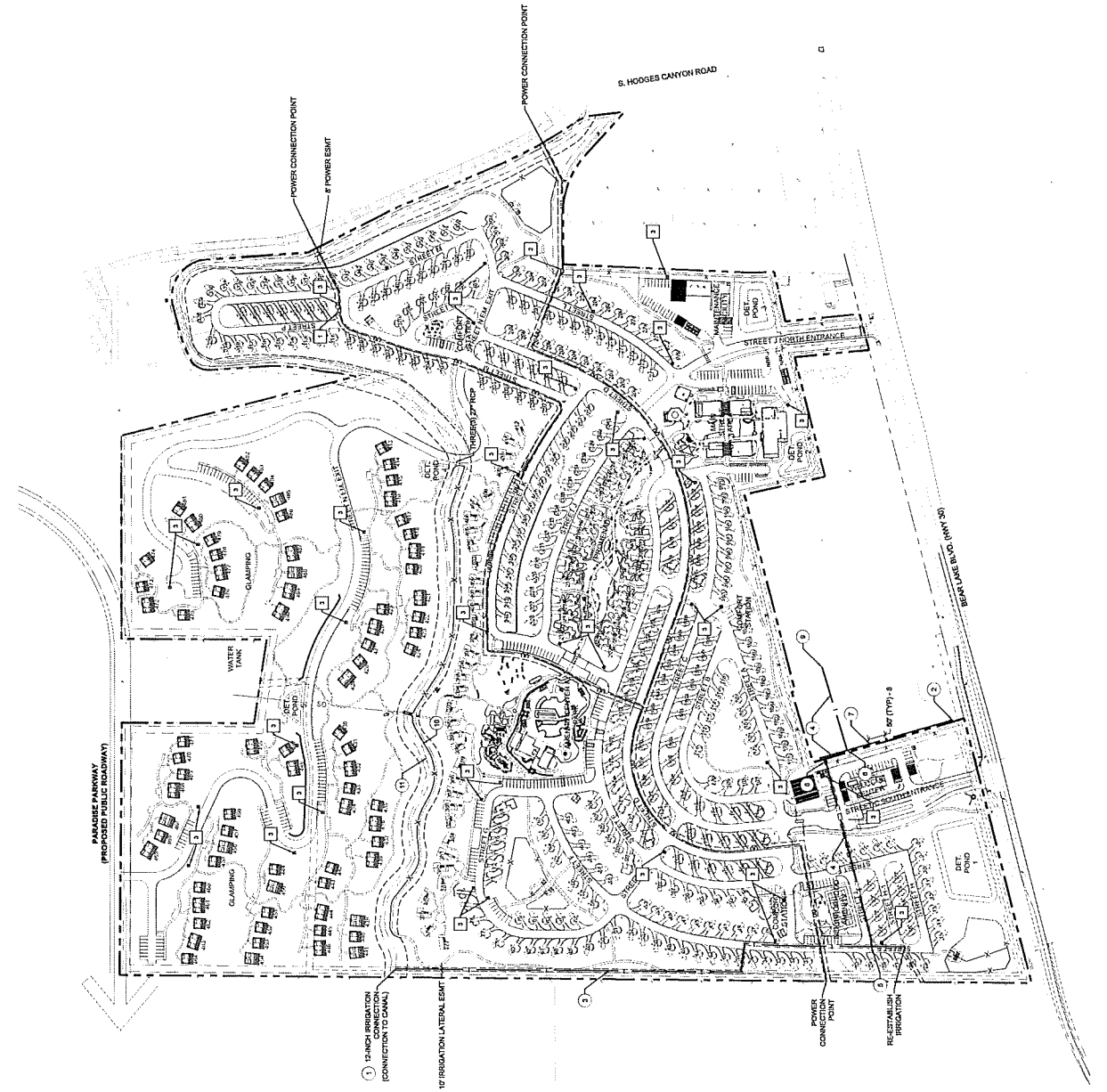


- GENERAL NOTES:**
1. SEE ROCK MOUNTAIN POWER FOR PRIMARY POWER DESIGN. ALERT ANY INCONSIDERENCES WITH THE ENGINEER.
  2. SEE ELECTRICAL PLANS FOR STREET LIGHTING AND SECONDARY POWER LAYOUT.
  3. IRRIGATION IS BEING TO BE COMPLETED PRIOR TO BASE EXCAVATION IN ORDER TO MAINTAIN SERVICE TO EXISTING CUSTOMERS.
  4. IRRIGATION PIPE TO BE INSTALLED WITH A MINIMUM OF 30" OF COVER.

