

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 13<sup>th</sup> Day of March 2023** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.     OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Attorney, Clerk, Human Resource, Emergency Management, Fleet. and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
FEBRUARY 27, 2023 TO MARCH 12, 2023

10:00 A.M.    **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION, AND APPROVAL OF IRON COUNTY JAIL FACILITY SITE LOCATION AND PROPERTY PURCHASE.

**PUBLIC APPOINTMENTS**

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3. REPORTING ON COMMUNITY HEALTH IMPACT FOR INTERMOUNTAIN HEALTH CARE. Presented by Becki Bronson.
4. PRESENTATION ON PAROWAN FRONT WMA HABITAT MANAGEMENT PLAN. Presented by Stan Gurley.
5. RATIFICATION OF A CONTRACT FOR GIS ASSISTANCE FOR OHV TRAILS BETWEEN WILSON GEOSPATIAL, LLC AND IRON COUNTY. Presented by Mike Worthen.

6. DISCUSSION AND POSSIBLE APPROVAL OF IRON COUNTY TO HELP HOUSE FUNDING FOR THE PAROWAN PREVENTION COALITION AND BE THE PAROWAN PREVENTION COALITION FISCAL AGENT FOR A FEDERAL GRANT. Requested by BreAnn Veater, Southwest Behavioral Health Center.
7. DISCUSSION AND POSSIBLE APPROVAL OF ANNEXATION PROPOSAL – CREATING AN ISLAND OR PENINSULA OF UNINCORPORATED LAND, PROPOSED ANNEXATION INTO CEDAR CITY CORPORATION, APPROXIMATELY 41.7 ACRES LOCATED WITHIN THE NE $\frac{1}{4}$  OF SECTION 1 & THE NW $\frac{1}{4}$  & NE $\frac{1}{4}$  of Section 6, T36S, R12W, SLBM (D-0927-0002-0000). Applicant: Eldon Ashdown Living Trust. Presented by Reed Erickson.
8. DISCUSSION AND POSSIBLE APPROVAL OF ANNEXATION PROPOSAL – CREATING AN ISLAND OR PENINSULA OF UNINCORPORATED LAND, PROPOSED ANNEXATION INTO PAROWAN CITY CORPORATION, APPROXIMATELY 1.16 ACRES LOCATED WITHIN THE SW $\frac{1}{4}$  OF SECTION 14, T34S, R9W, SLBM (C-0954-0002-0000). Applicant: Bauer Road, LLC. Presented by Reed Erickson.
9. DISCUSSION AND POSSIBLE APPROVAL OF NATURAL GAS GS SERVICE AGREEMENT WITH DOMINION ENERGY UTAH FOR IRON COUNTY SHERIFF AND JAIL BUILDING.
10. DISCUSSION AND POSSIBLE APPROVAL FOR A GRANT FOR BERYL FIRE DEPARTMENT, FEMA ASSISTANCE TO FIREFIGHTER GRANT FOR THE PURCHASE OF A WATER TENDER/PUMPER. Presented by Ryan Riddle.
11. DISCUSSION AND APPROVAL OF SPECIAL USE PERMIT WITH DIXIE NATIONAL FOREST FOR THE OPERATION AND MAINTENANCE OF COMMUNICATION EQUIPMENT FOR BLOWHARD COMMUNICATION SITE.
12. DISCUSSION AND POSSIBLE APPROVAL OF ELECTION SERVICE CONTRACT WITH K&H INTEGRATED PRINT SOLUTIONS FOR IRON COUNTY BY MAIL BALLOTING SERVICES. Presented by Jon Whittaker
13. DISCUSSION AND POSSIBLE APPROVAL OF TAX FORGIVENESS DUE TO INDIGENCE AND FAILURE TO APPLY FOR ABATEMENT. APN A-976-43. Presented by Jon Whittaker.

#### **CONVENE AS THE BOARD OF EQUALIZATION**

14. DISCUSSION AND POSSIBLE APPROVAL OF 2023 PROPERTY TAX EXEMPTIONS WHICH HAVE BEEN SUBMITTED BY RELIGIOUS, EDUCATIONAL, OR CHARITABLE ORGANIZATIONS REQUESTING TAX-

EXEMPT STATUS ON PERSONAL OR REAL PROPERTY FOR THE 2023 TAX YEAR. Presented by Cherisha Lister.

**RECONVENE AS THE IRON COUNTY COMMISSION**

**15. PERSONNEL**

**A. SHERIFF**

1. Request for approval of New-hire Keldyn Peterson, as a Full-Time Deputy 1 (Under 21), backfill of a vacant position, effective March 20th, 2023.
2. Request for promotion of Tyler Snyder from Deputy 2 to Deputy 3, effective March 19, 2023.

**B. ROAD**

1. Request for promotion of Garret Bastian from Road Maintenance 1 to Road Maintenance 2, Effective March 19th, 2023.
2. Request for promotion of Hazen Pettit from Road Maintenance 1 to Road Maintenance 2, Effective March 19th, 2023.

**C. POLICY**

1. Request for approval of new policy, Section 47 - Telecommuting, Effective March 13, 2023.

**NON-DELEGATED ITEMS**

**1. County Boards**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk