



## DIVERSITY AND INCLUSION ADVISORY COMMITTEE AGENDA

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March 15, 2023 at 7:30 PM  
1020 E. Pioneer Rd. Draper, UT 84020  
Administration Conference Room and via Zoom

- 1. Welcome and Introductions**
  - a. Inspirational Thought given by Ron Williams**
  - b. Approval of February 15, 2023 Meeting Minutes**
  - c. Guest Speaker- Tentative**
- 2. Committee Member Reports**
  - a. Education Team**
    - Ramadan- March 22- April 21
    - Training opportunities
  - b. Business and Community Relations Team**
    - Results of Black History Month poster contest
    - Women's History Month- March
    - Good Friday/Easter Sunday ideas
    - Opportunities- Special Olympics, Unsheltered events
  - c. Events Team**
    - Cinco de Mayo
    - Draper Days- list of possible events to help with
    - Welcoming Week
    - Draper Days parade
- 3. Adjournment**

### **SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draperutah.gov](http://www.draperutah.gov), the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: March 14, 2023

Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.