**IRRIGATION KEY NOTES**

1. IRRIGATION HEAD GATE, WATERMAIN VALVE INSTALLED IN CONCRETE HEADWALL. PROVIDE 2" MIN. PROTECTIVE LAYOUT AND DETAIL FOR APPROVAL BY IRRIGATION DISTRICT.
2. PRESSURE REGULATING VALVE AND WINTERIZATION DINAM.
3. PVC GPM IRRIGATION MAIN PROVIDE THRUST BLOCKING AT ALL VERTICAL AND HORIZONTAL BENDS AND DEAD ENDS.
4. 12" PVC IRRIGATION MAIN PROVIDE THRUST BLOCKING AT ALL VERTICAL.
5. 12" PVC IRRIGATION MAIN PROVIDE THRUST BLOCKING AT ALL VERTICAL.
6. 12" PVC IRRIGATION MAIN PROVIDE THRUST BLOCKING AT ALL VERTICAL.
7. 12" PVC IRRIGATION MAIN PROVIDE THRUST BLOCKING AT ALL VERTICAL.
8. 12" PVC IRRIGATION MAIN PROVIDE THRUST BLOCKING AT ALL VERTICAL.
9. 12" PVC IRRIGATION MAIN PROVIDE THRUST BLOCKING AT ALL VERTICAL.
10. 12" PVC IRRIGATION MAIN PROVIDE THRUST BLOCKING AT ALL VERTICAL.
11. REMOVE EXISTING CURB. REPAIR BANK SEE GRADING PLANS

- POWER KEY NOTES**
1. SECTIONALIZATION VAULT (SEE ROCKY MOUNTAIN POWER)
  2. SWITCH GEAR ASSEMBLY (SEE ROCKY MOUNTAIN POWER)
  3. PAD MOUNTED TRANSFORMER (SEE ELECTRICAL)



