

PLANNING COMMISSION AMENDED AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, March 13, 2014 in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

Citizen Comments: To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.

- 1. Action Item:** Approval of minutes from the February 13, 2014 Planning Commission meeting.
- 2. Public Hearing:** On the request of Pete Simmons, representing Technology Associates for approval of a Conditional Use Permit on approximately 0.03 acres in the A5 (Agricultural) zone to allow a Wireless Telecommunications Facility at 402 East Kimballs Lane. This application is otherwise known as the ***Sal Juan Diego Conditional Use Permit Request***, Application #131218-402E. Staff contact is Jennifer Jastremsky at 801-576-6328 or email Jennifer.Jastremsky@draper.ut.us.
- 3. Public Hearing:** On the request of Ashlee Lewis, representing Shining Bright Preschool, for approval of a Home Occupation Conditional Use Permit of a home preschool on 0.13 acres in the RM1 (Residential Multi-Family) zone at 292 West 13240 South. The application is otherwise known as the ***Shining Bright Preschool Home Occupation Conditional Use Permit Request***, Application #140128-292W. Staff contact is Jennifer Jastremsky at 801-576-6328 or email Jennifer.Jastremsky@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Planning Commission Meeting
March 13, 2014

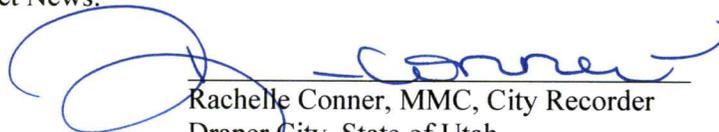
4. **Public Hearing:** On the request of Wasatch Advantage Group for approval of a Text Amendment regarding a reduction in the required acreage to establish a Master Planned Community from 50 to 25 acres. This application is otherwise known as the **Master Planned Community Text Amendment Request**, Application #140206-523E. Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us. **This application has been withdrawn.**
5. **Public Hearing:** On the request of Steven Parker for approval of a Plat Amendment regarding the removal of the Limit of Disturbance designation from Lot 7 of Cove at Corner Canyon Plat. This application is otherwise known as the **Cove in Corner Canyon Lot 7 Plat Amendment Request**, Application #140121-14239S. Staff contact is Dennis Workman at 801-576-6522 or email Dennis.Workman@draper.ut.us. **This item will be continued to the March 27, 2014 Planning Commission meeting.**
6. **Staff Reports**
 - a) Discussion Items
 - b) Administrative Reviews
 - c) Other Items
7. **Adjournment**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held **Thursday, March 13, 2014**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Rachelle Conner, MMC, City Recorder
Draper City, State of Utah

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6502. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rachelle Conner, Draper City Recorder, 576-6502, at least 3 days prior to meeting.