



## CITY COUNCIL SPECIAL MEETING AGENDA

March 10, 2023 at 11:00 AM  
1020 E. Pioneer Rd. Draper, UT 84020  
Administration Conference Room

**This meeting and hearing will be held electronically**

**1. Attendance options are as follows:**

Interested persons may attend in person or electronically. To listen and participate by phone, dial the toll-free number 1-877-230-5394, passcode: 258-2722#.

**11:00 a.m. SPECIAL MEETING**

**1. Call to Order**

**2. Public Hearing: Refunding Bonds, Series 2023**

Proceeds from the sale of the bonds will be used to finance the refunding of all or a part of the Issuer's outstanding sales tax revenue bonds in order to achieve a debt service savings, the proceeds of which were originally used to finance the acquisition of land and facilities for use as an aquarium and related improvements (the "Refunding"), (b) fund a deposit to a debt service reserve fund, if necessary, and (c) pay costs of issuance of the Bonds. The Project is located at 12033 Lone Peak Parkway, Draper, Utah, and leased by the Issuer to The Living Planet, Inc.

**3. Adjournment**

**SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **March 10, 2023**, were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draperutah.gov](http://www.draperutah.gov), the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: March 8, 2023

Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.