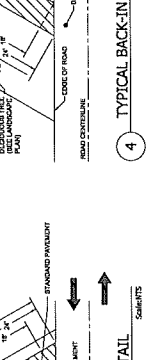
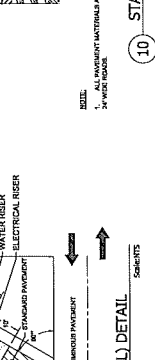
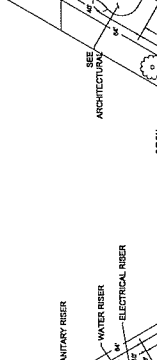
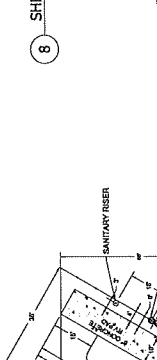
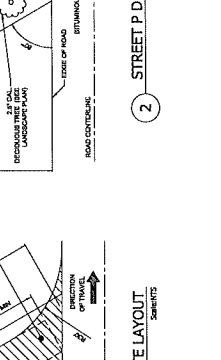
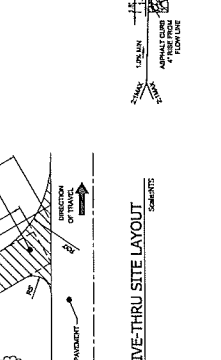
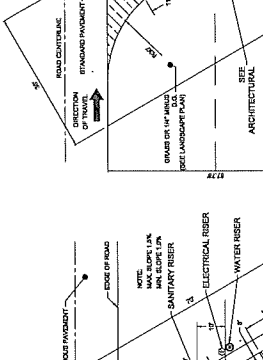
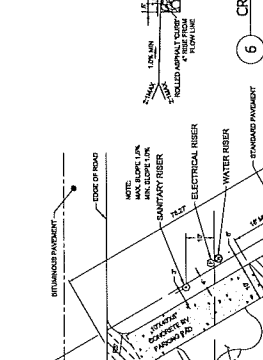
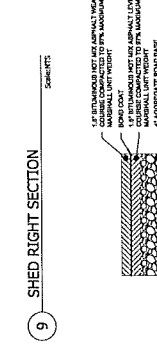
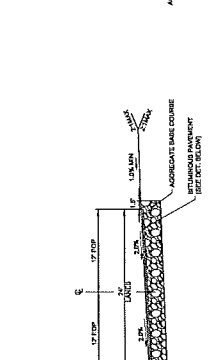
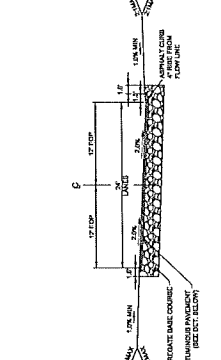
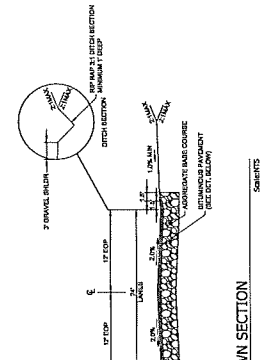
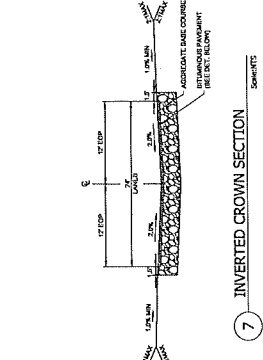
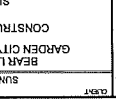
1. 12" IRRIGATION MAIN (CONNECTION TO CANAL)
2. 12" IRRIGATION LATERAL EMIT
3. POWER CONNECTION POINT
4. RE-ESTABLISH IRRIGATION

**ATWELL**  
 855.850.4200 www.atwellgroup.com  
 8730 S KAYEN BLVD SUITE 110  
 P.O. BOX 2244  
 SALT LAKE CITY, UT 84143  
 2018-0000007

**THE AMERICAN CENTER**  
 7777 FRANKLIN BLVD SUITE 200  
 SALT LAKE CITY, UT 84143  
 2018-0000007

**BEAR LAKE RV RESORT**  
 GARDEN CITY, RICH COUNTY, UTAH  
 CONSTRUCTION DRAWINGS  
 SITE DETAILS

DATE: 03/27/2018  
 DRAWN BY: J. H. HARRIS  
 CHECKED BY: J. H. HARRIS  
 PROJECT NO.: 201800007  
 SHEET NO.: C800



**NOTES:**  
 1. ALL SURVEY MATERIALS AND SETTING SHALL COMPLY WITH SITE SPECIFIC GEOGRAPHICAL RECOMMENDATIONS FOR RICH COUNTY.  
 2. EXPOSURE IS 6\"/>

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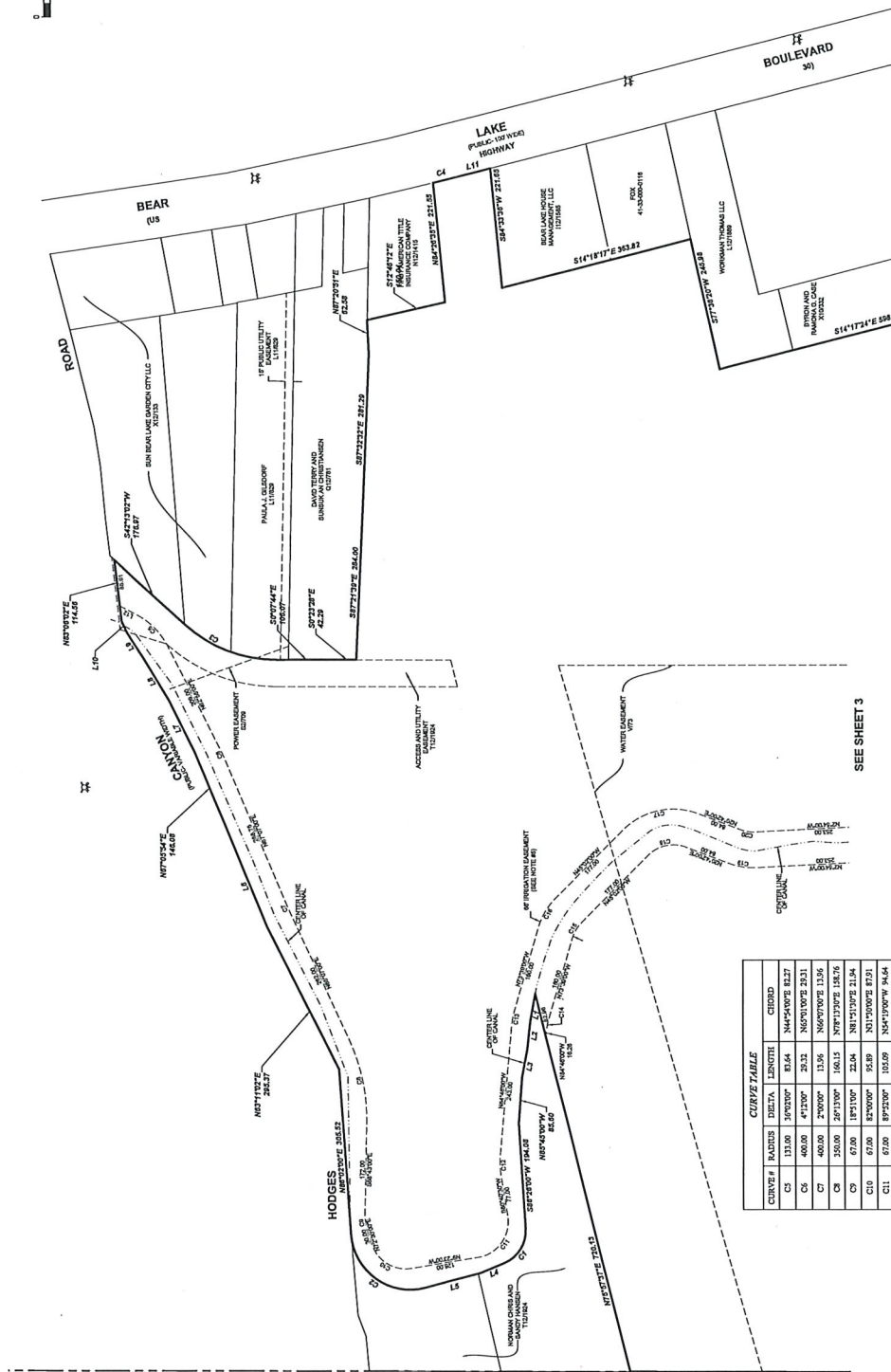
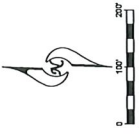
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FINAL PLAT  
OF  
**SUN PROPERTIES**  
SUBDIVISION  
LOCATED IN THE NW1/4 & SW1/4 OF SECTION 33, T14N, R9E, S1B.M.  
GREENHURST, UTAH



FINAL PLAT  
OF  
**SUN PROPERTIES**  
SUBDIVISION  
LOCATED IN THE NW1/4 & SW1/4 OF SECTION 33, T14N, R9E, S1B.M.  
GREENHURST, UTAH

RECORDED IN  
STATE OF UTAH COUNTY OF KANE, BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE \_\_\_\_\_ TIME \_\_\_\_\_  
\$ \_\_\_\_\_ PER \_\_\_\_\_  
KANE COUNTY RECORDER

SEE SHEET 3

**LINE TABLE**

LINE #	BEARING	DISTANCE
L12	N27°31'00"E	34.00

**CURVE TABLE**

CURVE #	RADIUS	DELTA	LENGTH	CHORD
C3	133.00	149°30'00"	83.64	N44°54'00"E 82.7
C4	400.00	47°30'00"	25.32	N85°51'00"E 25.1
C5	400.00	290°00'00"	13.96	N65°00'00"E 13.96
C6	150.00	241°30'00"	105.15	N87°13'00"E 102.9
C7	67.00	183°30'00"	22.04	N11°21'00"E 21.8
C8	67.00	174°00'00"	35.89	S01°30'00"E 35.9
C9	133.00	149°30'00"	25.80	S87°54'00"E 25.7
C10	67.00	183°30'00"	13.96	N87°13'00"E 13.96
C11	133.00	287°00'00"	33.46	N57°20'00"E 33.2
C12	133.00	65°44'00"	152.59	N12°00'00"W 144.3
C13	67.00	65°44'00"	76.87	N12°00'00"W 75.2
C14	133.00	273°00'00"	54.78	N85°00'00"E 54.0
C15	67.00	273°00'00"	27.60	N85°00'00"E 27.6

**LEGEND**

— CENTER LINE OF CANAL  
- - - EXISTING PERMIT/DIAPHRAM

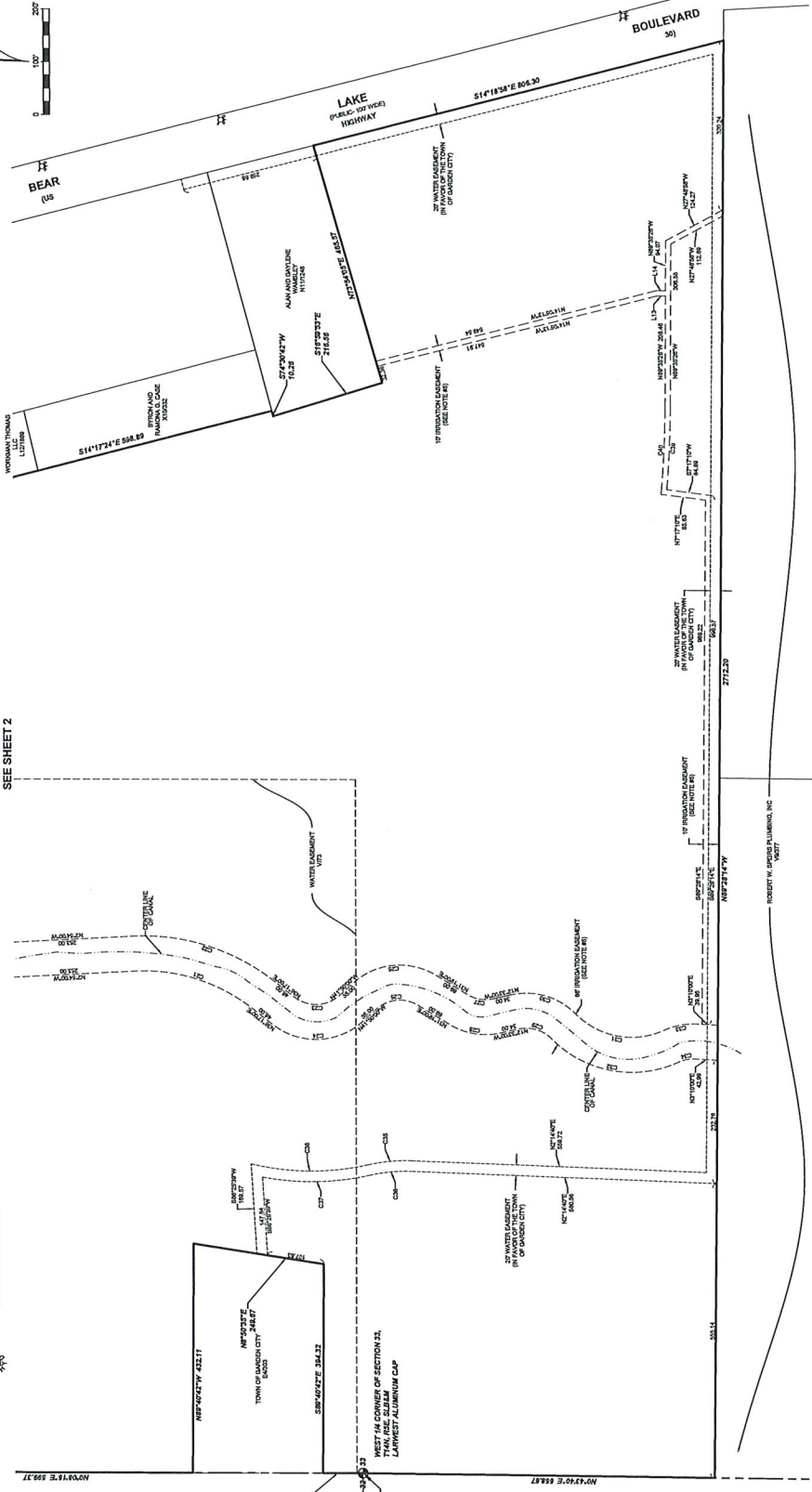
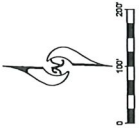
**civilsolutionsgroup, inc.**

CACHE VALLEY | P: 435.213.3782  
SALT LAKE | P: 801.216.3192  
UTAH | P: 801.874.1432  
info@civilsolutionsgroup.com  
www.civilsolutionsgroup.net

FINAL PLAT  
OF  
**SUN PROPERTIES  
SUBDIVISION**  
GARDEN CITY, UTAH

LOCATED IN THE NW1/4 & SW1/4 OF SECTION 33, T14N, R5E, S11B, 30E, S.L.B. 30.

LEGEND  
--- CENTER LINE OF CANAL  
--- EXISTING FIRE HYDRANT



**CURVE TABLE**

CURVE #	RADIUS	DELTA	LENGTH	CHORD
C01	334.00	41°11'00"	240.97	N17°41'00"E 204.94
C02	400.00	41°11'00"	287.51	N17°41'00"E 261.36
C03	67.00	89°07'00"	93.69	N1°46'03"W 85.24
C04	133.00	89°07'00"	185.97	N1°46'03"W 171.19
C05	67.00	73°00'00"	85.54	N0°12'00"W 78.85
C06	133.00	73°00'00"	169.80	N0°12'00"W 158.50
C07	67.00	43°30'00"	101.85	N0°23'00"E 95.36
C08	67.00	27°24'00"	67.73	N0°23'00"E 64.88
C09	133.00	27°24'00"	134.19	N0°23'00"E 129.57
C10	150.00	89°07'00"	181.93	N0°10'45"E 169.98
C11	150.00	89°07'00"	252.19	N0°10'45"E 246.39
C12	133.00	27°41'00"	64.29	N0°46'03"W 63.07
C13	133.00	27°41'00"	127.89	N0°46'03"W 125.07
C14	67.00	14°50'16"	84.17	N0°11'00"W 81.93
C15	325.00	14°50'16"	178.89	N0°11'00"W 167.77
C16	510.00	23°09'37"	266.16	N0°04'00"W 264.76
C17	490.00	20°10'37"	232.91	N0°26'12"E 231.96
C18	199.00	4°39'00"	157.06	S0°20'27"E 157.02
C19	199.00	4°39'00"	157.06	S0°20'27"E 157.02
C20	199.00	4°46'41"	165.87	S0°13'00"E 165.83

**LINE TABLE**

LINE #	BEARING	DISTANCE
L13	N0°24'00"E	16.00
L14	N0°24'00"E	17.26

FINAL PLAT  
OF  
**SUN PROPERTIES  
SUBDIVISION**  
GARDEN CITY, UTAH

LOCATED IN THE NW1/4 & SW1/4 OF SECTION 33, T14N, R5E, S11B, 30E, S.L.B. 30.

RECORDED IN  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
STATUS OF UTAH COUNTY OF BEHOLD RECORDED AND FILED AT THE REQUEST OF:  
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**civilsolutionsgroup inc.**

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